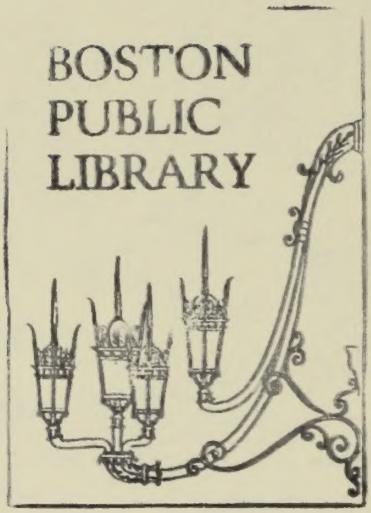
BOSTON PUBLIC LIBRARY
3 9999 06353 748 2

BOSTON
PUBLIC
LIBRARY



Digitized by the Internet Archive
in 2014

https://archive.org/details/cityrecord2002bost_0

RECEIVED
JUL 24 2002
BOSTON PUBLIC LIBRARY
GOVERNMENT DOCUMENTS DEPARTMENT

PERIODICALS
U.S. POSTAGE
PAID
BOSTON, MA

City Record

THOMAS M. MENINO
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

MICHAEL F. FLAHERTY
PRESIDENT, CITY COUNCIL

VOL. 94 | MONDAY, JULY 1, 2002 | NO. 26

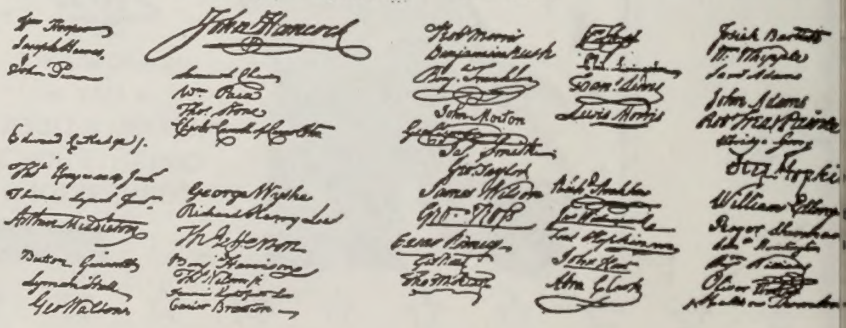
Declaration of Independence

IN CONGRESS, JULY 4, 1776

The unanimous Declaration of the Thirteen United States of America

WHEN in the Course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume among the powers of the earth, the separate and equal station to which the Laws of Nature and of Nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation.—We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty and the pursuit of Happiness.—That to secure these rights, Governments are instituted among Men, deriving their just powers from the consent of the governed,—That whenever any Form of Government becomes destructive of these ends, it is the Right of the People to alter or to abolish it, and to institute new Government, laying its foundation on such principles and organizing its powers in such form, as to them shall seem most likely to effect their Safety and Happiness. Prudence, indeed, will dictate that Governments long established should not be changed for light and transient causes; and accordingly all experience hath shewn, that mankind are more disposed to suffer, while evils are sufferable, than to right themselves by abolishing the forms to which they are accustomed. But when a long train of abuses and usurpations, pursuing invariably the same Object evinces a design to reduce them under absolute Despotism, it is their right, it is their duty, to throw off such Government, and to provide new Guards for their future security.—Such has been the patient sufferance of these Colonies; and such is now the necessity which constrains them to alter their former Systems of Government. The history of the present King of Great Britain is a history of repeated injuries and usurpations, all having in direct object the establishment of an absolute Tyranny over these States. To prove this, let Facts be submitted to a candid world.—He has refused his Assent to Laws, the most wholesome and necessary for the public good.—He has forbidden his Governors to pass Laws of immediate and pressing importance, unless suspended in their operation till his Assent should be obtained; and when so suspended, he has utterly neglected to attend to them.—He has refused to pass other Laws for the accommodation of large districts of people, unless these people would relinquish the right of Representation in the Legislature, a right inestimable to them and formidable to tyrants only.—He has called together legislative bodies at places unusual, uncomfortable, and distant from the depository of their public Records, for the sole purpose of fatiguing them into compliance with his measures.—He has dissolved Representative Houses repeatedly, for opposing with manly firmness his invasions on the rights of the people.—He has refused for a long time, after such dissolutions, to cause others to be elected; whereby the Legislative powers, incapable of Annihilation, have returned to the People at large for their exercise; the State remaining in the mean time exposed to all the dangers of invasion from without, and convulsions within.—He has endeavoured to prevent the population of these States; for that purpose obstructing the Laws for Naturalization of Foreigners; refusing to pass others to encourage their migrations hither, and raising the conditions of new Appropriations of Lands.—He has obstructed the Administration of Justice, by refusing his Assent to Laws for establishing Judiciary powers.—He has made Judges dependent on his Will alone, for the tenure of their offices, and the amount and payment of their salaries.—He has erected a multitude of New Offices, and sent hither swarms of Officers to harass our people, and eat out their substance.—He has kept among us, in times of peace, Standing Armies without the Consent of our legislatures.—He has affected to render the Military independent of and superior to the Civil power.—He has combined with others to subject us to a jurisdiction foreign to our constitution, and unacknowledged by our laws; giving his Assent to their Acts of pretended Legislation:—For quartering large bodies of armed troops among us:—For protecting them, by a mock Trial, from punishment for any Murders which they should commit on the Inhabitants of these States:—For cutting off our Trade with all parts of the world:—For imposing Taxes on us without our Consent:—For depriving us in many cases, of the benefits of Trial by Jury:—For transporting us beyond Seas to be tried for pretended offences:—For abolishing the free System of English Laws in a neighbouring Province, establishing therein an Arbitrary government, and enlarging its Boundaries so as to render it at once an example and fit instrument for introducing the same absolute rule into these Colonies:—For taking away our Charters, abolishing our most valuable Laws, and altering fundamentally the Forms of our Governments:—For suspending our own Legislatures and declaring themselves invested with power to legislate for us in all cases whatsoever.—He has abdicated Government here, by declaring us out of his Protection and waging War against us.—He has plundered our seas, ravaged our Coasts, burnt our towns, and destroyed the lives of our people.—He is at this time transporting large Armies of foreign Mercenaries to compleat the works of death, desolation and tyranny, already begun with circumstances of Cruelty & perfidy scarcely paralleled in the most barbarous ages, and totally unworthy the Head of a civilized nation.—He has constrained our fellow Citizens taken Captive on the high Seas to bear Arms against their Country, to become the executioners of their friends and Brethren, or to fall themselves by their Hands.—He has excited domestic insurrections amongst us, and has endeavoured to bring on the inhabitants of our frontiers, the merciless Indian Savages, whose known rule of warfare, is an undistinguished destruction of all ages, sexes and conditions. In every stage of these Oppressions We have Petitioned for Redress in the most humble terms: Our repeated Petitions have been answered only by repeated injury. A Prince, whose character is thus marked by every act which may define a Tyrant, is unfit to be the ruler of a free people. Nor have We been wanting in attentions to our Brittish brethren. We have warned them from time to time of attempts by their legislature to extend an unwarrantable jurisdiction over us. [illegible] have reminded them of the circumstances of [illegible] emigration and settlement here. We have appealed [illegible] their native justice and magnanimity, and we have [illegible] conjured them by the ties of our common kindred [illegible] disavow these usurpations, which, would inevitably [illegible] interrupt our connections and correspondence. They [illegible] too have been deaf to the voice of justice and [illegible] consanguinity. We must, therefore, acquiesce in [illegible] necessity, which denounces our Separation, and hold them, as we hold the rest of mankind, Enemies in War, in Peace Friends.—

WE, THEREFORE, the Representatives of the United States of America, in General Congress, Assembled, appealing to the Supreme Judge of the world for the rectitude of our intentions, do, in the Name, and by Authority of the good People of these Colonies, solemnly publish and declare, That these United Colonies are, and of Right ought to be FREE AND INDEPENDENT STATES; that they are Absolved from all Allegiance to the British Crown, and that all political connection between them and the State of Great Britain, is and ought to be totally dissolved; and that as Free and Independent States, they have full Power to levy War, conclude Peace, contract Alliances, establish Commerce, and to do all other Acts and Things which Independent States may of right do.—And for the support of this Declaration, with a firm reliance on the protection of divine Providence, we mutually pledge to each other our Lives, our Fortunes and our sacred Honor.



THIS WEEK AT THE BOSTON PUBLIC LIBRARY

Library Closed Thursday, July 4 Independence Day

LECTURES

'he Two Bostons" **Hyde Park ·anch Library**, 35 Harvard Ave. :lephone 617-361-2524. July 1 at 30 p.m. A slide talk by Associate ofessor Will Holton of Northeastern niversity that explores the links :tween the old and new Bostons, oston Massachusetts and Boston in ncolnshire, England, which go back most 400 years.

PROSE & POETRY

Talk and Reading by Poet Bei Ling **outh End Branch Library**, 685 :emont St. Telephone 617-536-8241. ily 2 at 6:30 p.m. Bei Ling is a noted hinese poet and founder/editor of the urnal Tendency. This bilingual jour-al features articles by Chinese writers ving inside China and overseas and :ticles and interviews by foreign uthors.

CITY RECORD
USPS 114-640

ublished weekly in Boston, under the direction of the Mayor, in accordance with legislative act and city ordinance.
homas M. Menino, Mayor of Boston
lobert P. Malovich, Managing Editor
ditorial Office, Room 206, One City Hall Plaza, Boston, MA 02201-1001.
Tel. 617-635-4188; FAX 617-635-3501.
E-Mail: Bob.Malovich@Ci.Boston.MA.US
eriodicals postage paid at Boston, Massachusetts
ubscription (in advance).....$50.00 per year
ingle copies.....$2.00 per issue
ostmaster: Send address change to City Record, Room 206, One City Hall Plaza, Boston, MA 02201-1001.

Advertising

A rate of $8 per inch of 12 lines (set solid) has een established for such advertisements as nder the law must be printed in the City Record. dvertising and other copy must, except in emer-encies, be in hand at the City Record office by :00 p.m., Wednesday of each week to insure its ublication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p.m., Vednesday of each week is ten days in advance f publication.

BOOK DISCUSSIONS

Adults' Book Discussion **South Boston Branch Library**, 646 East Broadway. Telephone 617-268-0180. July 1 at 7 p.m. Tender at the Bone by Ruth Reichl. Moderator: Francie Francis, adults' librarian.

FILMS

Great Musicals of the 1950s **North End Branch Library**, 25 Parmenter St. Telephone 617-227-8135. July 3 at 6 p.m. An American in Paris.

OTHER ADULT PROGRAMS

Internet Class II **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 617-436-6900. July 1 at 6:30 p.m. A class designed for those who have had some experience using a computer. Learn how to use search engines, web addresses and surf the net. Preregistration is required.

Internet Basics **Allston Branch Library**, 300 N. Harvard St. Telephone 617-787-6313. July 3 at 6:30 p.m. If you have no experience using computers or the Internet, this is the class for you. Learn how to use the BPL website, Internet directories, and search engines to find the information you're looking for. A brief introduction to Internet e-mail is included in the workshop.

ESOL Conversation Group **Brighton Branch Library**, 40 Academy Hill Rd. Telephone 617-782-6032. Monday, July 1 at 6 p.m., Tuesday, July 2 and Wednesday, July 3 at 10 a.m.

Help for the Beginner Internet User **Brighton Branch Library**, 40 Academy Hill Rd. Telephone 617-782-6032. July 2 at 11 a.m.

Adult Summer Reading Club **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. July 1-August 30 during library hours. Have a star-spangled summer at the library! Read at least three books this summer and enter a raffle to win prizes. Contact the library for more information.

ESOL Conversation Group **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. July 1 at 6:30 p.m. Practice speaking English in a fun, informal setting with other ESOL students.

Curso De Internet Basico En Tu Idioma (Spanish Internet Orientation) **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. July 2 at 10:30 a.m. Aprende conceptos básicos y como buscar informacióen la red, toma un tour de los lugares populares en el web, y aprende a abrir tu propia cuenta de correo electronico gratis (e-mail). (Learn basic concepts and how to look for information on the web, take a tour of popular web sites, and learn how to open a free e-mail account.)

A Star Spangled Summer: Adult Summer Reading Club **Parker Hill Branch Library**, 1497 Tremont St., Roxbury. Telephone 617-427-3820. July 1-August 30 during library hours. Drop in to the branch to pick up a book log and some books to read. You may choose from our Summer Reading lists or other books. There will be some fun prizes at the end of August.

Computer Instruction **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. Please call the South End Branch Library for Internet and e-mail instruction. By appointment only.

TEENS

RIP: Teen Summer Reading Club **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Through August 23 during library hours. Read books and enter a raffle to win prizes! Bi-weekly drawings will be held at the library, a grand prize drawing for a personal computer and printer will be held on August 28 at the main library in Copley Square. RIP is open to anyone entering grades 7-12 in the fall of 2002.

(Continued on next page)

Chess for Teens **Hyde Park Branch Library**, 35 Harvard Ave. Telephone 617-361-2524. Please call for times. Chess master Charles returns for all levels of chess instruction, from beginner to expert.

RIP-Reading Incentive Program for Teens **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 617-524-2053. Month of July during library hours. Teens in grades 7 through 12 can win bi-weekly prizes and a personal computer. To be eligible for the drawings teens need to read five books over the summer, submit a short form about each book, and do a creative project. Preregistration is required.

CHILDREN'S FILMS

Films for Children **Charlestown Branch Library**, 179 Main St. Telephone 617-242-1248. July 2 at 10:30 a.m.

Children's Films **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. July 3 at 10:30 a.m. Short, fun films for preschool children.

Preschool Films **Dudley Branch Library**, 65 Warren St., Roxbury. Telephone 617-442-6186. July 2 at 10:30 a.m.

Preschool Films **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 617-445-4340. July 1 & 2 at 10:15 & 11 a.m. Preregistration is required.

Films for Children **North End Branch Library**, 25 Parmenter St. Telephone 617-227-8135. July 1 at 11 a.m.

Films for Preschool Children **Roslindale Branch Library**, 4238 Washington St. Telephone 617-323-2343. July 1 at 10:30 a.m. for children ages 3 to 5 accompanied by an adult.

Preschool Films **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. July 1 at 10:30 a.m.

Eye Witness Science Videos for Curious Children **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. July 3 at 4 p.m.

Summer Kids Film Series **Upham's Corner Branch Library**, 500 Columbia Rd., Dorchester. July 2 at 10:30 a.m. for children ages 3 to 8.

STORYTELLING

Monday Night Storytime **Allston Branch Library**, 300 N. Harvard St. Telephone 617-787-6313. July 1 at 7 p.m.

Storytime for All Ages **East Boston Branch Library**, 276 Meridian St. Telephone 617-569-0271. July 3 at 10:30 a.m.

Preschool Storytime **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 617-298-7841. July 3 at 11 a.m. for children ages 3 to 5 accompanied by an adult. Preregistration is required. (During the summer, all Storytime participants can also be part of the "Read-to-Me" portion of our Summer Reading Program. Parents spend time reading to children, keep track of the books read, and play games. Please ask for more information).

Preschool Storytime **Parker Hill Branch Library**, 1497 Tremont St., Roxbury. Telephone 617-427-3820. July 3 at 10:30 a.m. "Animals that Roar."

Laptime Evening Storytime **Roslindale Branch Library**, 4238 Washington St. Telephone 617-323-2343. July 3 at 6:30 p.m. for children 2 & 3 years old accompanied by an adult.

Celebrated Summer Storytime **Upham's Corner Branch Library**, 500 Columbia Road., Dorchester. Telephone 617-265-0139. July 3 at 10:30 a.m. for children ages 4 to 7. Storytelling, rhymes, games, puppets, and crafts. Preregistration is required.

Preschool Storytime **West Er Branch Library**, 151 Cambridge S Telephone 617-523-3957. July 2 10:30 a.m. for children ages 3 to accompanied by an adult.

Toddler Storytime **West End Bran Library**, 151 Cambridge S Telephone 617-523-3957. July 3 10:30 a.m. for children ages 1 1/2 to accompanied by an adult.

Americana in Story and Song **We Roxbury Branch Library**, 196 Centre St. Telephone 617-325-314 July 3 at 11 a.m. for children ages 4 7.

OTHER CHILDREN'S PROGRAMS

Decorate Your Own Flag **Adam Street Branch Library**, 690 Adam St., Dorchester. Telephone 617-436 6900. July 3 at 1 p.m. An opportuni fro preschoolers to celebrate the 4th July with an original creation.

PBS Kids Ready to Learn **Allsto Branch Library**, 300 N. Harvard S Telephone 617-787-6313. July 2 at 1 a.m. A program created especially fo families and childcare providers t help encourage a child's natural curio ity and love of reading. Gift books wi be given out to those who complete th program. Preregistration is required.

Summer Reading Club **Allsto Branch Library**, 300 N. Harvard S Telephone 617-787-6313. July 3 at p.m. The Statewide Summer Readin Program "A Star Spangled Summer. Weekly meetings of book discussions crafts and prizes.

Children's Stories and Films **Brighto Branch Library**, 40 Academy Hil Rd. Telephone 617-782-6032. July 2 a 10:30 a.m.

Star Spangled Summer Readin Program **Brighton Branch Library** 40 Academy Hill Rd. Telephone 617 782-6032. July 3 at 2 p.m.

(Continued on next page)

, Star Spangled Summer" Reading ogram **East Boston Branch brary**, 276 Meridian St. Telephone 7-569-0271. July 2 at 10:30 a.m. ames, crafts, and activities for chil- en.

Star*Spangled Summer Preschool orytime **Jamaica Plain Branch brary**, 12 Sedgwick St. Telephone 7-524-2053. July 2 at 10:30 a.m. for ildren ages 2 to 5 accompanied by adult. The Storytime features pic- re books, fingerplays, and crafts. eregistration is required.

Star*Spangled Summer Reading ogram **Jamaica Plain Branch brary**, 12 Sedgwick St. Telephone 7-524-2053. July 3 at 4 p.m. for ildren ages 6 to 12. Stories, crafts, d other fun activities. Preregistration required.

dewalk Chalk Art **Lower Mills ranch Library**, 27 Richmond St., orchester. Telephone 617-298-7841. ly 1 from 2 to 5 p.m. We'll have lots chunky chalk to decorate the side- alks out in front of the library.

oddler and Infant Playgroup **Lower fills Branch Library**, 27 Richmond t., Dorchester. Telephone 617-298- 841. July 2 at 10:30 a.m. for infants nd toddlers up to age 2 accompanied y an adult. The children will learn ocial skills while the adults get to talk other adults. Preregistration is equired.

Drop-In Art Center **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 617-298-7841. uly 2 at 3 p.m. Unleash your imagina- ion! We'll provide the materials-paper, lue, scissors, crayons, collage materi- ls, paint, etc.-and you provide the nergy and vision. Children of all ages re welcome to stretch their minds and ind new ways of expressing them- elves.

"So You Think It's American?" **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 617-298- 7841. July 3 at 1 p.m. Pizza, basket- ball, pretzels...All-American stuff, right? Find out the true origins of some" American" classics, and test your knowledge with a quickie quiz.

Red, White and Blue Summer Kick-off Party **Parker Hill Branch Library**, 1497 Tremont St., Roxbury. Telephone 617-427-3820. July 2 at 2 p.m. Parker Hill's Summer Reading Club kicks off with a Red, White and Blue Magic

Show with Steve Rudolph. Fun, magic, refreshments, and a free t-shirt when you sign up for the Summer Reading Club at the party.

Digging Up America's Roots-Scavenger Hunt **Upham's Corner Branch Library**, 500 Columbia Rd., Dorchester. Telephone 617-265-0139. July 3 from 2 to 4 p.m. A scavenger hunt at the library, with prizes and refreshments, and more than a little wackiness. Think you can find stuff in the library? Come race versus others as you look for parts of American history that are hidden throughout the library. Two levels of difficulty. Preregistration is required.

EXHIBITS

Boston Public Library, Copley Square Telephone 617-536-5400. Open to the public Mon. through Thurs., 9 a.m. to 9 p.m., Fri. and Sat., 9 a.m. to 5 p.m. and Sun. 1 to 5 p.m. unless otherwise indicated.

Lower Mills Community Art Gallery **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 617-298-7841. During library hours. See works of art by local kids and grown-ups created in our Drop-In Art Center. These masterpieces will be up for the month. Come see your own work or the work of an artist you know.

Botanical Expressions **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. Through July 2 during library hours. Fresco-inspired paintings by artist Gabrielle von Hennenberg.

GUIDED TOURS

Art & Architecture Tours of the BPL Mondays 2:30 p.m., Tuesdays and Thursdays 6 p.m., Fridays and Saturdays 11 a.m. A guided tour of the Boston Public Library's two buildings in Copley Square. Tours begin at the Dartmouth Street entrance. For information call 617-536-5400, Ext. 2216.

Events of interest taking place this week at the Boston Public Library in Copley Square and neighborhood branch libraries. All are open to the public without charge. The Central Library is wheelchair accessible. Assistive listening devices available. To request a sign language interpreter or for other special needs, call 617-536-5400, Ext. 2295 (V) or 617-536-7055 (TTY) at least two weeks before the program date. For additional information please call the numbers listed above, or 617/536-5400, Ext. 2212. Internet address is www.bpl.org

WEATHER EMERGENCY TELEPHONE NUMBERS

STORM CENTER	1-617-635-3050
POLICE/FIRE	911
Mayor's 24-Hour Service	1-617-635-4500
No Heat Complaints	1-617-635-5322
Local Weather Service	1-617-936-1234
National Weather Service	1(508) 828-2672

UTILITY COMPANIES

NStar (Boston Edison)	1(800) 592-2000
Boston Gas	1(800) 532-9600
Commonwealth Gas	1(800) 572-9300
Boston Water & Sewer	1-617-330-9400
Verizon	1-617-555-1611

OTHERS

Boston Medical Center	1-617-534-5000
City of Boston Tow Lot	1-617-635-3900
Code Enforcement Police	1-617-635-4896
Elderly Commission	1-617-635-4366
Logan Airport	1(800) 23-LOGAN
MBTA	1-617-222-3200
MBTA Police	1-617-222-5151
MDC	1-617-727-5114
MDC (24 Hours)	1-617-722-1188
MEMA Info Line	1(800) 293-4031
Poison Center	1-617-232-2120
Smart Traveler (Road and Traffic conditions)	1-617-374-1234
State Police	1-617-523-1212

MAYOR MENINO ANNOUNCES
MBTA PASS DEDUCTION PROGRAM FOR CITY EMPLOYEES

As part of the recently enacted federal transportation funding bill, employers are now able to provide transportation tax benefits to employees who elect to purchase public transit passes through payroll deductions. The MBTA Pass Deduction Program allows City employees to pay for monthly MBTA Passes with pre-tax dollars, up to a limit of $65.00 per month, which will increase to $100.00 per month in January 2002. This program is offered to all qualified City employees who are interested in participating.

What happens to my paycheck?

The full cost of the MBTA Pass will be deducted from the first paycheck of the month prior to the MBTA Pass ridership month. For example, employees receiving a June MBTA Pass will have the deduction taken from their first paycheck in May.

How do I benefit?

Since the cost of your monthly MBTA Pass will be deducted from your gross wages, your taxable gross income will be reduced. Employees save on federal taxes based on the price of the pass they purchase, since that amount is no longer treated as taxable wages.

How many MBTA Passes can I order?

A City employee may order one MBTA Pass only.

Am I qualified to participate?

A City employee who has taxable wages can participate in this program. Those claiming tax exempt status on their W-4, or those receiving Workers' Compensation benefits are ineligible.

How and when do I receive my MBTA Pass?

A designee from your department will make arrangements to have your MBTA Pass delivered to you. You will receive your MBTA Pass during the last week of the month prior to the MBTA Pass ridership month. Those who do not receive a paycheck or do not have sufficient earnings in the first paycheck of the month will not have the deduction taken and therefore, will not receive an MBTA Pass for the following month.

Can I be reimbursed for a missing or stolen MBTA Pass after I have received one?

A City employee enrolled in this program will not receive a refund, replacement or credit for lost or stolen monthly passes after they have been distributed.

How do I enroll? or What if I have enrolled and would like to cancel?

Complete the MBTA Pass Deduction Program Form and submit it to your Department designee.

Requests to start or stop a deduction must be received by Auditing Department/Central Payroll no later than 10 business days before the scheduled deduction date. For example, to receive or cancel a MBTA Pass for June, the MBTA Pass Deduction Program Form must be submitted to Auditing/Central Payroll from the Department designee no later than 10 business days before the first paycheck date in May.

Once the MBTA Pass deduction has been made, the City of Boston cannot refund this amount.

What other benefits are there?

- Convenient payment and receipt of the monthly MBTA Pass.
- Encourages the use of public transportation.
- Reduces traffic congestion on City streets.
- Improves the environment by reducing auto congestion and improving air quality.
- Program serves as a role model for other public and private employers.
- Provides the City of Boston with greater flexibility in offering transportation benefits.

Questions?

Regarding the MBTA Pass program:
Office of the Treasurer
Room M-38, City Hall
635-4151

Regarding your MBTA Pass deduction:
Auditing/ Central Payroll
Room M-4, City Hall
635-3656

This Sword Says We're Your American Cancer Society

Even though there are many cancer organizations, there is only one American Cancer Society. Follow the sword in the battle against cancer. For more information call 1-800-ACS-2345.

THERE'S NOTHING MIGHTIER THAN THE SWORD

AMERICAN CANCER SOCIETY®

American Heart Association
Fighting Heart Disease and Stroke

A Call to Arms: Check Blood Pressure.

©1995, American Heart Association

CRASHES aren't ~~Accidents~~

ADVERTISEMENT
BOSTON PUBLIC SCHOOLS

DEPARTMENT OF FACILITIES MANAGEMENT

ENGINEERING SERVICES

FOR THE UMANA BARNES/TYNAN SCHOOLS

Pursuant To Massachusetts General Laws C. 7, Ss. 38A1/2 - 38O The Boston Public Schools Is Requesting Qualification Statements For Engineering Services For Various Heating, Ventilation, And Air Conditioning Renovation Projects At The Umana - Barnes/Tynan Schools With A Total Cost Estimate Of Approximately $1,375,000.00.

Project Fees Will Be Negotiated In The Application Form. The Contract Duration Will Be Nine (9) To Eighteen (18) Months.

Applicants Must Be Registered Engineers In The Commonwealth Of Massachusetts. Application Forms May Be Obtained From The Boston Public Schools, Department Of Facilities Management, Bid Counter, 26 Court Street, 2nd Floor, Boston, MA 02108, And Can Be Mailed If Necessary. If Interested, Please Call (617) 635-9125 And Refer To This Advertisement. Request For Proposals Will Be Available On July 3, 2002, And Are Due By July 18, 2002, Until 5:00 P.M.

ROBERT R. ROY
Director/Facilities Management.

(July 1.)

ADVERTISEMENT
BOSTON PUBLIC SCHOOLS

DEPARTMENT OF FACILITIES MANAGEMENT

ENGINEERING SERVICES FOR THE MADISON PARK/H.H.O.R.C.

Pursuant To Massachusetts General Laws C. 7, Ss. 38A1/2 - 38O The Boston Public Schools Is Requesting Qualification Statements For Engineering Services For Various Heating, Ventilation, And Air Conditioning Renovation Projects At The Madison Park/H.H.O.R.C. School With A Total Cost Estimate Of Approximately $4,440,000.00.

Project Fees Will Be Negotiated In The Application Form. The Contract Duration Will Be Nine (9) To Eighteen (18) Months.

Applicants Must Be Registered Engineers In The Commonwealth Of Massachusetts. Application Forms May Be Obtained From The Boston Public Schools, Department Of Facilities Management, Bid Counter, 26 Court Street, 2nd Floor, Boston, MA 02108, And Can Be Mailed If Necessary. If Interested, Please Call (617) 635-9125 And Refer To This Advertisement. Request For Proposals Will Be Available On July 3, 2002, And Are Due By July 18, 2002, Until 5:00 P.M.

ROBERT R. ROY,
Director/Facilities Management.

(July 1.)

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2003

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on June 18, 2002. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder.

(Continued on next page)

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0778 – INMATE CLOTHING to SUFOLK COUNTY JAIL AND HOUSE OF CORRECTION – Bid Opening Date: July 2, 2002. (Commodity Code: 200-43; Buyer Patricia Dietel)

Bid No. 0779 – INDUSTRIAL HAND TOOLS AND EQUIPMENT to VARIOUS CITY DEPARTMENTS – Bid Opening Date: July 2, 2002. (Commodity Code: 936-40; Buyer John Shea)

(June 17, 24; July 1.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, July 9, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of John Goggin (by Aaron Daigneault), seeking with reference to the premises at 176 Everett Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 53(53-9: Lot Area & Rear Yard Insufficient) 53(53-56)

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(July 1.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., o Tuesday, July 9, 2002, a public hearing will b held by the Board of Appeal of the City of Bosto in Room 801, City Hall, upon the appeal of Joh Cunningham (by John Hagan), seeking with refe ence to the premises at 455 Massachuset Avenue, Ward 9, from the terms of the Bosto Zoning Code (see Acts of 1956, c. 665) in the fo lowing respect: Variance.

Article(s): 50(50-29)

Construct fifth-floor deck at rear of 5-unit apa ment building.

Please feel free to call the Board of Appeal 617-635-4775 if there is a question or conce you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(July 1.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, July 9, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of DB Housing, Inc. (by Yolanda Gilibert), seeking with reference to the premises at 52-54 Stanley Street, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-2) 18(18-1) 18(18-3) 20(20-1)

Erect two-family dwelling (this lot results from sub-division of parcel).

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(July 1.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, July 9, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Robert Zawadski, seeking with reference to the premises at 17 Crockett Avenue, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 18(18-1) 19(19-1) 20(20-1)

Erect two-story addition at rear of one-family dwelling; also construct rear deck & install balcony at second floor rear level.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(July 1.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., c Tuesday, July 9, 2002, a public hearing will b held by the Board of Appeal of the City of Bostc in Room 801, City Hall, upon the appeal Domingo Morales (by Elena DeSantana), seekin with reference to the premises at 284 Chelse Street, Ward 1, from the terms of the Bostc Zoning Code (see Acts of 1956, c. 665) in the fo lowing respect: Variance.

Article(s): 53(53-9)

Allow first-floor apartment, in three-family dwe ling, to extend living area into basement space.

Please feel free to call the Board of Appeal 617-635-4775 if there is a question or concer you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(July 1.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, July 9, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of LaRosa Development Corp, seeking with reference to the premises at 58 Edgemere Road, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 56(56-8: Lot Area & Rear Yard Insufficient)

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(July 1.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, July 9, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Seth A. Ravitz, seeking with reference to the premises at 1117 River Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 8(8-7-7) 14(14-2) 15(15-1) 23(23-1)

Erect infill addition at right rear & change legal occupancy from one-family dwelling to four apartments.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(July 1.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., o Tuesday, July 9, 2002, a public hearing will b held by the Board of Appeal of the City of Bosto in Room 801, City Hall, upon the appeal c Anthony Cicconi, seeking with reference to th premises at 18R Shepard Street, Ward 22, fror the terms of the Boston Zoning Code (see Acts c 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-8)

Change legal occupancy from offices, apart ment & accessory parking to offices, apartment day spa & accessory parking.

Please feel free to call the Board of Appeal a 617-635-4775 if there is a question or concer you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(July 1.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

ice is hereby given that at 11:30 a.m., on ay, July 9, 2002, a public hearing will be y the Board of Appeal of the City of Boston m 801, City Hall, upon the appeal of Yankee Trust (Joseph Allen, Trustee), seeking with nce to the premises at 141-143 M Street, 6, from the terms of the Boston Zoning Code cts of 1956, c. 665) in the following respect.

ice
cle(s): 14(14-2) 15(15-1) 17(17-1)
ange legal occupancy from one-family ng & store to two-family dwelling; also allow oor apartment to extend living area into nent space

ase feel free to call the Board of Appeal at 35-4775 if there is a question or concern ight have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(ly 1.) *Executive Secretary.*

ADVERTISEMENT
TY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

TATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES AND/OR SUPPLIES: PROVIDE A MEETING SPACE FOR NEW TEACHER ORIENTATION - BID# BPS 258

he City of Boston (the City)/the County of olk (the County), acting by its Business ager (the Official), invites sealed bids for the ormance of the work generally described re, and particularly set forth in the Invitation lids which may be obtained at the Office of the ness Manager of the School Committee, Fifth , 26 Court Street, Boston, MA 02108, comcing at Twelve O'Clock Noon on WEDNES- JULY 3, 2002. Invitations for bids shall be lable until the time of bid opening.

very sealed bid shall be submitted in accorce with the Invitation For Bids. All sealed bids l be filed not later than WEDNESDAY, JULY 2002 at Twelve O'Clock Noon (Boston Time) e office of the Official, Boston Public Schools, Court Street, 5th floor, Boston, MA 02108.

he attention of all bidders is directed to the visions of the Invitation For Bids and contract uments, specifically to the requirements for bid osits, insurance and performance bonds as be applicable.

bid deposit in the amount of $20.00 is ired from each bidder.

ealed bids shall be publicly opened by the cial on WEDNESDAY, JULY 24, 2002 at ton Public Schools, 26 Court Street, 5th floor, ton, MA 02108.

he award of any contract shall be subject to approval of the Mayor of Boston.

he maximum time for bids acceptance by the after the opening of bids shall be ninety (90) s.

he City/County and the Official reserve the to reject any or all bids, or any item or items eof.

RONAN J. FITZPATRICK,
Acting Business Manager of the
(July 1.) *School Committee.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, July 9, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Boston College High School, seeking with reference to the premises at 150 William T. Morrissey Boulevard, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 8(8-7-28) 16(16-1)

Install four light poles with flood lights for sports field

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 1.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on May 22, 2002, the Commission voted and the Mayor subsequently approved their intent to sell to Habitat for Humanity Boston, Inc., or a nominee to be approved by the Director, approximately 7,631 square feet of vacant land located at 268 East Eighth Street (Ward 7, Parcel # 01237000), 264-266 East Eighth Street (Ward 7, Parcel # 01238000), 26 Knowlton Street (Ward 7, Parcel # 01239000), 24 Knowlton Street (Ward 7, Parcel # 01240000), 200 H Street (Ward 7, Parcel # 02019000), H Street (Ward 7, Parcel # 02020000), and 3-3a Telegraph Street (Ward 7, Parcel # 01201000), in the South Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Matthew Aliberti at 617-635-0450 for further information.

CHARLOTTE GOLAR RICHIE,
(June 24, July 1.) *Chief and Director.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

PARKS AND RECREATION DEPARTMENT

Invitation for Sealed Bids for: Portable Toilet Rental

The City of Boston, acting by and through its Parks and Recreation Department and its Commissioner (the Official), invites sealed bids for the performance of the services generally described above and particularly as set forth in the Invitation for Bid Documents (Documents). The Documents shall be available at the Boston Parks and Recreation Department, 1010 Massachusetts Avenue, 3rd floor, Boston, MA 02118 from Monday, June 24, 2002 to the close of business on Wednesday, July 10, 2002. The contract is also available by mail by calling 617-635-4505, extension 6212 or 6214. This contract is procured under the provision of Chapter 30B, section 5 of the Massachusetts General Laws

Completed documents must be submitted in the form of one (1) signed original containing all sections and pages of the Documents, no later than 12:00 noon on Monday, July 15, 2002, to the Boston Parks and Recreation Department, 1010 Massachusetts Avenue, 3rd floor, Boston, MA 02118. The Documents shall be publicly opened at that time. Envelopes should be labeled "Boston Parks and Recreation Department - Portable Toilet Rental"

The contract awarded pursuant to this Invitation for Bids shall be for a term of seventeen (17) months, commencing on or about August 1, 2002 and ending on December 31, 2003. Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the entire period of performance.

The Documents must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars ($100.00)

A performance bond in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, in the amount of one thousand dollars ($1,000.00), will be required of the successful bidder as security to guarantee the faithful performance of the contract.

The City reserves the right to accept or reject any or all bids or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days. The award of a contract pursuant to this bid shall be subject to the approval of the Mayor of Boston.

JUSTINE M. LIFF,
(June 24; July 1.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on May 9, 2002, the Commission voted and the Mayor subsequently approved their intent to sell to Fenway Community Development Corporation, or a nominee to be approved by the Director, approximately 1,845 square feet of vacant land located at 62 Queensbury Street, Units 206 and 303 and 66 Queensbury Street, Unit 415 (Ward 5, Parcel Numbers 4283-136, 4283-146 and 4283-042), in the Fenway district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Matthew Aliberti at 617-635-0450 for further information.

CHARLOTTE GOLAR RICHIE,
(June 24; July 1.) *Chief and Director.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, July 9, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Randall R. Williams, seeking with reference to the premises at 53 Dietz Road, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 20(20-1)

Erect two-story addition at rear of one-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 1.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, July 9, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Juan Capeles, seeking with reference to the premises at 200 Wachusett Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension &/or Change to Non-Conforming Use & Variance.

Article(s): 9(9-1) 55(55-9: Front & Side Yards Insufficient)

Enlarge & replace second-floor porch with roof at front of two-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 1.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, July 9, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Dirigo Spice Corporation & Three Seasons Real Estate Trust, seeking with reference to the premises at 141 West Second Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 8(8-7-7) 14(14-2) 15(15-1) 17(17-1) 18(18-1) 19(19-6) 20(20-7) 21(21-2) 23(23-1)

Erect four-story addition to existing two-story building & change legal occupancy fom manufacturing to 35 apartments.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 1.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, July 9, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Tze Ping Chung, seeking with reference to the premises at 11 Copley Street, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-9: Floor Area Ratio and Building Height Excessive, Side Yard Insufficient)

Install dormer at left side of two-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 1.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, July 9, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of DB Housing, Inc. (by Yolanda Gilibert), seeking with reference to the premises at 483-485 Quincy Street, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-2) 14(14-3) 18(18-1) 19(19-1) 20(20-1)

Erect two-family dwelling (this lot results from sub-division of parcel).

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 1.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, July 9, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Gary Hendren (by William Charbonneau), seeking with reference to the premises at 35-39 South Huntington Avenue, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 59(59-8: Lot Area for Additional Dwelling Units, Usable Open Space, Front & Rear Yard Insufficient; Floor Area Ratio & Height Excessive) 59(59-37)

Erect six-story 49-unit apartment building with 42-vehicle parking garage.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 1.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., c
Tuesday, July 9, 2002, a public hearing will b
held by the Board of Appeal of the City of Bostc
in Room 801, City Hall, upon the appeal
Richard Scott, seeking with reference to th
premises at 112 Vogel Street, Ward 20, from th
terms of the Boston Zoning Code (see Acts
1956, c. 665) in the following respect: Variance.

Article(s): 56(56-8: Lot Area, Lot Width & Sic
Yard Insufficient)

Erect one-family dwelling.

Please feel free to call the Board of Appeal
617-635-4775 if there is a question or concer
you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 1.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., c
Tuesday, July 9, 2002, a public hearing will b
held by the Board of Appeal of the City of Bostc
in Room 801, City Hall, upon the appeal of Dirig
Spice Corporation & Three Seasons Real Esta
Trust, seeking with reference to the premises
155 West Second Street, Ward 6, from the tem
of the Boston Zoning Code (see Acts of 1956,
665) in the following respect: Conditional Use.

Article(s): 57(57-8) 6(6-3A)

Allow premises to be used as 17-vehicle parl
ing lot, ancillary to 35-unit apartment building
141 West Second Street.

Please feel free to call the Board of Appeal
617-635-4775 if there is a question or concer
you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 1.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., o
Tuesday, July 9, 2002, a public hearing will b
held by the Board of Appeal of the City of Bosto
in Room 801, City Hall, upon the appeal
Trustees of Boston University (by Next
Communications), seeking with reference to th
premises at 510-512 Beacon Street, Ward 5, fror
the terms of the Boston Zoning Code (see Acts c
1956, c. 665) in the following respect: Condition
Use & Variance.

Article(s): 86(86-6.1(a) (ii) [Conditional Use
86(86-6.1(b) (ii) (2) [Variance])

Install 8 wireless communication antennae o
facade & related equipment on roof of dormitor
building.

Please feel free to call the Board of Appeal a
617-635-4775 if there is a question or concen
you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 1.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On May 13, 2002, the Director of the ıpartment of Neighborhood Development, act- ı on behalf of the City of Boston, pursuant to a legation from the Public Facilities Commission ted September 14, 1995, and the Mayor subse- ently approved their intent to sell to Oleg ɔrelik, or a nominee to be approved by the rector, approximately 4,278 square feet of cant land located at 185 Florence Street in the ɔslindale district of the City of Boston.

Written details of this proposal may be exam- ɜd at the Office of the Department of Neighbor- ıod Development, 26 Court Street, 10th Floor, d Counter, Boston, Massachusetts 02108 on ıy regular work day between the hours of 9:00 M. and 5:00 P.M. or you may contact the project anager, Jorge Velez at 617-635-0241 for further formation.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(June 24; July 1.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

REQUEST FOR PROPOSALS

lousing Opportunities for Persons With AIDS

The City of Boston's Public Facilities Depart- ıent, hereinafter referred to as Department of ɜighborhood Development, (DND) is requesting ɜroposals under the Housing Opportunities for ᵊersons With AIDS (HOPWA) program. This pro- ɜram provides funding for a variety of housing and ıousing-related activities, including supportive ɜervices, for people with HIV/AIDS and their fam- ɜlies. Through this Request For Proposals (RFP), ɔND is seeking to disburse $1,700,000.00 during this fiscal year. DND is soliciting applications from eligible non-profit agencies for funding of the pro- grams specified below. Successful applicants will enter into contracts with the City of Boston to pro- vide these HOPWA services. Please note that some restrictions apply to the use of HOPWA funds by religiously affiliated organizations. Proposals are being solicited for the following pro- grams:

- Housing Information Services
- Scattered-Site Housing Services
- Residential Housing Services
- Technical Assistance

RFP's will be available at DND, Bid Counter, 10th Floor, 26 Court Street, Boston, MA 02108, starting Monday, June 24, 2002. There will be a bidder's conference on Tuesday, July 2, 2002 from 2:00 P.M. to 3:00 P.M., in Conference Room 8B, at 26 Court Street, 18th Floor. The deadline for submission of proposals is Wednesday, July 17, 2002 at 4:00 P.M. at the above-mentioned address. Proposals must be submitted as indicat- ed in the RFP and clearly marked "HOPWA RFP" on the outside of a sealed envelope and submit- ted DIRECTLY to the Bid Counter. LATE PROPOSALS WILL NOT BE ACCEPTED Questions regarding this RFP may be directed to Allen Spivack at (617) 635-0372 or Eliza Greenberg at (617) 635-0253

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(June 24; July 1.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT (PFD, DND)

NOTICE TO CONTRACTORS

INVITATION FOR BIDS

Invitation for Bids: Roof Replacement, Bldg. #4, South Block Plaza and Woods Mullen Shelter Ventilation, Project #6676-A, C. 149 Projects

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities Department, Department of Neighborhood Development, 10th Floor, 26 Court Street, Boston, MA 02018, hereinafter referred to as Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, Department of Neighborhood Development, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all sections 29 and 44A-J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Roof Replacement, Bldg. #4, South Block Plaza and Woods Mullen Shelter Ventilation.

SCOPE OF WORK includes: Roof demolition and replacement at building #4, South Block Plaza and the rehabilitation of the bathroom ventilation system at the Woods Mullen Shelter.

ALL GENERAL BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on July 16, 2002, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

Bidders are hereby notified a site viewing has been scheduled for Tuesday, July 9, 2002 from 10:00 A.M. to 11:00 A.M., meet at the South Block Plaza, 35 Northampton Street.

General Bids will be valid only when accompanied by (1) a Certificate of Eligibility issued by DCAM, showing that the contractor has been approved in Roofer to bid on projects the size and nature of that advertised, and (2) an Update Statement summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

PLANS/SPECIFICATIONS will be available on or about June 24, 2002 at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a $25.00 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the $25.00 returned. Bidders are hereby notified that bid deposits must be 5% of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check, or cashier's check made payable to the City of Boston

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25% of total workhours, Female: 10% of total workhours, Boston Residents: 50% of total workhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15% of its price shall be expended on Minority Business Enterprises and 5% on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

The attention of all Bidders is also directed to Section 00810 of the Specifications entitled "An Ordinance Regulating Employers on Public Construction Contracts".

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLOTTE GOLAR RICHIE,
Director.

(June 24; July 1.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On May 13, 2002, the Director of the Department of Neighborhood Development, acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Vincent and Gwendolyn Blake, or a nominee to be approved by the Director, approximately 3,448 square feet of vacant land located at 43 Standish Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Jorge Velez at 617-635-0241 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(June 24; July 1.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, July 9, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Dianne & William Kaecht, seeking with reference to the premises at 10 Clifford Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 19(19-1) 20(20-1)

Erect 10'x12' first-floor addition at rear of one-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 1.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, July 9, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Adam & Robin Tweedy, seeking with reference to the premises at 548B-548 Tremont Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 64(64-9)

Install & enlarge dormers & change legal occupancy from three apartments, stained glass studio & retail to three apartments, stained glass studio & beauty salon.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 1.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, July 9, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of William Kelly, seeking with reference to the premises at 1915-1925 Dorchester Avenue, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 52(52-8)

Change legal occupancy from clothing store, sub-shop/restaurant (including take-out food) & bar/lounge to clothing store, sub-shop/restaurant (including take-out food) & bar/lounge with live entertainment.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 1.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, July 9, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Kensington Investment, seeking with reference to the premises at 28 Exeter Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 6(6-4)

Modify Proviso #1 in former Board of Appeal decision (BZC-22526) to increase restaurant outdoor seating capacity from 56 seats to 80 seats.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 1.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOSTON PUBLIC SCHOOLS

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES AND/OR SUPPLIES: PROVIDE COURIER SERVICE FOR THE FOOD SERVICE DEPARTMENT BID# BPS 257

The City of Boston School Department (the City), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly as set forth in the Invitation For Bids which may be obtained at the Office of the Business Manager of the School Committee, 5th floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on WEDNESDAY, JULY 3, 2002. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in accordance with the Invitation For Bids. All sealed bids shall be filed not later than TUESDAY, JULY 23, 2002, at Twelve O'Clock Noon (Boston Time) at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on TUESDAY, JULY 23, 2002 at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Superintendent of Schools and the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any item or items thereof.

RONAN J. FITZPATRICK,
Acting Business Manager of the
(July 1.) *School Committee.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, July 9, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Thomas Donnelly, seeking with reference to the premises at 76-80 Neponset Avenue, Ward 1 from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Change in Non-Conforming Use.

Article(s): 6(6-3A) 8(8-7-72) 9(9-2)

Establish legal occupancy as wholesale business supplies & accessory garage; no record occupancy in this Department.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 1.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOSTON PUBLIC SCHOOLS

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES AND/OR SUPPLIES: PURCHASE OF PAPER TOWELS AND TOILET PAPER - BPS# 259

The City of Boston School Department (the City), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly as set forth in the Invitation For Bids which may be obtained at the Office of the Business Manager of the School Committee, 5th floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on WEDNESDAY, JULY 3, 2002. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in accordance with the Invitation For Bids. All sealed bids shall be filed not later than FRIDAY, JULY 26, 2002 at Twelve O'Clock Noon (Boston Time) at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on FRIDAY, JULY 26, 2002 at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Superintendent of Schools and the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any item or items thereof.

RONAN J. FITZPATRICK,
Acting Business Manager of the
(July 1.) *School Committee.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On June 5, 2002, the Director of the Department of Neighborhood Development, acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Luis A. Perez, Sr. and Rosa Perez, or a nominee to be approved by the Director, approximately 2,900 square feet of vacant land located at SWS Summer Street (Ward 18, parcel #11142-008) in the Hyde Park district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Reay Pannesi at 617-635-0567 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(July 1, 8.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT (PFD, DND)

NOTICE TO CONTRACTORS

INVITATION FOR BIDS

Invitation for General Bids: Improvements to the Intersection of Main Street and Medford Street, Charlestown, MA, Project #6667-B, C. 30 Projects

The City of Boston, acting by its Director of Public Facilities Department, Department of Neighborhood Development, 26 Court Street, Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby invites sealed bids for: Improvements to the Intersection of Main Street and Medford Street, Charlestown, MA.

SCOPE OF WORK includes: Site improvement to area surrounding Boston Fire Station, Engine #32, intersection of Main Street and Medford Street, Charlestown, MA.

Bids will be received up until twelve o'clock noon, Boston time, on July 18, 2002, at the office of the Awarding Authority, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5% of his/her bid.

No bid may be withdrawn after the time limit for filing bids.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workers' Compensation Law, General Laws (Ter. Ed.), Chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25% of total workhours, Female: 10% of total workhours, Boston Residents: 50% of total workhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15% of its price shall be expended on Minority Business Enterprises and 5% on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

PLANS/SPECIFICATIONS will be available on or about July 1, 2002 at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a $25.00 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the $25.00 returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he/she is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLOTTE GOLAR RICHIE,
Director.

(July 1, 8.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On June 4, 2002, the Director of the Department of Neighborhood Development, acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Jerome P. McDermott and Eileen T. McDermott, or a nominee to be approved by the Director, approximately 1,125 square feet of vacant land located at Rear 70 Burton Street in the Brighton district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Carol McLaughlin at 617-635-0101 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(July 1, 8.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On June 3, 2002, the Director of the Department of Neighborhood Development, acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Annette M. Harding, or a nominee to be approved by the Director, approximately 1,510 square feet of vacant land located at Edwin Street (Ward 16, parcel #02786-001) in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Carol McLaughlin at 617-635-0101 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(July 1, 8.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On June 10, 2002, the Director of the Department of Neighborhood Development, acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Jose M. Quintero, or a nominee to be approved by the Director, approximately 2,472 square feet of vacant land located at Lot D Woodside Avenue in the Jamaica Plain district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Carol McLaughlin at 617-635-0101 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(July 1, 8.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On June 3, 2002, the Director of the Department of Neighborhood Development, acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Theresa H. Glynn, or a nominee to be approved by the Director, approximately 3,599 square feet of vacant land located at 67 Clifton Street in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Carol McLaughlin at 617-635-0101 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.
(July 1, 8.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT (PFD, DND)

NOTICE TO CONTRACTORS

INVITATION FOR BIDS

Invitation for Bids: Renovations to Fire Alarm Headquarters - Emergency Generator, Project #6424-C, C. 149 Projects

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities Department, Department of Neighborhood Development, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, Department of Neighborhood Development, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all sections 29 and 44A-J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Renovations to Fire Alarm Headquarters - Emergency Generator.

SCOPE OF WORK includes: Installation of a new emergency generator, switchgear and a new electrical room.

ALL GENERAL BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on July 19, 2002, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

Bidders are hereby notified a site viewing has been scheduled for Thursday, July 11, 2002 from 10:00 A.M. to 11:00 A.M., meet at the Fire Alarm Building, 59 the Fenway.

General Bids will be valid only when accompanied by (1) a Certificate of Eligibility issued by DCAM, showing that the contractor has been approved in Electrical to bid on projects the size and nature of that advertised, and (2) an Update Statement summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

PLANS/SPECIFICATIONS will be available on or about July 1, 2002 at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a $25.00 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the $25.00 returned. Bidders are hereby notified that bid deposits must be 5% of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check, or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25% of total workhours, Female: 10% of total workhours, Boston Residents: 50% of total workhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15% of its price shall be expended on Minority Business Enterprises and 5% on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

The attention of all Bidders is also directed to Section 00810 of the Specifications entitled "An Ordinance Regulating Employers on Public Construction Contracts".

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLOTTE GOLAR RICHIE,
Director.
(July 1, 8.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On May 30, 2002, the Director of the Department of Neighborhood Development, acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Richard V Masterson, or a nominee to be approved by th Director, approximately 1,387 square feet vacant land located at 265 Eustis Street in th Roxbury district of the City of Boston.

Written details of this proposal may be exan ined at the Office of the Department Neighborhood Development, 26 Court Stree 10th Floor, Bid Counter, Boston, Massachuset 02108 on any regular work day between the hou of 9:00 A.M. and 5:00 P.M. or you may contact th project manager, Carol McLaughlin at 617-63 0101 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.
(July 1, 8.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On May 24, 2002, the Director of th Department of Neighborhood Development, ac ing on behalf of the City of Boston, pursuant to delegation from the Public Facilities Commissio dated September 14, 1995, and the Mayor subse quently approved their intent to sell to Ockle Miller, or a nominee to be approved by th Director, approximately 3,750 square feet c vacant land located at 133 Cedar Street, Lot 3- in the Roxbury district of the City of Boston.

Written details of this proposal may be exam ined at the Office of the Department c Neighborhood Development, 26 Court Street 10th Floor, Bid Counter, Boston, Massachusett 02108 on any regular work day between the hour of 9:00 A.M. and 5:00 P.M. or you may contact th project manager, Jorge Velez at 617-635-0241 fo further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.
(July 1, 8.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On June 4, 2002, the Director of th Department of Neighborhood Development, act ing on behalf of the City of Boston, pursuant to delegation from the Public Facilities Commissio dated September 14, 1995, and the Mayor subse quently approved their intent to sell to Shirley R Holley, or a nominee to be approved by th Director, approximately 3,440 square feet o vacant land located at 7 Mountain Avenue in th Dorchester district of the City of Boston.

Written details of this proposal may be exam ined at the Office of the Department o Neighborhood Development, 26 Court Street 10th Floor, Bid Counter, Boston, Massachusett 02108 on any regular work day between the hour of 9:00 A.M. and 5:00 P.M. or you may contact th project manager, Reay Pannesi at 617-635-056 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.
(July 1, 8.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

otice is hereby given that at 10:30 a.m., on sday, July 9, 2002, a public hearing will be l by the Board of Appeal of the City of Boston .oom 801, City Hall, upon the appeal of Kim & vin Abron, seeking with reference to the nises at 2 Hutchinson Street, Ward 16, from terms of the Boston Zoning Code (see Acts of 6, c. 665) in the following respect: Variance. rticle(s): 14(14-1) 15(15-1) 19(19-1) change legal occupancy from one-family elling to two-family dwelling; construct 8'x14' d at rear of dwelling

'lease feel free to call the Board of Appeal at '-635-4775 if there is a question or concern i might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
July 1.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOSTON PUBLIC SCHOOLS

/ITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES AND/OR SUPPLIES: PROVIDE CATERING SERVICE FOR MATH DEPARTMENT WORKSHOPS BID# BPS 256

The City of Boston School Department (the ty), acting by its Business Manager (the ficial), invites sealed bids for the performance of e work generally described above, and particu- rly as set forth in the Invitation For Bids which ay be obtained at the Office of the Business anager of the School Committee, 5th floor, 26 ourt Street, Boston, MA 02108, commencing at welve O'Clock Noon on WEDNESDAY, JULY 3, 002. Invitations For Bids shall be available until e time of bid opening.

Every sealed bid shall be submitted in accor- ance with the Invitation For Bids. All sealed bids all be filed not later than FRIDAY, JULY 19, 002, at Twelve O'Clock Noon (Boston Time) at e office of the Official, Boston Public Schools, 26 ourt Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the ovisions of the Invitation For Bids and contract ocuments, specifically to the requirements for bid eposits, insurance and performance bonds as ay be applicable.

A non-refundable bid deposit in the amount of 0.00 is required from each bidder.

Sealed bids shall be publicly opened by the fficial on FRIDAY, JULY 19, 2002, at Boston ublic Schools, 26 Court Street, 5th floor, Boston, A 02108.

The award of any contract shall be subject to e approval of the Superintendent of Schools and e Mayor of Boston.

The maximum time for bid acceptance by the ty after the opening of bids shall be ninety (90) ays.

The City and the Official reserve the right to ject any or all bids, or any item or items thereof.

RONAN J. FITZPATRICK,
Acting Business Manager of the
(July 1.) *School Committee.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On June 03, 2002, the Director of the Department of Neighborhood Development, acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Paul A. Francis and Ruth Francis, or a nominee to be approved by the Director, approximately 3,361 square feet of vacant land located at 30 Wentworth Terrace in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Jorge Velez at 617-635-0241 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.
(July 1, 8.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On June 3, 2002, the Director of the Department of Neighborhood Development, acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Richard C. Darcy, or a nominee to be approved by the Director, approximately 4,561 square feet of vacant land located at 3 Cottrell Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Carol McLaughlin at 617-635-0101 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.
(July 1, 8.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On June 10, 2002, the Director of the Department of Neighborhood Development, acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Barbara Morrow and Ronald J. Morrow, or a nominee to be approved by the Director, approximately 4,496 square feet of vacant land located at 798 Parker Street in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Carol McLaughlin at 617-635-0101 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.
(July 1, 8.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On June 4, 2002, the Director of the Department of Neighborhood Development, acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Kenneth R. Daddabbo, or a nominee to be approved by the Director, approximately 600 square feet of vacant land located at 23 Rand Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Reay Pannesi at 617-635-0567 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.
(July 1, 8.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On June 4, 2002, the Director of the Department of Neighborhood Development, acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Angel and Clifton Simpson, or a nominee to be approved by the Director, approximately 2,867 square feet of vacant land located at 144 Moreland Street in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Reay Pannesi at 617-635-0567 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.
(July 1, 8.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On June 4, 2002, the Director of the Department of Neighborhood Development, acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to John P. Culloty and Kathleen F. Culloty, or a nominee to be approved by the Director, approximately 1,156 square feet of vacant land located at Rear 58 Burton Street in the Brighton district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Carol McLaughlin at 617-635-0101 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(July 1, 8.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On June 03, 2002, the Director of the Department of Neighborhood Development, acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Clara V. Drayton and Jose M. Brandao, or a nominee to be approved by the Director, approximately 1,711 square feet of vacant land located at Nahant Avenue (Ward 16, parcel#03819-200) in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Jorge Velez at 617-635-0241 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(July 1, 8.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO DESIGNERS

INVITATION FOR REQUEST FOR DESIGNERS

The Boston Parks and Recreation Department, acting through its Commissioner, is requesting designer services, including site analysis, design development plans, construction documents, cost estimates and construction observation, for Improvements to Cassidy Playground Tennis Courts, Brighton, MA.

One firm will be selected for this project. Professional services shall be completed as stated in the Request For Qualifications, which also outlines project fees. Applicants must be registered Landscape Architects or Engineers in the Commonwealth of Massachusetts. The Request For Qualifications will be available for pick up (no mailings will be sent) from the Chief Engineer, Boston Parks and Recreation Department, 1010 Massachusetts Avenue, 3rd Floor, Boston, MA 02118. For further information, please call Mr. Lucas Murray, Project Manager, at 617.635.4505 x 6513 and refer to this advertisement. The Request For Qualifications will be available for pick up as of July 1, 2002 and must be returned no later than 2:00 P.M. on July 18, 2002.

CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT

JUSTINE M. LIFF,
Commissioner.

(July 1, 8.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On June 6, 2002, the Director of the Department of Neighborhood Development, acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Dede Ketover and Nancy A. Williams, or a nominee to be approved by the Director, approximately 1,477 square feet of vacant land located at Lot 48 Keane Road in the West Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Carol McLaughlin at 617-635-0101 for further information.

CHARLOTTE GOLAR RICHIE,
(July 1, 8.) *Chief and Director.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On May 30, 2002, the Director of the Department of Neighborhood Development, acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Nygel Gibson and Harold C. Simpson, or a nominee to be approved by the Director, approximately 2,864 square feet of vacant land located at 4 Stonehurst Street in the Dorchester district of the City of Boston.

Written details of this proposal may be exa-
ined at the Office of the Department
Neighborhood Development, 26 Court Stre
10th Floor, Bid Counter, Boston, Massachuse
02108 on any regular work day between the hou
of 9:00 A.M. and 5:00 P.M. or you may contact t
project manager, Reay Pannesi at 617-635-05
for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director

(July 1, 8.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On June 03, 2002, the Director of
Department of Neighborhood Development, a
ing on behalf of the City of Boston, pursuant t
delegation from the Public Facilities Commiss
dated September 14, 1995, and the Mayor sub
quently approved their intent to sell to Barba
Sammy and Marlene Williams, or a nominee to
approved by the Director, approximately 3,3
square feet of vacant land located at
Wentworth Terrace in the Dorchester district of
City of Boston.

Written details of this proposal may be exa
ined at the Office of the Department
Neighborhood Development, 26 Court Stre
10th Floor, Bid Counter, Boston, Massachuse
02108 on any regular work day between the ho
of 9:00 A.M. and 5:00 P.M. or you may contact
project manager, Jorge Velez at 617-635-0241
further information.

CHARLOTTE GOLAR RICHIE,
(July 1, 8.) *Chief and Directo*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On June 3, 2002, the Director of th
Department of Neighborhood Development, ac
ing on behalf of the City of Boston, pursuant to
delegation from the Public Facilities Commissio
dated September 14, 1995, and the Mayor subse
quently approved their intent to sell to Carol E
Hullum and Caritas Communities Inc., or a nom
nee to be approved by the Director, approximate
ly 1,781 square feet of vacant land located at 18
Sydney Street in the Dorchester district of the Cit
of Boston.

Written details of this proposal may be exam
ined at the Office of the Department o
Neighborhood Development, 26 Court Street
10th Floor, Bid Counter, Boston, Massachusetts
02108 on any regular work day between the hours
of 9:00 A.M. and 5:00 P.M. or you may contact the
project manager, Reay Pannesi at 617-635-0567
for further information.

CHARLOTTE GOLAR RICHIE,
(July 1, 8.) *Chief and Director.*

It is the policy of the City of
oston to encourage, assist and
ovide substantial opportunity
r minority-owned and women-
wned businesses to participate in
e receipt of City Contracts.
Standards as to all Contracts:
n annual **goal** of fifteen percent
5%) of the total contract dollar
alue of all City Contracts shall
e awarded to certified MBE's.
n annual goal of five percent
5%) of the total contract dollar
alue of all City Contracts shall
e awarded to certified WBE's.

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On June 4, 2002, the Director of the
partment of Neighborhood Development, act-
on behalf of the City of Boston, pursuant to a
egation from the Public Facilities Commission
ed September 14, 1995, and the Mayor subse-
ently approved their intent to sell to Karen
adbury, Trustee of Rockingham Avenue Realty
ust, or a nominee to be approved by the
ector, approximately 2,995 square feet of
cant land located at Rockingham Avenue (Ward
, parcel #03040-000) in the West Roxbury dis-
t of the City of Boston.
Written details of this proposal may be exam-
ed at the Office of the Department of
eighborhood Development, 26 Court Street,
th Floor, Bid Counter, Boston, Massachusetts
108 on any regular work day between the hours
9:00 A.M. and 5:00 P.M. or you may contact the
oject manager, Reay Pannesi at 617-635-0567
r further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(July 1, 8.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

UFFOLK COUNTY HOUSE OF CORRECTION

VITATION FOR SEALED BIDS FOR THE PERFORMANCE OF THE FOLLOWING WORK: Private Investigator services for the Workers' Compensation Division at the Suffolk County Sheriff's Department.

The City of Boston (the City)/the County of
ffolk (the County), acting by its Sheriff (the
ficial), invites sealed bids for the performance of
e work generally described above, and particu-
ly set forth in the Invitation For Bids which may
obtained at the Suffolk County House of
rrection, 20 Bradston Street, Boston, MA, com-
encing at 10:00 AM on July 1, 2002. Invitation
Bids shall be available until the time of bid
ening.

All bids shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118 before 11:00 AM, Eastern Standard Time, on July 15, 2002 at which time and place respective bids will be opened forthwith and read aloud

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A bid deposit in the amount of $100.00 in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of $1,000.00 shall be required from the successful bidder as security to guarantee the faithful performance of the contract

The Official shall publicly open sealed bids on July 15, 2002, at 11:00 AM, E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

RICHARD J. ROUSE,
Sheriff.

(July 1, 8.)

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2003

The City of Boston (the City)/the County of Suffolk the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on June 24, 2002. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate: on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non refundable bid deposit in the amount of $20.00 shall be required from each bidder.

Sealed bids shall be pubilcly opened by the official on the date specified at the Purchasing Division, Room 808, Boston Clty Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0758 T.S.E. - CAST ALUMINUM TRAFFIC SIGNAL BASES (Date Change) To Transportation Dept. – Bid Opening Date July 10, 2002 (Commodity Code: 550-00; Buyer Mary Caiani)

BW No. 0759 T.S.E. - CAST ALUMINUM MAST ARM TRAFFIC SIGNAL BASES (Date Change) To Transportation Dept. – Bid Opening Date: July 10, 2002 (Commodity Code: 550-00; Buyer Mary Caiani)

Bid No. 0760 T.S.E. - PEDESTRIAN BUTTONS (Date Change) To Transportation Dept. Bid Opening Date: July 10, 2002 (Commodity Code: 550-00; Buyer Mary Caiani)

Bid No. 0762 T.S.E. - TRAFFIC SIGNAL LAMPS (Date Change) To Transportation Dept. – Bid Opening Date: July 10, 2002 (Commodity Code: 550-00; Buyer Mary Caiani)

Bid No. 0765 T.S.E. - LIGHTNING ARRESTERS (Date Change) To Transportation Dept. – Bid Opening Date: July 10, 2002 (Commodity Code: 550-00; Buyer Mary Caiani)

Bid No. 0766 T.S.E. - SCHOOL ZONE FLASHER CABINETS (Date Change) To Transportation Dept. – Bid Opening Date: July 10, 2002 (Commodity Code: 550-00; Buyer Mary Caiani)

Bid No. 0767 T.S.E. - CONTROL CABINETS (Date Change) To Transportation Dept. – Bid Opening Date: July 10, 2002 (Commodity Code: 550-00; Buyer Mary Caiani)

Bid No. 0780 FUEL OIL/GASOLINE/LOW SULPHUR DIESEL TO VARIOUS CITY DEPARTMENTS – Bid Opening Date: July 10, 2002 (Commodity Code: 405-12; Buyer John Shea)

Bid No. 0781 FIRE ALARM EQUIPMENT TO BOSTON FIRE DEPARTMENT – Bid Opening Date: July 10, 2002 (Commodity Code: 400-00; Buyer Geraldine Antonelli)

Bid No. 0782 DNA SUPPLIES TO BOSTON POLICE DEPARTMENT – Bid Opening Date: July 10, 2002 (Commodity Code: 680-99; Buyer Geraldine Antonelli)

Bid No. 0783 T.S.E. - STAINLESS STEEL STRAPPING, CLIPS, AND MOUNTING BRACKET TO TRANSPORTATION DEPT. – Bid Opening Date: July 11, 2002 (Commodity Code: 550-00; Buyer Mary Caiani)

Bid No. 0784 T.S.E. - SHEETING ENGINEER GRADE (Reflective) To Transportation Dept. Bid Opening Date: Juiy 11, 2002 (Commodity Code: 801-00; Buyer Mary Caiani)

Bld No. 0785 T.S.E. - SHEETING FILMS (Non-reflective) To Transportation Dept. – Bid Opening Date: July 11, 2002 (Commodity Code: 801-00; Buyer Mary Caiani)

Bid No. 0786 T.S.E. - ALUMINUM SIGN BLANKS TO TRANSPORTATION DEPT. – Bid Opening Date: July 11, 2002 (Commodity Code: 801-00; Buyer Mary Caiani)

Bid No. 0787 T.S.E. - STOP FACES TO TRANSPORTATION DEPT. – Bid Opening Date: July 11, 2002 (Commodity Code: 801-83; Buyer Mary Caiani)

Bid No. 0788 T.S.E. - GALVANIZED POLES TO TRANSPORTATION DEPT. – Bid Opening Date: July 11, 2002 (Commodity Code: 550-00; Buyer Mary Caiani)

Bid No. 0789 T.S.E. - ALUMINUM SIGN HOLDERS TO TRANSPORTATION DEPT. – Bid Opening Date: July 11, 2002 (Commodity Code: 801-00; Buyer Mary Caiani)

(June 24; July 1, 8.)

City of Boston Office of Human Resources

Employee Assistance Program

WE CARE

"People Helping People"

"Maximizing Our Human Resources"

152 North Street — Boston, MA 02109

617-635-3523

OFFICE OF HUMAN RESOURCES

An Equal Opportunity/Affirmative Action Employer

MAYOR THOMAS M. MENINO

OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES DEPARTMENT
Dennis DiMarzio, *Chief Operating Officer,* Room 608, 617-635-4479

AFFIRMATIVE ACTION
Vivian Leonard, *Director,* Room 612, 617-635-3360

ART COMMISSION
M. Mildred Farrell, *Director,* Room 716, 617-635-3245

ASSESSING
Ronald Rakow, *Commissioner,* Room 301, 617-635-4264

AUDITING
Sally Glora, *City Auditor,* Room M-4, 617-635-4671, Contract Office, 4186

BOARD OF APPEAL
Carol McDonough, *Executive Secretary,* Room 204, 617-635-4775

BOSTON HOUSING AUTHORITY
Sandra B. Henriquez, *Administrator,* 52 Chauncy Street, 617-988-4000

BOSTON REDEVELOPMENT AUTHORITY/EDIC
Mark Maloney, *Director,* Room 925, 617-722-4300

BUDGET MANAGEMENT
Lisa Signori, *Director,* Room 813, 617-635-3870

BUSINESS DEVELOPMENT
Andre Porter, *Acting Deputy Director,* 26 Court Street, 9th Floor, 617-635-2000

CABLE
Michael Lynch, *Director,* 43 Hawkins Street, 617-635-3112

CITY CLERK
Rosaria Salerno, *City Clerk,* Room 601, 617-635-4600

Archives and Record Center
John McColgan, *Manager,* 30 Millstone Road, Readville, MA 02136, 617-364-8679

CITY COUNCIL STAFF
Ann Hess, *Staff Director,* 5th Floor, 617-635-3040

CITY RECORD
Robert P. Malovich, *Managing Editor,* Room 206, 617-635-4188

CODE ENFORCEMENT POLICE
James Cahill, *Director,* 152 North Street, 617-635-4896

COMMUNITY CENTERS
Evelyn Riesenberg, *Executive Director,* 1481 Tremont Street, 617-635-4920

COMMUNITY PARTNERSHIPS
Juanita B. Wade, *Director,* 617-635-3446

Boston Against Drugs
Jane Morrison, *Manager,* 617-635-3283

Office of Children and Families
Juanda Johnson-Taylor, *Manager,* 617-635-2130

Safe Neighborhoods Youth Fund
Kevin P. Stanton, *Manager,* 617-635-2258

CONSUMER AFFAIRS AND LICENSING
Patricia A. Malone, Esq., *Director,* Room 817, 617-635-4165

COPY CENTER
Jerry Kenneally, Room 206, 617-635-4325

CREDIT UNION
Barbara J. O'Toole, *Office Manager,* Room 242 617-635-4545

CULTURAL AFFAIRS
Esther Kaplan, *Director of Cultural Affairs,* Room 716, 617-635-3245

Boston Film Bureau
Kahlil Ollmstead, *Director,* Room 716, 617-635-3245

ELECTION
Nancy Lo, *Chairman,* Room 241, 617-635-4634

ELDERLY COMMISSION
Joyce Williams-Mitchell, *Commissioner,* Room 271, 617-635-4375

EMERGENCY SHELTER COMMISSION
Kelley Cronin, *Executive Director,* Room 716, 617-635-4507

FAIR HOUSING COMMISSION
Victoria Williams, *Director,* Room 966, 617-635-4408

Commission for Persons with Disabilities
Stephen M. Spinetto, *Commissioner,* Room 966 617-635-3682

FINANCE COMMISSION
Jeff Conley, *Executive Director,* 152 North Street, 617-635-2202

FIRE DEPARTMENT
Paul A. Christian, *Commissioner,* 617-343-3610 115 Southampton Street, Boston, MA 02118-2713

GRAPHIC ARTS DEPT.
Paul Dennehy, *Superintendent,* 174 North Street, 617-635-3700

OFFICE OF HEALTH & HUMAN SERVICES
Juanita B. Wade, *Chief of Human Services,* 617-635-3446

HEALTH BENEFITS & INSURANCE
Eugene Pastore, *Director,* Room 807, 617-635-4570

HUMAN RESOURCES
Vivian Leonard, *Director,* Room 612, 617-635-4698

Employee Assistance Program (EAP)
Jay Donovan, *Director* 152 North Street, 617-635-2200

HUMAN RIGHTS COMMISSION
Victoria Williams, *Director,* 617-635-3562

INFORMATION
"Central Operators" 617-635-4000

INSPECTIONAL SERVICES
Kevin Joyce, *Commissioner,* 1010 Massachusetts Avenue, 617-635-5300

INTERGOVERNMENTAL RELATIONS
Howard R. Leibowitz, *Director,* 617-635-3817

Federal
Dina Siegal, *Federal Liaison,* Room 968, 617-635-3817

State
Kathryn Kilroy, *State Liaison,* Room 968 617-635-4616

City Council
Amy Dwyer, *Council Liaison,* Room 968, 617-635-4473

LABOR RELATIONS
Michael Reagan, *Director,* Room 624, 617-635-4525

LAW DEPARTMENT
Merita Hopkins, *Corporation Counsel,* Room 615, 617-635-4017

Tax Title Division
Director, Room 621, 617-635-4035

LIBRARY
Bernard A. Margolis, *President,* 700 Boylston Street, 617-536-5400

LICENSING BOARD
Daniel F. Pokaski, *Chairman,* Room 809 617-635-4170

MAIL ROOM
Joe McDermott, *Administrative Assistant,* Room 207, 617-635-4699

MAYOR'S OFFICE
Chief of Staff, 5th Floor, 617-635-3158
Michael J. Kineavy, *Director, Neighborhood Services,* Room 708, 617-635-4624
Peter Welsh, *Policy and Planning,* 617-635-3174
Carole Brennan, *Press Secretary,* 617-635-4461
Annette Gales, *Mayor's Staff,* 617-635-3151

MAYOR'S 24 HOUR SERVICE
Geraldine Cuddyer, *Director,* 617-635-4500

MINORITY AND WOMEN BUSINESS ENTERPRISE
Brooke Woodson, *Director,* Room 800, 617-635-4084

MIS
Craig Burlingame, *Chief Information Officer,* Room 703, 617-635-4783

NEIGHBORHOOD DEVELOPMENT
Charlotte Golar Richie, *Chief and Director,* 26 Court Street, 617-635-4352

Boston Empowerment Center
Reginald Nunnally, *Executive Director,* 20 Hampden Street, Roxbury, MA 02119, 617-445-3413

Capital Planning
Roger McCarthy, *Director,* Room 813, 617-635-3493

NEW BOSTONIANS
Rev. Cheng Imm Tan, *Director,* Room 803, 617-635-2980

PARKS AND RECREATION
Justine M. Liff, *Commissioner,* 1010 Massachusetts Avenue, 617-635-4989

Environment
Antonia M. Pollak, *Director,* Room 805, 617-635-3850

POLICE DEPARTMENT
Paul Evans, *Commissioner,* Schroeder Plaza, 617-343-4500

PUBLIC HEALTH COMMISSION
John Auerbach, *Executive Director,* 818 Harrison Avenue, 617-534-5264

PUBLIC SCHOOLS
Thomas Payzant, *Superintendent,* 617-635-9050

PUBLIC WORKS
Joseph Casazza, *Commissioner,* Room 714, 617-635-4900

PURCHASING
William J. Hannon, *Purchasing Agent* Room 808, 617-635-4564

PROPERTY MANAGEMENT
Michael Galvin, *Chief of Basic City Services,* Room 811, 617-635-4100

REGISTRY
Judith McCarthy, *Registrar,* Room 213, 617-635-4175

REGISTRY OF DEEDS
James Doyle, *Acting Director,* 24 New Chardon Street, 617-788-8575

RENTAL HOUSING RESOURCE CENTER
Albert J. Lombardi, Jr., *Administrator,* Room 709, 617-635-4200

RETIREMENT BOARD
Donna Mueller, *Executive Officer,* Room 816, 617-635-4305

SECURITY
Harry Del Tufo, *Head of Security,* Pemberton Square, 617-635-4444

SPECIAL EVENTS AND TOURISM
Cecily Foster, *Director,* Room 802,617-635-4447

TRANSPORTATION
Andrea d'Amato, *Commissioner,* Room 721, 617-635-4680

TREASURY
Edward J. Collins, Jr., *Chief Financial Officer,* Room M-5, 617-635-3327

WATER AND SEWER COMMISSION
Vincent G. Mannering, *Executive Director,* 980 Harrison Avenue, 617-989-7000

WEIGHTS AND MEASURES
Robert M. McGrath, *Sealer,* 1010 Massachusetts Avenue, 617-635-5328

WOMEN'S COMMISSION
Marie Turley, *Mayor's Advisor on Women's Issues,* 617-635-4427

WORKERS' COMPENSATION
Linda Kelly, *Director*
John Walsh, *Workers' Compensation Agent,* Room 613, 617-635-3193

VETERANS' SERVICES
Thomas Materazzo, *Commissioner,* 43 Hawkins Street, 617-635-3039

1/28/02

*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.

WHO'S WHO MEMBER

CITY RECORD

SUBSCRIPTION APPLICATION

The *City Record* is the Official Chronicle of the City of Boston. This weekly periodical publishes h municipal news, notices and all advertisements for the procurement of goods, materials, and serv for the City of Boston that are estimated to equal or exceed $10,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would benefit gaining access to the *City Record*. The *City Record* is the most widely subscribed to State or lo advertising vehicle in New England.

To subscribe, please send a $50 check made payable to the "City Record" to the following address

City Record
Boston City Hall
Room 206
One City Hall Plaza
Boston, MA 02201-1001
Attn.: Robert P. Malovich, Managing Editor

Questions or concerns please write or call: (617) 635-4188
FAX: (617) 635-3501

SUBSCRIBER INFORMATION

COMPANY NAME

STREET ADDRESS

☐ ☐ ☐ ☐ ☐ — ☐ ☐ . ☐ ☐

CITY STATE (Please include zip + fou

Please check if applicable to your business:

City Certified, Minority Owned: ☐ City Certified, Women Owned: ☐

Please provide one of the following:

F.I.N. # _____ - _____ - _____ - _____ S.S. # _____ - _____ - _____

CITY OF BOSTON ® 31 GRAPHIC ARTS DEPARTMENT

RECEIVED
JUL 24 2002
BOSTON PUBLIC LIBRARY
GOVERNMENT DOCUMENTS DEPARTMENT

PERIODICALS
U.S. POSTAGE
PAID
BOSTON, MA

City Record

THOMAS M. MENINO
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

MICHAEL F. FLAHERTY
PRESIDENT, CITY COUNCIL

VOL. 94 | MONDAY, JULY 8, 2002 | NO. 27

THIS WEEK AT THE BOSTON PUBLIC LIBRARY

MUSIC

"Carmen" Community Preview **West Roxbury Branch Library**, 1961 Centre St. Telephone 617-325-3147. July 11 at 7 p.m. Members of the Boston Lyric Opera will present a community preview of Georges Bizet's opera, "Carmen" in a friendly, fun, and accessible way.

PROSE & POETRY

Harvard Book Store Author Series **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 2336. July 11 at 6 p.m. in the Mezzanine Conference Rm. Author Garry Wills will talk about his book Why I Am a Catholic.

DISCUSSIONS

Nonfiction Book Discussion Group **Allston Branch Library**, 300 N. Harvard St. Telephone 617-787-6313. July 10 at 7 p.m. Stupid White Men by Michael Mocre. Moderator: Andy Schmidt, generalist librarian.

Adults' Book Discussion **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-268-0180. July 8 at 7 p.m. Lay That Trumpet in Our Hands by Susan Carol McCarthy. Moderator: Amy Manson, adults' librarian.

FILMS

Boston Public Library's Summer Film and Video Festival **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 4319. July 8, "Judy and Mickey" Series, Love Finds Andy Hardy. July 9, "Another Side of Coppola" Series, The Conversation. July 11, "The Documentaries: New and Noteworthy" Series, The 11th of September.

Family Movie Night **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. July 8 at 6:30 p.m. Fun films for the whole family. In English and Spanish.

Noche de Películas Divertidas **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. lunes, el 8 de Julio at 6:30 p.m. Noche de películas divertidas para todo la familia. Espanol y ingles.

Great Musicals of the 1950s **North End Branch Library**, 25 Parmenter St. Telephone 617-227-8135. July 10 at 6 p.m. Gigi.

Travel Film Festival **Orient Heights Branch Library**, 18 Barnes Ave., East Boston. Telephone 617-567-2516. July 11 at 10:30 a.m. Join us as we travel the world and explore new places this summer.

A Family Feeling Film Series **South Boston Branch Library**, 646 East Broadway. Telephone 617-268-0180. Thursdays at 6 p.m. July 11, The Taming of the Shrew.

An Afternoon at the Movies **West End Branch Library**, 151 Cambridge St. Telephone 617-523-3957. July 10 at 3 p.m. Big Deal on Madonna Street. Director Mario Monicelli. In Italian with English subtitles.

OTHER ADULT PROGRAMS

Beginners Internet Class I **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 617-436-6900. July 11 at 11 a.m. If you have no experience with computers and the Internet and would like to take the first step, this is the class for you. Preregistration is required.

Internet Class II **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 617-436-6900. July 8 at 6:30 p.m. A class designed for those who have had some experience using a computer. Learn how to use search engines, web addresses and surf the net. Preregistration is required.

(Continued on next page)

Creative Writing Workshop **Boston Public Library,** Copley Square. Telephone 617-536-5400, Ext. 2339. July 11 at 6:30 p.m. in the Media Studio.

ESOL Conversation Group **Brighton Branch Library**, 40 Academy Hill Rd. Telephone 617-782-6032. Thursday, July 11 and Monday, July 8 at 6 p.m., Tuesday, July 9 and Wednesday, July 10 at 10 a.m.

Help for the Beginner Internet User **Brighton Branch Library**, 40 Academy Hill Rd. Telephone 617-782-6032. July 9 at 11 a.m.

Adult Summer Reading Club **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Through August 30 during library hours. Have a star-spangled summer at the library! Read at least three books this summer and enter a raffle to win prizes. Contact the library for more information.

ESOL Conversation Group **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. July 8 at 6:30 p.m. Practice speaking English in a fun, informal setting with other ESOL students.

CITY RECORD

USPS 114-640

Published weekly in Boston, under the direction of the Mayor, in accordance with legislative act and city ordinance.
Thomas M. Menino, Mayor of Boston
Robert P. Malovich, Managing Editor
Editorial Office, Room 206, One City Hall Plaza, Boston, MA 02201-1001.
Tel. 617-635-4188; FAX 617-635-3501.
E-Mail: Bob.Malovich@Ci.Boston.MA.US
Periodicals postage paid at Boston, Massachusetts
Subscription (in advance).....$50.00 per year
Single copies.....$2.00 per issue
Postmaster: Send address change to City Record, Room 206, One City Hall Plaza, Boston, MA 02201-1001.

Advertising

A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

Curso De Internet Basico En Tu Idioma (Spanish Internet Orientation) **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. July 9 at 10:30 a.m. Aprende conceptos básicos y como buscar informacióen la red, toma un tour de los lugares populares en el web, y aprende a abrir tu propia cuenta de correo electronico gratis (e-mail). (Learn basic concepts and how to look for information on the web, take a tour of popular web sites, and learn how to open a free e-mail account.)

Conversational English **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 617-445-4340. July 10 at 6 p.m. This class will allow beginning speakers of English an opportunity to practice their new language in a relaxed environment.

Beginning Internet **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 617-445-4340. July 11 at 10:30 a.m. This class/orientation will review basic Internet tools and techniques in an attempt to familiarize the novice user with the world-wide web.

ESOL Conversation Group **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 617-524-2053. July 11 at 6:30 p.m.

El grupo de conversación de la biblioteca **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 617-524-2053. July 11 at 6:30 p.m. El grupo de conversación en ingles para personas que quieren practicar su ingles cada Jueves.

"I Am America" Family History Series **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 617-298-7841. July 11 at 2 p.m. As part of Star-Spangled Summer @ the Library, record your family history. A packet of worksheets will lead you on a journey into your family's home, stories, recipes and more.

A Star Spangled Summer: Adult Sur mer Reading Club **Parker H Branch Library**, 1497 Tremont S Roxbury. Telephone 617-427-382 Through August 30 during libra hours. Drop in to the branch to pick u a book log and some books to rea You may choose from our Summ Reading lists or other books. The will be some fun prizes at the end August.

Journal Writing for Women: A To for Self-Discovery **Parker Hi Branch Library**, 1497 Tremont S Roxbury. Telephone 617-427-382 July 11 at 6:30 p.m. In this fun tw hour workshop you will learn son creative techniques to jumpstart yo journal writing. Workshop partic pants will learn a variety of journ writing exercises to reduce stres solve conflicts and get in touch wi your inner workings. Taught by a co firmed believer in the power of journ writing to uncover and empower wh we are, this workshop is open to fir time journal writers as well wome who keep or have kept a journal in th past. Previous participants, pleas bring a journal to this workshop Journals will be provided for firs timers in this workshop.

Computer Instruction **South En Branch Library**, 685 Tremont S Telephone 617-536-8241. Please ca the South End Branch Library fo Internet and e-mail instruction. B appointment only.

TEENS

RIP Through Shakespeare **Bosto Public Library,** Copley Square Telephone 617-536-5400, Ext. 2334 July 9 at 11 a.m. Romeo and Juliet Get through your summe Shakespeare assignments by reading them aloud with other young adults.

RIP: Teen Summer Reading Clu **Connolly Branch Library**, 43 Centre St., Jamaica Plain. Telephon 617-522-1960. Through August 2 during library hours. Read books an enter a raffle to win prizes! Bi-weekly

(Continued on next page)

awings will be held at the library, a and prize drawing for a personal mputer and printer will be held on ugust 28 at the main library in opley Square. RIP is open to anyone ntering grades 7-12 in the fall of 002.

hess for Teens **Hyde Park Branch ibrary**, 35 Harvard Ave. Telephone 17-361-2524. Please call for times. hess master Charles returns for all vels of chess instruction, from eginner to expert.

IP Celebration **Hyde Park Branch ibrary**, 35 Harvard Ave. Telephone 17-361-2524. July 9 at 4 p.m. elebrate to promote RIP, our reading ncentive program for students enter- ng grades 7-12.

IP-Reading Incentive Program for eens **Jamaica Plain Branch ibrary**, 12 Sedgwick St. Telephone 17-524-2053. Month of July during ibrary hours. Teens in grades 7 hrough 12 can win bi-weekly prizes nd a personal computer. To be eligi- le for the drawings teens need to read ive books over the summer, submit a hort form about each book, and do a reative project. Preregistration is equired.

CHILDREN'S FILMS

Films for Children **Charlestown Branch Library**, 179 Main St. Telephone 617-242-1248. July 9 at 10:30 a.m.

Children's Films **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. July 10 at 10:30 a.m. Short, fun films for preschool children.

Preschool Films **Dudley Branch Library**, 65 Warren St., Roxbury. Telephone 617-442-6186. July 9 at 10:30 a.m.

Preschool Films **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 617-445-4340. July 8 & 9 at 10:15 & 11 a.m. Preregistration is required.

Films for Children **North End Branch Library**, 25 Parmenter St. Telephone 617-227-8135. July 8 at 11 a.m.

Children's Summer Film Festival **Orient Heights Branch Library**, 18 Barnes Ave., East Boston. Telephone 617-567-2516. July 11 at 4 p.m. for children ages 7 to 12.

Films for Preschool Children **Roslindale Branch Library**, 4238 Washington St. Telephone 617-323-2343. July 8 at 10:30 a.m. for children ages 3 to 5 accompanied by an adult.

Preschool Films **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. July 8 at 10:30 a.m.

Eye Witness Science Videos for Curious Children **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. July 10 at 4 p.m.

Summer Kids Film Series **Upham's Corner Branch Library**, 500 Columbia Rd., Dorchester. July 9 at 10:30 a.m. for children ages 3 to 8.

STORYTELLING

Monday Night Storytime **Allston Branch Library**, 300 N. Harvard St. Telephone 617-787-6313. July 8 at 7 p.m.

Storytime for All Ages **East Boston Branch Library**, 276 Meridian St. Telephone 617-569-0271. July 10 at 10:30 a.m.

Toddler Storytime **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 617-782-6705. July 8 at 10:30 a.m.

Preschool Storytime **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 617-782-6705. July 10 at 10:30 a.m.

Preschool Storytime **Hyde Park Branch Library**, 35 Harvard Ave. Telephone 617-361-2524. July 10 at 10:30 a.m.

Preschool Storytime **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 617-298-7841. July 10 at 11 a.m. for children ages 3 to 5 accompanied by an adult. Preregistration is required. (During the summer, all Storytime participants can also be part of the "Read-to-Me" portion of our Summer Reading Program. Parents spend time reading to children, keep track of the books read, and play games. Please ask for more information).

Preschool Storytime **Parker Hill Branch Library**, 1497 Tremont St., Roxbury. Telephone 617-427-3820. July 10 at 10:30 a.m. "What is a Friend."

Laptime Evening Storytime **Roslindale Branch Library**, 4238 Washington St. Telephone 617-323-2343. July 10 at 6:30 p.m. for children 2 & 3 years old accompanied by an adult.

Storytelling with Read Boston **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. July 11 at 10:30 a.m. for children ages 4 to 9. Preregistration is required.

Celebrated Summer Storytime **Upham's Corner Branch Library**, 500 Columbia Road., Dorchester. Telephone 617-265-0139. July 10 at 10:30 a.m. for children ages 4 to 7. Storytelling, rhymes, games, puppets, and crafts. Preregistration is required.

Preschool Storytime **West End Branch Library**, 151 Cambridge St. Telephone 617-523-3957. July 9 at 10:30 a.m. for children ages 3 to 5 accompanied by an adult.

Toddler Storytime **West End Branch Library**, 151 Cambridge St. Telephone 617-523-3957. July 10 at 10:30 a.m. for children ages 1 1/2 to 3 accompanied by an adult.

Americana in Story and Song **West Roxbury Branch Library**, 1961 Centre St. Telephone 617-325-3147. July 10 at 11 a.m. for children ages 4 to 7. *(Continued on next page)*

OTHER CHILDREN'S PROGRAMS

Summer Reading Program "meetings" **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 617-436-6900. July 10 at 4 p.m. A meeting time for children registered with the summer reading program.

PBS Kids Ready to Learn **Allston Branch Library**, 300 N. Harvard St. Telephone 617-787-6313. July 9 at 11 a.m. A program created especially for families and childcare providers to help encourage a child's natural curiosity and love of reading. Gift books will be given out to those who complete the program. Preregistration is required.

Summer Reading Club **Allston Branch Library**, 300 N. Harvard St. Telephone 617-787-6313. July 10 at 3 p.m. The Statewide Summer Reading Program "A Star Spangled Summer." Weekly meetings of book discussions, crafts and prizes.

Boston Lyric Opera presents an Interactive Preview of Bizet's Opera "Carmen" for Children **Boston Public Library,** Copley Square. Telephone 617-536-5400, Ext. 2328. July 10 at 10 and 11:30 a.m. in the Rabb Lecture Hall for children ages 6 and older. A singer and pianist will introduce the operatic art form by performing selections from "Carmen" and other operas.

Children's Stories and Films **Brighton Branch Library**, 40 Academy Hill Rd. Telephone 617-782-6032. July 9 at 10:30 a.m.

Star Spangled Summer Reading Program **Brighton Branch Library**, 40 Academy Hill Rd. Telephone 617-782-6032. July 10 at 2 p.m.

"Red, White, and Blue" Magic Show with Steve Rudolph **Charlestown Branch Library**, 179 Main St. Telephone 617-242-1248. July 11 at 6:30 p.m.

Summer Reading Club **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 617-436-8214. July 11 at 3 p.m. Preregistration is required.

Science Museum Program **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 617-436-8214. July 11 at 3 p.m.

Toddler Time **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. July 9 at 10:30 a.m. for children up to age 4.

ReadBoston Storymobile at the Library **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. July 10 at 11:15 a.m. for children ages 3 to 8.

Stories of the Stars **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. July 10 at 2 p.m. for children ages 5 and older.

Board Games for Bored Kids **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. July 11 at 3 p.m. Drop in for games, puzzles and fun.

"A Star Spangled Summer" Reading Program **East Boston Branch Library**, 276 Meridian St. Telephone 617-569-0271. July 9 at 10:30 a.m. Games, crafts, and activities for children.

Origami Workshop **East Boston Branch Library**, 276 Meridian St. Telephone 617-569-0271. July 11 at 3 p.m. Learn to fold paper using the ancient Japanese art of origami to make animals and other models.

Reading Readiness **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 617-445-4340. July 11 at 10:30 a.m. Stories, games, and crafts to teach concepts to young children.

Summer Reading Club **Egleste Square Branch Library**, 20 Columbus Ave., Roxbury. Telepho 617-445-4340. July 10 at 2:30 p.m.

Wednesday Night Surprise **Egleste Square Branch Library**, 20 Columbus Ave., Roxbury. Telepho 617-445-4340. July 10 at 6:30 p. Stories, crafts, games, films, and sc ence.

Learn Chess **Egleston Squa Branch Library**, 2044 Columb Ave., Roxbury. Telephone 617-44 4340. July 10 at 3 p.m. Learn to pl chess with an experienced teacher.

A Star-Spangled Summer at Yo Library **Faneuil Branch Librar** 419 Faneuil St., Brighton. Telephor 617-782-6705. July 9 at 3 p.m. "St Whirlers" Show your spirit with thes red, white, and blue twirlers.

The OK Club **Faneuil Branc Library**, 419 Faneuil St., Brighto Telephone 617-782-6705. July 9 at p.m. for children in grades 3 an above. Preregistration is required.

Reading Readiness **Faneuil Branc Library**, 419 Faneuil St., Brighto Telephone 617-782-6705. July 11 a 10:30 a.m. for children ages 3 to 5. W will explore concepts necessar before a child learns to read: number colors, shapes, sizes, music, reason ing, and self-concept.

Learn Chess **Grove Hall Branc Library**, 5 Crawford St., Dorchest Telephone 617-427-3337. July 8, 1 11 at 4 p.m. Learn chess with ches instructor, Isa Muhammad. All level and ages are welcome.

"Singing Ringing Tree" Performanc **Hyde Park Branch Library**, 3 Harvard Ave. Telephone 617-361 2524. July 9 at 11 a.m. Actress/educa tor Sarah Salerno-Thomas will per form the "Singing Ringing Tree" an invite children from the audience t participate. Intended for children age 5 to 12.

(Continued on next page,

Star*Spangled Summer Preschool rytime **Jamaica Plain Branch rary**, 12 Sedgwick St. Telephone 7-524-2053. July 9 at 10:30 a.m. for ldren ages 2 to 5 accompanied by adult. The Storytime features pic- e books, fingerplays, and crafts. registration is required.

Star*Spangled Summer Reading gram **Jamaica Plain Branch rary**, 12 Sedgwick St. Telephone 7-524-2053. July 10 at 4 p.m. for ldren ages 6 to 12. Stories, crafts, d other fun activities. registration is required.

lewalk Chalk Art **Lower Mills anch Library**, 27 Richmond St., rchester. Telephone 617-298-7841. y 8 from 2 to 5 p.m. We'll have lots chunky chalk to decorate the side- lks out in front of the library.

ddler and Infant Playgroup **Lower ills Branch Library**, 27 Richmond ., Dorchester. Telephone 617-298- 41. July 9 at 10:30 a.m. for infants d toddlers up to age 2 accompanied an adult. The children will learn cial skills while the adults get to talk other adults. Preregistration is quired.

rop-In Art Center **Lower Mills ranch Library**, 27 Richmond St., orchester. Telephone 617-298-7841. ly 9 at 3 p.m. Unleash your imagi- ation! We'll provide the materials- aper, glue, scissors, crayons, collage aterials, paint, etc.-and you provide e energy and vision. Children of all ges are welcome to stretch their inds and find new ways of express- g themselves.

"Star*Spangled" Picnic **Lower Mills Branch Library**, 27 Richmond t., Dorchester. Telephone 617-298- 841. July 10 at 1 p.m. Please bring a icnic lunch for yourselves and some- hing to share. Anyone who has sub- nitted at least one Book Bingo, Book Bingo Jr., or Easy Reader punch card o the library may come.

Summer Reading Club Registration **North End Branch Library**, 25 Parmenter St. Telephone 617-227-8135. Through Aug. 21 during library hours. Participate in the Massachusetts Statewide "A Star*Spangled Summer at Your Library" 2002 Summer Reading program at the branch. Participants will receive folders with reading logs, book bingo sheets, activity sheets and bookmarks, as well as fun incentive prizes just for reading (or being read to) this summer.

A Star*Spangled Summer at Your Library Reading Club **North End Branch Library**, 25 Parmenter St. Telephone 617-227-8135. July 10 at 4 p.m. Weekly activities including stories, games, short films and simple crafts appropriate for children ages 3 to 7. Preregistration is required.

Museum of Science Traveling Program **Orient Heights Branch Library**, 18 Barnes Ave., East Boston. Telephone 617-567-2516. July 8 at 3 p.m. Live Animal Presentation.

Summer Reading Program **Orient Heights Branch Library**, 18 Barnes Ave., East Boston. Telephone 617-567-2516. July 9 during library hours. Preregistration is required.

Summer Reading Club: Arts and Crafts **Orient Heights Branch Library**, 18 Barnes Ave., East Boston. Telephone 617-567-2516. July 9 at 10:30 a.m. A variety of art and craft projects for children ages 5 to 12. Preregistration is required.

Reading Readiness **Orient Heights Branch Library**, 18 Barnes Ave., East Boston. Telephone 617-567-2516. July 10 at 10:30 a.m. A five-week program for children ages 3 to 5 exploring concepts necessary before a child begins to learn to read. Preregistration is required.

Summer Reading Club Meeting **Parker Hill Branch Library**, 1497 Tremont St., Roxbury. Telephone 617-427-3820. July 9 at 11:30 a.m. Bring in your Summer Reading Club sheets to show how many books you've read and receive prizes and a take-home craft.

Museum of Science Program **Parker Hill Branch Library**, 1497 Tremont St., Roxbury. Telephone 617-427-3820. July 10 at 3 p.m. Come learn and observe animals you might not know exist.

Come Out and Make Art **Parker Hill Branch Library**, 1497 Tremont St., Roxbury. Telephone 617-427-3820. July 11 at 2 p.m. Local artist Diane Zimbabwe will lead this art workshop. Preregistration is required.

Computer Science 101 for Kids **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. July 8 at 4:30 p.m. A teen volunteer will instruct kids in computer basics.

"It's Alive!"Museum of Science Program **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. July 9 at 7 p.m. "Live Animals."

Yoga for Preschoolers **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. July 10 at 10:30 and 11 a.m. for children ages 3 to 5. Preregistration is required.

D.E.A.R. (Drop Everything and Read) **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. July 11 at 2 p.m. Earn points and prizes for reading.

"Hands On" Art Project **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. July 11 4:30 p.m. Children's arts and crafts projects led by a teen volunteer.

Game Days **Upham's Corner Branch Library**, 500 Columbia Rd., Dorchester. Telephone 617-265-0139. July 8 from 1 to 4 p.m. Come play some of the most fun strategy games- Go, Mancala, Pente, backgammon, Stratego, Parcheesi, and of course, chess.

Omni-American: A Star-Spangled Summer Event **Upham's Corner Branch Library**, 500 Columbia Rd., Dorchester. Telephone 617-265-0139. July 10 at 2:30 p.m. Hear the stories of immigrants and dreamers who

(Continued on next page)

brought their talents to the American pool. Talk about the American things you love. Preregistration is required.

EXHIBITS

Boston Public Library, Copley Square Telephone 617-536-5400. Open to the public Mon. through Thurs., 9 a.m. to 9 p.m., Fri. and Sat., 9 a.m. to 5 p.m. and Sun. 1 to 5 p.m. unless otherwise indicated. Afro-American Artists Association July 2-30 in the Boston Room (Ext. 2336). The annual exhibit of art work by members of the Boston Afro-American Artists Association. The National Urban League: A History July 3-Aug. 29 in Deferrari Hall (Ext. 2336). A history of the National Urban League in photographs and other documents to celebrate its 90th Anniversary.

Fantasies: Paintings by Song Waterwood **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Month of July during library hours. Jamaica Plain resident Song Waterwood exhibits her oil, pen and ink, and watercolor paintings of real and imaginary places and animals.

Craft Exhibit **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 617-524-2053. Month of July during library hours. Crafts by Jamaica Plain artist Elizabeth Hastie.

Lower Mills Community Art Gallery **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 617-298-7841. During library hours. See works of art by local kids and grown-ups created in our Drop-In Art Center. These masterpieces will be up for the month. Come see your own work or the work of an artist you know.

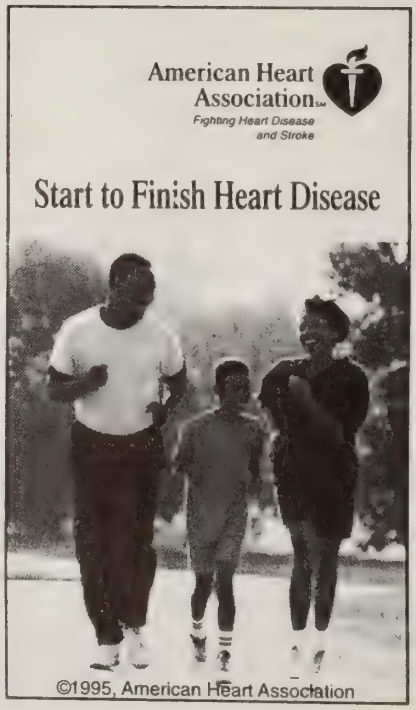
South End Photography: A Neighborhood of Ideas **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. July 9-31 during library hours. An exhibition of black and white photography by South End and Roxbury photographers.

Little Quilts **West Roxbury Branch Library**, 1961 Centre St. Telephone 617-325-3147. Through July 31 during library hours. Quilt exhibit by Suzanne Prodanas.

GUIDED TOURS

Art & Architecture Tours of the BPL Mondays 2:30 p.m., Tuesdays and Thursdays 6 p.m., Fridays and Saturdays 11 a.m. A guided tour of the Boston Public Library's two buildings in Copley Square. Tours begin at the Dartmouth Street entrance. For information call 617-536-5400, Ext. 2216.

Events of interest taking place this week at the Boston Public Library in Copley Square and neighborhood branch libraries. All are open to the public without charge. The Central Library is wheelchair accessible. Assistive listening devices available. To request a sign language interpreter or for other special needs, call 617-536-5400, Ext. 2295 (V) or 617-536-7055 (TTY) at least two weeks before the program date. For additional information please call the numbers listed above, or 617/536-5400, Ext. 2212. Internet address is www.bpl.org



MAYOR MENINO'S MONDAY NIGHT MOVIES COMING TO LOCAL PARKS

Mayor Thomas M. Menino and Th Boston Parks and Recreation Depar ment will join with title sponsor th KeySpan Foundation to prese Mayor Menino's Monday Nig Movies at local city parks during Ju and August. The series is presented partnership with the Mayor's Office Special Events and Tourism, Bos-to Property Management, and the Coc Cola Bottling Company of Ne England.

All shows begin at dusk. The serie which kicked off July 1 on Bosto Common with The Wizard of Oz, co tinues as follows:

July 8
Millennium Park, West Roxbury
SHREK (PG)

July 15
Hunt Almont Playground, Mattapan
Men in Black (PG)

July 22
Hemenway Playground, Dorchester
Lara Croft Tomb Raider (PG)

July 29
Smith Playground, Mission Hill
Chicken Run (PG)

August 5
M Street/Independence Park, Sout Boston
101 Dalmatians (PG)

August 12
Porzio Park, East Boston
Remember the Titans (PG)

August 19
Blackstone Square, South End
Spy Kids (PG)

August 26
McCarthy Playground,Charlestown
Top Gun (PG)

MAGIC CIRCLE THEATER PRESENTS *THE FROG PRINCE*

The Magic Circle Theater is proud to announce its first production of the 2002 summer season, THE FROG PRINCE by Cleve Haubold, with performances on July 23 at 10:30 am and 7:00 pm, July 24 at 10:30 am, and August 1 at 10:30 am and 7:30 pm.

If you think you already know the timeless Grimm Brothers' tale of THE FROG PRINCE, you will be delightfully surprised by our fun and innovative approach to this classic. We take you to a kingdom inhabited by a ruler who is in debt up to his eyeballs, a wizard who clumsily turns everyone into frogs, and a prince who prefers his former amphibian lifestyle to his current royal one. Add a beautiful princess and her entourage of flighty handmaids, and you've got a show with lots of laughs, plenty of magic, and even a little love story.

The Magic Circle Theater is New England's oldest theater by and for children. This summer three full-length productions will be presented in the air-conditioned Batch Arena Theater. This is a perfect opportunity to introduce children to theater. The Balch Arena Theater is located on the Tufts Medford/Somerville campus, about seven miles northwest of Boston. Tickets for all performances are $6.00. Visa, Mastercard and Discover are accepted and group rates are available. For reservations and information, please call 617-627-3493.

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

OFFICE OF CITY CLERK
ARCHIVES AND RECORDS MANAGEMENT DIVISION

Invitation for Sealed Bids for the Procurement of the Following Services: professional records center services for the storage of inactive city government records.

The City of Boston (the City)/the County of Suffolk (the County), acting by its City Clerk (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Office of the City Clerk, City Hall, Room 601, Boston, MA 02201. Invitation For Bids shall be available until the time of bid opening

Every sealed bid shall be submitted on, and in accordance with, the Invitation For Bids

All sealed bids shall be filed no later than 9:30 a.m., Monday, July 22, 2002 at the office of the Official, City Clerk, City Hall, Room 601, Boston, MA 02201

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A bid deposit in the amount of $100 shall be required by the bidder

A performance bond in the amount of $5,000 shall be required from the successful bidder

The services above described for the three (3) year term of this contract is an estimated amount of the services to be procured

All bidders are hereby notified that they shall provide a unit price for the following services: the monthly storage of records; and, the initial pick-up, receipt, shelving and data entry of existing inventory.

Bidders are further notified that contract shall be awarded to the qualified bidder submitting the lowest price bid on the services described in the last paragraph

Bidders are further notified that they shall provide a unit price for other services described in the invitation to bid.

Sealed bids shall be publicly opened by the Official on Monday, July 22, 2002 at 9:30 a.m.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any items.

ROSARIA SALERNO,
City Clerk.

(July 8.)

INVITATION FOR BIDS NOTICE TO CONTRACTORS

CITY OF BOSTON PARKS AND RECREATION DEPARTMENT

RE-INVITATION FOR GENERAL BIDDERS

Invitations for Bids: New Maintenance Building at Christopher Columbus Park, Boston, MA

The City of Boston, acting by the Parks Commission, through its Department of Parks and Recreation, 1010 Massachusetts Avenue, Boston, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above referenced project.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all sections 29 and 44A-J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: SAME AS ABOVE

SCOPE OF WORK includes: Interior and exterior work to construct the designated New Maintenance Building.

ALL GENERAL BIDS shall be filed with the Awarding Authority at the Parks and Recreation Department, 1010 Massachusetts Avenue, (third floor), Boston, MA 02118, before 2:00 P.M. on Wednesday, July 24, 2002, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED

General Bids will be valid only when accompanied by (1) a Certificate of Eligibility issued by DCAM, showing that the contractor has been approved in General Building Construction to bid on projects the size and nature of that advertised, and (2) an Update Statement summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

FILED SUB-BID REQUIRED: Masonry, Miscellaneous Metal, Roofing and Flashing, Sealants, Aluminum Windows, Drywall, Plumbing, HVAC, and Electrical Work,
(Filed on 6/19/02, tabulations included in Contract Documents)

PLANS/SPECIFICATIONS will be available on or about Monday, July 8, 2002 at the Parks and Recreation Department, to all interested parties who present a $50.00 Certified Bank Check or Postal money Order as a REFUNDABLE DEPOSIT for each set. (Personal and Company Checks will not be accepted.) In order to facilitate the disposition of your refunds, please have Certified Checks or Money Orders made payable to The City of Boston. Plans and specifications must be returned in good condition within thirty days of the General Bid Opening in order for the bidder to have the $50.00 deposit returned. Bidders are hereby notified that bid deposits must be 5% of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check, or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the contract requirements for Affirmative Action and Workforce composition as related to employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority 25% of total workhours, Female: 10% of total workhours, Boston Residents: 50% of total workhours. Further, the bidder must give, in accordance with specific provisions of the specifications, satisfactory assurance that at least 15% of its price shall be expended on Minority Business Enterprises and 5% on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

The attention of all Bidders is also directed to Section 00810 of the Specifications entitled "An Ordinance Regulating Employers on Public Construction Contracts".

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT

JUSTINE M. LIFF,
Commissioner.

(July 8 & 15.)

All weekly Bids for the City of Boston listed in the Boston City Record, also appear weekly on the City of Boston's Web Page.

www.cityofboston.gov

Then click on Business, in the next screen on the bottom right will be a link to take you directly to the Current Bids for the City of Boston.

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for: Installation of Existing Electric Wiring and Fixtures for Lighting on the Boston Common - 2002.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: SAME AS ABOVE.

SCOPE OF WORK includes: Furnishing all labor, materials and equipment necessary to install electrical wiring and fixtures for festival lighting.

Estimated cost of contract is $84,000.00

Bids shall be submitted before 2:00 P.M., Boston time, Thursday, July 25, 2002 and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the Public Interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, July 8, 2002, after 9:00 A.M., Boston time, at the Parks and Recreation Department to all interested parties who present a $50.00 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50.00 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room #800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F)

The City of Boston Minority/Women Business Directory lists all minority and women owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department M/WBE Unit, 1010 Massachusetts Avenue, telephone #617-635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room #800, Boston, MA 02201. Telephone #617-635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The work force requirement (employee man-hour ratios per trade) for this contract are as follows: Minority: 25 percent; Boston Resident: 50 percent; and Female: 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient pn of compliance with the foregoing stipulation will required before commencing performance of t contract.

A performance bond and also a labor a materials or payment bond, each of a surety co pany qualified to do business under the laws the Commonwealth and satisfactory to Commissioner and in the sum of 100 percent the contract price, as well as certain public lia ty and property damage insurance, will required of the successful general contractor.

Prospective bidders are requested to atten pre-bid conference in the office of the Cl Engineer, 1010 Massachusetts Avenue, Roxbu MA 02118 on Tuesday, July 16, 2002, at 10 A.M. Boston time.

CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT

JUSTINE M. LIFF,
Commissioner.

(July 8 & 15.)

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIAL

FISCAL YEAR 2003

The City of Boston (the City)/the County Suffolk (the County), acting by its Purchas Agent invites sealed bids for the items described below and particularly set forth in Invitation For Bids which may be obtained at office of the Purchasing Agent, Boston City H Room 808, One City Hall Plaza, Boston, 02201 commencing at 8 a.m. Boston Time on 8, 2002. Invitations for bids shall be available the time of the bid opening.

Every sealed bid shall be submitted in du cate; on, and in accordance with, the Invitation Bids

The attention of all bidders is directed to provisions of the Invitation For Bids and cont documents, specifically to the requirements for deposits, insurance and performance bonds may be applicable.

A nonrefundable bid deposit in the amoun $20 shall be required from each bidder

Sealed bids shall be publicly opened by the cial on the date specified at the Purchas Division, Room 808, Boston City Hall.

The award of any contract shall be subjec the approval of the Mayor of Boston and the of Boston Purchasing Agent.

The maximum time for bid acceptance by City after the opening of bids shall be ninety days.

The City/County and the Official reserve right to reject any or all bids, or any item or ite thereof.

Bid No. 0791 Fire Alarm Box Equipment Boston Fire Department. Bid Opening Da July 23, 2002 (Commodity Code: 400- Buyer Geraldine Antonelli)

Bid No. 0761 T.S.E.- Traffic Signal Vehi Housing (Cancelled By Dept.) Transportation Dept. Bid Opening Da June 25, 2002 (Commodity Code: 550- Buyer Mary Caiani)

(July 8, 15, 22.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On June 5, 2002, the Director of the Department of Neighborhood Development, acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Luis A. Perez, Sr. and Rosa Perez, or a nominee to be approved by the Director, approximately 2,900 square feet of vacant land located at SWS Summer Street (Ward 18, parcel #11142-008) in the Hyde Park district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Reay Pannesi at 617-635-0567 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(July 1, 8.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT (PFD, DND)

NOTICE TO CONTRACTORS

INVITATION FOR BIDS

Invitation for General Bids: Improvements to the Intersection of Main Street and Medford Street, Charlestown, MA, Project #6667-B, C. 30 Projects

The City of Boston, acting by its Director of Public Facilities Department, Department of Neighborhood Development, 26 Court Street, Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby invites sealed bids for: Improvements to the Intersection of Main Street and Medford Street, Charlestown, MA.

SCOPE OF WORK includes: Site improvement area surrounding Boston Fire Station, Engine 32, intersection of Main Street and Medford Street, Charlestown, MA.

Bids will be received up until twelve o'clock noon, Boston time, on July 18, 2002, at the office of the Awarding Authority, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5% of his/her bid.

No bid may be withdrawn after the time limit for filing bids.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workers' Compensation Law, General Laws (Ter. Ed.), Chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25% of total workhours, Female: 10% of total workhours, Boston Residents: 50% of total workhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15% of its price shall be expended on Minority Business Enterprises and 5% on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

PLANS/SPECIFICATIONS will be available on or about July 1, 2002 at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a $25.00 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the $25.00 returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he/she is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLOTTE GOLAR RICHIE,
Director.

(July 1, 8.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On June 4, 2002, the Director of the Department of Neighborhood Development, acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Jerome P. McDermott and Eileen T. McDermott, or a nominee to be approved by the Director, approximately 1,125 square feet of vacant land located at Rear 70 Burton Street in the Brighton district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Carol McLaughlin at 617-635-0101 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(July 1, 8.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On June 3, 2002, the Director of the Department of Neighborhood Development, acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Annette M. Harding, or a nominee to be approved by the Director, approximately 1,510 square feet of vacant land located at Edwin Street (Ward 16, parcel #02786-001) in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Carol McLaughlin at 617-635-0101 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(July 1, 8.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On June 10, 2002, the Director of the Department of Neighborhood Development, acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Jose M. Quintero, or a nominee to be approved by the Director, approximately 2,472 square feet of vacant land located at Lot D Woodside Avenue in the Jamaica Plain district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Carol McLaughlin at 617-635-0101 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(July 1, 8.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, July 16, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Peter Kalemkerides, seeking with reference to the premises at 4423–4431 Washington Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-48A).

Change legal occupancy from three stores and beauty salon to two stores, beauty salon and check-cashing store.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 8.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOSTON PUBLIC SCHOOLS

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES AND/OR SUPPLIES: PROVIDE ROUND TRIP TRANSPORTATION TO ATHLETIC EVENTS BID# BPS 260

The City of Boston School Department (the City), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly as set forth in the Invitation For Bids which may be obtained at the Office of the Business Manager of the School Committee, 5th floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on WEDNESDAY, JULY 10, 2002. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in accordance with the Invitation For Bids. All sealed bids shall be filed not later than WEDNESDAY, JULY 31, 2002, at Twelve O'Clock Noon (Boston Time) at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on WEDNESDAY, JULY 31, 2002 at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Superintendent of Schools and the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any item or items thereof

RONAN J. FITZPATRICK,
Acting Business Manager of the School Committee.
(July 8.)

ADVERTISEMENT

MASSACHUSETTS BAY
TRANSPORTATION AUTHORITY

TRANSPORTATION BUILDING
10 PARK PLAZA
BOSTON, MASSACHUSETTS 02116-3975

NOTICE TO BIDDERS

Sealed bids for MBTA Contract No. A41CN01, CHARLES/MGH STATION, RED LINE ACCESSIBILITY AND MODERNIZATION PROJECT, Boston, Massachusetts, (CLASS 1 - GENERAL TRANSIT CONSTRUCTION, PROJECT VALUE - $20,000,000.00) will be received by the Deputy Director of Design and Construction, Contracts, at the Contract Administration Office, 5th Floor, Room 5610, Transportation Building, 10 Park Plaza, Boston, Massachusetts, 02116-3975, until two o'clock (2:00 p.m.) on August 20, 2002. Immediately thereafter, in a designated room, the Bids will be opened and read publicly.

Work consists of: demolition of the existing headhouse, construction of a new headhouse and transition platforms, rehabilitation of the existing platforms, relocation and construction of utilities and roadways, landscaping and surface improvements, construction of permanent noise walls, structural steel repairs to the existing viaduct, and related traction power, signals, communications and track construction work. In addition, there is an Alternate to the Contract for deck reconstruction at existing viaduct Spans 5 and 6.

This Contract is subject to a financial assistance Contract between the MBTA and the Federal Transit Administration of U.S. Department of Transportation.

Each prospective bidder proposing to bid on this project must be prequalified in accordance with the Authority's "Procedures Governing Classification and Rating of Prospective Bidders." Copies may be obtained from the Contract Administration Office at the above address. Requests for prequalification for this Project will not be accepted by the Authority after the tenth (10th) day preceding the date set for the opening of bids.

Prequalified bidders may obtain from the Contract Administration Office a "Request for Bid Form" which must be properly filled out and submitted for approval.

Bidding documents may be obtained from the Contract Administration Office at the address above from 8:30 a.m. to 4:00 p.m., beginning on July 8, 2002, Monday through Friday, at a charge of $200.00 per copy. The "Geotechnical/ Environmental Report" will also be issued at a charge of $50.00 with the bidding documents. The Authority's STANDARD SPECIFICATIONS, BIDDING AND CONTRACT REQUIREMENTS AND DIVISION 1 - GENERAL REQUIREMENTS dated November, 1983, is available at a charge of $5.00 per copy. Authority's STANDARD SPECIFICATION, CONSTRUCTION, dated January 1980, is available at a charge of $15.00 per copy. Bidding documents will be sent upon request and receipt of an additional fee of $15.00, payable by separate check. Bidding documents will be forwarded by Air Freight, where such service is available, at the expense of the plan holder. NONE OF THESE CHARGES ARE REFUNDABLE.

Bidders attention is directed to Appendix 1, Notice of Requirement for Affirmative Action to Insure Equal Employment Opportunity; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination, and Affirmative Action Program in the specifications. In additio pursuant to the requirements of Appendix 3, Di advantaged Business Enterprise (DBE) Par cipation Provision, Bidders must submit an assu ance with their Bids that they will make sufficie and reasonable efforts to meet the stated DE goal of 16 percent.

Bidders will affirmatively ensure that in rega to any contract entered into pursuant to this soli itation, minority and female construction contra tors will be afforded full opportunity to submit Bi and will not be discriminated against on t grounds of race, color, religion, sex, age, national origin in consideration for an award.

Bidders will be required to comply with Feder Equal Employment Opportunity Regulations ar the President's Executive Order No. 11246 ar any amendments or supplements thereto.

Authorization for the Bidders to view the site the work on the MBTA's property shall be obtaine from the Senior Project Manager, Mary R. Ainsle MBTA Design & Construction Directorate, 5 Arborway, Jamaica Plain, MA 02130, (617) 22 6124. The Authority will conduct an inspection to of the site on July 24, 2002. Bidders are reques ed to be present in front (at grade level) of t existing Charles/MGH Red Line Station Hea house at Charles Circle (Cambridge Stree Charles Street and Longfellow Bridge), Bosto Massachusetts, at 10:00 a.m. to participate in t tour. Bidders are advised that they should ha representation at this tour as no extra visits a planned.

A prebid conference will be held on July 2 2002 at 11:00 a.m. at the MBTA Design Construction Directorate, Conference Room N 1, 500 Arborway, Jamaica Plain, MA 02130, (61 222-6124. Any request for interpretation of t Plans and Specifications should be submitted writing at the same time.

Bidders will be required to certify as part their bids that they are able to furnish labor th can work in harmony with all other elements labor employed or to be employed on the work.

This Contract is subject to Federal wage an hourly laws and minimum State wage rates a well as all other applicable labor laws.

Bidders are advised that the "Buy Americ provisions of the Surface Transportatio Assistance Act of 1982 (Pub. L-97-424) a amended, apply to any Contract, procurement agreement which results from this solicitation.

Bid Guaranty shall consist of a bid deposit the amount of five (5) percent of the value of th bid, in the form of a bid bond, cash, certifie check, treasurer's or cashier's check

The successful Bidder shall be required to fu nish a Performance Bond and a Labor an Materials Payment Bond each for the full amou of the Contract price.

The Authority reserves the right to reject any all Bids, to waive informalities, to advertise f new Bids or proceed to do the work otherwise, a may be deemed to be in the best interests of th Authority.

This information may be viewed at the MBT website:

http://www.mbta.com/newsinfo/geninfo/pro ects/contractadmin/solicitations/viewcon.cfm

MASSACHUSETTS BAY
TRANSPORTATION AUTHORITY

JAMES H. SCANLAN,
Secretary and MBTA Chairman.
MICHAEL H. MULHERN,
General Manager.
(July 8.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on esday, July 16, 2002, a public hearing will be d by the Board of Appeal of the City of Boston Room 801, City Hall, upon the appeal of Sylvie lomon Edmond, seeking with reference to the mises at 75 Hebron Street, Ward 18, from the ms of the Boston Zoning Code (see Acts of 56, c. 665) in the following respect: Extension of n-Conforming Use.

Article(s): 9(9-1).

Allow first-floor apartment in two-family dwelling extend living area into basement space.

Please feel free to call the Board of Appeal at 7-635-4775 if there is a question or concern u might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 8.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on esday, July 16, 2002, a public hearing will be ld by the Board of Appeal of the City of Boston Room 801, City Hall, upon the appeal of John tter, seeking with reference to the premises at Danny Road, Ward 18, from the terms of the oston Zoning Code (see Acts of 1956, c. 665) in e following respect: Variance.

Article(s): 19(19-1) 18(18-1) 14(14-1) 14(14-3) 1(14-4).

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 17-635-4775 if there is a question or concern ou might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 8.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on uesday, July 16, 2002, a public hearing will be eld by the Board of Appeal of the City of Boston Room 801, City Hall, upon the appeal of Raymond Choi (by Andrew Sammataro) seeking with reference to the premises at 40–44 Harrison venue, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the ollowing respect: Variance.

Article(s): 53(53-5: Floor Area Ratio & Building Height Excessive) 43(43-23).

Erect two-story addition to existing eight-story uilding and change legal occupancy from two estaurants, five take-out restaurants, offices, nedical offices, retail stores, juice bar, sports club, our pushcarts and accessory storage to one estaurant, five take-out restaurants, offices, nedical offices, retail stores, four pushcarts, accessory storage and thirty-five apartments.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 8.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, July 16, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Juan Baez, seeking with reference to the premises at 21 Armstrong Street, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-9).

Change legal occupancy from three-family dwelling to three-family dwelling and day-care center.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 8.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, July 16, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Kevin McGoldrick, seeking with reference to the premises at 71 Manthorne Road, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 56(56-8) 10(10-1).

Allow parking for two vehicles at left side of two-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 8.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, July 16, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Mark S. Browne, seeking with reference to the premises at 17 Monument Avenue, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 62(62-8).

Allow one-family dwelling to extend living area into basement space.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 8.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, July 16, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Quality Realty Trust & Quality II Realty Trust (by Codman Square Neighborhood Development Corporation), seeking with reference to the premises at 193 Talbot Avenue, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 60(60-37).

Waive requirement to provide a loading dock on 31-unit elderly apartment building.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 8.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, July 16, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Pasquale Marano, seeking with reference to the premises at 97R–101 Porter Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 53(53-55.2(d)).

Replace and increase billboard sign to 10' x 25'.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 8.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, July 16, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of: Juan Baez, seeking with reference to the premises at 21 Armstrong Street, Ward 10, from the terms of the Commonwealth of Massachusetts, State Building Code, Chapter 802, Acts of 1972, in the following respect: Change legal occupancy from three-family dwelling to three-family dwelling and day-care center.

SECTION: 1204.1 ROOM DIMENSIONS: Ceiling Heights: Habitable (spaces) rooms other than kitchens shall have a ceiling height of not less than seven feet six inches (2286 mm). Hallways, corridors, bathrooms, toilet rooms, kitchens, laundry rooms and habitable basements that are only used as recreation rooms shall have a ceiling height of not less than seven feet (2134 mm) measured to the lowest projection from the ceiling, etc.

A full copy and description of variances sought can be obtained in the office of the Board of Appeal, Room 204, Boston City Hall, any weekday between the hours of 8:00 a.m. and 5:00 p.m., with the exception of legal holidays.

If you have any questions or comments, please contact the Board of Appeal, Room 204, Boston City Hall, Boston, MA 02201 (617-635-4775).

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 8.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, July 16, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Quality Realty Trust & Quality II Realty Trust (by Codman Square Neighborhood Development Corporation), seeking with reference to the premises at 128–136 Bernard Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 60(60-20) 60(60-37).

Waive requirement to provide a loading dock on five-unit apartment building and request rear yard relief.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 8.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, July 16, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 4 Henchmen Condo Trust (by Joan Jenkins) seeking with reference to the premises at 39–41 Charter Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 54(54-10: Floor Area Ratio & Building Height Excessive; Rear Yard Insufficient) 54(54-18).

Erect roof-top addition to 9-unit apartment building for extension of Unit #8 living area.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 8.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, July 16, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Realty Data Publishing, LLC, seeking with reference to the premises at 63–65 Alexander Street, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-29: Lot Area & Rear Yard Insufficient).

Subdivide this vacant lot from lot with three-family dwelling at 52 Magnolia Street; erect a two-family dwelling on this lot.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 8.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On June 03, 2002, the Director of the Department of Neighborhood Development, acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Paul A. Francis and Ruth Francis, or a nominee to be approved by the Director, approximately 3,361 square feet of vacant land located at 30 Wentworth Terrace in the Dorchester district of the City of Boston

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Jorge Velez at 617-635-0241 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.
(July 1, 8.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On June 3, 2002, the Director of the Department of Neighborhood Development, acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Richard C Darcy, or a nominee to be approved by the Director, approximately 4,561 square feet of vacant land located at 3 Cottrell Street in the Dorchester district of the City of Boston

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Carol McLaughlin at 617-635-0101 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.
(July 1, 8.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On June 10, 2002, the Director of the Department of Neighborhood Development, acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Barbara Morrow and Ronald J. Morrow, or a nominee to be approved by the Director, approximately 4,4 square feet of vacant land located at 798 Par Street in the Roxbury district of the City of Bost

Written details of this proposal may be exa ined at the Office of the Department Neighborhood Development, 26 Court Stre 10th Floor, Bid Counter, Boston, Massachuse 02108 on any regular work day between the hou of 9:00 A.M. and 5:00 P.M. or you may contact t project manager, Carol McLaughlin at 617-63 0101 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director
(July 1, 8.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On June 4, 2002, the Director of tl Department of Neighborhood Development, a ing on behalf of the City of Boston, pursuant to delegation from the Public Facilities Commissi dated September 14, 1995, and the Mayor subs quently approved their intent to sell to Kenneth Daddabbo, or a nominee to be approved by tl Director, approximately 600 square feet of vaca land located at 23 Rand Street in the Dorchest district of the City of Boston.

Written details of this proposal may be exar ined at the Office of the Department Neighborhood Development, 26 Court Stree 10th Floor, Bid Counter, Boston, Massachusel 02108 on any regular work day between the hou of 9:00 A.M. and 5:00 P.M. or you may contact tl project manager, Reay Pannesi at 617-635-056 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.
(July 1, 8.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On June 4, 2002, the Director of th Department of Neighborhood Development, ac ing on behalf of the City of Boston, pursuant to delegation from the Public Facilities Commissio dated September 14, 1995, and the Mayor subse quently approved their intent to sell to Angel an Clifton Simpson, or a nominee to be approved b the Director, approximately 2,867 square feet c vacant land located at 144 Moreland Street in th Roxbury district of the City of Boston.

Written details of this proposal may be exam ined at the Office of the Department c Neighborhood Development, 26 Court Stree 10th Floor, Bid Counter, Boston, Massachusett 02108 on any regular work day between the hour of 9:00 A.M. and 5:00 P.M. or you may contact th project manager, Reay Pannesi at 617-635-056 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.
(July 1, 8.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

otice is hereby given that at 9:30 a.m., on sday, July 16, 2002, a public hearing will be l by the Board of Appeal of the City of Boston toom 801, City Hall, upon the appeal of John ey, seeking with reference to the premises at Sheafe Street, Ward 3, from the terms of the ton Zoning Code (see Acts of 1956, c. 665) in following respect: Variance.

rticle(s): 45(45-13: Floor Area Ratio Excessive ear Yard Insufficient).

rect fifth-floor addition to existing four-story -unit apartment building.

'lease feel free to call the Board of Appeal at '-635-4775 if there is a question or concern might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
July 8.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on esday, July 16, 2002, a public hearing will be d by the Board of Appeal of the City of Boston Room 801, City Hall, upon the appeal of Sidney arkland, seeking with reference to the premises 35 Esmond Street, Ward 14, from the terms of e Boston Zoning Code (see Acts of 1956, c. 5) in the following respect: Variance.

Article(s): 60(60-37).

Change legal occupancy from two-family velling to three-family dwelling.

Please feel free to call the Board of Appeal at 17-635-4775 if there is a question or concern u might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 8.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on uesday, July 16, 2002, a public hearing will be eld by the Board of Appeal of the City of Boston n Room 801, City Hall, upon the appeal of Kevin Emery seeking with reference to the premises at 20 Adams Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in he following respect: Variance.

Article(s): 62(62-8: Height Excessive; Rear Yard nsufficient) 62(62-25).

Construct roof-deck on three-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern ou might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 8.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on uesday, July 16, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Allison & Kai C. Leung, seeking with reference to the premises at 746 Veterans of Foreign Wars Parkway, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 56(56-8).

Allow one-family dwelling to extend living area into basement space.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 8.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, July 16, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Kelly McLaughlin, seeking with reference to the premises at 1 Berkshire Street, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 20(20-1).

Construct first- and second-floor decks at rear of three-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 8.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, July 16, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Daniel Toomey, seeking with reference to the premises at 309 Summit Avenue, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 51(51-9) 51(51-53).

Allow parking for six vehicles at front, side and rear of dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 8.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, July 16, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Jonathan Proskey (by Joseph Vozzella), seeking with reference to the premises at 55 Hampstead Road, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-9: Floor Area Ratio & Height Excessive; Location of Main Entrance).

Erect two-family dwelling

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 8.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, July 16, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Decca Wingard, seeking with reference to the premises at 27–29 Hansborough Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 60(60-9: lot area and side yard insufficient)

Erect two-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 8.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, July 16, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Susan Walsh seeking with reference to the premises at 459 East Sixth Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 15(15-1).

Erect three-story addition at rear of one-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 8.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, July 16, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of David T. Donnelly, seeking with reference to the premises at 75 Manthorne Road, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 56(56-8) 10(10-1).

Allow parking for four vehicles at right side of one-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 8.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On June 3, 2002, the Director of the Department of Neighborhood Development, acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Theresa H. Glynn, or a nominee to be approved by the Director, approximately 3,599 square feet of vacant land located at 67 Clifton Street in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Carol McLaughlin at 617-635-0101 for further information.

CHARLOTTE GOLAR RICHIE,
(July 1, 8.) *Chief and Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT (PFD, DND)

NOTICE TO CONTRACTORS

INVITATION FOR BIDS

Invitation for Bids: Renovations to Fire Alarm Headquarters - Emergency Generator, Project #6424-C, C. 149 Projects

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities Department, Department of Neighborhood Development, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, Department of Neighborhood Development, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all sections 29 and 44A-J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Renovations to Fire Alarm Headquarters - Emergency Generator.

SCOPE OF WORK includes: Installation of a new emergency generator, switchgear and a new electrical room.

ALL GENERAL BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on July 19, 2002, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

Bidders are hereby notified a site viewing has been scheduled for Thursday, July 11, 2002 from 10:00 A.M. to 11:00 A.M., meet at the Fire Alarm Building, 59 the Fenway.

General Bids will be valid only when accompanied by (1) a Certificate of Eligibility issued by DCAM, showing that the contractor has been approved in Electrical to bid on projects the size and nature of that advertised, and (2) an Update Statement summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

PLANS/SPECIFICATIONS will be available on or about July 1, 2002 at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a $25.00 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the $25.00 returned. Bidders are hereby notified that bid deposits must be 5% of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check, or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25% of total workhours, Female: 10% of total workhours, Boston Residents: 50% of total workhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15% of its price shall be expended on Minority Business Enterprises and 5% on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

The attention of all Bidders is also directed to Section 00810 of the Specifications entitled "An Ordinance Regulating Employers on Public Construction Contracts".

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLOTTE GOLAR RICHIE,
(July 1, 8.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On May 30, 2002, the Director of the Department of Neighborhood Development, acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Richard Masterson, or a nominee to be approved by the Director, approximately 1,387 square feet of vacant land located at 265 Eustis Street in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Carol McLaughlin at 617-635-0101 for further information.

CHARLOTTE GOLAR RICHIE,
(July 1, 8.) *Chief and Director.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On May 24, 2002, the Director of the Department of Neighborhood Development, acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Ockle Miller, or a nominee to be approved by the Director, approximately 3,750 square feet of vacant land located at 133 Cedar Street, Lot 3- in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Jorge Velez at 617-635-0241 for further information.

CHARLOTTE GOLAR RICHIE,
(July 1, 8.) *Chief and Director.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On June 4, 2002, the Director of the Department of Neighborhood Development, acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Shirley R. Holley, or a nominee to be approved by the Director, approximately 3,440 square feet of vacant land located at 7 Mountain Avenue in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Reay Pannesi at 617-635-0567 for further information.

CHARLOTTE GOLAR RICHIE,
(July 1, 8.) *Chief and Director.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

otice is hereby given that at 10:30 a.m., on sday, July 16, 2002, a public hearing will be l by the Board of Appeal of the City of Boston Room 801, City Hall, upon the appeal of New ston Housing Enterprises (by Dennis R. Kanin) king with reference to the premises at 296 wmut Avenue, Ward 3, from the terms of the ston Zoning Code (see Acts of 1956, c. 665) in following respect: Variance.

rticle(s): 64(64-9: Floor Area Ratio Excessive; able Open Space & Rear Yard Insufficient) 64-36).

Erect four-unit apartment building.

Please feel free to call the Board of Appeal at 7-635-4775 if there is a question or concern u might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 8.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on esday, July 16, 2002, a public hearing will be eld by the Board of Appeal of the City of Boston Room 801, City Hall, upon the appeal of Quality ealty Trust & Quality II Realty Trust (by Codman quare Neighborhood Development Corporation), eeking with reference to the premises at 116 ernard Street, Ward 14, from the terms of the oston Zoning Code (see Acts of 1956, c. 665) in e following respect: Variance.

Article(s): 60(60-20) 60(60-37).

Waive requirement to provide a loading dock on vo-family dwelling and request rear yard relief.

Please feel free to call the Board of Appeal at 17-635-4775 if there is a question or concern ou might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 8.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, July 16, 2002, a public hearing will be held by the Board of Appeal of the City of Boston n Room 801, City Hall, upon the appeal of Quality Realty Trust & Quality II Realty Trust (by Codman Square Neighborhood Development Corporation), seeking with reference to the premises at 150–158 Bernard Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 60(60-20) 60(60-37).

Waive requirement to provide a loading dock on five-unit apartment building and request rear yard relief.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 8.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, July 16, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Oscar Medina (by Peter Debilio) seeking with reference to the premises at 342 Meridian Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 53(53-8) 53(53-9: Lot Area For Additional Dwelling Unit & Usable Open Space Insufficient; Floor Area Ratio Excessive) (53-56).

Change legal occupancy from three apartments to four apartments.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 8.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, July 16, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Helen May Robinson seeking with reference to the premises at 52 Magnolia Street, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-29: Lot Area For Additional Dwelling Unit(s) & Rear Yard Insufficient; Floor Area Ratio Excessive).

Subdivide this lot with three-family dwelling from vacant lot at 63–65 Alexander Street.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 8.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, July 16, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Kit Clark Senior Services, seeking with reference to the premises at 641–649B Washington Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1).

Erect second-floor addition over one-story portion of building occupied as offices, senior activity center, staff lounge, adult day health program, catering kitchen, vehicle repair shop and parking garage.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 8.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, July 16, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Quality Realty Trust & Quality II Realty Trust (by Codman Square Neighborhood Development Corporation), seeking with reference to the premises at 112–114 Bernard Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 60(60-20) 60(60-37).

Waive requirement to provide a loading dock on six-unit apartment building and request rear yard relief.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 8.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, July 16, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Meredithe L. Applebury (by Halott Grant), seeking with reference to the premises at 28 Irving Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 20(20-1)

Install shed dormer at rear and change legal occupancy from three-family dwelling to one-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 8.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, July 16, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Kirk Phillips, seeking with reference to the premises at 673 Morton Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 30(30-3) 60(60-8) 60(60-9: Front & Side Yard Insufficient) 60(60-37) 60(60-38: Application of Dimensional Requirements & Traffic Visibility Across Corner).

Erect one-story addition at front of building and change legal occupancy from retail space to laundromat and barber shop.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 8.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On June 4, 2002, the Director of the Department of Neighborhood Development, acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to John P. Culloty and Kathleen F. Culloty, or a nominee to be approved by the Director, approximately 1,156 square feet of vacant land located at Rear 58 Burton Street in the Brighton district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Carol McLaughlin at 617-635-0101 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(July 1, 8.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On June 03, 2002, the Director of the Department of Neighborhood Development, acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Clara V. Drayton and Jose M. Brandao, or a nominee to be approved by the Director, approximately 1,711 square feet of vacant land located at Nahant Avenue (Ward 16, parcel#03819-200) in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Jorge Velez at 617-635-0241 for further information

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(July 1, 8.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO DESIGNERS

INVITATION FOR REQUEST FOR DESIGNERS

The Boston Parks and Recreation Department, acting through its Commissioner, is requesting designer services, including site analysis, design development plans, construction documents, cost estimates and construction observation, for Improvements to Cassidy Playground Tennis Courts, Brighton, MA.

One firm will be selected for this project. Professional services shall be completed as stated in the Request For Qualifications, which also outlines project fees. Applicants must be registered Landscape Architects or Engineers in the Commonwealth of Massachusetts. The Request For Qualifications will be available for pick up (no mailings will be sent) from the Chief Engineer, Boston Parks and Recreation Department, 1010 Massachusetts Avenue, 3rd Floor, Boston, MA 02118. For further information, please call Mr. Lucas Murray, Project Manager, at 617.635.4505 x 6513 and refer to this advertisement. The Request For Qualifications will be available for pick up as of July 1, 2002 and must be returned no later than 2:00 P.M. on July 18, 2002.

CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT

JUSTINE M. LIFF,
Commissioner.

(July 1, 8.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On June 6, 2002, the Director of the Department of Neighborhood Development, acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Dede Ketover and Nancy A. Williams, or a nominee to be approved by the Director, approximately 1,477 square feet of vacant land located at Lot 48 Keane Road in the West Roxbury district of the City of Boston

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Carol McLaughlin at 617-635-0101 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(July 1, 8.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On May 30, 2002, the Director of the Department of Neighborhood Development, acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Nygel Gibson and Harold C. Simpson, or a nominee to be approved by the Director, approximately 2,864 square feet of vacant land located at 4 Stonehurst Street in the Dorchester district of the City of Boston

Written details of this proposal may be ex[illegible] ined at the Office of the Department [illegible] Neighborhood Development, 26 Court St[illegible] 10th Floor, Bid Counter, Boston, Massachus[illegible] 02108 on any regular work day between the h[illegible] of 9:00 A.M. and 5:00 P.M. or you may contac[illegible] project manager, Reay Pannesi at 617-635-0[illegible] for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Direct[illegible]

(July 1, 8.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On June 03, 2002, the Director of [illegible] Department of Neighborhood Development, [illegible] ing on behalf of the City of Boston, pursuant [illegible] delegation from the Public Facilities Commiss[illegible] dated September 14, 1995, and the Mayor sub[illegible] quently approved their intent to sell to Bart[illegible] Sammy and Marlene Williams, or a nominee to [illegible] approved by the Director, approximately 3,[illegible] square feet of vacant land located at [illegible] Wentworth Terrace in the Dorchester district of [illegible] City of Boston.

Written details of this proposal may be exa[illegible] ined at the Office of the Department [illegible] Neighborhood Development, 26 Court Stre[illegible] 10th Floor, Bid Counter, Boston, Massachuse[illegible] 02108 on any regular work day between the ho[illegible] of 9:00 A.M. and 5:00 P.M. or you may contact [illegible] project manager, Jorge Velez at 617-635-0241 [illegible] further information.

CHARLOTTE GOLAR RICHIE,
Chief and Directo[illegible]

(July 1, 8.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On June 3, 2002, the Director of t[illegible] Department of Neighborhood Development, a[illegible] ing on behalf of the City of Boston, pursuant to [illegible] delegation from the Public Facilities Commissi[illegible] dated September 14, 1995, and the Mayor subs[illegible] quently approved their intent to sell to Carol [illegible] Hullum and Caritas Communities Inc., or a nom[illegible] nee to be approved by the Director, approximat[illegible] ly 1,781 square feet of vacant land located at 1[illegible] Sydney Street in the Dorchester district of the C[illegible] of Boston.

Written details of this proposal may be exan[illegible] ined at the Office of the Department [illegible] Neighborhood Development, 26 Court Stree[illegible] 10th Floor, Bid Counter, Boston, Massachuset[illegible] 02108 on any regular work day between the hour[illegible] of 9:00 A.M. and 5:00 P.M. or you may contact th[illegible] project manager, Reay Pannesi at 617-635-056[illegible] for further information

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(July 1, 8.)

It is the policy of the City of oston to encourage, assist and rovide substantial opportunity r minority-owned and women-wned businesses to participate in e receipt of City Contracts.

Standards as to all Contracts: n annual **goal** of fifteen percent 15%) of the total contract dollar alue of all City Contracts shall e awarded to certified MBE's. n annual goal of five percent 5%) of the total contract dollar alue of all City Contracts shall e awarded to certified WBE's.

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On June 4, 2002, the Director of the partment of Neighborhood Development, act- on behalf of the City of Boston, pursuant to a egation from the Public Facilities Commission ed September 14, 1995, and the Mayor subse- ently approved their intent to sell to Karen adbury, Trustee of Rockingham Avenue Realty ust, or a nominee to be approved by the ector, approximately 2,995 square feet of cant land located at Rockingham Avenue (Ward , parcel #03040-000) in the West Roxbury dis- t of the City of Boston.

Written details of this proposal may be exam- ed at the Office of the Department of ighborhood Development, 26 Court Street, th Floor, Bid Counter, Boston, Massachusetts 108 on any regular work day between the hours 9:00 A.M. and 5:00 P.M. or you may contact the oject manager, Reay Pannesi at 617-635-0567 further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(July 1, 8.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

UFFOLK COUNTY HOUSE OF CORRECTION

IVITATION FOR SEALED BIDS FOR THE PERFORMANCE OF THE FOLLOWING WORK: Private Investigator services for the Workers' Compensation Division at the Suffolk County Sheriff's Department.

The City of Boston (the City)/the County of uffolk (the County), acting by its Sheriff (the fficial), invites sealed bids for the performance of e work generally described above, and particu- rly set forth in the Invitation For Bids which may e obtained at the Suffolk County House of orrection, 20 Bradston Street, Boston, MA, com- encing at 10:00 AM on July 1, 2002. Invitation r Bids shall be available until the time of bid pening.

All bids shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118 before 11:00 AM, Eastern Standard Time, on July 15, 2002 at which time and place respective bids will be opened forthwith and read aloud

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A bid deposit in the amount of $100.00 in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of $1,000.00 shall be required from the successful bidder as security to guarantee the faithful performance of the contract

The Official shall publicly open sealed bids on July 15, 2002, at 11:00 AM, E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

RICHARD J. ROUSE,
Sheriff.

(July 1, 8.)

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2003

The City of Boston (the City)/the County of Suffolk the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on June 24, 2002. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate: on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non refundable bid deposit in the amount of $20.00 shall be required from each bidder.

Sealed bids shall be pubilcly opened by the official on the date specified at the Purchasing Division, Room 808, Boston CIty Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0758 T.S.E. - CAST ALUMINUM TRAFFIC SIGNAL BASES (Date Change) To Transportation Dept. – Bid Opening Date July 10, 2002 (Commodity Code: 550-00; Buyer Mary Caiani)

BW No. 0759 T.S.E. - CAST ALUMINUM MAST ARM TRAFFIC SIGNAL BASES (Date Change) To Transportation Dept. – Bid Opening Date: July 10, 2002 (Commodity Code: 550-00; Buyer Mary Caiani)

Bid No. 0760 T.S.E. - PEDESTRIAN BUTTONS (Date Change) To Transportation Dept. Bid Opening Date: July 10, 2002 (Commodity Code: 550-00; Buyer Mary Caiani)

Bid No. 0762 T.S.E. - TRAFFIC SIGNAL LAMPS (Date Change) To Transportation Dept. – Bid Opening Date: July 10, 2002 (Commodity Code: 550-00; Buyer Mary Caiani)

Bid No. 0765 T.S.E. - LIGHTNING ARRESTERS (Date Change) To Transportation Dept. – Bid Opening Date: July 10, 2002 (Commodity Code: 550-00; Buyer Mary Caiani)

Bid No. 0766 T.S.E. - SCHOOL ZONE FLASHER CABINETS (Date Change) To Transportation Dept. – Bid Opening Date: July 10, 2002 (Commodity Code: 550-00; Buyer Mary Caiani)

Bid No. 0767 T.S.E. - CONTROL CABINETS (Date Change) To Transportation Dept. – Bid Opening Date: July 10, 2002 (Commodity Code: 550-00; Buyer Mary Caiani)

Bid No. 0780 FUEL OIL/GASOLINE/LOW SULPHUR DIESEL TO VARIOUS CITY DEPARTMENTS – Bid Opening Date: July 10, 2002 (Commodity Code: 405-12; Buyer John Shea)

Bid No. 0781 FIRE ALARM EQUIPMENT TO BOSTON FIRE DEPARTMENT – Bid Opening Date: July 10, 2002 (Commodity Code: 400-00; Buyer Geraldine Antonelli)

Bid No. 0782 DNA SUPPLIES TO BOSTON POLICE DEPARTMENT – Bid Opening Date: July 10, 2002 (Commodity Code: 680-99; Buyer Geraldine Antonelli)

Bid No. 0783 T.S.E. - STAINLESS STEEL STRAPPING, CLIPS, AND MOUNTING BRACKET TO TRANSPORTATION DEPT. – Bid Opening Date: July 11, 2002 (Commodity Code: 550-00; Buyer Mary Caiani)

Bid No. 0784 T.S.E. - SHEETING ENGINEER GRADE (Reflective) To Transportation Dept. Bid Opening Date: July 11, 2002 (Commodity Code: 801-00; Buyer Mary Caiani)

Bid No. 0785 T.S.E. - SHEETING FILMS (Non-reflective) To Transportation Dept. – Bid Opening Date: July 11, 2002 (Commodity Code: 801-00; Buyer Mary Caiani)

Bid No. 0786 T.S.E. - ALUMINUM SIGN BLANKS TO TRANSPORTATION DEPT. – Bid Opening Date: July 11, 2002 (Commodity Code: 801-00; Buyer Mary Caiani)

Bid No. 0787 T.S.E. - STOP FACES TO TRANSPORTATION DEPT. – Bid Opening Date: July 11, 2002 (Commodity Code: 801-83; Buyer Mary Caiani)

Bid No. 0788 T.S.E. - GALVANIZED POLES TO TRANSPORTATION DEPT. – Bid Opening Date: July 11, 2002 (Commodity Code: 550-00; Buyer Mary Caiani)

Bid No. 0789 T.S.E. - ALUMINUM SIGN HOLDERS TO TRANSPORTATION DEPT. – Bid Opening Date: July 11, 2002 (Commodity Code: 801-00; Buyer Mary Caiani)

(June 24; July 1, 8.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, July 16, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Emerson College, seeking with reference to the premises at 100 Beacon Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 16(16-1) 16(16-8) 19(19-1).

Relocate and enclose roof-top wireless telecommunication equipment on dormitory building.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 8.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, July 16, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Christine Marholin (by Scott St. Cyr Lessee) seeking with reference to the premises at 524 Tremont Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 64(64-8).

Change legal occupancy from four apartments and store to four apartments and day spa with massage.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 8.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, July 16, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Quality Realty Trust & Quality II Realty Trust (by Codman Square Neighborhood Development Corporation), seeking with reference to the premises at 146–148 Bernard Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 60(60-37).

Waive requirement to provide a loading dock on six-unit apartment building.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 8.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, July 16, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Boston Athletic Club, Inc., seeking with reference to the premises at 653R Summer Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: IPOD Permit.

Article(s): 27P(27P-18).

Erect one-story athletic facility building with connector to existing athletic facility building.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 8.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, July 16, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Quality Realty Trust & Quality II Realty Trust (by Codman Square Neighborhood Development Corporation), seeking with reference to the premises at 122–126 Bernard Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 60(60-37).

Waive requirement to provide a loading dock on six-unit apartment building.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 8.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, July 16, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Quality Realty Trust & Quality II Realty Trust (by Codman Square Neighborhood Development Corporation), seeking with reference to the premises at 138–144 Bernard Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 60(60-37).

Waive requirement to provide a loading dock on eight-unit apartment building.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 8.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., Tuesday, July 16, 2002, a public hearing will held by the Board of Appeal of the City of Bost in Room 801, City Hall, upon the appeal Lawrence T. Shaw, seeking with reference to premises at 45 Winchester Street, Ward 5, fr the terms of the Boston Zoning Code (see Acts 1956, c. 665) in the following respect: Variance

Article(s): 63(63-8: Floor Area Ratio Excessi Usable Open Space & Rear Yard Insufficient).

Change legal occupancy from offices to o family dwelling.

Please feel free to call the Board of Appeal 617-635-4775 if there is a question or conc you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 8.) *Executive Secretary*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., Tuesday, July 16, 2002, a public hearing will held by the Board of Appeal of the City of Bost in Room 801, City Hall, upon the appeal of Qual Realty Trust & Quality II Realty Trust (by Codm Square Neighborhood Development Corporatio seeking with reference to the premises 118–120 Bernard Street, Ward 14, from the ter of the Boston Zoning Code (see Acts of 1956, 665) in the following respect: Variance.

Article(s): 60(60-37).

Waive requirement to provide a loading dock six-unit apartment building.

Please feel free to call the Board of Appeal 617-635-4775 if there is a question or conc you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 8.) *Executive Secretary*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., Tuesday, July 16, 2002, a public hearing will held by the Board of Appeal of the City of Bost in Room 801, City Hall, upon the appeal Michael & Ann Kelleher, seeking with reference the premises at 83–85 Warren Street, Ward from the terms of the Boston Zoning Code (s Acts of 1956, c. 665) in the following respe Variance.

Article(s): 62(62-7) 62(62-28).

Change legal occupancy from two apartmen and store to two apartments, gift-shop store a real estate office; also install signage.

Please feel free to call the Board of Appeal 617-635-4775 if there is a question or conc you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 8.) *Executive Secretary.*

OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES DEPARTMENT
Dennis DiMarzio, *Chief Operating Officer,* Room 608, 617-635-4479

AFFIRMATIVE ACTION
Vivian Leonard, *Director,* Room 612, 617-635-3360

ART COMMISSION
M. Mildred Farrell, *Director,* Room 716, 617-635-3245

ASSESSING
Ronald Rakow, *Commissioner,* Room 301, 617-635-4264

AUDITING
Sally Glora, *City Auditor,* Room M-4, 617-635-4671, Contract Office, 4186

BOARD OF APPEAL
Carol McDonough, *Executive Secretary,* Room 204, 617-635-4775

BOSTON HOUSING AUTHORITY
Sandra B. Hennquez, *Administrator,* 52 Chauncy Street, 617-988-4000

BOSTON REDEVELOPMENT AUTHORITY/EDIC
Mark Maloney, *Director,* Room 925, 617-722-4300

BUDGET MANAGEMENT
Lisa Signori, *Director,* Room 813, 617-635-3870

BUSINESS DEVELOPMENT
Andre Porter, *Acting Deputy Director,* 26 Court Street, 9th Floor, 617-635-2000

CABLE
Michael Lynch, *Director,* 43 Hawkins Street, 617-635-3112

CITY CLERK
Rosaria Salerno, *City Clerk,* Room 601, 617-635-4600

Archives and Record Center
John McColgan, *Manager,* 30 Millstone Road, Readville, MA 02136, 617-364-8679

CITY COUNCIL STAFF
Ann Hess, *Staff Director,* 5th Floor, 617-635-3040

CITY RECORD
Robert P. Malovich, *Managing Editor,* Room 206, 617-635-4188

CODE ENFORCEMENT POLICE
James Cahill, *Director,* 152 North Street, 617-635-4896

COMMUNITY CENTERS
Evelyn Riesenberg, *Executive Director,* 1481 Tremont Street, 617-635-4920

COMMUNITY PARTNERSHIPS
Juanita B. Wade, *Director,* 617-635-3446

Boston Against Drugs
Jane Morrison, *Manager,* 617-635-3283

Office of Children and Families
Juanda Johnson-Taylor, *Manager,* 617-635-2130

Safe Neighborhoods Youth Fund
Kevin P. Stanton, *Manager,* 617-635-2258

CONSUMER AFFAIRS AND LICENSING
Patricia A. Malone, Esq., *Director,* Room 817, 617-635-4165

COPY CENTER
Jerry Kenneally, Room 206, 617-635-4325

CREDIT UNION
Barbara J. O'Toole, *Office Manager,* Room 242 617-635-4545

CULTURAL AFFAIRS
Esther Kaplan, *Director of Cultural Affairs,* Room 716, 617-635-3245

Boston Film Bureau
Kahlil Ollmstead, *Director,* Room 716, 617-635-3245

ELECTION
Nancy Lo, *Chairman,* Room 241, 617-635-4634

ELDERLY COMMISSION
Joyce Williams-Mitchell, *Commissioner,* Room 271, 617-635-4375

EMERGENCY SHELTER COMMISSION
Kelley Cronin, *Executive Director,* Room 716, 617-635-4507

FAIR HOUSING COMMISSION
Victoria Williams, *Director,* Room 966, 617-635-4408

Commission for Persons with Disabilities
Stephen M. Spinetto, *Commissioner,* Room 966 617-635-3682

FINANCE COMMISSION
Jeff Conley, *Executive Director,* 152 North Street, 617-635-2202

FIRE DEPARTMENT
Paul A. Christian, *Commissioner,* 617-343-3610 115 Southampton Street, Boston, MA 02118-2713

GRAPHIC ARTS DEPT.
Paul Dennehy, *Superintendent,* 174 North Street, 617-635-3700

OFFICE OF HEALTH & HUMAN SERVICES
Juanita B. Wade, *Chief of Human Services,* 617-635-3446

HEALTH BENEFITS & INSURANCE
Eugene Pastore, *Director,* Room 807, 617-635-4570

HUMAN RESOURCES
Vivian Leonard, *Director,* Room 612, 617-635-4698

Employee Assistance Program (EAP)
Jay Donovan, *Director* 152 North Street, 617-635-2200

HUMAN RIGHTS COMMISSION
Victoria Williams, *Director,* 617-635-3562

INFORMATION
"Central Operators" 617-635-4000

INSPECTIONAL SERVICES
Kevin Joyce, *Commissioner,* 1010 Massachusetts Avenue, 617-635-5300

INTERGOVERNMENTAL RELATIONS
Howard R. Leibowitz, *Director,* 617-635-3817

Federal
Dina Siegal, *Federal Liaison,* Room 968, 617-635-3817

State
Kathryn Kilroy, *State Liaison,* Room 968 617-635-4616

City Council
Amy Dwyer, *Council Liaison,* Room 968, 617-635-4473

LABOR RELATIONS
Michael Reagan, *Director,* Room 624, 617-635-4525

LAW DEPARTMENT
Merita Hopkins, *Corporation Counsel,* Room 615, 617-635-4017

Tax Title Division
Director, Room 621, 617-635-4035

LIBRARY
Bernard A. Margolis, *President,* 700 Boylston Street, 617-536-5400

LICENSING BOARD
Daniel F. Pokaski, *Chairman,* Room 809 617-635-4170

MAIL ROOM
Joe McDermott, *Administrative Assistant,* Room 207, 617-635-4699

MAYOR'S OFFICE
Chief of Staff, 5th Floor, 617-635-3158
Michael J. Kineavy, *Director, Neighborhood Services,* Room 708, 617-635-4624
Peter Welsh, *Policy and Planning,* 617-635-3174
Carole Brennan, *Press Secretary,* 617-635-4461
Annette Gales, *Mayor's Staff,* 617-635-3151

MAYOR'S 24 HOUR SERVICE
Geraldine Cuddyer, *Director,* 617-635-4500

MINORITY AND WOMEN BUSINESS ENTERPRISE
Brooke Woodson, *Director,* Room 800, 617-635-4084

MIS
Craig Burlingame, *Chief Information Officer,* Room 703, 617-635-4783

NEIGHBORHOOD DEVELOPMENT
Charlotte Golar Richie, *Chief and Director,* 26 Court Street, 617-635-4352

Boston Empowerment Center
Reginald Nunnally, *Executive Director,* 20 Hampden Street, Roxbury, MA 02119, 617-445-3413

Capital Planning
Roger McCarthy, *Director,* Room 813, 617-635-3493

NEW BOSTONIANS
Rev. Cheng Imm Tan, *Director,* Room 803, 617-635-2980

PARKS AND RECREATION
Justine M. Liff, *Commissioner,* 1010 Massachusetts Avenue, 617-635-4989

Environment
Antonia M. Pollak, *Director,* Room 805, 617-635-3850

POLICE DEPARTMENT
Paul Evans, *Commissioner,* Schroeder Plaza, 617-343-4500

PUBLIC HEALTH COMMISSION
John Auerbach, *Executive Director,* 818 Harrison Avenue, 617-534-5264

PUBLIC SCHOOLS
Thomas Payzant, *Superintendent,* 617-635-9050

PUBLIC WORKS
Joseph Casazza, *Commissioner,* Room 714, 617-635-4900

PURCHASING
William J. Hannon, *Purchasing Agent.* Room 808, 617-635-4564

PROPERTY MANAGEMENT
Michael Galvin, *Chief of Basic City Services,* Room 811, 617-635-4100

REGISTRY
Judith McCarthy, *Registrar,* Room 213, 617-635-4175

REGISTRY OF DEEDS
James Doyle, *Acting Director,* 24 New Chardon Street, 617-788-8575

RENTAL HOUSING RESOURCE CENTER
Albert J. Lombardi, Jr., *Administrator,* Room 709, 617-635-4200

RETIREMENT BOARD
Donna Mueller, *Executive Officer,* Room 816, 617-635-4305

SECURITY
Harry Del Tufo, *Head of Security,* Pemberton Square, 617-635-4444

SPECIAL EVENTS AND TOURISM
Cecily Foster, *Director,* Room 802,617-635-4447

TRANSPORTATION
Andrea d'Amato, *Commissioner,* Room 721, 617-635-4680

TREASURY
Edward J. Collins, Jr., *Chief Financial Officer,* Room M-5, 617-635-3327

WATER AND SEWER COMMISSION
Vincent G. Mannering, *Executive Director,* 980 Harrison Avenue, 617-989-7000

WEIGHTS AND MEASURES
Robert M. McGrath, *Sealer,* 1010 Massachusetts Avenue, 617-635-5328

WOMEN'S COMMISSION
Marie Turley, *Mayor's Advisor on Women's Issues,* 617-635-4427

WORKERS' COMPENSATION
Linda Kelly, *Director*
John Walsh, *Workers' Compensation Agent,* Room 613, 617-635-3193

VETERANS' SERVICES
Thomas Materazzo, *Commissioner,* 43 Hawkins Street, 617-635-3039

1/28/02

*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.

CITY RECORD

SUBSCRIPTION APPLICATION

The *City Record* is the Official Chronicle of the City of Boston. This weekly periodical publishes municipal news, notices and all advertisements for the procurement of goods, materials, and servi for the City of Boston that are estimated to equal or exceed $10,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would benefit gaining access to the *City Record*. The *City Record* is the most widely subscribed to State or lo advertising vehicle in New England.

To subscribe, please send a $50 check made payable to the "City Record" to the following address:

City Record
Boston City Hall
Room 206
One City Hall Plaza
Boston, MA 02201-1001
Attn.: Robert P. Malovich, Managing Editor

Questions or concerns please write or call: (617) 635-4188
FAX: (617) 635-3501

SUBSCRIBER INFORMATION

COMPANY NAME

STREET ADDRESS

CITY STATE ☐☐☐☐☐ — ☐☐☐☐ (Please include zip + four

Please check if applicable to your business:

City Certified, Minority Owned: ☐ City Certified, Women Owned: ☐

Please provide one of the following:

F.I.N. # _____ - _____ - _____ - _____ S.S. # _____ - _____ - _____

RECEIVED
JUL 24 2002
BOSTON PUBLIC LIBRARY
GOVERNMENT DOCUMENTS DEPARTMENT

PERIODICALS
U.S. POSTAGE
PAID
BOSTON, MA

City Record

OMAS M. MENINO
YOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

MICHAEL F. FLAHERTY
PRESIDENT, CITY COUNCIL

L. 94 | MONDAY, JULY 15, 2002 | NO. 28

SOX TALKS/FENWAY CHALLENGE RETURNS IN JULY

The Boston Red Sox will be rolling back into town during July and August part of the Boston Parks and Recreation Department's 2002 Sox Talks/Fenway hallenge series presented in partnership with the Police Activities League.

Sox Talks provide the opportunity for Boston's kids to meet their favorite ed Sox players up close and personal on our local baseball diamonds. onsored by the Red Sox in partnership with the Boston Parks and Recreation epartment, Sox Talks are proof that, no matter how the hometown team is doing oston's youngsters love the Sox. The players, in turn, relish the chance to share eir love and knowledge of the game with a legion of eager, pint-sized fans.

"We're proud to carry on this tradion with the Boston Red Sox," said layor Thomas M. Menino. "These re great days for the team and it's ispiring to see the players come out nd interact with some of their oungest and most dedicated fans."

Part of the excitement of the proram is the arrival of the players, for o one except the team knows who is oing to lead the day's session. Past articipants have included Pedro Martinez, Jason Veritek, Derek Lowe, Trot Nixon, Troy O'Leary, Nomar Garciaparra, and a number of team coaches. The interaction between the all players and their young fans lways makes for a fun afternoon for ll.

Each day kicks off with registration t 9:30 a.m. followed by the Fenway Challenge, a skills competition for oys and girls ages 6 to 14, at 10 a.m. The youngsters will test their skills in unning, hitting and throwing. The winners will be recognized in a ceremony preceding a Red Sox game at Fenway Park in the fall.

This year's schedule starts off at McConnell Playground in Dorchester on July 24, then continues at Daisy Field in Jamaica Plain on July 25, Noyes Field in East Boston on July 26, Iacono Playground in Hyde Park on August 8, and finishes up on August 9 at Jim Rice Field in Ramsay Park on the Roxbury/South End line.

For further information, please call the Boston Parks and Recreation Department at 617-635-4505, ext. 6306.

MAYOR MENINO'S MONDAY NIGHT MOVIES COMING TO LOCAL PARKS

Mayor Thomas M. Menino and The Boston Parks and Recreation Department will join with title sponsor the KeySpan Foundation to present Mayor Menino's Monday Night Movies at local city parks during July and August. The series is presented in partnership with the Mayor's Office of Special Events and Tourism, Bos-ton Property Management, and the Coca-Cola Bottling Company of New England.

All shows begin at dusk. The series, which kicked off July 1 on Boston Common with The Wizard of Oz, continues as follows:

July 15
Hunt Almont Playground, Mattapan
Men in Black (PG)

July 22
Hemenway Playground, Dorchester
Lara Croft: Tomb Raider (PG)

July 29
Smith Playground, Mission Hill
Chicken Run (PG)

August 5
M Street/Independence Park, South Boston
101 Dalmatians (PG)

August 12
Porzio Park, East Boston
Remember the Titans (PG)

August 19
Blackstone Square, South End
Spy Kids (PG)

August 26
McCarthy Playground,Charlestown
Top Gun (PG)

YOUTH SPORTS CENTERS OFFER FREE INSTRUCTION TO CITY KIDS

For the fifth,year, the Boston Parks and Recreation Department is offering Youth Sports Centers at White Stadium in Franklin Park and Sartori Stadium in East Boston featuring free professional instruction in a number of popular sports from July 9 to August 16.

The Youth Sports Centers are free of charge to Boston residents and open to boys and girls ages seven to 14. The program offers progressive skill development to city youngsters through a series of four-day, co-ed mini-camps held in July and August.

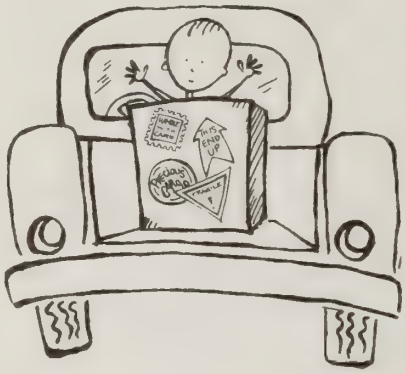
The White Stadium Youth Sports Center, sponsored by Mellon New England, will feature several sports with youngsters choosing a favorite to participate in each week from 9 a.m. to 3 p.m. The sports offered throughout the program will include volleyball, lacrosse, tennis, basketball, Double Dutch, track & field, soccer, bicycling, and baseball/softball. In addition, football and disc golf will be offered for one-week sessions and for the first year the Sports Center will host wellness and life skills workshops

The Sartori Stadium Youth Sports Center at East Boston Memorial Park will offer a single sport each week from 9:30 a.m. to 2 p.m. The schedule is as follows: July 9 to 12, soccer; July 16 to 19, baseball/softball; July 23 to 26, track & field; July 30 to August 2, football; August 6 to 9, lacrosse; and August 13 to 16, off-season hockey training.

High school and college coaches will teach all Sports Center sessions. Professional and college athletes will be making surprise guest appearances, and all participants will receive T-shirts upon completion of each mini-camp. Please note that participants must provide their own transportation and lunch and that preregistration will be required for both groups and individuals.

"For the past four summers the Youth Sports Centers have been providing hundreds of Boston youngsters with weeks of outdoor fun," said Mayor Thomas M. Menino. "I invite parents and caregivers to take advantage of this opportunity to offer their kids professional coaching and a chance to enjoy sports with boys and girls from other neighborhoods."

For further information or to register please call (617) 635-4505, ext. 6311 for White Stadium or ext. 6306 for Sartori Stadium.



kids aren't cargo

MAYOR MENINO OPENS VINE STREET COMMUNITY CENTER IN DUDLEY SQUARE

Boston Mayor Thomas M. Menino recently joined hundreds of Boston residents and community representatives to celebrate the grand opening of the Vine Street Community Center in Roxbury's Dudley Square, the first Boston Community Center to open since 1995.

"The completion of the Vine Street Community Center represents a lot of hard work and heart," said Mayor Menino. "This building has been transformed from a vacant eyesore into a vibrant resource for people of all ages. I want to thank the community for working with the city at every turn. Great things happen when we work together."

Mayor Menino was joined by the city's Human Services Cabinet Chief Juanita B. Wade, Boston Community Centers (BCC) Executive Director Evelyn Riesenberg, Charlotte Golar Richie, Director of the city's Department of Neighborhood Development (DND), and members the Vine Street Community Cen Council. After a short speaking p gram and ribbon cutting, attend toured the building and enjoyed fam entertainment including a magic and face painters.

"This was the most gratifying co munity process that I have ever be involved with. I am amazed that t group of community volunteers w worked with the city never wavered their enthusiasm despite the ch lenges in rehabbing an old buildin said Riesenberg. "The Vine Stre Community Center is truly the he and soul of the community and a w come addition to the Bost Community Centers' family."

The building's opening represen the culmination of an eight-year co munity process, which included close collaboration between the Ci of Boston and the local communit DND and BCC have been meetin with residents since 1992 gatherin input on both the construction proce and the programming needs. Many the community meetings attracted u to 200 residents.

The 11,000 square foot center wi provide English for Speakers of Othe Languages (ESOL) and other adu education classes, an after-school pr gram, the Boston Youth Connectio teen program, toddler/pre-school chil care, and a new senior center, whic will serve lunches, host health an wellness classes and enrichment activ ities. The center features a compute center, two meeting rooms, a teen cen ter, a large dividable classroom, a ful size gymnasium, along with rooms fo arts and crafts and fitness equipment.

Located at the corner of Vine an Dudley streets, the well-known com munity landmark was constructe around 1914 of brick masonry in a classic style with high ceilings and tall windows. Although it was originally designed as a gymnasium and auditorium, it has housed dozens of various agencies and programs including a branch library. Through the 1980s, it was the Cape Verdean Community House, which closed in 1989. The building has been vacant ever since.

IAGIC CIRCLE THEATER PRESENTS *THE FROG PRINCE*

The Magic Circle Theater is proud announce its first production of the)2 summer season, THE FROG INCE by Cleve Haubold, with per- mances on July 23 at 10:30 am and)0 pm, July 24 at 10:30 am, and igust 1 at 10:30 am and 7:30 pm.

If you think you already know the neless Grimm Brothers' tale of THE :OG PRINCE, you will be delight- ly surprised by our fun and innova- e approach to this classic. We take u to a kingdom inhabited by a ruler no is in debt up to his eyeballs, a izard who clumsily turns everyone to frogs, and a prince who prefers s former amphibian lifestyle to his irrent royal one. Add a beautiful incess and her entourage of flighty ndmaids, and you've got a show ith lots of laughs, plenty of magic, nd even a little love story.

The Magic Circle Theater is New ngland's oldest theater by and for hildren. This summer three full- ength productions will be presented n the air-conditioned Batch Arena heater. This is a perfect opportunity o introduce children to theater. The Balch Arena Theater is located on the Tufts Medford/Somerville campus, about seven miles northwest of Boston. Tickets for all performances are $6.00. Visa, Mastercard and Discover are accepted and group rates are available. For reservations and information, please call 617-627-3493.

CITY RECORD
USPS 114-640

Published weekly in Boston, under the direction of the Mayor, in accordance with legislative act and city ordinance.
Thomas M. Menino, Mayor of Boston
Robert P. Malovich, Managing Editor
Editorial Office, Room 206, One City Hall Plaza, Boston, MA 02201-1001.
Tel. 617-635-4188; FAX 617-635-3501.
E-Mail: Bob.Malovich@Ci.Boston.MA.US
Periodicals postage paid at Boston, Massachusetts
Subscription (in advance).....$50.00 per year
Single copies.....$2.00 per issue
Postmaster: Send address change to City Record, Room 206, One City Hall Plaza, Boston, MA 02201-1001.

Advertising

A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

THIS WEEK AT THE BOSTON PUBLIC LIBRARY

PROSE & POETRY

Author Reading **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 2336. July 17 at 6 p.m. in the Rabb Lecture Hall. Author Robert B. Parker will talk about his new Spenser mystery, Widow's Walk. Cosponsored by Kate's Mystery Books. Mr. Parker will be interviewed on stage by Otto Penzler, the owner of the Mysterious Bookshop in NYC. He is the founder of Mysterious Press and is the editor of The Best American Mystery Stories of the Year and other anthologies.

BOOK DISCUSSIONS

Adults' Book Discussion **Hyde Park Branch Library**, 35 Harvard Ave. Telephone 617-361-2524. July 16 at 10:30 a.m. The Shipping News by Annie Proulx. Moderator: Virginia Lyons, adults' librarian.

Adults' Book Discussion **Mattapan Branch Library**, 10 Hazleton St. Telephone 617-298-9218. July 16 at 6:30 p.m. Between Lovers by Eric Jerome Dickey.

Third Thursday Book Discussion **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. July 18 at 6:30 p.m. Wise Blood by Flannery O'Connor.

FILMS

Boston Public Library's Summer Film and Video Festival **Boston Public Library,** Copley Square. Telephone 617-536-5400, Ext. 4319. "Judy and Mickey" Series, July 15, Babes in Arms. "Another Side of Coppola" Series, July 16, One From the Heart. "The Documentaries: New and Noteworthy" Series, July 18, Coming to Light: Edward S. Curtis and the North American Indians.

Great Musicals of the 1950s **North End Branch Library**, 25 Parmenter St. Telephone 617-227-8135. July 17 at 6 p.m. Pal Joey.

Travel Film Festival **Orient Heights Branch Library**, 18 Barnes Ave., East Boston. Telephone 617-567-2516. July 18 at 10:30 a.m. Join us as we travel the world and explore new places this summer.

A Family Feeling Film Series **South Boston Branch Library**, 646 East Broadway. Telephone 617-268-0180. Thursdays at 6 p.m. July 18, I Remember Mama.

Film Premiere: Amuse Bouche: A Chef's Tale **South Boston Branch Library**, 646 East Broadway. Telephone 617-268-0180. July 15 at 7 p.m.

OTHER ADULT PROGRAMS

Beginners Internet Class I **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 617-436-6900. July 18 at 11 a.m. If you have no experience with computers and the Internet and would like to take the first step, this is the class for you. Preregistration is required.

Internet Class II **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 617-436-6900. July 15 at 6:30 p.m. A class designed for those who have had some experience using a computer. Learn how to use search engines, web addresses and surf the net. Preregistration is required.

Creative Writing Workshop **Boston Public Library,** Copley Square. Telephone 617-536-5400, Ext. 2339. July 18 at 6:30 p.m. in the Media Studio.

(Continued on next page)

ESOL Conversation Group **Brighton Branch Library**, 40 Academy Hill Rd. Telephone 617-782-6032. Thursday, July 18 and Monday, July 15 at 6 p.m., Tuesday, July 16 and Wednesday, July 17 at 10 a.m.

Help for the Beginner Internet User Brighton **Branch Library**, 40 Academy Hill Rd. Telephone 617-782-6032. July 16 at 11 a.m.

Adult Summer Reading Club **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Through August 30 during library hours. Have a star-spangled summer at the library! Read at least three books this summer and enter a raffle to win prizes. Contact the library for more information.

ESOL Conversation Group **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. July 15 at 6:30 p.m. Practice speaking English in a fun, informal setting with other ESOL students.

Family Nature Night **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. July 15 at 6:30 p.m. Explore nature all around us with activities led by staff of the Boston Nature Center. In English and Spanish.

Noche de la Naturaleza para la Familia **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. July 15 at 6:30 p.m. Actividades con el personal de Boston Nature Center.

Curso De Internet Basico En Tu Idioma (Spanish Internet Orientation) **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. July 16 at 10:30 a.m. Aprende conceptos básicos y como buscar informacióen la red, toma un tour de los lugares populares en el web, y aprende a abrir tu propia cuenta de correo electronico gratis (e-mail). (Learn basic concepts and how to look for information on the web, take a tour of popular web sites, and learn how to open a free e-mail account.)

Conversational English **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 617-445-4340. July 17 at 6 p.m. This class will allow beginning speakers of English an opportunity to practice their new language in a relaxed environment.

ESOL Conversation Group **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 617-524-2053. July 18 at 6:30 p.m.

El grupo de conversación de la biblioteca **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 617-524-2053. July 18 at 6:30 p.m. El grupo de conversación en ingles para personas que quieren practicar su ingles cada Jueves.

"I Am America" Family History Series **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 617-298-7841. July 18 at 2 p.m. As part of Star-Spangled Summer @ the Library, record your family history. A packet of worksheets will lead you on a journey into your family's home, stories, recipes and more.

A Star Spangled Summer: Adult Summer Reading Club **Parker Hill Branch Library**, 1497 Tremont St., Roxbury. Telephone 617-427-3820. Through August 30 during library hours. Drop in to the branch to pick up a book log and some books to read. You may choose from our Summer Reading lists or other books. There will be some fun prizes at the end of August.

Computer Instruction **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. Please call the South End **Branch Library** for Internet and e-mail instruction. By appointment only.

English Conversation with Friends **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. July 18 at 4:30 p.m.

South End Friends of the Library Book Sale **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241 July 16 at 6 to 8 p.m. The Friends c the South End Branch Library an Project Place are sponsoring the boo sale.

TEENS

RIP: Teen Summer Reading Clu **Connolly Branch Library**, 43 Centre St., Jamaica Plain. Telephon 617-522-1960. Through August 2 during library hours. Read books an enter a raffle to win prizes! Bi-weekl drawings will be held at the library, grand prize drawing for a persona computer and printer will be held o August 28 at the main library i Copley Square. RIP is open to anyon entering grades 7-12 in the fall o 2002.

Chess for Teens **Hyde Park Branch Library**, 35 Harvard Ave. Telephone 617-361-2524. Please call for times Chess master Charles returns for al levels of chess instruction, from beginner to expert.

RIP-Reading Incentive Program fo Teens **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 617-524-2053. Month of July during library hours. Teens in grades 7 through 12 can win bi-weekly prizes and a personal computer. To be eligible for the drawings teens need to read five books over the summer, submit a short form about each book, and do a creative project. Preregistration is required.

CHILDREN'S FILMS

Films for Children **Charlestown Branch Library**, 179 Main St. Telephone 617-242-1248. July 16 at 10:30 a.m.

Children's Films **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. July 17 at 10:30 a.m. Short, fun films for preschool children.

Preschool Films **Dudley Branch Library**, 65 Warren St., Roxbury. Telephone 617-442-6186. July 16 at 10:30 a.m. *(Continued on next page)*

reschool Films **Egleston Square ranch Library**, 2044 Columbus ve., Roxbury. Telephone 617-445-340. July 15 & 16 at 10:15 & 11 a.m. reregistration is required.

ilms for Children **North End Branch ibrary**, 25 Parmenter St. Telephone 17-227-8135. July 15 at 11 a.m.

hildren's Summer Film Festival **Orient Heights Branch Library**, 18 arnes Ave., East Boston. Telephone 17-567-2516. July 18 at 4 p.m. for hildren ages 7 to 12.

ilms for Preschool Children **Coslindale Branch Library**, 4238 Vashington St. Telephone 617-323-343. July 15 at 10:30 a.m. for children ren ages 3 to 5 accompanied by an dult.

reschool Films **South End Branch ibrary**, 685 Tremont St. Telephone 17-536-8241. July 15 at 10:30 a.m.

Eye Witness Science Videos for Curious Children **South End Branch ibrary**, 685 Tremont St. Telephone 517-536-8241. July 17 at 4 p.m.

Summer Kids Film Series **Upham's Corner Branch Library**, 500 Columbia Rd., Dorchester. July 16 at 10:30 a.m. for children ages 3 to 8.

STORYTELLING

Monday Night Storytime **Allston Branch Library**, 300 N. Harvard St. Telephone 617-787-6313. July 15 at 7 p.m.

Children's Storytelling with Tim Van Egmond **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 2328. July 17 at 10 & 11:30 a.m. in the Rabb Lecture Hall. As a special celebration of "A Star*Spangled Summer at Your Library," folksinger and storyteller Tim Van Egmond will present "Glory Be, A Story Bee!" a program featuring spine-tingling and rib-tickling songs and folktales from various American traditions.

Storytime for All Ages **East Boston Branch Library**, 276 Meridian St. Telephone 617-569-0271. July 17 at 10:30 a.m.

Toddler Storytime **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 617-782-6705. July 15 at 10:30 a.m.

Preschool Storytime **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 617-782-6705. July 17 at 10:30 a.m.

Preschool Storytime **Hyde Park Branch Library**, 35 Harvard Ave. Telephone 617-361-2524. July 17 at 10:30 a.m.

Preschool Storytime **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 617-298-7841. July 17 at 11 a.m. for children ages 3 to 5 accompanied by an adult. Preregistration is required. (During the summer, all Storytime participants can also be part of the "Read-to-Me" portion of our Summer Reading Program. Parents spend time reading to children, keep track of the books read, and play games. Please ask for more information).

Preschool Storytime **Parker Hill Branch Library**, 1497 Tremont St., Roxbury. Telephone 617-427-3820. July 17 at 10:30 a.m. "Buzz, Buzz, All About Bugs."

Storytelling with Read Boston **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. July 18 at 10:30 a.m. for children ages 4 to 9. Preregistration is required.

Celebrated Summer Storytime **Upham's Corner Branch Library**, 500 Columbia Road., Dorchester. Telephone 617-265-0139. July 17 at 10:30 a.m. for children ages 4 to 7. Storytelling, rhymes, games, puppets, and crafts. Preregistration is required.

Preschool Storytime **West End Branch Library**, 151 Cambridge St. Telephone 617-523-3957. July 16 at 10:30 a.m. for children ages 3 to 5 accompanied by an adult.

Toddler Storytime **West End Branch Library**, 151 Cambridge St. Telephone 617-523-3957. July 17 at 10:30 a.m. for children ages 1 1/2 to 3 accompanied by an adult.

Americana in Story and Song **West Roxbury Branch Library**, 1961 Centre St. Telephone 617-325-3147. July 17 at 11 a.m. for children ages 4 to 7.

OTHER CHILDREN'S PROGRAMS

Summer Reading Program "meetings" **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 617-436-6900. July 17 at 4 p.m. A meeting time for children registered with the summer reading program.

Summer Reading Club **Allston Branch Library**, 300 N. Harvard St. Telephone 617-787-6313. July 17 at 3 p.m. The Statewide Summer Reading Program "A Star Spangled Summer." Weekly meetings of book discussions, crafts and prizes.

Children's Stories and Films **Brighton Branch Library**, 40 Academy Hill Rd. Telephone 617-782-6032. July 16 at 10:30 a.m.

Star Spangled Summer Reading Program **Brighton Branch Library**, 40 Academy Hill Rd. Telephone 617-782-6032. July 17 at 2 p.m.

Craft Program **Charlestown Branch Library**, 179 Main St. Telephone 617-242-1248. July 15 at noon. Create a magnet. Preregistration is required.

Summer Reading Club **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 617-436-8214. July 18 at 3 p.m. Preregistration is required.

Science Museum Program **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 617-436-8214. July 18 at 3 p.m.

(Continued on next page)

Board Games for Bored Kids **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. July 18 at 3 p.m. Drop in for games, puzzles and fun.

Toddler Time **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. July 16 at 10:30 a.m. for children up to age 4.

ReadBoston Storymobile at the Library **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. July 17 at 11:15 a.m. for children ages 3 to 8.

Bugs, Butterflies and Other Creepy Creatures **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. July 17 at 2 p.m. for children ages 5 and older. Presented by the Boston Nature Center. Preregistration is required.

Origami Workshop **East Boston Branch Library**, 276 Meridian St. Telephone 617-569-0271. July 18 at 3 p.m. Learn to fold paper using the ancient Japanese art of origami to make animals and other models.

"A Star Spangled Summer" Reading Program **East Boston Branch Library**, 276 Meridian St. Telephone 617-569-0271. July 16 at 10:30 a.m. Games, crafts, and activities for children.

Reading Readiness **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 617-445-4340. July 18 at 10:30 a.m. Stories, games, and crafts to teach concepts to young children.

Summer Reading Club **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 617-445-4340. July 17 at 2:30 p.m.

Wednesday Night Surprise **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 617-445-4340. July 17 at 6:30 p.m. Stories, crafts, games, films, and science.

Learn Chess **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 617-445-4340. July 17 at 3 p.m. Learn to play chess with an experienced teacher.

A Star-Spangled Summer at Your Library **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 617-782-6705. July 16 at 3 p.m. "Star Whirlers" Show your spirit with these red, white, and blue twirlers.

Learn Chess **Grove Hall Branch Library**, 5 Crawford St., Dorchester. Telephone 617-427-3337. July 15, 17, 18 at 4 p.m. Learn chess with chess instructor, Isa Muhammad. All levels and ages are welcome.

A Star*Spangled Summer Preschool Storytime **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 617-524-2053. July 16 at 10:30 a.m. for children ages 2 to 5 accompanied by an adult. The Storytime features picture books, fingerplays, and crafts. Preregistration is required.

A Star*Spangled Summer Reading Program **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 617-524-2053. July 17 at 4 p.m. for children ages 6 to 12. Stories, crafts, and other fun activities. Preregistration is required.

Sidewalk Chalk Art **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 617-298-7841. July 15 from 2 to 5 p.m. We'll have lots of chunky chalk to decorate the sidewalks out in front of the library.

Toddler and Infant Playgroup **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 617-298-7841. July 16 at 10:30 a.m. for infants and toddlers up to age 2 accompanied by an adult. The children will learn social skills while the adults get to talk to other adults. Preregistration is required.

Drop-In Art Center **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 617-298-7841. July 16 at 3 p.m. Unleash your imagination! We'll provide the materials-paper, glue, scissors, crayons, collag materials, paint, etc.-and you provid the energy and vision. Children of a ages are welcome to stretch the minds and find new ways of expres ing themselves.

Summer Reading Club Registratic **North End Branch Library**, 2 Parmenter St. Telephone 617-22 8135. Through Aug. 21 during libra hours. Participate in the Massachuset Statewide "A Star*Spangled Summ at Your Library" 2002 Summ Reading program at the branc Participants will receive folders wi reading logs, book bingo sheets, acti ity sheets and bookmarks, as well fun incentive prizes just for reading (being read to) this summer.

A Star*Spangled Summer at Yo Library Reading Club **North En Branch Library**, 25 Parmenter S Telephone 617-227-8135. July 17 at p.m. Weekly activities including st ries, games, short films and simp crafts appropriate for children ages to 7. Preregistration is required.

Museum of Science Travelir Program **Orient Heights Branc Library**, 18 Barnes Ave., East Bosto Telephone 617-567-2516. July 15 at p.m. Super Cold Science.

Summer Reading Program **Orie Heights Branch Library**, 18 Barn Ave., East Boston. Telephone 61 567-2516. July 16 during libra hours. Preregistration is required.

Summer Reading Club: Arts a Crafts **Orient Heights Branc Library**, 18 Barnes Ave., East Bosto Telephone 617-567-2516. July 16 10:30 a.m. A variety of art and cra projects for children ages 5 to 1 Preregistration is required.

Reading Readiness **Orient Heigh Branch Library**, 18 Barnes Ave., Ea Boston. Telephone 617-567-2516. Jul 17 at 10:30 a.m. A five-week progra for children ages 3 to 5 exploring co cepts necessary before a child begi to learn to read. Preregistration required. *(Continued on next page)*

ıme Out and Make Art **Parker Hill ·anch Library**, 1497 Tremont St., ıxbury. Telephone 617-427-3820. ly 18 at 2 p.m. Local artist Diane mbabwe will lead this art workshop. eregistration is required.

ımmer Reading Club Meeting ırker **Hill Branch Library**, 1497 emont St., Roxbury. Telephone 617-7-3820. July 16 at 11:30 a.m. Bring your Summer Reading Club sheets show how many books you've read d receive prizes and a take-home aft.

useum of Science Program **Parker ill Branch Library**, 1497 Tremont ., Roxbury. Telephone 617-427-320. July 17 at 3 p.m. Super Cold cience.

A Star-Spangled Summer at Your ibrary" Summer Reading Club **.oslindale Branch Library**, 4238 Vashington St. Telephone 617-323-343. July 16 at 10:30 a.m. for children ages 6 to 12. During the weekly ıeetings, children will listen to speakrs, engage in craft activities, and eport on books. Preregistration is equired.

Computer Science 101 for Kids **South Ind Branch Library**, 685 Tremont St. Telephone 617-536-8241. July 15 t 4:30 p.m. A teen volunteer will nstruct kids in computer basics.

"It's Alive!"Museum of Science Program **South End Branch Library**, 585 Tremont St. Telephone 617-536-8241. July 16 at 7 p.m. "Super Cold Science."

D.E.A.R. (Drop Everything and Read) **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. July 18 at 2 p.m. Earn points and prizes for reading.

"Hands On" Art Project **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. July 18 at 4:30 p.m. Children's arts and crafts projects led by a teen volunteer.

Yoga for Preschoolers **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. July 17 at 10:30 and 11 a.m. for children ages 3 to 5. Preregistration is required.

Game Days **Upham's Corner Branch Library**, 500 Columbia Rd., Dorchester. Telephone 617-265-0139. July 15 from 1 to 4 p.m. Come play some of the most fun strategy games-Go, Mancala, Pente, backgammon, Stratego, Parcheesi, and of course, chess.

Exploring American Stories: A Star-Spangled Summer Event **Upham's Corner Branch Library**, 500 Columbia Rd., Dorchester. Telephone 617-265-0139. July 17 at 2 p.m. Take a trip through the imagination to the early times in America. Humorous, scary, and exciting.

EXHIBITS

Boston Public Library, Copley Square Telephone 617-536-5400. Open to the public Mon. through Thurs., 9 a.m. to 9 p.m., Fri. and Sat., 9 a.m. to 5 p.m. and Sun. 1 to 5 p.m. unless otherwise indicated. Afro-American Artists Association Through July 30 in the Boston Room (Ext. 2336). The annual exhibit of art work by members of the Boston Afro-American Artists Association. The National Urban League: A History Through Aug. 29 in Deferrari Hall (Ext. 2336). A history of the National Urban League in photographs and other documents to celebrate its 90th Anniversary.

Fantasies: Paintings by Song Waterwood **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Month of July during library hours. Jamaica Plain resident Song Waterwood exhibits her oil, pen and ink, and watercolor paintings of real and imaginary places and animals.

Craft Exhibit **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 617-524-2053. Month of July during library hours. Crafts by Jamaica Plain artist Elizabeth Hastie.

Lower Mills Community Art Gallery **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 617-298-7841. During library hours. See works of art by local kids and grown-ups created in our Drop-In Art Center. These masterpieces will be up for the month. Come see your own work or the work of an artist you know.

South End Photography: A Neighborhood of Ideas **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. Through July 31 during library hours. An exhibition of black and white photography by South End and Roxbury photographers.

Little Quilts **West Roxbury Branch Library**, 1961 Centre St. Telephone 617-325-3147. Through July 31 during library hours. Quilt exhibit by Suzanne Prodanas.

GUIDED TOURS

Art & Architecture Tours of the BPL Mondays 2:30 p.m., Tuesdays and Thursdays 6 p.m., Fridays and Saturdays 11 a.m. A guided tour of the Boston Public Library's two buildings in Copley Square. Tours begin at the Dartmouth Street entrance. For information call 617-536-5400, Ext. 2216.

Events of interest taking place this week at the Boston Public Library in Copley Square and neighborhood branch libraries. All are open to the public without charge. The Central Library is wheelchair accessible. Assistive listening devices available. To request a sign language interpreter or for other special needs, call 617-536-5400, Ext. 2295 (V) or 617-536-7055 (TTY) at least two weeks before the program date. For additional information please call the numbers listed above, or 617/536-5400, Ext. 2212. Internet address is www.bpl.org

WEATHER EMERGENCY TELEPHONE NUMBERS

STORM CENTER 1-617-635-3050
POLICE/FIRE 911
Mayor's 24-Hour Service 1-617-635-4500
No Heat Complaints 1-617-635-5322
Local Weather Service 1-617-936-1234
National Weather Service ....1(508) 828-2672

UTILITY COMPANIES

NStar (Boston Edison) .....1(800) 592-2000
Boston Gas .....1(800) 532-9600
Commonwealth Gas .....1(800) 572-9300
Boston Water & Sewer 1-617-330-9400
Verizon 1-617-555-1611

OTHERS

Boston Medical Center 1-617-534-5000
City of Boston Tow Lot 1-617-635-3900
Code Enforcement Police 1-617-635-4896
Elderly Commission 1-617-635-4366
Logan Airport .....1(800) 23-LOGAN
MBTA 1-617-222-3200
MBTA Police 1-617-222-5151
MDC 1-617-727-5114
MDC (24 Hours) 1-617-722-1188
MEMA Info Line .....1(800) 293-4031
Poison Center 1-617-232-2120
Smart Traveler 1-617-374-1234
(Road and Traffic conditions)
State Police 1-617-523-1212

Mayor's Hot Line
6 3 5 - 4 5 0 0

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

In accordance with Judge Paul E. Troy's Court Remand Order dated May 31, 2002, notice is herby given that at 1:00 p.m. on Tuesday, July 23, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of KCI Management, Inc., seeking with reference to the premises at 1-19 Mapleleaf Drive, 1-4 Pine Tree Lane, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: GPOD Permit.

Article(s): 29(29-4)

Sub-divide parcel into 23 one-family dwelling lots.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(July 15.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, July 23, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Luis Ramirez (by Ceasar DaSilva), seeking with reference to the premises at 16-18 Albion Street, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-29: Lot Area, Lot Area for Additional Dwelling Unit(s), Lot Width, Lot Frontage, Front, Side & Rear Yard Insufficient) 50(50-43)

Erect two-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(July 15.)

It is the policy of the City of Boston to encourage, assist and provide substantial opportunity for minority-owned and women-owned businesses to participate in the receipt of City Contracts.

Standards as to all Contracts: An annual **goal** of fifteen percent (15%) of the total contract dollar value of all City Contracts shall be awarded to certified MBE's. An annual goal of five percent (5%) of the total contract dollar value of all City Contracts shall be awarded to certified WBE's.

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, July 23, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of JTL Development, LLC, seeking with reference to the premises at 950 Hyde Park Avenue, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & Extension of Non-Conforming Use.

Article(s): 8(8-7-36A) 8(8-7-37) 9(9-1)

Erect one-story addition at rear of existing building & change legal occupany from one restaurant (including take-out food) to three restaurants (including take-out food).

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(July 15.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., Tuesday, July 23, 2002, a public hearing will held by the Board of Appeal of the City of Bos in Room 801, City Hall, upon the appeal of Geo Mavreles, seeking with reference to the premis at 105 Union Street, Ward 22, from the terms of t Boston Zoning Code (see Acts of 1956, c. 665) the following respect: Variance.

Article(s): 51(51-9: Floor Area Ratio Excessi Front Yard & Side Yard Insufficient)

Enclose first floor porch at front of three-far dwelling.

Please feel free to call the Board of Appeal 617-635-4775 if there is a question or concern y might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(July 15.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., Tuesday, July 23, 2002, a public hearing will held by the Board of Appeal of the City of Bost in Room 801, City Hall, upon the appeal of Le Murphy (by Michael P. Murphy), seeking with r erence to the premises at 18-20 Dighton Stre Ward 22, from the terms of the Boston Zoni Code (see Acts of 1956, c. 665) in the followi respect: Variance.

Article(s): 51(51-52.4(d)) 51(51-53.10)

Allow parking for four vehicles at rear of tw family dwelling.

Please feel free to call the Board of Appeal 617-635-4775 if there is a question or conce you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(July 15.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., Tuesday, July 23, 2002, a public hearing will held by the Board of Appeal of the City of Bost in Room 801, City Hall, upon the appeal of Ste Meyers (by Catalano Architects Inc.), seeking wi reference to the premises at 9-17 Harcourt Stree Ward 4, from the terms of the Boston Zoning Co (see Acts of 1956, c. 665) in the following respe Conditional Use & Variance.

Article(s): 16(16-8) 41(41-5: Building Height Floor Area Ratio Excessive)

Install greenhouse addition on existing roo deck on building occupied as 25 apartment garage & offices.

Please feel free to call the Board of Appeal 617-635-4775 if there is a question or concer you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(July 15.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on uesday, July 23, 2002, a public hearing will be eld by the Board of Appeal of the City of Boston Room 801, City Hall, upon the appeal of ommonwealth Avenue Realty Trust (by Franca ranzaroli), seeking with reference to the premis- s at 468 Commonwealth Avenue, Ward 5, from e terms of the Boston Zoning Code (see Acts of 956, c. 665) in the following respect: Extension f Non-Conforming Use.

Article(s): 9(9-1)

Allow restaurant to increase capacity from 95 ersons to 98 persons.

Please feel free to call the Board of Appeal at 17-635-4775 if there is a question or concern ou might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(July 15.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, July 23, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Commonwealth Avenue Realty Trust (by Franca Franzaroli), seeking with reference to the premises at 468 Commonwealth Avenue, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Entension of Non-Conforming Use.

Article(s): 9(9-1)

Allow restaurant to provide seasonal outdoor seating for 16 persons.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(July 15.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, July 23, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Jeffrey Temkin (by Lucretia Maffie), seeking with reference to the premises at 891 Hyde Park Avenue, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-71)

Allow premises to be used for storage of four trash barrels (for business at 885 Hyde Park Avenue).

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(July 15.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday July 23, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Pablo Ovalles, seeking with reference to the premises at 23 Fawndale Road, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 20(20-1)

Replace, enlarge & enclose first-floor porch at rear of three-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(July 15.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, July 23, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Ponce Gaines, seeking with reference to the premises at 22 Norwell Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 15(15-1) 17(17-1)

Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 15.) *Executive Secretary.*

INVITATION FOR BIDS NOTICE TO CONTRACTORS

CITY OF BOSTON PARKS AND RECREATION DEPARTMENT

RE-INVITATION FOR GENERAL BIDDERS

Invitations for Bids: New Maintenance Building at Christopher Columbus Park, Boston, MA

The City of Boston, acting by the Parks Commission, through its Department of Parks and Recreation, 1010 Massachusetts Avenue, Boston, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above referenced project.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all sections 29 and 44A-J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: SAME AS ABOVE

SCOPE OF WORK includes: Interior and exterior work to construct the designated New Maintenance Building.

ALL GENERAL BIDS shall be filed with the Awarding Authority at the Parks and Recreation Department, 1010 Massachusetts Avenue, (third floor), Boston, MA 02118, before 2:00 P.M. on Wednesday, July 24, 2002, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

General Bids will be valid only when accompanied by (1) a Certificate of Eligibility issued by DCAM, showing that the contractor has been approved in General Building Construction to bid on projects the size and nature of that advertised, and (2) an Update Statement summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

FILED SUB-BID REQUIRED: Masonry, Miscellaneous Metal, Roofing and Flashing, Sealants, Aluminum Windows, Drywall, Plumbing, HVAC, and Electrical Work,
(Filed on 6/19/02, tabulations included in Contract Documents)

PLANS/SPECIFICATIONS will be available on or about Monday, July 8, 2002 at the Parks and Recreation Department, to all interested parties who present a $50.00 Certified Bank Check or Postal money Order as a REFUNDABLE DEPOSIT for each set. (Personal and Company Checks will not be accepted.) In order to facilitate the disposition of your refunds, please have Certified Checks or Money Orders made payable to The City of Boston. Plans and specifications must be returned in good condition within thirty days of the General Bid Opening in order for the bidder to have the $50.00 deposit returned. Bidders are hereby notified that bid deposits must be 5% of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check, or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the contract requirements for Affirmative Action and Workforce composition as related to employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority 25% of total workhours, Female: 10% of total workhours, Boston Residents: 50% of total workhours. Further, the bidder must give, in accordance with specific provisions of the specifications, satisfactory assurance that at least 15% of its price shall be expended on Minority Business Enterprises and 5% on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

The attention of all Bidders is also directed to Section 00810 of the Specifications entitled "An Ordinance Regulating Employers on Public Construction Contracts".

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT

JUSTINE M. LIFF,
Commissioner.

(July 8 & 15.)

All weekly Bids for the City of Boston listed in the Boston City Record, also appear weekly on the City of Boston's Web Page.

www.cityofboston.gov

Then click on Business, in the next screen on the bottom right will be a link to take you directly to the Current Bids for the City of Boston.

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for: Installation of Existing Electric Wiring and Fixtures for Lighting on the Boston Common - 2002.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: SAME AS ABOVE.

SCOPE OF WORK includes: Furnishing all labor, materials and equipment necessary to install electrical wiring and fixtures for festival lighting.

Estimated cost of contract is $84,000.00

Bids shall be submitted before 2:00 P.M., Boston time, Thursday, July 25, 2002 and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the Public Interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, July 8, 2002, after 9:00 A.M., Boston time, at the Parks and Recreation Department to all interested parties who present a $50.00 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50.00 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room #800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department M/WBE Unit, 1010 Massachusetts Avenue, telephone #617-635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room #800, Boston, MA 02201. Telephone #617-635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The work force requirement (employee man-hour ratios per trade) for this contract are as follows: Minority: 25 percent; Boston Resident: 50 percent; and Female: 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118 on Tuesday, July 16, 2002, at 10:00 A.M. Boston time.

CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT

JUSTINE M. LIFF,
Commissioner.

(July 8 & 15.)

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2003

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on July 8, 2002. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0791 Fire Alarm Box Equipment To Boston Fire Department. Bid Opening Date: July 23, 2002 (Commodity Code: 400-00; Buyer Geraldine Antonelli)

Bid No. 0761 T.S.E.- Traffic Signal Vehicle Housing (Cancelled By Dept.) To Transportation Dept. Bid Opening Date: June 25, 2002 (Commodity Code: 550-00; Buyer Mary Caiani)

(July 8, 15, 22.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on esday, July 23, 2002, a public hearing will be d by the Board of Appeal of the City of Boston Room 801, City Hall, upon the appeal of ercontinental Fund II (by Boston Dough, Inc.), eking with reference to the premises at 343 ngress Street, Ward 6, from the terms of the ston Zoning Code (see Acts of 1956, c. 665) in following respect: IPOD Permit.

Article(s): 27(27P-5)

Change legal occupancy from offices, retail, ephone exchange & parking garage to offices, ail, telephone exchange, parking garage & staurant (including take-out food & live enter-nment).

Please feel free to call the Board of Appeal at 7-635-4775 if there is a question or concern u might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 15.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on uesday, July 23, 2002, a public hearing will be eld by the Board of Appeal of the City of Boston Room 801, City Hall, upon the appeal of Luis alermo, seeking with reference to the premises 22 Granada Park, Ward 11, from the terms of e Boston Zoning Code (see Acts of 1956, c. 65) in the following respect: Variance.

Article(s): 55(55-9)

Erect on-story sunroom addition at rear of two-amily dwelling.

Please feel free to call the Board of Appeal at 17-635-4775 if there is a question or concern ou might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 15.) *Executive Secretary.*

RE-ADVERTISEMENT
CITY OF BOSTON

MANAGEMENT AND
INFORMATION SERVICES DEPT.

OFF SITE STORAGE OF BACK UP TAPES
AND DATA CARTRIDGES

INVITATION FOR SEALED BIDS FOR THE PROVISION OF OFF SITE STORAGE OF BACK UP TAPES AND DATA CARTRIDGES

The City of Boston (the City)/the County of Suffolk (The County), acting by its Chief Information Officer (The Official), invites sealed bids for the performance of the work generally described above and as set forth in the Invitation for Bids (IFB) which may be obtained at Management and Information Services Dept., Room 703, Boston City Hall, Boston, MA, commencing at 10:00 AM on Monday, July 15, 2002. Invitation for Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in accordance with, the Invitation for Bids.

Every sealed bid shall be plainly marked " Off Site Storage of Back Up Tapes and Data Cartridges", and shall be filed no later than Wednesday, July 31, 2002 at 3:00 PM. The original bid and duplicate copy thereof (which may be a photocopy) accompanied by a bid deposit shall be delivered at the office of the Official, Management and Information Services Dept., Room 703, Boston City Hall, Boston, MA 02201

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The services above described for the three (3) year term of this contract are an estimated amount of the services to be procured. This contract will be expressly subject to availability of an appropriation in subsequent fiscal years.

A refundable bid deposit in the amount of Two Hundred and Fifty Dollars ($250.00) shall be required from each bidder. This must be in the form of a certified check made payable to the City of Boston or a bid bond in the same amount.

The City and the Official reserve the right to adjust the amount of services/supplies to be procured.

Sealed bids shall be publicly opened by the Official on Wednesday, July 31, 2002, at 3:00 PM.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety days (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

CRAIG BURLINGAME,
CIO.

(July 15, 22, 29.)

ADVERTISEMENT
CITY OF BOSTON

POLICE DEPARTMENT

REQUEST FOR PROPOSALS (RFP) FOR THE LEASE OF APPROXIMATELY 28,000 SQUARE FEET OF COMMERCIAL WAREHOUSE AND CONTIGUOUS OFFICE SPACE FOR USE AS A CENTRAL SUPPLY FACILITY. THE FACILITY MUST HAVE, ON THE PREMISES, PARKING TO ACCOMMODATE A MINIMUM OF THIRTY (30) VEHICLES.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), requests sealed proposals for the lease of approximately 25,000 square feet of warehouse space and approximately 3,000 square feet of contiguous office space. The site must have a parking area with a minimum of 30 parking spaces, 2 of which shall allow for handicapped parking. The site must be located within the City of Boston, excluding the Downtown and North End areas, and East Boston, due to accessibility problems. Acceptable locations within the City of Boston include Allston, Brighton, Charlestown, Dorchester, Hyde Park, Jamaica Plain, Mattapan, Roslindale, Roxbury, South Boston, South End, and West Roxbury. The site must be easily accessible to major roadways and public transportation.

The successful Offeror shall be awarded a ten (10) year contract for the period beginning *February 1, 2003, and ending January 31, 2013, with an option to renew for an additional ten (10) year term. (*Projected date of occupancy Commencement date of contract shall be based on actual date of occupancy.) All years of the contract are subject to the availability of an annual appropriation of funds. The City of Boston, acting through the Official, shall retain the sole discretion in exercising the option, and no exercise of an option for renewal or extension of the contract shall be subject to agreement or acceptance by the selected Offeror

Every proposal shall be submitted in strict conformance with the RFP, which may be obtained at the Office of the Official, Contracts Unit, Room N359, Boston Police Headquarters, 1 Schroeder Plaza, Boston, MA 02120, on Monday, July 15, 2002, at 9:00 a.m., and shall be available until the deadline for the submission of sealed proposals on Wednesday, August 21, 2002, at 12:00 noon, Boston time

Every sealed proposal shall be submitted in quadruplicate (one original and three identical photocopies) on, and in strict accordance with, the RFP. All sealed proposals shall be filed not later than Wednesday, August 21, 2002, at 12:00 noon, Boston time, in the Contracts Unit, Room N359, Police Headquarters, 1 Schroeder Plaza, Boston, MA 02120.

The attention of all Offerors is directed to the provisions of M.G.L.c.7, §40J, which requires the selected Offeror's disclosure of all beneficial interests in real property to be filed with the Commissioner of the Division of Capital Asset Management (DCAM). The attention of all Offerors is further directed to the provisions of the RFP and contract documents, specifically to the requirements for proposal deposits, insurance and performance bonds as may be applicable.

A refundable proposal deposit in the amount of One Thousand Dollars ($1,000.00) shall be required from each Offeror. The proposal deposit shall be in the form of a bank check, a certified check, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, or a bid bond in a form satisfactory to the Official, with a surety company qualified to do business in Massachusetts.

Offerors are further notified that they shall submit prices for and proposal prices shall be compared on the basis of the entire period of performance. The price proposal sheet is structured to require level monthly payments over the term of the ten-year contract and the ten-year option period (twenty years total), if exercised by the Official.

Sealed proposals shall be publicly opened by the Official on Wednesday, August 21, 2002, at 12:00 noon, Boston time, at the Office of the Official, the Boston Police Department's Contracts Unit, Room N359, Police Headquarters, 1 Schroeder Plaza, Boston, MA 02120.

The City shall reserve the right to accept or reject any and all proposals or any item or items thereof, and to award a contract to the responsible and responsive Offeror whose proposal conforms to this RFP and is deemed by the Official to be the most advantageous and in the best interest of the City.

The Official shall award the contract by written notice to the successful Offeror.

The maximum time for the acceptance of a proposal by the Official, after the filing deadline, shall be ninety (90) days.

The award of this contract shall be subject to the approval of the Mayor of Boston.

PAUL F. EVANS,
Police Commissioner.

(July 15, 22, 29; Aug. 5, 12, 19.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SUFFOLK COUNTY HOUSE OF CORRECTION

INVITATION FOR SEALED BIDS FOR THE PERFORMANCE OF THE FOLLOWING WORK: To provide containerized waste disposal service for three years for the Suffolk County Sheriff's Department.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 10:00 AM on July 15, 2002. Invitation for Bids shall be available until the time of bid opening.

All bids shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118 before 11:00 AM, Eastern Standard Time, on July 29, 2002 at which time and place respective bids will be opened forthwith and read aloud.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $100.00 in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of $1,000.00 shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on July 29, 2002, at 11:00 AM, E.S.T, at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

RICHARD J. ROUSE,
Sheriff.

(July 15, 22.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES: On-Line Access to Public Records Libraries for the Boston Police Department's legal reference work and criminal investigations.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids, which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 AM on Monday, July 15, 2002. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in triplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed not later than Thursday, August 1, 2002, at 12:00 Noon, Boston time, at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5% of the total contract amount shall be required from each bidder.

The services above described for the twelve (12) month term of this contract are an estimated amount of the services to be procured.

Bidders are further notified that they shall submit prices for, and bid prices shall be compared on the basis of, the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Thursday, August 1, 2002, at 12:00 Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner.

(July 15 & 22.)

ADVERTISEMENT
CITY OF BOSTON

POLICE DEPARTMENT

REQUEST FOR PROPOSALS (RFP) FOR THE LEASE OF APPROXIMATELY 12,500 SQUARE FEET OF WAREHOUSE SPACE TO BE USED FOR THE MANAGEMENT AND STORAGE OF EVIDENCE AND PROPERTY BY THE BOSTON POLICE DEPARTMENT'S EVIDENCE MANAGEMENT DIVISION. THE FACILITY MUST HAVE, ON THE PREMISES, PARKING TO ACCOMMODATE A MINIMUM OF FIFTEEN (15) VEHICLES.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), requests sealed proposals for the lease of approximately 12,500 square feet of warehouse space. The site must have a parking area with a minimum of 15 parking spaces, 1 of which shall allow for handicapped parking. The site must be centrally located, and must be within one of the following City of Boston areas: Downtown, Dorchester, Hyde Park, Jamaica Plain, Mattapan, Roslindale, Roxbury, South Boston, or South End.

The successful Offeror shall be awarded a five (5) year contract for the period beginning *February 1, 2003, and ending January 31, 2008, with an option to renew for an additional five year term. (*Projected date of occupan Commencement date of contract shall be bas on actual date of occupancy.) All years of the co tract are subject to the availability of an annu appropriation of funds. The City of Boston, acti through the Official, shall retain the sole discreti in exercising the option, and no exercise of option for renewal or extension of the contra shall be subject to agreement or acceptance the selected Offeror.

Every proposal shall be submitted in strict co formance with the RFP, which may be obtained the Office of the Official, Contracts Unit, Roo N359, Boston Police Headquarters, 1 Schroed Plaza, Boston, MA 02120, on Monday, July 1 2002, at 9:00 a.m., and shall be available until t deadline for the submission of sealed proposa on Wednesday, August 21, 2002, at 12:00 noo Boston time.

Every sealed proposal shall be submitted quadruplicate (one original and three identic photocopies) on, and in strict accordance with, t RFP. All sealed proposals shall be filed not lat than Wednesday, August 21, 2002, at 12:00 noo Boston time, in the Contracts Unit, Room N35 Police Headquarters, 1 Schroeder Plaza, Bosto MA 02120.

The attention of all Offerors is directed to t provisions of M.G.L.c.7, §40J, which requires t selected Offeror's disclosure of all beneficial inte ests in real property to be filed with t Commissioner of the Division of Capital Ass Management (DCAM). The attention of a Offerors is further directed to the provisions of t RFP and contract documents, specifically to t requirements for proposal deposits, insurance an performance bonds as may be applicable.

A refundable proposal deposit in the amount One Thousand Dollars ($1,000.00) shall b required from each Offeror. The proposal depos shall be in the form of a bank check, a certifie check, or a treasurer's or cashier's check issue by a responsible bank or trust company, payabl to the City of Boston, or a bid bond in a form sa isfactory to the Official, with a surety compan qualified to do business in Massachusetts.

Offerors are further notified that they shall sub mit prices for and proposal prices shall be com pared on the basis of the entire period of perform ance. The price proposal sheet is structured t require level monthly payments over the term c the five-year contract and the five-year optio period (ten years total), if exercised by the Official

Sealed proposals shall be publicly opened b the Official on Wednesday, August 21, 2002, a 12:00 noon, Boston time, at the Office of the Official, the Boston Police Department's Contracts Unit, Room N359, Police Headquarters, 1 Schroeder Plaza, Boston, MA 02120.

The City shall reserve the right to accept o reject any and all proposals or any item or items thereof. The Official shall award the contract to the responsible and responsive Offeror whose proposal conforms to this RFP and who offers the best price.

The Official shall award the contract by written notice to the successful Offeror.

The maximum time for the acceptance of a proposal by the Official, after the filing deadline, shall be ninety (90) days.

The award of this contract shall be subject to the approval of the Mayor of Boston.

PAUL F. EVANS,
Police Commissioner.

(July 15, 22, 29; Aug. 5, 12, 19.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

otice is hereby given that at 11:30 a.m., on sday, July 23, 2002, a public hearing will be by the Board of Appeal of the City of Boston oom 801, City Hall, upon the appeal of amed Hayek, seeking with reference to the nises at 540 Saratoga Street, Ward 1, from erms of the Boston Zoning Code (see Acts of 5, c. 665) in the following respect: Variance.

ticle(s): 53(53-12: Rear Yard Insufficient & r Area Ratio Excessive) 53(53-56)

ub-divide this lot with three-family dwelling vacant lot at 433 Chelsea Street.

ease feel free to call the Board of Appeal at -635-4775 if there is a question or concern might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

uly 15.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

lotice is hereby given that at 10:30 a.m., on sday, July 23, 2002, a public hearing will be d by the Board of Appeal of the City of Boston Room 801, City Hall, upon the appeal of dney Realty Trust (by Alguida Alvarez), seeking reference to the premises at 218-222 Blue Avenue, Ward 13, from the terms of the ston Zoning Code (see Acts of 1956, c. 665) in following respect: Conditional Use.

Article(s): 50(50-29)

Change legal occupancy from coin-operated ndry to retail store.

Please feel free to call the Board of Appeal at 7-635-4775 if there is a question or concern u might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(July 15.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on uesday, July 23, 2002, a public hearing will be eld by the Board of Appeal of the City of Boston Room 801, City Hall, upon the appeal of New ngland Conservatory (by Omar Abuhasan), eking with reference to the premises at 291-03A Huntington Avenue, Ward 4, from the terms the Boston Zoning Code (see Acts of 1956, c. 65) in the following respect: Conditional Use.

Article(s): 8(8-7-34)

Change legal occupancy from 12 apartments, ffices, studio, restaurant & store to 12 apartments, offices, studio, restaurant & store with 24-our operation.

Please feel free to call the Board of Appeal at 17-635-4775 if there is a question or concern ou might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(July 15.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, July 23, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Jose Hernandez, seeking with reference to the premises at 124 Bremen Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 53(53-9)

Allow first-floor apartment, in three-family dwelling, to extend living area into basement space.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(July 15.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, July 23, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Sablone's Veal & Vintage, Inc., seeking with reference to the premises at 107-107H Porter Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 53(53-8)

Change legal occupancy from restaurant to restaurant with live entertainment.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(July 15.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, July 23, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Mohamed Hayak, seeking with reference to the premises at 433 Chelsea Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 53(53-12: Lot Area for Additional Dwelling Unit(s), Usable Open Space, Front, Side & Rear Yard Insufficient; Floor Area Ratio Excessive) 53(53-56) 53(53-57)

Sub-divide this vacant lot from lot with three-family dwelling at 540 Saratoga Street; erect a three-family dwelling on this lot.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(July 15.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, July 23, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Eastern Investments, LLC, seeking with reference to the premises at 29 Vinton Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect Variance.

Article(s): 14(14-2) 15(15-1) 17(17-1) 23(23-9)

Erect 8-unit apartment building; also provide parking as per plans.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(July 15.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, July 23, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Ron Leon, seeking with reference to the premises at 86 DeSoto Road, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 56(56-8: Lot Area & Side Yard Insufficient; Floor Area Ratio Excessive)

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(July 15.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

CORRECTED NOTICE

Notice is hereby given that at 11:30 a.m., on Tuesday, July 23, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal New Boston Housing Enterprises, seeking with reference to the premises at 135 East Berkeley Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 64(64-9: Floor Area Ratio Excessive; Usable Open Space & Rear Yard Insufficient) 64(64-36) 64(64-34)

Erect six-story 16-unit apartment building; also construct roof-decks.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(July 15.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, July 23, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of New Boston Housing Enterprises, seeking with reference to the premises at 135 East Berkeley Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 64(64-9: Floor Area Ratio Excessive; Usable Open Space & Rear Yard Insufficient) 64(64-36) 64(64-34).

Erect six-story 16-unit apartment building.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(July 15.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, July 23, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Miguel & Marilena Alvarez, seeking with reference to the premises at 79 Glenwood Avenue, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 18(18-3)

Install 6'-high fence at side of one-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(July 15.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, July 23, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Wendy Rist, seeking with reference to the premises at 32 Whiting Street, Ward 12, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Change of Non-Conforming Use & Variance.

Article(s): 9(9-1) 50(50-28) 50(50-29: Lot Area for Additional Dwelling Unit & Usable Open Space Insufficient; Floor Area Ratio Excessive) 50(50-43)

Change legal occupancy from 7 apartments to 8 apartments.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(July 15.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, July 23, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Edward & Rozalind Gutelius (by Brendan Cleary), seeking with reference to the premises at 36 Garden Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 20(20-1)

Erect headhouse on roof of one-family dwelling & construct stair access to roof.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(July 15.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, July 23, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of James Graham (by William J. Galvin, Jr.), seeking with reference to the premises at 28 Cordis Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 62(62-8.1) 62(62-29.4) 62(62-29.5)

Allow parking for four vehicles at rear of three-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(July 15.)

RE-ADVERTISEMENT
CITY OF BOSTON

LIBRARY DEPARTMENT

Invitation for Bids for Electrical Corrective Work & Testing Services in the Johnson & McKim Buildings, of the Boston Public Library, for the Period Commencing September 9, 2002, through June 30, 2003, Project No. 2866, c.149 Projects

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above entitled project, subject to all applicable provisions of Law, including without limitation, Sections 39F and 39K through 39P of Chapter 30, and Sections 29 and 44A to 44I, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled, "Electrical Corrective Work & Testing Services in the Johnson & McKim Buildings of the Boston Public Library", for the period commencing September 9, 2002, Through June 30, 2003, at an estimated cost of $40,000.00.

SCOPE OF WORK in general includes Electrical Corrective Work & Testing Services a specified.

SPECIFICATIONS will be available o Wednesday, July 10, 2002, at the Business Office Boston Public Library, Room 305, 700 Boylsto Street, Boston, Massachusetts 02116. Bidders ar hereby notified that each bid filed at the Busines Office, must be accompanied by a bid deposit i the amount of 5 percent of the total bid amoun and shall be in the form of a bid bond, or a cert fied check, treasurer's check, or cashier's check payable to the City of Boston, sealed in a separat envelope clearly marked as to contents, and sub mitted with the bid prior to the time of the bi opening.

All General Bids must be filed no later than 1 o'clock noon, on Monday, July 29, 2002, at th office of the Official, Boston Public Library Business Office, Room 305, 700 Boylston Street Boston, Massachusetts 02116, at which time an place they will be publicly opened and read alouc General Contractors must file with their bids copy of a Certification of Eligibility (CQ-7) issue by the Deputy Commissioner of the Division c Capital Planning and Operations (DCPO) showin that they are eligible to bid on Electrical Correctiv Work & Testing Services, up to a dollar amoun and up to an aggregate limit, and with an updat statement, DCPO Form CQ3, summarizing th Contractor's record for the period between the lat est DCPO Certification and the date th Contractor submits the bid.

The Bidders attention is directed towards pro visions in the contract which require payment o prevailing wage rates in accordance with G.L Chapter 149, Section 26-27H.

The attention of all Bidders is also specificall directed to the equal opportunity section of the bi specification and contract and the obligations o the Contractor to take affirmative action in con nection with employment practices throughout th period of this contract.

Sealed bids shall be publicly opened by th Awarding Authority on Monday, July 29, 2002, a 12 o'clock noon (Boston time), at the Bosto Public Library, Business Office, 700 Boylsto Street, Boston, Massachusetts, 02116.

The Bidders attention is directed towards scheduled walk-through of the Central Libran Buildings, 700 Boylston Street, Room 305 Business Office, Boston, MA. 02116, at 10:0 A.M., Tuesday, July 23, 2002.

The maximum time for bid acceptance by th City after the opening of bids shall be ninety (90 days

A Performance Bond, and also a Labor an Materials or Payment Bond, each of a Suret Company qualified to do business under the Law of the Commonwealth of Massachusetts and sat isfactory to the Awarding Authority and each in th sum of 100 percent of the contract price, will b required of the successful bidder.

The City and the Awarding Authority reserv the right to reject any or all bids. This contract i subject to the approval of the Mayor of the City o Boston and the Board of Trustees in charge of th Library Department of the City of Boston.

CITY OF BOSTON
THE BOARD OF TRUSTEES IN CHARGE
OF THE LIBRARY DEPARTMENT OF THE
CITY OF BOSTON

EDWARD D. MAHEIGAN,
Budget & Procurement Manager.

(July 15.)

OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES DEPARTMENT
Dennis DiMarzio, *Chief Operating Officer,* Room 608, 617-635-4479

AFFIRMATIVE ACTION
Vivian Leonard, *Director,* Room 612, 617-635-3360

ART COMMISSION
M. Mildred Farrell, *Director,* Room 716, 617-635-3245

ASSESSING
Ronald Rakow, *Commissioner,* Room 301, 617-635-4264

AUDITING
Sally Glora, *City Auditor,* Room M-4, 617-635-4671, Contract Office, 4186

BOARD OF APPEAL
Carol McDonough, *Executive Secretary,* Room 204, 617-635-4775

BOSTON HOUSING AUTHORITY
Sandra B. Henriquez, *Administrator,* 52 Chauncy Street, 617-988-4000

BOSTON REDEVELOPMENT AUTHORITY/EDIC
Mark Maloney, *Director,* Room 925, 617-722-4300

BUDGET MANAGEMENT
Lisa Signori, *Director,* Room 813, 617-635-3870

BUSINESS DEVELOPMENT
Andre Porter, *Acting Deputy Director,* 26 Court Street, 9th Floor, 617-635-2000

CABLE
Michael Lynch, *Director,* 43 Hawkins Street, 617-635-3112

CITY CLERK
Rosaria Salerno, *City Clerk,* Room 601, 617-635-4600

Archives and Record Center
John McColgan, *Manager,* 30 Millstone Road, Readville, MA 02136, 617-364-8679

CITY COUNCIL STAFF
Ann Hess, *Staff Director,* 5th Floor, 617-635-3040

CITY RECORD
Robert P. Malovich, *Managing Editor,* Room 206, 617-635-4188

CODE ENFORCEMENT POLICE
James Cahill, *Director,* 152 North Street, 617-635-4896

COMMUNITY CENTERS
Evelyn Riesenberg, *Executive Director,* 1481 Tremont Street, 617-635-4920

COMMUNITY PARTNERSHIPS
Juanita B. Wade, *Director,* 617-635-3446

Boston Against Drugs
Jane Morrison, *Manager,* 617-635-3283

Office of Children and Families
Juanda Johnson-Taylor, *Manager,* 617-635-2130

Safe Neighborhoods Youth Fund
Kevin P. Stanton, *Manager,* 617-635-2258

CONSUMER AFFAIRS AND LICENSING
Patricia A. Malone, Esq., *Director,* Room 817, 617-635-4165

COPY CENTER
Jerry Kenneally, Room 206, 617-635-4325

CREDIT UNION
Barbara J. O'Toole, *Office Manager,* Room 242 617-635-4545

CULTURAL AFFAIRS
Esther Kaplan, *Director of Cultural Affairs,* Room 716, 617-635-3245

Boston Film Bureau
Kahlil Ollmstead, *Director,* Room 716, 617-635-3245

ELECTION
Nancy Lo, *Chairman,* Room 241, 617-635-4634

ELDERLY COMMISSION
Joyce Williams-Mitchell, *Commissioner,* Room 271, 617-635-4375

EMERGENCY SHELTER COMMISSION
Kelley Cronin, *Executive Director,* Room 716, 617-635-4507

FAIR HOUSING COMMISSION
Victoria Williams, *Director,* Room 966, 617-635-4408

Commission for Persons with Disabilities
Stephen M. Spinetto, *Commissioner,* Room 966 617-635-3682

FINANCE COMMISSION
Jeff Conley, *Executive Director,* 152 North Street, 617-635-2202

FIRE DEPARTMENT
Paul A. Christian, *Commissioner,* 617-343-3610 115 Southampton Street, Boston, MA 02118-2713

GRAPHIC ARTS DEPT.
Paul Dennehy, *Superintendent,* 174 North Street, 617-635-3700

OFFICE OF HEALTH & HUMAN SERVICES
Juanita B. Wade, *Chief of Human Services,* 617-635-3446

HEALTH BENEFITS & INSURANCE
Eugene Pastore, *Director,* Room 807, 617-635-4570

HUMAN RESOURCES
Vivian Leonard, *Director,* Room 612, 617-635-4698

Employee Assistance Program (EAP)
Jay Donovan, *Director* 152 North Street, 617-635-2200

HUMAN RIGHTS COMMISSION
Victoria Williams, *Director,* 617-635-3562

INFORMATION
"Central Operators" 617-635-4000

INSPECTIONAL SERVICES
Kevin Joyce, *Commissioner,* 1010 Massachusetts Avenue, 617-635-5300

INTERGOVERNMENTAL RELATIONS
Howard R. Leibowitz, *Director,* 617-635-3817

Federal
Dina Siegal, *Federal Liaison,* Room 968, 617-635-3817

State
Kathryn Kilroy, *State Liaison,* Room 968 617-635-4616

City Council
Amy Dwyer, *Council Liaison,* Room 968, 617-635-4473

LABOR RELATIONS
Michael Reagan, *Director,* Room 624, 617-635-4525

LAW DEPARTMENT
Merita Hopkins, *Corporation Counsel,* Room 615, 617-635-4017

Tax Title Division
Director, Room 621, 617-635-4035

LIBRARY
Bernard A. Margolis, *President,* 700 Boylston Street, 617-536-5400

LICENSING BOARD
Daniel F. Pokaski, *Chairman,* Room 809 617-635-4170

MAIL ROOM
Joe McDermott, *Administrative Assistant,* Room 207, 617-635-4699

MAYOR'S OFFICE
Chief of Staff, 5th Floor, 617-635-3158
Michael J. Kineavy, *Director, Neighborhood Services,* Room 708, 617-635-4624
Peter Welsh, *Policy and Planning,* 617-635-3174
Carole Brennan, *Press Secretary,* 617-635-4461
Annette Gales, *Mayor's Staff,* 617-635-3151

MAYOR'S 24 HOUR SERVICE
Geraldine Cuddyer, *Director,* 617-635-4500

MINORITY AND WOMEN BUSINESS ENTERPRISE
Brooke Woodson, *Director,* Room 800, 617-635-4084

MIS
Craig Burlingame, *Chief Information Officer,* Room 703, 617-635-4783

NEIGHBORHOOD DEVELOPMENT
Charlotte Golar Richie, *Chief and Director,* 26 Court Street, 617-635-4352

Boston Empowerment Center
Reginald Nunnally, *Executive Director,* 20 Hampden Street, Roxbury, MA 02119, 617-445-3413

Capital Planning
Roger McCarthy, *Director,* Room 813, 617-635-3493

NEW BOSTONIANS
Rev. Cheng Imm Tan, *Director,* Room 803, 617-635-2980

PARKS AND RECREATION
Justine M. Liff, *Commissioner,* 1010 Massachusetts Avenue, 617-635-4989

Environment
Antonia M. Pollak, *Director,* Room 805, 617-635-3850

POLICE DEPARTMENT
Paul Evans, *Commissioner,* Schroeder Plaza, 617-343-4500

PUBLIC HEALTH COMMISSION
John Auerbach, *Executive Director,* 818 Harrison Avenue, 617-534-5264

PUBLIC SCHOOLS
Thomas Payzant, *Superintendent,* 617-635-9050

PUBLIC WORKS
Joseph Casazza, *Commissioner,* Room 714, 617-635-4900

PURCHASING
William J. Hannon, *Purchasing Agent.* Room 808, 617-635-4564

PROPERTY MANAGEMENT
Michael Galvin, *Chief of Basic City Services,* Room 811, 617-635-4100

REGISTRY
Judith McCarthy, *Registrar,* Room 213, 617-635-4175

REGISTRY OF DEEDS
James Doyle, *Acting Director,* 24 New Chardon Street, 617-788-8575

RENTAL HOUSING RESOURCE CENTER
Albert J. Lombardi, Jr., *Administrator,* Room 709, 617-635-4200

RETIREMENT BOARD
Donna Mueller, *Executive Officer,* Room 816, 617-635-4305

SECURITY
Harry Del Tufo, *Head of Security,* Pemberton Square, 617-635-4444

SPECIAL EVENTS AND TOURISM
Cecily Foster, *Director,* Room 802,617-635-4447

TRANSPORTATION
Andrea d'Amato, *Commissioner,* Room 721, 617-635-4680

TREASURY
Edward J. Collins, Jr., *Chief Financial Officer,* Room M-5, 617-635-3327

WATER AND SEWER COMMISSION
Vincent G. Mannering, *Executive Director,* 980 Harrison Avenue, 617-989-7000

WEIGHTS AND MEASURES
Robert M. McGrath, *Sealer,* 1010 Massachusetts Avenue, 617-635-5328

WOMEN'S COMMISSION
Marie Turley, *Mayor's Advisor on Women's Issues,* 617-635-4427

WORKERS' COMPENSATION
Linda Kelly, *Director*
John Walsh, *Workers' Compensation Agent,* Room 613, 617-635-3193

VETERANS' SERVICES
Thomas Materazzo, *Commissioner,* 43 Hawkins Street, 617-635-3039

1/28/02

*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.

CITY RECORD

SUBSCRIPTION APPLICATION

The *City Record* is the Official Chronicle of the City of Boston. This weekly periodical publishes municipal news, notices and all advertisements for the procurement of goods, materials, and servi for the City of Boston that are estimated to equal or exceed $10,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would benefit gaining access to the *City Record*. The *City Record* is the most widely subscribed to State or lo advertising vehicle in New England.

To subscribe, please send a $50 check made payable to the "City Record" to the following address

City Record
Boston City Hall
Room 206
One City Hall Plaza
Boston, MA 02201-1001
Attn.: Robert P. Malovich, Managing Editor

Questions or concerns please write or call: (617) 635-4188
FAX: (617) 635-3501

SUBSCRIBER INFORMATION

COMPANY NAME

STREET ADDRESS

☐ ☐ ☐ ☐ ☐ — ☐ ☐ ☐ ☐

CITY STATE (Please include zip + fo

Please check if applicable to your business:

City Certified, Minority Owned: ☐ City Certified, Women Owned: ☐

Please provide one of the following:

F.I.N. # _____ - _____ - _____ - _____ S.S. # _____ - _____ - _____

CITY OF BOSTON 31 GRAPHIC ARTS DEPARTMENT

RECEIVED
AUG 5 2002
BOSTON PUBLIC LIBRARY
GOVERNMENT DOCUMENTS DEPARTMENT

PERIODICALS
U.S. POSTAGE
PAID
BOSTON, MA

BOSTONIA CONDITA AD 1630

City Record

MAS M. MENINO
OR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

MICHAEL F. FLAHERTY
PRESIDENT, CITY COUNCIL

. 94 | MONDAY, JULY 22, 2002 | NO. 29

AYOR MENINO URGES RESIDENTS TO KEEP COOL IN CITY'S POOLS

layor Thomas M. Menino recently announced the start of the city's outdoor l season and summer programming.

Summer is here and it's a great time for city residents to cool off and get some rcise in one of the city's public swimming pools. I encourage children and ilies to take advantage of the pools and the other seasonal programs the city ffering this summer," said Mayor Menino. "I also want to remind residents to tect themselves while they enjoy the weather by wearing sunscreen whether y are at the pool, the park, or the playground."

uly 1st marked the official launch a new city department called the ston Centers for Youth and Families CYF), a consolidation of Boston mmunity Centers, including the y's pools and 44 community centers, Boston 2:00 to 6:00 After-School tiative, the Mayor's Office of mmunity Partnerships, and the creation Department of the city's rks and Recreation Department. All the city's services for children, uth, and families are now under CYF, making it easier for Boston sidents to access a wide variety of uth programs, resources, informa- n, advocacy and educational oppor- nities. July 1 is the first day of Fiscal ear 2003.

"We are excited about the creation BCYF and look forward to imple- enting changes that will improve the uality of life for Boston residents," id BCYF Executive Director Juanita . Wade, the city's Human Services abinet Chief. "BCYF staff are dedi- ated to keeping Boston residents up- -date on the reorganization and new pportunities for their families. We vill work hard to get the word out in ne coming months so that all families can enjoy the services that we offer."

The Mayor also announced the availability of the Boston Guide to Youth Services, which lists programs and activities for young people sponsored by the City of Boston and other agencies. The guide is available by calling 617-635-4920.

BOSTON CENTERS FOR YOUTH AND FAMILIES' POOLS

Due to the high volume of use at the pools, please call to check the schedule. All pools are handicap accessible. Various aquatics programs and open-swim will be available at the following locations:

CHARLESTOWN
Clougherty Pool (outdoors)
617-635-5173
Bunker Hill Street

CHINATOWN
Boston Chinatown Comm. Cntr.
617-635-5129
885 Washington Street

DORCHESTER
Holland Community Center
617-635-5144
85 Olney Street

Perkins Community Center
617-635-5146
155 Talbot Avenue

Marshall Community Center
617-635-5148
35 Westville Street

Murphy Community Center
617-635-5150
1 Worrell Street

EAST BOSTON
Harborside Community Center
617-635-5114
312 Border Street

Paris Street Pool
617-635-5122
112 Paris Street

JAMAICA PLAIN
Curtis Hall Community Center
617-635-5193
20 South Street

Hennigan Community Center
617-635-5198
200 Heath Street

MATTAPAN
Mattahunt Community Center
617-635-5159
100 Hebron Street

(Continued on next page)

NORTH END
Mirabella Pool (outdoors)
617-635-5235
Commercial Street

ROSLINDALE
Flaherty Pool
617-635-5140
160 Florence Street

ROXBURY
Madison Park Community Center
617-635-5209
55 New Dudley Street

Mason Pool
617-635-5241
176 Norfolk Avenue

SOUTH BOSTON
Condon Community Center
617-635-5100
200 "D" Street

SOUTH END
Blackstone Community Center
617-635-5162
50 West Brookline Street

WEST ROXBURY
Mary Draper Pool
617-635-5021
5279 Washington Street

CITY RECORD
USPS 114-640

Published weekly in Boston, under the direction of the Mayor, in accordance with legislative act and city ordinance.
Thomas M. Menino, Mayor of Boston
Robert P. Malovich, Managing Editor
Editorial Office, Room 206, One City Hall Plaza, Boston, MA 02201-1001.
Tel. 617-635-4188; FAX 617-635-3501.
E-Mail: Bob.Malovich@Ci.Boston.MA.US
Periodicals postage paid at Boston, Massachusetts
Subscription (in advance).....$50.00 per year
Single copies.....$2.00 per issue
Postmaster: Send address change to City Record, Room 206, One City Hall Plaza, Boston, MA 02201-1001.

Advertising

A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

West Roxbury Community Center
617-635-5189
1205 VFW Parkway

THIS WEEK AT THE BOSTON PUBLIC LIBRARY

MUSIC

Musical Happy Hour Featuring the Kevin Harris Trio **Upham's Corner Branch Library**, 500 Columbia Rd., Dorchester. Telephone 617-265-0139. July 25 at 7 p.m. This musical happy hour will feature light refreshments and a performance by the contemporary and classic jazz inspired Kevin Harris Trio.

BOOK DISCUSSIONS

Short Story Book Discussion **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. July 22 at 7 p.m. Collected Stories by Saul Bellow. Moderator: Amy Manson, adults' librarian.

Club de Lectura (Spanish Book Discussion) **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. July 22 at 7 p.m. Este mes el Club comentará sobre el libro Por Estas Calles Bravas de Piri Thomas. Todos son bienvenidos. Moderator: Irene Aguero, volunteer.

FILMS

Family Movie Night **Allston Branch Library**, 300 N. Harvard St. Telephone 617-787-6313. July 24 at 6:30 p.m. Baraka.

Boston Public Library's Summer Film and Video Festival **Boston Public Library,** Copley Square. Telephone 617-536-5400, Ext. 4319. "Judy and Mickey" Series, July 22 at 6 p.m. in the Rabb Lecture Hall. Andy Hardy Meets a Debutante. "Another Side of Coppola" Series, July 23 at 6 p.m. in the Rabb Lecture Hall. Coming to Light: Edward S. Curtis and the North American Indians. July 25 at 6 p.m. in the Rabb Lecture Hall. Genghis Blues.

Great Musicals of the 1950s **Nor End Branch Library**, 25 Parmen St. Telephone 617-227-8135. July at 6 p.m. Showboat.

Travel Film Festival **Orient Heigh Branch Library**, 18 Barnes Ave., E Boston. Telephone 617-567-2516. Ju 25 at 10:30 a.m. Join us as we tra the world and explore new places t summer.

A Family Feeling Film Series **Sou Boston Branch Library**, 646 E Broadway. Telephone 617-268-01 Thursdays at 6 p.m. July 25, Under t Biltmore Clock.

OTHER ADULT PROGRAMS

Beginners Internet Class I **Adan Street Branch Library**, 690 Ada St., Dorchester. Telephone 617-43 6900. July 25 at 11 a.m. If you have experience with computers and t Internet and would like to take the fi step, this is the class for yo Preregistration is required.

Internet Class II **Adams Stre Branch Library**, 690 Adams S Dorchester. Telephone 617-436-690 July 22 at 6:30 p.m. A class design for those who have had some exper ence using a computer. Learn how use search engines, web addresses a surf the net. Preregistration is require

Creative Writing Workshop **Bost Public Library,** Copley Squar Telephone 617-536-5400, Ext. 233 July 25 at 6:30 p.m. in the Med Studio.

ESOL Conversation Group **Bright Branch Library**, 40 Academy Hi Rd. Telephone 617-782-6032. Thur day, July 25 and Monday, July 22 at p.m., Tuesday, July 23 and Wednesda July 24 at 10 a.m.

Help for the Beginner Internet Us **Brighton Branch Library**, 4 Academy Hill Rd. Telephone 617-78 6032. July 23 at 11 a.m.

(Continued on next page

Adult Summer Reading Club **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Through August 30 during library hours. Have a star-spangled summer at the library! Read at least three books this summer and enter a raffle to win prizes. Contact the library for more information.

ESOL Conversation Group **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. July 22 at 6:30 p.m. Practice speaking English in a fun, informal setting with other ESOL students.

Curso De Internet Basico En Tu Idioma (Spanish Internet Orientation) **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. July 23 at 10:30 a.m. Aprende conceptos básicos y como buscar informacióen la red, toma un tour de los lugares populares en el web, y aprende a abrir tu propia cuenta de correo electronico gratis (e-mail). (Learn basic concepts and how to look for information on the web, take a tour of popular web sites, and learn how to open a free e-mail account.)

Conversational English **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 617-445-4340. July 24 at 6 p.m. This class will allow beginning speakers of English an opportunity to practice their new language in a relaxed environment.

ESOL Conversation Group **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 617-524-2053. July 25 at 6:30 p.m.

El grupo de conversación de la biblioteca **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 617-524-2053. July 25 at 6:30 p.m. El grupo de conversación en ingles para personas que quieren practicar su ingles cada Jueves.

"I Am America" Family History Series **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 617-298-7841. July 25 at 2 p.m. As part of Star-Spangled Summer @ the Library, record your family history. A packet of worksheets will lead you on a journey into your family's home, stories, recipes and more.

A Star Spangled Summer: Adult Summer Reading Club **Parker Hill Branch Library**, 1497 Tremont St., Roxbury. Telephone 617-427-3820. Through August 30 during library hours. Drop in to the branch to pick up a book log and some books to read. You may choose from our Summer Reading lists or other books. There will be some fun prizes at the end of August.

Computer Instruction **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. Please call the South End Branch Library for Internet and e-mail instruction. By appointment only.

English Conversation with Friends **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. July 25 at 4:30 p.m.

TEENS

Creative Writing Workshop for Young Adults **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 2334. July 22, 23, 24, 25 at 10 a.m. to noon in the McKim Meeting Rm. Amy Gordon, author of When JFK Was My Father, will lead our annual 4-morning creative writing workshop. Teens will have the opportunity to refine an ongoing writing project or begin a new one. Early registration is strongly recommended.

RIP Through Shakespeare **Boston Public Library,** Copley Square. Telephone 617-536-5400, Ext. 2334. July 23 at 11 a.m. Othello. Get through your summer Shakespeare assignments by reading them aloud with other young adults.

RIP: Teen Summer Reading Club **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Through August 23 during library hours. Read books and enter a raffle to win prizes! Bi-weekly drawings will be held at the library, a grand prize drawing for a personal computer and printer will be held on August 28 at the main library in Copley Square. RIP is open to anyone entering grades 7-12 in the fall of 2002.

Chess for Teens **Hyde Park Branch Library**, 35 Harvard Ave. Telephone 617-361-2524. Please call for times. Chess master Charles returns for all levels of chess instruction, from beginner to expert.

RIP-Reading Incentive Program for Teens **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 617-524-2053. Month of July during library hours. Teens in grades 7 through 12 can win bi-weekly prizes and a personal computer. To be eligible for the drawings teens need to read five books over the summer, submit a short form about each book, and do a creative project. Preregistration is required.

RIP Through Summer YA Summer Reading Program **Parker Hill Branch Library**, 1497 Tremont St., Roxbury. Telephone 617-427-3820. June 25-August 28 during library hours for students in grades 7-12. As a member of RIP, students will read 5 books and do an original work. Students will be eligible to win fabulous prizes. Preregistration is required.

CHILDREN'S FILMS

Films for Children **Charlestown Branch Library**, 179 Main St. Telephone 617-242-1248. July 23 at 10:30 a.m.

Children's Films **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. July 24 at 10:30 a.m. Short, fun films for preschool children.

Preschool Films **Dudley Branch Library**, 65 Warren St., Roxbury. Telephone 617-442-6186. July 23 at 10:30 a.m.

(Continued on next page)

Preschool Films **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 617-445-4340. July 22 & 23 at 10:15 & 11 a.m. Preregistration is required.

Films for Children **North End Branch Library**, 25 Parmenter St. Telephone 617-227-8135. July 22 at 11 a.m.

Children's Summer Film Festival **Orient Heights Branch Library**, 18 Barnes Ave., East Boston. Telephone 617-567-2516. July 25 at 4 p.m. for children ages 7 to 12.

Films for Preschool Children **Roslindale Branch Library**, 4238 Washington St. Telephone 617-323-2343. July 22 at 10:30 a.m. for children ages 3 to 5 accompanied by an adult.

Preschool Films **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. July 22 at 10:30 a.m.

Eye Witness Science Videos for Curious Children **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. July 24 at 4 p.m.

Summer Kids Film Series **Upham's Corner Branch Library**, 500 Columbia Rd., Dorchester. July 23 at 10:30 a.m. for children ages 3 to 8.

STORYTELLING

Monday Night Storytime **Allston Branch Library**, 300 N. Harvard St. Telephone 617-787-6313. July 22 at 7 p.m.

Toddler Storytime/Reading Readiness **Allston Branch Library**, 300 N. Harvard St. Telephone 617-787-6313. July 23 at 10:30 a.m.

Family Pajama Storyhour **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. July 22 at 6:30 p.m. Come in your pajamas for stories, songs, cookies and juice. In Spanish and English.

Cuentos a la hora de Dormir para la Familia **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. July 22 at 6:30 p.m.

Storytime for All Ages **East Boston Branch Library**, 276 Meridian St. Telephone 617-569-0271. July 24 at 10:30 a.m.

Family Storytime **East Boston Branch Library**, 276 Meridian St. Telephone 617-569-0271. July 24 at 6:30 p.m.

Toddler Storytime **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 617-782-6705. July 22 at 10:30 a.m.

Preschool Storytime **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 617-782-6705. July 24 at 10:30 a.m.

Preschool Storytime **Hyde Park Branch Library**, 35 Harvard Ave. Telephone 617-361-2524. July 24 at 10:30 a.m.

Preschool Storytime **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 617-298-7841. July 24 at 11 a.m. for children ages 3 to 5 accompanied by an adult. Preregistration is required. (During the summer, all Storytime participants can also be part of the "Read-to-Me" portion of our Summer Reading Program. Parents spend time reading to children, keep track of the books read, and play games. Please ask for more information).

Preschool Storytime **Parker Hill Branch Library**, 1497 Tremont St., Roxbury. Telephone 617-427-3820. July 24 at 10:30 a.m. "All Kinds of Families."

Storytelling with Read Boston **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. July 25 at 10:30 a.m. for children ages 4 to 9. Preregistration is required.

PJ Storytime **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. July 23 at 7 p.m. Come in your pajamas and bring a stuffed animal along. We'll read stories about critters and have some beary good cookies.

Celebrated Summer Storytime **Upham's Corner Branch Library**, 500 Columbia Road., Dorchester. Telephone 617-265-0139. July 24 at 10:30 a.m. for children ages 4 to 7. Storytelling, rhymes, games, puppets, and crafts. Preregistration is required.

Preschool Storytime **West End Branch Library**, 151 Cambridge St. Telephone 617-523-3957. July 23 at 10:30 a.m. for children ages 3 to 5 accompanied by an adult.

Toddler Storytime **West End Branch Library**, 151 Cambridge St. Telephone 617-523-3957. July 24 at 10:30 a.m. for children ages 1 1/2 to 3 accompanied by an adult.

Americana in Story and Song **West Roxbury Branch Library**, 1961 Centre St. Telephone 617-325-3147. July 24 at 11 a.m. for children ages 4 to 7.

OTHER CHILDREN'S PROGRAMS

Summer Reading Program "meetings" **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 617-436-6900. July 24 at 4 p.m. A meeting time for children registered with the summer reading program.

Summer Reading Club **Allston Branch Library**, 300 N. Harvard St. Telephone 617-787-6313. July 24 at 3 p.m. The Statewide Summer Reading Program "A Star Spangled Summer." Weekly meetings of book discussions, crafts and prizes.

Songs and Stories for All Ages **Boston Public Library,** Copley Square. Telephone 617-536-5400, Ext. 2328. July 24 at 10 and 11:30 a.m. in the Rabb Lecture Hall. Children's concert incorporating audience participation, folk music, rock music and storytelling.

(Continued on next page)

hildren's Stories and Films **Brighton ranch Library**, 40 Academy Hill d. Telephone 617-782-6032. July 23 10:30 a.m.

ar Spangled Summer Reading ogram **Brighton Branch Library**,) Academy Hill Rd. Telephone 617-32-6032. July 24 at 2 p.m.

raft Program **Charlestown Branch ibrary**, 179 Main St. Telephone 617-42-1248. July 25 at 6:30 p.m. Color our own tissue box. Preregistration is equired.

ummer Reading Club **Codman quare Branch Library**, 690 Vashington St., Dorchester. Telephone 17-436-8214. July 25 at 3 p.m. reregistration is required.

cience Museum Program **Codman quare Branch Library**, 690 Vashington St., Dorchester. Telephone 17-436-8214. July 25 at 3 p.m.

Board Games for Bored Kids **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. July 25 at 3 p.m. Drop n for games, puzzles and fun.

Toddler Time **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. July 23 at 10:30 a.m. for children up to age 4.

Wheelock Family Theater Troupers Too **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. July 23 at 10:30 a.m. for children 3 to 10.

ReadBoston Storymobile at the Library **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. July 24 at 11:15 a.m. for children ages 3 to 8.

Sea Stars and other Tide Pool Animals **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. July 24 at 2 p.m. for children ages 5 and older. A traveling tidepool program with staff from the New England Aquarium. Learn about sea stars, crabs, clams and other tidepool creatures. Preregistration is required.

Museum of Science Live Animal Presentation **Dudley Branch Library**, 65 Warren St., Roxbury. Telephone 617-442-6186. July 22 at 3 p.m.

Origami Workshop **East Boston Branch Library**, 276 Meridian St. Telephone 617-569-0271. July 25 at 3 p.m. Learn to fold paper using the ancient Japanese art of origami to make animals and other models.

"A Star Spangled Summer" Reading Program **East Boston Branch Library**, 276 Meridian St. Telephone 617-569-0271. July 23 at 10:30 a.m. Games, crafts, and activities for children.

Reading Readiness **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 617-445-4340. July 25 at 10:30 a.m. Stories, games, and crafts to teach concepts to young children.

Summer Reading Club **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 617-445-4340. July 24 at 2:30 p.m.

Wednesday Night Surprise **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 617-445-4340. July 24 at 6:30 p.m. Stories, crafts, games, films, and science.

Learn Chess **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 617-445-4340. July 24 at 3 p.m. Learn to play chess with an experienced teacher.

A Star-Spangled Summer at Your Library **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 617-782-6705. July 23 at 3 p.m. "Patchwork" Make attractive placemats.

Reading Readiness **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 617-782-6705. July 25 at 10:30 a.m. for children ages 3 to 5. We will explore concepts necessary before a child learns to read: numbers, colors, shapes, sizes, music, reasoning, and self-concept.

Learn Chess **Grove Hall Branch Library**, 5 Crawford St., Dorchester. Telephone 617-427-3337. July 22, 24, 25 at 4 p.m. Learn chess with chess instructor, Isa Muhammad. All levels and ages are welcome.

"Carmen" at the Library **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 617-524-2053. July 25 at 6:30 p.m. for children ages 5 and above. A preview of Boston Lyric Opera's September production of "Carmen." Hear behind the scenes information on costuming and makeup and meet an artist from the company, too.

Sidewalk Chalk Art **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 617-298-7841. July 22 from 2 to 5 p.m. We'll have lots of chunky chalk to decorate the sidewalks out in front of the library.

Toddler and Infant Playgroup **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 617-298-7841. July 23 at 10:30 a.m. for infants and toddlers up to age 2 accompanied by an adult. The children will learn social skills while the adults get to talk to other adults. Preregistration is required.

Drop-In Art Center **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 617-298-7841. July 23 at 3 p.m. Unleash your imagination! We'll provide the materials-paper, glue, scissors, crayons, collage materials, paint, etc.-and you provide the energy and vision. Children of all ages are welcome to stretch their minds and find new ways of expressing themselves.

Summer Reading Club Registration **North End Branch Library**, 25 Parmenter St. Telephone 617-227-8135. Through Aug. 21 during library

(Continued on next page)

hours. Participate in the Massachusetts Statewide "A Star*Spangled Summer at Your Library" 2002 Summer Reading program at the branch. Participants will receive folders with reading logs, book bingo sheets, activity sheets and bookmarks, as well as fun incentive prizes just for reading (or being read to) this summer.

Story and a Craft for School-Age Children **North End Branch Library**, 25 Parmenter St. Telephone 617-227-8135. July 19 at 3:30 p.m. for children ages 5 and above. Participate in a make and take craft workshop, with a story and a short film, all relating to a theme.

The Singing, Ringing Tree **North End Branch Library**, 25 Parmenter St. Telephone 617-227-8135. July 24 at 4 p.m. Sarah Salerno-Thomas presents an adaptation of a fairy tale about good and evil, during which children from the audience get to play roles and use props. Fun for all ages.

Summer Reading Program **Orient Heights Branch Library**, 18 Barnes Ave., East Boston. Telephone 617-567-2516. July 23 during library hours. Preregistration is required.

Summer Reading Club: Arts and Crafts **Orient Heights Branch Library**, 18 Barnes Ave., East Boston. Telephone 617-567-2516. July 23 at 10:30 a.m. A variety of art and craft projects for children ages 5 to 12. Preregistration is required.

Reading Readiness **Orient Heights Branch Library**, 18 Barnes Ave., East Boston. Telephone 617-567-2516. July 24 at 10:30 a.m. A five-week program for children ages 3 to 5 exploring concepts necessary before a child begins to learn to read. Preregistration is required.

Magician David Downs **Orient Heights Branch Library**, 18 Barnes Ave., East Boston. Telephone 617-567-2516. July 24 at 2:30 p.m. Magician David Downs presents a variety of magic tricks and illusions for children of all ages.

Come Out and Make Art **Parker Hill Branch Library**, 1497 Tremont St., Roxbury. Telephone 617-427-3820. July 25 at 2 p.m. Local artist Diane Zimbabwe will lead this art workshop. Preregistration is required.

4-H Animal Presentation **Parker Hill Branch Library**, 1497 Tremont St., Roxbury. Telephone 617-427-3820. July 22 at 2 p.m. for children entering grades 4-7.

Summer Reading Club Meeting **Parker Hill Branch Library**, 1497 Tremont St., Roxbury. Telephone 617-427-3820. July 23 at 11:30 a.m. Bring in your Summer Reading Club sheets to show how many books you've read and receive prizes and a take-home craft.

Museum of Science Program **Parker Hill Branch Library**, 1497 Tremont St., Roxbury. Telephone 617-427-3820. July 24 at 3 p.m. Live animal presentation.

"A Star-Spangled Summer at Your Library" Summer Reading Club **Roslindale Branch Library**, 4238 Washington St. Telephone 617-323-2343. July 23 at 10:30 a.m. for children ages 6 to 12. During the weekly meetings, children will listen to speakers, engage in craft activities, and report on books. Preregistration is required.

Computer Science 101 for Kids **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. July 22 at 4:30 p.m. A teen volunteer will instruct kids in computer basics.

"It's Alive!" Museum of Science Program **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. July 23 at 7 p.m. "Live Animals."

D.E.A.R. (Drop Everything and Read) **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. July 25 at 2 p.m. Earn points and prizes for reading.

"Hands On" Art Project South En **Branch Library**, 685 Tremont S Telephone 617-536-8241. July 25 4:3 p.m. Children's arts and crafts project led by a teen volunteer.

Yoga for Preschoolers **South En Branch Library**, 685 Tremont S Telephone 617-536-8241. July 24 a 10:30 and 11 a.m. for children ages to 5. Preregistration is required.

Game Days **Upham's Corner Branc Library**, 500 Columbia Rd Dorchester. Telephone 617-265-0139 July 22 from 1 to 4 p.m. Come pla some of the most fun strategy games Go, Mancala, Pente, backgammon Stratego, Parcheesi, and of course chess.

Pictures of Our Lives-Star-Spangle Summer Event **Upham's Corne Branch Library**, 500 Columbia Rd Dorchester. Telephone 617-265-0139 July 24 from 2:30 to 4 p.m. Famou painters like Jacob Lawrence and Joh Singer Sargent have brought many his torical American images to life i some of their works, which often help us learn about the past better than jus reading it in a book. In this event, w will look at many of the paintings tha show American history, learn about th lives of some of the painters, and the try making some of our own art abou history that is important to us.

EXHIBITS

Boston Public Library, Cople Square Telephone 617-536-5400 Open to the public Mon. throug Thurs., 9 a.m. to 9 p.m., Fri. and Sat 9 a.m. to 5 p.m. and Sun. 1 to 5 p.m unless otherwise indicated. Afro American Artists Association Throug July 30 in the Boston Room (Ex 2336). The annual exhibit of art wor by members of the Boston Afro American Artists Association. Th National Urban League: A Histor Through Aug. 29 in Deferrari Hal (Ext. 2336). A history of the Nationa Urban League in photographs an other documents to celebrate its 90t Anniversary.

(Continued on next page

antasies: Paintings by Song Vaterwood **Connolly Branch ibrary**, 433 Centre St., Jamaica lain. Telephone 617-522-1960. lonth of July during library hours. amaica Plain resident Song Vaterwood exhibits her oil, pen and ink, and watercolor paintings of real nd imaginary places and animals.

raft Exhibit **Jamaica Plain Branch ibrary**, 12 Sedgwick St. Telephone 17-524-2053. Month of July during brary hours. Crafts by Jamaica Plain rtist Elizabeth Hastie.

ower Mills Community Art Gallery ower Mills **Branch Library**, 27 ichmond St., Dorchester. Telephone 17-298-7841. During library hours. ee works of art by local kids and rown-ups created in our Drop-In Art Center. These masterpieces will be up or the month. Come see your own vork or the work of an artist you now.

South End Photography: A Neighborhood of Ideas **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. Through uly 31 during library hours. An exhibition of black and white photography by South End and Roxbury photographers.

Little Quilts **West Roxbury Branch Library**, 1961 Centre St. Telephone 617-325-3147. Through July 31 during library hours. Quilt exhibit by Suzanne Prodanas.

GUIDED TOURS

Art & Architecture Tours of the BPL Mondays 2:30 p.m., Tuesdays and Thursdays 6 p.m., Fridays and Saturdays 11 a.m. A guided tour of the Boston Public Library's two buildings in Copley Square. Tours begin at the Dartmouth Street entrance. For information call 617-536-5400, Ext. 2216.

Events of interest taking place this week at the Boston Public Library in Copley Square and neighborhood branch libraries. All are open to the public without charge. The Central Library is wheelchair accessible. Assistive listening devices available. To request a sign language interpreter or for other special needs, call 617-536-5400, Ext. 2295 (V) or 617-536-7055 (TTY) at least two weeks before the program date. For additional information please call the numbers listed above, or 617/536-5400, Ext. 2212. Internet address is www.bpl.org

---

MAYOR MENINO'S MONDAY NIGHT MOVIES COMING TO LOCAL PARKS

Mayor Thomas M. Menino and The Boston Parks and Recreation Department will join with title sponsor the KeySpan Foundation to present Mayor Menino's Monday Night Movies at local city parks during July and August. The series is presented in partnership with the Mayor's Office of Special Events and Tourism, Bos-ton Property Management, and the Coca-Cola Bottling Company of New England.

All shows begin at dusk. The series, which kicked off July 1 on Boston Common with The Wizard of Oz, continues as follows:

July 22
Hemenway Playground, Dorchester
Lara Croft Tomb Raider (PG)

July 29
Smith Playground, Mission Hill
Chicken Run (PG)

August 5
M Street/Independence Park, South Boston
101 Dalmatians (PG)

August 12
Porzio Park, East Boston
Remember the Titans (PG)

August 19
Blackstone Square, South End
Spy Kids (PG)

August 26
McCarthy Playground,Charlestown
Top Gun (PG)

MAGIC CIRCLE THEATER PRESENTS *THE FROG PRINCE*

The Magic Circle Theater is proud to announce its first production of the 2002 summer season, THE FROG PRINCE by Cleve Haubold, with performances on July 23 at 10:30 am and 2:00 pm, July 24 at 10:30 am, and August 1 at 10:30 am and 7:30 pm.

If you think you already know the timeless Grimm Brothers' tale of THE FROG PRINCE, you will be delightfully surprised by our fun and innovative approach to this classic. We take you to a kingdom inhabited by a ruler who is in debt up to his eyeballs, a wizard who clumsily turns everyone into frogs, and a prince who prefers his former amphibian lifestyle to his current royal one. Add a beautiful princess and her entourage of flighty handmaids, and you've got a show with lots of laughs, plenty of magic, and even a little love story.

The Magic Circle Theater is New England's oldest theater by and for children. This summer three full-length productions will be presented in the air-conditioned Batch Arena Theater. This is a perfect opportunity to introduce children to theater. The Balch Arena Theater is located on the Tufts Medford/Somerville campus, about seven miles northwest of Boston. Tickets for all performances are $6.00. Visa, Mastercard and Discover are accepted and group rates are available. For reservations and information, please call 617-627-3493.

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without public advertising, based on the following communications:

FIRE DEPARTMENT

C. 9150-02
February 26, 2002

Dear Mayor Menino:

I respectfully request your Honor's permission to award an emergency contract pursuant to the authority of G.L. c. 30, §8 to Southern Air, Inc., 60 K Street, South Boston, MA 02127.

Engine 14/Ladder 4 firehouse located at 174 Dudley Street, Roxbury, MA 02119 has a severe boiler problem. Recently, the boiler was leaking. The boiler was repaired but water recently started spewing from the boiler due to a large hole in it. Temporarily patching the boiler is not feasible. Water is now slowly accumulating in the basement and the condition of boiler is beyond repairs. With the cold weather season still upon us, it was determined the boiler needs to be replaced immediately. Since this station is a 24 hours a day, active firehouse and the winter months being so unpredictable, it does not allow time for advertising.

After soliciting three vendors for written estimates, Southern Air, Inc., 60 K Street, South Boston, MA 02127, submitted the lowest bid of $11,500. The Boston Fire Department has also received approval from the Secretary of State to perform the emergency repairs and since Engine 14/Ladder 4 station is a vital in-service, 24 hours station, emergency repairs were essential.

Southern Air, Inc., submitted the lowest, responsible bid and also has knowledge of boiler replacement. The emergency repairs will begin the week of February 25, 2002.

It is important to have these repairs done as soon as possible for the public's safety as well as firefighters' safety.

Whereas Southern Air, Inc., submitted the lowest bid and the cost of $11,500 is a reasonable price in our opinion, I am requesting your Honor's permission to award this contract in the amount of $11,500. The term of this contract is the period of February 26, 2002 through March 31, 2002.

This contract is being submitted late due to the delay of paperwork returned by vendor.

Respectfully submitted,
Paul A. Christian,
Fire Commissioner.

INSPECTIONAL SERVICES DEPARTMENT

C. 9162-02
March 2, 2002

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract to Truck and Auto Repair Inc., located at 55 Pond Street, Unit 5, Waltham, MA 02451 for the work described as the change over of the Inspectional Services Department's oil prover truck from MB1544 to MB2535. This contract is being awarded pursuant to section 7 of G.L. c. 30B as a sole source procurement because only one practicable source for the required service exists.

Under the terms of the contract, Truck and Auto Repair Inc. will perform the changeover of the Inspectional Services Department's oil prover on MB1544 and move it to MB2535. This work involves the installation of the old prover onto the new chassis, the fabrication of new piping, a new hot shift rear control PTO, painting, new storage cabinets and the testing of all pumps.

Compensation under this contract shall not exceed $13,795.95.

The term of this contract shall be December 30, 2001 through January 7, 2002.

Because of the unique, specialized nature of the services to be performed, and after consulting with other area Weights and Measures Departments, it was determined that the only other local vendor is located in New Jersey. Therefore, I believe that public advertising would serve no useful purpose.

This contract is late due to administrative delays.

Sincerely,
Richard J. Kanaskie,
Deputy Commissioner.

LAW DEPARTMENT

C. 9131-02
February 15, 2002

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Charles K. Lyons, Attorney At Law, located at 10 Tremont Street, Sixth Floor, Boston, MA 02108 for providing legal services as special outside counsel in the cases of *Marilyn Brinkley and Floyd Williams* v. *City of Boston*, C.A. No. 99-2199E, *Wilfred Eldridge* v. *City of Boston*, C.A. No. 99-4420-H, *Harold Koltin* v. *City of Boston, et al*, C.A. No. 98-11100-RCL, *Vincent Leahy* v. *City of Boston*, C.A. No. 97-2298-A, *Emerson Mabine ppa Shoshana Mabine* v. *City of Boston*, C.A. No. 98-4142, *Matthew Moran* v *City of Boston*, C.A. No. 01-1771, v. *City of Boston, et al*, C.A. No. 99-1210, *Samia Vigne and Jamal Daley* v *City of Boston et al*, C.A. No. 01-11179 and *Sean Young* v. *City of Boston*, C.A. No. 99-0204-H. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Under the terms of the contract, Attorney Charles Lyons will provide legal preparation and representation on behalf of the City of Boston in the above cases. The Contractor is uniquely qualified to do this work by prior representation of the City in these matters.

Compensation under this contract shall not exceed a flat fee of $10,000, which I have determined to be reasonable for the work to be performed. The term of this contract shall be from February 19, 2002 through June 30, 2002.

This contract is being submitted late because of the time required to obtain the contractor's signature on the standard contract documents.

Because of the professional nature of the services to be performed and the reasonable cost thereof, I believe that public advertising would serve no useful purpose.

Sincerely,
Mark Sweeney,
for Merita Hopkins.

MINORITY AND WOMEN BUSINESS ENTERPRISE OFFICE

C. 9082-02
March 1, 2002

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and award a contract to Massachusetts Alliance for Small Contractors, to provide construction management assistance services to small, Minority and Women Contractors in the City of Boston. This contract represents a grant agreement between the Minority & Women Business Enterprise (M/WBE) Office and a non-profit corporation. The purpose of which is to provide support or stimulation for the public and is therefore exempt from the competitive bid provisions of G.L. c. 30B.

MassAlliance is experienced in delivering effective technical assistance and training that is geared to improving the performance of small contractors on publicly funded projects. The City's public construction agency, including the Department of Neighborhood Development, Parks Department and the Department of Public Works, have a compelling interest in developing and maintaining the strength of M/WBE firms. MassAlliance a non-profit corporation that works to help W/MBEs improve their construction management capabilities and become more successful, competitive firms. MassAlliance provides business services, education and training, and information resources that focus on enhancing management and financial performance.

Therefore, your Honor's permission is respectfully requested to enter into a contract with the vendor listed below:

MassAlliance, 143 South Street, 4th Fl., Boston, MA 02111, Contract Amount Not To Exceed $50,000.

The term of the contract is the period commencing March 1, 2002 and ending June 30, 2002. Total compensation under this contract shall not exceed $50,000.

Because of the specific professional nature of the services to be performed the specialized experience o MassAlliance, and the reasonable cost of these services, I believe that public advertising would serve no useful purpose

Very truly yours,
Brooke E. Woodson,
Director.

NEIGHBORHOOD DEVELOPMENT

C. 8973-02
April 9, 2002

Dear Mayor Menino:

Pursuant to a vote of the Public Facilities Commission on September 27, 2001, I respectfully request Your Honor's written permission to dispense with further public advertisement and award a contract to VAV International, Inc., a Massachusetts corporation, with offices at 400 W. Cummings Park, S-4700 Woburn, MA 01801. Under the terms of the contract VAV International, Inc. will provide engineering design services associated with renovations to the McKinl Library Chiller Plant. Design services will include a new air conditioner installation with three new prepurchased steam chillers. In addition, mechanical and electrical interface with existing systems, and demolition and repair will be included. The scope of work includes preliminary drawings, design development working drawings and construction supervision.

Compensation under this contract shall not exceed $100,000 (including $10,000 for supplementary services), which is a fixed fee of 5.625% based on an estimated cost of construction of $1,600,000, which I have determined to be a reasonable cost for the work to be performed. The term of this contract shall be for 13 months from the date of execution. This contract is for design services and therefore is exempt from the provisions of M.G.L. c. 30B and is awarded pursuant to the provisions of M.G.L. c. 7, ss. 38A1/2 - 38O

This vendor was selected in response to a publicly advertised Request for Qualification Applications in the *Boston Globe* and *City Record* on June 11, 2001 and the *Central Register* on June 13, 2001.

The Public Facilities Designer Selection Committee evaluated eight (8) proposals employing a numerical matrix system. The numerical matrix rating for a firm reflects the combined score of each Committee member's ranking of the firms and thus the recommended firm has the lowest number. The numerical matrix rating summary of the three finalists, in order of rank was as follows:

VAV International, Inc. 400 W. Cummings Park, S-4700 Woburn, MA 01801	3
Richard D. Kimball Company, Inc. 200 Brickstone Square Andover, MA 01810	6
BLW Engineers, Inc. 465 Newton Road Littleton, MA 01460	9

In view of the technical and professional nature of the services required, the qualifications and expertise of the designer, and the selection processed used, it is my view that further public advertising would serve no useful purpose.

Respectfully,
Charlotte Golar Richie,
Director.

—

C. 9210-02
April 9, 2002

Dear Mayor Menino:

Pursuant to a vote of the Public Facilities Commission on February 28, 2002, I respectfully request Your Honor's written permission to dispense with public advertising and award a contract to HomeStart, Inc., a Massachusetts non-profit corporation with offices at 105 Chauncy Street, Boston, MA 0911. Under the terms of this contract, the contractor will provide comprehensive supportive services and housing to homeless individuals. This contract is exempt from the provisions of M.G.L. C. 30B, as it is a grant agreement with a non-profit corporation to provide support and stimulation

Compensation under this contract shall not exceed $268,465, which I have determined to be reasonable for

(Continued on next page)

· services to be performed. The term of the contract all be from May 1, 2002 to April 30, 2003. This oject is a renewal project and as such, its start date is tated by the end date of the existing contract. Funds this contract shall come from the United States partment of Housing and Urban Development's UD) Supportive Housing Program (SHP).

All projects included in the application to HUD re selected through a response to a Request for oposals submission on April 13, 2001. The Request Proposals mailing was sent out to all applicants o were eligible to apply. Only identified grantees in current grant agreement with HUD were eligible to quest renewal funding under the Supportive Housing ogram (SHP). Proposals were reviewed, rated and nked to determine which proposals should be includ- with the City's application to HUD for funding sed on their rating score.

As this is a negotiated contract at a reasonable cost, sed upon an extensive program and proposal review, believe public advertising would serve no useful rpose. I, therefore, request permission to dispense th inviting sealed bids in the *City Record*, pursuant to authority granted under the *City of Boston Code*, St. . 5.

Respectfully,
Charlotte Golar Richie,
Director.

—

C. 9211
April 16, 2002

ar Mayor Menino:

Pursuant to the votes of the Public Facilities mmission on February 28, 2002, and March 28, 02, I respectfully request Your Honor's written per- ssion to dispense with public advertising and award contract to HomeStart, Inc., a Massachusetts non- ofit corporation with offices at 105 Chauncy Street, ston, MA 0211 1. Under the terms of this contract, e contractor will provide comprehensive supportive rvices and housing to homeless individuals. This ntract is exempt from the provisions of M.G.L. c. B, as it is a grant agreement with a non-profit corpo- tion to provide support and stimulation.

Compensation under this contract shall not exceed 47,095, which I have determined to be reasonable for e services to be performed. The term of the contract all be from April 1, 2002 to March 31, 2003. This oject is a renewal project and as such, its start date is ctated by the end date of the existing contract. Funds r this contract shall come from the United States epartment of Housing and Urban Development's IUD) Supportive Housing Program (SHP).

All projects included in the application to HUD ere selected through a response to a Request for oposals submission on April 13, 2001. The Request r Proposals mailing was sent out to all applicants ho were eligible to apply. Only identified grantees in e current grant agreement with HUD were eligible to quest renewal funding under the Supportive Housing ogram (SHP). Proposals were reviewed, rated and nked to determine which proposals should be cluded with the City s application to HUD for nding based on their rating score.

As this is a negotiated contract at a reasonable cost, sed upon an extensive program and proposal review, believe public advertising would serve no useful rpose. I, therefore, request permission to dispense ith inviting sealed bids in the *City Record*, pursuant to e authority granted under the City of Boston Code, . 4 s.

Respectfully,
Charlotte Golar Richie,
Director.

—

C. 9212-02
April 10, 2002

ear Mayor Menino:

Pursuant to a vote of the Public Facilities ommission on February 28, 2002, I respectfully quest Your Honor's written permission to dispense ith public advertising and award a contract to Pine reet Inn, Inc., a Massachusetts non-profit corporation ith offices at 444 Harrison Avenue, Boston, MA 2118. Under the terms of this contract the contractor ill provide comprehensive supportive services and using to homeless individuals living on the streets of oston. This contract is exempt from the provisions of .G.L. c. 30B, as it is a grant agreement with a non- ofit corporation to provide support and stimulation.

Compensation under this contract shall not exceed 323,257, which I have determined to be reasonable for the services to be performed. The term of the contract shall be from April 1, 2002 to March 31, 2003. This project is a renewal project and as such, its start date is dictated by the end date of the existing contract. Funds for this contract shall come from the United States Department of Housing and Urban Development's (HUD) Supportive Housing Program (SHP).

All projects included in the application to HUD were selected through a response to a Request for Proposals submission on April 13, 2001. The Request for Proposals mailing was sent out to all applicants who were eligible to apply. Only identified grantees in the current grant agreement with HUD were eligible to request renewal funding under the Supportive Housing Program (SHP). Proposals were reviewed, rated and ranked to determine which proposals should be included with the City's application to HUD for funding based on their rating score.

As this is a negotiated contract at a reasonable cost, based upon an extensive program and proposal review, I believe public advertising would serve no useful purpose. I, therefore, request permission to dispense with inviting sealed bids in the *City Record*, pursuant to the authority granted under the *City of Boston Code*, St. 4 s. 5

Respectfully,
Charlotte Golar Richie,
Director.

—

C. 9118-20
March 13, 2002

Dear Mayor Menino:

Pursuant to a vote of the Public Facilities Commission on February 14, 2002, I respectfully request Your Honor's written permission to dispense with public advertising and award a contract to St. Mark's Area Main Street, Inc., a Massachusetts non-profit corporation, with offices at 20 Roseland, Dorchester, MA 02124. Under the terms of this contract, the contractor will administer a Boston Main Streets commercial·district revitalization program in accordance with the National Trust for Historic Preservation. This contract is exempt from the provisions of M.G.L. C. 30B, as it is a grant agreement with a non-profit corporation to provide support and stimulation.

Compensation under this contract shall not exceed $202,433.69, which I have determined to be reasonable for the services to be performed. The term of this contract shall be from March 14, 2002 to March 13, 2004, subject to the availability of an appropriation in the subsequent fiscal year. Funds for this contract shall come from those received under the Neighborhood Development Fund Grant and the Operating Budget.

The contractor was selected based upon a thorough evaluation of its proposal submitted in response to a publicly advertised request for proposals in The Boston Globe, the City Record and the Goods and Services Bulletin on May 31, 1999.

The initial designation made this district eligible for four years of technical assistance and funding. St. Mark's Area Main Street, Inc. was the original designated organization, and has established and demonstrated its qualifications to service this Main Streets district. The contractor has also fulfilled the requirements of this program for the City's remaining two-year funding commitment.

As this is a negotiated contract at a reasonable cost, based upon extensive program and proposal review, I believe that public advertising would serve no useful purpose. I, therefore, request permission to dispense with inviting sealed bids in the *City Record*, pursuant to the authority granted under the *City of Boston Code*, St. 4 s. 5.

Respectfully,
Charlotte Golar Richie,
Director.

POLICE DEPARTMENT

C. 8817-02
February 19, 2002

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to New England Annual Conference of United Methodist Church (hereinafter, United Methodist Church), a nonprofit corporation located at 276 Essex Street, Lawrence, MA 01842-0449. United Methodist Church will serve as Fiscal Agent for Safe Havens, who will provide domestic violence technical assistance, outreach, and support to faith-based communities, in support of the Dorchester Domestic Violence Court project under the Judicial Oversight Demonstration Initiative (JODI) Grant. This contract is exempt from the provisions of M.G.L. c. 30B, as it represents a grant agreement with a non profit corporation, and therefore is awarded under the authority of the City Charter.

Under the terms of this contract, United Methodist Church/Safe Havens will provide assistance to the JODI Partner Agencies on strategies to involve faith-based communities in domestic violence intervention, prevention and enforcement efforts. Specifically, the contractor will provide consultation, technical assistance, and training, designed to teach the clergy and lay leaders how to help victims in their congregations confront domestic violence through education and advocacy, and by increasing the resources made available to them. Further, the contractor will participate in targeted outreach and additional training efforts to increase services to Dorchester Court jurisdiction faith-based congregations. A detailed description of the services to be performed is included in the contractor's proposal attached hereto.

The contractor was selected for funding based on recommendations submitted to the Judicial Oversight Demonstration Advisory Board by the First Justice of Dorchester District Court and the Chief of Victim Services for the Suffolk County District Attorney's Office. United Methodist Church/Safe Havens was determined to be especially qualified to perform these services due to its commitment to, and successful eleven year history of, working with all faith-based communities.

Compensation under this contract shall not exceed a $25,000, which I have determined to be reasonable in view of the specialized services to be performed. The term of this contract shall be the period March 1, 2002 through December 31, 2002.

Whereas the contractor was approved by the Judicial Oversight Demonstration Advisory Board to provide the aforementioned services, and whereas United Methodist Church/Safe Havens is committed to ending family violence through education and advocacy work with diverse religious communities, I believe public advertising would have served no useful purpose.

The processing of this contract was delayed due to the time required to obtain the contractor's signed requisite contract documents, which were not received by the Department's Contracts Unit until February 15, 2002. Further delays are due to the time required to obtain an updated insurance certificate, evidencing compliance with the Worker's Compensation Law.

Respectfully,
Paul F. Evans,
Police Commissioner.

—

C. 8935-02
March 14, 2002

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Northeastern University (hereinafter NU), a non-profit institution located at 360 Huntington Avenue, 405 Lake Hall, Boston, MA 02115, to provide data collection, analysis and evaluation of the U.S. Department of Justice Drug Free Communities Support Program Year 2 Grant. This contract is exempt from the provisions of M.G.L. c. 30B as it represents a grant agreement with a non-profit institution.

Under the terms of this contract NU will work to provide ongoing assessment and evaluation of the effectiveness of community substance abuse reduction initiatives directed toward youth. Both qualitative and quantitative data will be gathered to capture the progress of the project, and to document successes, best practices, and lessons learned. A detailed description of services to be performed is attached hereto.

The contractor was selected for funding based upon a grant award received by the Boston Police Department from the U.S. Department of Justice, Office of Juvenile Justice and Delinquency Prevention on April 20, 2001. NU was determined to be uniquely qualified to perform these services due to its extensive history of working with the Department. NU possesses comprehensive experience in research evaluation and administration Further, whereas NU has the largest Criminal Justice Program in New England, it has an incomparable range of resources available to afford the project the necessary knowledge and experience to provide the needed evaluation.

(Continued on next page)

Compensation under this contract shall not exceed a $23,393, which I have determined to be reasonable in view of the comprehensive services to be provided. The term of the contract shall be the period October 1, 2001 through September 30, 2002.

Inasmuch as the contractor is the designated recipient of the U.S. Department of Justice Drug Free Communities Support Grant funds to provide the aforementioned services and inasmuch as NU brings unique experience, and resources to the Department, I believe public advertising would have served no useful purpose.

The award of this contract was delayed due to the late receipt of the Year 2 supplemental award package from the U.S. Department of Justice. Further delays resulted in the tardy return of signed requisite contract documents from the contractor which were not received until January 25, 2002 and receipt of the necessary late statement from the grant project manager that was not received until March 14, 2002.

Respectfully,

Paul F. Evans,
Police Commissioner.

PUBLIC WORKS DEPARTMENT

C. 8985-02
January 2, 2002

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with further public advertisement and award a contract to the Purcell Associates, Inc. of Eastern Harbor Office Park, 50 Redfield Street, Boston, MA 02122. This contract is exempt from the provisions of chapter G.L. c. 30B and is awarded pursuant to G.L. c 30.39M.

Under this contract the Purcell Associates will provide all services necessary for the preparation of plans, specifications, cost estimates, construction administration and inspection services for the rehabilitation of the North Washington Street Bridge and approaches.

After an extensive review of qualifications submitted to this office in response to a public advertisement which appeared on July 9, 2001 in the City Record, I have determined that Purcell Associates is uniquely qualified to perform these services because they have proved to have solid experience and expertise required for the successful performance of this work and can complete the work within the time allocated by this Department at a reasonable cost.

Compensation under this contract is not to exceed $433,300, an amount which I have determined to be a reasonable cost for the work to be performed. The term of this contract is to be for twenty-four (24) months from the date of execution.

In view of the extensive public advertising and the competitive response received by this Department, and the technical and professional nature of the services to be performed, I believe that further public advertising would serve no useful purpose in this instance.

Very truly yours,

Joseph F. Casazza,
Commissioner of Public Works.

SCHOOL DEPARTMENT

C. 9176
February 25, 2002

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Able Restoration, Inc., a corporation located at 55 Woodrock Road, E. Weymouth, MA 02189 for clean-up work done at the Roosevelt School on 85 Needham Street, Hyde Park, MA as a result of a fire. This is an emergency contract awarded pursuant to the provisions of M.G.L. c. 30B, s. 8.

On Thursday, December 27, 2001, a fire broke out in the gymnasium of the school causing soot damage. As a result of this fire, the school had soot damage from the doors of the gymnasium to the doors leading to the stairs going to the second floor. All the rooms off this hallway were affected.

Because it was a holiday week, Able Restoration, Inc., a reputable and competent contractor, was notified and immediately responded and performed the clean-up work which included the cleaning-up of all the soot damage and the painting of ceilings, hallways, Principal's Office and other rooms affected by the soot damage.

Compensation under this contract shall not exceed $13,859.91, which I have determined to be reasonable for the work required to be completed. The term of this contract is the period December 27, 2001 through January 2, 2002.

Because of the emergency situation created by the fire, and the urgent necessity of these services to permit the opening of school after the holiday vacation, it is my determination that public advertising for formal bids would have been neither practical nor possible under the circumstances and would have served no useful purpose. I have caused this determination to be published in the *Goods and Services Bulletin*.

Sincerely,

Thomas W. Payzant,
Superintendent.

—

C. 9179
March 14, 2002

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to The Boston Plan for Excellence in the Public Schools Foundation (Foundation), a trust, located at 6 Beacon Street, Suite 615, Boston, MA 02108 in an amount not to exceed $120,000. The term of this agreement is the period July 1, 2001 through June 30, 2002. The provisions of M.G.L. c. 30B do not cover this contract because it constitutes a grant agreement with a non-profit agency the purpose of which is to provide public support to a Boston Public Schools program. This contract is awarded pursuant to the City Charter.

Under the terms of this agreement the Foundation in collaboration the Boston Public Schools will implement the Comprehensive School Reform Demonstration Grant (CSRD). The Foundation will provide services at the Agassiz, Harvard/Kent, Hyde Park High, Kenny, Marshall and Timilty Schools. CSRD Schools are undertaking together the work of whole school change under the comprehensive plan for school reform by using literacy and math as the instructional focus to drive changes in the classroom. The services include the provision of parent liaisons, content and change coaches and professional development training and support for both staff and the instructional leadership team.

In view of the professional nature of the services to be performed and the Foundation is identified in the grant as a partner, it is my determination that no public purpose would be served by public advertising.

This request is being submitted late due to the delay in obtaining all the required contract documents.

Sincerely,

Thomas W. Payzant,
Superintendent.

—

C. 9222
March 5, 2002

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Intercultural Center for Research in Education, Inc. (INCRE), a nonprofit agency located at 366 Massachusetts Avenue, Suite 202, Arlington, MA 02474 in an amount not to exceed $180,000. The term of the contract is the period September 1, 2001 through August 31, 2004 subject to the availability of an appropriation in the subsequent fiscal years.

Under the terms of this agreement, INCRE, in collaboration with the Boston Public Schools (BPS) Office of Research, Assessment and Evaluation, will provide evaluation services for the activities under the Magnet Schools Assistance Grant. Services include data collection and analysis. Staff data for the purposes of measuring participation in program activities will be collected at the school sites using instruments and protocols designed by INCRE. INCRE will provide technical assistance to the schools for using the protocols. Data collection will take place throughout the school year and reports will be disseminated to the Project Director, Headmasters and Principals. The contractor will provide services as more specifically delineated in the attached grant. The cost of these services is reasonable.

This contract is exempt from the provisions of M.G.L. c. 30B because it constitutes a grant agreement with a non-profit agency the purpose of which is to provide public support to a Boston Public Schools program. This contract is awarded pursuant to the City Charter.

In view of the professional nature of the services t be performed, and whereas INCRE is identified on th grant as a subcontractor, it is my determination that n public purpose would be served by public advertising

This request is being submitted late due the lat award of the grant allocation from the Commonwealt of Massachusetts Department of Education thereb delaying the return of all the required contrac documents.

Sincerely,

Thomas W. Payzant,
Superintendent.

—

C. 9246
March 11, 2002

Dear Mayor Menino:

I respectfully request your Honor's permission t dispense with public advertising and award a contra to Dr. Julie Coppola, Ed.D., an independent contracto located at 56 Morningside Road, Needham, MA 0249 in an amount not to exceed $11,600. The term of th contract is the period September 4, 2001 through Jun 30, 2002.

Under the terms of this agreement Dr. Coppola wi provide professional development services to th Mozart School under the Massachusetts Department c Education's Bay State Readers Grant. Dr. Coppola wi provide twelve days (12) of on-site professional deve opment in literacy instruction and assessment. This wi include grade-level meetings, demonstration lessor and debriefing sessions, in-class coaching and stud groups. She will also attend four (4) Bay State Reade Network Meeting as required by the Massachusett Department of Education. Compensation will be $10 per hour, not to exceed 116 hours, a rate I deem a reasonable. As an employment agreement with a individual, this contract is exempt from the provisior of M.G.L. c. 30B. This contract is awarded under th provisions of the Charter of the City of Boston.

Dr. Coppola received a Bachelor of Arts Degree i Bilingual-Bicultural Education from the University c Massachusetts, Amherst, a Master of Science Degree i Linguistics from Georgetown University, and Doctorate of Education from Boston University. Sh has extensive experience in language and literac development, program evaluation and is a publishe author.

The Massachusetts Department of Education ident fied qualified candidates for these services and nor were Boston residents. Therefore, the Mozart Scho chose Dr. Coppola the most qualified candidate an identified her on the grant. It is my determination th no public purpose would be served by publi advertising.

This request is being submitted late due to the la award of the grant allocation from the Commonwealt of Massachusetts Department of Education thereb delaying the issuance of the contract forms to D Coppola.

Sincerely,

Thomas W. Payzant,
Superintendent.

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., c Tuesday, July 30, 2002, a public hearing will b held by the Board of Appeal of the City of Bostc in Room 801, City Hall, upon the appeal Carman Reade (by Two Four, Inc.), seeking wi reference to the premises at 380 Huntingtc Avenue, Ward 18, from the terms of the Bostc Zoning Code (see Acts of 1956, c. 665) in the fc lowing respect: Variance.

Article(s): 14(14-3)

Erect one-family dwelling.

Please feel free to call the Board of Appeal 617-635-4775 if there is a question or concer you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 22.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on uesday, July 30, 2002, a public hearing will be eld by the Board of Appeal of the City of Boston Room 801, City Hall, upon the appeal of eenwood CCC BWSH, LP (by Kenneth Fields), eeking with reference to the premises at 4 Rand ace, Ward 13, from the terms of the Boston oning Code (see Acts of 1956, c. 665) in the folwing respect: Variance

Article(s): 10(10-1) 50(50-29: Lot Area & Rear ard Insufficient) 50(50-43)

Sub-divide this lot with two-family dwelling from t with three-family dwelling at 27 Julian Street ot results from re-structuring of parcel & lots).

Please feel free to call the Board of Appeal at 17-635-4775 if there is a question or concern ou might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 22.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, July 30, 2002, a public hearing will be held by the Board of Appeal of the City of Boston n Room 801, City Hall, upon the appeal of Kerry Campbell, seeking with reference to the premises at 8 Salem Street Avenue, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 62(62-8: Lot Area & Rear Yard nsufficient)

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH.
(July 22.) *Executive Secretary.*

RE-ADVERTISEMENT
CITY OF BOSTON

MANAGEMENT AND
INFORMATION SERVICES DEPT.

OFF SITE STORAGE OF BACK UP TAPES
AND DATA CARTRIDGES

INVITATION FOR SEALED BIDS FOR THE PROVISION OF OFF SITE STORAGE OF BACK UP TAPES AND DATA CARTRIDGES

The City of Boston (the City)/the County of Suffolk (The County), acting by its Chief Information Officer (The Official), invites sealed bids for the performance of the work generally described above and as set forth in the Invitation for Bids (IFB) which may be obtained at Management and Information Services Dept., Room 703, Boston City Hall, Boston, MA, commencing at 10:00 AM on Monday, July 15, 2002 Invitation for Bids shall be available until the time of the bid opening

Every sealed bid shall be submitted in accordance with, the Invitation for Bids

Every sealed bid shall be plainly marked " Off Site Storage of Back Up Tapes and Data Cartridges", and shall be filed no later than Wednesday, July 31, 2002 at 3:00 PM. The original bid and duplicate copy thereof (which may be a photocopy) accompanied by a bid deposit shall be delivered at the office of the Official, Management and Information Services Dept Room 703, Boston City Hall, Boston, MA 02201

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

The services above described for the three (3) year term of this contract are an estimated amount of the services to be procured. This contract will be expressly subject to availability of an appropriation in subsequent fiscal years

A refundable bid deposit in the amount of Two Hundred and Fifty Dollars ($250.00) shall be required from each bidder. This must be in the form of a certified check made payable to the City of Boston or a bid bond in the same amount.

The City and the Official reserve the right to adjust the amount of services/supplies to be procured

Sealed bids shall be publicly opened by the Official on Wednesday, July 31, 2002, at 3:00 PM

The award of any contract shall be subject to the approval of the Mayor of Boston

The maximum time for bid acceptance by the City after the opening of bids shall be ninety days (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

CRAIG BURLINGAME,
CIO.

(July 15, 22, 29.)

ADVERTISEMENT
CITY OF BOSTON

POLICE DEPARTMENT

REQUEST FOR PROPOSALS (RFP) FOR THE LEASE OF APPROXIMATELY 28,000 SQUARE FEET OF COMMERCIAL WAREHOUSE AND CONTIGUOUS OFFICE SPACE FOR USE AS A CENTRAL SUPPLY FACILITY. THE FACILITY MUST HAVE, ON THE PREMISES, PARKING TO ACCOMMODATE A MINIMUM OF THIRTY (30) VEHICLES.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), requests sealed proposals for the lease of approximately 25,000 square feet of warehouse space and approximately 3,000 square feet of contiguous office space. The site must have a parking area with a minimum of 30 parking spaces, 2 of which shall allow for handicapped parking. The site must be located within the City of Boston, excluding the Downtown and North End areas, and East Boston, due to accessibility problems. Acceptable locations within the City of Boston include Allston, Brighton, Charlestown, Dorchester, Hyde Park, Jamaica Plain, Mattapan, Roslindale, Roxbury, South Boston, South End, and West Roxbury. The site must be easily accessible to major roadways and public transportation

The successful Offeror shall be awarded a ten (10) year contract for the period beginning *February 1, 2003, and ending January 31, 2013, with an option to renew for an additional ten (10) year term. (*Projected date of occupancy Commencement date of contract shall be based on actual date of occupancy.) All years of the contract are subject to the availability of an annual appropriation of funds. The City of Boston, acting through the Official, shall retain the sole discretion in exercising the option, and no exercise of an option for renewal or extension of the contract shall be subject to agreement or acceptance by the selected Offeror

Every proposal shall be submitted in strict conformance with the RFP, which may be obtained at the Office of the Official, Contracts Unit, Room N359, Boston Police Headquarters, 1 Schroeder Plaza, Boston, MA 02120, on Monday, July 15, 2002, at 9:00 a.m., and shall be available until the deadline for the submission of sealed proposals on Wednesday, August 21, 2002, at 12:00 noon, Boston time

Every sealed proposal shall be submitted in quadruplicate (one original and three identical photocopies) on, and in strict accordance with, the RFP. All sealed proposals shall be filed not later than Wednesday, August 21, 2002, at 12:00 noon, Boston time, in the Contracts Unit, Room N359, Police Headquarters, 1 Schroeder Plaza, Boston, MA 02120.

The attention of all Offerors is directed to the provisions of M.G.L.c.7, §40J, which requires the selected Offeror's disclosure of all beneficial interests in real property to be filed with the Commissioner of the Division of Capital Asset Management (DCAM). The attention of all Offerors is further directed to the provisions of the RFP and contract documents, specifically to the requirements for proposal deposits, insurance and performance bonds as may be applicable

A refundable proposal deposit in the amount of One Thousand Dollars ($1,000.00) shall be required from each Offeror. The proposal deposit shall be in the form of a bank check, a certified check, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, or a bid bond in a form satisfactory to the Official, with a surety company qualified to do business in Massachusetts

Offerors are further notified that they shall submit prices for and proposal prices shall be compared on the basis of the entire period of performance. The price proposal sheet is structured to require level monthly payments over the term of the ten-year contract and the ten-year option period (twenty years total), if exercised by the Official.

Sealed proposals shall be publicly opened by the Official on Wednesday, August 21, 2002, at 12:00 noon, Boston time, at the Office of the Official, the Boston Police Department's Contracts Unit, Room N359, Police Headquarters, 1 Schroeder Plaza, Boston, MA 02120

The City shall reserve the right to accept or reject any and all proposals or any item or items thereof, and to award a contract to the responsible and responsive Offeror whose proposal conforms to this RFP and is deemed by the Official to be the most advantageous and in the best interest of the City

The Official shall award the contract by written notice to the successful Offeror

The maximum time for the acceptance of a proposal by the Official, after the filing deadline, shall be ninety (90) days

The award of this contract shall be subject to the approval of the Mayor of Boston

PAUL F. EVANS,
Police Commissioner.

(July 15, 22, 29; Aug. 5, 12, 19.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF
NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On July 01, 2002, the Director of the Department of Neighborhood Development, acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Wilder Pinnoch, or a nominee to be approved by the Director, approximately 2,165 square feet of vacant land located at 24 Elder Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Jorge Velez at 617-635-0241 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(July 22 & 29.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for: Festival Lighting Installation on Commonwealth Avenue Mall, Boston, MA - 2002.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: SAME AS ABOVE.

SCOPE OF WORK includes: Furnishing all labor, materials and equipment necessary to furnish and install festival lighting on trees on Commonwealth Avenue Mall.

Estimated cost of contract is $80,000.00

Bids shall be submitted before 2:00 P.M., Boston time, Thursday, August 8, 2002 and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the Public Interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, July 22, 2002, after 9:00 A.M., Boston time, at the Parks and Recreation Department to all interested parties who present a $50.00 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50.00 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room #800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F)

The City of Boston Minority/Women Business Directory lists all minority and women owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department M/WBE Unit, 1010 Massachusetts Avenue, telephone #617-635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room #800, Boston, MA 02201. Telephone #617-635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The work force requirement (employee man-hour ratios per trade) for this contract are as follows: Minority: 25 percent; Boston Resident: 50 percent; and Female: 10 percent

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend pre-bid conference in the office of the Chie Engineer, 1010 Massachusetts Avenue, Roxbur MA 02118 on Tuesday, July 30, 2002, at 10:0 A.M. Boston time.

CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT

(July 22 & 29.) JUSTINE M. LIFF,
Commissioner.

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF
NEIGHBORHOOD DEVELOPMENT

REQUEST FOR PROPOSALS FOR LEA PAINT RISK ASSESSMENT AND PAIN TESTING

The City of Boston (City), acting through it Director of the Department of Neighborhoo Development, at 26 Court Street, Boston, M 02108, hereby invites proposals from intereste and qualified contractors (Offerors) to provid lead paint risk assessments and paint testing fo its Homeowner Services and Homebuye Services Divisions.

The selected Offeror will be responsible fo providing lead paint inspection services in the Cit of Boston as described in the Purchas Description (Scope of Services). The Contrac shall start on October 30, 2002 and end o October 30, 2005.

Requests For Proposals (RFP) packages wi be available to all interested individuals beginnin on July 22, 2002, at the Department o Neighborhood Development, Bid Counter, 2 Court Street, 10th. Floor, Boston, MA 02108 fo ten business days. Proposals must be submitte directly to the Department of Neighborhoo Development, Bid Counter, 26 Court Street, 10t Floor, Boston, MA 02108. NO LATER THA August 5, 2002, 4:00 P.M. NO LATE PROPOS ALS WILL BE ACCEPTED.

The RFP shall set forth both price and non price evaluation criteria. As specified in the RFF proposals must be submitted in two separate sealed envelopes with the project title indicate and clearly marked "Part 1: Non-Price" and "Pa 2: Price." If the submissions are not separate an clearly marked, the entire proposal will be rejec ed. "Non-Price" proposals will be opened first an evaluated based on ratings of criteria as "Highl Advantageous" (HA), "Advantageous" (A "Unacceptable" (U). Only after the "Non-Price evaluation has been completed for each propos will the "Price" proposals be opened and evalua ed.

The City of Boston reserves the right to rejec any and all proposals or parts thereof, and t award the contract in the best interest of the Cit The City shall cancel the contract if the funds ar not appropriated or otherwise made unavailable t support continuation of performance. The contrac is subject to the approval of the Public Facilitie Commission and will be awarded by the Publi Facilities Department (The official). The max mum time for acceptance of the successful pro posal by the City shall be ninety (90) days fror the proposal due date

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(July 22, 29.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

JFFOLK COUNTY HOUSE OF CORRECTION

VITATION FOR SEALED BIDS FOR THE PERFORMANCE OF THE FOLLOWING WORK: To provide containerized waste disposal service for three years for the Suffolk County Sheriff's Department.

The City of Boston (the City)/the County of ıffolk (the County), acting by its Sheriff (the ficial), invites sealed bids for the performance of e work generally described above, and particu- ·ly set forth in the Invitation For Bids which may : obtained at the Suffolk County House of ɔrrection, 20 Bradston Street, Boston, MA, com- ɜncing at 10:00 AM on July 15, 2002. Invitation r Bids shall be available until the time of bid ɜening.

All bids shall be filed with the Awarding ıthority at 20 Bradston Street, Boston, MA 02118 efore 11:00 AM, Eastern Standard Time, on July), 2002 at which time and place respective bids ll be opened forthwith and read aloud

The attention of all bidders is directed to the ovisions of the Invitation For Bids and contract ɔcuments, specifically to the requirements for bid eposits, insurance and performance bonds as ay be applicable.

A bid deposit in the amount of $100.00 in the ırm of a bond, certified check, treasurer's or ashier's check shall be required from each bid- er.

A performance bond of a surety company qual- ıed to do business under the laws of the ommonwealth of Massachusetts or certified heck or treasurer's or cashier's check in the mount of $1,000.00 shall be required from the uccessful bidder as security to guarantee the aithful performance of the contract.

Sealed bids shall be publicly opened by the Dfficial on July 29, 2002, at 11:00 AM, E.S.T, at ne Suffolk County House of Correction, 20 Bradston Street, Boston, MA

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) ays.

The City/County and the Official reserve the ght to reject any and all bids or any item or items hereof.

RICHARD J. ROUSE,
Sheriff.

(July 15, 22.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

NVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES: On-Line Access to Public Records Libraries for the Boston Police Department's legal reference work and criminal investigations.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for he performance of the work generally described above, and particularly set forth in the Invitation For Bids, which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 AM on Monday, July 15, 2002 Invitations For Bids shall be available until the time of bid opening

Every sealed bid shall be submitted in triplicate on, and in accordance with, the Invitation For Bids

All sealed bids shall be filed not later than Thursday, August 1, 2002, at 12:00 Noon, Boston time, at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A bid deposit in the amount of 5% of the total contract amount shall be required from each bidder

The services above described for the twelve (12) month term of this contract are an estimated amount of the services to be procured.

Bidders are further notified that they shall submit prices for, and bid prices shall be compared on the basis of, the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Thursday, August 1, 2002, at 12:00 Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner.

(July 15 & 22.)

ADVERTISEMENT
CITY OF BOSTON

POLICE DEPARTMENT

REQUEST FOR PROPOSALS (RFP) FOR THE LEASE OF APPROXIMATELY 12,500 SQUARE FEET OF WAREHOUSE SPACE TO BE USED FOR THE MANAGEMENT AND STORAGE OF EVIDENCE AND PROPERTY BY THE BOSTON POLICE DEPARTMENT'S EVIDENCE MANAGEMENT DIVISION. THE FACILITY MUST HAVE, ON THE PREMISES, PARKING TO ACCOMMODATE A MINIMUM OF FIFTEEN (15) VEHICLES.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), requests sealed proposals for the lease of approximately 12,500 square feet of warehouse space. The site must have a parking area with a minimum of 15 parking spaces, 1 of which shall allow for handicapped parking. The site must be centrally located, and must be within one of the following City of Boston areas: Downtown, Dorchester, Hyde Park, Jamaica Plain, Mattapan, Roslindale, Roxbury, South Boston, or South End

The successful Offeror shall be awarded a five (5) year contract for the period beginning *February 1, 2003, and ending January 31, 2008, with an option to renew for an additional five (5) year term. (*Projected date of occupancy Commencement date of contract shall be based on actual date of occupancy.) All years of the contract are subject to the availability of an annual appropriation of funds. The City of Boston, acting through the Official, shall retain the sole discretion in exercising the option, and no exercise of an option for renewal or extension of the contract shall be subject to agreement or acceptance by the selected Offeror

Every proposal shall be submitted in strict conformance with the RFP, which may be obtained at the Office of the Official, Contracts Unit, Room N359, Boston Police Headquarters, 1 Schroeder Plaza, Boston, MA 02120, on Monday, July 15, 2002, at 9:00 a.m., and shall be available until the deadline for the submission of sealed proposals on Wednesday, August 21, 2002, at 12:00 noon, Boston time

Every sealed proposal shall be submitted in quadruplicate (one original and three identical photocopies) on, and in strict accordance with, the RFP. All sealed proposals shall be filed not later than Wednesday, August 21, 2002, at 12.00 noon, Boston time, in the Contracts Unit, Room N359, Police Headquarters, 1 Schroeder Plaza, Boston, MA 02120.

The attention of all Offerors is directed to the provisions of M.G.L.c.7, §40J, which requires the selected Offeror's disclosure of all beneficial interests in real property to be filed with the Commissioner of the Division of Capital Asset Management (DCAM). The attention of all Offerors is further directed to the provisions of the RFP and contract documents, specifically to the requirements for proposal deposits, insurance and performance bonds as may be applicable

A refundable proposal deposit in the amount of One Thousand Dollars ($1,000.00) shall be required from each Offeror. The proposal deposit shall be in the form of a bank check, a certified check, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, or a bid bond in a form satisfactory to the Official, with a surety company qualified to do business in Massachusetts.

Offerors are further notified that they shall submit prices for and proposal prices shall be compared on the basis of the entire period of performance. The price proposal sheet is structured to require level monthly payments over the term of the five-year contract and the five-year option period (ten years total), if exercised by the Official.

Sealed proposals shall be publicly opened by the Official on Wednesday, August 21, 2002, at 12:00 noon, Boston time, at the Office of the Official, the Boston Police Department's Contracts Unit, Room N359, Police Headquarters, 1 Schroeder Plaza, Boston, MA 02120.

The City shall reserve the right to accept or reject any and all proposals or any item or items thereof. The Official shall award the contract to the responsible and responsive Offeror whose proposal conforms to this RFP and who offers the best price.

The Official shall award the contract by written notice to the successful Offeror

The maximum time for the acceptance of a proposal by the Official, after the filing deadline, shall be ninety (90) days.

The award of this contract shall be subject to the approval of the Mayor of Boston

PAUL F. EVANS,
Police Commissioner.

(July 15, 22, 29; Aug. 5, 12, 19.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF
NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On July 01, 2002, the Director of the Department of Neighborhood Development, acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Janah M. Ng, Thomas J. Ng, and Michael J. Ng, or a nominee to be approved by the Director, approximately 1,752 square feet of vacant land located at Wrentham Street (Ward 16, Assessor's Parcel # 03003-000) in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Jorge Velez at 617-635-0241 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(July 22 & 29.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF
NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On July 01, 2002, the Director of the Department of Neighborhood Development, acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Sharif Abdal-Khallaq, as trustee of 58-60 Bartlett Street Condo Trust, or a nominee to be approved by the Director, approximately 3,616 square feet of vacant land located at 56 Bartlett Street in the Roxbury district of the City of Boston

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Jorge Velez at 617-635-0241 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(July 22 & 29.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF
NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On July 01, 2002, the Director of the Department of Neighborhood Development, acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to George J. Morrison and Judy L. Webb, or a nominee to be approved by the Director, approximately 2,573 square feet of vacant land located at 135 Thornton Street in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Jorge Velez at 617-635-0241 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(July 22 & 29.)

ADVERTISEMENT
CITY OF BOSTON

ELECTION DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Service: Transportation of Voting Machines within the City of Boston during the Period August 27, 2002 to August 26, 2003.

The City of Boston, acting by its Board of Election Commissioners, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Election Commission, City Hall, Room 241, Boston, MA 02201, commencing at 9:00 A.M. on July 23, 2002. Invitation for bids shall be available until the time of bid opening

Every sealed bid shall be submitted in duplicate on, and accordance with, the Invitation for Bids.

Envelopes containing bids must be sealed and plainly marked "Bids for Transportation of Voting Machines within the City of Boston." All sealed Bids shall be filed no later than August 6, 2002, at 12 noon, at the office of the Official, Election Commission, City Hall, Room 241, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and security deposits as may be applicable.

A bid deposit in the form of a certified check and in the amount of two hundred dollars ($200) shall be required from each bidder

A performance bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Board of Election Commissioners, and in the sum of 100 percent of the contract price will be required of the successful bidder.

Sealed bids shall be publicly opened by the Official on August 6, 2002, twelve o'clock noon, at the office of the Election Commission, City Hall Room 241, Boston, MA 02201.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Board of Election Commissioners.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days

The City and the Official reserve the right to reject any or all bids or any items thereof

CITY OF BOSTON
BOARD OF ELECTION COMMISSIONERS,

NANCY LO,
Chair.

(July 22 & 29.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF
NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On July 01, 2002, the Director of the Department of Neighborhood Development, acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Leone Jean and Yolette Jean, and Joseph L. Johnson and Flora L. Johnson, or a nominee to be approved by the Director, approximately 4,277 square feet of vacant land located at Evans Street (Ward 17, Assessor's Parcel # 02495-000) in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9 00 A.M. and 5 00 P.M. or you may contact the project manager, Jorge Velez at 617-635-0241 for further information

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(July 22 & 29)

All weekly Bids for the City of Boston listed in the Boston City Record, also appear weekly on the City of Boston's Web Page.

www.cityofboston.gov

Then click on Business, in the next screen on the bottom right will be a link to take you directly to the Current Bids for the City of Boston.

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

lotice is hereby given that at 11:30 a.m., on esday, July 30, 2002, a public hearing will be d by the Board of Appeal of the City of Boston Room 801, City Hall, upon the appeal of John Grail (by Gary Martell), seeking with reference he premises at 16-18 Maywood Street, Ward from the terms of the Boston Zoning Code e Acts of 1956, c. 665) in the following respect iance

Article(s): 50(50-28) 50(50-29)

Change legal occupancy from garage & sign nufacturing to garage, carpenter's shop & stor-e.

Please feel free to call the Board of Appeal at 7-635-4775 if there is a question or concern u might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
July 22.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on uesday, July 30, 2002, a public hearing will be eld by the Board of Appeal of the City of Boston Room 801, City Hall, upon the appeal of Isaac eck Trust (by Mark Haley), seeking with refer-nce to the premises at 42 Plympton Street, Ward from the terms of the Boston Zoning Code (see cts of 1956, c. 665) in the following respect: onditional Use

Article(s): 64(64-15)

Install take-out window, awning & signage & hange from catering & office to catering, office & estaurant (including take-out food).

Please feel free to call the Board of Appeal at 17-635-4775 if there is a question or concern ou might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 22.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on uesday, July 30, 2002, a public hearing will be eld by the Board of Appeal of the City of Boston Room 801, City Hall, upon the appeal of ngelina & Vincenzo Barletta, seeking with refer-nce to the premises at 91 St. Andrew Road, Vard 1, from the terms of the Boston Zoning Code see Acts of 1956, c. 665) in the following respect ariance

Article(s): 53(53-9: Height Excessive & Rear ard Insufficient) 53(53-52)

Install full dormer at left side of two-family welling

Please feel free to call the Board of Appeal at 17-635-4775 if there is a question or concern ou might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH
(July 22.) *Executive Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11.30 a.m., on Tuesday, July 30, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Richard & Monica Gribaudo, seeking with reference to the premises at 17 Glenellen Road, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect Variance

Article(s): 56(56-8: Floor Area Ratio Excessive & Rear Yard Insufficient)

Erect 10'x16' addition at rear of two-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 22.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, July 30, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Earl Street Realty Trust (by Paul Adamson), seeking with reference to the premises at 12 Earl Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 8(8-7-7) 10(10-1) 14(14-1) 14(14-3) 15(15-1) 18(18-1) 20(20-1) 23(23-1)

Erect one-family dwelling (this lot results from combining & sub-dividing lots)

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 22.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, July 30, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 313-317 Summit Avenue Condominium Trust, seeking with reference to the premises at 317 Summit Avenue, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 51(51-9: Floor Area Ratio Excessive; Usable Open Space Insufficient)

Change legal occupancy from 12 apartments to 13 apartments.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 22.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, July 30, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Edwin & Berenise Reyes-Albino, seeking with reference to the premises at 32 Haydn Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 14(14-1) 14(14-2) 20(20-1) 23(23-1)

Erect two-family dwelling

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL
CAROL A. McDONOUGH
(July 22.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOSTON PUBLIC SCHOOLS

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES AND/OR SUPPLIES: PURCHASE OF MUSICAL INSTRUMENTS BID# BPS - 262

The City of Boston School Department (the City), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly as set forth in the Invitation For Bids which may be obtained at the Office of the Business Manager of the School Committee, fifth floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on MONDAY, JULY 22, 2002. Invitations For Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in accordance with the Invitations For Bids. All sealed bids shall be filed not later than TUESDAY, AUGUST 13, 2002, at Twelve O'Clock Noon (Boston Time) at the office of the Official, Office of the Business Manager, Fifth floor, 26 Court Street, Boston, MA 02108

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of twenty dollars $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on TUESDAY, AUGUST 13, 2002, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108

The award of any contract shall be subject to the approval of the Superintendent of Schools and the Mayor of Boston

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any item or items thereof

RONAN J. FITZPATRICK,
Acting Business Manager of the School Committee.
(July 22.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, July 30, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Kerry Campbell, seeking with reference to the premises at 9 Salem Street Avenue, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 62(62-8: Lot Area, Lot Width, Lot Frontage, Usable Open Space, Side Yard & Rear Yard Insufficient)

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 22.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, July 30, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Dolores, James II & James Venetsanakos, seeking with reference to the premises at 231 Leyden Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 53(53-9) 53(53-11) 53(53-56)

Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 22.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, July 30, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Reenwood CCC BWSH, LP (by Kenneth Fields), seeking with reference to the premises at 27 Julian Street, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 50(50-29: Lot Area, Lot Area for Additional Dwelling Unit & Useable Open Space Insufficient; Floor Area Ratio Excessive) 50(50-43)

Sub-divide this lot with three-family dwelling from lot with two-family dwelling at 4 Rand Place (lot results from re-structuring of parcel & lots).

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 22.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, July 30, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of May Hughes-Lacey, seeking with reference to the premises at 5 Maryknoll Terrace, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 60(60-9)

Erect one-story addition at rear of one-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 22.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, July 30, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Richard Marinick, seeking with reference to the premises at 50 Telegraph Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 20(20-1)

Erect third-floor addition to two-family dwelling (existing third floor to be removed).

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 22.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

In accordance with Judge Catherine A. White's Court Remand Order dated June 7, 2002, notice is hereby given that at 1:00 p.m. on Tuesday, July 30, 2002 a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Jacqueline & Anthony O'Flaherty, seeking with reference to the premises at 99 Melville Avenue, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Interpretation and/or Variance.

Article(s): 14(14-3) 14(14-4)

Petitioner seeks determintation with regard to Inspectional Services Department's application of 14(14-3) and 14(14-4) on its refusal to issue Permit #4516-01 to erect a one-family dwelling; in the alternative, petitioner seeks relief from those sections.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 22.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., o Tuesday, July 30, 2002, a public hearing will b held by the Board of Appeal of the City of Bosto in Room 801, City Hall, upon the appeal o Desmond & Adele McKane, seeking with refe ence to the premises at 798A East Third Stree Ward 6, from the terms of the Boston Zoning Cod (see Acts of 1956, c. 665) in the following respec Variance.

Article(s): 15(15-1) 19(19-1) 20(20-1)

Erect two-story addition at rear of one-famil dwelling; also construct rear deck.

Please feel free to call the Board of Appeal a 617-635-4775 if there is a question or concer you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 22.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., o Tuesday, July 30, 2002, a public hearing will b held by the Board of Appeal of the City of Bosto in Room 801, City Hall, upon the appeal of Alber Zouranjian, seeking with reference to the premis es at 115-125 Peterborough Street, Ward 4, fron the terms of the Boston Zoning Code (see Acts c 1956, c. 665) in the following respect: Variance & IPOD Permit

Article(s): 10(10-1) 23(23-9) 27Q(27Q-10)

Allow premises to be used as 17-vehicle fee paid parking lot for building residents.

Please feel free to call the Board of Appeal a 617-635-4775 if there is a question or concer you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 22.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., or Tuesday, July 30, 2002, a public hearing will be held by the Board of Appeal of the City of Bostor in Room 801, City Hall, upon the appeal of Nueva Vida, Inc., seeking with reference to the premises at 290-2901/2 Eustis Street, Ward 8, from the terms of the Boston Zoning Code (see Acts o 1956, c. 665) in the following respect: Conditiona Use & Variance

Article(s): 50(50-28) 50(50-29: Floor Area Ratic Excessive; Lot Area for Additional Dwelling Unit(s), Usable Open Space, Front Yard, Side Yard, Rear Yard & Off-Street Parking Insufficient)

Erect two-story addition at left side & change legal occupancy from lodging house & recovery home to 16-person transitional housing

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 22.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on esday, July 30, 2002, a public hearing will be ld by the Board of Appeal of the City of Boston Room 801, City Hall, upon the appeal of Boston efighters Credit Union (by The Sign Center), eking with reference to the premises at 60 illet Street, Ward 16, from the terms of the ston Zoning Code (see Acts of 1956, c. 665) in following respect: Conditional Use.

Article(s): 11(11-2(d))

Install two signs above second-floor sill on cred- union building.

Please feel free to call the Board of Appeal at 7-635-4775 if there is a question or concern u might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 22.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, July 30, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Maritza Diaz, seeking with reference to the premises at 125-127 Cummins Highway, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 8(8-7-7) 14(14-1) 14(14-3) 14(14-4) 15(15-1) 17(17-1) 23(23-1)

Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 22.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, July 30, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Nueva Vida, Inc., seeking with reference to the premises at 300 Eustis Street, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 50(50-29: Floor Area Ratio Excessive; Side Yard Insufficient)

Install shed dormer at left side of two-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 22.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on uesday, July 30, 2002, a public hearing will be eld by the Board of Appeal of the City of Boston Room 801, City Hall, upon the appeal of KMart orporation (by Penske Truck Leasing Co.), seek- g with reference to the premises at 7 Allstate oad, Ward 7, from the terms of the Boston oning Code (see Acts of 1956, c. 665) in the fol- wing respect: Conditional Use.

Article(s): 6(6-3A)

Allow premises to be used for storage & parking f 12 rental trucks at front & 15 rental trucks at ear of retail building.

Please feel free to call the Board of Appeal at 17-635-4775 if there is a question or concern ou might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 22.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, July 30, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of South Boston Neighborhood Development Corporation, seeking with reference to the premises at 346 E Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 57(57-9: Lot Area, Additional Lot Area & Usable Open Space Insufficient)

Change legal occupancy from two-family dwelling & store to three-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 22.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, July 30, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Earl Street Realty Trust (by Paul Adamson), seeking with reference to the premises at 16 Earl Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 8(8-7-7) 10(10-1) 14(14-1) 14(14-3) 15(15-1) 18(18-1) 20(20-1) 23(23-1)

Erect one-family dwelling (this lot results from combining & sub-dividing lots)

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 22.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on uesday, July 30, 2002, a public hearing will be eld by the Board of Appeal of the City of Boston Room 801, City Hall, upon the appeal of Norfolk Realty Trust (by Russell Forsberg), seeking with eference to the premises at 981-993 Morton Street, Ward 18, from the terms of the Boston oning Code (see Acts of 1956, c. 665) in the fol- wing respect: Extension of Non-Conforming Use Variance.

Article(s): 9(9-1) 60(60-8) 60(60-37.4)

Erect one-story addition at left side of building & hange legal occupancy from hardware store to ardware store, warehouse, retail & offices.

Please feel free to call the Board of Appeal at 17-635-4775 if there is a question or concern ou might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 22.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, July 30, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Earl Street Realty Trust (by Paul Adamson), seeking with reference to the premises at 14 Earl Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 8(8-7-7) 10(10-1) 14(14-1) 14(14-3) 15(15-1) 18(18-1) 20(20-1) 23(23-1)

Erect one-family dwelling (this lot results from combining & sub-dividing lots).

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 22.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, July 30, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of David Lynch, Trustee, seeking with reference to the premises at 257-259 Main Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 62(62-14: Floor Area Ratio Excessive; Usable Open Space Insufficient) 62(62-29)

Change legal occupancy from two-family dwelling & store to three-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 22.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, July 30, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Amtrak, seeking with reference to the premises at 500 Frontage Road, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 11(11-6)

Install pole-mounted two-sided billboard.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 22.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, July 30, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Marvin Battle, seeking with reference to the premises at 10 Kerwin Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 60(60-37)

Allow parking for two vehicles at right side of group residence dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 22.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., o Tuesday, July 30, 2002, a public hearing will b held by the Board of Appeal of the City of Bosto in Room 801, City Hall, upon the appeal of Jame R. Palmer, seeking with reference to the premise at 797 Columbia Road, Ward 7, from the terms c the Boston Zoning Code (see Acts of 1956, c 665) in the following respect: Variance.

Article(s): 52(52-9: Side & Rear Yard Insuff cient)

Construct deck on roof of accessory garage.

Please feel free to call the Board of Appeal a 617-635-4775 if there is a question or concer you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 22.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOSTON PUBLIC SCHOOLS

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES AND/OR SUPPLIES: PURCHASE OF SLIDE PROJECTORS & ACCESSORIES FOR THE BPS MUSIC DEPT. BID# BPS 263

The City of Boston School Department (the City), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly as set forth in the Invitation For Bids which may be obtained at the Office of the Business Manager of the School Committee, fifth floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on MONDAY, JULY 22, 2002. Invitations For Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in accordance with the Invitations For Bids. All sealed bids shall be filed not later than TUESDAY, AUGUST 13, 2002, at Twelve O'Clock Noon (Boston Time) at the office of the Official, Office of the Business Manager, Fifth floor, 26 Court Street, Boston, MA 02108

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of twenty dollars $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on TUESDAY, AUGUST 13, 2002, at Boston Public Schools, 26 Court Street, 5th floor. Boston, MA 02108.

The award of any contract shall be subject to the approval of the Superintendent of Schools and the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days

The City and the Official reserve the right to reject any or all bids, or any item or items thereof.

RONAN J. FITZPATRICK,
Acting Business Manager of the
(July 22.) *School Committee.*

ADVERTISEMENT
CITY OF BOSTON

BOSTON PUBLIC SCHOOLS

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES AND/OR SUPPLIES: PROVIDE A MEETING SPACE & CATERING SERVICE FOR LITERACY WORKSHOPS - #BPS 261

The City of Boston School Department (the City), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly as set forth in the Invitation For Bids which may be obtained at the Office of the Business Manager of the School Committee, 5th floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on WEDNESDAY, JULY 24, 2002. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in accordance with the Invitation For Bids. All sealed bids shall be filed not later than WEDNESDAY, AUGUST 14, 2002 at Twelve O'Clock Noon (Boston Time) at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on WEDNESDAY, AUGUST 14, 2002 at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108

The award of any contract shall be subject to the approval of the Superintendent of Schools and the Mayor of Boston

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any item or items thereof

RONAN J. FITZPATRICK,
Acting Business Manager of the
(July 22.) *School Committee.*

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS FOR FURNISHING GOODS AND MATERIALS.

FISCAL YEAR 2003

The City of Boston (the City)/the County c Suffolk (the County), acting by its Purchasin Agent invites sealed bids for the items a described below and particularly set forth in th Invitation For Bids which may be obtained at th office of the Purchasing Agent, Boston City Hal Room 808, One City Hall Plaza, Boston, M 02201 commencing at 8 a.m. Boston Time on Jul 8, 2002. Invitations for bids shall be available unt the time of the bid opening.

Every sealed bid shall be submitted in dupli cate; on, and in accordance with, the Invitation Fo Bids

The attention of all bidders is directed to th provisions of the Invitation For Bids and contrac documents, specifically to the requirements for bi deposits, insurance and performance bonds a may be applicable.

A nonrefundable bid deposit in the amount o $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the offi cial on the date specified at the Purchasin Division, Room 808, Boston City Hall

The award of any contract shall be subject t the approval of the Mayor of Boston and the Cit of Boston Purchasing Agent.

The maximum time for bid acceptance by th City after the opening of bids shall be ninety (90 days.

The City/County and the Official reserve th right to reject any or all bids, or any item or item thereof.

Bid No. 0791 Fire Alarm Box Equipment T Boston Fire Department. Bid Opening Date July 23, 2002 (Commodity Code: 400-00 Buyer Geraldine Antonelli)

Bid No. 0761 T.S.E.- Traffic Signal Vehicl Housing (Cancelled By Dept.) T Transportation Dept. Bid Opening Date June 25, 2002 (Commodity Code: 550-00 Buyer Mary Caiani)

(July 8, 15, 22.)

OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES DEPARTMENT
Dennis DiMarzio, *Chief Operating Officer,* Room 608, 617-635-4479

AFFIRMATIVE ACTION
Vivian Leonard, *Director,* Room 612, 617-635-3360

ART COMMISSION
M. Mildred Farrell, *Director,* Room 716, 617-635-3245

ASSESSING
Ronald Rakow, *Commissioner,* Room 301, 617-635-4264

AUDITING
Sally Glora, *City Auditor,* Room M-4, 617-635-4671, Contract Office, 4186

BOARD OF APPEAL
Carol McDonough, *Executive Secretary,* Room 204, 617-635-4775

BOSTON HOUSING AUTHORITY
Sandra B. Henriquez, *Administrator,* 52 Chauncy Street, 617-988-4000

BOSTON REDEVELOPMENT AUTHORITY/EDIC
Mark Maloney, *Director,* Room 925, 617-722-4300

BUDGET MANAGEMENT
Lisa Signori, *Director,* Room 813, 617-635-3870

BUSINESS DEVELOPMENT
Andre Porter, *Acting Deputy Director,* 26 Court Street, 9th Floor, 617-635-2000

CABLE
Michael Lynch, *Director,* 43 Hawkins Street, 617-635-3112

CITY CLERK
Rosaria Salerno, *City Clerk,* Room 601, 617-635-4600

Archives and Record Center
John McColgan, *Manager,* 30 Millstone Road, Readville, MA 02136, 617-364-8679

CITY COUNCIL STAFF
Ann Hess, *Staff Director,* 5th Floor, 617-635-3040

CITY RECORD
Robert P. Malovich, *Managing Editor,* Room 206, 617-635-4188

CODE ENFORCEMENT POLICE
James Cahill, *Director,* 152 North Street, 617-635-4896

COMMUNITY CENTERS
Evelyn Riesenberg, *Executive Director,* 1481 Tremont Street, 617-635-4920

COMMUNITY PARTNERSHIPS
Juanita B. Wade, *Director,* 617-635-3446

Boston Against Drugs
Jane Morrison, *Manager,* 617-635-3283

Office of Children and Families
Juanda Johnson-Taylor, *Manager,* 617-635-2130

Safe Neighborhoods Youth Fund
Kevin P. Stanton, *Manager,* 617-635-2258

CONSUMER AFFAIRS AND LICENSING
Patricia A. Malone, Esq., *Director,* Room 817, 617-635-4165

COPY CENTER
Jerry Kenneally, Room 206, 617-635-4325

CREDIT UNION
Barbara J. O'Toole, *Office Manager,* Room 242 617-635-4545

CULTURAL AFFAIRS
Esther Kaplan, *Director of Cultural Affairs* Room 716, 617-635-3245

Boston Film Bureau
Kahlil Ollmstead, *Director,* Room 716, 617-635-3245

ELECTION
Nancy Lo, *Chairman,* Room 241, 617-635-4634

ELDERLY COMMISSION
Joyce Williams-Mitchell, *Commissioner,* Room 271, 617-635-4375

EMERGENCY SHELTER COMMISSION
Kelley Cronin, *Executive Director,* Room 716, 617-635-4507

FAIR HOUSING COMMISSION
Victoria Williams, *Director,* Room 966, 617-635-4408

Commission for Persons with Disabilities
Stephen M. Spinetto, *Commissioner,* Room 966 617-635-3682

FINANCE COMMISSION
Jeff Conley, *Executive Director,* 152 North Street, 617-635-2202

FIRE DEPARTMENT
Paul A. Christian, *Commissioner,* 617-343-3610 115 Southampton Street, Boston, MA 02118-2713

GRAPHIC ARTS DEPT.
Paul Dennehy, *Superintendent,* 174 North Street, 617-635-3700

OFFICE OF HEALTH & HUMAN SERVICES
Juanita B. Wade, *Chief of Human Services,* 617-635-3446

HEALTH BENEFITS & INSURANCE
Eugene Pastore, *Director,* Room 807, 617-635-4570

HUMAN RESOURCES
Vivian Leonard, *Director,* Room 612, 617-635-4698

Employee Assistance Program (EAP)
Jay Donovan, *Director* 152 North Street, 617-635-2200

HUMAN RIGHTS COMMISSION
Victoria Williams, *Director,* 617-635-3562

INFORMATION
"Central Operators" 617-635-4000

INSPECTIONAL SERVICES
Kevin Joyce, *Commissioner,* 1010 Massachusetts Avenue, 617-635-5300

INTERGOVERNMENTAL RELATIONS
Howard R. Leibowitz, *Director,* 617-635-3817

Federal
Dina Siegal, *Federal Liaison,* Room 968, 617-635-3817

State
Kathryn Kilroy, *State Liaison,* Room 968 617-635-4616

City Council
Amy Dwyer, *Council Liaison,* Room 968, 617-635-4473

LABOR RELATIONS
Michael Reagan, *Director,* Room 624, 617-635-4525

LAW DEPARTMENT
Merita Hopkins, *Corporation Counsel,* Room 615, 617-635-4017

Tax Title Division
Director, Room 621, 617-635-4035

LIBRARY
Bernard A. Margolis, *President,* 700 Boylston Street, 617-536-5400

LICENSING BOARD
Daniel F. Pokaski, *Chairman,* Room 809 617-635-4170

MAIL ROOM
Joe McDermott, *Administrative Assistant,* Room 207, 617-635-4699

MAYOR'S OFFICE
Chief of Staff, 5th Floor, 617-635-3158
Michael J. Kineavy, *Director, Neighborhood Services,* Room 708, 617-635-4624
Peter Welsh, *Policy and Planning,* 617-635-3174
Carole Brennan, *Press Secretary,* 617-635-4461
Annette Gales, *Mayor's Staff,* 617-635-3151

MAYOR'S 24 HOUR SERVICE
Geraldine Cuddyer, *Director,* 617-635-4500

MINORITY AND WOMEN BUSINESS ENTERPRISE
Brooke Woodson, *Director,* Room 800, 617-635-4084

MIS
Craig Burlingame, *Chief Information Officer,* Room 703, 617-635-4783

NEIGHBORHOOD DEVELOPMENT
Charlotte Golar Richie, *Chief and Director,* 26 Court Street, 617-635-4352

Boston Empowerment Center
Reginald Nunnally, *Executive Director,* 20 Hampden Street, Roxbury, MA 02119, 617-445-3413

Capital Planning
Roger McCarthy, *Director,* Room 813, 617-635-3493

NEW BOSTONIANS
Rev. Cheng Imm Tan, *Director,* Room 803, 617-635-2980

PARKS AND RECREATION
Justine M. Liff, *Commissioner,* 1010 Massachusetts Avenue, 617-635-4989

Environment
Antonia M. Pollak, *Director,* Room 805, 617-635-3850

POLICE DEPARTMENT
Paul Evans, *Commissioner,* Schroeder Plaza, 617-343-4500

PUBLIC HEALTH COMMISSION
John Auerbach, *Executive Director,* 818 Harrison Avenue, 617-534-5264

PUBLIC SCHOOLS
Thomas Payzant, *Superintendent,* 617-635-9050

PUBLIC WORKS
Joseph Casazza, *Commissioner,* Room 714, 617-635-4900

PURCHASING
William J. Hannon, *Purchasing Agent* Room 808, 617-635-4564

PROPERTY MANAGEMENT
Michael Galvin, *Chief of Basic City Services,* Room 811, 617-635-4100

REGISTRY
Judith McCarthy, *Registrar,* Room 213, 617-635-4175

REGISTRY OF DEEDS
James Doyle, *Acting Director,* 24 New Chardon Street, 617-788-8575

RENTAL HOUSING RESOURCE CENTER
Albert J. Lombardi, Jr., *Administrator,* Room 709, 617-635-4200

RETIREMENT BOARD
Donna Mueller, *Executive Officer,* Room 816, 617-635-4305

SECURITY
Harry Del Tufo, *Head of Security,* Pemberton Square, 617-635-4444

SPECIAL EVENTS AND TOURISM
Cecily Foster, *Director,* Room 802,617-635-4447

TRANSPORTATION
Andrea d'Amato, *Commissioner,* Room 721, 617-635-4680

TREASURY
Edward J. Collins, Jr., *Chief Financial Officer,* Room M-5, 617-635-3327

WATER AND SEWER COMMISSION
Vincent G. Mannering, *Executive Director,* 980 Harrison Avenue, 617-989-7000

WEIGHTS AND MEASURES
Robert M. McGrath, *Sealer,* 1010 Massachusetts Avenue, 617-635-5328

WOMEN'S COMMISSION
Marie Turley, *Mayor's Advisor on Women's Issues,* 617-635-4427

WORKERS' COMPENSATION
Linda Kelly, *Director*
John Walsh, *Workers' Compensation Agent,* Room 613, 617-635-3193

VETERANS' SERVICES
Thomas Materazzo, *Commissioner,* 43 Hawkins Street, 617-635-3039

1/28/02

*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.

CITY RECORD

SUBSCRIPTION APPLICATION

The *City Record* is the Official Chronicle of the City of Boston. This weekly periodical publishes t municipal news, notices and all advertisements for the procurement of goods, materials, and servic for the City of Boston that are estimated to equal or exceed $10,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would benefit gaining access to the *City Record*. The *City Record* is the most widely subscribed to State or loc advertising vehicle in New England.

To subscribe, please send a $50 check made payable to the "City Record" to the following address:

City Record
Boston City Hall
Room 206
One City Hall Plaza
Boston, MA 02201-1001
Attn.: Robert P. Malovich, Managing Editor

Questions or concerns please write or call: (617) 635-4188
FAX: (617) 635-3501

SUBSCRIBER INFORMATION

COMPANY NAME

STREET ADDRESS

☐ ☐ ☐ ☐ ☐ — ☐ ☐ ☐ ☐

CITY STATE (Please include zip + four

Please check if applicable to your business:

City Certified, Minority Owned: ☐ City Certified, Women Owned: ☐

Please provide one of the following:

F.I.N. # _____ - _____ - _____ - _____ S.S. # _____ - _____ - _____

CITY OF BOSTON ® 31 GRAPHIC ARTS DEPARTMENT

CITY OF BOSTON

Proceedings of City Council

Wednesday, February 14, 2001

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 1:00 p.m., President YANCEY in the chair and all members present.

INVOCATION

Rabbi Abraham Halbfinger, Congregation Kadimah Tores Moshe, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag.

PRESENTATION BY COUNCILOR CONLEY

Councilor CONLEY presented two Boston police officers with a resolution for their heroism and bravery in rescuing elderly and handicapped residents from a burning building.

VISITOR TO CITY COUNCIL

Councilor FEENEY invited Dorchester, England's Town Crier to the podium to welcome him to the City of Boston. He cried out a few words saying jokingly that enough time has elapsed for forgiveness and reconciliation since the 1773 Tea Party.

ORDER AUTHORIZING OFFICE OF COMMUNITY PARTNERSHIPS TO ACCEPT AND EXPEND GRANT OF $1,500,000 FROM EXECUTIVE OFFICE OF HEALTH AND HUMAN SERVICES TO BE USED FOR TARGETED CITIES INITIATIVE PROGRAM (DOCKET NO. 0296)

The following was received:

City of Boston
Office of the Mayor

To the City Council.

Dear Councilors:

I transmit herewith for your approval, an Order authorizing of the Office of Community Partnerships, on behalf of the City of Boston, to accept and expend a grant in an amount not to exceed One Million five Hundred thousand dollars ($1,500,000.00) from the Massachusetts Executive Office of Health and Human Services. These funds are to be used for the Targeted Cities Initiative program to promote the development of strategies to address the needs of at-risk youth by providing them with opportunities for academic support, counseling, tutoring, recreation, and other meaningful after-school programs over the next two years.

I urge you Honorable Body to adopt this Order as soon as possible so that the City may accept and expend these funds for the purpose intended.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That, pursuant to M.G.L. c. 44, § 53A, the City of Boston, acting by and through its Office of Community Partnerships, be, and the same hereby is, authorized to accept and expend a grant award in an amount not to exceed One Million Five Hundred thousand dollars ($1,500,000.00) from the Massachusetts Executive Office of Health and Human Services for the Targeted Cities Initiative with the purpose of developing strategies to address the needs of at-risk youth in the City of Boston.

Referred to the Committee on Youth.

Later in the session, Councillor TURNER moved reconsideration; reconsideration did not prevail.

MESSAGE TRANSMITTING CERTAIN INFORMATION FROM POLICE DEPARTMENT RE: CRIME STATISTICS FOR PERIOD OF DECEMBER 1, 2000 THROUGH DECEMBER 31, 2000 (DOCKET NO. 0297)

The following was received:

City of Boston
Office of the Mayor

February 13, 2001

To the Boston City Council.

Dear Councilors:

I transmit herewith information received from the Boston Police Department pertaining to crime statistics for the period commencing December 1, 2000 and ending December 31, 2000.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Placed on file.
(Annexed hereto is the documentation referred to.)

CONSTABLE'S BONDS
(DOCKET NO. 0298)

The Constable's Bonds of George L. Hodges and Henderson T. Headley, having been duly approved by the Collector-treasurer, were received and approved.

NOTICE FROM CITY CLERK RE: ACTIONS TAKEN BY MAYOR ON PAPERS ACTED UPON BY CITY COUNCIL AT ITS JANUARY 10, 2001 MEETING (DOCKET NO. 0299)

The following was received:

City of Boston
Office of the City Clerk

February 13, 2001

To the City Council.

Councilors:

In accordance with Chapter 6 of the Ordinances of 1979, I herby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City council at its meeting of January 10, 2001, viz:

0166 Order authorizing the Commissioner of Parks and Recreation to apply for, accept and expend a grant of $70,307 from the Massachusetts Highway Department for the purpose of funding Phase II of the East Boston Greenway Capital Project. Approved by the Mayor January 29, 2001.

0169 4 Constable's Bonds: Paul Lacet, Richard H. Sonego, Duamarius L. Stukes, Aybur Rahman Approved by the Mayor January 31, 2001.

0191 Order authorizing the City Messenger under the direction of the Committee of the Whole to prepare and have printed the Municipal Register for the Biennium 2001-2002, the expense of said register to be charged to the appropriation for City Documents.
Approved by the Mayor January 31, 2001.

Very truly yours,
Rosaria Salerno
City Clerk.

NOTICE FROM CITY CLERK OF FILING BY BRA OF CHAPTER 121A (DOCKET NO. 0298)

The following was received:

City of Boston
Office of the City Clerk

February 13, 2001

To the City Council.

Dear Councilors:

In compliance with the order passed by your Honorable Body December 6, 1976, this is to inform you that the following was filed by the Boston Redevelopment Authority with the City Clerk on February 12, 2001;

"Second Report and Decision Amendment on the Mason Place Chapter 121A Project; First Amendment to Regulatory Agreement."

Very truly yours,
Rosaria Salerno
City Clerk.

ORDER FOR HEARING TO REVIEW IMPLEMENTATION OF G.L.C.59, S. 57D, REQUIRING AFFIDAVIT OF ADDRESS TO BE SIGNED BY PROPERTY OWNERS (DOCKET NO. 0301)

Councilor CONLEY offered the following:

Whereas, Most property owners take care of their properties and are aware of the impact of poorly maintained properties on a neighborhood; and
Whereas, Some property owners do not live in the City and do not take responsibility for the upkeep of their property; and
Whereas, In December 1995, the City of Boston adopted a local option that requires an affidavit of address to be signed by the owner of each property (G.L. c. 59 s. 57D); and
Whereas, Property owners are prohibited from using post office boxes and if they live outside Massachusetts, they must have an agent inside the state; and
Whereas, Poorly maintained properties continue to be a concern in neighborhoods across the City, resulting in increased vandalism and crime, as well as loss of neighborhood pride; and
Whereas, It is the city's obligation to ensure compliance with this local option as an effective means of both collecting property taxes, as well as being able to easily contact the owner regarding problems on the property; therefore be it
Ordered, That the Boston City Council conduct a hearing to review the implementation of G.L. c. 59, s. 57d, compliance rates, fines, and initiatives to improve compliance and education property owners, and invite the Commissioners of Assessing and Inspectional Services Departments and other interested parties to attend.

Referred to the Committee on Government Operations.

ORDER FOR HEARING TO DISCUSS IMPLEMENTATION OF WIRELESS TECHNOLOGY FOR POLICE OFFICERS ON FOOT PATROLS, BICYCLES, MOTORCYCLES AND HORSES (DOCKET NO. 0302)

Councilor CONLEY offered the following:

Whereas, Instant access to criminal record information and law enforcement databases has been an effective tool when placed in patrol cars; and
Whereas, With the expansion of community policing efforts, including foot patrols, bicycles, motorcycles and horses, laptops are not feasible; and
Whereas, Technology is quickly improving to allow wireless access to information through personal data assistants (PDAs) and hand held computers; and
Whereas, Public technology Inc.'s new Wireless 4 Gov has developed the Paradigm 4s SmartPartner; and
Whereas, Smart Partner would allow police officers and detectives to access information using this wireless technology; and
Whereas, Ready access to this technology will assist officers in fighting crime and tracking a broad array of information; therefore be it
Ordered, That the Boston City Council conduct a hearing to discuss the implementation of wireless technology for Boston officers on foot patrols, bicycles, motorcycles, and horses and that representatives of the Boston Police Department and technology providers be invited to attend.

Referred to the Committee on Public Safety.

APPOINTMENT OF
TEMPORARY EMPLOYEE
(DOCKET NO. 0303)

Councilor YANCEY offered the following:

Ordered, That effective Saturday, February 24, 2001, the following-named person be and hereby is, appointed to the position set against their name:
Sheila Temple, Budget Director, $1,015.33, full time.
Passed under suspension of the rules.

APPOINTMENT OF
TEMPORARY EMPLOYEE
(DOCKET NO. 0304)

Councilor YANCEY offered the following:

Ordered, That effective Saturday, February 03, 2001, the following-named person be and hereby is, appointed to the position set against their name intil Friday, April 27, 2001
Janelle Hoffman, Secretary, $50.00 part time.

Passed under suspension of the rules.

ORDER FOR HEARING RE: RECONSTRUCTION OF SUMMER STREET BRIDGE, RECENTLY CONSTRUCTED NEW NORTHERN AVENUE AND CURRENT POLICY OF PARKING TOURIST BUSES ON OLD NORTHERN AVENUE (DOCKET NO. 0305)

Councilor KELLY offered the following:

Ordered, That the Boston City Council conduct a public hearing into (1) the matter of reconstruction of the Summer Street Bridge over the Reserve Channel, (2) the reason why the recently constructed new Northern Avenue, that initially has been open for six weeks has been closed to traffic for the past two years; and (3) the current policy of parking of tourist buses on old Northern Avenue, and what will be the policy when the South Boston Waterfront is developed; and be it further

Ordered, That a representative from the Public Works Department and the Transportation Department, be invited to attend.

Referred to Committee on Economic Development.

ORDER FOR HEARING RE: REPAIRS TO SOUTHAMPTON STREET BRIDGE (DOCKET NO. 0306)

Councilor KELLY offered the following:

Whereas, Several years ago there was a mishap involving a train striking the foundation of the Southampton Street bridge, located at Frontage Road, near Andrew Square, on the South Boston/Roxbury boundary line: and

Whereas, This section of Southampton Street is a heavily traveled roadway for vehicles and pedestrians alike; and

Whereas, What was once four lanes of traffic has been reduced to two lanes and gridlock is an every day problem; there fore be it

Ordered, That the City Council conduct a public hearing to examine the extent of structural damages and to determine who is responsible for repairing the bridge, as well as encourage the appropriate agency to make repairs in a timely manner.

Referred to the Committee on Economic Development.

ORDER FOR HEARING RE: MAYOR'S EXECUTIVE ORDER CREATING IMPACT ADVISORY GROUPS (DOCKET NO. 0307)

Councilor KELLY offered the following:

Whereas, On October 10 2000 the Mayor signed an Executive Order establishing, ostensibly, a new development mitigation policy for the City of Boston; and

Whereas, The Executive Order said it was to be carried out under the BRA's Article 80 Development review process for large scale real estate developments in the city; and

Whereas, The Executive Order states that the Mayor may create a nine member Impact Advisory Group (IAG) that will advise the BRA of appropriate mitigation benefits for impacted neighborhoods; and

Whereas, when an IAG is formed, the newly created panel will be invited to BRA scoping sessions, and "the views of the IAG regarding impacts . . . . will be given significant weight by the BRA as it drafts its Scoping Determination."; and

Whereas, The ability of existing neighborhood organizations to have their voices heard at scoping sessions and to have their concerns weighed by the BRA is unclear, as the IAG appears to be given preference relative to mitigation benefits; and

Whereas, When the BRA determines it appropriate, and prior to issuing a Certificate of Compliance for a proposed project, the BRA shall enter into a Cooperation Agreement with the developer and that agreement shall include the nature and extent of mitigation efforts; and

Whereas, The specific statutory authority for the BRA to enter into such agreements, or for the mayor to formalize such mitigation benefits is unclear; be it therefore

Ordered, That the City Council conduct a public hearing regarding the Mayor's Executive Order of October 10, 2000 and that Corporation Counsel be invited to attend to give a legal opinion regarding the Order as it relates to the statute governing linkage and, further, that representatives of the mayor's office and BRA be invited to attend to provide details of their involvement regarding said Order.

Referred to the Committee on Economic Development.

ORDER FOR HEARING TO DISCUSS POSSIBILITY OF ADOPTING ORDINANCE THAT WOULD REQUIRE MINORS TO WEAR PROTECTIVE HEADGEAR WHEN OPERATING A SCOOTER (DOCKET NO. 0308)

Councilor DAVIS-MULLEN offered the following:

Whereas, It has recently been reported that the City of New York has enacted a local law requiring all minors under the age of fourteen to wear a helmet while operating a scooter; and

Whereas, The City of New York enacted this legislation in response to a medical report that linked an increase in head injuries to the use and operation of scooters; and

Whereas: The popularity and use of these scooters has increased dramatically in the City of Boston among both adults and children; therefore be it

Ordered, That the City Council hold a hearing to discuss the possibility of discussing and adopting a similar city ordinance that would require minors to wear protective head gear when operating a scooter.

Referred to the Committee on Government Operations.

ORDER REQUESTING CERTAIN INFORMATION UNDER SECTION 17F RE: ELECTION DEPARTMENT DOCUMENTS (DOCKET NO. 0309)

Councilor FEENEY offered the following:

Ordered: That, under the provisions of Section 17F of Chapter 452 of the Acts of 1948, as amended, and under any other applicable provision of law, His Honor, the Mayor, be, and hereby is request to obtain and deliver to the City Council, within one week of the receipt hereof, the following information:

Election Department documents

1. The official manual or handbook of the Election Department.
2. The clerk's books from each precinct for November 7, 2000.
3. A record of all sick time from January 1, 2000 through January 31, 2001.
4. A record of all vacation time from January 1, 2000 through January 31, 2001.
5. A record of all suspension time from January 1. 2000 Through January 31, 2001.
6. A record of any and all overtime or compensation

time granted from January 1, 2000 through January 31, 2001
7. Copies of any and all the department's job postings from January 1, 2000 through January 31, 2001.
8. Results of a survey of election day poll workers conducted by the Department in the spring and summer of 2000.
9. Minutes of all Election Commission meetings from January 1, 2000 through January 31, 2001.
10. Any reports, memoranda, analysis, letters, or other written communications regarding Election Day, November 7, 2000.
11. The number of voters, by ward, whose status was changed from Active to Inactive from January 1, 2000 through January 31, 2001.
12. The number of newly registered voters, by ward, from January 1, 2000 through November 6, 2000.
13. The names and addresses of all poll workers on Election Day, November 7, 2000.
14. A listing of the job assignments of all staff of the Election Department on November 7, 2000.
15 The procedures for conducting an election recount.
16. An accounting of the expenses incurred by the recount of the election on November 7, 2000.
17. An explanation of the procedures for orientation and training of poll workers including the dates, times, locations, and personnel directing training sessions.
18. An accounting for the percentage of poll workers who attended each training session and that percentage attending for both.
19. Memoranda or instructions regarding the assignment of voting machines at polling locations on November 7, 2000.
20. The name, title and job description of all members of the Election Department staff.
21. A complete listing of all part-time, temporary, and contract workers hired from January 1, 2000 through January 31, 2001 with address and amount paid to each.

On motion of Councilor FEENEY, the rules were suspended; **the order was passed.**

ORDER REQUESTING CERTAIN INFORMATION UNDER SECTION 17F RE: DELINQUENT PROPERTY TAXPAYERS (DOCKET NO. 0310)

Councilor YANCEY offered the following:

Ordered, That, under the provisions of Section 17F of Chapter 452 of the Acts of 1948, as amended, and under any other applicable provision of law, His Honor, the Mayor, be, and hereby is request to obtain and deliver to the City Council, within one week of the receipt hereof, the following information:

1. List of all delinquent property taxpayers, sorted by amount of outstanding tax liability as of January 31, 2001.
2. List of all delinquent property taxpayers in foreclosure sorted by amount of outstanding tax liability as of January 31, 2001.
3. List of all delinquent property taxpayers in tax title sorted by amount of outstanding tax liability as of January 31, 2001.

On motion of the Chair, the rules were suspended; **the order was passed.**

ORDER REQUESTING CERTAIN INFORMATION UNDER SECTION 17F RE: LIST OF CITY EMPLOYEES, NEW HIRES, TERMINATIONS AND PROMOTIONS (DOCKET NO. 0311)

Councilor YANCEY offered the following:

Ordered, That, under the provisions of Section 17F of Chapter 452 of the Acts of 1948, as amended, and under any other applicable provision of law, His Honor, the Mayor, be, and hereby is request to obtain and deliver to the City Council, within one week of the receipt hereof, the following information:

1. List of all employees of the City of Boston by Departments, salary, race, gender, residence, and starting date as of December 31, 2000.
2. List of all new hires of the City of Boston employees by Department, salary, race, gender, residence, and starting date for the three months, ending December 31, 2000.
3. List of all terminations of the City of Boston employees by Department, salary, race, gender, residence, and starting date for the three months, ending December 31, 2000.
4. List of all promotions of the City of Boston employees by Department, salary, race, gender, residence, and starting date for the three months, ending December 31, 2000.

On motion of the Chair, the rules were suspended; **the order was passed.**

ORDER FOR HEARING TO DISCUSS BOSTON PUBLIC HEALTH COMMISSION'S REPORT THAT AFRICAN-AMERICANS HAVE HIGHER RISK OF DYING FROM HEART DISEASE AND PROPOSED SOLUTIONS TO PROBLEMS INDICATED (DOCKET NO. 0312)

Councilor YANCEY offered the following:

Whereas, According to recent media accounts of a report prepared by the Boston Public Health Commission indicates that African-Americans in the City of Boston have a two-thirds higher risk of dying from heart disease than European-American residents; and
Whereas, The Medical Director for the Boston Public Health Commission reported stated that "Perhaps the system does not treat people the same based on race."; and
Whereas, It is the policy of the City of Boston to work to eliminate disparities in health care based upon race, gender or income; and
Whereas, High risk factors such as poverty, smoking, obesity may contribute to heart disease risks; and
Whereas, The media accounts of this report also suggest significant disparities in health statistics based upon neighborhoods; be it therefore
Ordered, That the appropriate committee of the Boston City Council conduct a hearing to discuss this report and proposed solutions to the problems indicated. and be it further
Ordered, That representatives of the Boston Public Health Commission, Neighborhood Health Centers, local Hospitals and the general public be invited to testify.

Referred to the Committee on Public Health.

ORDER FOR HEARING TO REPORT ON HOW PUBLIC SCHOOLS ARE PERFORMING ON MCAS AND STANFORD 9 TESTS (DOCKET NO. 0313)

Councilors TURNER, YANCEY and ROACHE offered the following:

Whereas, The Boston Public Schools are failing to prepare too many students to pass the state mandated MCAS graduation tests, with 66% of all 10th grade

students and 84% of 10th grade students in the 12 district high schools failing Math in school year 2000; 56% of all 10th grade students failed English Language Arts and 74% of students in the 12 district high schools; and

Whereas, The performance of the Boston Public Schools is also woefully inadequate in overcoming the achievement gap with 95% of the African American and 96% of Latino students failing the 11th grade Standford 9 Math tests in the year 2000; and

Whereas, Despite some improvements during the last year, a total of nearly 1,600 students dropped out of the Boston Public Schools in school year 1999-2000, including almost 840 African Americans and 450 Latinos; therefore be it

Ordered, That the appropriate Boston City Council hold a public hearing and invite Boston Public School superintendent Thomas Payzant, Boston School committee Chairman Elizabeth Reilinger, Director of Research and Evaluation Mary Ellen Donahue, and Boston Plan for Excellence Director Ellen Guiney to report on how the Boston Public Schools are performing on the MCAS and Stanford 9 tests for the district as a whole and for the four Cohorts of schools implementing whole school change strategies for all students, and by ethnic group in particular. Testimony shall also identify which schools at each level have demonstrated high gains in test scores and why. Testimony shall include a summary of what knowledge has been gained within the four years of implementing school reform. be it further

Ordered, That Superintendent Payzant and Boston Plan for Excellence Director Ellen Guiney discuss what new strategies they are planning in order to accelerate school and student improvement in the Focus on Children II Plan for the next five years and in the Boston Annenberg Challenge renewal application. and be it

Ordered, That interested parents, members of the community, and the general public be invited to attend and give testimony.

Referred to the Committee on Education and School Matters.

RESOLUTION URGING SWIFT ADMINISTRATION TO ENTER INTO NEGOTIATIONS WITH VENEZUELAN GOVERNMENT IN ORDER TO ASSURE SUPPLY OF REASONABLY PRICED OIL (DOCKET NO. 0314)

Councilor TURNER offered the following:

Whereas, The price of oil has escalated to an unreasonable level during the last two winters; and

Whereas, The government of Venezuela, last year made an offer to sell refined oil directly to the United States government; and

Whereas, The Cellucci Administration considered purchasing oil from the Venezuelan government but declined to do so because of their concern that the winter would end before the oil reaches Massachusetts; and

Whereas, We need to prepare for a continual tion of the price escalation during the coming winter 2001-2001. therefore be it

Resolved, That the Boston City Council urges the Swift administration to enter into negotiation with the Venezuelan government in order to assure a supply of reasonable priced oil for any emergency situation which may arise next winter.

Councilor MURPHY moved to change in the Resolved paragraph, line 1, to word "Swift" to "Cellucci/Swift".

The motion was carried.

On motion of Councilor TURNER, the rules were suspended; **the resolution, as amended, was adopted.**

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named councilors offered resolution of a condolence or congratulatory nature as set forth after each Councilor's name:

Councilor Honan: declaring February 7, 2001 "Heart Healthy Day" (Docket No. 0315).

Councilor Murphy: congratulating coach John Herald and the Grover Cleveland Middle School Wrestling Team (Docket No. 0316).

Councilor Yancey: congratulating Bud Roche (Docket No. 0317). Congratulating Patrick Roache (Docket No. 0318). In Honor of Frederick Douglass (Docket No. 0319). Declaring February 23, 2001 "W.E.B. DuBois Day (Docket No. 0320). In honor of Anna Faith Jones (Docket No. 0321). Congratulating Percy Sledge, the Golden Voice of Soul (Docket No. 0322). Congratulating the Reverend Ozzie L. Edwards (Docket No. 0323)

Councilors Turner, Yancey and Roache: Honoring Crispus Attacks (Docket No. 0324).

The Chair stated that, in absence of objection, one late filed matter would be added to the Consent Agenda.

No objection being heard, the following matter was added:

Councilor Yancey: Congratulating Marvin E. Gilmore, Jr. (Docket No. 0325). Congratulating Gordon "Butch" Stewart (Docket No. 0326). Congratulating Deahdra Butler-Henderson (Docket No. 0327).

The matters contained within the Consent Agenda were severally adopted.

STATEMENT OF COUNCILOR CONLEY

Having unanimous consent to do so, Councilor CONLEY congratulated Assistant Clerk Ed Kelley on his election as Exulted Ruler of the Elks.

STATEMENT OF COUNCILOR HONAN

Having unanimous consent to do so, Councilor HONAN asked that when we adjourn today, we do so in memory of Margaret Schelz Creamer.

STATEMENT OF PRESIDENT YANCEY

President YANCEY wanted to wish former City Councilor now congressman Joe Moakley well in his recent decision not to run for reelection this year due to his being stricken with leukemia. President YANCEY wanted to thank the Congressman for his years of sacrifice not only for the people of Boston and Massachusetts but of the people of this country and beyond.

NEXT MEETING

President YANCEY moved that when the Council adjourns today it be in memory of Margaret Schelz Creamer, to meet again on Wednesday, February 28, 2001 at 12:00 noon.

The motion was carried.

Adjourned at 1:50 p.m. on motion of President Yancey to meet again on Wednesday, February 28, 2001 at 12:00 non.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.

CITY OF BOSTON • GRAPHIC ARTS DEPARTMENT

CITY OF BOSTON

Proceedings of City Council

Wednesday, Febraury 28, 2001

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 12:10 p.m. , President YANCEY in the Chair and all members present.

INVOCATION

Pastor Gary Hart, Hill Memorial Baptist Church, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag.

ORDER AUTHORIZATING POLICE COMMISSIONER TO ACCEPT AND EXPEND GRANT AWARD OF $116,556.25 FROM U.S. DEPARTMENT OF TREASURY, BUREAU OF ALCOHOL, TOBACCO AND FIREARMS GANG RESISTANCE EDUCATION AND TRAINING G.R.E.A.T.) PROGRAM FOR PURPOSE OF CONTINUING SUMMER G.R.E.A.T. PROGRAM IN CITY (DOCKET NO. 0328)

The following was received:

City of Boston
Office of the Mayor
February 12, 2001

To the City Council.
Dear Councillors:

I hereby transmit for your approval an Order authorizing the Boston Police Department, on behalf of the City of Boston, to accept and expend grant award in the amount of $116,556.25 from the United States Department of Treasury, Bureau of Alcohol, Tobacco and Firearms Gang Resistance Education and Training (G.R.E.A.T.) Program, for the purpose of continuing the Summer G.R.E.A.T. Program in the City of Boston.

I urge your Honorable Body to adopt this Order as soon as possible so that the City of Boston may accept the funds expeditiously and expend said funds for the purposes for which they were granted.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

—

Ordered, That the Boston Police Department, acting on behalf of the City of Boston, be, and hereby is authorized, to accept and expend a grant award not to exceed the amount of One Hundred Sixteen Thousand, Five Hundred Fifty-Six and 25/100 Dollars ($116,556.25) from the United States Department of Treasury, Bureau of Alcohol, Tobacco and Firearms Gang Resistance Education and Training (G.R.E.A.T.) Program, for the purpose of continuing the Summer G.R.E.A.T. Program in the City of Boston.

Referred to the Committee on Public Safety.

ORDER APPROVING SECTION 114 OF CHAPTER 159 OF ACTS OF 2000 WHICH GRANTS BY LOCAL OPTION AUTHORITY TO EXEMPT PERSONAL PROPERTY ACCOUNTS OF TEN THOUSAND DOLLARS OF ASSESSED VALUE OR LESS (DOCKET NO 0329)

The following was received:

City of Boston
Office of the Mayor
February 15, 2001

To the City Council.
Dear Councillors:

I transmit herewith for your approval an Order allowing the adoption of Section 114 of Chapter 159 of the Acts of 2000, which grants by local option the authority to exempt personal property accounts of ten thousand dollars of assessed value or less.

There are approximately 9,000 small business accounts in the City of Boston. Of these, approximately 6,000 have total values of $10,000 or less. These "small business" accounts generate less than 1% of the total personal property taxes assessed.

This law is good for both government and business. First, it assists small businesses by reducing the tax burden, along with the work needed to comply with the taxes, on the small businesses that are struggling to survive in today's economy, but which are vital to the strength of our neighborhoods. Second, it reduces the number of personal property accounts dramatically without noticeably impacting other businesses. The City will thus be able to better focus its efforts on the larger accounts that generate the bulk of the tax revenue.

I urge your Honorable Body to approve this Order so that the exemption is available for fiscal year 2002.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

—

Ordered, That the provisions of Section 114 of Chapter 159 of the Acts of 2000 be, end the Same hereby are, adopted; and, further, that the amount of the exemption adopted is ten thousand dollars ($10,000.00).

Referred to the Committee on Ways and Means.

ORDER AUTHORIZTNG POLICE COMMISSIONER TO ACCEPT AND EXPEND GRANT AWARD OF $15,000 IN FORM OF LAW ENFORCEMENT EDUCATIONAL PARTNERSHIP FUNDS FROM GOVERNOR'S ALLIANCE AGAINST DRUGS FOR PURPOSE OF EDUCATING STUDENTS IN PUBLIC SCHOOLS ON D.A.R.E TO RESIST DRUGS AND VIOLENCE CURRICULUM (DOCKET NO. 0330)

The following was received:

City of Boston
Office of the Mayor
October 2, 2000

To the City Council.
Dear Councillors:

I hereby transmit for your approval an Order authorizing the Boston Police Department, on behalf of the City of Boston, to accept and expend an award not to exceed the amount of Fifteen Thousand Dollars ($ 15,000.00) in the form of Law Enforcement Educational Partnership funds from the Governor's Alliance Against Drugs.

I urge your Honorable Body to adopt this Order as soon as possible so that the City of Boston may accept the funds expeditiously and expend them for the purposes for which they were granted.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

—

Ordered, That, pursuant to M.G.L. c. 44, § 53A, the Boston Police Department, acting on behalf of the City of Boston be, and hereby is authorized, to accept and expend Law Enforcement Education Partnership funds not to exceed the amount of Fifteen Thousand Dollars ($15,000.00) from the Governor's Alliance Against Drugs for the purpose of educating students in the Boston Public Schools on the D.A.R.E. to Resist Drugs and Violence curriculum.

Referred to the Committee on Public Safety.

ORDER AUTHORIZING PARKS AND RECREATION DEPARTMENT TO APPLY FOR, ACCEPT AND EXPEND GRANT OF $250,000 FROM MASSACHUSETTS EXECUTIVE OFFICE OF ENVIRONMENTAL AFFAIRS, DIVISION OF CONSERVATION SERVICES UNDER URBAN SELF-HELP PROGRAM TO RENOVATE ORCHARD PARK IN ROXBURY (DOCKET NO. 0331)

The following was received:

City of Boston
Office of the Mayor
February 12, 2001

To the City Council.
Dear Councillors:

I transmit herewith for your approval an Order authorizing the Boston Parks and Recreation Department, on behalf of the City of Boston, to apply for, accept, and expend a grant in an amount not to exceed Two Hundred Fifty Thousand Dollars ($250,000.00) from the Massachusetts Executive Office of Environmental Affairs, Division of Conservation Services under the Urban Self-Help Program.

Through the grant, the Boston Parks and Recreation Department proposes to renovate Orchard Park in Roxbury. The $250,000 grant will match funds already allocated to this project from the City of Boston Capital Improvement Program. The Orchard Park renovation will provide critically needed recreation facilities for children and youth in the central Boston region. Improvements will include a new tennis court, a state-of-the-art play lot, upgraded basketball courts, and other amenities that will enhance the attractiveness of this dense urban neighborhood.

I urge your Honorable Body to pass this Order.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

—

Ordered, That, pursuant to M.G.L. c. 44, § 53A, the Boston Parks and Recreation Department, acting on behalf of the City of Boston, be and hereby is, authorized to apply for, accept, and expend an Urban Self-Help Program grant from the Massachusetts Executive Office of Environmental Affairs, Division of Conservation Services, in accord with St. 1977, c. 933, as amended, in an amount not to exceed Two Hundred Fifty Thousand Dollars ($250,000.00) for the Fiscal Year 2001, and, in connection therewith, to execute and deliver such documents as may be required by the Executive Office of Environmental Affairs and to act as the authorized representative of the City of Boston in connection with said application.

Referred to the Committee on City and Neighborhood Services.

MESSAGE TRANSMITTING CERTAIN INFORMATION UNDER SECTION 17F RE: DELINQUENT PROPERTY TAXPAYERS (DOCKET NO. 0332)

The following was received:

City of Boston
Office of the Mayor
February 20, 2001

To the City Council.
Dear Councillors:

Relative to Section 17F request, passed by your Honorable Body on February 14 2001, for certain information re: delinquent property taxpayers, please find the attached response.

(Annexed hereto is the documentation referred to.)

Placed on file.

ORDER AUTHRIZING DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT TO APPLY FOR, ACCEPT AND EXPEND FY 2001 ECONOMIC DEVELOPMENTT INITIATIVE AND SPECIAL PROJECTS GRANT OF $500,000 FROM U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (HUD) FOR MAINSTREETS PROGRAM (DOCKET NO. 0333)

The following was received:

City of Boston
Office of the Mayor
February 27, 2001

To the City Council.
Dear Councillors:

I transmit herewith for your approval, an Order authorizing Department of Neighborhood Development, on behalf of the City of Boston, to apply for, accept and expend a FY2001 Economic Development Initiative special projects grant in an amount not to exceed Five Hundred Thousand Dollars ($500,000.00) from the U.S. Department of Housing and Urban Development (HUD) for the Main Streets Program.

I urge you to adopt this Order as soon as possible so that the City may apply for, accept and expend said funds for the purpose intended.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

—

Ordered, That, pursuant to M.G.L. c. 44, § 53A, the Department of Neighborhood Development, on behalf of the City of Boston, be, and hereby is, authorized to apply for, accept, and expend an Economic Development Initiative special project grant in an amount not to exceed Five hindred thousand dollars ($500,000.00) from the U.S. Department of Housing and Urban Development for the City's Main Streets Program, and, in connection with said application, to execute and deliver such documents as may be required by the federal government.

Referred to the Committee on Economic Development.

ORDER AUTHORIZING OFFICE OF CONSUMER AFFAIRS AND LICENSING TO ACCEPT GRANT OF $26,000 FROM COMMONWEALTH OF MASSACHUSETTS ATTORNEY GENERAL LOCAL CONSUMER AID FUND TO BE USED TO ASSIST CONSUMERS BY PROVIDING INFORMATION REGARDING CONSUMER RIGHTS AND METHODS TO RESOLVE DISPUTES BETWEEN CONSUMER AND BUSINESS OR CONTRACTOR (DOCKET NO. 0334)

The following was received:

City of Boston
Office of the Mayor
February 13, 2001

To the City Council.
Dear Councillors:

I transmit herewith for your approval an order authorizing the Office of Consumer Affairs and Licensing to accept and expend an amount not to exceed twenty-six thousand dollars ($26,000), for the period January 1, 2001 through December 31, 2001, from the Commonwealth of Massachusetts Attorney General Local Consumer Aid Fund.

The funds will be used to assist Boston consumers by providing information regarding consumer rights and methods to resolve disputes between the consumer and business or contractor, advocating for new or changes in consumer protection regulations and laws which are of

benefit to consumers and mediating disputes between consumers and business entities.

I urge your Honorable Body to pass this order as soon as possible in order that the City may receive and expend the funds expeditiously.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

—

Ordered, That the Mayor's Office of Consumer Affairs and Licensing, acting on behalf of the City of Boston, be, and the same hereby is, authorized in accordance with G.L. c. 44, § 53A to accept and expend a grant from the Commonwealth of Massachusetts Attorney General Local Consumer Aid Fund in an amount not to exceed twenty-six thousand dollars ($26,000).

Referred to the Committee on Economic Development.

MESSAGE TRANSMITTING CERTAIN INFORMATION UNDER SECTION 17F RE: LIST OF CITY EMPLOYEES, NEW FIRES, TERMINATIONS AND PROMOTIONS (DOCKET NO. 0335)

The following was received:

City of Boston
Office of the Mayor
February 20, 2001

To the City Council.
Dear Councillors:

Relative to Section 17F request, passed by your Honorable Body on February 14 2001, for certain information re: list of City employees, new hires, terminations and promotions, please find the attached response.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

(Annexed hereto is the documentation referred to.)
Placed on file.

MESSAGE TRANSMITTING CERTAIN INFORMATION UNDER SECTION 17F RE: ELECTION DEPARTMENT DOCTUMENTS (DOCKET NO. 0336)

The following was received:

City of Boston
Office of the Mayor
February 20, 2001

To the City Council.
Dear Councillors:

Relative to Section 17F request, passed by your Honorable Body on February 14 2001, for certain information re: Election Department documents, please find the attached response.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

(Annexed hereto is the documentation referred to.)
Placed on file.

MESSAGE TRANSMITTING CERTAIN INFORMATION UNDER SECTION 17F RE: LAW DEPARTMENT (DOCKET NO. 0337)

The following was received:

City of Boston
Office of the Mayor
February 26, 2001

To the City Council.
Dear Councillors:

Relative to Section 1 7F request passed by your Honorable Body on January 31, 2001 for certain information re: the Law Department, please find the attached response

Sincerely,
Thomas M. Menino,
Mayor of Boston.

(Annexed hereto is the documentation referred to.)
Placed on file.

MESSAGE TRANSMITTING CERTAIN INFORMATION UNDER SECTION 17F RE; SERVICE AND CONSTRUCTION CONTRACTS (DOCKET NO. 0338)

The following was received:

City of Boston
Office of the Mayor
February 26, 2001

To the City Council.
Dear Councillors:

Relative to Section 17F request passed by your Honorable Body on October 6, 1999 for certain information re: service and construction contracts, please find the attached response previously forwarded to the councillor requesting the information.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

(Annexed hereto is the documentation referred to.)
Placed on file.

MESSAGE TRANSMITTING CERTAIN INFORMATION UNDER SECTION 17F RE: PUBLIC HOUSING DEPOSITIONS (DOCKET NO. 0339)

The following was received:

City of Boston
Office of the Mayor
February 20, 2001

To the City Council.
Dear Councillors:

Relative to Section 17F request passed by you Honorable Body on September 1, 1999 for certain information re: Public housing depositions, please find a copy of the response previously forwarded the councilor requesting the information.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

(Annexed hereto is the documentation herein.)
Placed on file.

CONSTABLE'S BONDS (DOCKET NO. 0340)

The Constable's Bonds of Kerry M. Andrade and Patrick A. Bailey, having been duly approved by the Collector-Treasurer were received and approved.

ABSENCE OF THE MAYOR (DOCKET NO. 0341)

Notice was received from the Mayor of his absence from the City on February 22, 2001 until February 25, 2001.

Placed on file.

ABSENCE OF THE MAYOR (DOCKET NO. 0342)

Notice was received from the Mayor of his absence from the City on February 26, 2001.
Placed on file.

REPORT ON ORDER AUTHORIZING POLICE COMMISSIONER TO ACCEPT AND EXPEND $2,131,790 IN FORM OF U.S. DEPARTMENT OF JUSTICE, BUREAU OF JUSTICE ASSISTANCE, LOCAL LAW ENFORCEMENT BLOCK GRANT TO SUPPORT VARIOUS CRIME PREVENTION AND LAW ENFORCEMENT INITIATIVES (DOCKET NO. 0199)

Councilor CONLEY on behalf of the Committee on Public Safety, submitted the following:
Report on Docket No. 0199, message of the mayor and order authorizing the Police Commissioner to accept and expend $2,131,790 in the form of a U.S. Department of Justice, Bureau of Justice Assistance, Local Law Enforcement Block grant to support various crime prevention and law enforcement initiatives (referred January 24) — recommending passage of the order.
The report was accepted; **the order was passed.**

REPORT ON ORDER AUTHORIZING SUFFOLK COUNTY SHERIFF TO ACCEPT AND EXPEND FEDERAL AWARD GRANT OF $70,000 FROM U.S. DEPARTMENT OF JUSTICE CORRECTIONS PROGRAM IN COLLABORATION WITH EXECUTIVE OFFICE OF PUBLIC SAFETY PROGRAMS DIVISION FOR PROVISION OF THE RESIDENTIAL SUBSTANCE ABUSE PROGRAM (DOCKET NO. 0134)

Councilor CONLEY on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 0134, message of the mayor and order authorizing the Suffolk County Sheriff to accept and expend a Federal award grant of $70,000 from the U.S. Department of Justice Corrections Program in collaboration with the Executive Office of Public Safety Programs Division for the provision of the residential substance abuse program (referred January 1) — recommending passage of the order.
The report was accepted; **the order was passed.**

REPORT ON ORDER AUTHORIZING SUFFOLK COUNTY SHERIFF TO ACCEPT AND EXPEND FEDERAL AWARD GRANT OF $90,000 FROM U.S. DEPARTMENT OF JUSTICE CORRECTIONS PROGRAM IN COLLABORATION WITH EXECUTIVE OFFICE OF PUBLIC SAFETY PROGRAMS DIVISION FOR PROVISION OF THE RESIDENTIAL SUBSTANCE ABUSE PROGRAM (DOCKET NO. 0135)

Councilor CONLEY on behalf of the Committee on Public Safety, submitted the following:
Report on Docket No. 0135, message of the Mayor and order authorizing the Suffolk County Sheriff to accept and expend a Federal award grant of $90,000 from the U.S. Department of Justice Corrections Program in collaboration with the Executive Office of Public Safety Programs Division for the provision of the residential substance abuse program (referred January 1) — recommending passage of the order.
The report was accepted; **the order was passed.**

REPORT ON ORDER AUTHORIZING FIRE COMMISSIONER TO ACCEPT AND EXPEND GRANT OF $195,000 FROM U.S.A. AS REIMBURSEMENT FOR EXPENSES INCURRED BY FIRE DEPARTMENT DURING ITS 2001 AND 2002 FISCAL YEARS FOR CIVIL DEFENSE RELATED ACTIVITIES (DOCKET NO. 0165)

Councilor CONLEY on behalf of the Committee on Public Safety, submitted the following:
Report on Docket No. 0165, message of the Mayor and order authorizing the Fire Commissioner to accept and expend a grant of $195,000 from the U.S.A. as reimbursement for expenses incurred by the Fire Department during its 2001 and 2002 Fiscal Years for Civil Defense related activities (referred January 10) — recommending passage of the order.
The report was accepted; **the order was passed.**

REPORT ON ORDER AUTHORIZING FIRE DEPARTMENT TO ACCEPT AND EXPEND FY2001 FIREFIGHTER SAFETY EQUIPMENT PROGRAM GRANT OF $263,000 FROM MASSACHUSETTS EXECUTIVE OFFICE OF PUBLIC SAFETY PROGRAMS DIVISION (DOCKET NO. 0276)

Councilor CONLEY on behalf of the Committee on Public Safety, submitted the following:
Report on Docket No. 0276, message of the Mayor and order authorizing the Fire Department to accept and expend an FY2001 Firefighter Safety Equipment Program grant of $263,000 from the Massachusetts Executive Office of Public Safety Programs Division (referred February 7) — recommending passage of the order.
The report was accepted; **the order was passed.**

REPORT ON ORDER AUTHORIZING FIRE DEPARTMENT TO ACCEPT AND EXPEND FY2001 TOXICS USE REDUCTION NETWORKING (TURN) GRANT OF $9,993 FROM MASSACHUSETTS TOXIC USE REDUCTION INSTITUTE, UNIVERSITY OF MASSACHUSETTS, LOWELL (DOCKET NO. 0277)

Councilor CONLEY on behalf of the Committee on Public Safety, submitted the following:
Report on Docket No. 0277, message of the Mayor and order authorizing the Fire Department to accept and expend an FY2001 Toxics Use Reduction Networking (TURN) grant of $9,993 from the Massachusetts Toxic Use Reduction Institute, University of Massachusetts, Lowell (referred February 7) — recommending passage of the order.
The report was accepted; **the order was passed.**

REPORT ON ORDER APPROVING SUPPLEMENTAL APPROPRIATION FOR $58,381 TO COVER FY01 COST IN INSPECTIONAL SERVICES DEPARTMENT OF THE COLLECTIVE BARGAINING AGREEMENT WITH OFFICE AND PROFESSIONAL EMPLOYEES INTERNATIONAL UNION, LOCAL 6, AFL-CIO (HOUSING INSPECTORS) (DOCKET NO. 0246)

Councilor DAVIS-MULLEN on behalf of the Committee on Ways and Means, submitted the following:
Report on Docket No. 0246, message of the Mayor and order approving a supplemental appropriation for $58,381 to cover the FY01 cost in the Inspectional

Services Department of the collective bargaining agreement with the Office and Professional Employees International Union, Local 6, AFL-CIO (Housing Inspectors) (referred January 31) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER TO REDUCE THE APPROPRIATION BY $112,337 TO PROVIDE FUNDING IN INSPECTIONAL SERVICES DEPARTMENT AND ELDERLY DEPARTMENT FOR COLLECTIVE BARGAINING SETTLEMENTS WITH OFFICE AND PROFESSIONAL EMPLOYEES INTERNATIONAL UNION, LOCAL 6, AFL-CIO (HOUSING INSPECTORS) AND THE SERVICE EMPLOYEES INTERNATIONAL UNION, LOCAL 285 (ELDERLY COMMISSION) (DOCKET NO. 0247)

Councilor DAVIS-MULLEN on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 0247, message of the Mayor and order to reduce the appropriation by $112,337 to provide funding in the Inspectional Services Department and the Elderly Department for the collective bargaining settlements with the Office and Professional Employees International Union, Local 6, AFL-CIO (Housing Inspectors) and the Service Employees International Union, Local 285 (Elderly Commission) (referred January 31) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER APPROVING SUPPLEMENTAL APPROPRIATION OF $53,956 TO COVER FY01 COST IN ELDERLY DEPARTMENT OF COLLECTIVE BARGAINING AGREEMENT WITH SERVICE EMPLOYEES INTERNATIONAL UNION, LOCAL 285 (ELDERLY COMMISSION) (DOCKET NO. 0248)

Councilor DAVIS-MULLEN on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 0248, message of the Mayor and order approving a supplemental appropriation of $53,956 to cover the FY01 cost in the Elderly Department of the collective bargaining agreement with the Service Employees International Union, Local 285 (Elderly Commission) (referred January 31) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER TO REDUCE APPROPRIATION FOR RESERVE FOR COLLECTIVE BARGAINING BY $1,597,598 TO PROVIDE FUNDING IN VARIOUS DEPARTMENTS FOR COLLECTIVE BARGAINING SETTLEMENTS WITH SENA (DOCKET NO. 0280)

Councilor DAVIS-MULLEN on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 0280, message of the Mayor and order to reduce the appropriation for the Reserve for Collective Bargaining by $ 1,597,598 to provide funding in various departments for the collective bargaining settlements with SENA (referred February 7) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER FOR SUPPLEMENTAL APPROPRIATION OF $1,597,598 TO COVER COSTS OF COLLECTIVE BARGAINING AGREEMENTS WITH STEELWORKERS OF AMERICA SALARIED EMPLOYEES OF NORTH AMERICA, LOCAL 9158 (SENA) (DOCKET NO. 0281)

Councilor DAVIS-MULLEN on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 0281, message of the Mayor and order approving a supplemental appropriation of $1,597,598.00 to cover the FY01 cost in various departments of the collective bargaining agreements with the Steelworkers of America Salaried Employees of North America, Local 9158 (SENA) (referred February 7) - recommending passage of the order.

The report was accepted; **the order was passed.**

ORDER AUTHORIZING OFFICE OF CULTURAL AFFAIRS TO ACCEPT AND EXPEND GRANT OF $125,000 FROM MASSACHUSETTS OFFICE OF TRAVEL AND TOURISM TO BE USED TO RESEARCH, PLAN AND LAUNCH SERIES OF EFFORTS TO PROMOTE CULTURAL COMMUNITY OF BOSTON TO LOCAL, REGIONAL, NATIONAL AND INTERNATIONAL VISITORS AND BUSINESSES (DOCKET NO. 0279)

Councilor FLAHERTY called Docket No. 0279 from the Committee on Tourism.

Hearing no objection, the matter was before the body.

On motion of Councilor FLAHERTY, the rules were suspended; **the order was passed.**

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0247)

Councilor YANCEY offered the following:

Ordered, That effective Saturday, February 21, 2001, the following-named person be, and hereby is, appointed to the position set against their name until Friday, May 18, 2001:

Carol A. Mullen Maguire, Secretary, $500.00, full-time.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORAY EMPLOYEE (DOCKET NO. 0344)

Councilor YANCEY offered the following:

Ordered, That effective Saturday, March 3, 2001, the following-named person be, and hereby is, appointed to the position set against their name until Friday, May 25, 2001:

Otis Kelly, Secretary, $440.00, full time.

Passed under suspension of the rules.

ORDER FOR HEARING TO DISCUSS PROPERTY CRIMES IN SOUTH BOSTON (DOCKET NO. 0345)

Councilors DAVIS-MULLEN, KELLY, HENNIGAN, ROACHE, FEENEY, FLAHERTY, YANCEY and HONAN offered the following:

Whereas, There have been recent reports issued stating that the number of property crimes has risen in eight districts throughout the City of Boston; and

Whereas, This increase in property crimes was seen the most, at 18%, in the district of South Boston; and

Whereas, The Police Commissioner attributes this rise in property crime to the heroin addicts stealing to feed their habits; therefore be it

Ordered, That the Boston City Council hold a hearing to discuss these crime statistics and the heroin problem afflicting our neighborhoods.

Referred to the Committee on Public Safety.

ORDER FOR HEARING RE: FARGO TERMINAL AND NORTH JETTY (DOCKET NO. 0346)

Councilors KELLY and DAVIS-MULLEN offered the following:

Whereas, For some time the City of Boston has expressed an interest in the land owned by the Massachusetts Port Authority, referred to as Fargo Terminal in the general area of Summer Street, E Street, West First Street and Pappas Way, South Boston; and

Whereas, The Massachusetts Port Authority has expressed a similar interest in the land owned by the City of Boston, referred to as the North Jetty, which is located within the Boston Marine Industrial Park, South Boston; and

Whereas, It is believed that meetings are taking place between representatives of the city and Massport to discuss a possible land swap of the aforementioned properties; and

Whereas, The future use of these properties is not only of interest, but also of concern to the neighborhood of South Boston, and to residents across the city; be it therefore

Resolved, That a public hearing be held to discuss the status of these discussions and that Jim Rooney of the Mayor's Office, Mark Maloney of the BRA, and Lowell Richards of Massport be invited to attend.

Referred to the Committee on Economic Development.

ORDER APPROVING PETITION FOR SPECIAL LAW RE: CHAPTER 242 OF ACTS OF 2000 RE: ELIGIBILITY TO HAVE ONE'S NAME CERTIFIED FOR APPOINTMENT TO EITHER POLICE OR FIRE DEPARTMENT (DOCKET NO. 0347)

Councilors KELLY, DAVIS-MULLEN, FEENEY, FLAHERTY, HONAN, ROACHE, HENNIGAN, TURNER, CONLEY, ROSS and SCAPICCHIO offered the following:

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order, be, and hereby is, approved under Clause 1 of Section eight of Article Two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted providing precisely as follows, except for clerical or editorial changes of form only:

Section 1. The provisions of Ch. 242 of the Acts of 2000 to the contrary notwithstanding, regarding eligibility to have one's name certified for appointment to either the Boston police or fire departments, any person whose name was on the active eligibility list as of the date of passage of the above act, and subsequent adoption of the provisions of the Act by local officials, shall be deemed eligible for consideration for appointment to those departments.

Section 2. Any person who was on the eligibility list of the Boston police or fire departments as of the date of passage of Ch. 242 of the Acts of 2000, and subsequent adoption of the provisions of the Act by local officials, who is not appointed from that eligibility list shall remain eligible for future appointment and testing for either department, subject to the statutory requirements that were in place prior to the adoption of the above Act.

Referred to the Committee on Government Operations.

ORDER FOR HEARING RE; LATER SERVICE OF MBTA (DOCKET NO. 0348

Councilors ROSS, HONAN, MURPHY, YANCEY, FLAHERTY, SCAPICCHIO, FEENEY, DAVIS-MULLEN, HENNIGAN, ROACHE and CONLEY offered the following:

Whereas, Commercial and entertainment activities within Boston bring countless residents, employees and visitors to primarily downtown neighborhood areas for extended periods during the late-night hours; and

Whereas, Standard closing time for most late-night establishments is 2:00 AM, yet the MBTA's last train leaving Downtown Boston is at 12:50 AM; and

Whereas, Providing later service on the MBTA would provide a valuable service to residents, employees and visitors as well as lower the likelihood of incidents of drunk driving, and

Whereas, The Massachusetts State Legislature has brought considerable attention to this issue through several hearings and initiatives, and yet no solutions have been presented to address this need; therefore be it

Ordered, That the Boston City Council convene a public hearing and invite representatives of the Executive Office of Transportation and Construction, representatives of the MBTA and representatives of the Carmen's Union to consider and testify about launching a pilot program that would offer late-night weekend service until 2:30 AM for residents, employees and visitors; and be it further

Ordered, That the appropriate representatives of the administration be invited, as well as state elected officials, transportation officials, activists, neighborhood residents, and others be invited to testify and attend these proceedings.

Referred to the Committee on Transportation.

RESOLUTION CALLING ON MASSACHUSETTS SENATE AND HOUSE OF REPRESENTATIVES IN GENERAL COURT ASSEMBLED TO ENACT SENATE BILL 1527 AND ON GOVERNOR TO SIGN SAID BILL INTO LAW THUS PERMITTING CITY TO RESUME ITS DOMESTIC PARTNERSHIP HEALTH BENEFITS PROGRAM (DOCKET NO. 0349)

Councilors FLAHERTY, ROSS, HONAN, FEENEY, HENNIGAN, DAVIS-MULLEN CONLEY, YANCEY and MURPHY offered the following:

Whereas, Most benefits available to the legal spouses of City of Boston employees are not available to the unmarried domestic partners of City of Boston employees;

Whereas, Unmarried workers in committed relationships, including both opposite-sex and same sex relationships, are not being compensated equally to similarly situated married coworkers; and

Whereas, Exclusion of so-called domestic partnership benefits implicates numerous legal issues relating to discrimination based on marital status, sexual orientation, tax law treatment, and COBRA rights; and

Whereas, Recognizing these inequities, Mayor Thomas M. Menino on December 16, 1993, signed into law the City of Boston Family Registration Ordinance, and on December 15, 1995, introduced a Home Rule Petition to extend health benefit coverage to domestic partners of city employees and their dependents registered under the Ordinance; and

Whereas, This Home Rule Petition was duly passed by the Boston City Council, approved by the Mayor, and

transmitted to the state legislature for enactment into law, and was then subsequently vetoed by Governor A. Paul Cellucci; whereupon the Mayor issued an Executive Order granting these benefits, which was ruled contrary to and forbidden by state law by the Supreme Judicial Court on July 8, 1999, in a decision where the court nonetheless recognized and acknowledged the "critical social necessity" that health benefit coverage is; and

Whereas, Subsequent to this decision by the state's highest court, state lawmakers introduced legislation that, if enacted, would permit a local option of providing health benefit coverage to public employees, similar to the City of Boston initiative taken by Home Rule Petition in 1995; and

Whereas, Such legislation has either failed to win the approval of both branches of the legislature, or else has won full approval only to be vetoed by the Governor; and

Whereas, Boston State Senator Dianne Wilkerson on January 3, 2001, introduced Senate Bill 1527, An Act Providing Equal Benefits for Public Sector Employees, in the Massachusetts Senate, which bill has been referred to the Joint Committee on Public Service; therefore it

Resolved, That the Boston City Council does hereby call on the Massachusetts Senate and House of Representatives in General Court assembled to enact Senate Bill 1527, and on the Governor to sign said bill into law, thus permitting the City of Boston to resume its domestic partnership health benefits program.

Referred to the Committee on State and Federal Relations.

ORDINANCE AMENDING SALE OF DANGEROUS INSTRUMENTS (DOCKET NO. 0350)

Councilors CONLEY, ROACHE, HENNIGAN, FLAHERTY, HONAN, MURPHY, DAVIS-MULLEN, ROSS, SCAPICCHIO and FEENEY offered the following:

CITY OF BOSTON
IN THE YEAR TWO THOUSAND AND ONE

AN ORDINANCE AMENDING THE SALE OF DANGEROUS INSTRUMENTS

Whereas, Prohibition of the sale of dangerous instruments to minors has restricted the flow and use of these weapons on the City's streets; and

Whereas, Currently, peddlers walk the streets of the City and sell these dangerous instruments, thereby defeating the purpose of the ordinance; therefore be it ordained by the City Council of Boston, as follows:

The City of Boston Code, Ordinances, Chapter 16-39 is hereby amended by inserting the following new paragraph in 16-39.1:

"Transient vendors, peddlers or hawkers, as defined in Massachusetts General Laws, Chapter 101 (licensed or unlicensed) are prohibited from selling the above listed dangerous instruments in the City of Boston."

Councilor MURPHY moved for suspension and passage.

Councilor MURPHY withdrew his motion for suspension and passage.

Referred to the Committee on Government Operations.

Later in the session, Councilor CONLEY moved for reconsideration; reconsideration revailed.

On motion of councilor CONLEY **referred to the Committee on Public Safety.**

ORDER FOR HEARING TO DISCUSS MODIFICATION OF DISCIPLINE AND DISCHARGE PROCEDURE (DOCKET NO. 0351)

Councilor DAVIS-MULLEN offered the following:

Whereas, Many union contracts have recently expired or are approaching their expiration dates; And

Whereas, Contract expirations lead to contract negotiations; and

Whereas, There have recently been contract agreements which include in them a modification of the Discipline and Discharge Procedure to provide that an employee can't file dual claims both at the Massachusetts Commission Against Discrimination (MCAD) and under the union contract; and

Whereas, Specifically under this provision the employee has to elect his/her avenue of appeal and where he/she chooses MCAD, a grievance is foreclosed; therefore be it

Ordered, That the Boston City Council hold a hearing to discuss this provision; and therefore be it further

Ordered, That Representatives and members from the Massachusetts Commission Against Discrimination, Union Locals, the City of Boston Labor Relations Department and the City of Boston Law Department all be invited to attend and testify.

Referred to the Committee on Labor.

ORDER FOR HEARING TO DISCUSS PROPOSED FY2002 BUDGET (DOCKET NO. 0352)

Councilor DAVIS-MULLEN offered the following:

Whereas, The City of Boston is approaching the end of its fiscal year (FY01) on June 30, 2001; and

Whereas, The Proposed FY2002 budget will be given to the City Council, specifically the Ways & Means Committee, for review and approval on April 11, 2001; therefore be it

Ordered, That the Ways & Means Committee of the Boston City Council hold hearings with the appropriate members of the City of Boston's Health Commission, Elderly Commission, Women's Commission, the Department of Neighborhood Development, Community Centers, Public Works and Public Safety (BPD& BFD) to discuss budget objectives.

Referred to the Committee on Ways and Means.

ORDER REQUESTING CERTAIN INFORMATION UNDER SECTION 17F RE: ELECTION DEPARTMENT

Councilors TURNER and FEENEY offered the following:

Ordered, That under the provisions of Section 17F of Chapter 452 of the Acts of 1948, as amended, and under any other applicable provision of law, His Honor, the Mayor, be and hereby is, requested to obtain and deliver to the City Council, within one week of the receipt hereof, the following information:

The following information shall be forwarded from the Elections Department.

1- Steps being taken to reduce inactive voters.

2- Number of polling machines projected for each poll, during the primary election September 2000 and final election November 2000.

3- Number of polling machines available as of February 28, 2001, year of manufacture and most recent record of maintenance for each machine.

4- Describe the role and function of the warehouse.

5- Describe how the States Disabilities Commission assists the City of Boston to address the needs of that particular constituency.

6- Describe the coordinated effort to utilize the New Bostonians Office as outreach for translators.

7- How many wardens, poll workers, inspectors and translators are projected to be needed for September and November 2001?

8- Describe the Election Day duty training process in place for Boston Police Officers.

9- Number of telephones and telephone outlets as of this date within the Election Department.

10- Describe notification process and modes of communication to residents when a poll is moved to another location.

11- Describe what initiates placement on an inactive list.

12- How often does an election department print a new list of active and inactive voters?

13- Describe the relationship between the City of Boston Police List and the Election Department List.

14- Describe the plan to address each complaint of voting irregularities and insufficient translators filed by the citizens of Boston regarding the November 7, 2000 General Election.

15- Describe the circumstances that would cause an election poll to be moved from one location to another.

16- What is the system used to secure the ballots after brought to City Hall?

17- Is that system in conformance with the law?

18- What is the statute that governs this issue?

19- Which handbook will govern the training process for wardens, poll workers, inspectors and translators?

20- Has that handbook been printed at this point in time?

On motion of Councilor FEENEY, the rules were suspended; **the order was passed.**

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councilors offered resolutions of a condolence or congratulatory nature as set forth after each Councilor's name:

Councilor Conley: Congratulating 33 persons on their commitment to Healthy Roslindale Coalition's Rossie Reps (Docket No. 0354). Congratulating Diogenes Aguasvivas (Docket No. 0355). Congratulating Elice Ratchell (Docket No. 0356).

Councilor Feeney: Congratulating Kathleen Robbins (Docket No. 0357). Congratulating Sandra Stinson (Docket No. 0358). Congratulating Brittany Winder (Docket No. 0359).

Councilor Yancey: Congratulating Paul Morin (Docket No. 0360).

Councilor Honan: Congratulating Christopher J. Horan (Docket No. 0361).

Councilor Roache: Congratulating The Honorable Thomas Crosby (Docket No. 0362). Congratulating The Honorable Derry O'Donnell (Docket No. 0363).

The matters contained within the Consent Agenda were severally adopted.

STATEMENT OF COUNCILOR HONAN

Having unanimous consent to do so, Councilor HONAN asked that when we adjourn today, we do so also in memory of Ricardo "Ricky" Robinson who was a hairdresser and wonderful gentleman who died suddenly this week.

STATEMENT OF COUNCILOR ROSS

Having unanimous consent to do so, Councilor ROSS wanted to inform the Councilors that when they passed a resolution two weeks ago regarding a landlord renegotiate with tenants being evicted, it prevented the eviction of twenty people, and he wanted to thank this body for the support.

Adjourned at 1:30 p.m. on motion of Councilor Honan in memory of Ricardo "Ricky" Robinson, to meet again on Wednesday, March 7, 2001 at 12:00 noon.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.

RECEIVED
AUG 5 2002
BOSTON PUBLIC LIBRARY
GOVERNMENT DOCUMENTS DEPARTMENT

PERIODICALS
U.S. POSTAGE
PAID
BOSTON MA

City Record

IOMAS M. MENINO
AYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

MICHAEL F. FLAHERTY
PRESIDENT, CITY COUNCIL

OL. 94 | MONDAY, JULY 29, 2002 | NO. 30

THIS WEEK AT THE BOSTON PUBLIC LIBRARY

LECTURE

The Language of Flowers" **Jamaica Plain Branch Library**, 12 Sedgwick St. elephone 617-524-2053. Aug. 8 at 6:30 p.m. A slide lecture on the secretive essages in floral tokens will be given by Henry Augustine Tate.

BOOK DISCUSSIONS

dults' Book Discussion **Connolly Branch Library**, 433 Centre St., Jamaica lain. Telephone 617-522-1960. Aug. 5 at 7 p.m. Bee Season: A Novel by Myla Goldberg. Moderator: Amy Manson, adults' librarian.

dults' Book Discussion **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 617-524-2053. Aug. 1 at 7 p.m. I Am the Cheese by Robert Cormier. Moderator: Alice Roberts, adults' librarian.

Adults' Book Discussion **South Boston Branch Library**, 646 East Broadway. Telephone 617-268-0180. Aug. 5 at 7 p.m. Girl with a Pearl Earring by Tracy Chevalier. Moderator: Francie Francis, adults' librarian.

Adults' Book Discussion **West End Branch Library**, 151 Cambridge St. Telephone 617-523-3957. Aug. 6 at 11 a.m. The Pilot's Wife by Anita Shreve. Moderator: Panit Satyasai-Crimmin, generalist librarian.

FILMS

Boston Public Library's Summer Film and Video Festival **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 4319. "Judy and Mickey" Series, Aug. 5 at 6 p.m. in the Rabb Lecture Hall. Life Begins for Andy Hardy. "Another Side of Coppola" Series, Aug. 6 at 6 p.m. in the Rabb Lecture Hall. The Cotton Club. "The Documentaries: New and Noteworthy" Series, Aug. 1 at 6 p.m. in the Rabb Lecture Hall. Live Nude Girls Unite. Aug. 8 at 6 p.m. in the Rabb Lecture Hall. Nuclear Dynamite.

Afternoon Arias **Hyde Park Branch Library**, 35 Harvard Ave. Telephone 617-361-2524. Aug. 5 at 3 p.m. A video presentation of your favorite opera music.

Masterpieces from the Polish Cinema **North End Branch Library**, 25 Parmenter St. Telephone 617-227-8135. Aug. 7 at 6 p.m. Knife in the Water.

British Imports Film Series **South Boston Branch Library**, 646 East Broadway. Telephone 617-268-0180. Thursdays at 6 p.m. Aug. 1, Lord of the Flies. Aug. 8, Rattle of a Simple Man.

OTHER ADULT PROGRAMS

Beginners Internet Class I **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 617-436-6900. Aug. 1 & 8 at 11 a.m. If you have no experience with computers and the Internet and would like to take the first step, this is the class for you. Preregistration is required.

Internet Class II **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 617-436-6900. Aug. 5 at 6:30 p.m. A class designed for those who have had some experience using a computer. Learn how to use search engines, web addresses and surf the net. Preregistration is required.

Internet Basics **Allston Branch Library**, 300 N. Harvard St. Telephone 617-787-6313. Aug. 7 at 6:30 p.m. Preregistration is required.

ESOL Conversation Group **Allston Branch Library**, 300 N. Harvard St. Telephone 617-787-6313. Aug. 7 at 6:30 p.m.

Creative Writing Workshop **Boston Public Library,** Copley Square. Telephone 617-536-5400, Ext. 2339. Aug. 1 & 8 at 6:30 p.m. in the Media Studio.

(Continued on next page)

City-Wide Friends Book Sale **Boston Public Library,** Copley Square. Telephone 617-536-5400, Ext. 2341. Aug. 3 from 9 a.m. to 5 p.m. in the Mezzanine Conference Rm.

Conversation with Friends **Boston Public Library,** Copley Square. Telephone 617-536-5400, Ext. 2339. Tuesday, Aug. 6 and Wednesday, Aug. 7 at 10 a.m. in the Media Studio and Thursday, Aug. 1 & 8 at 1 p.m. in the Media Studio.

Help for the Beginner Internet User **Brighton Branch Library**, 40 Academy Hill Rd. Telephone 617-782-6032. Aug. 6 at 11 a.m.

Adult Summer Reading Club **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Through August 30 during library hours. Have a star-spangled summer at the library! Read at least three books this summer and enter a raffle to win prizes. Contact the library for more information.

Potluck Picnic **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Aug. 5 at 6:30 p.m. Bring a dish to share with others.

CITY RECORD
USPS 114-640

Published weekly in Boston, under the direction of the Mayor, in accordance with legislative act and city ordinance.
Thomas M. Menino, Mayor of Boston
Robert P. Malovich, Managing Editor
Editorial Office, Room 206, One City Hall Plaza, Boston, MA 02201-1001.
Tel. 617-635-4188; FAX 617-635-3501.
E-Mail: Bob.Malovich@Ci.Boston.MA.US
Periodicals postage paid at Boston, Massachusetts
Subscript'on (in advance).....$50.00 per year
Single copies.....$2.00 per issue
Postmaster: Send address change to City Record, Room 206, One City Hall Plaza, Boston, MA 02201-1001.

Advertising

A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

Picnic para todos **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Aug. 5 at 6:30 p.m. Traiga su plato favorite para compartir.

Conversational English **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 617-445-4340. Aug. 7 at 6 p.m. This class will allow beginning speakers of English an opportunity to practice their new language in a relaxed environment.

ESOL Conversation Group **Faneuil Branch Library,** 419 Faneuil St., Brighton. Telephone 617-782-6705. Aug. 1 & 8 at 10:30 a.m.

ESOL Conversation Group **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 617-524-2053. Aug. 1 & 8 at 6:30 p.m.

El grupo de conversación de la biblioteca **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 617-524-2053. Aug. 1 & 8 at 6:30 p.m. El grupo de conversación en ingles para personas que quieren practicar su ingles cada Jueves.

A Star Spangled Summer: Adult Summer Reading Club **Parker Hill Branch Library**, 1497 Tremont St., Roxbury. Telephone 617-427-3820. Through August 30 during library hours. Drop in to the branch to pick up a book log and some books to read. You may choose from our Summer Reading lists or other books. There will be some fun prizes at the end of August.

Computer Instruction **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. Please call the **South End Branch Library** for Internet and e-mail instruction. By appointment only.

English Conversation with Friends **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. Aug. 1 & 8 at 4:30 p.m.

TEENS

RIP Through Shakespeare **Boston Public Library,** Copley Square. Telephone 617-536-5400, Ext. 2334. Aug. 6 at 11 a.m. Othello. Get through your summer Shakespeare assignments by reading them aloud with other young adults.

RIP: Teen Summer Reading Club **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Through August 23 during library hours. Read books and enter a raffle to win prizes! Bi-weekly drawings will be held at the library, a grand prize drawing for a personal computer and printer will be held on August 28 at the main library in Copley Square. RIP is open to anyone entering grades 7-12 in the fall of 2002.

Teen Photo Workshop **Dudley Branch Library**, 65 Warren St., Roxbury. Telephone 617-442-6186. Aug. 1 at noon. After the workshop participants will be given disposable cameras to document a few days of their summer vacation. Preregistration is required.

Teen Book Club **Dudley Branch Library**, 65 Warren St., Roxbury. Telephone 617-442-6186. Aug. 2 at 2:30 p.m.

Beadwork for Teens **Dudley Branch Library**, 65 Warren St., Roxbury. Telephone 617-442-6186. Aug. 8 at noon. Each participant will make a bead bracelet to take home. Beads and findings will be provided. Preregistration is required.

Chess for Teens **Hyde Park Branch Library**, 35 Harvard Ave. Telephone 617-361-2524. Please call for times. Chess master Charles returns for all levels of chess instruction, from beginner to expert.

RIP Through Summer YA Summer Reading Program **Parker Hill Branch Library**, 1497 Tremont St., Roxbury. Telephone 617-427-3820.

(Continued on next page)

ough August 28 during library rs for students in grades 7-12. As a mber of RIP, students will read 5 oks and do an original work. dents will be eligible to win fabu- s prizes. Preregistration is required.

CHILDREN'S FILMS

ls Cinema **Boston Public Library,** pley Square. Telephone 617-536- 00, Ext. 2328. Aug. 2 at 10 &11:30 n. in the Rabb Lecture Hall. Short ns suitable for preschool through seven accompanied by an adult.

ms for Children **Charlestown anch Library,** 179 Main St. ephone 617-242-1248. Aug. 6 at 30 a.m.

ildren's Films **Connolly Branch brary**, 433 Centre St., Jamaica in. Telephone 617-522-1960. Aug. at 10:30 a.m. Short, fun films for eschool children.

eschool Films **Dudley Branch brary**, 65 Warren St., Roxbury. lephone 617-442-6186. Aug. 6 at :30 a.m.

ildren's Films **East Boston Branch brary**, 276 Meridian St. Telephone 7-569-0271. Aug. 2 at 10 & 11 a.m.

lms for Children **North End ranch Library**, 25 Parmenter St. elephone 617-227-8135. Aug. 5 at 11 m.

tar-Spangled Preschool Films **arker Hill Branch Library**, 1497 remont St. Telephone 617-427-3820. ug. 6 at 10:30 a.m. for children ages to 5 accompanied by an adult.

ilms for Preschool Children **oslindale Square Branch Library**, 238 Washington St. Telephone 617- 23-2343. Aug. 5 at 10:30 a.m. for hildren ages 3 to 5 accompanied by n adult.

reschool Films **South End Branch ibrary**, 685 Tremont St. Telephone 17-536-8241. Aug. 5 at 10:30 a.m. or preschoolers accompanied by an dult.

Films for Children **West End Branch Library**, 151 Cambridge St. Telephone 617-523-3957. Aug. 2 at 10 a.m. for children ages 3 to 6 accompanied by an adult.

STORYTELLING

Storytime **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 617-436-6900. Aug. 2 at 10:30 a.m.

Monday Night Storytime **Allston Branch Library**, 300 N. Harvard St. Telephone 617-787-6313. Aug. 5 at 7 p.m.

Toddler Storytime/Reading Readiness **Allston Branch Library**, 300 N. Harvard St. Telephone 617-787-6313. Aug. 6 at 10:30 a.m.

Storytelling Happens-That's What! **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 2328. Aug. 7 at 10 & 11:30 a.m. Presented by Grammy-nominated storyteller Sharon Kennedy.

Toddler Time **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Aug. 6 at 10:30 a.m. Stories, songs, activities and playtime for children up to 4 years old.

ReadBoston Storymobile **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Aug. 7 at 11:15 a.m. for children ages 3 to 8. The ReadBoston Storymobile will visit the library with a storyteller and book giveaways. Groups must schedule in advance.

Storytime for All Ages **East Boston Branch Library**, 276 Meridian St. Telephone 617-569-0271. Aug. 7 at 10:30 a.m. Folktales and stories from around the world.

Toddler Storytime **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 617-782-6705. Aug. 5 at 10:30 a.m.

Preschool Storytime **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 617-782-6705. Aug. 7 at 10:30 a.m.

Preschool Storytime **Hyde Park Branch Library**, 35 Harvard Ave. Telephone 617-361-2524. Aug. 7 at 10:30 a.m.

Preschool Storytime **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 617-298-7841. Aug. 7 at 11 a.m. for children ages 3 to 5 accompanied by an adult. Pre-registration is required. (During the summer, all Storytime participants can also be part of the "Read-to-Me" portion of our Summer Reading Program. Parents spend time reading to children, keep track of the books read, and play games. Please ask for more information).

ReadBoston's Storymobile **Parker Hill Branch Library**, 1497 Tremont St., Roxbury. Telephone 617-427-3820. Aug. 6 at 10:30 a.m. for children ages 2 to 7 accompanied by an adult. Join storytellers for fabulous stories and fun.

Toddler Storytime **Roslindale Square Branch Library**, 4238 Washington St. Telephone 617-323-2343. Aug. 1 & 8 at 10:30 a.m. for children ages 2 & 3 years accompanied by an adult. Storytime with Dierdre O'Neill from the Boston Metro Early Intervention Center.

Laptime Evening Storytime **Roslindale Square Branch Library**, 4238 Washington St. Telephone 617-323-2343. Aug. 7 at 6:30 p.m. for children ages 2 & 3 accompanied by an adult.

Preschool Storyhour **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. Aug. 7 at 10:30 a.m.

Preschool Storytime **West End Branch Library**, 151 Cambridge St. Telephone 617-523-3957. Aug. 6 at 10:30 a.m. for children ages 3 to 5 accompanied by an adult.

(Continued on next page)

Toddler Storytime **West End Branch Library**, 151 Cambridge St. Telephone 617-523-3957. Aug. 7 at 10:30 a.m. for children ages 1 1/2 to 3 accompanied by an adult.

OTHER CHILDREN'S PROGRAMS

Summer Reading Program "meetings" **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 617-436-6900. Aug. 7 at 4 p.m. A meeting time for children registered with the summer reading program.

Live Animal Presentation **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 617-436-6900. Aug. 8 at 3 p.m. A special presentation featuring one or more live animals from the Museum of Science.

Friday Afternoon Crafts **Allston Branch Library**, 300 N. Harvard St. Telephone 617-787-6313. Aug. 2 at 3 p.m.

Summer Reading Club **Allston Branch Library**, 300 N. Harvard St. Telephone 617-787-6313. Aug. 7 at 3 p.m. The Statewide Summer Reading Program "A Star Spangled Summer." Weekly meetings of book discussions, crafts and prizes.

Children's Stories and Films **Brighton Branch Library,** 40 Academy Hill Rd. Telephone 617-782-6032. Aug. 6 at 10:30 a.m.

Star Spangled Summer Reading Program **Brighton Branch Library**, 40 Academy Hill Rd. Telephone 617-782-6032. Aug. 7 at 2 p.m.

Rainforest Reptile Show **Charlestown Branch Library,** 179 Main St. Telephone 617-242-1248. Aug. 8 at 6 p.m. Demonstration of several reptiles. Miniature looking zoo of snakes, frogs, and lizards.

Summer Reading Club **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 617-436-8214. Aug. 1 & 8 at 3 p.m. Preregistration is required.

Board Games for Bored Kids **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Aug. 1 & 8 at 3 p.m. Drop in for games, puzzles and fun.

Toddler Time **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Aug. 6 at 10:30 a.m. for children up to age 4.

ReadBoston Storymobile at the Library **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Aug. 7 at 11:15 a.m. for children ages 3 to 8.

Ice Cream Supreme: A Celebration of Summer Reading **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Aug. 7 at 2 p.m. Preregistration is required.

Museum of Science Presents: Live Animals **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Aug. 8 at 1:30 p.m. for children ages 5 and older. Preregistration is required.

Reading Readiness **Dudley Branch Library**, 65 Warren St., Roxbury. Telephone 617-442-6186. Aug. 2 at 10:30 a.m. A program meant to get children acquainted with books and reading.

Summer Reading Craft Workshop **Dudley Branch Library**, 65 Warren St., Roxbury. Telephone 617-442-6186. Aug. 5 at 2 p.m. Crafts that reflect the history of Roxbury.

Origami Workshop **East Boston Branch Library**, 276 Meridian St. Telephone 617-569-0271. Aug. 1 & 8 at 3 p.m. Learn to fold paper using the ancient Japanese art of origami to make animals and other models.

"A Star Spangled Summer" Reading Program **East Boston Branch Library**, 276 Meridian St. Telephone 617-569-0271. Aug. 6 at 10:30 a.m. Games, crafts, and activities for children.

Summer Reading Club **Egleston Square Branch Library**, 204 Columbus Ave., Roxbury. Telephone 617-445-4340. Aug. 7 at 2:30 p.m.

Wednesday Night Surprise **Egleston Square Branch Library**, 204 Columbus Ave., Roxbury. Telephone 617-445-4340. Aug. 7 at 6:30 p.m. Stories, crafts, games, films, and science.

A Star-Spangled Summer at Your Library **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 617-782-6705. Aug. 6 at 3 p.m. "Yarn Pictures" Settlers of the Southwest brought with them from Mexico the art of making pictures with yarn.

Reading Readiness **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 617-782-6705. Aug. 1 & 8 at 10:30 a.m. for children ages 3 to 5. We will explore concepts necessary before a child learns to read: numbers, colors, shapes, sizes, music, reasoning, and self-concept.

Science Museum Program **Hyde Park Branch Library**, 35 Harvard Ave. Telephone 617-361-2524. Aug. 1 & 8 at 7 p.m. Live animals presented by the Science Museum of Boston.

Mad Scientist Presentation **Hyde Park Branch Library**, 35 Harvard Ave. Telephone 617-361-2524. Aug. 6 at 11 a.m. for children ages 6 to 12.

"I Am America" Family History Series **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 617-298-7841. Aug. 1 & 8 from 2 to 5 p.m. A packet of worksheets will lead you on a journey into your family's home, stories, recipes and more.

Live Animal Presentation with the Museum of Science **Lower Mills Branch Library**, 27 Richmond St. Dorchester. Telephone 617-298-7841 Aug. 2 at 3 p.m. for children in grades 3 and above.

Sidewalk Chalk Art **Lower Mills Branch Library**, 27 Richmond St.

(Continued on next page)

orchester. Telephone 617-298-7841. ug. 5 from 2 to 5 p.m. We'll have lots chunky chalk to decorate the side-alks out in front of the library.

oddler and Infant Playgroup **Lower ills Branch Library**, 27 Richmond ., Dorchester. Telephone 617-298-341. Aug. 6 at 10:30 a.m. for infants d toddlers up to age 2 accompanied an adult. The children will learn cial skills while the adults get to talk other adults. Preregistration is quired.

rop-In Art Center **Lower Mills ranch Library**, 27 Richmond St., orchester. Telephone 617-298-7841. ug. 6 at 3 p.m. Unleash your imagi-tion! We'll provide the materials-per, glue, scissors, crayons, collage aterials, paint, etc.-and you provide e energy and vision. Children of all es are welcome to stretch their inds and find new ways of express-g themselves.

ummer Reading Club Registration **orth End Branch Library**, 25 armenter St. Telephone 617-227-135. Through Aug. 21 during library ours. Participate in the Massa-usetts Statewide "A Star*Spangled ummer at Your Library" 2002 ummer Reading program at the ranch. Participants will receive fold-s with reading logs, book bingo eets, activity sheets and bookmarks, well as fun incentive prizes just for ading (or being read to) this sum-er.

luseum of Science Live Presentation **orth End Branch Library**, 25 armenter St. Telephone 617-227-135. Aug. 5 at 3 p.m. "Live Animal resentation."

. Star*Spangled Summer at Your ibrary Reading Club **North End ranch Library**, 25 Parmenter St. elephone 617-227-8135. Aug. 7 at 4 m. Weekly activities including sto-es, games, short films and simple afts appropriate for children ages 3 7. Preregistration is required.

Friday Fun and Games **Parker Hill Branch Library**, 1497 Tremont St., Roxbury. Telephone 617-427-3820. Aug. 2 at 10 a.m. to 1 p.m.

Summer Reading Club Meeting **Parker Hill Branch Library**, 1497 Tremont St., Roxbury. Telephone 617-427-3820. Aug. 6 at 11:30 a.m. Bring in your Summer Reading Club sheets to show how many books you've read and receive prizes and a take-home craft.

Special Summer Reading Club Event **Parker Hill Branch Library**, 1497 Tremont St., Roxbury. Telephone 617-427-3820. Aug. 7 at 10:30 a.m. Animals from the Literary Lamazoomobile.

Yoga with Tara Carey for Children **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. Aug. 6 at 7 p.m. Gentle evening exercise for children and parents.

EXHIBITS

Boston Public Library, Copley Square Telephone 617-536-5400. Open to the public Mon. through Thurs., 9 a.m. to 9 p.m., Fri. and Sat., 9 a.m. to 5 p.m. and Sun. 1 to 5 p.m. unless otherwise indicated. The National Urban League: A History Through Aug. 29 in Deferrari Hall (Ext. 2336). A history of the National Urban League in photographs and other documents to celebrate its 90th Anniversary.

Lower Mills Community Art Gallery **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 617-298-7841. During library hours. See works of art by local kids and grown-ups created in our Drop-In Art Center. These masterpieces will be up for the month. Come see your own work or the work of an artist you know.

Harold Crowley Here and Beyond Drawings and Watercolors **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. August 6-September 17 during library hours.

Big Sister Association of Greater Boston Display **West Roxbury Branch Library**, 1961 Centre St. Telephone 617-325-3147. August 1-30 during library hours. An informational display of photos highlighting the Big Sister Association of Greater Boston by Kara Cohen.

GUIDED TOURS

Art & Architecture Tours of the BPL Mondays 2:30 p.m., Tuesdays and Thursdays 6 p.m., Fridays and Saturdays 11 a.m. A guided tour of the Boston Public Library's two buildings in Copley Square. Tours begin at the Dartmouth Street entrance. For information call 617-536-5400, Ext. 2216.

Events of interest taking place this week at the Boston Public Library in Copley Square and neighborhood branch libraries. All are open to the public without charge. The Central Library is wheelchair accessible. Assistive listening devices available. To request a sign language interpreter or for other special needs, call 617-536-5400, Ext. 2295 (V) or 617-536-7055 (TTY) at least two weeks before the program date. For additional information please call the numbers listed above, or 617/536-5400, Ext. 2212. Internet address is www.bpl.org

DON'T OVERDUE IT!

Sunscreen first
swimsuit
second

Don't forget to
protect lips and
eyelids

Strongest rays
between
10:00 a.m. and
3:00 p.m.

Protect Your Skin

AMERICAN CANCER SOCIETY

BOSTON CENTERS FOR YOUTH AND FAMILIES' POOLS

Due to the high volume of use at the pools, please call to check the schedule. All pools are handicap accessible. Various aquatics programs and open-swim will be available at the following locations:

CHARLESTOWN
Clougherty Pool (outdoors)
617-635-5173
Bunker Hill Street

CHINATOWN
Boston Chinatown Comm. Cntr.
617-635-5129
885 Washington Street

DORCHESTER
Holland Community Center
617-635-5144
85 Olney Street

Perkins Community Center
617-635-5146
155 Talbot Avenue

Marshall Community Center
617-635-5148
35 Westville Street

Murphy Community Center
617-635-5150
1 Worrell Street

EAST BOSTON
Harborside Community Center
617-635-5114
312 Border Street

Paris Street Pool
617-635-5122
112 Paris Street

JAMAICA PLAIN
Curtis Hall Community Center
617-635-5193
20 South Street

Hennigan Community Center
617-635-5198
200 Heath Street

MATTAPAN
Mattahunt Community Center
617-635-5159
100 Hebron Street

NORTH END
Mirabella Pool (outdoors)
617-635-5235
Commercial Street

ROSLINDALE
Flaherty Pool
617-635-5140
160 Florence Street

ROXBURY
Madison Park Community Center
617-635-5209
55 New Dudley Street

Mason Pool
617-635-5241
176 Norfolk Avenue

SOUTH BOSTON
Condon Community Center
617-635-5100
200 "D" Street

SOUTH END
Blackstone Community Center
617-635-5162
50 West Brookline Street

WEST ROXBURY
Mary Draper Pool
617-635-5021
5279 Washington Street

West Roxbury Community Center
617-635-5189
1205 VFW Parkway

MAYOR MENINO'S MONDAY NIGHT MOVIES COMING TO LOCAL PARKS

Mayor Thomas M. Menino and The Boston Parks and Recreation Department will join with title sponsor the KeySpan Foundation to present Mayor Menino's Monday Night Movies at local city parks during July and August. The series is presented in partnership with the Mayor's Office of Special Events and Tourism, Bos-ton Property Management, and the Coca Cola Bottling Company of New England.

All shows begin at dusk. The series which kicked off July 1 on Boston Common with The Wizard of Oz, continues as follows:

July 29
Smith Playground, Mission Hill
Chicken Run (PG)

August 5
M Street/Independence Park, South Boston
101 Dalmatians (PG)

August 12
Porzio Park, East Boston
Remember the Titans (PG)

August 19
Blackstone Square, South End
Spy Kids (PG)

August 26
McCarthy Playground,Charlestown
Top Gun (PG)

It keeps more than memories alive.

American Heart Association℠
Fighting Heart Disease and Stroke

AMERICAN HEART ASSOCIATION MEMORIALS & TRIBUTES
℠
1-800-AHA-USA1

MAGIC CIRCLE THEATER PRESENTS *THE FROG PRINCE*

The Magic Circle Theater is proud) announce its first production of the 002 summer season, THE FROG RINCE by Cleve Haubold, with per-ormances on July 23 at 10:30 am and :00 pm, July 24 at 10:30 am, and .ugust 1 at 10:30 am and 7:30 pm.

If you think you already know the meless Grimm Brothers' tale of THE ROG PRINCE, you will be delight-ally surprised by our fun and innova-ve approach to this classic. We take ou to a kingdom inhabited by a ruler ho is in debt up to his eyeballs, a izard who clumsily turns everyone ito frogs, and a prince who prefers is former amphibian lifestyle to his urrent royal one. Add a beautiful rincess and her entourage of flighty andmaids, and you've got a show ith lots of laughs, plenty of magic, nd even a little love story.

The Magic Circle Theater is New ngland's oldest theater by and for hildren. This summer three full-ngth productions will be presented 1 the air-conditioned Batch Arena heater. This is a perfect opportunity) introduce children to theater. The Balch Arena Theater is located on the Tufts Medford/Somerville campus, bout seven miles northwest of Boston. Tickets for all performances re $6.00. Visa, Mastercard and Discover are accepted and group rates re available. For reservations and nformation, please call 617-627-3493.

WEATHER EMERGENCY TELEPHONE NUMBERS

STORM CENTER	1-617-635-3050
Police/Fire	911
24 Hour Service	1-617-635-4500
Elderly Commission	1-617-635-4366
Local Weather Service	1-617-936-1234
National Weather Service	1-508-828-2672
No-Heat Complaints	1-617-635-5322
UTILITY COMPANIES	
Boston Edison	1-800-592-2000
Boston Gas	1-617-469-2300
Commonwealth Gas	1-800-572-9300
Bell Atlantic	1-617-555-1611
Boston Water & Sewer	1-617-330-9400
OTHERS	
MDC	1-617-757-5114
MDC (24 Hrs.)	1-617-722-1188

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, August 6, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Gerard & Mary O'Shea, seeking with reference to the premises at 99 Minot Street, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 15(15-1) 16(16-1) 18(18-1) 20(20-1)

Construct full third-floor on three-family dwelling (change from 21/2-story dwelling to 3-story dwelling.)

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(July 29.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, August 6, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Daniel Fitzgerald, seeking with reference to the premises at 2 Hardy Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 20(20-1)

Install gable dormer in hip roof on two-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(July 29.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF TRANSPORTATION

Multi-Space Meters
Request for Information (RFI)

The Boston Transportation Department (BTD) is requesting information from Multi-Space Meter companies regarding their products and how they could benefit the City of Boston's Parking Meter Operations. BTD asks interested vendors to prepare a 1hour presentation to a review committee assigned to assess the viability of your product for selection to participate in a 3 to 6 month free pilot that will test the application of Multi-Space and Multi-Bay Meter technology at 6 specific locations located in the City of Boston. BTD is interested in all benefits and current capabilities of this technology, including but not limited to security, anti-vandalism, smart card and wireless communication features. BTD is also requesting that each vendor provide references from other municipalities that currently utilize their product.

Specific Pilot Locations / Applications to be Tested

On Union Street From North Street to Hanover Street / Multi-Space Meter (Pay and Display a Receipt)

On Dorchester Ave. From Congress Street to Summer Street / Multi-Space Meter (Pay and Retain a Receipt)

On Deerfield Street From Bay State Rd. to Commonwealth Ave. / Multi-Space Meter (Pay and Retain a Receipt)

On Cambridge Street From Court Street to New Chardon Street / Multi-Bay Meter

On Bay State Rd. From Deerfield Street to Sherborn Street (Both sides) / Multi-Bay Meter

Municipal Lot (To Be Determined)

All interested vendors should contact Daniel Hofmann, Deputy Commissioner for Field Operations @ 617-635-4687 with any questions and to schedule their presentations for the weeks of August 26th, September 2rd or September 9th.

(July 29.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, August 6, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of David George, seeking with reference to the premises at 19 Bellflower Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 14(14-2) 15(15-1) 17(17-1) 18(18-1)

Erect six-unit apartment building

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 29.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, August 6, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 555 Dudley Street Trust (by The Food Project), seeking with reference to the premises at 555-559 Dudley Street, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 50(50-19: Restaurant with Teaching, Catering & Take-Out))

Change legal occupancy from 6 apartments, retail store & restaurant to 6 apartments, retail store, community center, restaurant with teaching & catering kitchen (including take-out food).

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(July 29.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, August 6, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Davos Commonwealth Realty Trust (by Tien Quang Doan), seeking with reference to the premises at 1437-1443 Commonwealth Avenue, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 51(51-19)

Change legal occupancy from laundromat, restaurant & 4 stores to laundromat, restaurant, 2 stores & dry-cleaners/tailors.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(July 29.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SUFFOLK COUNTY HOUSE OF CORRECTION

INVITATION FOR SEALED BIDS FOR THE PERFORMANCE OF THE FOLLOWING WORK: To provide multiple medical review and administrative services for the Suffolk County Sheriff's Department in the management of workplace injuries for a period of three years.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 10:00 AM on July 29, 2002. Invitation for Bids shall be available until the time of bid opening.

All bids shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118 before 11:00 AM, Eastern Standard Time, on August 12, 2002 at which time and place respective bids will be opened forthwith and read aloud.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $100.00 in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of $1,000.00 shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on August 12, 2002, at 11:00 AM, E.S.T, at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

RICHARD J. ROUSE,
Sheriff.

(July 29; Aug 5.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

INVITATION FOR BIDS

Invitations for Bids: Roofing & Masonry Restoration to Engine #29, Boston Fire Station, Project #6663-C.

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities Department, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all sections 29 and 44A-J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Roofing & Masonry Restoration to Engine #29, Boston Fire Station.

SCOPE OF WORK includes: Roofing and masonry restoration to Boston Fire Station, Engine #29.

ALL FILED SUB-BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on August 15, 2002, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

ALL GENERAL BIDS shall be filed with th Awarding Authority at the Bid Counter, 26 Cou Street, 10th Floor, Boston, MA 02108, befor twelve o'clock noon on August 27, 2002, at whic time and place respective bids will be opene forthwith and read aloud. LATE BIDS WILL NO BE ACCEPTED.

General Bids will be valid only when accompa nied by (1) a Certificate of Eligibility issued b DCAM, showing that the contractor has bee approved in Building Construction to bid on pro ects the size and nature of that advertised, and (2 an Update Statement summarizing the contra tor's record for the period between the late DCAM certification and the date the contracto submits its bid.

FILED SUB-BID REQUIRED: Masonry Roofing and Flashing.

PLANS/SPECIFICATIONS will be available o or about Monday, July 29, 2002, at the Publ Facilities Department, to all interested parties wh present a $25.00 REFUNDABLE DEPOSIT fo each set. Effective October 1, 1997, PFD, DN will accept Money Orders as form of deposit i addition to certified, treasurer's and cashier' checks (Personal and Company Checks will no be accepted unless, certified by a bank), in orde to facilitate the disposition of your refunds, pleas have checks or Money Orders made payable t The City of Boston OR in your company's name.

Plans and specifications must be returned i good condition within thirty days of the General's bid opening in order for the bidder to have th $25.00 returned. Bidders are hereby notified tha bid deposits must be 5% of his/her bid, and sha be in the form of a bid bond, or certified chec treasurer's check, or cashier's check mad payable to the City of Boston.

The attention of all bidders is directed to th Compliance Contract Supplement section of th specifications and the obligation of the contract to take affirmative action in connection wi employment practices in the performance of th contract. The contractor and its subcontracto shall maintain the following ratios of workforc hours in each trade: Minority: 25% of total wor hours, Female: 10% of total workhours, Bostc Residents: 50% of total workhours. Further, th bidder must give, in accordance with said prov sions of the Compliance Contract Supplem section of the specifications, satisfactory assu ance that at least 15% of its price shall be expen ed on Minority Business Enterprises and 5% c Women Business Enterprises, unless a waiv has been submitted and obtained pursuant to th procedures therein.

Bidders are hereby notified that this project subject to M.G.L. C. 149, s. 27 and in accordanc contractors must pay prevailing wages as set b the Commissioner of Labor and Industries.

The attention of all Bidders is also directed Section 00810 of the Specifications entitled "A Ordinance Regulating Employers on Publ Construction Contracts".

A performance bond and labor and materia payment bond of a surety company qualified to c business under the laws of the Commonweal and satisfactory to the Awarding Authority, and the sum of 100% of the contract price will b required of the successful bidder.

The Awarding Authority reserves the right waive any informalities in or to reject any and a bids if it be in the public interest to do so.

MICHAEL J. GALVIN,
Chief of Basic City Services.

(July 29; Aug. 5.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, August 6, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Rita Carpenito, seeking with reference to the premises at 25 Taft Hill Terrace, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-2) 14(14-3) 14(14-4) 14(14-5) 15(15-1) 16(16-1) 17(17-1) 18(18-1) 20(20-1)

Erect five-unit apartment building.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(July 29.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, August 6, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Rita Carpenito, seeking with reference to the premises at 27 Taft Hill Terrace, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-2) 14(14-3) 14(14-4) 14(14-5) 15(15-1) 16(16-1) 17(17-1) 18(18-1) 20(20-1)

Erect five-unit apartment building.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(July 29.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, August 6, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of William Graff, seeking with reference to the premises at 67 Gates Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 15(15-1)

Allow first-floor apartment, in three-family dwelling, to extend living area into basement space.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(July 29.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, August 6, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Liam & Caroline Lydon, seeking with reference to the premises at 440 Adams Street, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-2) 15(15-1) 17(17-1)

Change legal occupancy from four apartments to six apartments.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(July 29.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, August 6, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Donald Mackenzie (by Tim Russell), seeking with reference to the premises at 157A West Sixth Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-3) 15(15-1) 18(18-1)

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(July 29.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, August 6, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Michelle High-McKinnon, seeking with reference to the premises at 18 Hawthorne Street, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-29)

Allow first-floor apartment, in three-family dwelling, to extend living area into basement space.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(July 29.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, August 6, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Chow Nuygen, seeking with reference to the premises at 288 Cummins Highway, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use, Variance & GPOD Permit.

Article(s): 8(8-7-39) 14(14-1) 17(17-1) 19(19-1) 20(20-1) 22(22-4) 29(29-4)

Erect second-story addition to existing one-story building occupied as offices and nail salon.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(July 29.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, August 6, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Milton Mills (by Gordon Bailey), seeking with reference to the premises at 11 Chamblet Street, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-29: Side & Rear Yard Insufficient)

Erect two-story addition at rear of one-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(July 29.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, August 6, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Frederick J. Hogan, III, seeking with reference to the premises at 149 Warren Avenue, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use

Article(s): 64(64-9)

Construct 10'x16' third-floor deck at rear of four-unit apartment building

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(July 29.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, August 6, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Bernadette Falzone, seeking with reference to the premises at 773 East Sixth Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-2) 17(17-1) 23(23-1)

Change legal occupancy from one-family dwelling to two-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(July 29.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, August 6, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Louise M. Carre, seeking with reference to the premises at 16 King Street, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 17(17-1) 23(23-9)

Allow parking for four vehicles at front of three-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(July 29.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, August 6, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Dorchester Bay Economic Development Corporation & Pierce Property Limited Partnership, seeking with reference to the premises at 592-598 Columbia Road, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-2) 17(17-1) 23(23-1)

Change legal occupancy from store & artists' workshop to three apartments, retail, offices & physical therapy offices.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(July 29.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, August 6, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Madhumatie Arjun, seeking with reference to the premises at 28 Lyon Street, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 17(17-1)

Re-locate accessory garage from left to right rear of three-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(July 29.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, August 6, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Lauren Stevens, seeking with reference to the premises at 34 Taylor Street, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 20(20-1)

Construct deck & stairs at right side of two-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(July 29.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, August 6, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of David Strymish, seeking with reference to the premises at 24 Union Park, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & Conditional Use.

Article(s): 64(64-9: Floor Area Ratio Excessive [Variance], Town House/Row House Extension into Rear Yards [Conditional]) 64(64-34)

Install dormer at fourth-floor rear & construct decks & stairs at rear of four-unit apartment building

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(July 29.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, August 6, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Boston Super Markets Associates (by Barry Controls, Inc.), seeking with reference to the premises at 38-40 Guest Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Non-Conforming Use & Variance.

Article(s): 9(9-1) 51(51-45.1)

Install regenerative thermal oxidizer on concrete pad.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(July 29.)

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2003

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on July 29, 2002. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0792 Telecommunications Equipment: Nortel Meridian Business Sets and Accessories To Various City Departments. Bid Opening Date: August 13, 2002 (Commodity Code: 725-00; Buyer Vincent Caiani)

(July 29; Aug. 5, 12.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, August 6, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Vincent Fronduto, seeking with reference to the premises at 159 Falcon Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 53(53-9)

Erect second-floor rear addition to one-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(July 29.)

ADVERTISEMENT

MASSACHUSETTS WATER RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-2170 – CLOSED CIRCUIT TELEVISION (CCTV) SYSTEM MAINTENANCE SERVICES AT DEER ISLAND TREATMENT PLANT, WINTHROP, MA – August 16, 2002 - 11:00 a.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, Massachusetts 02129, up to the time and date listed above at which time they will be publicly opened and read.

(July 29.)

RE-ADVERTISEMENT
CITY OF BOSTON

MANAGEMENT AND INFORMATION SERVICES DEPT.

OFF SITE STORAGE OF BACK UP TAPES AND DATA CARTRIDGES

INVITATION FOR SEALED BIDS FOR THE PROVISION OF OFF SITE STORAGE OF BACK UP TAPES AND DATA CARTRIDGES

The City of Boston (the City)/the County of Suffolk (The County), acting by its Chief Information Officer (The Official), invites sealed bids for the performance of the work generally described above and as set forth in the Invitation For Bids (IFB) which may be obtained at Management and Information Services Dept., Room 703, Boston City Hall, Boston, MA, commencing at 10:00 AM on Monday, July 15, 2002. Invitation for Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in accordance with, the Invitation for Bids

Every sealed bid shall be plainly marked " Off Site Storage of Back Up Tapes and Data Cartridges", and shall be filed no later than Wednesday, July 31, 2002 at 3:00 PM. The original bid and duplicate copy thereof (which may be a photocopy) accompanied by a bid deposit shall be delivered at the office of the Official, Management and Information Services Dept., Room 703, Boston City Hall, Boston, MA 02201

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The services above described for the three (3) year term of this contract are an estimated amount of the services to be procured. This contract will be expressly subject to availability of an appropriation in subsequent fiscal years.

A refundable bid deposit in the amount of Two Hundred and Fifty Dollars ($250.00) shall be required from each bidder. This must be in the form of a certified check made payable to the City of Boston or a bid bond in the same amount.

The City and the Official reserve the right to adjust the amount of services/supplies to be procured.

Sealed bids shall be publicly opened by the Official on Wednesday, July 31, 2002, at 3:00 PM.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety days (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

CRAIG BURLINGAME,
CIO.

(July 15, 22, 29.)

ADVERTISEMENT
CITY OF BOSTON

POLICE DEPARTMENT

REQUEST FOR PROPOSALS (RFP) FOR THE LEASE OF APPROXIMATELY 28,000 SQUARE FEET OF COMMERCIAL WAREHOUSE AND CONTIGUOUS OFFICE SPACE FOR USE AS A CENTRAL SUPPLY FACILITY. THE FACILITY MUST HAVE, ON THE PREMISES, PARKING TO ACCOMMODATE A MINIMUM OF THIRTY (30) VEHICLES.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), requests sealed proposals for the lease of approximately 25,000 square feet of warehouse space and approximately 3,000 square feet of contiguous office space. The site must have a parking area with a minimum of 30 parking spaces, 2 of which shall allow for handicapped parking. The site must be located within the City of Boston, excluding the Downtown and North End areas, and East Boston, due to accessibility problems. Acceptable locations within the City of Boston include Allston, Brighton, Charlestown, Dorchester, Hyde Park, Jamaica Plain, Mattapan, Roslindale, Roxbury, South Boston, South End, and West Roxbury. The site must be easily accessible to major roadways and public transportation.

The successful Offeror shall be awarded a ten (10) year contract for the period beginning *February 1, 2003, and ending January 31, 2013, with an option to renew for an additional ten (10) year term. (*Projected date of occupancy Commencement date of contract shall be based on actual date of occupancy.) All years of the contract are subject to the availability of an annual appropriation of funds. The City of Boston, acting through the Official, shall retain the sole discretion in exercising the option, and no exercise of an option for renewal or extension of the contract shall be subject to agreement or acceptance by the selected Offeror

Every proposal shall be submitted in strict conformance with the RFP, which may be obtained at the Office of the Official, Contracts Unit, Room N359, Boston Police Headquarters, 1 Schroeder Plaza, Boston, MA 02120, on Monday, July 15, 2002, at 9:00 a.m., and shall be available until the deadline for the submission of sealed proposals on Wednesday, August 21, 2002, at 12:00 noon, Boston time.

Every sealed proposal shall be submitted in quadruplicate (one original and three identical photocopies) on, and in strict accordance with, the RFP. All sealed proposals shall be filed not later than Wednesday, August 21, 2002, at 12:00 noon, Boston time, in the Contracts Unit, Room N359, Police Headquarters, 1 Schroeder Plaza, Boston, MA 02120.

The attention of all Offerors is directed to the provisions of M.G.L.c.7, §40J, which requires the selected Offeror's disclosure of all beneficial interests in real property to be filed with the Commissioner of the Division of Capital Asset Management (DCAM). The attention of all Offerors is further directed to the provisions of the RFP and contract documents, specifically to the requirements for proposal deposits, insurance and performance bonds as may be applicable.

A refundable proposal deposit in the amount of One Thousand Dollars ($1,000.00) shall be required from each Offeror. The proposal deposit shall be in the form of a bank check, a certified check, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, or a bid bond in a form satisfactory to the Official, with a surety company qualified to do business in Massachusetts.

Offerors are further notified that they shall submit prices for and proposal prices shall be compared on the basis of the entire period of performance. The price proposal sheet is structured to require level monthly payments over the term of the ten-year contract and the ten-year option period (twenty years total), if exercised by the Official.

Sealed proposals shall be publicly opened by the Official on Wednesday, August 21, 2002, at 12:00 noon, Boston time, at the Office of the Official, the Boston Police Department's Contracts Unit, Room N359, Police Headquarters, 1 Schroeder Plaza, Boston, MA 02120.

The City shall reserve the right to accept or reject any and all proposals or any item or items thereof, and to award a contract to the responsible and responsive Offeror whose proposal conforms to this RFP and is deemed by the Official to be the most advantageous and in the best interest of the City

The Official shall award the contract by written notice to the successful Offeror

The maximum time for the acceptance of a proposal by the Official, after the filing deadline, shall be ninety (90) days

The award of this contract shall be subject to the approval of the Mayor of Boston.

PAUL F. EVANS,
Police Commissioner.

(July 15, 22, 29; Aug. 5, 12, 19.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF
NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On July 01, 2002, the Director of the Department of Neighborhood Development, acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Wilder Pinnoch, or a nominee to be approved by the Director, approximately 2,165 square feet of vacant land located at 24 Elder Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Jorge Velez at 617-635-0241 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(July 22 & 29.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for: Festival Lighting Installation on Commonwealth Avenue Mall, Boston, MA - 2002.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: SAME AS ABOVE.

SCOPE OF WORK includes: Furnishing all labor, materials and equipment necessary to furnish and install festival lighting on trees on Commonwealth Avenue Mall.

Estimated cost of contract is $80,000.00

Bids shall be submitted before 2:00 P.M., Boston time, Thursday, August 8, 2002 and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the Public Interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, July 22, 2002, after 9:00 A.M., Boston time, at the Parks and Recreation Department to all interested parties who present a $50.00 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50.00 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room #800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F)

The City of Boston Minonty/Women Business Directory lists all minority and women owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department M/WBE Unit, 1010 Massachusetts Avenue, telephone #617-635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room #800, Boston, MA 02201. Telephone #617-635-4084

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The work force requirement (employee manhour ratios per trade) for this contract are as follows: Minority: 25 percent; Boston Resident: 50 percent; and Female: 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118 on Tuesday, July 30, 2002, at 10:00 A.M. Boston time.

CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT

(July 22 & 29.) JUSTINE M. LIFF,
Commissioner.

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF
NEIGHBORHOOD DEVELOPMENT

REQUEST FOR PROPOSALS FOR LEAD PAINT RISK ASSESSMENT AND PAINT TESTING

The City of Boston (City), acting through its Director of the Department of Neighborhood Development, at 26 Court Street, Boston, MA 02108, hereby invites proposals from interested and qualified contractors (Offerors) to provide lead paint risk assessments and paint testing for its Homeowner Services and Homebuyer Services Divisions.

The selected Offeror will be responsible for providing lead paint inspection services in the City of Boston as described in the Purchase Description (Scope of Services). The Contract shall start on October 30, 2002 and end on October 30, 2005.

Requests For Proposals (RFP) packages will be available to all interested individuals beginning on July 22, 2002, at the Department of Neighborhood Development, Bid Counter, 26 Court Street, 10th. Floor, Boston, MA 02108 for ten business days. Proposals must be submitted directly to the Department of Neighborhood Development, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108. NO LATER THAN August 5, 2002, 4:00 P.M. NO LATE PROPOSALS WILL BE ACCEPTED.

The RFP shall set forth both price and non-price evaluation criteria. As specified in the RFP, proposals must be submitted in two separate, sealed envelopes with the project title indicated and clearly marked "Part 1. Non-Price" and "Part 2: Price." If the submissions are not separate and clearly marked, the entire proposal will be rejected. "Non-Price" proposals will be opened first and evaluated based on ratings of criteria as "Highly Advantageous" (HA), "Advantageous" (A), "Unacceptable" (U). Only after the "Non-Price" evaluation has been completed for each proposal will the "Price" proposals be opened and evaluated.

The City of Boston reserves the right to reject any and all proposals or parts thereof, and to award the contract in the best interest of the City. The City shall cancel the contract if the funds are not appropriated or otherwise made unavailable to support continuation of performance. The contract is subject to the approval of the Public Facilities Commission and will be awarded by the Public Facilities Department (The official). The maximum time for acceptance of the successful proposal by the City shall be ninety (90) days from the proposal due date.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(July 22, 29.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on esday, August 6, 2002, a public hearing will be ld by the Board of Appeal of the City of Boston Room 801, City Hall, upon the appeal of Boston edevelopment Authority (by HOME, Inc.), seek- g with reference to the premises at 731 Harrison enue. Ward 8, from the terms of the Boston ning Code (see Acts of 1956, c. 665) in the fol- wing respect: Variance.

Article(s): 64(64-8)

Change legal occupancy from artists' studios to ists' studios & theatre.

Please feel free to call the Board of Appeal at 7-635-4775 if there is a question or concern u might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 29.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on esday, August 6, 2002, a public hearing will be ld by the Board of Appeal of the City of Boston Room 801, City Hall, upon the appeal of Chow ygen, seeking with reference to the premises at 0 Cummins Highway, Ward 18, from the terms the Boston Zoning Code (see Acts of 1956, c. 5) in the following respect: Extension of Non- onforming Use, Variance & GPOD Permit.

Article(s): 9(9-1) 14(14-1) 17(17-1) 19(19-1) (20-1) 22(22-4) 29(29-4)

Erect 19'6"x20'6" accessory storage room addi- n to existing retail store & greenhouse building.

Please feel free to call the Board of Appeal at 7-635-4775 if there is a question or concern u might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 29.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on esday, August 6, 2002, a public hearing will be ld by the Board of Appeal of the City of Boston Room 801, City Hall, upon the appeal of Joseph Antoinette D'Amelio, seeking with reference to e premises at 67 Byron Street, Ward 1, from the rms of the Boston Zoning Code (see Acts of 56, c. 665) in the following respect: Extension Non-Conforming Use.

Article(s): 9(9-1)

Erect second-floor & third-floor addition over isting first-floor rear extension of three-family velling; erect two-story addition at left side for st-floor garage & second-floor living area arage & breezway to be removed).

Please feel free to call the Board of Appeal at 7-635-4775 if there is a question or concern u might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 29.) *Executive Secretary.*

It is the policy of the City of Boston to encourage, assist and provide substantial opportunity for minority-owned and women-owned businesses to participate in the receipt of City Contracts.

Standards as to all Contracts: An annual **goal** of fifteen percent (15%) of the total contract dollar value of all City Contracts shall be awarded to certified MBE's. An annual goal of five percent (5%) of the total contract dollar value of all City Contracts shall be awarded to certified WBE's.

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, August 6, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Joseph Silvia, seeking with reference to the premises at 29 Braddock Park, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 64(64-9)

Construct first & third-floor decks at rear of three-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 29.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

POLICE DEPARTMENT

REQUEST FOR PROPOSALS (RFP) FOR THE LEASE OF APPROXIMATELY 12,500 SQUARE FEET OF WAREHOUSE SPACE TO BE USED FOR THE MANAGEMENT AND STORAGE OF EVIDENCE AND PROPERTY BY THE BOSTON POLICE DEPARTMENT'S EVIDENCE MANAGEMENT DIVISION. THE FACILITY MUST HAVE, ON THE PREMISES, PARKING TO ACCOMMODATE A MINIMUM OF FIFTEEN (15) VEHICLES.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), requests sealed proposals for the lease of approximately 12,500 square feet of warehouse space. The site must have a parking area with a minimum of 15 parking spaces, 1 of which shall allow for handicapped parking. The site must be centrally located, and must be within one of the following City of Boston areas: Downtown, Dorchester, Hyde Park, Jamaica Plain, Mattapan, Roslindale, Roxbury, South Boston, or South End

The successful Offeror shall be awarded a five (5) year contract for the period beginning *February 1, 2003, and ending January 31, 2008, with an option to renew for an additional five (5) year term. (*Projected date of occupancy Commencement date of contract shall be based on actual date of occupancy.) All years of the contract are subject to the availability of an annual appropriation of funds. The City of Boston, acting through the Official, shall retain the sole discretion in exercising the option, and no exercise of an option for renewal or extension of the contract shall be subject to agreement or acceptance by the selected Offeror

Every proposal shall be submitted in strict conformance with the RFP, which may be obtained at the Office of the Official, Contracts Unit, Room N359, Boston Police Headquarters, 1 Schroeder Plaza, Boston, MA 02120, on Monday, July 15, 2002, at 9:00 a.m., and shall be available until the deadline for the submission of sealed proposals on Wednesday, August 21, 2002, at 12:00 noon, Boston time

Every sealed proposal shall be submitted in quadruplicate (one original and three identical photocopies) on, and in strict accordance with, the RFP. All sealed proposals shall be filed not later than Wednesday, August 21, 2002, at 12:00 noon, Boston time, in the Contracts Unit, Room N359, Police Headquarters, 1 Schroeder Plaza, Boston, MA 02120.

The attention of all Offerors is directed to the provisions of M.G.L.c.7, §40J, which requires the selected Offeror's disclosure of all beneficial interests in real property to be filed with the Commissioner of the Division of Capital Asset Management (DCAM). The attention of all Offerors is further directed to the provisions of the RFP and contract documents, specifically to the requirements for proposal deposits, insurance and performance bonds as may be applicable

A refundable proposal deposit in the amount of One Thousand Dollars ($1,000.00) shall be required from each Offeror. The proposal deposit shall be in the form of a bank check, a certified check, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, or a bid bond in a form satisfactory to the Official, with a surety company qualified to do business in Massachusetts.

Offerors are further notified that they shall submit prices for and proposal prices shall be compared on the basis of the entire period of performance. The price proposal sheet is structured to require level monthly payments over the term of the five-year contract and the five-year option period (ten years total), if exercised by the Official

Sealed proposals shall be publicly opened by the Official on Wednesday, August 21, 2002, at 12:00 noon, Boston time, at the Office of the Official, the Boston Police Department's Contracts Unit, Room N359, Police Headquarters, 1 Schroeder Plaza, Boston, MA 02120.

The City shall reserve the right to accept or reject any and all proposals or any item or items thereof. The Official shall award the contract to the responsible and responsive Offeror whose proposal conforms to this RFP and who offers the best price.

The Official shall award the contract by written notice to the successful Offeror.

The maximum time for the acceptance of a proposal by the Official, after the filing deadline, shall be ninety (90) days

The award of this contract shall be subject to the approval of the Mayor of Boston

PAUL F. EVANS,
Police Commissioner.

(July 15, 22, 29; Aug. 5, 12, 19.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF
NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On July 01, 2002, the Director of the Department of Neighborhood Development, acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Janah M. Ng, Thomas J. Ng, and Michael J. Ng, or a nominee to be approved by the Director, approximately 1,752 square feet of vacant land located at Wrentham Street (Ward 16, Assessor's Parcel # 03003-000) in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Jorge Velez at 617-635-0241 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(July 22 & 29.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF
NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On July 01, 2002, the Director of the Department of Neighborhood Development, acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Sharif Abdal-Khallaq, as trustee of 58-60 Bartlett Street Condo Trust, or a nominee to be approved by the Director, approximately 3,616 square feet of vacant land located at 56 Bartlett Street in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Jorge Velez at 617-635-0241 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(July 22 & 29.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF
NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On July 01, 2002, the Director of the Department of Neighborhood Development, acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to George J. Morrison and Judy L. Webb, or a nominee to be approved by the Director, approximately 2,573 square feet of vacant land located at 135 Thornton Street in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Jorge Velez at 617-635-0241 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(July 22 & 29.)

ADVERTISEMENT
CITY OF BOSTON

ELECTION DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Service: Transportation of Voting Machines within the City of Boston during the Period August 27, 2002 to August 26, 2003.

The City of Boston, acting by its Board of Election Commissioners, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Election Commission, City Hall, Room 241, Boston, MA 02201, commencing at 9:00 A.M. on July 23, 2002. Invitation for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and accordance with, the Invitation for Bids.

Envelopes containing bids must be sealed and plainly marked "Bids for Transportation of Voting Machines within the City of Boston." All sealed Bids shall be filed no later than August 6, 2002, at 12 noon, at the office of the Official, Election Commission, City Hall, Room 241, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and security deposits as may be applicable.

A bid deposit in the form of a certified check and in the amount of two hundred dollars ($200) shall be required from each bidder

A performance bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Board of Election Commissioners, and in the sum of 100 percent of the contract price will be required of the successful bidder.

Sealed bids shall be publicly opened by the Official on August 6, 2002, twelve o'clock noon, at the office of the Election Commission, City Hall, Room 241, Boston, MA 02201.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Board of Election Commissioners.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids or any items thereof.

CITY OF BOSTON
BOARD OF ELECTION COMMISSIONERS,

NANCY LO,
Chair.

(July 22 & 29.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF
NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On July 01, 2002, the Director of the Department of Neighborhood Development, acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Leonel Jean and Yolette Jean, and Joseph L. Johnson and Flora L. Johnson, or a nominee to be approved by the Director, approximately 4,277 square feet of vacant land located at Evans Street (Ward 17, Assessor's Parcel # 02495-000) in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Jorge Velez at 617-635-0241 for further information

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(July 22 & 29)

All weekly Bids for the City of Boston listed in the Boston City Record, also appear weekly on the City of Boston's Web Page.

www.cityofboston.gov

Then click on Business, in the next screen on the bottom right will be a link to take you directly to the Current Bids for the City of Boston.

OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES DEPARTMENT
Dennis DiMarzio, *Chief Operating Officer,* Room 608, 617-635-4479

AFFIRMATIVE ACTION
Vivian Leonard, *Director,* Room 612, 617-635-3360

ART COMMISSION
M. Mildred Farrell, *Director,* Room 716, 617-635-3245

ASSESSING
Ronald Rakow, *Commissioner,* Room 301, 617-635-4264

AUDITING
Sally Glora, *City Auditor,* Room M-4, 617-635-4671, Contract Office, 4186

BOARD OF APPEAL
Carol McDonough, *Executive Secretary,* Room 204, 617-635-4775

BOSTON HOUSING AUTHORITY
Sandra B. Henriquez, *Administrator,* 52 Chauncy Street, 617-988-4000

BOSTON REDEVELOPMENT AUTHORITY/EDIC
Mark Maloney, *Director,* Room 925, 617-722-4300

BUDGET MANAGEMENT
Lisa Signori, *Director,* Room 813, 617-635-3870

BUSINESS DEVELOPMENT
Andre Porter, *Acting Deputy Director,* 26 Court Street, 9th Floor, 617-635-2000

CABLE
Michael Lynch, *Director,* 43 Hawkins Street, 617-635-3112

CITY CLERK
Rosaria Salerno, *City Clerk,* Room 601, 617-635-4600

Archives and Record Center
John McColgan, *Manager,* 30 Millstone Road, Readville, MA 02136, 617-364-8679

CITY COUNCIL STAFF
Ann Hess, *Staff Director,* 5th Floor, 617-635-3040

CITY RECORD
Robert P. Malovich, *Managing Editor,* Room 206, 617-635-4188

CODE ENFORCEMENT POLICE
James Cahill, *Director,* 152 North Street, 617-635-4896

COMMUNITY CENTERS
Evelyn Riesenberg, *Executive Director,* 1481 Tremont Street, 617-635-4920

COMMUNITY PARTNERSHIPS
Juanita B. Wade, *Director,* 617-635-3446

Boston Against Drugs
Jane Morrison, *Manager,* 617-635-3283

Office of Children and Families
Juanda Johnson-Taylor, *Manager,* 617-635-2130

Safe Neighborhoods Youth Fund
Kevin P. Stanton, *Manager,* 617-635-2258

CONSUMER AFFAIRS AND LICENSING
Patricia A. Malone, Esq., *Director,* Room 817, 617-635-4165

COPY CENTER
Jerry Kenneally, Room 206, 617-635-4325

CREDIT UNION
Barbara J. O'Toole, *Office Manager,* Room 242 617-635-4545

CULTURAL AFFAIRS
Esther Kaplan, *Director of Cultural Affairs,* Room 716, 617-635-3245

Boston Film Bureau
Kahlil Ollmstead, *Director,* Room 716, 617-635-3245

ELECTION
Nancy Lo, *Chairman,* Room 241, 617-635-4634

ELDERLY COMMISSION
Joyce Williams-Mitchell, *Commissioner,* Room 271, 617-635-4375

EMERGENCY SHELTER COMMISSION
Kelley Cronin, *Executive Director,* Room 716, 617-635-4507

FAIR HOUSING COMMISSION
Victoria Williams, *Director,* Room 966, 617-635-4408

Commission for Persons with Disabilities
Stephen M. Spinetto, *Commissioner,* Room 966 617-635-3682

FINANCE COMMISSION
Jeff Conley, *Executive Director,* 152 North Street, 617-635-2202

FIRE DEPARTMENT
Paul A. Christian, *Commissioner,* 617-343-3610 115 Southampton Street, Boston, MA 02118-2713

GRAPHIC ARTS DEPT.
Paul Dennehy, *Superintendent,* 174 North Street, 617-635-3700

OFFICE OF HEALTH & HUMAN SERVICES
Juanita B. Wade, *Chief of Human Services,* 617-635-3446

HEALTH BENEFITS & INSURANCE
Eugene Pastore, *Director,* Room 807, 617-635-4570

HUMAN RESOURCES
Vivian Leonard, *Director,* Room 612, 617-635-4698

Employee Assistance Program (EAP)
Jay Donovan, *Director* 152 North Street, 617-635-2200

HUMAN RIGHTS COMMISSION
Victoria Williams, *Director,* 617-635-3562

INFORMATION
"Central Operators" 617-635-4000

INSPECTIONAL SERVICES
Kevin Joyce, *Commissioner,* 1010 Massachusetts Avenue, 617-635-5300

INTERGOVERNMENTAL RELATIONS
Howard R. Leibowitz, *Director,* 617-635-3817

Federal
Dina Siegal, *Federal Liaison,* Room 968, 617-635-3817

State
Kathryn Kilroy, *State Liaison,* Room 968 617-635-4616

City Council
Amy Dwyer, *Council Liaison,* Room 968, 617-635-4473

LABOR RELATIONS
Michael Reagan, *Director,* Room 624, 617-635-4525

LAW DEPARTMENT
Merita Hopkins, *Corporation Counsel,* Room 615, 617-635-4017

Tax Title Division
Director, Room 621, 617-635-4035

LIBRARY
Bernard A. Margolis, *President,* 700 Boylston Street, 617-536-5400

LICENSING BOARD
Daniel F. Pokaski, *Chairman,* Room 809 617-635-4170

MAIL ROOM
Joe McDermott, *Administrative Assistant,* Room 207, 617-635-4699

MAYOR'S OFFICE
Chief of Staff, 5th Floor, 617-635-3158
Michael J. Kineavy, *Director, Neighborhood Services,* Room 708, 617-635-4624
Peter Welsh, *Policy and Planning,* 617-635-3174
Carole Brennan, *Press Secretary,* 617-635-4461
Annette Gales, *Mayor's Staff,* 617-635-3151

MAYOR'S 24 HOUR SERVICE
Geraldine Cuddyer, *Director,* 617-635-4500

MINORITY AND WOMEN BUSINESS ENTERPRISE
Brooke Woodson, *Director,* Room 800, 617-635-4084

MIS
Craig Burlingame, *Chief Information Officer,* Room 703, 617-635-4783

NEIGHBORHOOD DEVELOPMENT
Charlotte Golar Richie, *Chief and Director,* 26 Court Street, 617-635-4352

Boston Empowerment Center
Reginald Nunnally, *Executive Director,* 20 Hampden Street, Roxbury, MA 02119, 617-445-3413

Capital Planning
Roger McCarthy, *Director,* Room 813, 617-635-3493

NEW BOSTONIANS
Rev. Cheng Imm Tan, *Director,* Room 803, 617-635-2980

PARKS AND RECREATION
Justine M. Liff, *Commissioner,* 1010 Massachusetts Avenue, 617-635-4989

Environment
Antonia M. Pollak, *Director,* Room 805, 617-635-3850

POLICE DEPARTMENT
Paul Evans, *Commissioner,* Schroeder Plaza, 617-343-4500

PUBLIC HEALTH COMMISSION
John Auerbach, *Executive Director,* 818 Harrison Avenue, 617-534-5264

PUBLIC SCHOOLS
Thomas Payzant, *Superintendent,* 617-635-9050

PUBLIC WORKS
Joseph Casazza, *Commissioner,* Room 714, 617-635-4900

PURCHASING
William J. Hannon, *Purchasing Agent* Room 808, 617-635-4564

PROPERTY MANAGEMENT
Michael Galvin, *Chief of Basic City Services,* Room 811, 617-635-4100

REGISTRY
Judith McCarthy, *Registrar,* Room 213, 617-635-4175

REGISTRY OF DEEDS
James Doyle, *Acting Director,* 24 New Chardon Street, 617-788-8575

RENTAL HOUSING RESOURCE CENTER
Albert J. Lombardi, Jr., *Administrator,* Room 709, 617-635-4200

RETIREMENT BOARD
Donna Mueller, *Executive Officer,* Room 816, 617-635-4305

SECURITY
Harry Del Tufo, *Head of Security,* Pemberton Square, 617-635-4444

SPECIAL EVENTS AND TOURISM
Cecily Foster, *Director,* Room 802,617-635-4447

TRANSPORTATION
Andrea d'Amato, *Commissioner,* Room 721, 617-635-4680

TREASURY
Edward J. Collins, Jr., *Chief Financial Officer,* Room M-5, 617-635-3327

WATER AND SEWER COMMISSION
Vincent G. Mannering, *Executive Director,* 980 Harrison Avenue, 617-989-7000

WEIGHTS AND MEASURES
Robert M. McGrath, *Sealer,* 1010 Massachusetts Avenue, 617-635-5328

WOMEN'S COMMISSION
Marie Turley, *Mayor's Advisor on Women's Issues,* 617-635-4427

WORKERS' COMPENSATION
Linda Kelly, *Director*
John Walsh, *Workers' Compensation Agent,* Room 613, 617-635-3193

VETERANS' SERVICES
Thomas Materazzo, *Commissioner,* 43 Hawkins Street, 617-635-3039

1/28/02

*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.

WHO'S WHO MEMBER

CITY RECORD

SUBSCRIPTION APPLICATION

The *City Record* is the Official Chronicle of the City of Boston. This weekly periodical publishes th municipal news, notices and all advertisements for the procurement of goods, materials, and service for the City of Boston that are estimated to equal or exceed $10,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would benefit b gaining access to the *City Record*. The *City Record* is the most widely subscribed to State or loc advertising vehicle in New England.

To subscribe, please send a $50 check made payable to the "City Record" to the following address:

City Record
Boston City Hall
Room 206
One City Hall Plaza
Boston, MA 02201-1001
Attn.: Robert P. Malovich, Managing Editor

Questions or concerns please write or call: (617) 635-4188
FAX: (617) 635-3501

SUBSCRIBER INFORMATION

_____
COMPANY NAME

_____
STREET ADDRESS

_____ ☐☐☐☐☐ — ☐☐☐☐
CITY STATE (Please include zip + four)

Please check if applicable to your business:

City Certified, Minority Owned: ☐ City Certified, Women Owned: ☐

Please provide one of the following:

F.I.N. # _____ - _____ - _____ - _____ S.S. # _____ - _____ - _____

CITY OF BOSTON ® 31 GRAPHIC ARTS DEPARTMENT

CITY OF BOSTON

Proceedings of City Council

Wednesday, March 14, 2001

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 12:15 p.m., President YANCEY in the chair and all members present.

INVOCATION

Bishop Edward Hoffman, Calvary Church International, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag.

ORDER APPROVING SUPPLEMFNTAL APPROPRIATION OF $376,800 TO COVER FY01 COST IN DEPARTMENT OF NEIGHBORHQOD DEVELOPMENT OF COLLECTIVE BARGAINING AGREEMENT WITH SERVICE EMPLOYEES INTERNATIONAL UNION, LOCAL 285 (DOCKET NO. 0364)

The following was received:

City of Boston
Office of the Mayor
March 6, 2001

To the City Council.
Dear Councillors:

I transmit herewith for your approval a supplemental appropriation, totaling $376,800, to cover the FY01 cost in the Department of Neighborhood Development of the collective bargaining agreement with the Service Employees International Union, Local 285 (Department of Neighborhood Development).

As originally presented to you, the FY01 budget request included a Reserve for Collective Bargaining - a separate appropriation to fund projected collective bargaining increases. A separate order has been filed to reduce that appropriation to support this supplemental request. The FYOO cost of the contract will be charged to a collective bargaining reserve established for that year. The City budget remains balanced.

I respectfully request your favorable action on this important matter.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

—

ORDERED: That in addition to the appropriations heretofore made, to meet the current operating expenses in the fiscal year commencing July 1, 2000 and ending June 30, 2001, the following sums be, and hereby are appropriated, said sums to be met from available funds:

2001-100-188100-51000 $205,422
2001-100-188200-51000 $ 95,758
2001-100-188400-51000 $ 75,620

Referred to the Committee on Ways and Means.

ORDER TO REDUCE APPROPRIATION BY $389,360 TO PROVIDE FUNDING IN PROPERTY MANAGEMENT DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT FOR COLLECTIVE BARGAINING SETTLEMENTS WITH NATIONAL CONFERENCE OF FIREMEN & OILERS AND SERVICE EMPLOYEES INTERNATIONAL UNION, LOCAL 285 (DOCKET NO. 0365)

The following was received:

City of Boston
Office of the Mayor
March 6, 2001

To the City Council.
Dear Councillors:

I transmit herewith for your approval an order to reduce the appropriation for the Reserve for Collective Bargaining by $389,360 to provide funding in the Property Management Department and the Department of Neighborhood Development for the collective bargaining settlements with the National Conference of Firemen & Oilers and the Service Employees International Union, Local 285 (Department of Neighborhood Development).

I respectfully request your favorable action on this important matter.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

—

ORDERED: That the appropriation heretofore made, to meet the current operating expenses in the fiscal year commencing July 1, 2000 and ending June 30, 2001, be reduced by the following amount:

2001-100-999000-51000 Reserve for Collective Bargaining $389,360

Referred to the Committee on Ways and Means.

ORDER APPROVING SUPPLEMENTAL APPROPRIATION OF $12,560 TO COVER FY01 COST IN PROPERTY MANAGEMENT DEPARTMENT OF COLLECTIVE BARGAINING AGREEMENT WITH NATIONAL CONFERENCE OF FIREMEN AND OILERS (DOCKET NO. 0366)

The following was received:

City of Boston
Office of the Mayor
March 6, 2001

To the City Council.
Dear Councillors:

I transmit herewith for your approval a supplemental appropriation, totaling $12,560, to cover the FY01 cost in the Property Management Department of the collective bargaining agreement with the National Conference of Firemen & Oilers.

As originally presented to you, the FY01 budget request included a Reserve for Collective Bargaining - a separate appropriation to fund projected collective bargaining increases. A separate order has been filed to reduce that appropriation to support this supplemental request. The FY00 cost of the contract will be charged to a collective bargaining reserve established for that year. The City budget remains balanced.

I respectfully request your favorable action on this important maner.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

—

ORDERED: That in addition to the appropriations heretofore made, to meet the current operating expenses in the fiscal year commencing July 1, 2000 and ending June 30, 2001, the following sum be, and hereby is appropriated said sum to be met from available funds:

2001-100-180200-51000 $12,560

Referred to the Committee on Ways and Means.

CERTAIN INFORMATION FROM POLICE DEPARTMENT RE CRIME STATISTICS (DOCKET NO. 0367)

The following was received:

City of Boston
Office of the Mayor
March 1, 2001

To the City Council.
Dear Councillors:

I transmit herewith information received from the Boston Police Department pertaining to crime statistics for the period commencing January 1, 2001 and ending January 31, 2001.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Placed on file.
(Anexed hereto is the documentation referred to.)

CERTAIN INFORMATION UNDER SECTION 17F RE ELECTION DEPARTMENT (DOCKET NO. 0368)

The following was received:

City of Boston
Office of the Mayor
March 12, 2001

To the City Council.
Dear Councillors:

Relative to section 17F request passed by your honorable on February 28, 2001 for certain information re: The Election Department, please find the attached response.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Placed on file.
(Annexed hereto is the documentation referred to.)

COMMUNICATION RECEIVED FROM MASS HIGHWAY DEPARTMENT RE: LAYOUT #7631, ALTERING LOCATION OF SECTION OF STATE HIGHWAY THAT HAD BEEN PREVIOUSLY ALTERED (DOCKET NO. 0369)

Communication was received from Mass Highway Department re: Layout #7631, altering the location of a section of State Highway that had been previously altered.

Placed on file.

COMMUNICATION RECEIVED FROM CHARLES C. YANCEY, PRESIDENT, DESIGNATING HIMSELF AS CITY COUNCIL REPRESENTATIVE TO NEIGHBORHOOD HOUSING TRUST (DOCKET NO. 0370)

Communication was received from Charles C. Yancey, President, designating himself as the City Council representative to the Neighborhood Housing Trust.

Placed on file.

NOTICE RECEIVED FROM DEPARTMENT OF TELECOMMUNICATION AND ENERGY OF HEARING ON APRIL 6, 2001 RE: VERIZON MASSACHUSETTS (DOCKET NO. 0371)

Notice was received from the Department of Telecommunication and Energy of hearing on April 6, 2001 re: Verizon Massachusetts.

Placed on file.

REPORT ON ORDER AUTHORIZING THE ENVIRONMENT DEPARTMENT TO ACCEPT AND EXPEND A GRANT OF $45,000 FROM THE U.S. DEPARTMENT OF AGRICULTURE'S FOREST SERVICE AND ENVIRONMENTAL PROTECTION AGENCY TO ASSIST URBAN COMMUNITIES TO IDENTIFY, CLARIFY, ORGANIZE AND ADDRESS CONCERNS THAT LINK SOCIAL, ECONOMIC AND ENVIRONMENTAL ISSUES (DOCKET NO. 0116)

Councilor ROSS, on behalf of the Committee on Environment, submitted the following

Report on Docket No. 0116, message from the Mayor and order authorizing the Environment Department to accept and expend a grant of $45,000 from the U.S. Department of Agriculture's Forest Service and Environmental Protection Agency to assist urban communities to identify, clarify, organize and address concerns that link social, economic and environmental issues (referred November 29, 2000) - recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDINANCE AMENDING SALE OF DANGEROUS INSTRUMENTS (DOCKET NO. 0350)

Councilor CONLEY, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 0350, ordinance amending the sale of dangerous instruments (referred February 28) - recommending passage of the ordinance.

The report was accepted; **the ordinance was passed**.

REPORT ON AUTHORIZING POLICE COMMISSIONER TO ACCEPT AND EXPEND GRANT AWARD OF $116,556.25 FROM DEPARTMENT OF TREASURY, BUREAU OF ALCOHOL, TOBACCO AND FIREARMS GANG RESISTANCE EDUCATION AND TRAINING (G.R.E.A.T.) PROGRAM FOR PURPOSE OF CONTINUING SUMMER G.R.E.A.T. PROGRAM (DOCKET NO. 0328)

Councilor CONLEY, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 0328, message of the Mayor and order authorizing the Police Commissioner to accept and expend a grant award of $116,556.25 from the Department of Treasury, Bureau of Alcohol, Tobacco and Firearms Gang Resistance Education and Training (G.R.E.A.T.) Program for the purpose of continuing the Summer G.R.E.A.T. Program (referred February 28) - recommending passage of the order.

The report was accepted; **the order was passed**.

REPORT ON ORDER AUTHORIZING POLICE COMMISSIONER TO ACCEPT AND EXPEND GRANT AWARD OF $15,000 IN FORM OF LAW ENFORCEMENT EDUCATIONAL PARTNERSHIP FUNDS FROM GOVERNOR'S ALLIANCE AGAINST DRUGS FOR PURPOSE OF EDUCATING STUDENTS IN PUBLIC SCHOOLS ON D.A.R.E. TO RESIST DRUGS AND VIOLENCE CURRICULUM (DOCKET NO. 0330)

Councilor CONLEY, on behalf of the Committee on

Public Safety, submitted the following:

Report on Docket No. 0330, message of the Mayor and order authorizing the Police Commissioner to accept and expend a grant award of $15,000 in the form, of Law Enforcement Educational Partnership funds from the Governor's Alliance Against Drugs for the purpose of educating students in the Public Schools on the D.A.R.E to resist drugs and violence curriculum (referred February 28) - recommending passage of the order.

The report was accepted; **the order was passed**.

PRESENTATION BY COUNCILOR SCAPICCHIO

Councilor Scapicchio presented a resolution to meter maid Lisa Rapczinski who discovered four stolen parking resident stickers and is enforcing the laws of the Transportation Department and City of Boston.

PRESENTATION BY COUNCILOR ROSS

Councilor Ross presented a resolution to Wentworth Institute students for their efforts on behalf of recycling. The students for over thirteen years have grown from two recycling employees to thirty.

ORDER AUTHORIZING OFFICE OF COMMUNITY PARTNERSHIPS TO ACCEPT AND EXPEND GRANT OF $1,500,000 FROM EXECUTIVE OFFICE OF HEALTH AND HUMAN SERVICES TO BE USED FOR TARGETED CITIES INITIATIVE PROGRAM (DOCKET NO. 0296)

Councilor SCAPICCHIO called Docket No. 0296 from the Committee on Youth.

Hearing no objection, the matter was before the body.

On motion of Councilor Scapicchio, the rules were suspended; **the order was passed**.

APPOINTMENT OF TEMPORARY EMPLOYEES (DOCKET NO. 0372)

Councilor Yancey offered the following:

Ordered, That effective Saturday, March 10, 2001 the following named person be, and hereby is, appointed to the position set against their name until June 1, 2001:

Diane Albano	Administrative Asst	699.24	full time
Felix Arroyo-Montano	Administrative Asst	536.50	full time
Matthew Benedetto	Administrative Asst	670.50	full time
Leann Bowman	Secretary	785.44	full time
Maria S. Bunuan	Secretary	300.00	full time
Mark A. Chardavoyne	Secretary	637.83	full time
Adriana Cillo	Secretary	708.82	full time
Jean M. Conu	Secretary	188.60	part time
Samuel S. Conti	Secretary	344.85	part time
Helena Creamer	Administrative Asst	957.86	full time
Janet M. Doherty	Secretary	345.65	part time
Dennis P. Dwyer	Administrative Asst	699.24	full time
John R. Flavin	Secretary	300.00	part time
Lorraine E. Fowlkes	Secretary	804.60	full time
Annmarie Geary	Secretary	457.75	part time
Carolyn Geary	Administrative Asst	986.73	full time
Alex Geourntas	Secretary	996.17	full time
Katherine P. Gillen	Secretary	670.50	full time
James P. Gorodn	Secretary	891.46	full time
John P. Hannigan	Administrative Asst	1,024.90	full time
Christa K. Hawkins	Administrative Asst	1,053.64	full time
Janelle Hoffman	Secretary	50.00	part time
Joyce L. Holland	Secretary	1,091.96	full time
Tracy Holt	Administrative Asst	670.50	full time
Otis R. Kelly	Secretary	440.00	part time
Vincent A. LaBella	Administrative Asst	1,015.33	full time
Bernadette Lally	Secretary	300.00	part time
Michael F. Larkin	Secretary	1,035.16	full time
Carol A. Mullen-Maguire	Secretary	500.00	full time
Aoibheann McDermott	Secretary	358.00	part time
Thomas M. McDonough	Administrative Asst	670.50	full time
Patricia A. Miller	Administrative Asst	555.56	full time
Michael Moran	Secretary	250.00	full time
George Morancy	Administrative Asst	996.17	full time
Laura O'Brien	Secretary	622.60	full time
Sean J. Pierce	Administrative Asst	250.00	part time
Karen M. Pincaney	Secretary	555.56	full time
Maria F. Rivera	Administrative Asst	766.28	full time
Irene M. Smith	Administrative Asst	785.44	full time
Timothy L. Stack	Secretary	287.40	part time
Constance Sullivan	Administrative Asst	172.42	part time
Kathleen Sullivan	Administrative Asst	766.29	full time
Paul J. Walkowski	Administrative Asst	958.57	full time
Richard Wood	Administrative Asst	250.00	part time
Kenneth W. Yarbrough	Secretary	622.61	full time
Angela S. Yarde	Administrative Asst	785.44	full time
Marilyn Brambilla	Business Manager	878.18	full time
Ron Cobb	City Messenger	788.47	full time
Ann Hess	Staff Director	1,111.12	full time
Jennifer Kelley	Receptionist	576.93	full time
Juan Lopez	Legislative Asst	852.49	full time
Cora F. Montrond	Legislative Asst	766.28	full time
James J. O'Donnell	Legislative Asst	788.47	full time
Patricia Sarton Braid	Research Director	919.54	full time
Lincoln Smith	Asst. Research Director	862.06	full time
Sheila C. Temple	Budget Director	1,015.33	full time

Passed under suspension of the rules.

RESOLUTION OPPOSING PRIVATIZATION OF ANY AND ALL MWRA FACILITIES (DOCKET NO. 0373)

Councilors ROACHE, KELLY, FEENEY, DAVIS-MULLEN, HENNIGAN, HONAN, FLAHERTY, SCAPICCHIO, CONLEY, TURNER, ROSS and YANCEY offered the following:

WHEREAS: Seventeen-hundred employees of the Massachusetts Water Resources Authority are members of a labor union; and

WHEREAS: Many of these MWRA employees live in and are active members of the communities which they serve; and

WHEREAS: It has been reported that Governor Cellucci is considering privatizing the services of the MWRA as a means of cutting costs; and

WHEREAS: An independent study has concluded that the MWRA is a "highly professional organization that has done a credible job in responding to its mandated mission"; and

WHEREAS: The report also concluded that "dramatic strides have been made in cleaning up Boston Harbor and in developing the infrastructure required to safeguard the region's water resources"; and

WHEREAS: The privatization of plants across the country has not resulted in projected savings yet has caused great disharmony with unionized employees; and

WHEREAS: Privatization could increase the cost of services to the sixty-two MWRA communities, which include eight hundred-seventy thousand households and fifty-five hundred businesses; Therefore be it

RESOLVED: That the Boston City Council, in support of the unionized workers and the continued efficiency of service to the ratepayers, opposes the privatization of any and all MWRA facilities; be it further

RESOLVED: That this Resolution be duly signed by the President of the City Council and a copy thereof transmitted by the Clerk of the City of Boston.

The rules were suspended; the resolution was adopted; yeas 12:

Yeas: Councilors Conley, Davis-Mullen, Feeney, Flaherty, Hennigan, Honan, Kelly, Roache, Ross, Scapicchio, Turner, Yancey - 12.

Nays - 0.

ORDER REQUESTING CERTAIN INFORMATION UNDER SECTION 17F RE PARCEL 11 RENOVATIONS AT CITY HALL PLAZA (DOCKET NO. 0374)

Councilors KELLY, DAVIS-MULLEN, FEENEY and YANCEY offered the following:

To assist in a review and audit of city funds either

used as part of, or applied to, the Boston Redevelopment Authority's Parcel 11 renovations (City Hall Plaza) as well as an examination and audit of other sources of funds used for the renovations, the following information is requested:

Ordered: That under the provisions of Section 17F of Chapter 452 of the Acts of 1948, as amended, and under any other applicable provision of law, His Honor, the Mayor, be and hereby is, requested to obtain and deliver to the City Council, within one week of the receipt hereof, the following information:

(1) A compilation of all monies (by date and sums) that have been approved by the City Council for City Hall Plaza or designated for use by the Trust for City Hall Plaza, and a copy of each order or authorization, from 1995 to present.

(2) A detailed accounting of money (showing date, sum and source) either allocated or transferred to the City Hall Trust by the Boston Redevelopment Authority or other city department or agency, or money utilized by the BRA for the renovation of Parcel 11, City Hall Plaza.

(3) The name of any firm or business that has been asked by the BRA or any city department or agency to perform work on parcel 11, or has performed work or provided services on or for Parcel 11, and the amount of money to be paid to each firm or business, and the total amount paid by contract or agreement with any such firm or business.

(4) A listing of the accounts of any city funds that may have been transferred from the city to the BRA or from one city department or agency to another for Parcel 11 services or improvements, as well as a listing of the current balance in those accounts.

(5) A date and listing of the expenditure of funds from the above (4) items.

(6) A listing of non-city accounts (BRA or otherwise) or funds which have been paid, applied, collected or segregated for parcel 11 improvements, and the current balance of those accounts.

(7) The date and a listing of each expenditure from the above (6) items.

On motion of Councilor KELLY, the rules were suspended; **the order was passed.**

APPOINTMENT OF TEMPORARY EMPLOYEES (DOCKET NO. 0375)

Councilor YANCEY offered the following:

Ordered, That effective Saturday, March 17, 2001, the following-named person be, and hereby is, appointed to the position set against their name until Friday, June 22, 2001:

Karen M. Pinckney	Secretary	632.18	full time
Cheryl Morris	Adm. Asst.	420.00	full time

Passed under suspension of the rules.

RESOLUTION FOR CREATING EQUAL OPPORTUNITY FOR ALL APPLICANTS FOR DEPARTMENT OF PUBLIC HEALTH JOBS (DOCKET NO. 0377)

Couns. TURNER and ROSS offered the following:

WHEREAS: Two hundred and fifty people attended a hearing of the Department of Public Health on January 19th regarding the "Emergency Hiring Regulations: proposed by the Governor to be adopted by the state departments (and their vendors) within the Executive Office of Health and Human Services; and

WHEREAS: One hundred of those in attendance submitted written testimony opposing the regulations based on the fact that the regulations would set up categories which would put severe limitations on the ability of those with criminal records to be interviewed for clinical positions within the agency; and

WHEREAS: Sixty-nine of those in attendance submitted oral testimony opposing the regulations, many of whom pointed out that some of the most gifted clinicians within the field of public health have had criminal backgrounds; and

WHEREAS: The Commissioner of Public Health Howard Koh is expected to make his recommendation to the Public Health Council on March 27th. THEREFORE BE IT

RESOLVED: That the Boston City Council urges Commissioner Koh to adopt the discretionary section of the proposed regulations for all job applicants. By doing so, he would be emphasizing the right of all citizens regardless of background to apply for public employment, but at the same time assure that all applicants would have their backgrounds thoroughly screened including any criminal history.

Referred to the Committee on Equity.

ORDER FOR HEARING TO GIVE OPPORTUNITY TO THOSE ADMINISTRATORS WHO OVERSEE JOB TRAINING FOR CITY TO PROVIDE OVERVIEW OF JOB TRAINING ACTIVITIES, PARTICULARLY REGARDING STRENGTHS AND WEAKNESSES OF PROGRAMS (DOCKET NO. 0378)

Councilors TURNER and YANCEY offered the following:

WHEREAS: A new City Council Committee on Job Training was created this year; and

WHEREAS: It is important that the Committee members have a clear view of the work being done by they City in the area of job training. THEREFORE BE IT

ORDERED: That there be a hearing to give an opportunity to those City administrators who oversee job training for the City of Boston to provide an overview of the City's job training activities, particularly regarding the strengths and weaknesses of the programs.

Referred to the Committee on Job Training and Career Development.

ORDER FOR LOAN OF $1,969,500 FOR FIRE ALARM COMMUNICATION INSTALLATIONS AND FOR PURPOSE OF EXTENDING AND IMPROVING SUCH INSTALLATIONS (DOCKET NO. 0202)

Councilor DAVIS-MULLEN called Docket No. 0202 from the Committee on Ways and Means.

No objection being heard, the matter was before the body.

On motion of Councilor DAVIS-MULLEN, **the order was rejected without prejudice.**

ORDER FOR LOAN OF $2,424,000 FOR FIRE DEPARTMENT (DOCKET NO. 0203)

Councilor DAVIS-MULLEN called Docket No. 0203 from the Committee on Ways and Means.

No objection being heard, the matter was before the body.

On motion of Councilor DAVIS-MULLEN, **the order was rejected without prejudice.**

LATE-FILED MATTERS

The Chair stated that, in absence of objection, 3 late-

filed matters would be added to the Agenda.

No objection being heard, the following matters were added:

ORDER FOR LOAN OF $1,969,500 FOR FIRE ALARM COMMUNICATION INSTALLATIONS AND FOR PURPOSE OF EXTENDING AND IMPROVING SUCH INSTALLATIONS (DOCKET NO. 0394)

Councilor DAVIS-MULLEN offered the following:

ORDERED: That the sum of One Million Nine Hundred Sixty Nine Thousand Five Hundred Dollars ($ 1,969,500) be, and hereby is, appropriated for fire alarm communication installations and for the purpose of extending and improving such installations; and that to meet said appropriation the Collector/Treasurer be, and hereby is, authorized under the provisions of Clause (14) of Section 7 of Chapter 44 of the General Laws, to issue from time to time, on request of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount, provided that the appropriation authorized through this order be expended on]y on those projects as described by name attached herein.

Attachment

1. Radio System

Councilor DAVIS-MULLEN moved for a first reading and passage.

The motion was carried.

The order was given its first reading and passage, yeas 12, nays 0:

Yeas - Councilors Conley, Davis-Mullen, Feeney, Flaherty, Hennigan, Honan, Kelly, Roache, Ross, Scapicchio, Turner, Yancey - 12.

Nays - 0.

Assigned for further action.

ORDER FOR LOAN OF $2,424,000 FOR FIRE DEPARTMENT (DOCKET NO. 0395)

Coun. DAVIS-MULLEN, offered the following:

ORDERED: That the sum of Two Million Four Hundred Twenty Four Thousand Dollars ($2,424,000) be, and hereby is, appropriated for remodeling, reconstructing, or making extraordinary repairs to public buildings owned by the City, including original equipment and landscaping, paving and other site improvements incidental or directly related to such remodeling, reconstruction or repair for the purposes of the Fire Department; and that to meet said appropriation the Collector/Treasurer be, and hereby is, authorized under the provisions of Clauses (3A) of Section 7 of Chapter 44 of the General Laws, to issue from time to time, on request of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount, provided that the appropriation authorized through this order be expended only on those projects as described by name attached herein.

Attachment

1. Bathroom Renovations

Councilor DAVIS-MULLEN moved for a first reading and passage.

The motion was carried.

The order was given its first reading and passage, yeas 12, nays 0:

Yeas - Councilors Conley, Davis-Mullen, Feeney, Flaherty, Hennigan, Honan, Kelly, Roache, Ross, Scapicchio, Turner, Yancey - 12.

Nays - 0.

Assigned for further action.

ORDER FOR HEARING OR SERIES OF HEARINGS TO RECEIVE PERIODIC UPDATES RELATIVE TO PROGRESS OF THREE SCHOOLS AS THEY MOVE THROUGH VARIOUS STAGES OF DEVELOPMENT PROCESS (DOCKET NO. 0376)

WHEREAS: The City of Boston has embarked on an ambitious plan to build five much-needed neighborhood schools; and

WHEREAS: Proposals for three of these five schools are in the early stages of the contractor bidding process; and

WHEREAS: There is an unfortunate history of public buildings being built with a resulting negative effect on the health of its occupants; and

WHEREAS: The health of the student and faculty occupants of each new building should be of paramount concern; and

WHEREAS: As these projects move forward it is important that each stage of the process and the anticipated results is clearly understood; therefore be it

ORDERED: That the Boston City Council hold a hearing or series of hearings to receive periodic updates relative to the progress of these three schools as they move through the various stages of the development process; be it further

ODRERED: That the School Department, the Department of Neighborhood Development, and other relative City departments be invited to provide testimony.

Referred to the Committee on Education and School Matters.

ORDER FOR CONFIRMATION OF REAPPOINTMENT OF MUHAMMAD ALI-SALAAM AS MEMBER OF BOSTON WATER AND SEWER COMMISSION FOR TERM EXPIRING FIRST MONDAY IN JANUARY 2004 (DOCKET NO. 0278)

Councilor ROSS called Docket No. 0278 from the Committee on Environment.

Hearing no objection, the matter was before the body.

On motion of Councilor ROSS, **the order was passed, the reappointment was confirmed.**

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name:

Councillor Feeney: Congratulating the Uphams Elder Service Plan on 5 years of service (Docket No. 0379).

Councillors Murphy and Honan: Congratulating Tom Philbin (Docket No. 0380). Recognizing WAAF 107.3 and the Hill Man Morning Show (Docket No. 0381)

Councillors Conley and Murphy: Congratulating Maureen Kerr Preskenis (Docket No. 0382).

Councillor Hennigan: Welcoming His Beatitude Nasrallah Peter Cardinal Sfeir (Docket No. 0383).

Councillor Scapicchio: Welcoming International Kiwanis President Bo Shafer (Docket No. 0384); Welcoming New England District Governor Marty T. Olsen (Docket No. 0385).

Councillors Kelly and Davis-Mullen: Congratulating Margaret Richardson (Docket No.0386).

Councilor Yancey: Congratulating Clarence G. Williams (Docket No. 0387); Congratulating Metric Construction (Docket No. 0388); Congratulating Marvin E. Gilmore, Jr. (Docket No. 0389).

Councilors Turner, Yancey and Roache: Congratulat-

ing Jacqueline Payne-Thompson (Docket No. 0390).

Councilor Kelly: Congratulating Ron Stuber (Docket No. 0391).

Councilor Scapicchio: Recognizing Joseph "Guisto" Pettrigno (Docket No. 0392); Recognizing Lisa Rapczinski (Docket No. 0393).

The matters contained within the Consent Agenda were severally adopted

---

STATEMENT OF COUNCILOR KELLY

Having unanimous consent to do so, Councilor Kelly asked that when we adjourn today, we do so in memory of Dr. Michael J. Donovan who was a physician in South Boston for many years and catered to patients on Medicare and Welfare.

NEXT MEETING

Councilor KELLY moved that when the Council adjourn today, it be in memory of Dr. Michael J. Donovan to meet again on Wednesday, March 28, 2001 at 12:00 noon.

The motion was carried.

Adjourned at 1:45 p.m., on motion of President Yancey to meet on Wednesday, March 28, 2001, at 12:00 noon.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.

CITY OF BOSTON

Proceedings of City Council

Wednesday, March 28, 2001

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 12:15 p.m., President YANCEY in the Chair and all members present.

INVOCATION

Reverend Zenetta M. Armstrong, Church of the Holy Spirit, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag.

ORDER APPROVING ISSUNCE OF TAX-EXEMPT REFUNDING BONDS IN PRINCIPAL AMOUNT OF $125,000,000 TO PAY PRINCIPAL, REDEMPTION PREMIUM AND INTEREST ON BONDS TO BE REFUNDED AND COSTS OF ISSUANCE OF REFUNDING BONDS (DOCKET NO. 0396)

The following was received:

City of Boston
Office of the Mayor
March 9, 2001

To the City Council.
Dear Councillors:

I transmit herewith for your approval an Order authorizing the issuance of tax-exempt refunding bonds in a principal amount not to exceed One Hundred Twenty-Five Million Dollars ($125,000,000.00). The current conditions in the municipal bond market appear to be favorable for the City to potentially realize significant savings in debt service costs by refunding certain of its outstanding general obligation bonds.

The practicality of and debt service savings associated with, a refunding bond issue are extremely sensitive to bond market conditions, including particularly interest rates. I urge your Honorable Body to pass this Order as expeditiously as possible so that the City will be positioned to issue refunding bonds on short notice and thereby effect savings in its debt service payments.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

—

Ordered, That, to reduce interest costs, the Collector-Treasurer, with the approval of the Mayor, is authorized to issue refunding bonds pursuant to Section 13 of Chapter 643 of the Acts of 1983 (the "Act") to refund such portion of the outstanding bonds of the City as the Collector-Treasurer, with the approval of the Mayor, may select; that the refunding bonds shall be issued in an amount not to exceed One Hundred Twenty-Five Million Dollars ($125,000,000.00), in order to pay the principal, redemption premium, and interest on the bonds to be refunded, and costs of issuance of the refunding bonds; and that the Collector-Treasurer, with the approval of the Mayor, is authorized to execute such documents, pursuant to Section 9 of the Act, as may be necessary or desirable to carry out this transaction including without limitation a refunding trust agreement with a bank or trust company.

Referred to the Committee on Ways and Means.

PRESENTATION BY COUNCILOR FEENEY

Councilor Feeney presented a resolution to a young Girl Scout congratulating her for being a Silver Medal recipient.

ORDINANCE RELATING TO CERTAIN FEES ASSOCIATED WITH COSTS OF MAINTAINING CITY-OWNED CEMETERIES (DOCKET NO. 0397)

The following was received:

City of Boston
Office of the Mayor
March 18, 2001

To the City Council.
Dear Councillors:

I transmit, herewith for your approval ordinances relating to certain fees associated with the costs of maintaining city owned cemeteries. The fees currently charged are well below those of other cemeteries owned and maintained by municipalities as well as those cemeteries privately owned.

I urge your Honorable Body to pass this measure as soon as possible.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

—

City of Boston
In the Year Two Thousand and One
AN ORDINANCE

Be it ordained by the City Council of Boston, as follows:

Section 1. City of Boston Code, Ordinances, Section 18-1.3, are hereby amended by striking Paragraphs 5 and 6 and inserting in place thereof the following paragraph:

6. Cemetery Charges: The Commissioner of Parks and Recreation is hereby authorized and directed to set uniform charges from time to time for all costs associated with cemeteries including, but not limited to, cemetery permits, interment, disinterment, grave lots, the perpetual care of grave lots, foundation charges and recording fees. Such charges shall be effective upon filing with the City Clerk .

Section 2 City of Boston Code, Ordinances, Section 18-1.3, Paragraphs 7 and 8 are hereby repealed.

Section 3. City of Boston Code, Ordinances, Section 7-5.1 is hereby amended by striking the paragraph and inserting in place thereof the following paragraph: The Commissioner of Parks and Recreations shall exercise the powers and perform the duties provided by statute or ordinance to be exercised and performed by the trustees of the Cemetery Department.

Sec. 4. City of Boston Code, Ordinances, Section 7-5.3 is hereby amended by striking the paragraph and inserting in place thereof the following paragraph: The Commissioner may determine the payments to be made for cemetery lots, each burial vault, and for the perpetual care of said lots. The Commissioner after payment has been made to the Collector Treasurer for the City of Boston, may execute and deliver to the person or persons by or for whom the payment has been made, a deed of the City conveying the exclusive right of burial of human dead in, and of placing and maintaining tombs, cenotaphs, and monuments, authorized by the Commissioner, upon the lot or subdivision described in the deed, and shall cause the deed to be recorded in the office of the Parks and Recreation Department. Every such conveyance shall be subject to the following restrictions, or such other regulations and restrictions relating to said cemetery or the lots therein as shall from time to time be established by the City by ordinance.

Restrictions:

1. The owner shall use the lot only for the purpose stated in his deed thereof.

2. The owner shall not, for hire, deposit or allow to be deposited in said lot the remains of any person.

3. The owner shall not, without the consent of said Commissioner, remove or allow to be removed, the remains of any person deposited in said lot.

4. The owner shall not, without the consent of the Commissioner, place or allow to be placed on, or remove or allow to be removed from, said lot any tomb, cenotaph or monument, or any hedge, tree, fence, curb or other ornament.

5. The owner shall remove from the cemetery any unauthorized structure or other thing on said lot the Commissioner may so remove at the expense of the owner any such structure or other thing, or any tree, shrubs, flower, fence, curb or other ornament not removed within the time stated in a notice from the Commissioner; and the owner shall comply with all rules and regulations of the Commissioner relating to said cemetery or lot.

6. The owner shall convey said lot only as a whole, and shall never divide said lot, and if there are two (2) or more owners, they shall designate in writing one of their number to represent the lot, and while they neglect so to do the Commissioner my designate the one to represent the lot.

Sec. 5 City of Boston Code, Ordinances, Section 7-5.4 is hereby amended by striking the paragraph and inserting in place thereof the following paragraph:

The Commissioner, after payment to the Collector-Treasurer for the City, for keeping in repair any lot in any cemetery or other burial-ground owned by the City, may execute and deliver to the person by or for whom the payment has been made an agreement that the City shall keep the lot, and the structures and grass thereon, in a good and neat condition forever, or during the period specified in the agreement, and in accordance with any fee schedule set by the Commissioner; and the Commissioner shall cause all such agreements to be faithfully carried out.

Sec. 6. This ordinance shall be effective upon passage.

Referred to the Committee on Government Operations.

ORDER APPROVING APPROPRIATION OF $1,000,000 FOR CEMETERY DIVISION OF PARKS AND RECREATION DEPARTMENT FOR EXPANSION AND IMPROVEMENT OF FAIRVIEW CEMETERY (DOCKET NO. 0398)

The following was received:

City of Boston
Office of the Mayor
March 14, 2001

To the City Council.
Dear Councillors:

I transmit herewith, for your approval an appropriation order in the amount of $1,000,000 for the Cemetery Division of the Parks and Recreation Department to be funded from the Cemetery Trust Fund established under Chapter 13 of the Acts of 1961.

The appropriation is to pay for the site preparation, burial lot expansion and related landscape improvements at Fairview Cemetery in Hyde Park.

I urge your honorable body to pass this order as expeditiously as possible so that the Cemetery Division can continue its important work.

Respectfully,
Thomas M. Menino,
Mayor of Boston.

—

Ordered: That the sum One Million Dollars ($1,000,000) be, and hereby is appropriated, from the income of the Cemetery Trust Fund, to be expended at the direction of the Commissioner of Parks and Recreation for the expansion and improvement of Fairview Cemetery.

Referred to the Committee on Ways and Means.

ORDER APPROVING SUPPLEMENTAL APPROPRIATION OF $867,672 FOR PUBLIC SCHOOLS FOR FY01 COLLECTIVE BARGAINING AGREEMENT BETWEEN SCHOOL COMMITTEE AND ADMINISTRATIVE GUILD, SEIU, DISTRICT 925 (DOCKET NO. 0399)

The following was received:

City of Boston
Office of the Mayor
March 20, 2001

To the City Council.
Dear Councillors:

I transmit herewith a supplemental appropriation order for the JBoston Public Schools for FY01 in the amount of $867,672 submitted pursuant to the provisions of Chapter 150E, Section 7 of the Massachusetts General Laws and Chapter 224 of the Acts of 1936, as amended by Chapter 190 of the Acts of 1982, as further amended by Chapter 701 of the Acts of 1986, Chapter 613 of the Acts of 1987, and Chapter 108 of the Acts of 1991.

The supplemental appropriation funds the FY01 cost items contained in the collective bargaining agreement between the Boston School Committee and the Administrative Guild. SEIU, District 925 effective September 1, 1999-August 31,2002.

As originally presented to you, the FY01 budget request included a Reserve for Collective Bargaining - a separate appropriation to fund projected collective bargaining increases. A separate order has been fled to reduce that appropriation to support this supplemental request. The FY00 cost of this agreement will be charged to a collective bargaining reserve established for that year.

I respectfully request your support of this supplemental appropriation for the Boston Public Schools.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

—

Ordered, That pursuant to Chapter 224 of the Acts of 1936, as amended by Chapter 190 of the Acts of 1982, as further amended by Chapter 701 of the Acts of 1986 Chapter 613 of the Acts of 1987, Chapter 108 of the Acts of 1991, and Chapter 150E of the Massachusetts General Laws, to meet the current operating expenses of the School Department in the fiscal period commencing July 1, 2000 and ending June 30, 2001, the sum of $867,672 be, and the same hereby is appropriated said sum to be raised from available funds

School Department $867,672

Referred to the Committee on Education and School Matters.

ORDER TO REDUCE APPROPRIATION FOR RESERVE FOR COLLECTIVE BARBAINGING BY $867,672 TO PROVIDE FUNDING IN SCHOOL DEPARTMENT FOR COLLECTIVE BARGAINING AGREEMENT BETWEEN SCHOOL COMMITTEE AND SCHOOL ADMINISTRATIVE GUILD, SEIU, DISTRICT 925 (DOCKET NO. 0400)

The following was received:

City of Boston
Office of the Mayor
March 20, 2001

To the City Council.
Dear Councillors:

I transmit herewith for approval an order to reduce the approriation for Reserve for Collective Bargaining by $867.672 to provide funding in the School Department for collective bargaining agreement between the Boston School Committee and Administrative Guild, SEIU, District 925 effective September 1, 1999 - August 31, 2002.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

—

Ordered, That the appropriation heretofore made, to meet the current operating expenses in the fiscal year commencing July 1, 2000 and ending June 30. 2001, be reduced by the following amount:

2001-100-999000-51000 Reserve for Collective Bargaining$867,672

Referred to the Committee on Education and School Matters.

CERTAIN INFORMATION RE: CRIME STATISTICS (DOCKET NO. 0401)

The following was received:

City of Boston
Office of the Mayor
March 27, 2001

To the City Council.
Dear Councillors:

I transmit herewith information received from the Boston Police Department pertaining to crime statistics for the period commencing February 1, 2001 and ending February 28, 2001.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

(Annexed hereto is the documentation referred to.)

Placed on file.

CERTAIN INFORMATIOPN UNDER 17F RE; PARCEL 11 RENOVATIONS AT CITY HALL PLAZA (DOCKET NO. 0402)

The following was received:

City of Boston
Office of the Mayor
March 27, 2001

To the City Council.
Dear Councillors:

Relative to Section 17F request, passed by your Honorable Body on March 14, 2001, for certain information re: Parcel 11 renovations at City hall Plaza, please find the attached response.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

(Annexed hereto is the documentation referred to.)

Referred to the Committee of the Whole.

NOTICE RECEIVED FROM DEPARTMENT OF TELECOMMUNICATION AND ENERGY OF HEARING ON APRIL 4, 2001 RE: COMMENTS ON VERIZON'S PROVISION OF SPECIAL ACCESS SERVICES (DOCKET NO. 0403)

Notice was received from the Department of Telecommunication and Energy of a hearing on April 4, 2001 re: comments on Verizon's provision of special access services.

Placed on file.

COMMUNICATION RE: CITIZEN'S PETITION TO PLACE ON BALLOT FOR 2001 NON-BINDING REFERENDUM QUESTION RE: EXPANDED HOURS OF OPERATIONS OF OUR PUBLIC TRANSPORTATION (MBTA) (DOCKET NO. 0404)

Communication re: a citizen's petition to place on the ballot for 2001 a non-binding referendum question re: expanded hours of operations of our public transportation (MBTA).

Referred to the Committee on Government Operations.

NOTICE FROM CITY CLERK RE: ACTIONS TAKEN BY MAYOR ON PAPERS ACTED UPON BY CITY COUNCIL AT ITS JANUARY 24, 2001 MEETING (DOCKET NO. 0405)

The following was received:

City of Boston
Office of the City Clerk
March 20, 2001

To the City Council.
Councillors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of January 24, 2001, viz:

0198 Order approving a petition for a special law relative to payment of certain medical expenses of Firefighters Joseph Cady and Alonzo P. Brooks.

Approved by the Mayor February 6, 2001.

0204 The Constable's Bonds of Doris T.C. Hicks, William P. Junior and Charles D. Trainito.

Approved by the Mayor January 31, 2001.

0220 Order approving a petition for a special law regarding the retirement of Police Detective Robert Rogers.

Approved by the Mayor January 31, 2001.

0221 Order approving a petition for a special law regarding the retirement of Police Detective Thomas J. Gomperts.

Approved by the Mayor January 31, 2001

Very truly yours,
Rosario Salerno,
City Clerk.

Placed on file. .

NOTICE FROM CITY CLERK RE: ACTIONS TAKEN BY MAYOR ON PAPERS ACTED UPON BY CITY COUNCIL AT ITS FEBRUARY 7, 2001 MEETING (DOCKET NO. 0406)

The following was received:

City of Boston
Office of the City Clerk
March 20, 2001

To the City Council.
Councillors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of February 7, 2001, viz:

0282 Order to reduce the appropriation for the Reserve for Collective Bargaining by $71,792.00, to provide funding in the School Department for the col-

lective bargaining agreement between the School Committee and the School Police Superior Officers Association.

Approved by the Mayor February 14, 2001.

0283 Order approving a supplemental appropriation of $71,792.00 for the School Department.

Approved by the Mayor February 14, 2001.

Very truly yours,
Rosario Salerno,
City Clerk.

Placed on file.

NOTICE FROM CITY CLERK RE: ACTIONS TAKEN BY MAYOR ON PAPERS ACTE.D UPON BY 11 CITY COUNCIL AT ITS FEBRUARY 14, 2001 MEETING (DOCKET NO. 0407)

The following was received:

City of Boston
Office of the City Clerk
March 20, 2001

To the City Council.
Councillors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of February 14, 2001, viz:

0134 The Constable's Bonds of Henderson T. Headley and George L. Hodges.

Approved by the Mayor March 8, 2001.

Very truly yours,
Rosario Salerno,
City Clerk.

Placed on file.

NOTICE FROM CITY CLERK: RE: ACTIONS TAKEN BY MAYOR ON PAPERS ACTED UPON BY CITY COUNCIL AT ITS FEBRUARY 28, 2001 MEETING (DOCKET NO. 0408)

The following was received:

City of Boston
Office of the City Clerk
March 20, 2001

To the City Council.
Councillors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of February 28, 2001, viz:

0134 Order authorizing the Suffolk County Sheriff to accept and expend a federal award grant of $70,000.00 from the U.S. Department of Justice Corrections Program in collaboration with the Executive Office of Public Safety Programs Division, for the provision of the residential substance abuse program.

Approved by the Mayor March 7, 2001.

0135 Order authorizing the Suffolk County Sheriff to accept and expend a federal award grant of $90,000.00 from the Department of Public Health in collaboration with the Executive Office of Public Safety Programs Divisions, for the provision of substance abuse counseling services.

Approved by the Mayor March 7, 2001.

0165 Order authorizing the Fire Commissioner to accept and expend a grant of $ 195,000.00 from the U.S.A. as reimbursement for expenses incurred by the Fire Department during its 2001 and 2002 Fiscal Years for Civil Defense related activities.

Approved by the Mayor March 7, 2001.

0199 Order authorizing the Police Commissioner to accept and expend $2,131,790.00 in the form of a U.S. Department of Justice, Bureau of Justice Assistance, Local Law Enforcement Block grant, to support various crime prevention and law enforcement initiatives.

Approved by the Mayor March 7, 2001.

0276 Order authorizing the Fire Department to accept and expend a FY 2001 Firefighter Safety Equipment Program grant of $263,000.00 from the Massachusetts Executive Office of Public Safety Programs Division.

Approved by the Mayor March 7, 2001.

0277 Order authorizing the Fire Department to accept and expend a FY 2001 Toxics Use Reduction Networking (TURN) grant of $9,993.00 from the Massachusetts Toxic Use Reduction Institute, University of Massachusetts, Lowell.

Approved by the Mayor March 7, 2001.

0246 Order approving a supplemental appropriation of $58,381.00 to cover the FY01 cost in the Inspectional Services Department of the collective bargaining agreement with the Office and Professional Employees International Union, Local 6, AFL-CIO (Housing Inspectors).

Approved by the Mayor March 7, 2001.

0247 Order to reduce the appropriation by $112,337.00 to provide funding in the Inspectional Services Department and the Elderly Department for the collective bargaining settlements with the Office and Professional Employees International Union, Local 6, AFL-CIO (Housing Inspectors) and the Service Employees International Union, Local 285 (Elderly Commission).

Approved by the Mayor March 7, 2001.

0248 Order approving a supplemental appropriation of $53,956 to cover the FY01 cost in the Elderly Department of the collective bargaining agreement with the Service Employees International Union, Local 285, (Elderly Commission).

Approved by the Mayor March 7, 2001.

0280 Order to reduce the appropriation for the Reserve for Collective Bargaining by $ 1,597,598 to provide funding in various departments for the collective bargaining settlements with SENA.

Approved by the Mayor March 7, 2001.

0281 Order approving a supplemental appropriation of $1,597,598.00 to cover the FY01 cost in various departments of the collective bargaining agreements with the United Steelworkers of America, Salaried Employees of North America, Local 9158 (SENA).

Approved by the Mayor March 7, 2001.

0340 Constable's Bonds of Kerry M. Andrade and Patrick A. Bailey.

Approved by the Mayor March 7, 2001.

0279 Order authorizing the Office of Cultural Affairs to accept and expend a grant of $125,000.00 from the Massachusetts Office of Travel and Tourism, to be used to research, plan, and launch a series of efforts to promote the cultural community of Boston to local, regional, national, and international visitors and businesses.

Approved by the Mayor March 7, 2001.

Very truly yours,
Rosario Salerno,
City Clerk.

Placed on file.

COMMUNICATION FROM CITY CLERK RE: FILING BY BRA OF "SECOND REPORT AND DECISION AMENDMENT ON THE HEMENWAY APARTMENT CHAPTER 121A PROJECT" (DOCKET NO. 0409)

The following was received:

City of Boston
Office of the City Clerk
March 20, 2001

To the City Council.
Councillors:

In compliance with the order passed by your Honorable Body December 6, 1976, this is to inform

you that the following was filed by the Boston Redevelopment Authority with the City Clerk on March 14, 2001:

Second Report and Decision Amendment on the Hemenway Apartment Chapter 121A Project.

Very truly yours,
Rosario Salerno,
City Clerk.

Placed on file.

COMMUNICATION FROM CITY CLERK RE: FILING BY BRA OF FOURTH REPORT AND DECISION AMENDMENT ON VIVIENDAS APARTMENTS LIMITED PARTNERSHIP CHAPTER 121A PROJECT (DOCKET NO. 0410)

The following was received:

City of Boston
Office of the City Clerk
March 14, 2001

To the City Council.
Councillors:

In compliance with the order passed by your Honorable Body December 6, 1976, this is to inform you that the following was filed by the Boston Redevelopment Authority with the City Clerk on March 14, 2001:

Fourth Report and Decision Amendment on the Viviendas Apartments Limited Partnership Chapter 121A Project.

Very truly yours,
Rosario Salerno,
City Clerk.

Placed on file.

COMMUNICATION FROM MASSPORT RE: TRANSMISSION OF EXECUTIVE SUMMARY OF SUPPLEMENTAL DRAFT ENVIRONMENTAL IMPACT STATEMENT AND FINAL ENVIRONMENTAL IMPACT REPORT "SUPPLEMENTAL DRAFT EIS/FINAL EIR" (DOCKET NO. 0412)

Communication was received from Massport re: Transmission of Executive Summary of Supplemental Draft Environmental Impact Statement and Final Environmental Impact Report "Supplemental Draft EIS/Final EIR."

Placed on file.

REPORT ON ORDER AUTHORIZING PARKS AND RECREATION DEPARTMENT TO APPLY FOR, ACCEPT AND EXPEND GRANT OF $250,000 FROM MASSACHUSETTS EXECUTIVE OFFICE OF ENVIRONMENTAL AFFAIRS, DIVISION OF CONSERVATION SERVICES UNDER URBAN SELF-HELP PROGRAM TO RENOVATE ORCHARD PARK IN ROXBURY (DOCKET NO. 0331)

Councilor FLAHERTY, on behalf of the Committee on City and Neighborhood Services, submitted the following:

Report on Docket No. 0331, message of the Mayor and order authorizing the Parks and Recreation Department to apply for, accept and expend a grant of $250,000 from the Massachusetts Executive Office of Environmental Affairs, Division of Conservation Services under the Urban Self-Help Program to renovate Orchard Park in Roxbury (referred February 28) - recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER ACCEPTING PROVISIONS OF SECTION 94 OF CHAPTER 159 OF ACTS OF 2000 AFFECTING CREDITABLE SERVICE FOR REPRESENTATIVES OF EMPLOYEE ORGANIZATIONS WHO ARE ON AUTHORIZED LEAVES OF ABSENCE FROM CITY EMPLOYMENT (DOCKET NO. 0120)

Councilor MURPHY, on behalf of the Committee on Government Operations, submitted the following:

Report on Docket No. 0120, message of the Mayor and order accepting the provisions of Section 94 of Chapter 159 of the Acts of 2000 affecting creditable service for representatives of employee organizations who are on authorized leaves of absence from City employment (referred November 15, 2000) — recommending passage of the order.

The report was accepted; **the order was passed.**

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0413)

Councilor YANCEY offered the following:

Ordered, That effective Saturday, March 24, 2001, the following-named person be, and hereby is, appointed to the position set against their name until Friday, June 1, 2001:

Kathleen Sullivan, Administrative Asst., $814.20, full time.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0414)

Councilor YANCEY offered the following:

Ordered, That effective Saturday, March 17, 2001, the following-named person be, and hereby is, appointed to the position set against their name until Friday, June 1, 2001:

Sean T. Pierce, Administrative Asst., $300.00, part time.

Passed under suspension of the rules.

ORDER FOR HEARING TO DISCUSS CLEARINGHOUSE LIST, SALE OF CITY-OWNED PROPERTIES AND POSSIBLE ALTERNATIVE USAGES FOR THESE PROPERTIES (DOCKET NO. 0415)

Councilors DAVIS-MULLEN, FEENEY and KELLY offered the following:

Whereas, It was reported by the Boston Globe on March 28, 2001 that the City of Boston is offering city owned real estate inventory, called The Clearinghouse, for sale; and

Whereas, These properties, which include raw land, are mostly tax foreclosures that the city has put up for sale after the owner's right to apply for redemption expires; and

Whereas, These properties also include former City of Boston fire stations and schools; and

Whereas, It was reported that most of these properties are sold to the public below appraised value, sometimes for one dollar; and

Whereas, The City of Boston is currently facing an affordable housing crisis; therefore be it

Ordered, That the Boston City Council hold a public hearing to discuss The Clearinghouse list, the sale of city owned properties and possible alternative usages for these properties.

Referred to the Committee on Economic Development.

ORDER FOR HEARING TO DICUSS PUBLIC HEALTH COMMISSION'S EFFORTS TO DEAL WITH LEAD IN ENVIRONMENT AND HEAR FROM DORCHESTER STUDENTS ON THEIR FINDINGS (DOCKET NO. 0416)

Councilors ROACHE, YANCEY, FEENEY, HENNIGAN, DAVIS-MULLEN, MURPHY, SCAPICCHIO, ROSS, TURNER, FLAHERTY, KELLY, HONAN and CONLEY offered the following:

Whereas, Lead Poisoning is a serious but preventable disease that affects the development of a child and can cause speech, hearing, learning and behavior problems, and if left untreated, lead poisoning can permanently damage a child's brain, kidneys, blood and nervous system; and

Whereas, Certain sections of the City are at higher risk than others; and

Whereas, The Boston Public Health Commission has established the Childhood Lead Poisoning Prevention Program to reduce the exposure to lead and treat those who are exposed; and

Whereas, Dorchester High School's Academy of Public Service has conducted a study of lead in the neighborhood, including sending samples to the State laboratory; therefore be it

Ordered, That the Boston City Council conduct a hearing to discuss the Boston Public Health Commission's efforts to deal with lead in the environment and hear from the Dorchester students on their findings.

Referred to the Committee on Public Health.

ORDER FOR HEARING TO DISCUSS SERVICES AND PROGRAMS AVAILABLE FOR VICTIMS OF DOMESTIC VIOLENCE AND THEIR ABUSERS IN CITY (DOCKET NO 0417)

Councilors ROACHE, DAVIS-MULLEN, CONLEY, HENNIGAN, HONAN, FEENEY, KELLY, MURPHY, SCAPICCHIO. TURNER, FLAHERTY and YANCEY offered the following:

Whereas, Domestic violence is a serious public health issue that pervades families across generations, schools, neighborhoods and the City as a whole; and

Whereas, Boston has a broad array of services from counseling, intervention and referral services to shelters and dedicated public safety programs available to victims of domestic violence and their abusers; and

Whereas, In order for any program to be effective, it must work in coordination with public safety and judicial departments; and

Whereas, In recognition of this, the Domestic Violence Court at Dorchester District Court has been established to deal with the unique issues involved in these cases; and

Whereas, April has been declared Violence Prevention Month in Massachusetts, with a theme of Putting the Pieces Together; therefore be it

Ordered, That the Boston City Council conduct an informational hearing to discuss the services and programs available for victims of domestic violence and their abusers in the City of Boston, and be it further

Ordered, That representatives from the Boston Public Health Commission, Emergency Shelter Commission, Women's Commission, Boston Medical Center, Boston Public Schools, Boston Police Department, Dorchester District Court, the various private service providers in the City, and other interested parties be invited to attend.

Referred to the Committee on Public Health.

RESOLUTION REQUESTING SECRETARY DURAND TO EXTEND FORTY-FIVE DAY PUBLIC COMMENT PERIOD ON SUPPLEMENTAL DRAFT ENVIRONMENTAL IMPACT STATEMENT AND FINAL ENVIRONMENTAL IMPACT REPORT SUBMITTED BY MASSPORT ON RUNWAY 14/32 (DOCKET NO. 0418)

Councilors SCAPICCHIO, HENNIGAN, MURPHY, ROACHE, TURNER, DAVIS-MULLEN, YANCEY, FEENEY, CONLEY, HONAN, ROSS, KELLY and FLAHERTY offered the following:

Whereas, Logan Airport is already considered the sixth worse smog producer in Massachusetts, and is predicted to be number one by 2010; and

Whereas, East Boston's air is already polluted with emissions, and residue produced by jet engines, machinery, trucks, and automobiles associated with Logan Airport; and

Whereas, It is evident tha.t local residents face a very real health hazard which will grow as airport operations increase; and

Whereas, The brunt of New England's air travel burden has been shouldered by those citizens living in the neighborhoods of Boston and other surrounding communities; and

Whereas, The proposed runway would increase the hardships already endured by local cities and towns, and including most of Boston proper; and

Whereas, It is in the best interests of all the citizens of greater Boston to further discuss, and focus on questions regarding future transportation policies for Massachusetts; therefore be it

Resolved, That the Boston City Council hereby ask Massport to request an extension of the forty-five day public comment period on the Supplemental Draft Environmental Impact Statement and Final Environmental Impact Report submitted by Massport on Runway 14/32; and therefore be it further

Resolved, That copies of this resolution be sent to the FAA Administrator Jane Garvey, Secretary of Transportation Slater, Senator Kennedy, Senator Kerry, the Massachusetts Congressional delegation, and the entire Boston delegation of state office holders.

Councilor SCAPICCHIO moved that the name "Slater" in the second Resolved be changed to "Donato."

The motion was carried.

On motion of Councilor SCAPICCHIO, **the resolution, as amended, was adopted.**

ORDER FOR HEARING TO REVIEW STATUS OF LOGAN AIRSIDE IMPROVEMENT PLANNNING PROJECT INCLUDING PROPOSED RUNWAY 14/32, ALSO TO REVIEW ANY REGIONAL TRANSPORTATION PLAN THAT IS AVAILABLE (DOCKET NO. 0419)

Councilors SCAPICCHIO, HENNIGAN, MURPHY, ROACHE, TURNER, DAVIS-MULLEN, YANCEY, FEENEY, CONLEY, HONAN, ROSS, KELLY and FLAHERTY offered the following:

Whereas, Massport is moving forward with its plans to build and operate Runway 14/32 at Logan Airport; and

Whereas, The communities closest to Logan Airport have long been burdened with the full impact of Logan operations; and

Whereas, The proposed runway would increase the hardships already endured by local cities and towns, including the neighborhoods of Boston; and

Whereas, Approximately fifty percent of Logan's passengers originate from beyond Route 128; and

Whereas, Worcester, T.F. Green, Manchester, and Hanscom Field are shorter commutes for these same passengers; and

Whereas, The aforementioned airports can and should alleviate a large share of the travel burden, and be part of a plan to regionalize our transportation system; and

Whereas, It is in the best interests of all residents of Boston that there be further public discussion on Massport's plans for Logan Airport; therefore be it

Ordered, That the Boston City Council hold a hearing to review the status of the Logan Airside Improvement Planning Project including the proposed runway 14/32, to review any regional transportation plan that is available, and to examine the City of Boston's role in preserving the 1976 court injunction impeding construction of Runway 14/32; and be it further

Ordered, That the City Council invite representatives from the Mayor's Office, Massport, MEPA, and the FAA to attend the hearing.

Referred to the Committee on Transportation.

VISITORS TO CITY COUNCIL

Councilor HONAN welcomed students from Brighton High School World History Class who came to City Council today as part of their studies in politics.

ORDER FOR HEARING TO EVALUATE MASSACHUSETTS MUNICIPAL ASSOCIATION BILL (S1014) THAT WOULD REMOVE MASSACHUSETTS DEPARTMENT OF TELECOMMUNICATIONS AND ENERGY FROM APPEALS PROCESS (DOCKET NO. 0420)

Councilors CONLEY, FLAHERTY, MURPHY, HONAN, TURNER, SCAPICCHIO, ROACHE, FEENEY, HENNIGAN, DAVIS-MULLEN and YANCEY offered the following:

Whereas, The proliferation of telecommunications towers has been a continuing concern for the residents of the City of Boston; and

Whereas, Federal laws prohibit the banning of towers and strictly limit reasons for denial of siting permits; and

Whereas, Current state law allows the Massachusetts Department of Telecommunications and Energy (DTE) to overrule local siting decisions; and

Whereas, If the DTE retains its authority to overrule local decision making, the community's concerns are effectively silenced; and

Whereas, The Massachusetts Municipal Association has refiled a bill (S1014) that would remove DTE from the appeals process and the state legislative hearing on that bill is scheduled for May 15, 2001; therefore be it

Ordered, That the Boston City Council conduct a hearing to evaluate this bill and make recommendations to the General Court; and be it further

Ordered, That representatives from the Department of Telecommunications and Energy, the Administration, the Massachusetts Municipal Association, and other interested parties be invited to attend.

Referred to the Committee on State and Federal Relations.

RESOLUTION CALLING UPON PERUVIAN GOVERNMENT TO RELEASE LORI BERENSON FROM CAPTIVITY AND ALLOW HER RETURN TO UNITED STATES (DOCKET NO. 0422)

Councilors HONAN and TURNER offered the following:

Whereas, On November 30, 1995, Peruvian authorities arrested Lori Berenson, a United States citizen and resident of New York, on charges of terrorism for allegedly collaborating with MRTA rebels on a planned attack of the Peruvian Congress; and

Whereas, Ms. Berenson was subsequently convicted by a secret military tribunal in January, 1996, whereby she was found guilty of treason and sentenced to life imprisonment in Peru; and

Whereas, The military tribunal that sentenced Ms. Berenson failed to provide her due process safeguards afforded in a normal civil legal proceeding, including the opportunity to have a trial, present evidence, offer testimony in her own defense or cross-examine any witnesses; and

Whereas, In her five years in captivity, Ms. Berenson, now thirty years old, has been subjected to harsh and debilitating conditions causing her numerous physical ailments; and

Whereas, In December 1998, after nearly three years of fact-finding, missions to Peru, and a visit with Ms. Berenson in Yanamayo Prison, the United Nations Commission on Human Rights issued an opinion which states that Lori Berenson has been deprived of her liberty arbitrarily and that the Peruvian government is in violation of articles of the Universal Declaration of Human Rights and the International Covenant on Civil and Political Rights, both of which Peru is a signatory; and

Whereas, In a 1999 report issued by the United States Department of State, Peru's human rights record was deemed poor in such areas as the protection of civil and political rights, the lack of accountability within the armed forces, particularly regarding counter-terrorist operations, overall prison conditions and judicial due process; and

Whereas, Ever since her arrest, Ms. Berenson has denied that she ever collaborated with insurgent rebels or participated in violent acts; and

Whereas, On August 28, 2000, Peru's highest military court overturned Ms. Berenson's life sentence stating that there was new evidence that she was not a rebel leader with the MRTA; and

Whereas, While the decision clears the way for a new trial in an open civilian court, under lesser charges than treason, serious doubts remain whether the Peruvian government will afford her the necessary due process requirements that have already resulted in Ms. Berenson's sub-standard incarceration for the past five years; now therefore be it

Resolved, That the Boston City Council in meeting assembled call upon the Peruvian goverurnent to immediately release Lori Berenson from captivity and allow for her return to United States.

Referred to the Committee of the Whole.

ORDER FOR HEARING TO DISCUSS SUPPORT SERVICES PROVIDED TO ELDERLY AND DISABLED PUBLIC HOUSING RESIDENTS (DOCKET NO. 0423)

Councilors FEENEY, DAVIS-MULLEN, HENNIGAN, CONLEY, KELLY and MURPHY offered the following:

Whereas, Available, affordable housing is difficult to find anywhere in the City of Boston; and

Whereas, The Boston Housing Authority, following federal laws, provides housing to seniors and the disabled in the same complexes, provided specific requirements are furfilled by the residents; and

Whereas, Senior citizens and the disabled have specific and unique needs in order to have a good quality of life; and

Whereas, Senior citizens receive various support services including in-home assistance and transportation; and

Whereas, Disabled public housing residents, particularly recovering substance abusers, have specific sup-

port service needs in order to promote their recovery and allow them to be a positive member of the housing community in which they live; and

Whereas, Ample evidence has demonstrated that substance abusers experience more success with their recovery in a supportive environment; and

Whereas, Support services are essential to the elderly maintaining their independence and quality of life and essential to the recovering substance abusers to maintain their sobriety and move toward becoming a productive citizen and member of the community; therefore be it

Ordered, That the Boston City Council hold a hearing to discuss the support services provided to elderly and disabled public housing residents to ensure a good quality of life for the residents as individuals as well as the entire complex in which they live, and possible housing options to promote success for recovering residents. Representatives from the Boston Housing Authority, Public Health Commission, Boston Municipal Police, the Boston Police Department, and other interested parties will be invited to attend.

Referred to the Committee on Elderly.

MEETING IN EXECUTIVE SESSION

President YANCEY moved that the City Council recess at 1:48 p.m. for a meeting in Executive Session to discuss legal matters and personnel matters.

The motion was carried.

RECESS

The meeting in Executive Session having adjourned, the members reassembled in the City Council Chamber and were called to order by President Yancey at 2:53 p.m.

RESOLUTION EXPRESSING SUPPORT FOR TENANT ASSOCIATION GOAL TO MAINTAIN FOREST VALE AS PERMANENTLY AFFORDABLE HOUSING DEVELOPMENT IN LONG RUN AND TENANT ASSOCIATION'S EFFORTS TO SEEK 5-YEAR RENEWAL OF SECTION 8 CONTRACT IN SHORT RUN AS CURRENTLY ALLOWED, ALSO URGING MR. COLANNINO AND RIVERSIDE MANAGEMENT TO NEGOTIATE WITH FOREST VALE TENANT ASSOCIATION ABOUT KEEPING THEIR HOMES AFFORDABLE (DOCKET NO. 0424)

Councilors HENNIGAN, MURPHY, HONAN, ROACHE, FLAHERTY and DAVIS-MULLEN offered the following:

Whereas, There is a well documented housing crisis in the City of Boston which threatens the displacement of thousands of families, and

Whereas, This housing crisis is felt severely in the neighborhood of Jamaica Plain, and

Whereas, The Federal Govemment made the mistake of buying temporary affordability years for HUD multi-family housing (sometimes referred to as "expiring use"); and.

Whereas, As a result of this mistake the City of Boston has lost thousands of units and could lose thousands more; and.

Whereas, The Forest Vale development in Jamaica Plain represellts 108 units of HUD multi-family housing, all rent regulated by a subsidized mortgage and including 90 units of project based Section 8's; and,

Whereas, The owner of Forest Vale, Francis Colannino of Riverside Management, terminated his HUD contracts at Waverly Development in Allston-Brighton; and,

Whereas, Mayor Menino's housing plan calls for preservation of at least 75% of Boston's HUD developments as affordable: and,

Whereas, Residents at Forest Vale have organized a Tenant Association to seek permanent affordability to protect their homes and have requested the support of the Boston City Council, and,

Whereas, The owner has refused to negotiate with the Tenant Association about keeping their homes affordable and refused to sign the Project Based Section 8 contract for more than one year. and therefore be it

Resolved, That the Boston City Council goes on record urging Mr. Colannino and Riverside Management to negotiate with the Forest Vale Tenant Association and their representatives, and further be it

Resolved, That the Boston City Council expresses support for the Tenant Association goal to maintain Forest Vale as a permanently affordable housing development in the long run and the Tenant Association's efforts to seek a 5-year renewal of the Section 8 contract in the short run as currently allowed

On motion of Councilor HENNIGAN, the rules were suspended; **the resolution was adopted.**

RESOLUTION SUPPORTING INITIATIVES TO PROMOTE BICYCLING IN CITY AND URGING MAYOR TO APPOINT FULL-TIME BICYCLE COORDINATOR IN TRANSPORTATION DEPARTMENT (DOCKET NO. 0425)

Councilors SCAPICCHIO, ROSS, HENNIGAN and ROACHE offered the following:

Whereas, The Boston City Council's Committee on Transportation held a hearing to review current and proposed bicycle policies and to determine future budget needs including the need for a full-time bicycle coordinator for the City of Boston; and

Whereas, Numerous individuals and organizations attended the hearing to testify and or sent letters in support of policies to promote bicycling and the appointment of a full-time bicycle coordinator for the City of Boston; and

Whereas, Various studies and reports conducted by governmental, scientific and other relevant sources including the United States Department of Transportation conclude that bicycling can play an increasingly significant role in a balanced intermodal transportation system that is economically efficient and environmentally sound; and

Whereas, Overwhelming evidence exists that bicycling promotes the health and quality of life of individuals and communities in so many ways such as cleaner air, exercise, energy conservation, alleviates traffic congestion and parking spaces, just to name a few; and

Whereas, In order to achieve these goals we must be committed to a comprehensive plan that includes Engineering Encouragement. Education and Enforcement; and

Whereas, The local bicycling community and the representatives of the Boston Transportation Department demonstrated their commitment and enthusiasm towards implementing this comprehensive bicycle program to achieve the goal of transforming Boston from a "worst cycling" City to a Boston that welcomes and promotes bicycling; now, therefore be it

Resolved, That the Boston City Council strongly supports the initiatives to promote bicycling in the City of Boston and urges the Mayor to appoint a full-time bicycle coordinator in the Boston Transportation Department and that the Boston City Clerk send a copy of this resolution to the Commissioner of the Boston Transportation Department and the Mayor of Boston.

On motion of Councilor SCAPICCHIO, the rules were suspended; **the resolution was adopted.**

yeas, 12; nays 0:
Yeas - Councilors Conley, Davis-Mullen, Feeney, Flaherty, Hennigan, Kelly, Murphy, Roache, Ross, Scapicchio, Turner, Yancey - 12.
Nays - 0.

ORDER FOR LOAN OF $1,929,500 FOR FIRE ALARM COMMUNICATION INSTALLATIONS AND FOR PURPOSE OF EXTENDING AND IMPROVING SUCH INSTALLATIONS (DOCKET NO. 0394)

Councilor DAVIS-MULLEN called Docket No. 0394 from the Assignment Sheet.
No objection being heard, the matter was before the body.
On motion of Councilor DAVIS-MULLEN, **the order was given its second and final reading and passage;** yeas 11, nays 0:
Yeas - Councilors Conley, Davis-Mullen, Feeney, Hennigan, Kelly, Murphy, Roache, Ross, Scapicchio, Turner, Yancey- 11.
Nays - 0.

ORDER FOR LOAN OF $2,424,000 FOR FIRE DEPARTMENT (DOCKET NO. 0395)

Councilor DAVIS-MULLEN called Docket No. 0395 from the Assignment Sheet.
No objection being heard, the matter was before the body.
On motion of Councilor DAVIS-MULLEN, **the order was given its second and final reading and passage;** yeas 11, nays 0:
Yeas- Councilors Conley, Davis-Mullen, Feeney, Hennigan, Kelly, Murphy, Roache, Ross, Scapicchio, Turner, Yancey- 11.
Nays - 0.

LATE-FILED MATTERS

The Chair "tated that, in absence of objection, 2 late-filed matters would be added to the Agenda.
No objection being heard, the following matters were added:

ORDER FOR HEARING ON ENHANCING POWERS OF COMMISSIONER OF TRANSPORTATION TO INCLUDE DEVELOPMENT AND IMPLEMENTATION OF REDUCED RATE PARKING FOR RESIDENTS DURING STATES OF EMERGENCY (DOCKET NO. 0421)

Councilor ROSS offered the following:

Whereas, Resident parking continues to be a problem throughout the City; and
Whereas, Parking problems have been exacerbated by the recent heavy snowfalls; and
Whereas, Boston has established a voluntary program of alternative parking locations during snow emergencies with community friendly owners and operators of parking facilities throughout the City; and
Whereas, Many residents were subject to parking charges of up to $28.00 a day when they parked in parking garages that failed to heed the call of the City in response to a state of emergency; and
Whereas, All residents should be afforded parking at a fair price during emergencies so that the streets will be free and clear of vehicles and the City's essential services can efficiently complete their duty of ensuring the safety and well being of Boston's citizens; therefore be it

Ordered, That the Boston City Council conduct a hearing on enhancing the powers of the Commissioner of Transportation to include the development and implementation of reduced rate parking for residents during states of emergency.
Referred to the Committee on Transportation.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0447)

Councilor YANCEY offered the following:

Ordered, That effective Saturday, March 31, 2001, the following-named person be, and hereby is, appointed to the position set against their name until Friday, June 15, 2001:
Jammie Benker, Secretary, $350.00, full time.
Passed under suspension of the rules.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councilors offered resolutions of a condolence or congratulatory nature as set forth after each Councilor's name:
Councilor Turner: Congratulating Patricia O'Neal (Docket No. 0426). Congratulating Edward Crawford (Docket No. 0427). Congratulating Reverend Clovis Turner (Docket No. 0428).
Councilor Kelly: Congratulating 7 persons for their services to the Eastern U.S. Kung-Fu Federation (Docket No. 0429). Congratulating Chung-Chen Kung (Docket No. 0430).
Councilor Yancey: Congratulating Haitian Americans Unity Parade 2001 (Docket No. 0431). Congratulating Haitian Heritage Month (Docket No. 0432).
Councilor Conley: Congratulating Kristina Vulgaris (Docket No. 0433). Congratulating Athanasia Hatziliades (Docket No. 0434). Congratulating Krystal Babalas (Docket No. 0435).
Councilor Murphy: Congratulating Robert C. Kearney (Docket No. 0436).
Councilor Honan: Congratulating John Earley (Docket No. 0437). Congratulating Paul McLaughlin (Docket No. 0438). Congratulating Nancy McCroskey (Docket No. 0439). Congratulating Dr. James Buckley (Docket No. 0440).
Councilors Conley and Hennigan and for all Councilors: Declaring March 24, 2001 "Paul C. McLaughlin Day" (Docket No. 0441).
Councilor Conley: Congratulating Shelley Kapitulik (Docket No. 0442). Congratulating Alicia Koscienliak (Docket No. 0443). Congratulating 5 persons on winning the 2001 Edward F. Beatty Essay Contest (Docket No. 0444). Congratulating Angelo Scaccia (Docket No. 0445).
The matters contained within the Consent Agenda were severally adopted.

Adjourned at 3:18 p.m. on motion of President Yancey in memory of Thomas Pulkaski, Grace Hunt and John P. Dexter, to meet again on Wednesday, April 4, 2001 at 12:00 noon.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.

RECEIVED
AUG 1 3 2002
BOSTON PUBLIC LIBRARY
GOVERNMENT DOCUMENTS DEPARTMENT

PERIODICALS
U.S. POSTAGE
PAID
BOSTON, MA

BOSTONIA CONDITA A.D. 1630

City Record

IOMAS M. MENINO
AYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

MICHAEL F. FLAHERTY
PRESIDENT, CITY COUNCIL

OL. 94 | MONDAY, AUGUST 5, 2002 | NO. 31

THIS WEEK AT THE BOSTON PUBLIC LIBRARY

LECTURE

'he Language of Flowers" **Jamaica Plain Branch Library**, 12 Sedgwick St. elephone 617-524-2053. Aug. 8 at 6:30 p.m. A slide lecture on the secretive essages in floral tokens will be given by Henry Augustine Tate.

Art at the Forest Hills Cemetery" **Jamaica Plain Branch Library**, 12 edgwick St. Telephone 617-524-2053. Aug. 15 at 6:30 p.m. Art Historian Susan avarre will give a slide lecture on some of the notable sculpture and historic onuments in Forest Hill Cemetery.

MUSIC

id Pop Family Concert **Charlestown Branch Library,** 179 Main St. elephone 617-242-1248. Aug. 15 at 6:30 p.m. Enjoy an evening of upbeat orig- al children's music and family sing-a-longs performed by Judy Pancoast.

atin Music Concert **Connolly Branch Library**, 433 Centre St., Jamaica Plain. elephone 617-522-1960. Aug. 12 at 6:30 p.m. Two members from "Descarga otal" will perform salsa, mariachi, and more!

Carmen on the Common" **Hyde Park Branch Library,** 35 Harvard Ave. elephone 617-361-2524. Aug. 12 at 7 p.m. A live performance by members of e Boston Lyric Opera Company.

BOOK DISCUSSIONS

Ionfiction Book Discussion Group **llston Branch Library**, 300 N. Iarvard St. Telephone 617-787-6313. ug. 14 at 7 p.m. 9-11 by Noam homsky. Moderator: Andy Schmidt, eneralist librarian.

dults' Book Discussion **South End ranch Library**, 685 Tremont St. elephone 617-536-8241. Aug. 15 at :30 p.m. The Human Stain by Phillip oth. Moderator: Anne Smart, adults' brarian.

FILMS

Boston Public Library's Summer Film and Video Festival Boston Public Library, Copley Square. Telephone 617-536-5400, Ext. 4319. "Judy and Mickey" Series, Aug. 12 at 6 p.m. in the Rabb Lecture Hall. Babes on Broadway. "Another Side of Coppola" Series, Aug. 13 at 6 p.m. in the Rabb Lecture Hall. Peggy Sue Got Married. "The Documentaries: New and Noteworthy" Series, Aug. 8 at 6 p.m. in the Rabb Lecture Hall. Nuclear Dynamite. Aug. 15 at 6 p.m. in the Rabb Lecture Hall. Leonard Bernstein: Reaching for the Note.

Afternoon Arias **Hyde Park Branch Library**, 35 Harvard Ave. Telephone 617-361-2524. Aug. 12 at 3 p.m. A video presentation of your favorite opera music.

Masterpieces from the Polish Cinema **North End Branch Library**, 25 Parmenter St. Telephone 617-227-8135. Aug. 14 at 6 p.m. Border Street.

British Imports Film Series **South Boston Branch Library,** 646 East Broadway. Telephone 617-268-0180. Thursdays at 6 p.m. Aug. 8, Rattle of a Simple Man. Aug. 15, Green Grow the Rushes.

OTHER ADULT PROGRAMS

Beginners Internet Class I **Adams Street Branch Library,** 690 Adams St., Dorchester. Telephone 617-436-6900. Aug. 8 & 15 at 11 a.m. If you have no experience with computers and the Internet and would like to take the first step, this is the class for you. Preregistration is required.

Internet Class II **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 617-436-6900. Aug. 12 at 6:30 p.m. A class designed for those who have had some experience using a computer. Learn how to use search engines; web addresses and

(Continued on next page)

surf the net. Preregistration is required.

ESOL Conversation Group **Allston Branch Library**, 300 N. Harvard St. Telephone 617-787-6313. Aug. 14 at 6:30 p.m.

Creative Writing Workshop **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 2339. Aug. 8 & 15 at 6:30 p.m. in the Media Studio.

Conversation with Friends **Boston Public Library,** Copley Square. Telephone 617-536-5400, Ext. 2339. Saturday, Aug. 10 at 1:30 p.m. in Conference Rm. 5. Tuesday, Aug. 13 and Wednesday, Aug. 14 at 10 a.m. and 6:30 p.m. in the Media Studio and Thursday, Aug. 8 & 15 at 1 p.m. in the Media Studio.

Help for the Beginner Internet User **Brighton Branch Library**, 40 Academy Hill Rd. Telephone 617-782-6032. Aug. 13 at 11 a.m.

Adult Summer Reading Club **Connolly Branch Library,** 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Through August 30 during library hours. Have a star-spangled summer at the library! Read at least three books this summer and enter a raffle to win prizes. Contact the library for more information.

CITY RECORD
USPS 114-640

Published weekly in Boston, under the direction of the Mayor, in accordance with legislative act and city ordinance.
Thomas M. Menino, Mayor of Boston
Robert P. Malovich, Managing Editor
Editorial Office, Room 206, One City Hall Plaza, Boston, MA 02201-1001.
Tel. 617-635-4188; FAX 617-635-3501
E-Mail: Bob.Malovich@Ci.Boston.MA.US
Penodicals postage paid at Boston, Massachusetts
Subscription (in advance).....$50.00 per year
Single copies.....$2.00 per issue
Postmaster: Send address change to City Record, Room 206, One City Hall Plaza, Boston, MA 02201-1001

Advertising

A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

Conversational English **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 617-445-4340. Aug. 14 at 6 p.m. This class will allow beginning speakers of English an opportunity to practice their new language in a relaxed environment.

ESOL Conversation Group **Faneuil Branch Library,** 419 Faneuil St., Brighton. Telephone 617-782-6705. Aug. 8 & 15 at 10:30 a.m.

ESOL Conversation Group **Jamaica Plain Branch Library,** 12 Sedgwick St. Telephone 617-524-2053. Aug. 8 & 15 at 6:30 p.m.

El grupo de conversación de la biblioteca **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 617-524-2053. Aug. 8 & 15 at 6:30 p.m. El grupo de conversación en ingles para personas que quieren practicar su ingles cada Jueves.

A Star Spangled Summer: Adult Summer Reading Club **Parker Hill Branch Library,** 1497 Tremont St., Roxbury. Telephone 617-427-3820. Through August 30 during library hours. Drop in to the branch to pick up a book log and some books to read. You may choose from our Summer Reading lists or other books. There will be some fun prizes at the end of August.

Computer Instruction **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. Please call the South End Branch Library for Internet and e-mail instruction. By appointment only.

English Conversation with Friends **South End Branch Library,** 685 Tremont St. Telephone 617-536-8241. Aug. 8 & 15 at 4:30 p.m.

TEENS

D.I.Y.: A Zine Workshop **Bosto Public Library**, Copley Squar Telephone 617-536-5400, Ext. 233 Aug. 9 at 11 a.m. in Conference R 5. Teens who are interested in ind pendent publishing and D.I.Y. (do-i yourself) are welcome to attend th workshop. There will be writing exe cises, music, and lots of cool zines read.

RIP: Teen Summer Reading Clu **Connolly Branch Library,** 43 Centre St., Jamaica Plain. Telephon 617-522-1960. Through August 2 during library hours. Read books an enter a raffle to win prizes! Bi-weekl drawings will be held at the library, grand prize drawing for a persona computer and printer will be held o August 28 at the main library i Copley Square. RIP is open to anyon entering grades 7-12 in the fall o 2002.

Beadwork for Teens **Dudley Branc Library,** 65 Warren St., Roxbury Telephone 617-442-6186. Aug. 8 a noon. Each participant will make bead bracelet to take home. Beads an findings will be provided Preregistration is required.

Chess for Teens **Hyde Park Branc Library**, 35 Harvard Ave. Telephon 617-361-2524. Please call for times Chess master Charles returns for al levels of chess instruction, fron beginner to expert.

RIP Through Summer YA Summe Reading Program **Parker Hil Branch Library**, 1497 Tremont St. Roxbury. Telephone 617-427-3820 Through August 28 during librar hours for students in grades 7-12. As member of RIP, students will read books and do an original work Students will be eligible to win fabu lous prizes. Preregistration is required

CHILDREN'S FILMS

Kids Cinema **Boston Public Library** Copley Square. Telephone 617-536 5400, Ext. 2328. Aug. 9 at 10 &11:3

(Continued on next page)

.m. in the Rabb Lecture Hall. Short ilms suitable for preschool through ge seven accompanied by an adult.

Films for Children **Charlestown Branch Library,** 179 Main St. Telephone 617-242-1248. Aug. 13 at 0:30 a.m.

Children's Films **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Aug. 4 at 10:30 a.m. Short, fun films for preschool children.

Preschool Films **Dudley Branch Library**, 65 Warren St., Roxbury. Telephone 617-442-6186. Aug. 13 at 0:30 a.m.

Children's Films **East Boston Branch Library,** 276 Meridian St. Telephone 617-569-0271. Aug. 9 at 10 & 11 a.m.

Films for Children **North End Branch Library,** 25 Parmenter St. Telephone 617-227-8135. Aug. 12 at 11 a.m.

Star-Spangled Preschool Films **Parker Hill Branch Library**, 1497 Tremont St. Telephone 617-427-3820. Aug. 13 at 10:30 a.m. for children ages 2 to 5 accompanied by an adult.

Films for Preschool Children **Roslindale Branch Library**, 4238 Washington St. Telephone 617-323-2343. Aug. 12 at 10:30 a.m. for children ages 3 to 5 accompanied by an adult.

Preschool Films **South End Branch Library,** 685 Tremont St. Telephone 617-536-8241. Aug. 12 at 10:30 a.m. for preschoolers accompanied by an adult.

Films for Children **West End Branch Library,** 151 Cambridge St. Telephone 617-523-3957. Aug. 9 at 10 a.m. for children ages 3 to 6 accompanied by an adult.

STORYTELLING

Storytime **Adams Street Branch Library,** 690 Adams St., Dorchester. Telephone 617-436-6900. Aug. 9 at 10:30 a.m.

Monday Night Storytime **Allston Branch Library**, 300 N. Harvard St. Telephone 617-787-6313. Aug. 12 at 7 p.m.

Toddler Storytime/Reading Readiness **Allston Branch Library**, 300 N. Harvard St. Telephone 617-787-6313. Aug. 13 at 10:30 a.m.

Toddler Time **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Aug. 13 at 10:30 a.m. Stories, songs, activities and playtime for children up to 4 years old.

ReadBoston Storymobile **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Aug. 14 at 11:15 a.m. for children ages 3 to 8. The ReadBoston Storymobile will visit the library with a storyteller and book giveaways. Groups must schedule in advance.

Storytime for All Ages **East Boston Branch Library,** 276 Meridian St. Telephone 617-569-0271. Aug. 14 at 10:30 a.m. Folktales and stories from around the world.

Toddler Storytime **Faneuil Branch Library,** 419 Faneuil St., Brighton. Telephone 617-782-6705. Aug. 12 at 10:30 a.m.

Preschool Storytime **Faneuil Branch Library,** 419 Faneuil St., Brighton. Telephone 617-782-6705. Aug. 14 at 10:30 a.m.

Preschool Storytime **Hyde Park Branch Library**, 35 Harvard Ave. Telephone 617-361-2524. Aug. 14 at 10:30 a.m.

ReadBoston's Storymobile **Parker Hill Branch Library,** 1497 Tremont St., Roxbury. Telephone 617-427-3820. Aug. 13 at 10:30 a.m. for children ages 2 to 7 accompanied by an adult. Join storytellers for fabulous stories and fun.

Toddler Storytime **Roslindale Branch Library**, 4238 Washington St. Telephone 617-323-2343. Aug. 8 & 15 at 10:30 a.m. for children ages 2 & 3 years accompanied by an adult. Storytime with Dierdre O'Neill from the Boston Metro Early Intervention Center.

Laptime Evening Storytime **Roslindale Branch Library,** 4238 Washington St. Telephone 617-323-2343. Aug. 14 at 6:30 p.m. for children ages 2 & 3 accompanied by an adult.

Preschool Storyhour **South End Branch Library,** 685 Tremont St. Telephone 617-536-8241. Aug. 14 at 10:30 a.m.

Preschool Storytime **West End Branch Library,** 151 Cambridge St. Telephone 617-523-3957. Aug. 13 at 10:30 a.m. for children ages 3 to 5 accompanied by an adult.

Toddler Storytime **West End Branch Library**, 151 Cambridge St. Telephone 617-523-3957. Aug. 14 at 10:30 a.m. for children ages 1 1/2 to 3 accompanied by an adult.

OTHER CHILDREN'S PROGRAMS

Live Animal Presentation **Adams Street Branch Library,** 690 Adams St., Dorchester. Telephone 617-436-6900. Aug. 8 at 3 p.m. A special presentation featuring one or more live animals from the Museum of Science.

Super-Cold Science **Adams Street Branch Library,** 690 Adams St., Dorchester. Telephone 617-436-6900. Aug. 15 at 3 p.m. A special presentation of cryogenics: the science of extremely low temperatures.

Friday Afternoon Crafts **Allston Branch Library**, 300 N. Harvard St. Telephone 617-787-6313. Aug. 9 at 3 p.m.

Summer Reading Club Closing Party **Allston Branch Library**, 300 N. Harvard St. Telephone 617-787-6313. Aug. 14 at 3 p.m.

"Singing Ringing Tree" with Sarah Salerno-Thomas **Allston Branch**

(Continued on next page)

Library, 300 Harvard St. Telephone 617-787-6313. Aug. 14 at 3 p.m. Audience members are the stars of the Singing Ringing Tree, a fairy tale about the transforming power of love.

Children's Stories and Films **Brighton Branch Library**, 40 Academy Hill Rd. Telephone 617-782-6032. Aug. 13 at 10:30 a.m.

Star Spangled Summer Reading Program **Brighton Branch Library**, 40 Academy Hill Rd. Telephone 617-782-6032. Aug. 14 at 2 p.m.

Rainforest Reptile Show **Charlestown Branch Library,** 179 Main St. Telephone 617-242-1248. Aug. 8 at 6 p.m. Demonstration of several reptiles. Miniature looking zoo of snakes, frogs, and lizards.

Kid Pop Family Concert **Charlestown Branch Library**, 179 Main St. Telephone 617-242-1248. Aug. 15 at 6:30 p.m. Enjoy an evening of upbeat original children's music and family sing-a-longs performed by Judy Pancoast.

Summer Reading Club **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 617-436-8214. Aug. 8 & 15 at 3 p.m. Preregistration is required.

Museum of Science Programs **Connolly Branch Library,** 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Aug. 8 at 1:30 p.m. "Live Animals." Aug. 15 at 1:30 p.m. "Super-Cold Science" for children ages 5 and older. Preregistration is required.

Board Games for Bored Kids **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Aug. 8 & 15 at 3 p.m. Drop in for games, puzzles and fun.

Toddler Time **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Aug. 13 at 10:30 a.m. for children up to age 4.

ReadBoston Storymobile at the Library **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Aug. 14 at 11:15 a.m. for children ages 3 to 8.

Laughter in the Library: A Musical Performance by David Polansky **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Aug. 14 at 2 p.m.

Reading Readiness **Dudley Branch Library,** 65 Warren St., Roxbury. Telephone 617-442-6186. Aug. 9 at 10:30 a.m. A program meant to get children acquainted with books and reading.

Origami Workshop **East Boston Branch Library,** 276 Meridian St. Telephone 617-569-0271. Aug. 8 & 15 at 3 p.m. Learn to fold paper using the ancient Japanese art of origami to make animals and other models.

"A Star Spangled Summer" Reading Program **East Boston Branch Library,** 276 Meridian St. Telephone 617-569-0271. Aug. 13 at 10:30 a.m. Games, crafts, and activities for children.

"From Sea to Shining Sea" **East Boston Branch Library,** 276 Meridian St. Telephone 617-569-0271. Aug. 14 at 10:30 a.m. Alicia Quintano presents a participatory story fest for all ages of American stories and folktales.

Summer Reading Club **Egleston Square Branch Library,** 2044 Columbus Ave., Roxbury. Telephone 617-445-4340. Aug. 14 at 2:30 p.m.

Wednesday Night Surprise **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 617-445-4340. Aug. 14 at 6:30 p.m. Stories, crafts, games, films, and science.

Reading Readiness **Faneuil Branch Library,** 419 Faneuil St., Brighton. Telephone 617-782-6705. Aug. 8 at 10:30 a.m. for children ages 3 to 5. We will explore concepts necessary before a child learns to read: numbers, colors, shapes, sizes, music, reasoning, and self-concept.

Museum of Science Program **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 617-782-6705. Aug. 9 at 3 p.m. "Live Animal Presentation."

A Star-Spangled Summer at Your Library **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 617-782-6705. Aug. 13 at 3 p.m. "Applique Pictures" Using felt and glue children will "paint" with fabric just like the colonists.

The OK Club **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 617-782-6705. Aug. 13 at 1 p.m. for children in grades 3 and above.

Science Museum Program **Hyde Park Branch Library,** 35 Harvard Ave. Telephone 617-361-2524. Aug. 8 & 11 at 7 p.m. Live animals presented by the Science Museum of Boston.

"Carmen on the Common" **Hyde Park Branch Library**, 35 Harvard Ave. Telephone 617-361-2524. Aug. 12 at 7 p.m. A live performance by members of the Boston Lyric Opera Company.

Mad Scientist Presentation **Hyde Park Branch Library,** 35 Harvard Ave. Telephone 617-361-2524. Aug. 13 at 11 a.m. for children ages 6 to 12.

"I Am America" Family History Series **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 617-298-7841. Aug. 8 & 15 from 2 to 5 p.m. A packet of worksheets will lead you on a journey into your family's home, stories, recipes and more.

Sidewalk Chalk Art **Lower Mills Branch Library,** 27 Richmond St., Dorchester. Telephone 617-298-7841. Aug. 12 from 2 to 5 p.m. We'll have lots of chunky chalk to decorate the sidewalks out in front of the library.

Toddler and Infant Playgroup **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 617-298-7841. Aug. 13 at 10:30 a.m. for infants

(Continued on next page)

d toddlers up to age 2 accompanied an adult. The children will learn cial skills while the adults get to talk other adults. Preregistration is quired.

op-In Art Center **Lower Mills ranch Library**, 27 Richmond St., orchester. Telephone 617-298-7841. ug. 13 at 3 p.m. Unleash your imagation! We'll provide the materials- per, glue, scissors, crayons, collage aterials, paint, etc.-and you provide e energy and vision. Children of all es are welcome to stretch their nds and find new ways of expressg themselves.

ummer Reading Club Registration **orth End Branch Library**, 25 rmenter St. Telephone 617-227- 35. Through Aug. 21 during library urs. Participate in the Massachutts Statewide "A Star*Spangled ummer at Your Library" 2002 Sumer Reading program at the branch. rticipants will receive folders with ading logs, book bingo sheets, activy sheets and bookmarks, as well as n incentive prizes just for reading r being read to) this summer.

luseum of Science Live Presentation **orth End Branch Library**, 25 armenter St. Telephone 617-227- 135. Aug. 12 at 3 p.m. "Super-Cold cience."

. Star*Spangled Summer at Your ibrary Reading Club **North End ranch Library**, 25 Parmenter St. elephone 617-227-8135. Aug. 14 at 4 .m. Weekly activities including stoes, games, short films and simple rafts appropriate for children ages 3 7. Preregistration is required.

riday Fun and Games **Parker Hill ranch Library**, 1497 Tremont St., oxbury. Telephone 617-427-3820. ug. 9 at 10 a.m. to 1 p.m.

ummer Reading Club Meeting **arker Hill Branch Library**, 1497 remont St., Roxbury. Telephone 617- 27-3820. Aug. 13 at 11:30 a.m. Bring your Summer Reading Club sheets to show how many books you've read and receive prizes and a take-home craft.

Special Summer Reading Club Event **Parker Hill Branch Library**, 1497 Tremont St., Roxbury. Telephone 617-427-3820. Aug. 14 at 10:30 a.m. Animals from the Literary Lamazoomobile.

Star Spangled Night Out **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. Aug. 13 at 6:30 p.m. Join your neighbors in Library Park for "open mike" performances by our totally talented YA's and others who want to share poems, dance, and music.

"Wonderful Wizard of Oz" Performance **West Roxbury Branch Library**, 1961 Centre St. Telephone 617-325-3147. Aug. 14 at 11 a.m. A live theatre production performed by children in the community. Preregistration is required.

EXHIBITS

Boston Public Library, Copley Square Telephone 617-536-5400. Open to the public Mon. through Thurs., 9 a.m. to 9 p.m., Fri. and Sat., 9 a.m. to 5 p.m. and Sun. 1 to 5 p.m. unless otherwise indicated. The National Urban League: A History Through Aug. 29 in Deferrari Hall (Ext. 2336). A history of the National Urban League in photographs and other documents to celebrate its 90th Anniversary. The Disney Version: Animation, Books, Music Through Aug. 31 in the McKim Lobby, 1st fl. and Chavannes Gallery, 2nd fl. Disney animated characters and musical scores span generations of children the world over. In this exhibit material from the Fine Arts, Music, and Special Collections Departments highlight the Disney translation of children's books into animated and live action films. Interpretations by artists in the United States as well as other countries provide alternative perspectives on classic titles.

Lower Mills Community Art Gallery **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 617-298-7841. During library hours. See works of art by local kids and grown-ups created in our Drop-In Art Center. These masterpieces will be up for the month. Come see your own work or the work of an artist you know.

Harold Crowley Here and Beyond Drawings and Watercolors **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. Through September 17 during library hours.

Big Sister Association of Greater Boston Display **West Roxbury Branch Library**, 1961 Centre St. Telephone 617-325-3147. Through August 30 during library hours. An informational display of photos highlighting the Big Sister Association of Greater Boston by Kara Cohen.

GUIDED TOURS

Art & Architecture Tours of the BPL Mondays 2:30 p.m., Tuesdays and Thursdays 6 p.m., Fridays and Saturdays 11 a.m. A guided tour of the Boston Public Library's two buildings in Copley Square. Tours begin at the Dartmouth Street entrance. For information call 617-536-5400, Ext. 2216.

Events of interest taking place this week at the Boston Public Library in Copley Square and neighborhood branch libraries. All are open to the public without charge. The Central Library is wheelchair accessible. Assistive listening devices available. To request a sign language interpreter or for other special needs, call 617-536-5400, Ext. 2295 (V) or 617-536-7055 (TTY) at least two weeks before the program date. For additional information please call the numbers listed above, or 617/536-5400, Ext. 2212. Internet address is www.bpl.org

PARTNERSHIP · FOR · A · WALKABLE · AMERI

MAYOR'S CUP JR. GOLF TOURNAMENT RETURNS TO FRANKLIN PARK

The city's finest young golfers will once again get a chance to compete for the title of Boston's Best as the 17th Annual Mayor's Cup Jr. Golf Tournament tees off at Franklin Park's William Devine Golf Course on Wednesday, August 7.

Boys and girls ages 19 and under are eligible to compete in 18-hole and nine-hole tournaments teeing off at 8:00 a.m. following registration at 7:30 a.m. A novice scramble will also be held with registration at 10:00 a.m. followed by a 10:30 a.m. shotgun start. The tournament is free of charge and open to Boston residents only.

"Our Junior Golf program presents young people with opportunities to learn both on and off the course," noted Mayor Thomas M. Menino. "It provides kids with the chance to learn this great sport from the pros on our two public courses along with a variety of activities offered free to Boston residents."

Participants will receive prizes, refreshments, and trophies for the top three finishers in each division. All players will receive gift bags and a tournament T-shirt. This year's tournament is sponsored by Black & White Boston Coming Together, Sterling Golf Management, the Bill Stewart Foundation, and the Boston Youth Fund.

To register, please call the Boston Parks and Recreation Department at 617-635-4505, ext 6209.

ISABELLA STEWART GARDNER MUSEUM

AUGUST 2002

MUSEUMS

Isabella Stewart Gardner Museum, 280 The Fenway, Boston. *Please note our new URL:* www.gardnermuseum.org

Telephone: 617-566-1401. Hours: Tuesday thru Sunday, 11 a.m. - 5 p.m. (galleries begin closing at 4:45 p.m.). Open some holidays. Closed Thanksgiving, Christmas and New Year's Day. Admission: $10 adults, ($11 on weekends), $7 seniors, $5 college students with current I.D., and free for members and children under 18. Access: Most of the Museum's galleries, as well as the Museum Shop, Café, and restrooms, are wheelchair accessible. Information about the Museum is available in Braille and large print at the Information Desk. This 15th-century Venetian palace, created at the turn of the century by Isabella Stewart Gardner, houses more than 2,500 art objects, among them works by Rembrandt, Botticelli, Raphael, Titian, and Matisse. The Museum was the creation of Isabella Stewart Gardner (1840-1924) "for the education and enjoyment of the public forever." Since opening to the public in 1903, the Gardner has served as a center for ideas and life-long learning in its community - a tradition that is kept alive today through an array of interpretive, creative educational horticultural, artistic and scholarly programs.

Special Exhibition

Contemporary Exhibition: Bischoff
June 6, 2002 - September 22, 2002

Manfred Bischoff is one of the most well known goldsmiths in Europe. Winner of many awards and honors, Bischoff has pioneered an art vocabulary in jewelry for some twenty years. His work can be found in collections throughout the world including the Danner-Stiftung Collection, Munich, the Stedelijk Museum, Amsterdam and the Power House Museum Sydney, NSW. Born in 1947, Bischoff worked in Munich and Berlin before moving to Tuscany where he now resides. Working primarily in gold, silver, coral, and occassionally jade and diamonds, Bischoff makes sculptures of intimate simplicity that barely hint at the complexity from which they arose. During his February residency Bischoff spent the month reading, studying Gardner's collection, and contemplating themes and ideas in preparation for his up-coming exhibition in June. Of particular interest to the artist was Pier della Francesca's *Hercules* and *The Presentation of the Infant Jesus in the Temple*, by Giotto di Bondone.

Horticultural Display

The August courtyard features hydrangeas, oleanders, cape primrose and campanula pyramidallis.

Guided Tour

Every Friday at 2:30 p.m. (limited to 20 people on a first-come, first-serve basis); free with museum admission.

Cafe

The Museum Café offers a full bistro style lunch menu and is open Tuesday through Friday from 11:30 a.m. - p.m. and Saturday and Sunday from 11 a.m. - 4 p.m. A brunch menu is also available on Saturdays and Sunday: Gift shop opens Tues. - Sunday, 1 a.m. - 5 p.m.

All weekly Bids for the City of Boston listed in the Boston City Record, also appear weekly on the City of Boston's Web Page.

www.cityofboston.gov

Then click on Business, in the next screen on the bottom right will be a link to take you directly to the Current Bids for the City of Boston.

BOSTON CENTERS FOR YOUTH AND FAMILIES' POOLS

ue to the high volume of use at the ools, please call to check the sched-le. All pools are handicap accessible. arious aquatics programs and open-wim will be available at the following ocations:

HARLESTOWN
lougherty Pool (outdoors)
17-635-5173
unker Hill Street

HINATOWN
oston Chinatown Comm. Cntr.
17-635-5129
85 Washington Street

ORCHESTER
Iolland Community Center
17-635-5144
5 Olney Street

erkins Community Center
517-635-5146
55 Talbot Avenue

Marshall Community Center
517-635-5148
35 Westville Street

Murphy Community Center
517-635-5150
1 Worrell Street

EAST BOSTON
Harborside Community Center
517-635-5114
312 Border Street

Paris Street Pool
517-635-5122
112 Paris Street

JAMAICA PLAIN
Curtis Hall Community Center
617-635-5193
20 South Street

Hennigan Community Center
617-635-5198
200 Heath Street

MATTAPAN
Mattahunt Community Center
617-635-5159
100 Hebron Street

NORTH END
Mirabella Pool (outdoors)
617-635-5235
Commercial Street

ROSLINDALE
Flaherty Pool
617-635-5140
160 Florence Street

ROXBURY
Madison Park Community Center
617-635-5209
55 New Dudley Street

Mason Pool
617-635-5241
176 Norfolk Avenue

SOUTH BOSTON
Condon Community Center
617-635-5100
200 "D" Street

SOUTH END
Blackstone Community Center
617-635-5162
50 West Brookline Street

WEST ROXBURY
Mary Draper Pool
617-635-5021
5279 Washington Street

West Roxbury Community Center
617-635-5189
1205 VFW Parkway

MAYOR MENINO'S MONDAY NIGHT MOVIES COMING TO LOCAL PARKS

Mayor Thomas M. Menino and The Boston Parks and Recreation Department will join with title sponsor the KeySpan Foundation to present Mayor Menino's Monday Night Movies at local city parks during July and August. The series is presented in partnership with the Mayor's Office of Special Events and Tourism, Bos-ton Property Management, and the Coca-Cola Bottling Company of New England.

All shows begin at dusk. The series, which kicked off July 1 on Boston Common with The Wizard of Oz, continues as follows:

July 29
Smith Playground, Mission Hill
Chicken Run (PG)

August 5
M Street/Independence Park, South Boston
101 Dalmatians (PG)

August 12
Porzio Park, East Boston
Remember the Titans (PG)

August 19
Blackstone Square, South End
Spy Kids (PG)

August 26
McCarthy Playground,Charlestown
Top Gun (PG)

American Heart Association℠
Fighting Heart Disease and Stroke
A stroke can change your life forever

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without public advertising, based on the following communications:

ASSESSING DEPARTMENT

April 5, 2002
C. 9356

Dear Mayor Menino

I respectfully request your Honor's approval to dispense with public advertising and to award a contract to Geospan Corporation, 10900 73rd Avenue North, Suite 136, Maple Grove MN 55369, for filming of all streets in Boston and creating a database for our existing software.

(Continued on next page)

Under the terms of this contract, Geospan Corporation services will consist of driving all streets in the city of Boston in both directions with eight cameras. The camera angles will be pointed to capture all city street furniture as well as all residential and commercial properties within the city. The services will also include creating a database that identifies the best picture for each property and will be delivered together with the video imagery of DVD or DLT. All deliverables will be fully compatible with the Assessing Department's GEOVISTA visual geographic information data and systems including the ability to survey locations seen in the imagery to within one meter. Geospan will provide assistance to the city's personnel as needed.

Geospan Corporation is uniquely qualified, and the only practical vendor that has adequate familiarity and expertise to provide the City of Boston with and update to its existing video inventory. Geospan previously designed and developed the City's specific software tools for viewing the city-wide video inventory. In this process the vendor has resolved many highly technical and unique issues. As a result the city can leverage its substantial previous investment in the application, and NOT hire a vendor that will be required to spend considerable time, money and effort to become acquainted with the application and other highly complex aspects of the video inventory.

In addition to the standalone Geovista application, the Assessing Department has further incorporated Geospan's software tool sets into its mass appraisal application to assist in property valuation. The Boston Police Department is investigating the possibilities of accomplishing the same functionality by incorporating the same technology into its 911 Dispatch application.

No other vendor can timely provide data in the structure required by the application. Geospan can capture video at a rate of 30 frames per second using 8 different camera angles. Furthermore, the resolution quality of the video product from Geospan is such that street signage is legible. This high resolution quality feature enables a wide variety of city departments, including Transportation, Parking Clerk, Public Works, Disabilities Commission, and others who use the application to regulate the city's street assets more efficiently.

No other vendor is equipped to whittle down the existing source data to make room for the updated video on the video server without losing historical data that may be of potential interest to the City. Geospan's technology for indexing the video files puts them in the unique position of having an automated edit tool for their application which will delete 10% of the data without compromising the resolution or historical value of the stored video.

No other vendor can provide the City of Boston with an update to the existing video inventory within four months of the project start date. This time frame includes shooting the video, editing the runs, incorporating the data into the existing application and delivering the product. In addition they have agreed to deliver a database that identifies the best picture for each property in the city. This timely delivery will enable various projects that require up-to-date images to begin in the new fiscal year (note: the video inventory has not been fully updated since 1998.

No other vendor can meet the above requirements with the specified timeframes at such a competitive price.

Compensation under this contract shall not exceed $150,000, which I have determined to be reasonable for the work to be performed.

The terms of the contract shall be from April 15, 2002 to June 30, 2002.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Sincerely,
Ronald W. Rakow,
Commissioner of Assessing.

—

April 11, 2002
C. 9379-02

Dear Mayor Menino:

I respectfully request your Honor's approval to dispense with public advertising and to award a contract for legal services to the firm of Foley, Hoag & Eliot, LLP, One Post Office Square; Boston MA 02109. This contract is exempt from the provisions of G.L.c. 30B and is awarded under the City Charter.

Under this contract, Foley Hoag & Eliot will provide specialized legal services to the Assessing Department. The attorney hired, Philip Burling, is specialized in the field of offices tower assessments. He will provide legal representation that shall consist of primarily of trial work and post-trial memorandums. The property in question is John Hancock Tower. Mr. Burling is one of the few attorneys in Boston that has had experience litigating office tower assessments. For services other than trial, Mr. Burling will be compensated at an agreed hourly rate of $265, which is a blended rate for Mr. Burling and associates at his firm. (See Attachment A) This is the same rate that the City was charged last year and only slightly above the 1999 rate of $250.

Compensation under this contract shall not exceed $150,000 subject to the availability of an appropriation in subsequent years. This is significantly less than the $375,00 contract awarded for the 28 State Street case. The terms of the contract shall be from April 11, 2002 to December 31, 2002. Is my opinion that the rate charged by Counsel for the services to be performed are reasonable and comparable to other law firms.

Counsel was selected to provide services because of its reputation in the legal community for professional competence and because of its special expertise and experience in the area of the law involved. Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Sincerely,
Ronald W. Rakow,
Commissioner of Assessing.

—

April 30, 2002
C. 9471-02

Dear Mayor Menino:

I respectfully request your Honor's approval to dispense with public advertising and to award a contract to R.W. Beck, Inc., 55 Cochituate Road, Framingham, MA 01701, for expert appraisal report and the preliminary analysis of the feasibility of challenging the Department of Revenue's valuation of Verizon's property. This contract is exempt from the provisions G.L. c. 30B and is awarded under the City Charter.

Under the terms of this contract R.W. Beck Inc., will give the Assessing Department and expert appraisal report and a preliminary analysis of the feasibility of challenging the Department of Revenue valuation of Verizon's property. The Assessing Department does not and has never valued Verizon's property. Accordingly the department does not have the expertise necessary to challenge the DOR's valuation. R.W. Beck is a nationwide consulting group. Members of R.W. Beck who will assist the Department have experience with the telecommunications industry as regulators, appraisers and industry executives. The work envisioned for R.W. Beck is a preliminary analysis of the feasibility of challenging DOR, and drafting a complete appraisal report.

The total of this contract shall not exceed $50,000. The terms of this contract are from May 1, 2002 to June 30, 2002. It is my opinion that the rate charged by R.W. Beck Inc. is reasonable and very competitive to other appraisers. The contractor was selected to provide the above services because of the company's reputation in the field of appraising and overall competence.

Very truly yours,

Ronald W. Rakow,
Commissioner.

COMMUNITY PARTNERSHIPS

March 1, 2002
C. 9256-02

Dear Mr. Mayor

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to the following vendor to provide youth and family support services and act as fiscal agent for a Boston Community Learning Centers (BCLC) during the term and for the amount noted below:

VENDOR	PARTNER SCHOOL	TERM	AMOUNT
Federated Dorchester Neighborhood Houses, Inc. 450 Washington Street Dorchester MA 00124	Thompson Middle School	3/1/02-6/3/04	$190,000

This contract represents a grant agreement. and therefore is exempt from the provisions of M.G. Chapter 30B and awarded according to the City Charter.

The BCLC initiative is administered by the Office of Community Partnerships. The goal of the BCLC initiative is to establish an infrastructure that will encourage the use of existing Boston Public School resources for providing services to the community.

The Office of Community Partnerships solicited applications from Boston Public Schools to participate in the BCLC initiative. Partner Schools responded by identifying the nonprofit organization that would assist them, outlining the program(s) and budget to be offered, and indicating the constituents to be served. The BCLC Partner Schools were selected to participate based on the quality of the program(s); the number of constituents served; and the support of the principal, other partners and community resources.

The applications were then submitted to various agencies offering grants for these programs. The grants were awarded from a variety of funding sources to support the specific partnerships and programs outlined in the applications. The selection process focused on criteria and standards that would satisfy the ultimate objective of selecting the programs that would best meet the goals of the BCLC initiative.

Under the terms of the contract the vendor will act as fiscal agent while working with the BCLC Management Team to develop programs that will support the community as a whole. The vendors selected have a vested interest in providing these services along with the Partner School because they are able to build on established relationships. Their current association with the school and the community will allow the BCLC Management Teams, made up of principals, teachers, parents, community agencies and representative from the Office of Community Partnerships, shape programs that will better meet the specific needs in each community.

Due to the nature of the services to be provided, it is my opinion that public advertising would serve no useful purpose. Because of the vendor's familiarity and experience in developing programs and fostering community partnerships, the specific nature of the relationships to the Partner Schools, and because I consider these costs to be reasonable, I recommend the approval of these contracts.

This contract is awarded for a term of more than one year and is subject to a satisfactory review of the first year's performance and is subject to the availability of an appropriation.

This contract is being submitted late due to a delay in receiving a letter of exemption from licensing regulations for this program from the Executive Office of Child Care Services.

Sincerely,
Juanita B. Wade,
Chief of Human Services.

EMERGENCY SHELTER COMMISSION

March 28, 2002
C. 9316-02

Dear Mayor Menino:

I respectfully request your permission to dispense with public advertising and award a contract to the Boston Medical Center as fiscal conduit for Boston Homeless Services. This contract is exempt from the provisions of G.L. c. 30B, because it is a grant agreement with a nonprofit corporation, the purpose of which is to carry out a public purpose by allowing Boston's Homeless Services to operate a produce farm on land located near Long Island Shelter, and awarded under the authority of the City Charter.

Mr. Jean-Claude Bourrut will manage the planting, maintenance, and harvesting of produce crops throughout the 2002-growing season. The Serving Ourselves program at the Long Island Shelter will utilize the produce. Mr. Bourrut will be provided staff assistance by individuals participating in recovery and job training programs at Long Island. Attached is a detailed description of this position.

The cost of this contract shall not exceed $40,000 which I have determined to be reasonable. The period

(Continued on next page)

erformance will be from July 1, 2001 until June 30, 2. In assigning this contract, I believe that public ertising would serve no useful purpose, because the m is uniquely situated and I believe that Boston's neless Services possesses the necessary attributes uccessfully fulfill the terms of the contract.

his year the Emergency Shelter Commission will tract with Boston Medical Center, which is acting the fiscal administrator for Boston's Homeless vices.

The reason for the delay in processing this contract been due to the limited funding within our budget the current crisis with homeless families in Boston. in past years we have had to reallocate funds in er to provide a safety net for homeless families so they would not be sleeping on the streets. This year have seen an increase in family homelessness and ht have had to increase funding to temporarily se homeless families. Fortunately, we have not ded to utilize these funds but could not make that ision until well into the fiscal year.

hank you for your attention to this matter.

Sincerely,

Kelley A. Cronin,
Executive Director.

NEIGHBORHOOD DEVELOPMENT

C. 8918-02
April 11, 2002

r Mayor Menino:

Pursuant to a vote of the Public Facilities nmission on October 11, 2001, I respectfully uest Your Honor's written permission to dispense further public advertisement and award a contract Pfeufer/Richardson P.C. Architects, a Massachusetts fessional Corporation, with offices at 700 ssachusetts Avenue, Cambridge, MA 02139. Under terms of the contract Pfeufer/Richardson P.C. hitects will provide architectural design services ociated with the renovations to the Parker Hill nch Library located in the Roxbury district. Design vices will include roof repair/replacement, various rior repairs, and HVAC upgrade. The scope of work udes preliminary drawings, design development, king drawings and construction supervision.

Compensation under this contract shall not exceed ,230.50 (including $3,930.50 for supplementary vices), which is a fixed fee of 13.1 % based on an mated cost of construction of $300,000.00, which I e determined to be a reasonable cost for the work to performed. The term of this contract shall be for 24 nths from the date of execution. This contract is for ign services and therefore is exempt from the provi- ns of M.G.L. c. 30B and is awarded pursuant to the visions of M.G.L. c. 7, ss. 38A1/2 - 38O.

This vendor was selected in response to a publicly ertised Request for Qualification Applications in Boston Globe and City Record on July 2, 2001, and Central Register on July 4, 2001.

The Public Facilities Designer Selection Committee luated six (6) proposals employing a numerical trix system. The numerical matrix rating for a firm lects the combined score of each Committee mem- 's ranking of the firms and thus the recommended n has the lowest number. The numerical matrix- ng summary of the three finalists, in order of rank s as follows:

Pfeufer/Richardson P. C. Architects 700 Massachusetts Avenue Cambridge, MA 02139	5
David Perry Architects, Inc. 2235 Massachusetts Avenue Cambridge, MA 02140	9
Four Architecture, Inc. 36 Bromfield Street Boston, MA 02108	10

In view of the technical and professional nature of services required, the qualifications and expertise the designer, and the selection processed used, it is view that further public advertising would serve no ful purpose.

Respectfully,
Charlotte Golar Richie,
Director.

—

May 3, 2002
C. 9200-02

Dear Mayor Menino:

Pursuant to a vote of the Public Facilities Commission on February 28, 2002, I respectfully request Your Honor's written permission to dispense with public advertising and award a contract to Committee to End Elder Homelessness, Inc., a Massachusetts nonprofit corporation with offices at 1640 Washington Street, Boston, MA 02118. Under the terms of this contract, the contractor will provide comprehensive supportive services and housing to homeless elders. This contract is exempt from the provisions of M.G.L. c. 30B, as it is a grant agreement with a non-profit corporation to provide support and stimulation.

Compensation under this contract shall not exceed $217,899, which I have determined to be reasonable for the services to be performed. The term of the contract shall be from February 1, 2002 to January 31, 2003. The submission of this request for approval has been delayed because of the time required to process a grant agreement between the City and HUD. This project is a renewal project and as such, its start date is dictated by the end date of the existing contract. Funds for this contract shall come from the United States Department of Housing and Urban Development's (HUD) Supportive Housing Program (SEIP).

All projects included in the application to HUD were selected through a response to a Request for Proposals submission on April 13, 2001. The Request for Proposals mailing was sent out to all applicants who were eligible to apply. Only identified grantees in the current grant agreement with HUD were eligible to request renewal funding under the Supportive Housing Program (SHP). Proposals were reviewed, rated and ranked to determine which proposals should be included with the City's application to HUD for funding based on their rating score.

As this is a negotiated contract at a reasonable cost, based upon an extensive program and proposal review, I believe public advertising would serve no useful purpose. I, therefore, request permission to dispense with inviting sealed bids in the *City Record*, pursuant to the authority granted under the *City of Boston Code*, St. 4 s. 5.

Respectfully,
Charlotte Golar Richie,
Director.

—

May 1, 2002
C. 9372-02

Dear Mayor Menino:

Pursuant to the vote of the Public Facilities Commission on February 28, 2002, I respectfully request Your Honor's written permission to dispense with public advertising and award a contract to Interseminarian-Project Place, Inc., a Massachusetts nonprofit corporation with offices at 32 Rutland Street, Boston, MA 02118. Under the terms of this contract, the contractor will provide comprehensive supportive services and housing to homeless individuals. This contract is exempt from the provisions of M.G.L. c. 30B, as it is a grant agreement with a non-profit corporation to provide support and stimulation.

Compensation under this contract shall not exceed $94,678, which I have determined to be reasonable for the services to be performed. The term of the contract shall be from May 1, 2002 to April 30, 2003. The submission of this request for approval has been delayed because of the time required to process a grant agreement between the City and HUD. This project is a renewal project and as such, its start date is dictated by the end date of the existing contract. Funds for this contract shall come from the United States Department of Housing and Urban Development's (HUD) Supportive rousing Program (SHP).

All projects included in the application to HUD were selected through a response to a Request for Proposals submission on April 13, 2001. The Request for Proposals mailing was sent out to all applicants who were eligible to apply. Only identified grantees in the current grant agreement with HUD were eligible to request renewal funding under the Supportive Housing Program (SHP). Proposals were reviewed, rated and ranked to determine which proposals should be included with the City's application to HUD for funding based on their rating score.

As this is a negotiated contract at a reasonable cost, based upon an extensive program and proposal review, I believe public advertising would serve no useful purpose. I, therefore, request permission to dispense with inviting sealed bids in the *City Record*, pursuant to the authority granted under the *City of Boston Code*, St. 4 s. 5.

Respectfully,
Charlotte Golar Richie,
Director.

—

May 1, 2002
C. 9464-02

Dear Mayor Menino:

Pursuant to a vote of the Public Facilities Commission on January 10, 2002, I respectfully request Your Honor's written permission to dispense with further public advertisement and award a contract to J. Stewart Roberts Associates, Inc., a Massachusetts corporation, with offices at 48 Grove Street, Somerville, MA 02114-2500. Under the terms of the contract J. Stewart Roberts Associates, Inc. will provide architectural design services associated with the McKim Library Basement Repairs. Due to flood damage, comprehensive repairs and alterations of occupied basement spaces are required. The scope of work includes preliminary drawings, design development, working drawings and construction supervision.

Compensation under this contract shall not exceed $65,100 (including $7,786 for supplementary services), which is a fixed fee of 13.36% based on an estimated cost of construction of $429,000, which I have determined to be a reasonable cost for the work to be performed. The term of this contract shall be for 13 months from the date of execution. This contract is for design services and therefore is exempt from the provisions of M.G.L. c. 30B and is awarded pursuant to the provisions of M.G.L. c. 7, ss. 38A1/2 - 38O.

This vendor was selected in response to a publicly advertised Request for Qualification Applications in The Boston Globe and the City Record on July 30, 2001, and the Central Register on August 1, 2001.

The Public Facilities Designer Selection Committee evaluated four (4) proposals employing a numerical matrix system. The numerical matrix rating for a firm reflects the combined score of each Committee member's ranking of the firms and thus the recommended firm has the lowest number. The numerical matrix-rating summary of the three finalists, in order of rank was as follows:

J. Stewart Roberts Associates, Inc. 48 Grove Street Somerville, MA 02144-2500	4
Pfeufer/Richardson, P.C. Architects 700 Massachusetts Avenue Cambridge, MA 02139	8
Harley Associates, Inc. - Architects 125 Kingston Street Boston, MA 02111	12

In view of the technical and professional nature of the services required, the qualifications and expertise of the designer, and the selection processed used, it is my view that further public advertising would serve no useful purpose.

Respectfully,
Charlotte Golar Richie,
Director.

POLICE DEPARTMENT

March 21, 2002
C. 9286-02

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Boys and Girls Clubs of Boston, Inc. (hereinafter BGCB), a nonprofit corporation located at 50 Congress Street, Room 730, Boston, MA 02109, to provide prevention and intervention strategies to at-risk youth and their families under the Youth Service Providers Network, under the U.S. Department of Justice Drug Free Communities Support Grant. This contract is

(Continued on next page)

exempt from the provisions of M.G.L. c. 30B as it represents a grant agreement with a non profit corporation.

Under the terms of this contract the BGCB will provide a licensed clinical social worker in South Boston, who will provide outreach services for drug involved youth. The social worker will work exclusively on substance abuse issues in South Boston and will be based out of police district C-6. A detailed description of services to be performed is attached hereto.

The contractor was selected for funding based upon a grant award received by the Boston Police Department from the U. S. Department of Justice, Office of Juvenile Justice and Delinquency Prevention on September 30, 2001. BGCB was determined to be uniquely qualified to perform these services due to its history of assisting disadvantaged adolescents through its Clubhouse programs located throughout Boston. As part of the national organization, Boys and Girls Clubs of America, BGCB has access to an abundance of resources which may be utilized to offer additional services to Boston. Through years of community presence and activism, BGCB has established relationships of trust with neighborhood youth. Its reputation will encourage the enrollment of new members referred through the Network.

Compensation under this contract shall not exceed a total amount of $42,053.68 which I have determined to be reasonable in view of the comprehensive services to be provided. The term of the contract shall be the period October 1, 2001 through September 30, 2002.

Inasmuch as the contractor is the designated recipient of the U.S. Department of Justice Drug Free Communities Support Grant funds to provide the aforementioned services and inasmuch as BGCB brings unique experience, resources and successful service delivery to the Department's Youth Service Providers Network, I believe public advertising would have served no useful purpose.

The award of this contract was delayed due to the late receipt of the Year 2 supplemental award package from the U.S. Department of Justice. Further delays resulted in the tardy return of signed requisite contract documents from the contractor, which were not received until March 21, 2002.

Respectfully,

Paul F. Evans,
Police Commissioner.

—

April 2, 2002
C. 9323-02

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Boston Coalition Against Drugs and Violence, a nonprofit corporation located at 105 Chauncy Street, Boston, MA 02116, who will assist in reducing recidivism and victimization within the female adolescent population in the Department of Youth Services custody, under the Female Focus Initiative Grant. This contract is exempt from M.G.L. c. 30B, as it represents a grant agreement with a nonprofit corporation.

Under the terms of this contract, the Boston Coalition will assist in the goal to reduce recidivism within the female adolescent population in DYS Custody, and to reduce continued victimization perpetrated upon them, through an effective youth development strategy. As these female adolescents are in need of a variety of social and educational services, some of the services to be provided include reintegration support, community monitoring, case management, clinical counseling and follow up. A copy of the contractor's proposal is attached hereto.

This contractor was selected for funding based on a proposal submitted to the Executive Office of Public Safety by the Boston Police Department on March 2001. The Boston Coalition Against Drugs and Violence is uniquely qualified to provide this service due to its ability to comply with the strict objectives of the Department's Female Focus Initiative Grant, and its extensive experience and success in addressing the social and educational needs of the community. Since its inception in 1991, Boston Coalition has played an integral role in strengthening the Boston community by empowering youth and their families through academic enrichment and innovative programming.

Compensation under this contract shall not exceed $95,238.35, which I have determined to be reasonable for the specialized and extensive services to be performed. The term of this contract shall be the period March 1, 2002, through June 30, 2002.

Inasmuch as the contractor is the designated recipient of the Female Focus Initiative Grant funds to provide the aforementioned services, and inasmuch as The Boston Coalition offers a unique support system which is specifically geared to the Department's needs, I believe public advertising would have served no useful purpose.

This contract is being processed late due to the delayed submission of pertinent information, necessary to initiate contract procedures, and the contractor's late submission of signed requisite contract documents, which were not received until April 1, 2002.

Respectfully,

Paul F. Evans,
Police Commissioner.

SCHOOL DEPARTMENT

April 9, 2002

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to IBM Corporation, 404 Wyman Street, Waltham, MA 02454 for the period February 1, 2002 through September 30, 2003.

The purpose of this contract is to provide for the procurement of IBM Computer Equipment for various Boston Public Schools.

All terms and prices in this contract are the same as those in Contract ITC031400 between IBM Corporation, the low bidder for the category of equipment to be purchased by the Boston Public Schools and the. Commonwealth. IBM Corporation is an approved vendor under RFR98TEC-007-Educational Technology Integration Services (ETIS).

This contract satisfies the requirements of M.G.L. c. 30B because it constitutes a purchase from a vendor who has an existing contract with the Commonwealth of Massachusetts for the same items and/or services to be purchased under this contract.

In view of the fact that the vendor is honoring State contract pricing, which was secured as a result of a public bidding process, it is my opinion that the best interest of the City would be served by the award of a contract to IBM Corporation, in an amount not to exceed $2,200,000, subject to the availability of an appropriation therefor in the subsequent fiscal year.

These contract documents bear an effective date of February 1, 2002, however no goods or services have been ordered or will be received until after this agreement has been approved by your Honor.

Sincerely,

Thomas W. Payzant,
Superintendent of Schools.

—

April 5, 2002
C. 9357

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Jane Ewing, an individual, located at 846 Massachusetts Avenue, Apt. 1B, Arlington, MA 02476, in the amount not to exceed $36,000. The term of the contract is the period January 2, 2002 through June 30, 2004, subject to the availability of an appropriation in the subsequent fiscal years.

Under the terms of this agreement Ms. Ewing will provide Whole School Change Coaching services to various Boston Public Schools. The services include coaching and on-site support for principals, teachers, and parents to guide schools through a process that leads schools through the Essentials of Whole School Improvement (WSI). Ms. Ewing will provide services as more specifically delineated in the attached scope of services. Compensation will be $60 per hour, 7.5 hours per diem, a rate I deem as reasonable. As an employment agreement with an individual, this contract is exempt from the provisions of M.G.L. c. 30B. This contract is awarded under the provisions of the Charter of the City of Boston.

This request is being submitted late due to the protracted discussions between the Instructional Leader for Coaches and the provider regarding the full scope of the services to be provided and the change of the funding source from the Boston Plan for Excellence in the Public Schools Foundation (BPE) to the Boston Public Schools (BPS). Also delaying this request was the fact that Ms. Ewing was inadvertently excluded from the original contract request submitted by the Instructional Leader for Coaches.

Ms. Ewing was chosen to perform these services l BPE who originally funded WSI. BPE conducted search through colleges and universities in the Great Boston area to find qualified individuals to perfor these services. The need for literacy coaches is great than the number of Boston residents who applie therefore BPE chose the most qualified candidate BPE had provided coaches to BPS for the past 4 years. Continuity of these services is vital to t success of WSI.

Sincerely,

Thomas W. Payzant,
Superintendent.

—

February 26, 2001
C. 9360

Dear Mayor Menino:

I respectfully request your Honor's permission dispense with public advertising and award a contre to University of Massachusetts, Boston, located at 1 Morrissey Boulevard, Dorchester, MA 02125, in amount not to exceed $163,000. The terms of th agreement shall be September 1, 2001 through Ju 30, 2004 subject to the availability of an appropriati in the subsequent fiscal years.

Under the terms of this agreement University Massachusetts, Boston will provide the services of site coordinator and a tutor supervisor for 20 weeks 20 tutors at the Gavin Middle School under the Ge Up Program. The services include but are not limited the coordination and administration of the tutorin mentoring, professional development and after-scho program components of the Gear Up Program. The se vices will be held three times per week for 2 1/2 hou and one Saturday per month.

As a grant agreement with a non-profit agency t purpose of which is to provide public support to t City of Boston, this contract is not governed by the pr visions of M.G.L. c. 30B. This contract is award under the authority of the provisions of the Charter the City of Boston.

This request is being submitted late due to the la notification by the Gavin Middle School that a contra was necessary and the delay by the contractor returning the required documents.

In view of the professional nature of the services be performed it is my determination that no public pu pose would be served by public advertising.

Sincerely,

Thomas W. Payzant,
Superintendent.

—

April 16, 2002
C. 9402

Dear Mayor Menino:

I respectfully request your Honor's permission dispense with public advertising and award a contr to The Education Resources Institute, Inc., (TERI) nonprofit agency located at 330 Stuart Street, Su 500, Boston, MA 02116-5237 in an amount not exceed $225,000. The term of the contract is the peri July 1, 2001 through June 30, 2004, subject to t availability of an appropriation in the subsequent fis years.

Under the terms of this agreement TERI, will ma age the Boston Higher Education Partnersh (Partnership) a joint venture of 28 Boston area colleg and the Boston Public Schools. The Partnership w design, implement and facilitate new programs, a support, and enhance the admission and retention ra of the Boston Public Schools within higher educati institutions. The cost of these services is reasonable.

This contract is exempt from the provisions M.G.L. c. 30B because it constitutes a grant agreem with a nonprofit agency the purpose of which provide public support to a Boston Public Scho program. This contract is awarded pursuant to the C Charter.

In view of the professional nature of the services be performed, and TERI is a partner in the venture, it my determination that no public purpose would served by public advertising.

The request for your approval is delayed due to t late receipt of all required contract documents.

Sincerely,

Thomas W. Payzant
Superintendent.

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

VITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES AND/OR SUPPLIES: PURCHASE OF SPRING SPORTS EQUIPMENT AND SUPPLIES FOR FY 2003, BID# BPS 264

The City of Boston (the City)/the County of uffolk (the County), acting by its Business anager (the Official), invites sealed bids for the rformance of the work generally described ove, and particularly set forth in the Invitation Bids which may be obtained at the Office of the usiness Manager of the School Committee, Fifth or, 26 Court Street, Boston, MA 02108, comencing at Twelve O'Clock Noon on WEDNESAY, AUGUST 7, 2002. Invitations for bids shall available until the time of bid opening

Every sealed bid shall be submitted in accornce with the Invitation For Bids. All sealed bids all be filed not later than WEDNESDAY, JGUST 28, 2002 at Twelve O'Clock Noon oston Time) at the office of the Official, Boston ublic Schools, 26 Court Street, 5th floor, Boston, A 02108.

The attention of all bidders is directed to the ovisions of the Invitation For Bids and contract cuments, specifically to the requirements for bid posits, insurance and performance bonds as ay be applicable.

A bid deposit in the amount of $20.00 is quired from each bidder.

Sealed bids shall be publicly opened by the fficial on WEDNESDAY, AUGUST 28, 2002 at oston Public Schools, 26 Court Street, 5th floor, oston, MA 02108.

The award of any contract shall be subject to e approval of the Mayor of Boston

The maximum time for bids acceptance by the ty after the opening of bids shall be ninety (90) ays.

The City/County and the Official reserve the ght to reject any or all bids, or any item or items ereof

RONAN J. FITZPATRICK,
Acting Business Manager of the
(Aug. 5.) *School Committee.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

IVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES AND/OR SUPPLIES: PROVIDE COURIER SERVICE FOR BOSTON PUBLIC SCHOOLS - MULTI YEAR (3) YRS, BID# BPS 266

The City of Boston(the City)/the County of uffolk(the County), acting by its Business anager (the Official), invites sealed bids for the erformance of the work generally described ove, and particularly set forth in the Invitation or bids which may be obtained at the Office of e Business Manager of the School Committee, fth floor, 26 Court Street, Boston, MA 02108, ommencing at Twelve O'Clock Noon on EDNESDAY, AUGUST 7, 2002. Invitations for d shall be available until the time of the bid ening

Every sealed bid shall be submitted in accordance with the Invitation For bids. All sealed bids shall be filed not later than TUESDAY, AUGUST 27, 2002, at Twelve O'Clock Noon at the office of the Official, Office of the Business Manager, Fifth floor, 26 Court Street, Boston, MA 02108

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A bid deposit in the amount of twenty dollars $20.00 shall be required from each bidder

The supplies/services above described for the 3 year term of this contract is an actual amount of the supplies/services to be procured

All bidders are hereby notified that they shall provide a unit price for each supply/service to be procured in this contract, subject to the following terms that will govern price adjustments

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on TUESDAY, AUGUST 27, 2002 at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

RONAN J. FITZPATRICK,
(Aug. 5.) *Acting Business Manager.*

ADVERTISEMENT
CITY OF BOSTON

POLICE DEPARTMENT

REQUEST FOR PROPOSALS (RFP) FOR THE LEASE OF APPROXIMATELY 28,000 SQUARE FEET OF COMMERCIAL WAREHOUSE AND CONTIGUOUS OFFICE SPACE FOR USE AS A CENTRAL SUPPLY FACILITY. THE FACILITY MUST HAVE, ON THE PREMISES, PARKING TO ACCOMMODATE A MINIMUM OF THIRTY (30) VEHICLES.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), requests sealed proposals for the lease of approximately 25,000 square feet of warehouse space and approximately 3,000 square feet of contiguous office space. The site must have a parking area with a minimum of 30 parking spaces, 2 of which shall allow for handicapped parking. The site must be located within the City of Boston, excluding the Downtown and North End areas, and East Boston, due to accessibility problems. Acceptable locations within the City of Boston include Allston, Brighton, Charlestown, Dorchester, Hyde Park, Jamaica Plain, Mattapan, Roslindale, Roxbury, South Boston, South End, and West Roxbury. The site must be easily accessible to major roadways and public transportation.

The successful Offeror shall be awarded a ten (10) year contract for the period beginning *February 1, 2003, and ending January 31, 2013, with an option to renew for an additional ten (10) year term. (*Projected date of occupancy Commencement date of contract shall be based on actual date of occupancy.) All years of the contract are subject to the availability of an annual appropnation of funds. The City of Boston, acting through the Official, shall retain the sole discretion in exercising the option, and no exercise of an option for renewal or extension of the contract shall be subject to agreement or acceptance by the selected Offeror

Every proposal shall be submitted in strict conformance with the RFP, which may be obtained at the Office of the Official, Contracts Unit, Room N359, Boston Police Headquarters, 1 Schroeder Plaza, Boston, MA 02120, on Monday, July 15, 2002, at 9:00 a.m., and shall be available until the deadline for the submission of sealed proposals on Wednesday, August 21, 2002, at 12:00 noon, Boston time

Every sealed proposal shall be submitted in quadruplicate (one original and three identical photocopies) on, and in strict accordance with, the RFP. All sealed proposals shall be filed not later than Wednesday, August 21, 2002, at 12:00 noon, Boston time, in the Contracts Unit, Room N359, Police Headquarters, 1 Schroeder Plaza, Boston, MA 02120.

The attention of all Offerors is directed to the provisions of M.G.L.c.7, §40J, which requires the selected Offeror's disclosure of all beneficial interests in real property to be filed with the Commissioner of the Division of Capital Asset Management (DCAM). The attention of all Offerors is further directed to the provisions of the RFP and contract documents, specifically to the requirements for proposal deposits, insurance and performance bonds as may be applicable.

A refundable proposal deposit in the amount of One Thousand Dollars ($1,000.00) shall be required from each Offeror. The proposal deposit shall be in the form of a bank check, a certified check, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, or a bid bond in a form satisfactory to the Official, with a surety company qualified to do business in Massachusetts

Offerors are further notified that they shall submit prices for and proposal prices shall be compared on the basis of the entire period of performance. The price proposal sheet is structured to require level monthly payments over the term of the ten-year contract and the ten-year option period (twenty years total), if exercised by the Official.

Sealed proposals shall be publicly opened by the Official on Wednesday, August 21, 2002, at 12:00 noon, Boston time, at the Office of the Official, the Boston Police Department's Contracts Unit, Room N359, Police Headquarters, 1 Schroeder Plaza, Boston, MA 02120

The City shall reserve the right to accept or reject any and all proposals or any item or items thereof, and to award a contract to the responsible and responsive Offeror whose proposal conforms to this RFP and is deemed by the Official to be the most advantageous and in the best interest of the City

The Official shall award the contract by written notice to the successful Offeror

The maximum time for the acceptance of a proposal by the Official, after the filing deadline, shall be ninety (90) days.

The award of this contract shall be subject to the approval of the Mayor of Boston

PAUL F. EVANS,
Police Commissioner.

(July 15, 22, 29; Aug. 5, 12, 19.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, August 13, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Arnold Fenelon, seeking with reference to the premises at 4-6 Milton Avenue, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Non-Conforming Use

Article(s): 9(9-1)

Install spray booth in auto-body repair shop.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Aug. 5.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, August 13, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Anjanie Ganpat Budhu, seeking with reference to the premises at 23 Clementine Park, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 10(10-1) 17(17-1)

Allow parking for two vehicles at left side of three-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 5.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, August 13, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Burke Realty Trust (by David A. Miller), seeking with reference to the premises at 45-45A Bowdoin Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Change in Non-Conforming Use & Variance

Article(s): 9(9-2) 15(15-1) 20(20-1)

Construct roof-deck & change legal occupancy from two-family dwelling & nail salon to two-family dwelling & law office.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Aug. 5.)

ADVERTISEMENT

MASSACHUSETTS WATER RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-2166 – FURNISH 24 EACH OF NON-METALLIC TRASH RACKS AT COSGROVE INTAKE; 18 EACH OF NON-METALLIC TRASH RACKS FOR WACHUSETT GATE HOUSE – August 21, 2002 - 2:00 p.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, Massachusetts 02129, up to the time and date listed above at which time they will be publicly opened and read.

(Aug. 5.)

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2003

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on July 29, 2002. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0792 Telecommunications Equipment: Nortel Meridian Business Sets and Accessories To Various City Departments Bid Opening Date: August 13, 2002 (Commodity Code: 725-00; Buyer Vincent Caiani)

(July 29; Aug. 5, 12.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m Tuesday, August 13, 2002, a public hearing w held by the Board of Appeal of the City of Bo in Room 801, City Hall, upon the appeal of M Wagner (by Augustine Onochie), seeking wit erence to the premises at 40 Temple Street, 17, from the terms of the Boston Zoning (see Acts of 1956, c. 665) in the following res Variance

Article(s): 14(14-3) 14(14-4) 14(14-5)

Erect one-family dwelling on same lot as existing one-family dwellings, one of which be demolished.

Please feel free to call the Board of Appe 617-635-4775 if there is a question or cor you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH
Executive Secreta

(Aug. 5.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOL

BOSTON PUBLIC SCHOOLS

INVITATION TO INTERESTED, RESPONSI AND COMPETENT PERSONS ENGA IN THE FOLLOWING CATEGORY (C GORIES) OF WORK OR BUSINESS APPLY AND QUALIFY FOR CONTRA WITH THE CITY OF BOSTON: PROV FIELD TRIP TRANSPORTATION I BPS (REQUIREMENTS CONTRAC BID# BPS 265

The City of Boston (the City)/ the Count Suffolk (the County), acting by its Busi Manager (the Official), invites competent pers firms or corporations to apply for pre-qualifica on a bidder's list and thereafter enter into a tract or contracts as may be requested from to time by the Official for the performance o particular items of work generally descr above, and to perform such item(s) of work w and as may be required by the Official.

Copies of the application and related con documents may be obtained at Boston P Schools, Office of the Business Manager, Court Street, Boston, MA 02108, on or Twelve O'Clock Noon, on Wednesday, Augu 2002

Applications to pre-qualify for contracts such work will be accepted until Twelve O'C Noon (Boston Time), on Friday, August 30, 2

The attention of all applicants is directed to provision of the contract documents, and par larly to the requirements for insurance and se ty for performance as may be applicable.

The City/County and the Official reserve right to contract only in those cases and in ac dance with those applications as the Official de mines to be in the best interest of the City/Co Except in case of emergency, contracts for i vidual purchases or instances of work will awarded to the lowest responsive and respons bidder after a solicitation of bids from quali applicants.

RONAN J. FITZPATRICK,
Acting Business Manage

(Aug. 5.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 1:00 p.m., on Tuesday, August 13, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of The Theatre Trust (Bryce Tinmouth, Trustee), seeking with reference to the premises at 10 Boylston Place AKA 10 Allen's Alley, Ward 5, from the terms of the Commonwealth of Massachusetts, State Building Code, Chapter 802, Acts Of 1972, in the following respect: Interpretation

Petitioner appeals Inspectional Services Department's issuance of Permit #3729/00, dated February 15, 2002, to erect a performing arts center building

A full copy & description of variances sought can be obtained in the office of the Board of Appeal, Room 204, Boston City Hall, any weekday between the hours of 8:00 a.m. & 5:00 p.m with the exception of legal holidays

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL
CAROL A. McDONOUGH.
Executive Secretary.

(Aug. 5.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, August 13, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Centre 1401 Realty Trust (by Gary Martell), seeking with reference to the premises at 1401 Centre Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance

Article(s): 56(56-15) 56(56-16) 56(56-39)

Erect four-unit apartment building.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL
CAROL A. McDONOUGH.
(Aug. 5.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2003

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on August 5, 2002 Invitations for bids shall be available until the time of the bid opening

Every sealed bid shall be submitted in duplicate, on, and in accordance with, the Invitation For Bids

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof

Bid No. 0793 Ammunition To Suffolk County House of Correction. Bid Opening Date August 20, 2002 (Commodity Code: 680-04 Buyer Geraldine Antonelli)

Bid No. 0794 Holsters To Boston Police Department. Bid Opening Date: August 20 2002 (Commodity Code: 680-99; Buyer Geraldine Antonelli)

Bid No. 0795 Security Cameras, Equipment and Supplies To Community Centers. Bid Opening Date: August 20, 2002 (Commodity Code: 655-00; Buyer Arlene Lamberti)

Bid No. 0796 Miscellaneous Calendars To Various City Departments. Bid Opening Date: August 27, 2002 (Commodity Code: 615-99; Buyer Marie Pepe-Long)

Bid No. 0797 Road Maintenance Salt To Various City Departments. Bid Opening Date: August 20, 2002 (Commodity Code: 775-45; Buyer Vincent Caiani)

(Aug. 5, 12, 19.)

ADVERTISEMENT
CITY OF BOSTON

POLICE DEPARTMENT

REQUEST FOR PROPOSALS (RFP) FOR THE LEASE OF APPROXIMATELY 12,500 SQUARE FEET OF WAREHOUSE SPACE TO BE USED FOR THE MANAGEMENT AND STORAGE OF EVIDENCE AND PROPERTY BY THE BOSTON POLICE DEPARTMENT'S EVIDENCE MANAGEMENT DIVISION. THE FACILITY MUST HAVE, ON THE PREMISES, PARKING TO ACCOMMODATE A MINIMUM OF FIFTEEN (15) VEHICLES.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), requests sealed proposals for the lease of approximately 12,500 square feet of warehouse space. The site must have a parking area with a minimum of 15 parking spaces, 1 of which shall allow for handicapped parking. The site must be centrally located, and must be within one of the following City of Boston areas: Downtown, Dorchester, Hyde Park Jamaica Plain, Mattapan, Roslindale, Roxbury, South Boston, or South End

The successful Offeror shall be awarded a five (5) year contract for the period beginning *February 1, 2003, and ending January 31, 2008, with an option to renew for an additional five (5) year term. (*Projected date of occupancy Commencement date of contract shall be based on actual date of occupancy) All years of the contract are subject to the availability of an annual appropriation of funds. The City of Boston, acting through the Official, shall retain the sole discretion in exercising the option, and no exercise of an option for renewal or extension of the contract shall be subject to agreement or acceptance by the selected Offeror

Every proposal shall be submitted in strict conformance with the RFP, which may be obtained at the Office of the Official, Contracts Unit, Room N359, Boston Police Headquarters, 1 Schroeder Plaza, Boston, MA 02120, on Monday, July 15, 2002, at 9:00 a.m., and shall be available until the deadline for the submission of sealed proposals on Wednesday, August 21, 2002, at 12:00 noon, Boston time

Every sealed proposal shall be submitted in quadruplicate (one original and three identical photocopies) on, and in strict accordance with, the RFP. All sealed proposals shall be filed not later than Wednesday, August 21, 2002, at 12:00 noon Boston time, in the Contracts Unit, Room N359, Police Headquarters, 1 Schroeder Plaza, Boston MA 02120

The attention of all Offerors is directed to the provisions of M.G.L.c.7, §40J, which requires the selected Offeror's disclosure of all beneficial interests in real property to be filed with the Commissioner of the Division of Capital Asset Management (DCAM). The attention of all Offerors is further directed to the provisions of the RFP and contract documents, specifically to the requirements for proposal deposits, insurance and performance bonds as may be applicable.

A refundable proposal deposit in the amount of One Thousand Dollars ($1,000.00) shall be required from each Offeror. The proposal deposit shall be in the form of a bank check, a certified check, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, or a bid bond in a form satisfactory to the Official, with a surety company qualified to do business in Massachusetts

Offerors are further notified that they shall submit prices for and proposal prices shall be compared on the basis of the entire period of performance. The price proposal sheet is structured to require level monthly payments over the term of the five-year contract and the five-year option period (ten years total), if exercised by the Official

Sealed proposals shall be publicly opened by the Official on Wednesday, August 21, 2002, at 12:00 noon, Boston time, at the Office of the Official, the Boston Police Department's Contracts Unit, Room N359, Police Headquarters, 1 Schroeder Plaza, Boston, MA 02120

The City shall reserve the right to accept or reject any and all proposals or any item or items thereof. The Official shall award the contract to the responsible and responsive Offeror whose proposal conforms to this RFP and who offers the best price.

The Official shall award the contract by written notice to the successful Offeror

The maximum time for the acceptance of a proposal by the Official, after the filing deadline, shall be ninety (90) days

The award of this contract shall be subject to the approval of the Mayor of Boston

PAUL F. EVANS
Police Commissioner.

(July 15, 22, 29; Aug. 5, 12, 19.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, August 13, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of The Newcomb Realty Trust, seeking with reference to the premises at 8-14 Newcomb Street, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-29: Floor Area Ratio & Building Height Excesive; Usable Open Space, Front & Side Yards Insufficient)

Erect addition on roof deck of 9-unit apartment building; also construct roof-deck.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Aug. 5.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

Invitation to Bid for Household Hazardous Waste 1- Day Collection for the period of October 1, 2002 to September 30, 2003, with an option of two 12-month contract extensions.

The City of Boston ("City"), through the Commissioner of Public Works ("Official"), invites bids from qualified licensed household hazardous waste transporting firms to submit sealed bids for two household hazardous waste collections ("the collection"), the first tentatively scheduled will be held on a Saturday in October 2002 from 9:00 AM to 2 PM. The collections are located in the North Parking lot of the University Massachusetts Boston Harbor Campus in Dorchester. The second will be in the spring of 2003

The scope of work includes performing all services associated with the operation of the 1-Day collection days and with the subsequent transportation, storage and treatment or disposal of all wastes collected. The customers for these services are Boston residents only. No commercial, or industrial wastes will be accepted.

Annually, a performance bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner, and in the amount of 100 percent of the annual contract price, will be required of the successful bidder.

Invitations for bids may be obtained at Room 715 (Contract Office), City Hall, during normal business hours (9:00 a.m. to 5:00 p.m., Monday to Friday) beginning August 12, 2002 and continuing until the bid opening date specified below. There will be a charge of five dollars ($5), NOT REFUNDABLE, for each invitation for bids requested.

Every sealed Bid shall be submitted in accordance with Invitation for Bids. All sealed bids shall be filed before 2:00 p.m. Thursday, August 29, 2002. Public Works Department, Room 715, Contract Office, City Hall.

The attention of all bidders is directed to the Provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable. A bid deposit of 5 percent of the total annual contract amount shall be required from each bidder. Annually, a performance bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner, and in the amount of 100 percent of the annual contract price, will be required of the successful bidder.

The services above described for the 3-year term of this contract is an estimated amount of the services to be procured

All bidders are hereby notified that they shall provide a unit price for each service to be procured in this contract, subject to the following terms that will govern price adjustments as described in article H of the contract. Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the first year only (inclusive Fall and Spring)

The contract documents consist of an Original Bid book and an Auditor's Copy. The Original Bid should be signed, a certified treasurer's or cashier's check in the amount of the bid guaranty attached. Enclose both in a sealed envelope, clearly marked "Bids for Household Hazardous Waste Collection." Deliver to Room 715 (Contract Office), City Hall, before 2.00 p.m., of Thursday, August 29, 2002 All bids must be from bidders of record (those who have purchased contract documents) on file at Room 715, City Hall

Bid guaranty shall consist of a bid deposit of five (5) percent of the total bid price, but in no event less than one hundred dollars ($100), nor more than fifty thousand dollars ($50,000) The Auditor's Copy of the bid, without check, shall be sealed in an envelope marked as specified above and deposited by the bidder with the City Auditor (Room M-4, City Hall), previous to the time named for opening of bids.

Bidders are hereby notified that the official shall cancel the contract if funds are not appropriated in any fiscal year

Sealed bid Bids will be accepted until 2:00 p.m Thursday, August 29, 2002. The bids will then be publicly opened and read in the Hearing Room 801 City Hall. The maximum time for acceptance of a bid by the Commissioner of Public Works is ninety (90) days after the opening of bids. The Commissioner, acting for the City of Boston reserves the right to reject any and all bids

Anti-discrimination Provisions. During the performance of this contract the general contractor shall agree and shall require that his subcontractors (if any) agree to the following:

In connection with the performance of work under this contract, the contractor shall not discriminate against any employee or applicant for employment because of race, color, religious creed, national origin, age or sex. The aforesaid shall include but not be limited to: employment recruitment, advertising, upgrading, demotion or transfer, layoff, termination, rates of pay or other compensation, conditions or privileges of employment, and selection for apprenticeship

Before commencing performance of this contract, the contractor shall provide by insurance for the payment of compensation and the furnishing of other benefits under chapter 152 of the General Laws (Workmen's Compensation Law, so called), to all persons to be employed under this contract and shall continue such insurance in full force and effect during the term of this contract

JOSEPH F. CASAZZA,
Commissioner.

(Aug 5)

ADVERTISEMENT
CITY OF BOSTON

MANAGEMENT AND
INFORMATION SERVICES DEPT.

COMPUTER AIDED DISPATCH (CAD)
MAINTENANCE SERVICES

INVITATION FOR SEALED BIDS FOR THE PROVISION OF THE FOLLOWING SERVICES: MAINTENANCE SERVICES FOR THE CITY OF BOSTON'S COMPUTER AIDED DISPATCH (CAD) SYSTEM

The City of Boston (the City), acting by its Chief Information Officer (The Official), invites sealed bids for the performance of the work generally described above and as set forth in the Invitation for Bids (IFB) which may be obtained at Management and Information Services Dept., Room 703, Boston City Hall, Boston, MA, commencing at 10:00 AM on Tuesday, August 6, 2002. Invitation for Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in accordance with, the Invitation for Bids.

Every sealed bid shall be plainly marked "Computer Aided Dispatch (CAD) Maintenance Services", and shall be filed no later than Wednesday, September 4, 2002 at 3:00 PM. The original bid and duplicate copy thereof (which may be a photocopy) accompanied by a bid deposit shall be delivered at the office of the Official, Management and Information Services Dept., Room 703, Boston City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

The services above described for the three (3) year term of this contract are an estimated amount of the services to be procured. This contract will be expressly subject to availability of an appropriation in subsequent fiscal years.

A refundable bid deposit in the amount of Two Thousand Five Hundred Dollars ($2,500.00) shall be required from each bidder. This must be in the form of a certified check made payable to the City of Boston or a bid bond in the same amount.

A performance bond of a surety company authorized to do business in Massachusetts and satisfactory in form to the Official, or a certificate of deposit, or a treasurer's or a cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as a security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be 100 percent of the bid price.

The City and the Official reserve the right to adjust the amount of services/supplies to be procured

Sealed bids shall be publicly opened by the Official on Wednesday, September 4, 2002, at 3 00 PM

The award of any contract shall be subject to the approval of the Mayor of Boston

The maximum time for bid acceptance by the City after the opening of bids shall be ninety days (90) days

The City/County and the Official reserve the right to reject any or all bids, or any items or items thereof

CRAIG BURLINGAME,
Chief Information Officer.

(Aug. 5, 12, 19, 26, Sept. 2, 2002)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on uesday, August 13, 2002, a public hearing will be eld by the Board of Appeal of the City of Boston Room 801, City Hall, upon the appeal of The esty Realty Trust (by Zafer Kuru), seeking with ference to the premises at 517A-517 Columbus venue, Ward 4, from the terms of the Boston oning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use

Article(s): 64(64-8)

Change legal occupancy from four apartments store (with accessory take-out juice bar) to four artments & restaurant (including take-out food)

Please feel free to call the Board of Appeal at 7-635-4775 if there is a question or concern u might have regarding this matter

BOARD OF APPEAL.
CAROL A. McDONOUGH,
(Aug. 5.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on uesday, August 13, 2002, a public hearing will be eld by the Board of Appeal of the City of Boston Room 801, City Hall, upon the appeal of Sean larke (by Chong Chen, PhD), seeking with reference to the premises at 1520-1520A Tremont treet, Ward 10, from the terms of the Boston oning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 59(59-15)

Change legal occupancy from two-family welling & store to two-family dwelling & acupuncure clinic.

Please feel free to call the Board of Appeal at 17-635-4775 if there is a question or concern ou might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 5.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on uesday, August 13, 2002, a public hearing will be eld by the Board of Appeal of the City of Boston Room 801, City Hall, upon the appeal of Manuel lejia (by Wilson David Lara), seeking with reference to the premises at 186 Heath Street, Ward 0, from the terms of the Boston Zoning Code see Acts of 1956, c. 665) in the following respect: hange in Non-Conforming Use

Article(s): 9(9-2)

Change legal occupancy from two-family dwelng & store to two-family dwelling & barber/beau salon

Please feel free to call the Board of Appeal at 17-635-4775 if there is a question or concern ou might have regarding this matter

BOARD OF APPEAL
CAROL A. McDONOUGH,
(Aug. 5.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, August 13, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of William Seaver, seeking with reference to the premises at 72 Bonad Road, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Vanance

Article(s): 56(56-8: Floor Area Ratio Excessive & Rear Yard Insufficient)

Erect two-story addition at rear of one-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL
CAROL A. McDONOUGH,
(Aug. 5.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, August 13, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of David & Cynthia Mercer, seeking with reference to the premises at 218 Webster Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 53(53-23: Side & Rear Yard Insufficient)

Erect second-story addition to existing one-story portion at rear of two-family dwelling

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 5.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 1:00 p.m., on Tuesday, August 13, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of The Theatre Trust (Bryce Tinmouth, Trustee), seeking with reference to the premises at 10 Boylston Place (aka 10 Allen's Alley), Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Interpretation

Petitioner appeals Inspectional Services Department's issuance of Permit #3729/00, dated February 15, 2002, to erect a performing arts center building

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 5.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

ADMINISTRATIVE SERVICES
DEPARTMENT/PURCHASING DIVISION

617-635-4554

INVITATION FOR SEALED BIDS FOR
SURPLUS PROPERTY

FISCAL YEAR 2003

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room #808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on Monday, August 5, 2002. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids

The attention of all bidders is directed to the provisions of the Invitation For Bids

Sealed bids shall be publicly opened by the official on the date specified below at the Purchasing Division, Room #808, Boston City Hall.

If anyone wishes to view this equipment please contact the City of Boston Purchasing Department at 617-635-4564

Sealed bids will be open on Wednesday, August 21, 2002, at 10:00 a.m.

The City shall award this surplus property to the highest bidder

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof

The equipment listed below is four (4) years old and in good working condition

List of surplus equipment available for bid:

70--assorted 3COM switches
1---9000 Core Builder SN-9AEE001205
Model #3CB9E16
20--SS11 Advanced RPS Model #3C1601
2---3COM 3500 Core Builders
(Aug. 5.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, August 13, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Fidel Jones & Peter Brown, seeking with reference to the premises at 14 Folsom Street, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 50(50-43)

Change legal occupancy from one-family dwelling to two-family dwelling

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 5.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, August 13, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Demetrios Ziogas, seeking with reference to the premises at 203-205 Bowdoin Street, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & Conditional Use.

Article(s): 6(6-4) 8(8-7-36A) 30(30-3)

Change legal occupancy from restaurant (including take-out food) & barber shop to restaurant (including take-out food); also amend restaurant operator/operation, in variance with former (BZC-14911) Board of Appeal decision.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Aug. 5.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, August 13, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of James Ramirez (by Harold Desauguste), seeking with reference to the premises at 601-609 Cummins Highway, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 7(7-4)

Remove Proviso #2 "Granted to this petitioner only: James Ramirez dba JR2000 Auto Sales, Inc." attached to prior (BZC-20654) Board of Appeal approval for use as outdoor display & sale of 15 second-hand motor vehicles.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Aug. 5.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SUFFOLK COUNTY HOUSE OF CORRECTION

INVITATION FOR SEALED BIDS FOR THE PERFORMANCE OF THE FOLLOWING WORK: To provide multiple medical review and administrative services for the Suffolk County Sheriff's Department in the management of workplace injuries for a period of three years.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 10:00 AM on July 29, 2002. Invitation for Bids shall be available until the time of bid opening.

All bids shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118 before 11:00 AM, Eastern Standard Time, on August 12, 2002 at which time and place respective bids will be opened forthwith and read aloud.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $100.00 in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of $1,000.00 shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on August 12, 2002, at 11:00 AM, E.S.T, at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

RICHARD J. ROUSE,
Sheriff.

(July 29; Aug 5.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

INVITATION FOR BIDS

Invitations for Bids: Roofing & Masonry Restoration to Engine #29, Boston Fire Station, Project #6663-C.

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities Department, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all sections 29 and 44A-J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Roofing & Masonry Restoration to Engine #29, Boston Fire Station.

SCOPE OF WORK includes: Roofing and masonry restoration to Boston Fire Station, Engine #29.

ALL FILED SUB-BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on August 15, 2002, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

ALL GENERAL BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on August 27, 2002, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

General Bids will be valid only when accompanied by (1) a Certificate of Eligibility issued by DCAM, showing that the contractor has been approved in Building Construction to bid on projects the size and nature of that advertised, and (2) an Update Statement summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

FILED SUB-BID REQUIRED: Masonry & Roofing and Flashing.

PLANS/SPECIFICATIONS will be available on or about Monday, July 29, 2002, at the Public Facilities Department, to all interested parties who present a $25.00 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name.

Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the $25.00 returned. Bidders are hereby notified that bid deposits must be 5% of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check, or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25% of total workhours, Female: 10% of total workhours, Boston Residents: 50% of total workhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15% of its price shall be expended on Minority Business Enterprises and 5% on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein.

Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

The attention of all Bidders is also directed to Section 00810 of the Specifications entitled "An Ordinance Regulating Employers on Public Construction Contracts".

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

MICHAEL J. GALVIN,
Chief of Basic City Services.

(July 29; Aug. 5.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on esday, August 13, 2002, a public hearing will be d by the Board of Appeal of the City of Boston Room 801, City Hall, upon the appeal of Marva than, seeking with reference to the premises at Glen Road, Ward 11, from the terms of the ston Zoning Code (see Acts of 1956, c. 665) in following respect: Variance

Article(s): 55(55-8) 55(55-9) 55(55-40)

Change legal occupancy from two-family dwel- g to four-unit apartment building

Please feel free to call the Board of Appeal at 7-635-4775 if there is a question or concern u might have regarding this matter

BOARD OF APPEAL
CAROL A. McDONOUGH,
Executive Secretary

Aug. 5.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, August 13, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of David & Cynthia Mercer, seeking with reference to the premises at 218 Webster Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 53(53-56)

Allow parking for two vehicles at front of two-family dwelling

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL
CAROL A. McDONOUGH
Executive Secretary.

(Aug. 5.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, August 13, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of George Ortega, seeking with reference to the premises at 23 Sargent Street, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 50(50-29: Lot Area & Side Yard Insufficient)

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL
CAROL A. McDONOUGH
Executive Secretary.

(Aug. 5.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on esday, August 13, 2002, a public hearing will be ld by the Board of Appeal of the City of Boston Room 801, City Hall, upon the appeal of Breda Connor, seeking with reference to the premises 559-565 Washington Street, Ward 17, from the rms of the Boston Zoning Code (see Acts of 56, c. 665) in the following respect: Variance

Article(s): 6(6-4)

Allow restaurant (including take-out food) to nend operator & operation, in variance with for- er (BZC-19632) Board of Appeal decision

Please feel free to call the Board of Appeal at 7-635-4775 if there is a question or concern u might have regarding this matter

BOARD OF APPEAL
CAROL A. McDONOUGH
(Aug. 5.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, August 13, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Janice Maran (by Ronaldo Maia), seeking with reference to the premises at 126 West Newton Street, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use

Article(s): 64(64-9)

Construct 18'x12' decks (& stairs) at first & second-floor rear of two-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH
(Aug. 5.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, August 13, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Jeanne M. Cosetino, seeking with reference to the premises at 170-172 Commercial Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 54(54-10: Floor Area Ratio Excessive; Rear Yard Insufficient)

Raise roof at rear of five-unit apartment building; also enclose existing deck at top level

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL
CAROL A. McDONOUGH,
(Aug. 5.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on esday, August 13, 2002, a public hearing will be d by the Board of Appeal of the City of Boston Room 801, City Hall, upon the appeal of chael Stone (by Modica Associates), seeking th reference to the premises at 115-125 Jersey reet, Ward 5, from the terms of the Boston oning Code (see Acts of 1956, c. 665) in the fol- wing respect: Variance

Article(s): 8(8-7-39) 8(8-7-40)

Change legal occupancy from self-service laun- y & retail stores to self-service laundry, retail ores & real estate/law office

Please feel free to call the Board of Appeal at 7-635-4775 if there is a question or concern u might have regarding this matter

BOARD OF APPEAL
CAROL A. McDONOUGH
Executive Secretary.

(Aug. 5.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, August 13, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Julio Segura, seeking with reference to the premises at 14-14B Hancock Street, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c 665) in the following respect: Conditional Use

Article(s): 8(8-7-36A)

Change legal occupancy from two-car repair-shop & party store with bakery & restaurant to two-car repair-shop & party store with bakery & restaurant (including take-out food)

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL
CAROL A. McDONOUGH
Executive Secretary.

(Aug. 5.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, August 13, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Boston Redevelopment Authority, seeking with reference to the premises at 269-293 Commercial Street Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect Conditional Use & Variance

Article(s): 54(54-12) 6(6-6-3A)

Allow use as 252-vehicle parking lot to continue beyond prior (BZC-17698) Board of Appeal expiration date of June 30, 2002

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL
CAROL A. McDONOUGH
Executive Secretary.

(Aug. 5.)

City of Boston Office of Human Resources

Employee Assistance Program

WE CARE

"People Helping People"

"Maximizing Our Human Resources"

152 North Street — Boston, MA 02109

617-635-3523

OFFICE OF HUMAN RESOURCES

An Equal Opportunity/Affirmative Action Employer

MAYOR THOMAS M. MENINO

OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES DEPARTMENT
Dennis DiMarzio, *Chief Operating Officer,* Room 608, 617-635-4479

AFFIRMATIVE ACTION
Vivian Leonard, *Director,* Room 612, 617-635-3360

ART COMMISSION
M. Mildred Farrell, *Director,* Room 716, 617-635-3245

ASSESSING
Ronald Rakow, *Commissioner,* Room 301, 617-635-4264

AUDITING
Sally Glora, *City Auditor,* Room M-4, 617-635-4671, Contract Office, 4186

BOARD OF APPEAL
Carol McDonough, *Executive Secretary,* Room 204, 617-635-4775

BOSTON HOUSING AUTHORITY
Sandra B. Henriquez, *Administrator,* 52 Chauncy Street, 617-988-4000

BOSTON REDEVELOPMENT AUTHORITY/EDIC
Mark Maloney, *Director,* Room 925, 617-722-4300

BUDGET MANAGEMENT
Lisa Signori, *Director,* Room 813, 617-635-3870

BUSINESS DEVELOPMENT
Andre Porter, *Acting Deputy Director,* 26 Court Street, 9th Floor, 617-635-2000

CABLE
Michael Lynch, *Director,* 43 Hawkins Street, 617-635-3112

CITY CLERK
Rosaria Salerno, *City Clerk,* Room 601, 617-635-4600

Archives and Record Center
John McColgan, *Manager,* 30 Millstone Road, Readville, MA 02136, 617-364-8679

CITY COUNCIL STAFF
Ann Hess, *Staff Director,* 5th Floor, 617-635-3040

CITY RECORD
Robert P. Malovich, *Managing Editor,* Room 206, 617-635-4188

CODE ENFORCEMENT POLICE
James Cahill, *Director,* 152 North Street, 617-635-4896

COMMUNITY CENTERS
Evelyn Riesenberg, *Executive Director,* 1481 Tremont Street, 617-635-4920

COMMUNITY PARTNERSHIPS
Juanita B. Wade, *Director,* 617-635-3446

Boston Against Drugs
Jane Morrison, *Manager,* 617-635-3283

Office of Children and Families
Juanda Johnson-Taylor, *Manager,* 617-635-2130

Safe Neighborhoods Youth Fund
Kevin P. Stanton, *Manager,* 617-635-2258

CONSUMER AFFAIRS AND LICENSING
Patricia A. Malone, Esq., *Director,* Room 817, 617-635-4165

COPY CENTER
Jerry Kenneally, Room 206, 617-635-4325

CREDIT UNION
Barbara J. O'Toole, *Office Manager,* Room 242 617-635-4545

CULTURAL AFFAIRS
Esther Kaplan, *Director of Cultural Affairs,* Room 716, 617-635-3245

Boston Film Bureau
Kahlil Ollmstead, *Director,* Room 716, 617-635-3245

ELECTION
Nancy Lo, *Chairman,* Room 241, 617-635-4634

ELDERLY COMMISSION
Joyce Williams-Mitchell, *Commissioner,* Room 271, 617-635-4375

EMERGENCY SHELTER COMMISSION
Kelley Cronin, *Executive Director,* Room 716 617-635-4507

FAIR HOUSING COMMISSION
Victoria Williams, *Director,* Room 966, 617-635-4408

Commission for Persons with Disabilities
Stephen M. Spinetto, *Commissioner,* Room 966 617-635-3682

FINANCE COMMISSION
Jeff Conley, *Executive Director,* 152 North Street, 617-635-2202

FIRE DEPARTMENT
Paul A. Christian, *Commissioner,* 617-343-3610 115 Southampton Street, Boston, MA 02118-2713

GRAPHIC ARTS DEPT.
Paul Dennehy, *Superintendent,* 174 North Street, 617-635-3700

OFFICE OF HEALTH & HUMAN SERVICES
Juanita B. Wade, *Chief of Human Services,* 617-635-3446

HEALTH BENEFITS & INSURANCE
Eugene Pastore, *Director,* Room 807, 617-635-4570

HUMAN RESOURCES
Vivian Leonard, *Director,* Room 612, 617-635-4698

Employee Assistance Program (EAP)
Jay Donovan, *Director* 152 North Street, 617-635-2200

HUMAN RIGHTS COMMISSION
Victoria Williams, *Director,* 617-635-3562

INFORMATION
"Central Operators" 617-635-4000

INSPECTIONAL SERVICES
Kevin Joyce, *Commissioner,* 1010 Massachusetts Avenue, 617-635-5300

INTERGOVERNMENTAL RELATIONS
Howard R. Leibowitz, *Director,* 617-635-3817

Federal
Dina Siegal, *Federal Liaison,* Room 968, 617-635-3817

State
Kathryn Kilroy, *State Liaison,* Room 968 617-635-4616

City Council
Amy Dwyer, *Council Liaison,* Room 968, 617-635-4473

LABOR RELATIONS
Michael Reagan, *Director,* Room 624, 617-635-4525

LAW DEPARTMENT
Merita Hopkins, *Corporation Counsel,* Room 615, 617-635-4017

Tax Title Division
Director, Room 621, 617-635-4035

LIBRARY
Bernard A. Margolis, *President,* 700 Boylston Street, 617-536-5400

LICENSING BOARD
Daniel F. Pokaski, *Chairman,* Room 809 617-635-4170

MAIL ROOM
Joe McDermott, *Administrative Assistant,* Room 207, 617-635-4699

MAYOR'S OFFICE
Chief of Staff, 5th Floor, 617-635-3158
Michael J. Kineavy, *Director, Neighborhood Services,* Room 708, 617-635-4624
Peter Welsh, *Policy and Planning,* 617-635-3174
Carole Brennan, *Press Secretary,* 617-635-4461
Annette Gales, *Mayor's Staff,* 617-635-3151

MAYOR'S 24 HOUR SERVICE
Geraldine Cuddyer, *Director,* 617-635-4500

MINORITY AND WOMEN BUSINESS ENTERPRISE
Brooke Woodson, *Director,* Room 800, 617-635-4084

MIS
Craig Burlingame, *Chief Information Officer,* Room 703, 617-635-4783

NEIGHBORHOOD DEVELOPMENT
Charlotte Golar Richie, *Chief and Director,* 26 Court Street, 617-635-4352

Boston Empowerment Center
Reginald Nunnally, *Executive Director,* 20 Hampden Street, Roxbury, MA 02119, 617-445-3413

Capital Planning
Roger McCarthy, *Director,* Room 813, 617-635-3493

NEW BOSTONIANS
Rev. Cheng Imm Tan, *Director,* Room 803, 617-635-2980

PARKS AND RECREATION
Justine M. Liff, *Commissioner,* 1010 Massachusetts Avenue, 617-635-4989

Environment
Antonia M. Pollak, *Director,* Room 805, 617-635-3850

POLICE DEPARTMENT
Paul Evans, *Commissioner,* Schroeder Plaza, 617-343-4500

PUBLIC HEALTH COMMISSION
John Auerbach, *Executive Director,* 818 Harrison Avenue, 617-534-5264

PUBLIC SCHOOLS
Thomas Payzant, *Superintendent,* 617-635-9050

PUBLIC WORKS
Joseph Casazza, *Commissioner,* Room 714, 617-635-4900

PURCHASING
William J. Hannon, *Purchasing Agent* Room 808, 617-635-4564

PROPERTY MANAGEMENT
Michael Galvin, *Chief of Basic City Services,* Room 811, 617-635-4100

REGISTRY
Judith McCarthy, *Registrar,* Room 213, 617-635-4175

REGISTRY OF DEEDS
James Doyle, *Acting Director,* 24 New Chardon Street, 617-788-8575

RENTAL HOUSING RESOURCE CENTER
Albert J. Lombardi, Jr., *Administrator,* Room 709, 617-635-4200

RETIREMENT BOARD
Donna Mueller, *Executive Officer,* Room 816, 617-635-4305

SECURITY
Harry Del Tufo, *Head of Security,* Pemberton Square, 617-635-4444

SPECIAL EVENTS AND TOURISM
Cecily Foster, *Director,* Room 802,617-635-4447

TRANSPORTATION
Andrea d'Amato, *Commissioner,* Room 721, 617-635-4680

TREASURY
Edward J. Collins, Jr., *Chief Financial Officer,* Room M-5, 617-635-3327

WATER AND SEWER COMMISSION
Vincent G. Mannering, *Executive Director,* 980 Harrison Avenue, 617-989-7000

WEIGHTS AND MEASURES
Robert M. McGrath, *Sealer,* 1010 Massachusetts Avenue, 617-635-5328

WOMEN'S COMMISSION
Marie Turley, *Mayor's Advisor on Women's Issues,* 617-635-4427

WORKERS' COMPENSATION
Linda Kelly, *Director*
John Walsh, *Workers' Compensation Agent,* Room 613, 617-635-3193

VETERANS' SERVICES
Thomas Materazzo, *Commissioner,* 43 Hawkins Street, 617-635-3039

1/28/02

*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.

WHO'S WHO MEMBER

CITY RECORD

SUBSCRIPTION APPLICATION

The *City Record* is the Official Chronicle of the City of Boston. This weekly periodical publishes t municipal news, notices and all advertisements for the procurement of goods, materials, and servic for the City of Boston that are estimated to equal or exceed $10,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would benefit gaining access to the *City Record*. The *City Record* is the most widely subscribed to State or lo advertising vehicle in New England.

To subscribe, please send a $50 check made payable to the "City Record" to the following address:

City Record
Boston City Hall
Room 206
One City Hall Plaza
Boston, MA 02201-1001
Attn.: Robert P. Malovich, Managing Editor

Questions or concerns please write or call: (617) 635-4188
FAX: (617) 635-3501

SUBSCRIBER INFORMATION

_____
COMPANY NAME

_____
STREET ADDRESS

_____ ☐☐☐☐☐ — ☐☐☐☐
CITY STATE (Please include zip + fou

Please check if applicable to your business:

City Certified, Minority Owned: ☐ City Certified, Women Owned: ☐

Please provide one of the following:

F.I.N. # _____ - _____ - _____ - _____ S.S. # _____ - _____ - _____

CITY OF BOSTON 31 **GRAPHIC ARTS DEPARTMENT**

THE COMMONWEALTH OF MASSACHUSETTS
BOSTON WATER AND SEWER COMMISSION
980 Harrison Avenue
Boston, MA 02119
Finance Division
NOTICE OF TAX TAKING
FOR PAST DUE CHARGES

THE OWNERS OF THE HEREINAFTER DE-RIBED LAND AND TO ALL OTHERS CONCERNED:

U ARE HEREBY NOTIFIED that on Monday the 30th of September, 2002 at 12:00 p.m. at the office of Treasurer and Chief Financial Officer of the ston Water and Sewer Commission, Third Floor, Harrison Avenue, Boston, Massachusetts 02119, suant to the provisions of Massachusetts General vs, Chapter 40N, Section 9(d), accepted by the ston Water and Sewer Commission on March 16, 3, incorporating Massachusetts General Laws, apter 60, Section 53, it is my intention to take for the ston Water and Sewer Commission the following cels of land for non-payment of water and sewer rges due thereon, with delinquency charges asso-ted with said water and sewer charges, and all inci-tal expenses and costs to the date of taking, ess the same shall have been paid before that date.

ase be advised that payments or adjustments eived after July 25, 2002 are not reflected on this However, Taking will be performed only on those cels on which full payment has not been made as September 30, 2002.

ner: D R CATINO & R A CONSTANTINO
USTEES OF 60-62 GOVE ST RLTY TRS
GOVE ST
ST BOSTON, MA 02128-1950
perty Address: 60 GOVE ST
ST BOSTON, MA 02128-1950
rd: 01 Parcel: 03817-000
Size: 1,140 Sq.Ft.
0 Charges Due: $13.33
mand Charge: $5.00
count No.: TT316539000

ner: COLT PRESS INC
TN JOHN DAVIS
BOX 361
NCHESTER, MA 01944-0361
perty Address: 282 BORDER ST
ST BOSTON, MA 02128-1665
rd: 01 Parcel: 03667-002
Size: 9,824 Sq.Ft.
0 Charges Due: $402.44
mand Charge: $5.00
count No.: TT324218000

ner: RUJUWAH, ENOCK T
T 1
RESCOTT ST
ST BOSTON, MA 02128-2511
perty Address: 3 PRESCOTT ST
ST BOSTON, MA 02128-2516
rd: 01 Parcel: 03170-000
Size: 1,589 Sq.Ft.
0 Charges Due: $605.92
mand Charge: $5.00
count No.: TT330819000

ner: ALERT ATHLETIC ASSOCIATION, INC.
5 BUNKER HILL ST
ARLESTOWN, MA 02129-1711
perty Address: 9 CHAPPIE ST
ARLESTOWN, MA 02129-1403
rd: 02 Parcel: 01399-000
Size: 1,595 Sq.Ft.
0 Charges Due: $131.20
mand Charge: $5.00
count No.: TT138158001

ner: FLEMING, J V & P E
ASHWOOD AVE
LMINGTON, MA 01887-4403
perty Address: 25 OAK ST
ARLESTOWN, MA 02129-1810
rd: 02 Parcel: 01068-000
Size: 1,782Sq.Ft.
0 Charges Due: $55.04
mand Charge: $5.00
count No.: TT353639000

ner: BROOME, JAMES C. & DOROTHY
2 D ST
STON, MA 02127-2519
perty Address: 142 D ST
UTH BOSTON, MA 02127-2519
rd: 06 Parcel: 00394-000
Size: 1,161 Sq.Ft.
0 Charges Due: $1,084.56
mand Charge: $5.00
Account No.: TT142687000

Owner: REDDINGTON, MICHAEL, R
406 WILLARD ST
QUINCY, MA 02169-6165
Property Address: 400 WEST SECOND ST
SOUTH BOSTON, MA 02127-1314
Ward: 06 Parcel: 02927-000
Lot Size: 1,123 Sq.Ft.
2000 Charges Due: $1,828.86
Demand Charge: $5.00
Account No.: TT360884000

Owner: FEDERICO, CHARLES F & CAROLYN B
126 EMERSON ST
SOUTH BOSTON, MA 02127-1416
Property Address: 126 EMERSON ST
SOUTH BOSTON, MA 02127-1416
Ward: 06 Parcel: 03159-000
Lot Size: Sq.Ft.
2000 Charges Due: $187.93
Demand Charge: $5.00
Account No.: TT372217000

Owner: CRUSH, MARYANN MCLEOD
948 EAST BROADWAY
SOUTH BOSTON, MA 02127-2325
Property Address: 314 K ST
SOUTH BOSTON, MA 02127-3101
Ward: 07 Parcel: 02298-000
Lot Size: 1,301 Sq.Ft.
2000 Charges Due: $558.56
Demand Charge: $5.00
Account No.: TT189300000

Owner: KELLEY, CHRISTOPHER
582 EAST EIGHTH ST
SOUTH BOSTON, MA 02127-4134
Property Address: 582 EAST EIGHTH ST
SOUTH BOSTON, MA 02127-4134
Ward: 07 Parcel: 02117-000
Lot Size: 3,287 Sq.Ft.
2000 Charges Due: $408.10
Demand Charge: $5.00
Account No.: TT390949000

Owner: JACQUELYN F MAZZEO AKA J F ADAMS
16 ROGERS ST
SOUTH BOSTON, MA 02127-3525
Property Address: 16 ROGERS ST
SOUTH BOSTON, MA 02127-3525
Ward: 07 Parcel: 00683-000
Lot Size: 1,179 Sq.Ft.
2000 Charges Due: $414.40
Demand Charge: $5.00
Account No.: TT400553000

Owner: THOMAS JR & THOMAS SR ROMANO
81 JUDIQUE RD
TEWKSBURY, MA 01876-1364
Property Address: 29 HUMPHREYS ST
DORCHESTER, MA 02125-2282
Ward: 07 Parcel: 03691-000
Lot Size: 14,109 Sq.Ft.
2000 Charges Due: $1,235.08
Demand Charge: $5.00
Account No.: TT405208000

Owner: LEPARDO, ANTHONY F & ANTONETTA A
104 BAKER ST
WEST ROXBURY, MA 02132-4840
Property Address: 81 EAST COTTAGE ST
DORCHESTER, MA 02125-2641
Ward: 07 Parcel: 03645-000
Lot Size: 12,136 Sq.Ft.
2000 Charges Due: $387.65
Demand Charge: $5.00
Account No.: TT405537000

Owner: ANDREW MIDDLE DEVELOPMENT LLC
15 BAY ST
DORCHESTER, MA 02125-1533
Property Address: 809 ALBANY ST
ROXBURY, MA 02119-2511
Ward: 08 Parcel: 02041-000
Lot Size: 58,255 Sq.Ft.
2000 Charges Due: $374.05
Demand Charge: $5.00
Account No.: TT173179000

Owner: PONTES, JOSE HELENO & FLAVIA GOMES
135 EUSTIS ST
135-139 EUSTIS ST
ROXBURY, MA 02119-2607
Property Address: 135 EUSTIS ST
ROXBURY, MA 02119-2607
Ward: 08 Parcel: 02288-000
Lot Size: 3,700 Sq.Ft
2000 Charges Due: $495.41
Demand Charge: $5.00
Account No.: TT174222001

Owner: DAVID E WALSH TRUSTEE ROX RLTY TRS
42 MAGAZINE ST
ROXBURY, MA 02119-2766
Property Address: 75 GEORGE ST
ROXBURY, MA 02119-2803
Ward: 08 Parcel: 00759-000
Lot Size: 1,070 Sq.Ft
2000 Charges Due: $108.60
Demand Charge: $5.00
Account No.: TT407392000

Owner: DELTUFO, FRANK J
117 GEORGE ST
ROXBURY, MA 02119-2774
Property Address: 52 CLARENCE ST
ROXBURY, MA 02119-2702
Ward: 08 Parcel: 00654-000
Lot Size: 2,100 Sq.Ft
2000 Charges Due: $6,241.73
Demand Charge: $5.00
Account No.: TT408421000

Owner: BEACH, LEONARD H
26 WORTHINGTON ST
ROXBURY, MA 02120-1605
Property Address: 26 WORTHINGTON ST
ROXBURY, MA 02120-1605
Ward: 10 Parcel: 00112-000
Lot Size: 1,620 Sq.Ft
2000 Charges Due: $99.37
Demand Charge: $5.00
Account No.: TT412383000

Owner: REAGAN, JAMES MICHAEL
8 ELDORA ST
ROXBURY, MA 02120-3204
Property Address: 8 ELDORA ST
ROXBURY, MA 02120-3204
Ward: 10 Parcel: 00994-000
Lot Size: 2,310 Sq.Ft
2000 Charges Due: $1,339.60
Demand Charge: $5.00
Account No.: TT417745000

Owner: MURRELL, AHSAKI
C/O AHSAKI K MURRELL
31 SCHOOL ST
ROXBURY, MA 02119-3126
Property Address: 31 SCHOOL ST
ROXBURY, MA 02119-3126
Ward: 11 Parcel: 01591-000
Lot Size: 1,211 Sq.Ft.
2000 Charges Due: $44.32
Demand Charge: $5.00
Account No.: TT205487001

Owner: STANLEY, JOAN CAROLYN
21 HIGHLAND PARK AVE
ROXBURY, MA 02119-1438
Property Address: 21 HIGHLAND PARK AVE
ROXBURY, MA 02119-1438
Ward: 11 Parcel: 00645-000
Lot Size: 1,397 Sq.Ft.
2000 Charges Due: $40.45
Demand Charge: $5.00
Account No.: TT236403000

Owner: DUNNING, RACHEL C
C/O JAMES R JONES
129 CRAWFORD ST
ROXBURY, MA 02121-1015
Property Address: 129 CRAWFORD ST
ROXBURY, MA 02121-1015
Ward: 12 Parcel: 03226-000
Lot Size: 6,008 Sq.Ft.
2000 Charges Due: $12.99
Demand Charge: $5.00
Account No.: TT213968000

Owner: DELGADO, ANA M
609 SOUTH ST
ROSLINDALE, MA 02131-1701
Property Address: 120 REGENT ST
ROXBURY, MA 02119-1983
Ward: 12 Parcel: 00643-000
Lot Size: 5,082 Sq.Ft
2000 Charges Due: $2,260.03
Demand Charge: $5.00
Account No.: TT221206000

Owner: N'DOUR, SAMIMAH & ABDOULAYE
45 WINTHROP ST
ROXBURY, MA 02119-2305
Property Address: 45 WINTHROP ST
ROXBURY, MA 02119-2305
Ward: 12 Parcel: 00115-000
Lot Size: 2,750 Sq.Ft.
2000 Charges Due: $191.96
Demand Charge: $5.00
Account No.: TT222403000

Owner: KENNETH E GARNER & MELBA JACKSON
C/O STATE HOUSE
P O BOX 161
BOSTON, MA 02133-0161
Property Address: 23 WARREN PL
ROXBURY, MA 02119-2321
Ward: 12 Parcel: 00061-000
Lot Size: 2,567 Sq.Ft.
2000 Charges Due: $1,866.40
Demand Charge: $5.00
Account No.: TT222550001

Owner: WILLIS, KEITH A
APT 3
4 KEARSARGE AVE
ROXBURY, MA 02119-2300
Property Address: 141 RUTHVEN ST
DORCHESTER, MA 02121-1714
Ward: 12 Parcel: 02229-000
Lot Size: 9,473 Sq.Ft.
2000 Charges Due: $26.35
Demand Charge: $5.00
Account No.: TT237642000

Owner: JONES, JOHN C
102 CEDAR ST
ROXBURY, MA 02119-1431
Property Address: 48 EDGEWOOD ST
ROXBURY, MA 02119-2123
Ward: 12 Parcel: 00872-000
Lot Size: 2,857 Sq.Ft.
2000 Charges Due: $638.35
Demand Charge: $5.00
Account No.: TT429169000

Owner: JONES, JOHN C
102 CEDAR ST
ROXBURY, MA 02119-1431
Property Address: 37 REGENT ST
ROXBURY, MA 02119-3421
Ward: 12 Parcel: 01365-000
Lot Size: 3,050 Sq.Ft.
2000 Charges Due: $800.82
Demand Charge: $5.00
Account No.: TT430289000

Owner: CONLON, DAVID C & ELIZABETH A
296 SAVIN HILL AVE
DORCHESTER, MA 02125-1075
Property Address: 296 SAVIN HILL AVE
DORCHESTER, MA 02125-1075
Ward: 13 Parcel: 02589-000
Lot Size: 5,846 Sq.Ft.
2000 Charges Due: $232.58
Demand Charge: $5.00
Account No.: TT438521000

Owner: GREAVES, LYNDEN
12 DRUMMOND ST
ROXBURY, MA 02121-4041
Property Address: 12 DRUMMOND ST
ROXBURY, MA 02121-4004
Ward: 14 Parcel: 02542-000
Lot Size: 7,577 Sq.Ft
2000 Charges Due: $1,421.59
Demand Charge: $5.00
Account No.: TT239182000

Owner: MORRIS, MARYLN
35 ASHTON ST
DORCHESTER, MA 02124-3120
Property Address: 35 ASHTON ST
DORCHESTER, MA 02124-3120
Ward: 14 Parcel: 03245-032
Lot Size: 1,540 Sq.Ft
2000 Charges Due: $384.24
Demand Charge: $5.00
Account No.: TT241930001

Owner: STEVENSON, THERESA, J
476 WARREN ST
DORCHESTER, MA 02121-1326
Property Address: 478 BLUE HILL AVE
ROXBURY, MA 02121-3201
Ward: 14 Parcel: 00777-000
Lot Size: 5,490 Sq.Ft
2000 Charges Due: $3,096.94
Demand Charge: $5.00
Account No.: TT249556000

Owner: LYONS, MARTHA
5 FAYSTON ST
DORCHESTER, MA 02121-1905
Property Address: 5 FAYSTON ST
ROXBURY, MA 02121-1905
Ward: 14 Parcel: 00197-000
Lot Size: 4,384 Sq.Ft.
2000 Charges Due: $4,314.64
Demand Charge: $5.00
Account No.: TT252594000

Owner: CLECKLEY, MICHAEL & DONNA
19 BOWDOIN AVE
DORCHESTER, MA 02121-3924
Property Address: 19 BOWDOIN AVE
DORCHESTER, MA 02121-3924
Ward: 14 Parcel: 01150-010
Lot Size: 13,278 Sq.Ft.
2000 Charges Due: $1,160.46
Demand Charge: $5.00
Account No.: TT255604000

Owner: CAMPBELL, WILBERT
PO BOX 240861
DORCHESTER, MA 02124-0015
Property Address: 139 NORWELL ST
DORCHESTER, MA 02121-2113
Ward: 14 Parcel: 01650-000
Lot Size: 2,683 Sq.Ft.
2000 Charges Due: $621.41
Demand Charge: $5.00
Account No.: TT256542000

Owner: MCKOY, MAE, & ALLEN SPEARS
PO BOX 692252
QUINCY, MA 02269-2252
Property Address: 27 GREENOCK ST
DORCHESTER, MA 02124-2709
Ward: 14 Parcel: 04389-000
Lot Size: 25,845 Sq.Ft
2000 Charges Due: $586.72
Demand Charge: $5.00
Account No.: TT446816000

Owner: MONTGOMERY, LORETTA
22 MARDEN AVE
DORCHESTER, MA 02124-4000
Property Address: 22 MARDEN AVE
DORCHESTER, MA 02124-4000
Ward: 14 Parcel: 03373-022
Lot Size: 1,641 Sq.Ft.
2000 Charges Due: $508.39
Demand Charge: $5.00
Account No.: TT448847001

Owner: GRANT, QUINCY ETHEL & MARSHA
92 WILLOWWOOD ST
DORCHESTER, MA 02124-4030
Property Address: 92 WILLOWWOOD ST
DORCHESTER, MA 02124-4030
Ward: 14 Parcel: 03586-000
Lot Size: 3,400 Sq.Ft
2000 Charges Due: $1,219.25
Demand Charge: $5.00
Account No.: TT448958000

Owner: ALVES, JOHN G & PHYLLIS L, & J.G.
68 BERNARD ST
DORCHESTER, MA 02124-1720
Property Address: 68 BERNARD ST
DORCHESTER, MA 02124-1720
Ward: 14 Parcel: 02262-000
Lot Size: 4,083 Sq.Ft
2000 Charges Due: $682.45
Demand Charge: $5.00
Account No.: TT451310000

Owner: TURNER, ALBERT U
59 BERNARD ST
DORCHESTER, MA 02124-1731
Property Address: 59 BERNARD ST
DORCHESTER, MA 02124-1731
Ward: 14 Parcel: 02214-000
Lot Size: 4,050 Sq.Ft
2000 Charges Due: $59.68
Demand Charge: $5.00
Account No.: TT451681000

Owner: HAMPTON, SARITA
39 MCLELLAN ST
DORCHESTER, MA 02121-4010
Property Address: 39 MCLELLAN ST
DORCHESTER, MA 02121-4010
Ward: 14 Parcel: 02744-000
Lot Size: 4,839 Sq.Ft
2000 Charges Due: $352.83
Demand Charge: $5.00
Account No.: TT452087000

Owner: COLEMAN, ELLA A
C/O DAMECKA ST ELIEN
15 ROXTON ST
DORCHESTER, MA 02121-4118
Property Address: 15 ROXTON ST
DORCHESTER, MA 02121-4118
Ward: 14 Parcel: 02611-000
Lot Size: 4,625 Sq.Ft
2000 Charges Due: $804.59
Demand Charge: $5.00
Account No.: TT452843000

Owner: WARE, EDDIE & CORDELIA
12 YORK ST
DORCHESTER, MA 02121-4121
Property Address: 12 YORK ST
DORCHESTER, MA 02121-4121
Ward: 14 Parcel: 01742-000
Lot Size: 4,650 Sq.Ft.
2000 Charges Due: $185.38
Demand Charge: $5.00
Account No.: TT453046000

Owner: WHITTAKER, NELL L
C/O FOETHEL WHITTAKER
40 WOLCOTT ST
ROXBURY, MA 02121-3727
Property Address: 40 WOLCOTT ST
ROXBURY, MA 02121-3727
Ward: 14 Parcel: 00935-000
Lot Size: 4,165 Sq.Ft
2000 Charges Due: $121.33
Demand Charge: $5.00
Account No.: TT453550000

Owner: SAUNDERS, STERLING R & LORRAINE JA
9 MOUNT BOWDOIN TER
DORCHESTER, MA 02121-3815
Property Address: 9 MOUNT BOWDOIN TER
DORCHESTER, MA 02121-3815
Ward: 14 Parcel: 01243-000
Lot Size: 5,982 Sq.Ft
2000 Charges Due: $128.45
Demand Charge: $5.00
Account No.: TT454306000

Owner: VIVIAN JONES & AARON ASHLEY
25 VASSAR ST
DORCHESTER, MA 02121-2127
Property Address: 25 VASSAR ST
ROXBURY, MA 02121-2127
Ward: 14 Parcel: 01525-000
Lot Size: 3,413 Sq.Ft.
2000 Charges Due: $35.26
Demand Charge: $5.00
Account No.: TT455118000

Owner: SMITH, GRACLYN
29 CHARLES ST
DORCHESTER, MA 02122-1403
Property Address: 29 CHARLES ST
DORCHESTER, MA 02122-1403
Ward: 15 Parcel: 01553-000
Lot Size: 6,058 Sq.Ft.
2000 Charges Due: $751.14
Demand Charge: $5.00
Account No.: TT258411000

Owner: DAUGHERTY, DONALD
67 COLEMAN ST
DORCHESTER, MA 02125-2524
Property Address: 67 COLEMAN ST
DORCHESTER, MA 02125-2524
Ward: 15 Parcel: 01781-000
Lot Size: 1,933 Sq.Ft
2000 Charges Due: $87.00
Demand Charge: $5.00
Account No.: TT459395000

Owner: LANGSTON, CARNELL
60 RICHFIELD ST # 2
DORCHESTER, MA 02125-2508
Property Address: 60 RICHFIELD ST
DORCHESTER, MA 02125-2508
Ward: 15 Parcel: 02172-000
Lot Size: 5,421 Sq.Ft
2000 Charges Due: $170.69
Demand Charge: $5.00
Account No.: TT461005000

Owner: MARAJ, BETTY JEAN & MICHAEL S
11 LONGFELLOW ST
DORCHESTER, MA 02122-1507
Property Address: 11 LONGFELLOW ST
DORCHESTER, MA 02122-1507
Ward: 15 Parcel: 01146-000
Lot Size: 3,466 Sq.Ft
2000 Charges Due: $1,450.33
Demand Charge: $5.00
Account No.: TT467417000

Owner: WARD-CARPENTER, JEANETTE
30 LONGFELLOW ST
DORCHESTER, MA 02122-1508
Property Address: 30 LONGFELLOW ST
DORCHESTER, MA 02122-1508
Ward: 15 Parcel: 01180-000
Lot Size: 3,600 Sq.Ft
2000 Charges Due: $205.07
Demand Charge: $5.00
Account No.: TT467536000

Owner: LUCIENNE MESIDOR & J A ST FLEUR
14 MARIE ST

DORCHESTER, MA 02122-1708
Property Address: 14 MARIE ST
DORCHESTER, MA 02122-1708
Ward: 15 Parcel: 01657-000
Lot Size: 3,278 Sq.Ft
2000 Charges Due: $27.55
Demand Charge: $5.00
Account No.: TT469664000

Owner: MCDONAGH, EDWARD P & BARBARA A
30 MYRTLEBANK AVE
DORCHESTER, MA 02124-5304
Property Address: 30 MYRTLEBANK AVE
DORCHESTER, MA 02124-5304
Ward: 16 Parcel: 04659-000
Lot Size: 3,600 Sq.Ft
2000 Charges Due: $566.78
Demand Charge: $5.00
Account No.: TT485351000

Owner: AMY J MULLEN BOSWORTH
216 ELM ST
BRAINTREE, MA 02184-1853
Property Address: 15 RADFORD LN
DORCHESTER, MA 02124-4909
Ward: 16 Parcel: 05330-000
Lot Size: 7,540 Sq.Ft
2000 Charges Due: $892.73
Demand Charge: $5.00
Account No.: TT489957000

Owner: MCCABE, THOMAS J & AGNES J
15 HOMESTEAD AVE
MARSHFIELD, MA 02050-4701
Property Address: 5 DENVIR ST
DORCHESTER, MA 02124-2507
Ward: 16 Parcel: 01741-000
Lot Size: 3,200 Sq.Ft.
2000 Charges Due: $104.24
Demand Charge: $5.00
Account No.: TT497650000

Owner: MENARD, RAYNOLD
35 PAISLEY PK
DORCHESTER, MA 02124-2130
Property Address: 35 PAISLEY PK
DORCHESTER, MA 02124-2130
Ward: 16 Parcel: 00857-000
Lot Size: 5,087 Sq.Ft.
2000 Charges Due: $588.66
Demand Charge: $5.00
Account No.: TT499897000

Owner: FARRELL, GISELE, D
7 HOLLY LN
RANDOLPH, MA 02368-3409
Property Address: 310 TALBOT AVE
DORCHESTER, MA 02124-3404
Ward: 17 Parcel: 00680-000
Lot Size: 6,857 Sq.Ft.
2000 Charges Due: $1,208.03
Demand Charge: $5.00
Account No.: TT264886000

Owner: HARGROVE, EMMA & RONALD
17 CAPEN ST
DORCHESTER, MA 02124-4201
Property Address: 17 CAPEN ST
DORCHESTER, MA 02124-4201
Ward: 17 Parcel: 02083-000
Lot Size: 3,693 Sq.Ft
2000 Charges Due: $436.51
Demand Charge: $5.00
Account No.: TT266867000

Owner: CAIN-BOLLING, SUZETTE
30 CHIPMAN ST
DORCHESTER, MA 02124-3524
Property Address: 30 CHIPMAN ST
DORCHESTER, MA 02124-3524
Ward: 17 Parcel: 01360-000
Lot Size: 5,000 Sq.Ft
2000 Charges Due: $984.43
Demand Charge: $5.00
Account No.: TT268092000

Owner: BAZEMORE, DORETHA
28 CROWELL ST
DORCHESTER, MA 02124-4219
Property Address: 28 CROWELL ST
DORCHESTER, MA 02124-4219
Ward: 17 Parcel: 02102-010
Lot Size: 2,576 Sq.Ft
2000 Charges Due: $318.47
Demand Charge: $5.00
Account No.: TT504910001

Owner: DEEBLE, GEORGE & GLADYS
20 OAKWOOD ST
DORCHESTER, MA 02124-3532
Property Address: 20 OAKWOOD ST
DORCHESTER, MA 02124-3532
Ward: 17 Parcel: 01335-000
Lot Size: 2,868 Sq.Ft
2000 Charges Due: $778.55
Demand Charge: $5.00
Account No.: TT506463000

Owner: WILLIAMS, FREDERICK R
69 SANFORD ST
MATTAPAN, MA 02126-2957
Property Address: 67 SANFORD ST
MATTAPAN, MA 02126-2957
Ward: 17 Parcel: 04013-001
Lot Size: 10,000 Sq.Ft
2000 Charges Due: $119.77
Demand Charge: $5.00
Account No.: TT513337000

Owner: PRATT, MARY N
19 GALTY AVE
DORCHESTER, MA 02124-4717
Property Address: 19 GALTY AVE
DORCHESTER, MA 02124-4717
Ward: 17 Parcel: 04441-000
Lot Size: 3,740 Sq.Ft
2000 Charges Due: $37.77
Demand Charge: $5.00
Account No.: TT517705000

Owner: ALLEYNE, ANTHONY M & ANNMARIE
7 LINDSEY ST
DORCHESTER, MA 02124-1309
Property Address: 7 LINDSEY ST
DORCHESTER, MA 02124-1309
Ward: 17 Parcel: 01237-000
Lot Size: 4,500 Sq.Ft
2000 Charges Due: $845.82
Demand Charge: $5.00
Account No.: TT526490000

Owner: JONES, ELEANOR E
33 FREELAND ST
MATTAPAN, MA 02126-2821
Property Address: 33 FREELAND ST
MATTAPAN, MA 02126-2821
Ward: 18 Parcel: 00396-000
Lot Size: 6,108 Sq.Ft
2000 Charges Due: $97.24
Demand Charge: $5.00
Account No.: TT527715000

Owner: STEPHENS, RAYMONDE
5 HOPKINS ST
DORCHESTER, MA 02124-4226
Property Address: 152 WEST SELDEN ST
MATTAPAN, MA 02126-2322
Ward: 18 Parcel: 00164-000
Lot Size: 7,053 Sq.Ft
2000 Charges Due: $25.50
Demand Charge: $5.00
Account No.: TT530396000

Owner: BOYLES, GEORGE C
PO BOX 242
ROXBURY, MA 02119
Property Address: 943 MORTON ST
MATTAPAN, MA 02126-2620
Ward: 18 Parcel: 00440-000
Lot Size: 4,398 Sq.Ft
2000 Charges Due: $308.90
Demand Charge: $5.00
Account No.: TT530683000

Owner: JAMES, MORGAN
41 COOKSON TER
MATTAPAN, MA 02126-2506
Property Address: 104 ALABAMA ST
MATTAPAN, MA 02126-1302
Ward: 18 Parcel: 02886-000
Lot Size: 6,544 Sq.Ft.
2000 Charges Due: $133.44
Demand Charge: $5.00
Account No.: TT534295000

Owner: DILLON, JASON & LISA
16 STONECREST RD
MATTAPAN, MA 02126-1226
Property Address: 16 STONECREST RD
MATTAPAN, MA 02126-1226
Ward: 18 Parcel: 03370-640
Lot Size: 6,000 Sq.Ft
2000 Charges Due: $36.62
Demand Charge: $5.00
Account No.: TT541128001

Owner: MARSHALL, MICHELE J
112 RUSKINDALE RD
MATTAPAN, MA 02126-1139
Property Address: 112 RUSKINDALE RD
MATTAPAN, MA 02126-1139
Ward: 18 Parcel: 04025-000
Lot Size: 10,641 Sq.Ft
2000 Charges Due: $336.84
Demand Charge: $5.00
Account No.: TT544746000

Owner: WILSON, DAVID L JR & LUCILE
15 RICHMERE RD
MATTAPAN, MA 02126-3201
Property Address: 15 RICHMERE RD
MATTAPAN, MA 02126-3201
Ward: 18 Parcel: 01992-000
Lot Size: 4,935 Sq.Ft
2000 Charges Due: $441.48
Demand Charge: $5.00
Account No.: TT545901000

Owner: LEE, ROBERT W
12 CORONADO RD
MATTAPAN, MA 02126-1926
Property Address: 12 CORONADO RD
MATTAPAN, MA 02126-1926
Ward: 18 Parcel: 01399-000
Lot Size: 5,000 Sq.Ft
2000 Charges Due: $24.79
Demand Charge: $5.00
Account No.: TT549793000

Owner: CIBOTTI, EDWARD & GRACE
PO BOX 366173
HYDE PARK, MA 02136-0021
Property Address: 746 TRUMAN PKWY
HYDE PARK, MA 02136-3537
Ward: 18 Parcel: 10551-000
Lot Size: 4,098 Sq.Ft
2000 Charges Due: $372.02
Demand Charge: $5.00
Account No.: TT559803000

Owner: ANTHONY D BERARDINIS
SHIRLEY PANAIOZI
56 SOLARIS RD
HYDE PARK, MA 02136-1424
Property Address: 56 SOLARIS RD
HYDE PARK, MA 02136-1424
Ward: 18 Parcel: 12397-000
Lot Size: 12,156 Sq.Ft
2000 Charges Due: $81.31
Demand Charge: $5.00
Account No.: TT569470000

Owner: BULLENS, DONN
TRUSTEE OF D J REALTY TRUST
6 LEONARD RD
SHARON, MA 02067-2416
Property Address: 17 GLENWOOD AVE
HYDE PARK, MA 02136
Ward: 18 Parcel: 09407-000
Lot Size: 5,600 Sq.Ft.
2000 Charges Due: $27.38
Demand Charge: $5.00
Account No.: TT581359001

Owner: PILAVIOS, PANTHELIS & PAMELA A
8 FAY RD
DEDHAM, MA 02026-6004
Property Address: 342 CUMMINS HWY
ROSLINDALE, MA 02131-3928
Ward: 18 Parcel: 06162-000
Lot Size: 2,377 Sq.Ft
2000 Charges Due: $218.50
Demand Charge: $5.00
Account No.: TT582763000

Owner: PILAVIOS, PANTHELIS
8 FAY RD
DEDHAM, MA 02026-6004
Property Address: 977 CANTERBURY ST
ROSLINDALE, MA 02131-4709
Ward: 18 Parcel: 06638-000
Lot Size: 8,976 Sq.Ft.
2000 Charges Due: $395.33
Demand Charge: $5.00
Account No.: TT584303000

Owner: CARMEN E RIVERA & MIGUEL A DELGADO
10 THATCHER ST
HYDE PARK, MA 02136-3231
Property Address: 10 THATCHER ST
HYDE PARK, MA 02136-3231
Ward: 18 Parcel: 07769-000
Lot Size: 8,050 Sq.Ft
2000 Charges Due: $346.36
Demand Charge: $5.00
Account No.: TT586494000

Owner: HOLLAND, LEO D & WANDA J
153 RUSKINDALE RD
MATTAPAN, MA 02126-1651
Property Address: 229 POPLAR ST
ROSLINDALE, MA 02131-3651
Ward: 18 Parcel: 04682-000

Lot Size: 4,233 Sq.Ft.
2000 Charges Due: $74.40
Demand Charge: $5.00
Account No.: TT590127000

Owner: INGENERE, MARGUERITE R
98 WELLSMERE RD
ROSLINDALE, MA 02131-4126
Property Address: 96 WELLSMERE RD
ROSLINDALE, MA 02131-4126
Ward: 18 Parcel: 05085-000
Lot Size: 5,500 Sq.Ft.
2000 Charges Due: $256.00
Demand Charge: $5.00
Account No.: TT592290000

Owner: SOTO, FELIX
415 POPLAR ST
ROSLINDALE, MA 02131-4666
Property Address: 415 POPLAR ST
ROSLINDALE, MA 02131-4666
Ward: 18 Parcel: 04910-000
Lot Size: 8,172 Sq.Ft.
2000 Charges Due: $472.40
Demand Charge: $5.00
Account No.: TT592682000

Owner: SYLVESTER & BRENDA BENTLEY
257 LAMARTINE ST
257& REAR LAMARTINE ST
JAMAICA PLAIN, MA 02130-2264
Property Address: 257 LAMARTINE ST
JAMAICA PLAIN, MA 02130-2264
Ward: 19 Parcel: 00574-000
Lot Size: 9,000 Sq.Ft.
2000 Charges Due: $606.50
Demand Charge: $5.00
Account No.: TT601222000

Owner: HUNNEWELL, WILLIAM H
C/O MARCIA A COHEN
767 NORTHEAST HARBOUR DR
BOCA RATON, FL 33431-6926
Property Address: 186 MOSS HILL RD
JAMAICA PLAIN, MA 02130-3036
Ward: 19 Parcel: 02462-000
Lot Size: 7,190 Sq.Ft.
2000 Charges Due: $33.89
Demand Charge: $5.00
Account No.: TT608922000

Owner: DOLAN, FREDERICK T & JOYCE G
15 CAMP RD
WEST ROXBURY, MA 02132-5909
Property Address: 15 CAMP RD
WEST ROXBURY, MA 02132-5909
Ward: 20 Parcel: 11488-000
Lot Size: 3,402 Sq.Ft.
2000 Charges Due: $44.68
Demand Charge: $5.00
Account No.: TT649865000

Owner: BELLACK, JANIS P
2672 CENTRE ST
WEST ROXBURY, MA 02132
Property Address: 2672 CENTRE ST
WEST ROXBURY, MA 02132
Ward: 20 Parcel: 10837-000
Lot Size: 17,267 Sq.Ft.
2000 Charges Due: $11.53
Demand Charge: $5.00
Account No.: TT651267001

Owner: NYE, CAROLYN A
35 GLENELLEN RD
WEST ROXBURY, MA 02132-5117
Property Address: 35 GLENELLEN RD
WEST ROXBURY, MA 02132-5117
Ward: 20 Parcel: 09770-000
Lot Size: 3,168 Sq.Ft.
2000 Charges Due: $161.92
Demand Charge: $5.00
Account No.: TT653666000

Owner: KELLY, JOSEPH T
TRUSTEE OF KELLY INVESTMENT TRUST
108 CHESBROUGH RD
WEST ROXBURY, MA 02132-3845
Property Address: 108 CHESBROUGH RD
WEST ROXBURY, MA 02132-3845
Ward: 20 Parcel: 08624-000
Lot Size: 4,381 Sq.Ft
2000 Charges Due: $12.00
Demand Charge: $5.00
Account No.: TT662325000

Owner: PARE, HELEN C
144 DENT ST
WEST ROXBURY, MA 02132-3242
Property Address: 144 DENT ST
WEST ROXBURY, MA 02132-3242
Ward: 20 Parcel: 08259-000
Lot Size: 6,252 Sq.Ft.
2000 Charges Due: $18.96
Demand Charge: $5.00
Account No.: TT667554000

Owner: CHEPELEFF, VALENTINE ZENA & VAL
293 VERMONT ST
WEST ROXBURY, MA 02132-3236
Property Address: 293 VERMONT ST
WEST ROXBURY, MA 02132-3236
Ward: 20 Parcel: 08033-000
Lot Size: 5,000 Sq.Ft.
2000 Charges Due: $612.98
Demand Charge: $5.00
Account No.: TT667694000

Owner: BRADAZON, JOSEPH C
1487 CENTRE ST
ROSLINDALE, MA 02131-1415
Property Address: 1487 CENTRE ST
ROSLINDALE, MA 02131-1415
Ward: 20 Parcel: 04528-000
Lot Size: 5,834 Sq.Ft.
2000 Charges Due: $15.42
Demand Charge: $5.00
Account No.: TT685096000

Owner: TRESELER, MARY L
6 CERDAN AVE
ROSLINDALE, MA 02131-1311
Property Address: 6 CERDAN AVE
ROSLINDALE, MA 02131-1311
Ward: 20 Parcel: 04298-000
Lot Size: 6,240 Sq.Ft
2000 Charges Due: $10.84
Demand Charge: $5.00
Account No.: TT685215000

Owner: BURKE, ANNE F
15 ROSE GARDEN CIR
BRIGHTON, MA 02135-4606
Property Address: 15 ROSE GARDEN CIR
BRIGHTON, MA 02135-4606
Ward: 22 Parcel: 05017-000
Lot Size: 5,420 Sq.Ft
2000 Charges Due: $43.30
Demand Charge: $5.00
Account No.: TT725703000

Henry F. Vitale
Treasurer and Chief Financial Officer

RECEIVED
AUG 1 3 2002
BOSTON PUBLIC LIBRARY
GOVERNMENT DOCUMENTS DEPARTMENT

PERIODICALS
U.S. POSTAGE
PAID
BOSTON, MA

City Record

MAS M. MENINO
OR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

MICHAEL F. FLAHERTY
PRESIDENT, CITY COUNCIL

. 94 MONDAY, AUGUST 12, 2002 NO. 32

THIS WEEK AT THE BOSTON PUBLIC LIBRARY

LECTURE

at the Forest Hills Cemetery" **Jamaica Plain Branch Library**, 12 gwick St. Telephone 617-524-2053. Aug. 15 at 6:30 p.m. Art Historian Susan arre will give a slide lecture on some of the notable sculpture and historic uments in Forest Hills Cemetery.

MUSIC

Pop Family Concert **Charlestown Branch Library**, 179 Main St. phone 617-242-1248. Aug. 15 at 6:30 p.m. Enjoy an evening of upbeat orig- children's music and family sing-alongs performed by Judy Pancoast.

PROSE & POETRY

ry Reading and Writing Group **Allston Branch Library**, 300 N. Harvard St. phone 617-787-6313. Aug. 19 at 6:30 p.m. For poetry lovers with a yen to te their own lines of verse.

BOOK DISCUSSIONS

lts' Book Discussion **Hyde Park nch Library**, 35 Harvard Ave. phone 617-361-2524. Aug. 20 at 30 a.m. Outside Passage by Julia lly. Moderator: Virginia Lyons, lts librarian.

lts' Book Discussion **Mattapan nch Library**, 10 Hazleton St. phone 617-298-9218. Aug. 20 at) p.m. Child of God by Lolita s.

lts' Book Discussion **Parker Hill nch Library**, 1497 Tremont St., bury. Telephone 617-427-3820. . 16 at 1:30 p.m.

lts' Book Discussion **South End nch Library**, 685 Tremont St. Telephone 617-536-8241. Aug. 15 at 6:30 p.m. The Human Stain by Philip Roth. Moderator: Anne Smart, adults' librarian.

FILMS

Boston Public Library's Summer Film and Video Festival **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 4319. "Judy and Mickey" Series, Aug. 19 at 6 p.m. in the Rabb Lecture Hall. Girl Crazy. "Another Side of Coppola" Series, Aug. 20 at 6 p.m. in the Rabb Lecture Hall. Gardens of Stone. "The Documentaries: New and Noteworthy" Series, Aug. 15 at 6 p.m. in the Rabb Lecture Hall. Leonard Bernstein: Reaching for the Note. Aug. 22 at 6 p.m. in the Rabb Lecture Hall. The Witness and The Buffalo War.

Afternoon Arias **Hyde Park Branch Library**, 35 Harvard Ave. Telephone 617-361-2524. Aug. 19 at 3 p.m. A video presentation of your favorite opera music.

Masterpieces from the Polish Cinema **North End Branch Library**, 25 Parmenter St. Telephone 617-227-8135. Aug. 21 at 6 p.m. Kanal.

British Imports Film Series **South Boston Branch Library**, 646 East Broadway. Telephone 617-268-0180. Thursdays at 6 p.m. Aug. 15, Green Grow the Rushes.

OTHER ADULT PROGRAMS

Beginners Internet Class I **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 617-436-6900. Aug. 15 & 22 at 11 a.m. If you have no experience with computers and the Internet and would like to take the first step, this is the class for you. Preregistration is required.

Internet Class II **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 617-436-6900. Aug. 19 at 6:30 p.m. A class designed for those who have had some experience using a computer. Learn how to use search engines, web addresses and surf the net. Preregistration is required.

(Continued on next page)

ESOL Conversation Group **Connolly Branch Library**, 300 N. Harvard St. Telephone 617-787-6313. Aug. 21 at 6:30 p.m.

Creative Writing Workshop **Boston Public Library,** Copley Square. Telephone 617-536-5400, Ext. 2339. Aug. 15 & 22 at 6:30 p.m. in the Media Studio.

Conversation with Friends **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 2339. Tuesday, Aug. 20 and Wednesday, Aug. 21 at 10 a.m. in the Media Studio and Thursday, Aug. 15 & 22 at 1 p.m. in the Media Studio.

Help for the Beginner Internet User **Brighton Branch Library**, 40 Academy Hill Rd. Telephone 617-782-6032. Aug. 20 at 11 a.m.

Adult Summer Reading Club **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Through August 30 during library hours. Have a star-spangled summer at the library! Read at least three books this summer and enter a raffle to win prizes. Contact the library for more information.

CITY RECORD
USPS 114-640

Published weekly in Boston, under the direction of the Mayor, in accordance with legislative act and city ordinance.
Thomas M. Menino, Mayor of Boston
Robert P. Malovich, Managing Editor
Editorial Office, Room 206, One City Hall Plaza, Boston, MA 02201-1001.
Tel. 617-635-4188; FAX 617-635-3501.
E-Mail: Bob.Malovich@Ci.Boston.MA.US
Periodicals postage paid at Boston, Massachusetts
Subscription (in advance).....$50.00 per year
Single copies.....$2.00 per issue
Postmaster: Send address change to City Record, Room 206, One City Hall Plaza, Boston, MA 02201-1001.

Advertising

A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

ESOL Conversation Group **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 617-782-6705. Aug. 15 & 22 at 10:30 a.m.

ESOL Conversation Group **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 617-524-2053. Aug. 15 & 22 at 6:30 p.m.

El grupo de conversación de la biblioteca **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 617-524-2053. Aug. 15 & 22 at 6:30 p.m. El grupo de conversación en ingles para personas que quieren practicar su ingles cada Jueves.

A Star Spangled Summer: Adult Summer Reading Club **Parker Hill Branch Library**, 1497 Tremont St., Roxbury. Telephone 617-427-3820. Through August 30 during library hours. Drop in to the branch to pick up a book log and some books to read. You may choose from our Summer Reading lists or other books. There will be some fun prizes at the end of August.

31st Annual Art Festival **South Boston Branch Library**, 646 East Broadway. Telephone 617-268-0180. Aug. 22 from 1 to 7 p.m. The festival will include an exhibit of artwork by adult and young adult artists from the South Boston community. Musical entertainment will accompany the exhibit.

Computer Instruction **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. Please call the South End Branch Library for Internet and e-mail instruction. By appointment only.

English Conversation with Friends **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. Aug. 15 & 22 at 4:30 p.m.

TEENS

RIP Through Shakespeare **Boston Public Library,** Copley Square. Telephone 617-536-5400, Ext. 2334. Aug. 20 at 11 a.m. Hamlet. Get through your summer Shakespeare assignments by reading them alou with other young adults.

RIP: Teen Summer Reading Clu **Connolly Branch Library**, 43 Centre St., Jamaica Plain. Telephon 617-522-1960. Through August 2 during library hours. Read books an enter a raffle to win prizes! Bi-weekl drawings will be held at the library, grand prize drawing for a persona computer and printer will be held o August 28 at the main library i Copley Square. RIP is open to anyon entering grades 7-12 in the fall c 2002.

Teen Book Club **Dudley Branc Library**, 65 Warren St., Roxbury Telephone 617-442-6186. Aug. 16 a 2:30 p.m.

Chess for Teens **Hyde Park Branc Library**, 35 Harvard Ave. Telephon 617-361-2524. Please call for time Chess master Charles returns for a levels of chess instruction, fro beginner to expert.

RIP Through Summer YA Summe Reading Program **Parker Hil Branch Library**, 1497 Tremont St Roxbury. Telephone 617-427-382 Through August 28 during librar hours for students in grades 7-12. As member of RIP, students will read books and do an original work Students will be eligible to win fabu lous prizes. Preregistration is require

CHILDREN'S FILMS

Kids Cinema **Boston Public Librar** Copley Square. Telephone 617-536 5400, Ext. 2328. Aug. 16 at 10 &11:3 a.m. in the Rabb Lecture Hall. Sho films suitable for preschool throug age seven accompanied by an adult.

Films for Children **Charlestow Branch Library**, 179 Main St. Tele phone 617-242-1248. Aug. 20 10:30 a.m.

Children's Films **Connolly Branc Library**, 433 Centre St., Jamaic Plain. Telephone 617-522-1960. Au

(Continued on next page

.1 at 10:30 a.m. Short, fun films for reschool children.

reschool Films **Dudley Branch ibrary**, 65 Warren St., Roxbury. elephone 617-442-6186. Aug. 20 at 0:30 a.m.

hildren's Films **East Boston Branch ibrary**, 276 Meridian St. Telephone 17-569-0271. Aug. 16 at 10 & 11 .m.

ilms for Children **North End Branch Library**, 25 Parmenter St. elephone 617-227-8135. Aug. 19 at 1 a.m.

tar-Spangled Preschool Films **arker Hill Branch Library**, 1497 remont St. Telephone 617-427-3820. ug. 20 at 10:30 a.m. for children ges 2 to 5 accompanied by an adult.

ilms for Preschool Children **oslindale Branch Library**, 4238 Vashington St. Telephone 617-323-343. Aug. 19 at 10:30 a.m. for children ages 3 to 5 accompanied by an dult.

reschool Films **South End Branch ibrary**, 685 Tremont St. Telephone 17-536-8241. Aug. 19 at 10:30 a.m. or preschoolers accompanied by an dult.

ilms for Children **West End Branch ibrary**, 151 Cambridge St. Telehone 617-523-3957. Aug. 16 at 10 .m. for children ages 3 to 6 accompaied by an adult.

STORYTELLING

Monday Night Storytime **Connolly Branch Library**, 300 N. Harvard St. elephone 617-787-6313. Aug. 19 at 7 .m.

oddler Storytime/Reading Readiness **onnolly Branch Library**, 300 N. Harvard St. Telephone 617-787-6313. ug. 20 at 10:30 a.m.

oddler Storytime **Faneuil Branch ibrary**, 419 Faneuil St., Brighton. elephone 617-782-6705. Aug. 19 at 0:30 a.m.

Preschool Storytime **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 617-782-6705. Aug. 21 at 10:30 a.m.

Preschool Storytime **Hyde Park Branch Library**, 35 Harvard Ave. Telephone 617-361-2524. Aug. 21 at 10:30 a.m.

Toddler Storytime **Roslindale Branch Library**, 4238 Washington St. Telephone 617-323-2343. Aug. 15 & 22 at 10:30 a.m. for children ages 2 & 3 years accompanied by an adult. Storytime with Dierdre O'Neill from the Boston Metro Early Intervention Center.

Preschool Storyhour **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. Aug. 21 at 10:30 a.m.

Preschool Storytime **West End Branch Library**, 151 Cambridge St. Telephone 617-523-3957. Aug. 20 at 10:30 a.m. for children ages 3 to 5 accompanied by an adult.

Toddler Storytime **West End Branch Library**, 151 Cambridge St. Telephone 617-523-3957. Aug. 21 at 10:30 a.m. for children ages 1 1/2 to 3 accompanied by an adult.

OTHER CHILDREN'S PROGRAMS

Super-Cold Science **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 617-436-6900. Aug. 15 at 3 p.m. A special presentation of cryogenics: the science of extremely low temperatures.

Kid Pop Family Concert **Charlestown Branch Library**, 179 Main St. Telephone 617-242-1248. Aug. 15 at 6:30 p.m. Enjoy an evening of upbeat original children's music and family sing-a-longs performed by Judy Pancoast.

Snack Time with Clifford the Big Red Dog **Charlestown Branch Library**, 179 Main St. Telephone 617-242-1248. Aug. 16 at noon. Eat, dance and sing with Clifford the Big Red Dog.

Children's Crafts **Charlestown Branch Library**, 179 Main St. Telephone 617-242-1248. Aug. 19 at noon and Aug. 22 at 6:30 p.m. Aug. 19, Paint a wind chime. Aug. 22, Create a treasure box.

Summer Reading Club **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 617-436-8214. Aug. 15 & 22 at 3 p.m. Preregistration is required.

Museum of Science Program **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Aug. 15 at 1:30 p.m. "Super-Cold Science" for children ages 5 and older. Preregistration is required.

Board Games for Bored Kids **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Aug. 15 at 3 p.m. Drop in for games, puzzles and fun.

Museum of Science Program: Live Animals **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Aug. 22 at 1:30 p.m. for children ages 5 and older.

Reading Readiness **Dudley Branch Library**, 65 Warren St., Roxbury. Telephone 617-442-6186. Aug. 16 at 10:30 a.m. A program meant to get children acquainted with books and reading.

Summer Reading Craft Workshop **Dudley Branch Library**, 65 Warren St., Roxbury. Telephone 617-442-6186. Aug. 19 at 2 p.m.

Summer Reading Closing Party **Dudley Branch Library**, 65 Warren St., Roxbury. Telephone 617-442-6186. Aug. 22 at 4 p.m. Children who participated in the summer reading program will come to the library for games, prizes, and fun.

Origami Workshop **East Boston Branch Library**, 276 Meridian St. Telephone 617-569-0271. Aug. 15 at 3

(Continued on next page)

p.m. Learn to fold paper using the ancient Japanese art of origami to make animals and other models.

Summer Reading Club **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 617-445-4340. Aug. 21 at 2:30 p.m.

Wednesday Night Surprise **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 617-445-4340. Aug. 21 at 6:30 p.m. Stories, crafts, games, films, and science.

Reading Readiness **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 617-782-6705. Aug. 22 at 10:30 a.m. for children ages 3 to 5. We will explore concepts necessary before a child learns to read: numbers, colors, shapes, sizes, music, reasoning, and self-concept.

Museum of Science Program **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 617-782-6705. Aug. 16 at 3 p.m. "Super Cold Science."

A Star-Spangled Summer at Your Library **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 617-782-6705. Aug. 20 at 3 p.m. "Silhouettes" Learn how to make and frame a paper silhouette popular in the early 1900's.

Science Museum Program **Hyde Park Branch Library**, 35 Harvard Ave. Telephone 617-361-2524. Aug. 15 at 7 p.m. Live animals presented by the Science Museum of Boston.

Jedlie's Totally Interactive Circus **Hyde Park Branch Library**, 35 Harvard Ave. Telephone 617-361-2524. Aug. 20 at 11 a.m. Performer Jed Doherty will present his totally interactive magic circus for children ages 5 to 12.

"I Am America" Family History Series **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 617-298-7841. Aug. 15 & 22 from 2 to 5 p.m. A packet of worksheets will lead you on a journey into your family's home, stories, recipes and more.

Sidewalk Chalk Art **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 617-298-7841. Aug. 19 from 2 to 5 p.m. We'll have lots of chunky chalk to decorate the sidewalks out in front of the library.

Toddler and Infant Playgroup **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 617-298-7841. Aug. 20 at 10:30 a.m. for infants and toddlers up to age 2 accompanied by an adult. The children will learn social skills while the adults get to talk to other adults. Preregistration is required.

Drop-In Art Center **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 617-298-7841. Aug. 20 at 3 p.m. Unleash your imagination! We'll provide the materials-paper, glue, scissors, crayons, collage materials, paint, etc.-and you provide the energy and vision. Children of all ages are welcome to stretch their minds and find new ways of expressing themselves.

A Star-Spangled Picnic **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 617-298-7841. Aug. 21 at 1 p.m. To celebrate the reading you're doing this summer, join your fellow Summer Reading Program kids at a picnic. Please bring a picnic lunch for yourselves and something to share. Anyone who has submitted at least 5 Book Bingo or Book Bingo Jr. sheets, or 5 Easy Reader punch cards may come.

Summer Reading Club Registration **North End Branch Library**, 25 Parmenter St. Telephone 617-227-8135. Through Aug. 21 during library hours. Participate in the Massachusetts Statewide "A Star*Spangled Summer at Your Library" 2002 Summer Reading program at the branch. Participants will receive folders with reading logs, book bingo sheets, activity sheets and bookmarks, as well as fun incentive prizes just for reading (or being read to) this summer.

Story and a Craft for School-Ag Children **North End Branc Library**, 25 Parmenter St. Telephon 617-227-8135. Aug. 16 at 3:30 p.r for children ages 5 and older.

Museum of Science Live Presentatic **North End Branch Library**, 2 Parmenter St. Telephone 617-22 8135. Aug. 19 at 3 p.m. Live Anim Presentation.

A Star*Spangled Summer at Yo Library Reading Club **North En Branch Library**, 25 Parmenter S Telephone 617-227-8135. Aug. 21 at p.m. Weekly activities including st ries, games, short films and simp crafts appropriate for children ages to 7. Preregistration is required.

Friday Fun and Games **Parker Hi Branch Library**, 1497 Tremont S Roxbury. Telephone 617-427-382 Aug. 16 at 10 a.m. to 1 p.m.

Summer Reading Club Meetin **Parker Hill Branch Library**, 149 Tremont St., Roxbury. Telephone 61 427-3820. Aug. 20 at 11:30 a.m. Brin in your Summer Reading Club shee to show how many books you've re and receive prizes and a take-hon craft.

End of the Summer Party **Parker Hi Branch Library**, 1497 Tremont S Roxbury. Telephone 617-427-382 Aug. 21 at 3 p.m. for children ages to 12. Celebrate a wonderful summ and going back to school with Pock Full of Tales Theater-you'll get to one of the actors.

Museum of Science Live Anim Presentation **Roslindale Branc Library**, 4238 Washington S Telephone 617-323-2343. Aug. 21 at p.m.

EXHIBITS

Boston Public Library, Copl Square Telephone 617-536-540 Open to the public Mon. throu Thurs., 9 a.m. to 9 p.m., Fri. and Sa 9 a.m. to 5 p.m. and Sun. 1 to 5 p.r

(Continued on next page

nless otherwise indicated. The ational Urban League: A History hrough Aug. 29 in Deferrari Hall Ext. 2336). A history of the National rban League in photographs and her documents to celebrate its 90th nniversary. The Disney Version: nimation, Books, Music Through ug. 31 in the McKim Lobby, 1st fl. nd Chavannes Gallery, 2nd fl. Disney nimated characters and musical cores span generations of children e world over. In this exhibit materi- s from the Fine Arts, Music, and pecial Collections Departments ghlight the Disney translation of ildren's books into animated and ve action films. Interpretations by tists in the United States as well as her countries provide alternative erspectives on classic titles. Kagzi- e Ancient Art of Indian Handmade aper Through Aug. 29 in the Boston m. (Ext. 2336).

ower Mills Community Art Gallery **ower Mills Branch Library**, 27 ichmond St., Dorchester. Telephone 17-298-7841. During library hours. ee works of art by local kids and own-ups created in our Drop-In Art enter. These masterpieces will be up r the month. Come see your own ork or the work of an artist you now.

arold Crowley Here and Beyond rawings and Watercolors **South End ranch Library**, 685 Tremont St. elephone 617-536-8241. Through eptember 17 during library hours.

ig Sister Association of Greater oston Display **West Roxbury ranch Library**, 1961 Centre St. elephone 617-325-3147. Through ugust 30 during library hours. An formational display of photos high- ghting the Big Sister Association of reater Boston by Kara Cohen.

Mayor's Hot Line
35-4500

CRASHES aren't ~~Accidents~~

JOEY DEE AND THE STARLITERS TO APPEAR AT CITY HALL PLAZA AND IACONO PLAYGROUND

Joey Dee and the Starliters will rock City Hall Plaza as the 29th Annual Dorothy Curran Wednesday Evening Concert Series comes to a close with the Let's Dance! finale at 7 p.m. on August 14.

In addition to the legendary Joey Dee, the modern Starliters lineup includes Bobby Valli, younger brother of Frankie Valli, and original group member Dave Brigati, who also earned his own string of hits with the Rascals.

Joey Dee's chart-toppers date back to his historic 13-month run at New York City's Peppermint Lounge and include Peppermint Twist, Shout, What Kind of Love is This, Ya Ya, and Mashed Potatoes. Also appearing will be the Copley Cats and the Phunk Phunk Dancers with a dance floor provided by the Boston Police Activities League.

The six-concert series has been hosted by Mayor Thomas M. Menino and sponsored by the Boston Parks and Recreation Department and Joe & Nemo "The Hot Dog Kings" in partnership with Laborers' Local Union No. 22, WCVB-TV5, the Boston Herald, Ritz-Carlton, Boston Common, American Airlines, Easy 99.1 WPLM FM, the Mayor's Office of Special Events and Tourism, and the City of Boston Police Activities League, Employees Credit Union, Office of Property Management, and Elderly Commission.

This season's performers included Jack Jones, Herb Reed and the Platters, Charlie Thomas of the Drifters, the Glenn Miller Orchestra, Dick Contino, The Magic of Lyn, Mark Verselli, and The Miracles.

Joey Dee and the Starliters will also appear at Hyde Park's Iacono Playground on August 15 at 7 p.m. for the ParkARTS Classic Rock and Roll Night sponsored by Fleet in partnership with AT&T Broadband and presented by the Boston Parks and Recreation Department, the Mayor's Office of Special Events and Tourism, and the Massachusetts Cultural Council.

For further information, please call the Boston Parks and Recreation Department at (617) 635-4505.

SHARING...

YOUR TIME AND TALENTS
Volunteering can be a meaningful and rewarding experience. Let the United Way's Voluntary Action Center (VAC) link you with over 2,000 opportunities. Whatever your needs or interests, call VAC today.

UNITED WAY'S

617-422-6775

It keeps more than memories alive.

American Heart Association℠
Fighting Heart Disease and Stroke

AMERICAN HEART ASSOCIATION MEMORIALS & TRIBUTES

1-800-AHA-USA1

ISABELLA STEWART GARDNER MUSEUM

AUGUST 2002

MUSEUMS

Isabella Stewart Gardner Museum, 280 The Fenway, Boston. *Please note our new URL:* www.gardnermuseum.org

Telephone: 617-566-1401. Hours: Tuesday thru Sunday, 11 a.m. - 5 p.m. (galleries begin closing at 4:45 p.m.). Open some holidays. Closed Thanksgiving, Christmas and New Year's Day. Admission: $10 adults, ($11 on weekends), $7 seniors, $5 college students with current I.D., and free for members and children under 18. Access: Most of the Museum's galleries, as well as the Museum Shop, Café, and restrooms, are wheelchair accessible. Information about the Museum is available in Braille and large print at the Information Desk. This 15th-century Venetian palace, created at the turn of the century by Isabella Stewart Gardner, houses more than 2,500 art objects, among them works by Rembrandt, Botticelli, Raphael, Titian, and Matisse. The Museum was the creation of Isabella Stewart Gardner (1840-1924) "for the education and enjoyment of the public forever." Since opening to the public in 1903, the Gardner has served as a center for ideas and life-long learning in its community - a tradition that is kept alive today through an array of interpretive, creative educational horticultural, artistic and scholarly programs.

Special Exhibition

Contemporary Exhibition: Bischoff
June 6, 2002 - September 22, 2002

Manfred Bischoff is one of the most well known goldsmiths in Europe. Winner of many awards and honors, Bischoff has pioneered an art vocabulary in jewelry for some twenty years. His work can be found in collections throughout the world including the Danner-Stiftung Collection, Munich, the Stedelijk Museum, Amsterdam, and the Power House Museum, Sydney, NSW. Born in 1947, Bischoff worked in Munich and Berlin before moving to Tuscany where he now resides. Working primarily in gold, silver, coral, and occassionally jade and diamonds, Bischoff makes sculptures of intimate simplicity that barely hint at the complexity from which they arose. During his February residency, Bischoff spent the month reading, studying Gardner's collection, and contemplating themes and ideas in preparation for his up-coming exhibition in June. Of particular interest to the artist was Pier della Francesca's *Hercules* and *The Presentation of the Infant Jesus in the Temple*, by Giotto di Bondone.

Horticultural Display

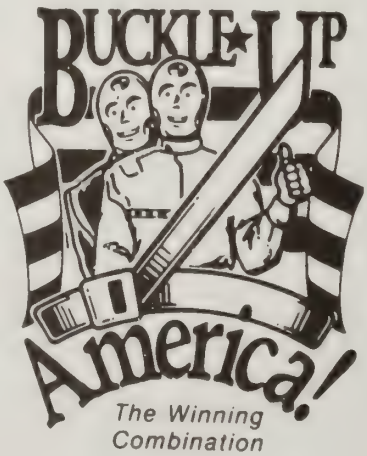
The August courtyard features hydrangeas, oleanders, cape primrose, and campanula pyramidallis.

Guided Tour

Every Friday at 2:30 p.m. (limited to 20 people on a first-come, first-served basis); free with museum admission.

Cafe

The Museum Café offers a full bistro-style lunch menu and is open Tuesday through Friday from 11:30 a.m. - 4 p.m. and Saturday and Sunday from 11 a.m. - 4 p.m. A brunch menu is also available on Saturdays and Sundays. Gift shop opens Tues. - Sunday, 11 a.m. - 5 p.m.



It is the policy of the City of Boston to encourage, assist and provide substantial opportunity for minority-owned and women-owned businesses to participate in the receipt of City Contracts.

Standards as to all Contracts: An annual **goal** of fifteen percent (15%) of the total contract dollar value of all City Contracts shall be awarded to certified MBE's. An annual goal of five percent (5%) of the total contract dollar value of all City Contracts shall be awarded to certified WBE's.

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., Tuesday, August 20, 2002, a public hearing wi held by the Board of Appeal of the City of Bos in Room 801, City Hall, upon the appeal of Ti Quoc Sai (by Joseph A. Lopes), seeking with erence to the premises at 9 Athol Street, Ward from the terms of the Boston Zoning Code (Acts of 1956, c. 665) in the following resp Variance.

Article(s): 51(51-9: Side Yard & Rear Y Insufficient)

Erect three-season patio room addition at of one-family dwelling.

Please feel free to call the Board of Appea 617-635-4775 if there is a question or conc you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH
Executive Secretar

(Aug. 12.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m. Tuesday, August 20, 2002, a public hearing wi held by the Board of Appeal of the City of Bo in Room 801, City Hall, upon the appeal of N Suffolk Mental Health, seeking with referenc the premises at 408 Meridian Street, Ward 1, 1 the terms of the Boston Zoning Code (see Ac 1956, c. 665) in the following respect: Varian Conditional Use.

Article(s): 53(53-9) 53(53-56) 8(8-6)

Erect 2.5-story addition at rear of residenc rehabilitation program.

Please feel free to call the Board of Appe 617-635-4775 if there is a question or con you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH
Executive Secreta

(Aug. 12.)

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
OR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2003

'he City of Boston (the City)/the County of folk (the County), acting by its Purchasing ent invites sealed bids for the items as cribed below and particularly set forth in the tation For Bids which may be obtained at the ce of the Purchasing Agent, Boston City Hall, om 808, One City Hall Plaza, Boston, MA 01 commencing at 8 a.m. Boston Time on July 2002. Invitations for bids shall be available l the time of the bid opening.

:very sealed bid shall be submitted in dupli- e; on, and in accordance with, the Invitation For s.

he attention of all bidders is directed to the visions of the Invitation For Bids and contract uments, specifically to the requirements for bid osits, insurance and performance bonds as r be applicable.

, nonrefundable bid deposit in the amount of shall be required from each bidder

ealed bids shall be publicly opened by the offi- on the date specified at the Purchasing sion, Room 808, Boston City Hall.

he award of any contract shall be subject to approval of the Mayor of Boston and the City Boston Purchasing Agent.

'he maximum time for bid acceptance by the after the opening of bids shall be ninety (90) s.

'he City/County and the Official reserve the t to reject any or all bids, or any item or items eof.

No. 0792 Telecommunications Equipment: Nortel Meridian Business Sets and Accessories To Various City Departments. Bid Opening Date: August 13, 2002 (Commodity Code: 725-00; Buyer Vincent Caiani)

July 29; Aug. 5, 12.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering
Office of Facilities Management
26 Court Street, Boston, MA

itation For Bids (IFB) for the procurement of the following services and/or supplies: To Provide Snow Removal for Parking in School Yards, Clusters #1 - #10.

The City of Boston Public Schools (the City), ng by and through its Director of Facilities nagement (the Official), subject to all applica- provisions of law, hereby invites sealed bids the performance of the work generally cribed above and particularly as set forth in the tation For Bids (IFB) which may be obtained at Office of Facilities Management, Boston lic Schools, second floor, 26 Court Street, Boston, MA 02108, on and after twelve o'clock noon, Boston time, Thursday, August 15, 2002 IFB's shall be available until the time of bid opening

Bid proposals shall be clearly marked "To Provide Snow Removal for Parking in School Yards, Clusters #1 - #10," and filed at the office of the Official designated above no later than twelve o'clock noon, Boston time, on Thursday, August 29, 2002 at which time and place they will be publicly opened and read aloud. Late bids will not be accepted

The attention of all bidders is directed to the provisions of the IFB and contract documents, and especially to the requirements for bid deposits, insurance and performance bonds as may be applicable

A non-refundable bid deposit in the amount of $25.00 is required from each bidder

Sealed bids shall be publicly opened and read aloud by the Official at the Department of Facilities Management, second floor, 26 Court Street Boston, MA 02108, at the date and time stated above for the opening of bids.

The City reserves the right to reject any and all bids, or any part or parts thereof, and to award any contract or contracts as the Official deems to be in the best interest of the City of Boston and the Boston Public Schools. The maximum time for acceptance of a bid and the issuance by the City of a written notification of award shall be thirty (30) days after the date set forth above for the submission of bids. The award of any contract shall be subject to the approval of the Superintendent of Schools and the Mayor of Boston

ROBERT R ROY
Director/Facilities Management.

(Aug. 12.)

ADVERTISEMENT
CITY OF BOSTON

POLICE DEPARTMENT

REQUEST FOR PROPOSALS (RFP) FOR THE LEASE OF APPROXIMATELY 28,000 SQUARE FEET OF COMMERCIAL WAREHOUSE AND CONTIGUOUS OFFICE SPACE FOR USE AS A CENTRAL SUPPLY FACILITY. THE FACILITY MUST HAVE, ON THE PREMISES, PARKING TO ACCOMMODATE A MINIMUM OF THIRTY (30) VEHICLES.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), requests sealed proposals for the lease of approximately 25,000 square feet of warehouse space and approximately 3,000 square feet of contiguous office space. The site must have a parking area with a minimum of 30 parking spaces, 2 of which shall allow for handicapped parking. The site must be located within the City of Boston, excluding the Downtown and North End areas, and East Boston, due to accessibility problems. Acceptable locations within the City of Boston include Allston, Brighton, Charlestown, Dorchester, Hyde Park, Jamaica Plain, Mattapan, Roslindale, Roxbury, South Boston, South End, and West Roxbury. The site must be easily accessible to major roadways and public transportation

The successful Offeror shall be awarded a ten (10) year contract for the period beginning *February 1, 2003, and ending January 31, 2013, with an option to renew for an additional ten (10) year term. (*Projected date of occupancy Commencement date of contract shall be based on actual date of occupancy.) All years of the contract are subject to the availability of an annual appropnation of funds. The City of Boston, acting through the Official, shall retain the sole discretion in exercising the option, and no exercise of an option for renewal or extension of the contract shall be subject to agreement or acceptance by the selected Offeror.

Every proposal shall be submitted in strict conformance with the RFP, which may be obtained at the Office of the Official, Contracts Unit, Room N359, Boston Police Headquarters, 1 Schroeder Plaza, Boston, MA 02120, on Monday, July 15, 2002, at 9:00 a.m., and shall be available until the deadline for the submission of sealed proposals on Wednesday, August 21, 2002, at 12:00 noon, Boston time

Every sealed proposal shall be submitted in quadruplicate (one original and three identical photocopies) on, and in strict accordance with, the RFP. All sealed proposals shall be filed not later than Wednesday, August 21, 2002, at 12:00 noon, Boston time, in the Contracts Unit, Room N359, Police Headquarters, 1 Schroeder Plaza, Boston, MA 02120.

The attention of all Offerors is directed to the provisions of M.G.L.c.7, §40J, which requires the selected Offeror's disclosure of all beneficial interests in real property to be filed with the Commissioner of the Division of Capital Asset Management (DCAM). The attention of all Offerors is further directed to the provisions of the RFP and contract documents, specifically to the requirements for proposal deposits, insurance and performance bonds as may be applicable

A refundable proposal deposit in the amount of One Thousand Dollars ($1,000.00) shall be required from each Offeror. The proposal deposit shall be in the form of a bank check, a certified check, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, or a bid bond in a form satisfactory to the Official, with a surety company qualified to do business in Massachusetts

Offerors are further notified that they shall submit prices for and proposal prices shall be compared on the basis of the entire period of performance. The price proposal sheet is structured to require level monthly payments over the term of the ten-year contract and the ten-year option period (twenty years total), if exercised by the Official.

Sealed proposals shall be publicly opened by the Official on Wednesday, August 21, 2002, at 12:00 noon, Boston time, at the Office of the Official, the Boston Police Department's Contracts Unit, Room N359, Police Headquarters, 1 Schroeder Plaza, Boston, MA 02120

The City shall reserve the right to accept or reject any and all proposals or any item or items thereof, and to award a contract to the responsible and responsive Offeror whose proposal conforms to this RFP and is deemed by the Official to be the most advantageous and in the best interest of the City

The Official shall award the contract by written notice to the successful Offeror

The maximum time for the acceptance of a proposal by the Official, after the filing deadline, shall be ninety (90) days

The award of this contract shall be subject to the approval of the Mayor of Boston

PAUL F. EVANS,
Police Commissioner

(July 15, 22, 29; Aug. 5, 12, 19.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, August 20, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Shawmut Crane, seeking with reference to the premises at 621 East First Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & IPOD Permit.

Article(s): 8(8-7-61) 27(27P-5)

Change legal occupancy from private business garage with paint spray booth to garage, contractor's office & retail equipment storage, sale & rental.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Aug. 12.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, August 20, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Jose Medina, seeking with reference to the premises at 140-150 Stoughton Street, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use

Article(s): 8(8-7-34)

Allow premises to be used for seasonal outdoor display & sale of merchandise (for bridal & flower shop at 147 Stoughton Street).

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Aug 12.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 1:00 p.m., Tuesday, August 20, 2002, a public hearing will held by the Board of Appeal of the City of Bost in Room 801, City Hall, upon the appeal of Li Carrier, Gerald Millet, Marcia Soden & Da Mundel, seeking with reference to the premises 41 Warren Avenue, Ward 5, from the terms of t Boston Zoning Code (see Acts of 1956, c. 665 the following respect: Interpretation.

Petitioners appeal Inspectional Servic Department's issuance of Permit #5372, da February 12, 2002, for installation of a conden & platform on back wall of building.

Please feel free to call the Board of Appeal 617-635-4775 if there is a question or conc you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary

(Aug. 12.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

REQUEST FOR PROPOSALS

EMERGENCY SHELTER GRANT

The City of Boston, through its Department of Neighborhood Development (DND), is seeking applications for funds available under the Emergency Shelter Grant (ESG) Program of the Stewart B. McKinney Homeless Assistance Act.

ESG provides funding to help improve the quality of emergency shelters for the homeless, make available additional emergency shelters; meet the cost of operating such shelters, provide essential services to the homeless, and provide homeless prevention assistance to at-risk persons and households.

Private non-profit organizations are eligible to apply. There are some restrictions on the use of ESG funds by religiously-oriented non-profit organizations and organizations affiliated with religiously-oriented organizations.

Applicants should complete the attached letter of intent if they plan to apply for funding for their projects. Please return letter of intent by August 26, 2002, by 4:00 P.M., Attn: Sarah Flint, ESG Letter of Intent, Bid Counter, DND, 26 Court Street, 10th Floor, Boston, MA 02108.

The Request for Proposals (RFP) package will be available beginning August 12, 2002 at DND, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108. Completed proposals must be submitted directly to the Bid Counter, at the above address in accordance with the instructions in the RFP application package at no later than 4:00 PM on September 10, 2002. LATE PROPOSALS WILL NOT BE ACCEPTED.

For more information about this RFP contact Sarah Flint, Project Manager at (617) 635-0209.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(Aug. 12, 19.)

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2003

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on August 12, 2002. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0799 Battery Packs for Parking Meters To Transportation Department. Bid Opening Date: August 27, 2002 (Commodity Code: 450-06; Buyer Mary Caiani)

(Aug. 12, 19, 26.)

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIA

FISCAL YEAR 2003

The City of Boston (the City)/the County Suffolk (the County), acting by its Purchas Agent invites sealed bids for the items described below and particularly set forth in Invitation For Bids which may be obtained at office of the Purchasing Agent, Boston City H Room 808, One City Hall Plaza, Boston, 02201 commencing at 8 a.m. Boston Time August 12, 2002.

Invitations for bids shall be available until time of the bid opening.

Every sealed bid shall be submitted in du cate; on, and in accordance with, the Invitation Bids.

The attention of all bidders is directed to provisions of the Invitation For Bids and cont documents, specifically to the requirements for deposits, insurance and performance bonds may be applicable.

A nonrefundable bid deposit in the amoun $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the cial on the date specified at the Purcha Division, Room 808, Boston City Hall.

The award of any contract shall be subjec the approval of the Mayor of Boston and the of Boston Purchasing Agent.

The maximum time for bid acceptance by City after the opening of bids shall be ninety days.

The City/County and the Official reserve right to reject any or all bids, or any item or it thereof.

Bid No. 0798 Fire Department Badges To Bo Fire Department. Bid Opening Date: Au 27, 2002 (Commodity Code: 080-15; B Patricia Dietel)

(Aug. 12, 19, 26.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on 'uesday, August 20, 2002, a public hearing will be eld by the Board of Appeal of the City of Boston n Room 801, City Hall, upon the appeal of Twenty ' Realty Trust, seeking with reference to the remises at 20 Parmenter Street, Ward 3, from ne terms of the Boston Zoning Code (see Acts of 956, c. 665) in the following respect: Variance.

Article(s): 54(54-18)

Erect one-story vertical addition & change legal ccupancy from settlement house & day-care to 6 partments, parking garage & retail.

Please feel free to call the Board of Appeal at 17-635-4775 if there is a question or concern ou might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Aug. 12.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on uesday, August 20, 2002, a public hearing will be eld by the Board of Appeal of the City of Boston n Room 801, City Hall, upon the appeal of William verett, seeking with reference to the premises at Bunker Hill Court, Ward 2, from the terms of the ioston Zoning Code (see Acts of 1956, c. 665) in ne following respect: Variance.

Article(s): 62(62-8)

Construct 17'x9' deck at rear of one-family welling.

Please feel free to call the Board of Appeal at 17-635-4775 if there is a question or concern ou might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Aug. 12.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on uesday, August 20, 2002, a public hearing will be eld by the Board of Appeal of the City of Boston n Room 801, City Hall, upon the appeal of Patrick ibets, seeking with reference to the premises at 4 Lasell Street Street, Ward 20, from the terms of ne Boston Zoning Code (see Acts of 1956, c. 65) in the following respect: Variance.

Article(s): 56(56-8: Floor Area Ratio Excessive Side Yard Insufficient)

Erect two-story addition at rear of one-family welling.

Please feel free to call the Board of Appeal at 17-635-4775 if there is a question or concern ou might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Aug. 12.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m. on Tuesday, August 20, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of North Suffolk Mental Health, seeking with reference to the premises at 408 Meridian Street, Ward 1, from the terms of the Commonwealth of Massachusetts, State Building Code, Chapter 802, Acts of 1972, in the following respect: Erect 2.5-story addition at rear of residence for rehabilitation program; increase capacity from 24 beds to 30 beds

SECTION: 423.2 GROUP RESIDENCE: Definition: A group residence is a premises licensed by or operated by an agency of the Commonwealth of Massachusetts or subdivision thereof, as a special residence for those who are capable of self-preservation in the following categories:

1) not more than 12 unrelated persons between the ages of seven and 15 years of age inclusive, or, etc.

A full copy & description of variances sought can be obtained in the office of the Board of Appeal, Room 204, Boston City Hall, any weekday between the hours of 8:00 a.m. & 5:00 p.m . with the exception of legal holidays.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Aug. 12.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT (PFD)

NOTICE TO CONTRACTORS

INVITATION FOR BIDS

Invitation for Bids: Exterior Renovations to the Charlestown High School and Community Center, Project #6678, C. 149 Projects

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities Department, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all sections 29 and 44A-J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Exterior Renovations to the Charlestown High School and Community Center

SCOPE OF WORK includes: Roof replacement, masonry restoration and HVAC improvements.

ALL FILED SUB-BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on August 29, 2002, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

ALL GENERAL BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on September 10, 2002, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED

General Bids will be valid only when accompanied by (1) a Certificate of Eligibility issued by DCAM, showing that the contractor has been approved in General Building Construction to bid on projects the size and nature of that advertised, and (2) an Update Statement summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

FILED SUB-BID REQUIRED: Masonry; Misc. Metals; Liquid applied waterproofing & Roofing (combined); Plumbing; HVAC & Electrical.

PLANS/SPECIFICATIONS will be available on or about August 12, 2002 at the Public Facilities Department, to all interested parties who present a $25.00 REFUNDABLE DEPOSIT for each set Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the $25.00 returned. Bidders are hereby notified that bid deposits must be 5% of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check, or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25% of total workhours, Female: 10% of total workhours, Boston Residents: 50% of total workhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15% of its price shall be expended on Minority Business Enterprises and 5% on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

The attention of all Bidders is also directed to Section 00810 of the Specifications entitled "An Ordinance Regulating Employers on Public Construction Contracts".

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so

MICHAEL J. GALVIN,
Chief of Basic City Services.

(Aug. 12, 19.)

ADVERTISEMENT

MASSACHUSETTS WATER RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-2173 – SECURITY SERVICES AT THE FORE RIVER STAGING AREA, QUINCY, MA – August 30, 2002 - 2:00 p.m.

WRA-2174 – SIX 20" VERTICAL GATE VALVES FOR OPERATIONS – August 21, 2002 - 1:00 p.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, Massachusetts 02129, up to the time and date listed above at which time they will be publicly opened and read.

(Aug. 12.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, August 20, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Trustees of Boston University (by 660 Corporation), seeking with reference to the premises at 700 Commonwealth Avenue, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-36A)

Change legal occupancy from dormitory, garage, retail stores, commercial space, dining, social, administrative, bank & restaurant (including take-out food) to dormitory, garage, retail stores, commercial space, dining, social, administrative, bank & two restaurants (including take-out food).

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Aug. 12.)

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2003

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on August 5, 2002. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0793 Ammunition To Suffolk County House of Correction. Bid Opening Date: August 20, 2002 (Commodity Code: 680-04; Buyer Geraldine Antonelli)

Bid No. 0794 Holsters To Boston Police Department. Bid Opening Date: August 20, 2002 (Commodity Code: 680-99; Buyer Geraldine Antonelli)

Bid No. 0795 Security Cameras, Equipment and Supplies To Community Centers. Bid Opening Date: August 20, 2002 (Commodity Code: 655-00; Buyer Arlene Lamberti)

Bid No. 0796 Miscellaneous Calendars To Various City Departments. Bid Opening Date: August 27, 2002 (Commodity Code: 615-99; Buyer Marie Pepe-Long)

Bid No. 0797 Road Maintenance Salt To Various City Departments. Bid Opening Date: August 20, 2002 (Commodity Code: 775-45; Buyer Vincent Caiani)

(Aug. 5, 12, 19.)

ADVERTISEMENT
CITY OF BOSTON

POLICE DEPARTMENT

REQUEST FOR PROPOSALS (RFP) FOR THE LEASE OF APPROXIMATELY 12,500 SQUARE FEET OF WAREHOUSE SPACE TO BE USED FOR THE MANAGEMENT AND STORAGE OF EVIDENCE AND PROPERTY BY THE BOSTON POLICE DEPARTMENT'S EVIDENCE MANAGEMENT DIVISION. THE FACILITY MUST HAVE, ON THE PREMISES, PARKING TO ACCOMMODATE A MINIMUM OF FIFTEEN (15) VEHICLES.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), requests sealed proposals for the lease of approximately 12,500 square feet of warehouse space. The site must have a parking area with a minimum of 15 parking spaces, 1 of which shall allow for handicapped parking. The site must be centrally located, and must be within one of the following City of Boston areas: Downtown, Dorchester, Hyde Park, Jamaica Plain, Mattapan, Roslindale, Roxbury, South Boston, or South End.

The successful Offeror shall be awarded a five (5) year contract for the period beginning *February 1, 2003, and ending January 31, 2008, with an option to renew for an additional five (5) year term. (*Projected date of occupancy. Commencement date of contract shall be based on actual date of occupancy.) All years of the contract are subject to the availability of an annual appropriation of funds. The City of Boston, acting through the Official, shall retain the sole discretion in exercising the option, and no exercise of an option for renewal or extension of the contract shall be subject to agreement or acceptance by the selected Offeror.

Every proposal shall be submitted in strict conformance with the RFP, which may be obtained at the Office of the Official, Contracts Unit, Room N359, Boston Police Headquarters, 1 Schroeder Plaza, Boston, MA 02120, on Monday, July 15, 2002, at 9:00 a.m., and shall be available until the deadline for the submission of sealed proposals on Wednesday, August 21, 2002, at 12:00 noon, Boston time.

Every sealed proposal shall be submitted in quadruplicate (one original and three identical photocopies) on, and in strict accordance with, the RFP. All sealed proposals shall be filed not later than Wednesday, August 21, 2002, at 12:00 noon, Boston time, in the Contracts Unit, Room N359, Police Headquarters, 1 Schroeder Plaza, Boston, MA 02120

The attention of all Offerors is directed to the provisions of M.G.L.c.7, §40J, which requires the selected Offeror's disclosure of all beneficial interests in real property to be filed with the Commissioner of the Division of Capital Asset Management (DCAM). The attention of all Offerors is further directed to the provisions of the RFP and contract documents, specifically to the requirements for proposal deposits, insurance and performance bonds as may be applicable.

A refundable proposal deposit in the amount of One Thousand Dollars ($1,000.00) shall be required from each Offeror. The proposal deposit shall be in the form of a bank check, a certified check, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, or a bid bond in a form satisfactory to the Official, with a surety company qualified to do business in Massachusetts.

Offerors are further notified that they shall submit prices for and proposal prices shall be compared on the basis of the entire period of performance. The price proposal sheet is structured to require level monthly payments over the term of the five-year contract and the five-year option period (ten years total), if exercised by the Official.

Sealed proposals shall be publicly opened by the Official on Wednesday, August 21, 2002, at 12:00 noon, Boston time, at the Office of the Official, the Boston Police Department's Contracts Unit, Room N359, Police Headquarters, 1 Schroeder Plaza, Boston, MA 02120.

The City shall reserve the right to accept or reject any and all proposals or any item or items thereof. The Official shall award the contract to the responsible and responsive Offeror whose proposal conforms to this RFP and who offers the best price.

The Official shall award the contract by written notice to the successful Offeror

The maximum time for the acceptance of a proposal by the Official, after the filing deadline, shall be ninety (90) days.

The award of this contract shall be subject to the approval of the Mayor of Boston.

PAUL F. EVANS,
Police Commissioner.

(July 15, 22, 29; Aug. 5, 12, 19.)

All weekly Bids for the City of Boston listed in the Boston City Record, also appear weekly on the City of Boston's Web Page.

www.cityofboston.gov

Then click on Business, in the next screen on the bottom right will be a link to take you directly to the Current Bids for the City of Boston.

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on esday, August 20, 2002, a public hearing will be ld by the Board of Appeal of the City of Boston Room 801, City Hall, upon the appeal of Boston ealty Development, LLC, seeking with reference the premises at 114 P Street, Ward 7, from the rms of the Boston Zoning Code (see Acts of 56, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-2) 15(15-1) 16(16-1) (17-1) 19(19-1) 20(20-1)

Erect three-family dwelling.

Please feel free to call the Board of Appeal at 7-635-4775 if there is a question or concern u might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 12.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m. on esday, August 20, 2002, a public hearing will be ld by the Board of Appeal of the City of Boston Room 801, City Hall, upon the appeal of ephen Harrison, seeking with reference to the emises at 23 Sparhawk Street, Ward 22, from e terms of the Commonwealth of assachusetts, State Building Code, Chapter 2, Acts of 1972, in the following respect: Re-ucture apartments within three-family dwelling: e unit in basement, one unit on first floor & one it duplexed with second & third floors; enclose st & second-floor rear porches.

SECTION: 1204.1 ROOM DIMENSIONS: iling heights: Habitable (spaces) rooms other an kitchens shall have a ceiling height of not ss than seven feet six inches (2286 mm), etc.

A full copy & description of variances sought n be obtained in the office of the Board of peal, Room 204, Boston City Hall, any week-y between the hours of 8:00 a.m. & 5:00 p.m., th the exception of legal holidays.

Please feel free to call the Board of Appeal at 7-635-4775 if there is a question or concern u might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 12.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, August 20, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of SaunStar Operating Co. LLC (by The Smith & Wollensky Restaurant Group), seeking with reference to the premises at 93-103 Arlington Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 30(30-3) 63(63-11) 63(63-20)

Change legal occupancy from exhibition hall to exhibition hall & restaurant.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 12.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 12:00 Noon. on Tuesday, August 20, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of PAK Realty Trust (by Mark Carroll), seeking with reference to the premises at 525-527 East Second Street, Ward 6, from the terms of the Commonwealth of Massachusetts, State Building Code, Chapter 802, Acts of 1972, in the following respect: Erect five-story 16-unit apartment building.

SECTION: 705.3 EXTERIOR WALLS: Openings: The maximum area of unprotected or protected openings permitted in an exterior wall in any story shall not exceed the values given in Table 705.3, etc.

A full copy & description of variances sought can be obtained in the office of the Board of Appeal, Room 204, Boston City Hall, any week-day between the hours of 8:00 a.m. & 5:00 p.m., with the exception of legal holidays.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 12.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, August 20, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Peter Georgantas, seeking with reference to the premises at 83 Montgomery Street, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 64(64-9)

Construct second-floor & third-floor decks at rear of three-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 12.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, August 20, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Donald Homer, seeking with reference to the premises at 211 M Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1)

Allow first-floor apartment, in two-family dwelling to extend living area into basement space.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 12.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, August 20, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Stephen Harrison, seeking with reference to the premises at 23 Sparhawk Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Non-Conforming Use & Variance.

Article(s): 9(9-1) 51(51-8) 51(51-9: Floor Area Ratio Excessive; Side Yard Insufficient)

Re-structure apartments within three-family dwelling: one unit in basement, one unit on first floor & one unit duplexed with second & third floors; enclose first & second-floor rear porches.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 12.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOSTON PUBLIC SCHOOLS

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES AND/OR SUPPLIES: PURCHASE OF CALCULATORS - BID# BPS 267

The City of Boston School Department (the City), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly as set forth in the Invitation For Bids which may be obtained at the Office of the Business Manager of the School Committee, 5th floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on WEDNESDAY, AUGUST 14, 2002. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in accordance with the Invitation For Bids. All sealed bids shall be filed not later than WEDNESDAY, SEPTEMBER 4, 2002 at Twelve O'Clock Noon (Boston Time) at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on WEDNESDAY, SEPTEMBER 4, 2002 at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Superintendent of Schools and the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any item or items thereof.

RONAN J. FITZPATRICK,
Acting Business Manager of the School Committee.

(Aug. 12.)

ADVERTISEMENT
CITY OF BOSTON

LIBRARY DEPARTMENT

Invitation for Sealed Bids for Boiler Replacement (#2) at the Codman Square Branch, 690 Washington Street, Boston, MA. 02124 of the Boston Public Library, Project #7001, C.30, & 39M

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as the Awarding Authority, invites sealed bids for performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Boston Public Library, Business Office, Room 305, 700 Boylston Street, Boston, Massachusetts commencing at 12 o'clock noon (Boston time), on Wednesday, August 14, 2002. Invitation for Bids shall be available until the time of the bid opening.

The original bid and duplicate copy thereof (which may be a photocopy), shall be properly filled out, signed, and enclosed in an envelope, sealed, plainly marked with the name of the bidder and the notation BID followed by a brief description of the item bid upon. Every sealed bid shall be submitted on forms obtained from the Business Office, Boston Public Library, Room 305, 700 Boylston Street, Boston, Massachusetts, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed no later than Wednesday, August 28, 2002, at 12 o'clock noon (Boston time) at the office of the Official, Boston Public Library, Business Office, Room 305, 700 Boylston Street, Boston, Massachusetts 02116

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposit and insurance as may be applicable.

A bid deposit in the form of a certified, treasurer's, or cashier's check on a responsible bank or trust company, payable to the City of Boston, or a bid bond from a surety company qualified to do business under the Laws of the Commonwealth of Massachusetts and satisfactory to the Awarding Authority, in the amount of 5% (five percent) of the amount of the bid shall be submitted with the copy of the bid filed with the Awarding Authority.

A performance bond and a payment bond of a Surety Company qualified to do business under the Laws of the Commonwealth of Massachusetts and satisfactory to the Awarding Authority in the sum of 100% (one hundred percent) of the contract price, will be required of the successful bidder.

Sealed bids shall be publicly opened by the Awarding Authority on Wednesday, August 28, 2002, at 12 o'clock noon, at the Boston Public Library, Business Office, Room 305, 700 Boylston Street, Boston, Massachusetts 02116.

The award of any contract shall be subject to the approval of the Mayor of the City of Boston and the Board of Trustees in charge of the Library Department of the City of Boston

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days

The Bidders attention is directed towards provisions in the contract which require payment of prevailing wage rates.

The attention of all bidders is specifically directed to the equal opportunity section of the bid specification and contract and the obligations of the contractor to take affirmative action in connection with employment practices throughout the period of this contract

The Bidders attention is directed towards a scheduled walk-through of the boiler room at the Codman Square Branch, 690 Washington Street, Dorchester, MA. 02124, at 10:00 A.M., Wednesday, August 21, 2002

The City and the Awarding Authority reserve the right to reject any or all bids, or any item or items thereof.

This contract is subject to the approval of the Mayor of the City of Boston and the Board of Trustees in charge of the Library Department of the City of Boston.

CITY OF BOSTON
THE BOARD OF TRUSTEES IN CHARGE OF
THE LIBRARY DEPARTMENT OF
THE CITY OF BOSTON

EDWARD D. MAHEIGAN,
Budget & Procurement Manager.

(Aug. 12.)

ADVERTISEMENT
CITY OF BOSTON

MANAGEMENT AND
INFORMATION SERVICES DEPT.

COMPUTER AIDED DISPATCH (CAD)
MAINTENANCE SERVICES

INVITATION FOR SEALED BIDS FOR TH PROVISION OF THE FOLLOWING SE VICES: MAINTENANCE SERVICES FO THE CITY OF BOSTON'S COMPUTE AIDED DISPATCH (CAD) SYSTEM

The City of Boston (the City), acting by its Ch Information Officer (The Official), invites seal bids for the performance of the work genera described above and as set forth in the Invitati for Bids (IFB) which may be obtained Management and Information Services Dep Room 703, Boston City Hall, Boston, MA, co mencing at 10:00 AM on Tuesday, August 6, 200 Invitation for Bids shall be available until the tir of the bid opening

Every sealed bid shall be submitted in acco dance with, the Invitation for Bids.

Every sealed bid shall be plainly mark "Computer Aided Dispatch (CAD) Maintenan Services", and shall be filed no later th Wednesday, September 4, 2002 at 3:00 PM. Th original bid and duplicate copy thereof (which m be a photocopy) accompanied by a bid depo shall be delivered at the office of the Offici Management and Information Services Dep Room 703, Boston City Hall, Boston, MA 02201

The attention of all bidders is directed to t provisions of the invitation for bids and contra documents, specifically to the requirements for b deposits, insurance and performance bonds may be applicable.

The services above described for the three (year term of this contract are an estimat amount of the services to be procured. This co tract will be expressly subject to availability of appropriation in subsequent fiscal years.

A refundable bid deposit in the amount of Tw Thousand Five Hundred Dollars ($2,500.00) sh be required from each bidder. This must be in t form of a certified check made payable to the C of Boston or a bid bond in the same amount.

A performance bond of a surety compa authorized to do business in Massachusetts a satisfactory in form to the Official, or a certifica of deposit, or a treasurer's or a cashier's che issued by a responsible bank or trust compan payable to the City of Boston, will be required the successful bidder as a security to guarant the faithful performance of the contract. The pen sum of such bond or amount of such check sh be 100 percent of the bid price.

The City and the Official reserve the right adjust the amount of services/supplies to be pr cured

Sealed bids shall be publicly opened by t Official on Wednesday, September 4, 2002, 3:00 PM

The award of any contract shall be subject the approval of the Mayor of Boston.

The maximum time for bid acceptance by t City after the opening of bids shall be ninety da (90) days.

The City/County and the Official reserve t right to reject any or all bids, or any items or iten thereof

CRAIG BURLINGAME,
Chief Information Officer.

(Aug. 5, 12, 19, 26; Sept. 2, 2002)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on esday, August 20, 2002, a public hearing will be d by the Board of Appeal of the City of Boston Room 801, City Hall, upon the appeal of Janusz nda, seeking with reference to the premises at Rawson Street, Ward 7, from the terms of the ston Zoning Code (see Acts of 1956, c. 665) in following respect: Variance
Article(s): 17(17-1)
Allow parking for one vehicle at right side of ee-family dwelling.
Please feel free to call the Board of Appeal at 7-635-4775 if there is a question or concern might have regarding this matter
BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.
Aug. 12.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on esday, August 20, 2002, a public hearing will be d by the Board of Appeal of the City of Boston Room 801, City Hall, upon the appeal of Cheryl gler, seeking with reference to the premises at 3-530 East Eighth Street, Ward 7, from the ns of the Boston Zoning Code (see Acts of 56, c. 665) in the following respect: Variance.
Article(s): 8(8-7-8) 14(14-2) 17(17-1)
Change legal occupancy from one-family elling & bakery to two-family dwelling.
Please feel free to call the Board of Appeal at 7-635-4775 if there is a question or concern might have regarding this matter.
BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.
Aug. 12.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on esday, August 20, 2002, a public hearing will be d by the Board of Appeal of the City of Boston Room 801, City Hall, upon the appeal of hard E. Cox, seeking with reference to the mises at 797 East Third Street, Ward 6, from terms of the Boston Zoning Code (see Acts of 56, c. 665) in the following respect: Variance.
Article(s): 15(15-1) 19(19-1)
Change legal occupancy from three-family elling to two-family dwelling, allow first-floor artment to extend living area into basement ace & construct rear decks with balconies con- cting to adjacent building.
Please feel free to call the Board of Appeal at 7-635-4775 if there is a question or concern might have regarding this matter.
BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.
Aug. 12.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, August 20, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Diane Teal-Ramos, seeking with reference to the premises at 95 Cushing Avenue, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance
Article(s): 10(10-1) 17(17-1)
Allow parking for two vehicles at left side of three-family dwelling
Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.
BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.
(Aug. 12.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, August 20, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Luis Gomez Marques, seeking with reference to the premises at 87 Dakota Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.
Article(s): 15(15-1)
Allow first-floor apartment, in three-family dwelling, to extend living area into basement space.
Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.
BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.
(Aug. 12.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, August 20, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Thomas Folan, seeking with reference to the premises at 61-63 Chickatawbut Street, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect Conditional Use & Variance.
Article(s): 8(8-7-7) 14(14-1) 14(14-2) 15(15-1) 16(16-1) 17(17-1) 18(18-1) 19(19-1) 20(20-1)
Install dormer on left side & change legal occupancy from two-family dwelling to three-family dwelling.
Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.
BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.
(Aug. 12.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, August 20, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Eric Andrew, seeking with reference to the premises at 20 Duke Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance
Article(s): 60(60-9)
Install three dormers on two-family dwelling.
Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.
BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.
(Aug. 12.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, August 20, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Steven Conine, seeking with reference to the premises at 37 Braddock Park, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.
Article(s): 64(64-36)
Change legal occupancy from rectory to two-family dwelling.
Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.
BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.
(Aug. 12.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, August 20, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of A.H.B Realty, seeking with reference to the premises at 3492-3498 Washington Street, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance
Article(s): 8(8-7-38)
Change legal occupancy from warehouse, bar & restaurant (including take-out food) to garage, restaurant (including take-out food) & bar with live entertainment after 10:30 p.m. & increased capacity from 60 persons to 90 persons
Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter
BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.
(Aug. 12.)

MAYOR MENINO ANNOUNCES
MBTA PASS DEDUCTION PROGRAM FOR CITY EMPLOYEES

As part of the recently enacted federal transportation funding bill, employers are now able to provide transportation tax benefits to employees who elect to purchase public transit passes through payroll deductions. The MBTA Pass Deduction Program allows City employees to pay for monthly MBTA Passes with pre-tax dollars, up to a limit of $65.00 per month, which will increase to $100.00 per month in January 2002. This program is offered to all qualified City employees who are interested in participating.

What happens to my paycheck?

The full cost of the MBTA Pass will be deducted from the first paycheck of the month prior to the MBTA Pass ridership month. For example, employees receiving a June MBTA Pass will have the deduction taken from their first paycheck in May.

How do I benefit?

Since the cost of your monthly MBTA Pass will be deducted from your gross wages, your taxable gross income will be reduced. Employees save on federal taxes based on the price of the pass they purchase, since that amount is no longer treated as taxable wages.

How many MBTA Passes can I order?

A City employee may order one MBTA Pass only.

Am I qualified to participate?

A City employee who has taxable wages can participate in this program. Those claiming tax exempt status on their W-4, or those receiving Workers' Compensation benefits are ineligible.

How and when do I receive my MBTA Pass?

A designee from your department will make arrangements to have your MBTA Pass delivered to you. You will receive your MBTA Pass during the last week of the month prior to the MBTA Pass ridership month. Those who do not receive a paycheck or do not have sufficient earnings in the first paycheck of the month will not have the deduction taken and therefore, will not receive an MBTA Pass for the following month.

Can I be reimbursed for a missing or stolen MBTA Pass after I have received one?

A City employee enrolled in this program will not receive a refund, replacement or credit for lost or stolen monthly passes after they have been distributed.

How do I enroll? or What if I have enrolled and would like to cancel?

Complete the MBTA Pass Deduction Program Form and submit it to your Department designee.

Requests to start or stop a deduction must be received by Auditing Department Central Payroll no later than 10 business days before the scheduled deduction date. For example, to receive or cancel a MBTA Pass for June, the MBTA Pass Deduction Program Form must be submitted to Auditing Central Payroll from the Department designee no later than 10 business days before the first paycheck date in May.

Once the MBTA Pass deduction has been made, the City of Boston cannot refund this amount.

What other benefits are there?

- Convenient payment and receipt of the monthly MBTA Pass.
- Encourages the use of public transportation.
- Reduces traffic congestion on City streets.
- Improves the environment by reducing auto congestion and improving air quality.
- Program serves as a role model for other public and private employers.
- Provides the City of Boston with greater flexibility in offering transportation benefits.

Questions?

Regarding the MBTA Pass program:
Office of the Treasurer
Room M-38, City Hall
635-4151

Regarding your MBTA Pass deduction:
Auditing/ Central Payroll
Room M-4, City Hall
635-3656

OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES DEPARTMENT
Dennis DiMarzio, *Chief Operating Officer,* Room 608, 617-635-4479

AFFIRMATIVE ACTION
Vivian Leonard, *Director,* Room 612, 617-635-3360

ART COMMISSION
M. Mildred Farrell, *Director,* Room 716, 617-635-3245

ASSESSING
Ronald Rakow, *Commissioner,* Room 301, 617-635-4264

AUDITING
Sally Glora, *City Auditor,* Room M-4, 617-635-4671, Contract Office, 4186

BOARD OF APPEAL
Carol McDonough, *Executive Secretary,* Room 204, 617-635-4775

BOSTON HOUSING AUTHORITY
Sandra B. Henriquez, *Administrator,* 52 Chauncy Street, 617-988-4000

BOSTON REDEVELOPMENT AUTHORITY/EDIC
Mark Maloney, *Director,* Room 925, 617-722-4300

BUDGET MANAGEMENT
Lisa Signori, *Director,* Room 813, 617-635-3870

BUSINESS DEVELOPMENT
Andre Porter, *Acting Deputy Director,* 26 Court Street, 9th Floor, 617-635-2000

CABLE
Michael Lynch, *Director,* 43 Hawkins Street, 617-635-3112

CITY CLERK
Rosaria Salerno, *City Clerk,* Room 601, 617-635-4600

Archives and Record Center
John McColgan, *Manager,* 30 Millstone Road, Readville, MA 02136, 617-364-8679

CITY COUNCIL STAFF
Ann Hess, *Staff Director,* 5th Floor, 617-635-3040

CITY RECORD
Robert P. Malovich, *Managing Editor,* Room 206, 617-635-4188

CODE ENFORCEMENT POLICE
James Cahill, *Director,* 152 North Street, 617-635-4896

COMMUNITY CENTERS
Evelyn Riesenberg, *Executive Director,* 1481 Tremont Street, 617-635-4920

COMMUNITY PARTNERSHIPS
Juanita B. Wade, *Director,* 617-635-3446

Boston Against Drugs
Jane Morrison, *Manager,* 617-635-3283

Office of Children and Families
Juanda Johnson-Taylor, *Manager,* 617-635-2130

Safe Neighborhoods Youth Fund
Kevin P. Stanton, *Manager,* 617-635-2258

CONSUMER AFFAIRS AND LICENSING
Patricia A. Malone, Esq., *Director,* Room 817, 617-635-4165

COPY CENTER
Jerry Kenneally, Room 206, 617-635-4325

CREDIT UNION
Barbara J. O'Toole, *Office Manager,* Room 242 617-635-4545

CULTURAL AFFAIRS
Esther Kaplan, *Director of Cultural Affairs,* Room 716, 617-635-3245

Boston Film Bureau
Kahlil Ollmstead, *Director,* Room 716, 617-635-3245

ELECTION
Nancy Lo, *Chairman,* Room 241, 617-635-4634

ELDERLY COMMISSION
Joyce Williams-Mitchell, *Commissioner,* Room 271, 617-635-4375

EMERGENCY SHELTER COMMISSION
Kelley Cronin, *Executive Director,* Room 716, 617-635-4507

FAIR HOUSING COMMISSION
Victoria Williams, *Director,* Room 966, 617-635-4408

Commission for Persons with Disabilities
Stephen M. Spinetto, *Commissioner,* Room 966 617-635-3682

FINANCE COMMISSION
Jeff Conley, *Executive Director,* 152 North Street, 617-635-2202

FIRE DEPARTMENT
Paul A. Christian, *Commissioner,* 617-343-3610 115 Southampton Street, Boston, MA 02118-2713

GRAPHIC ARTS DEPT.
Paul Dennehy, *Superintendent,* 174 North Street, 617-635-3700

OFFICE OF HEALTH & HUMAN SERVICES
Juanita B. Wade, *Chief of Human Services,* 617-635-3446

HEALTH BENEFITS & INSURANCE
Eugene Pastore, *Director,* Room 807, 617-635-4570

HUMAN RESOURCES
Vivian Leonard, *Director,* Room 612, 617-635-4698

Employee Assistance Program (EAP)
Jay Donovan, *Director* 152 North Street, 617-635-2200

HUMAN RIGHTS COMMISSION
Victoria Williams, *Director,* 617-635-3562

INFORMATION
"Central Operators" 617-635-4000

INSPECTIONAL SERVICES
Kevin Joyce, *Commissioner,* 1010 Massachusetts Avenue, 617-635-5300

INTERGOVERNMENTAL RELATIONS
Howard R. Leibowitz, *Director,* 617-635-3817

Federal
Dina Siegal, *Federal Liaison,* Room 968, 617-635-3817

State
Kathryn Kilroy, *State Liaison,* Room 968 617-635-4616

City Council
Amy Dwyer, *Council Liaison,* Room 968, 617-635-4473

LABOR RELATIONS
Michael Reagan, *Director,* Room 624, 617-635-4525

LAW DEPARTMENT
Merita Hopkins, *Corporation Counsel,* Room 615, 617-635-4017

Tax Title Division
Director, Room 621, 617-635-4035

LIBRARY
Bernard A. Margolis, *President,* 700 Boylston Street, 617-536-5400

LICENSING BOARD
Daniel F. Pokaski, *Chairman,* Room 809 617-635-4170

MAIL ROOM
Joe McDermott, *Administrative Assistant,* Room 207, 617-635-4699

MAYOR'S OFFICE
Chief of Staff, 5th Floor, 617-635-3158
Michael J. Kineavy, *Director, Neighborhood Services,* Room 708, 617-635-4624
Peter Welsh, *Policy and Planning,* 617-635-3174
Carole Brennan, *Press Secretary,* 617-635-4461
Annette Gales, *Mayor's Staff,* 617-635-3151

MAYOR'S 24 HOUR SERVICE
Geraldine Cuddyer, *Director,* 617-635-4500

MINORITY AND WOMEN BUSINESS ENTERPRISE
Brooke Woodson, *Director,* Room 800, 617-635-4084

MIS
Craig Burlingame, *Chief Information Officer,* Room 703, 617-635-4783

NEIGHBORHOOD DEVELOPMENT
Charlotte Golar Richie, *Chief and Director,* 26 Court Street, 617-635-4352

Boston Empowerment Center
Reginald Nunnally, *Executive Director,* 20 Hampden Street, Roxbury, MA 02119, 617-445-3413

Capital Planning
Roger McCarthy, *Director,* Room 813, 617-635-3493

NEW BOSTONIANS
Rev. Cheng Imm Tan, *Director,* Room 803, 617-635-2980

PARKS AND RECREATION
Justine M. Liff, *Commissioner,* 1010 Massachusetts Avenue, 617-635-4989

Environment
Antonia M. Pollak, *Director,* Room 805, 617-635-3850

POLICE DEPARTMENT
Paul Evans, *Commissioner,* Schroeder Plaza, 617-343-4500

PUBLIC HEALTH COMMISSION
John Auerbach, *Executive Director,* 818 Harrison Avenue, 617-534-5264

PUBLIC SCHOOLS
Thomas Payzant, *Superintendent,* 617-635-9050

PUBLIC WORKS
Joseph Casazza, *Commissioner,* Room 714, 617-635-4900

PURCHASING
William J. Hannon, *Purchasing Agent* Room 808, 617-635-4564

PROPERTY MANAGEMENT
Michael Galvin, *Chief of Basic City Services,* Room 811, 617-635-4100

REGISTRY
Judith McCarthy, *Registrar,* Room 213, 617-635-4175

REGISTRY OF DEEDS
James Doyle, *Acting Director,* 24 New Chardon Street, 617-788-8575

RENTAL HOUSING RESOURCE CENTER
Albert J. Lombardi, Jr., *Administrator,* Room 709, 617-635-4200

RETIREMENT BOARD
Donna Mueller, *Executive Officer,* Room 816, 617-635-4305

SECURITY
Harry Del Tufo, *Head of Security,* Pemberton Square, 617-635-4444

SPECIAL EVENTS AND TOURISM
Cecily Foster, *Director,* Room 802,617-635-4447

TRANSPORTATION
Andrea d'Amato, *Commissioner,* Room 721, 617-635-4680

TREASURY
Edward J. Collins, Jr., *Chief Financial Officer,* Room M-5, 617-635-3327

WATER AND SEWER COMMISSION
Vincent G. Mannering, *Executive Director,* 980 Harrison Avenue, 617-989-7000

WEIGHTS AND MEASURES
Robert M. McGrath, *Sealer,* 1010 Massachusetts Avenue, 617-635-5328

WOMEN'S COMMISSION
Marie Turley, *Mayor's Advisor on Women's Issues,* 617-635-4427

WORKERS' COMPENSATION
Linda Kelly, *Director*
John Walsh, *Workers' Compensation Agent,* Room 613, 617-635-3193

VETERANS' SERVICES
Thomas Materazzo, *Commissioner,* 43 Hawkins Street, 617-635-3039

1/28/02

*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.

CITY RECORD

SUBSCRIPTION APPLICATION

The *City Record* is the Official Chronicle of the City of Boston. This weekly periodical publishes the municipal news, notices and all advertisements for the procurement of goods, materials, and services for the City of Boston that are estimated to equal or exceed $10,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would benefit by gaining access to the *City Record*. The *City Record* is the most widely subscribed to State or local advertising vehicle in New England.

To subscribe, please send a $50 check made payable to the "City Record" to the following address:

City Record
Boston City Hall
Room 206
One City Hall Plaza
Boston, MA 02201-1001
Attn.: Robert P. Malovich, Managing Editor

Questions or concerns please write or call: (617) 635-4188
FAX: (617) 635-3501

SUBSCRIBER INFORMATION

COMPANY NAME

STREET ADDRESS

CITY STATE ☐☐☐☐☐ — ☐☐☐☐ (Please include zip + four)

Please check if applicable to your business:

City Certified, Minority Owned: ☐ City Certified, Women Owned: ☐

Please provide one of the following:

F.I.N. # _____ - _____ - _____ - _____ S.S. # _____ - _____ - _____

CITY OF BOSTON ® 31 GRAPHIC ARTS DEPARTMENT

RECEIVED
SEP 9 2002
BOSTON PUBLIC LIBRARY
GOVERNMENT DOCUMENTS DEPARTMENT

PERIODICALS
U.S. POSTAGE
PAID
BOSTON, MA

City Record

IOMAS M. MENINO
AYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

MICHAEL F. FLAHERTY
PRESIDENT, CITY COUNCIL

OL. 94 | MONDAY, AUGUST 19, 2002 | NO. 33

THIS WEEK AT THE BOSTON PUBLIC LIBRARY

MUSIC

oston Lyric Opera **Adams Street Branch Library**, 690 Adams St. Telephone 17-436-6900. Aug. 28 at 7 p.m. Get to know "Carmen" before it is performed n Boston Common. Live music and free opera guides.

.S. Air Force Clarinet Quartet **Jamaica Plain Branch Library**, 12 Sedgwick .. Telephone 617-524-2053. Aug. 27 at 2 p.m. Four musicians from the United tates Air Force Band of Liberty will play light classical music, ragtime, and roadway show tunes.

ommunity Preview Program **South End Branch Library**, 685 Tremont St. elephone 617-536-8241. Aug. 27 at 6 p.m. The Education and Community rograms Department of Boston Lyric Opera will present a community preview rogram of the opera "Carmen" by Georges Bizet with a live singer and pianist.

BOOK DISCUSSIONS

iction Lovers Book Discussion **llston Branch Library**, 300 N. arvard St. Telephone 617-787-6313. ug. 28 at 6:30 p.m. 100 Years of olitude by Gabriel Garcia-Marquez. Moderator: Sarah Markell, adults' brarian.

hort Story Book Discussion **onnolly Branch Library**, 433 entre St., Jamaica Plain. Telephone 17-522-1960. Aug. 26 at 7 p.m. The nows of Kilimanjaro and Other tories by Ernest Hemingway. Moderator: Amy Manson, adults' brarian.

FILMS

oston Public Library's Summer Film nd Video Festival **Boston Public ibrary**, Copley Square. Telephone 617-536-5400, Ext. 4319. "Judy and Mickey" Series, Aug. 26 at 6 p.m. in the Rabb Lecture Hall. Words and Music. "Another Side of Coppola" Series, Aug. 27 at 6 p.m. in the Rabb Lecture Hall. Tucker: The Man and His Dream. "The Documentaries: New and Noteworthy" Series, Aug. 22 at 6 p.m. in the Rabb Lecture Hall. The Witness and The Buffalo War. Aug. 29 at 6 p.m. in the Rabb Lecture Hall. South: Shackleton and the Endurance.

Afternoon Arias **Hyde Park Branch Library**, 35 Harvard Ave. Telephone 617-361-2524. Aug. 26 at 3 p.m. A video presentation of your favorite opera music.

Masterpieces from the Polish Cinema **North End Branch Library**, 25 Parmenter St. Telephone 617-227-8135. Aug. 28 at 6 p.m. Ashes and Diamonds.

British Imports Film Series **South Boston Branch Library**, 646 East Broadway. Telephone 617-268-0180. Thursdays at 6 p.m. Aug. 29, The Notorious Gentleman.

OTHER ADULT PROGRAMS

Beginners Internet Class I **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 617-436-6900. Aug. 22 & 29 at 11 a.m. If you have no experience with computers and the Internet and would like to take the first step, this is the class for you. Preregistration is required.

Internet Class II **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 617-436-6900. Aug. 26 at 6:30 p.m. A class designed for those who have had some experience using a computer. Learn how to use search engines, web addresses and surf the net. Preregistration is required.

ESOL Conversation Group **Allston Branch Library**, 300 N. Harvard St. Telephone 617-787-6313. Aug. 28 at 6:30 p.m.

Creative Writing Workshop **Boston Public Library,** Copley Square. Telephone 617-536-5400, Ext. 2339. Aug. 22 & 29 at 6:30 p.m. in the Media Studio.

(Continued on next page)

Conversation with Friends **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 2339. Tuesday, Aug. 27 at 10 a.m. and Wednesday, Aug. 28 at 10 a.m. and 6:30 p.m. in the Media Studio and Thursday, Aug. 22 & 29 at 1 p.m. in the Media Studio. Saturday, Aug. 24 in Conference Rm. 5 at 1:30 p.m.

NACA Homebuyer's Workshop **Boston Public Library**, Copley Square. Telephone 1-888-302-6222. Aug. 24 from 9:30 a.m. to 12:30 p.m. in the Rabb Lecture Hall. Monthly workshops sponsored by Neighborhood Assistance Corp. of America.

Help for the Beginner Internet User **Brighton Branch Library**, 40 Academy Hill Rd. Telephone 617-782-6032. Aug. 27 at 11 a.m.

Adult Summer Reading Club **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Through August 30 during library hours. Have a star-spangled summer at the library! Read at least three books this summer and enter a raffle to win prizes. Contact the library for more information.

CITY RECORD
USPS 114-640

Published weekly in Boston, under the direction of the Mayor, in accordance with legislative act and city ordinance
Thomas M. Menino, Mayor of Boston
Robert P. Malovich, Managing Editor
Editorial Office, Room 206, One City Hall Plaza, Boston, MA 02201-1001
Tel. 617-635-4188; FAX 617-635-3501
E-Mail: Bob.Malovich@Ci.Boston.MA.US
Periodicals postage paid at Boston, Massachusetts
Subscription (in advance).....$50.00 per year
Single copies.....$2.00 per issue
Postmaster: Send address change to City Record, Room 206, One City Hall Plaza, Boston, MA 02201-1001.

Advertising

A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

ESOL Conversation Group **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 617-782-6705. Aug. 22 & 29 at 10:30 a.m.

ESOL Conversation Group **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 617-524-2053. Aug. 22 at 6:30 p.m.

El grupo de conversación de la biblioteca **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 617-524-2053. Aug. 22 at 6:30 p.m. El grupo de conversación en ingles para personas que quieren practicar su ingles cada Jueves.

A Star Spangled Summer: Adult Summer Reading Club **Parker Hill Branch Library**, 1497 Tremont St., Roxbury. Telephone 617-427-3820. Through August 30 during library hours. Drop in to the branch to pick up a book log and some books to read. You may choose from our Summer Reading lists or other books. There will be some fun prizes at the end of August.

31st Annual Art Festival **South Boston Branch Library**, 6[illegible]5 East Broadway. Telephone 617-268-0180. Aug. 22 from 1 to 7 p.m. The festival will include an exhibit of artwork by adult and young adult artists from the South Boston community. Musical entertainment will accompany the exhibit.

Computer Instruction **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. Please call the South End **Branch Library** for Internet and e-mail instruction. By appointment only.

English Conversation with Friends **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. Aug. 22 & 29 at 4:30 p.m.

TEENS

RIP: Teen Summer Reading Club **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Through August [illegible] during library hours. Read books a[illegible] enter a raffle to win prizes! Bi-weekl[illegible] drawings will be held at the library, [illegible] grand prize drawing for a person[illegible] computer and printer will be held [illegible] August 28 at the main library [illegible] Copley Square. RIP is open to anyo[illegible] entering grades 7-12 in the fall [illegible] 2002.

Chess for Teens **Hyde Park Branch Library**, 35 Harvard Ave. Telepho[illegible] 617-361-2524. Please call for time[illegible] Chess master Charles returns for [illegible] levels of chess instruction, fro[illegible] beginner to expert.

RIP Through Summer YA Summ[illegible] Reading Program **Parker Hi[illegible] Branch Library**, 1497 Tremont S[illegible] Roxbury. Telephone 617-427-382[illegible] Through August 28 during libra[illegible] hours for students in grades 7-12. As[illegible] member of RIP, students will read [illegible] books and do an original wor[illegible] Students will be eligible to win fab[illegible] lous prizes. Preregistration is require[illegible]

CHILDREN'S FILMS

Films for Children **Charlestow[illegible] Branch Library**, 179 Main S[illegible] Telephone 617-242-1248. Aug. 27 [illegible] 10:30 a.m.

Children's Films **Connolly Branc[illegible] Library**, 433 Centre St., Jamai[illegible] Plain. Telephone 617-522-1960. Au[illegible] 28 at 10:30 a.m. Short, fun films f[illegible] preschool children.

Preschool Films **Dudley Branc[illegible] Library**, 65 Warren St., Roxbur[illegible] Telephone 617-442-6186. Aug. 27 [illegible] 10:30 a.m.

Children's Films **East Boston Branc[illegible] Library**, 276 Meridian St. Telepho[illegible] 617-569-0271. Aug. 23 at 10 & [illegible] a.m.

Films for Children **North En[illegible] Branch Library**, 25 Parmenter S[illegible] Telephone 617-227-8135. Aug. 26 [illegible] 11 a.m.

(Continued on next pag[illegible])

Star-Spangled Preschool Films **Parker Hill Branch Library**, 1497 Tremont St. Telephone 617-427-3820. Aug. 27 at 10:30 a.m. for children ages 2 to 5 accompanied by an adult.

Films for Preschool Children **Roslindale Branch Library**, 4238 Washington St. Telephone 617-323-2343. Aug. 26 at 10:30 a.m. for children ages 3 to 5 accompanied by an adult.

Preschool Films **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. Aug. 26 at 10:30 a.m. for preschoolers accompanied by an adult.

Films for Children **West End Branch Library**, 151 Cambridge St. Telephone 617-523-3957. Aug. 23 at 10 a.m. for children ages 3 to 6 accompanied by an adult.

STORYTELLING

Monday Night Storytime **Allston Branch Library**, 300 N. Harvard St. Telephone 617-787-6313. Aug. 26 at 7 p.m.

Toddler Storytime/Reading Readiness **Allston Branch Library**, 300 N. Harvard St. Telephone 617-787-6313. Aug. 27 at 10:30 a.m.

Toddler Storytime **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 617-782-6705. Aug. 26 at 10:30 a.m.

Preschool Storytime **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 617-782-6705. Aug. 28 at 10:30 a.m.

Preschool Storytime **Hyde Park Branch Library**, 35 Harvard Ave. Telephone 617-361-2524. Aug. 28 at 10:30 a.m.

Toddler Storytime **Roslindale Branch Library**, 4238 Washington St. Telephone 617-323-2343. Aug. 22 at 10:30 a.m. for children ages 2 & 3 years accompanied by an adult. Storytime with Dierdre O'Neill from the Boston Metro Early Intervention Center.

PJ Storytime **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. Aug. 27 at 7 p.m.

Preschool Storyhour **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. Aug. 28 at 10:30 a.m.

Preschool Storytime **West End Branch Library**, 151 Cambridge St. Telephone 617-523-3957. Aug. 27 at 10:30 a.m. for children ages 3 to 5 accompanied by an adult.

Toddler Storytime **West End Branch Library**, 151 Cambridge St. Telephone 617-523-3957. Aug. 28 at 10:30 a.m. for children ages 1 1/2 to 3 accompanied by an adult.

OTHER CHILDREN'S PROGRAMS

Friday Afternoon Crafts **Allston Branch Library**, 300 N. Harvard St. Telephone 617-787-6313. Aug. 23 at 3 p.m.

Children's Crafts **Charlestown Branch Library**, 179 Main St. Telephone 617-242-1248. Aug. 22 at 6:30 p.m. Create a treasure box.

Summer Reading Club **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 617-436-8214. Aug. 22 at 3 p.m. Preregistration is required.

Museum of Science Program: Live Animals **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Aug. 22 at 1:30 p.m. for children ages 5 and older.

Reading Readiness **Dudley Branch Library**, 65 Warren St., Roxbury. Telephone 617-442-6186. Aug. 23 at 10:30 a.m. A program meant to get children acquainted with books and reading.

Summer Reading Closing Party **Dudley Branch Library**, 65 Warren St., Roxbury. Telephone 617-442-6186. Aug. 22 at 4 p.m. Children who participated in the summer reading program will come to the library for games, prizes, and fun.

Summer Reading Club **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 617-445-4340. Aug. 28 at 2:30 p.m.

Wednesday Night Surprise **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 617-445-4340. Aug. 28 at 6:30 p.m. Stories, crafts, games, films, and science.

Reading Readiness **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 617-782-6705. Aug. 22 & 29 at 10:30 a.m. for children ages 3 to 5. We will explore concepts necessary before a child learns to read: numbers, colors, shapes, sizes, music, reasoning, and self-concept.

Museum of Science Program **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 617-782-6705. Aug. 23 at 3 p.m. "Live Animal Presentation."

A Star-Spangled Summer at Your Library **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 617-782-6705. Aug. 27 at 3 p.m. "Stencils."

"I Am America" Family History Series **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 617-298-7841. Aug. 22 & 29 from 2 to 5 p.m. A packet of worksheets will lead you on a journey into your family's home, stories, recipes and more.

Sidewalk Chalk Art **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 617-298-7841. Aug. 26 from 2 to 5 p.m. We'll have lots of chunky chalk to decorate the sidewalks out in front of the library.

Toddler and Infant Playgroup **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 617-298-

(Continued on next page)

7841. Aug. 27 at 10:30 a.m. for infants and toddlers up to age 2 accompanied by an adult. The children will learn social skills while the adults get to talk to other adults. Preregistration is required.

Drop-In Art Center **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 617-298-7841. Aug. 27 at 3 p.m. Unleash your imagination! We'll provide the materials-paper, glue, scissors, crayons, collage materials, paint, etc.-and you provide the energy and vision. Children of all ages are welcome to stretch their minds and find new ways of expressing themselves.

EXHIBITS

Boston Public Library, Copley Square Telephone 617-536-5400. Open to the public Mon. through Thurs., 9 a.m. to 9 p.m., Fri. and Sat., 9 a.m. to 5 p.m. and Sun. 1 to 5 p.m. unless otherwise indicated. The National Urban League: A History Through Aug. 29 in Deferrari Hall (Ext. 2336). A history of the National Urban League in photographs and other documents to celebrate its 90th Anniversary. The Disney Version: Animation, Books, Music Through Aug. 31 in the McKim Lobby, 1st fl. and Chavannes Gallery, 2nd fl. Disney animated characters and musical scores span generations of children the world over. In this exhibit materials from the Fine Arts, Music, and Special Collections Departments highlight the Disney translation of children's books into animated and live action films. Interpretations by artists in the United States as well as other countries provide alternative perspectives on classic titles. Kagzi-the Ancient Art of Indian Handmade Paper Through Aug. 29 in the Boston Rm. (Ext. 2336).

Lower Mills Community Art Gallery **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 617-298-7841. During library hours. See works of art by local kids and grown-ups created in our Drop-In Art Center. These masterpieces will be up for the month. Come see your own work or the work of an artist you know.

Harold Crowley Here and Beyond Drawings and Watercolors **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. Through September 17 during library hours.

Big Sister Association of Greater Boston Display **West Roxbury Branch Library**, 1961 Centre St. Telephone 617-325-3147. Through August 30 during library hours. An informational display of photos highlighting the Big Sister Association of Greater Boston by Kara Cohen.

GUIDED TOURS

Art & Architecture Tours of the BPL Mondays 2:30 p.m., Tuesdays and Thursdays 6 p.m., Fridays and Saturdays 11 a.m. A guided tour of the Boston Public Library's two buildings in Copley Square. Tours begin at the Dartmouth Street entrance. For information call 617-536-5400, Ext. 2216. Calligraphy Tours Tuesday, Aug. 27 at 4 p.m. beginning in the Rare Books & Manuscripts Dept. 617-536-5400, ext. 2225. Led by local artist, author, and calligrapher Margaret Shepherd, calligraphy tours will last about 1 ½ to 2 hours and will take participants from the Rare Book Room to locations both inside the library and outside in the nearby Copley Square area. Wear comfortable walking shoes and bring your cameras. Preregistration is required.

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, August 27, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Louis Cantave seeking with reference to the premises at 65 Safford Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 20(20-8)

Install two dormers on one-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Aug. 19.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, August 27, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of David Hennessey, seeking with reference to the premises at 20 Monument Square, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 62(62-8: Floor Area Ratio & Height Excessive; Side Yard Insufficient) 62(62-25)

Construct headhouse & roof-deck on one-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Aug. 19.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, August 27, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Antonio Delvecchio, seeking with reference to the premises at 86 Barnes Avenue, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 53(53-9)

Allow first-floor apartment, in three-family dwelling, to extend living area into basement space.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Aug. 19.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, August 27, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Mass Investment Nominee Realty Trust, seeking with reference to the premises at 11-13 Chesterton Street, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-29: Additional Lot Area & Usable Open Space Insufficient; Floor Area Ratio Excessive) 50(50-43)

Erect six-unit apartment building.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Aug. 19.)

ADVERTISEMENT
CITY OF BOSTON

ADVERTISED RFP NOTICE

THE FUND FOR BOSTON PARKS AND RECREATION

Request for Proposals to Operate and Maintain The George Wright Golf Course

The Fund for Boston Parks and Recreation, a on-profit charitable corporation organized under e General Laws of the Commonwealth of assachusetts and section 501(c)(3) of the ternal Revenue Code of 1948, as amended (the und), through its Trustees hereby solicits proosals from competent firms to operate and main-in the Fund's 18 hole municipal or publicly vned golf course and practice areas for a three ar term commencing January 1, 2003 with an tion for three (3) additional years upon approval both parties and under the terms herein scribed.

The Fund directs the attention of interested ms to the requirements contained in the equest for Proposals which may be obtained m the Fund c/o/ the Boston Parks and ecreation Department, 1010 Mass. Ave., Boston, assachusetts, 02118, on August 19, 2002. The equest for Proposals shall remain available until e time specified below for the receipt of propos-s.

A mandatory proposer's conference will be eld at the George Wright Golf Course located at 20 West St., Hyde Park, MA on Thursday, eptember 19, 2002. All sealed proposals must e received by 5:00 pm EST on October 18, 2002 and addressed to the Fund for Boston's Parks nd Recreation, 1010 Massachusetts Ave., oston, MA 02118.

Proposals will be evaluated by the Fund or its esignees, and the results of the evaluation shall e announced no later than November 18, 2002. he Fund reserves the right to reject any and all roposals received in response to the Request for roposals or any part or part thereof, and to mend the contract as the Fund deems to be in its est interest.

JUSTINE M. LIFF,
Commissioner.

(Aug 19, 26.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for: Street Tree Planting City-Wide, Boston, MA - Fall 2002

The City of Boston, acting by the Parks ommission, 1010 Massachusetts Avenue, oxbury, MA 02118, hereinafter referred to as the warding Authority, hereby invites sealed bids for e project listed above.

Bids shall be on a form supplied by the Parks nd Recreation Department, shall be clearly idenied as a bid and signed by the bidder. All bids r this project are subject to all applicable provions of law and in accordance with the terms and ovisions of the contract documents entitled:

SAME AS ABOVE

SCOPE OF WORK includes: Furnishing all bor, materials and equipment necessary for preparation of tree pits, removal of trees and associated stumps to be removed, furnishing and planting trees, repaving unused tree pits, establishment period, removal of stakes and guys, removing and resetting tree grates.

Estimated cost of contract is $140,000.00

Bids shall be submitted before 2:00 P.M., Boston time, Thursday, September 5, 2002 and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the Public Interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, August 19, 2002, after 9:00 A.M., Boston time, at the Parks and Recreation Department to all interested parties who present a $50.00 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50.00 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room #800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department M/WBE Unit, 1010 Massachusetts Avenue, telephone #617-635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room #800, Boston, MA 02201. Telephone #617-635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids

The work force requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118 on Tuesday, August 27, 2002, at 10:00 A.M. Boston time

JUSTINE M. LIFF,
Commissioner.

(Aug 19, 26.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for: Tree Pruning and Removal, Municipal Cemeteries, City of Boston - Winter/Spring 2002-2003

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled:

SAME AS ABOVE

SCOPE OF WORK includes: Furnishing all labor, materials and equipment necessary for pruning, trimming, repairing, maintaining and removing trees and stumps within municipal cemeteries, by means of climbing, aerial lift and crane.

Estimated cost of contract is $50,000.00

Bids shall be submitted before 2:00 P.M., Boston time, Thursday, September 5, 2002 and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the Public Interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, August 19, 2002, after

(Continued on next page)

9:00 A.M., Boston time, at the Parks and Recreation Department to all interested parties who present a $50.00 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50.00 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room #800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department M/WBE Unit, 1010 Massachusetts Avenue, telephone #617-635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room #800, Boston, MA 02201. Telephone #617-635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The work force requirement (employee man-hour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118 on Tuesday, August 27, 2002, at 10:00 A.M. Boston time.

JUSTINE M. LIFF,
Commissioner.

(Aug 19, 26.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT
AND
FUNDED BY THE EDWARD INGERSOLL BROWNE FUND

NOTICE TO CONTRACTORS

Invitation for Bids for: Bennington Street Cemetery Grave Marker Conservation, East Boston.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled SAME AS ABOVE.

SCOPE OF WORK includes: Furnishing all labor, materials and equipment necessary for resetting and restoration of headstones

Estimated cost of contract is $50,000.00

Bids shall be submitted before 2:00 P.M., Boston time, Thursday, September 5, 2002 and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the Public Interest to do so

SPECIFICATIONS AND PLANS will be available on or about Monday, August 19, 2002, after 9:00 A.M., Boston time, at the Parks and Recreation Department to all interested parties who present a $50.00 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50.00 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS Minority/Women Business Requirements: No bid for award of this project will be considered acceptabl unless each bidder complies fully with the follov ing requirements for Minority/Women Busines Enterprise Utilization.

Pursuant to the Supplemental Minority/Wome Participation section of this contract each bidde must give satisfactory assurance that at least 1 percent of his bid price shall be expended f minority business enterprise and at least 5 pe cent of the bid price shall be expended for wome business enterprise.

Within five (5) business days after notificatio by the Awarding Authority, the low bidder mu submit a completed M/WBE Utilization Form(s) t the Minority and Women Business Office, locate at City Hall, One City Hall Plaza, Room #80 Boston, MA 02201, covering eac minority/women business enterprise to be used t make the requirements contained in the contra documents. If a firm is certified as a minorit owned firm, that firm may propose to work a either minority or women owned or both for eac contract by declaring its status on the Minori Business Utilization Form or the Women Busines Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Busines Directory lists all minority and women owne businesses that have been certified as such b the City of Boston. A copy of this directory can b obtained from the Parks and Recreatio Department M/WBE Unit, 1010 Massachuset Avenue, telephone #617-635-4505, ext. 6110, from the Minority Business Office at One City Ha Plaza, Room #800, Boston, MA 02201. Telephon #617-635-4084.

Bidders may exercise their own judgment i selecting the Minority/Women Busines Enterprise to perform any portion of the work or t be a supplier of goods or services. In the eve that the bidder selects a minority or women bus ness that is not included in the Minority/Wome Business Directory as amended and provided b the Compliance and Enforcement Division then Certification Application completed by the no certified business must be filed with th Compliance and Enforcement Division within fiv (5) business days after the opening of gener bids.

The work force requirement (employee mar hour ratios per trade) for this contract are as fo lows: Minority, 25 percent; Boston Resident, 5 percent; and Female, 10 percent.

The successful bidder will be required to pr vide by insurance for the payment of compens tion and the furnishing of other benefits under th Workmen's Compensation Law, General Law (Ter. Ed.), chapter 152, to all persons to b employed under the contract, and sufficient pro of compliance with the foregoing stipulation will b required before commencing performance of th contract.

A performance bond and also a labor an materials or payment bond, each of a surety con pany qualified to do business under the laws the Commonwealth and satisfactory to th Commissioner and in the sum of 100 percent the contract price, as well as certain public liabil ty and property damage insurance, will b required of the successful general contractor.

Prospective bidders are requested to attend pre-bid conference in the office of the Chi Engineer, 1010 Massachusetts Avenue, Roxbur MA 02118 on Tuesday, August 27, 2002, at 10:0 A.M. Boston time.

JUSTINE M. LIFF,
Commissioner.

(Aug 19, 26.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on esday, August 27, 2002, a public hearing will be ld by the Board of Appeal of the City of Boston Room 801, City Hall, upon the appeal of Jose & se Martinez, seeking with reference to the emises at 181-185 Falcon Street, Ward 1, from e terms of the Boston Zoning Code (see Acts of 56, c. 665) in the following respect: Variance Article(s): 10(10-1)
Allow parking for three vehicles at front of three-nily dwelling
Please feel free to call the Board of Appeal at 7-635-4775 if there is a question or concern u might have regarding this matter

BOARD OF APPEAL.
CAROL A. McDONOUGH,
(Aug. 19.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOSTON PUBLIC SCHOOLS

INVITATION FOR BIDS

VITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES AND/OR SUPPLIES: Evaluation of the HIV/STD/Teen Pregnancy Prevention & Sexuality Education Program for Boston Public Schools - BID- - BPS #268

The City of Boston School Department (the ty), acting by its Business Manager, (the ficial), invites sealed bids for the performance of e work we generally described above, and par-ularly as set forth in the Invitation For Bids hich may be obtained at the Office of the siness Manager of the School Committee, 5th or, 26 Court Street, Boston, MA 02108, com-encing at Twelve O'Clock Noon on TUESDAY, JGUST 20, 2002. Invitations For Bids shall be ailable until the time of bid opening.
Every sealed bid shall be submitted in accor-nce with the Invitation For Bids. All sealed bids all be filed not later than FRIDAY, SEPTEMBER , 2002, at Twelve O' clock Noon (Boston Time) the office of the Official, Boston Public Schools, Court Street, 5th floor, Boston, MA 02108
The attention of all bidders is directed to the ovisions of the Invitation For Bids and contract cuments, specifically to the requirements for bid posits, insurance and performance bonds as ay be applicable
A non-refundable bid deposit in the amount of 0.00 is required from each bidder
Sealed bids shall be publicly opened by the ficial on FRIDAY, SEPTEMBER 13, 2002, at ston Public Schools, 26 Court Street, 5th floor, ston, MA 02108
The award of any contract shall be subject to e approval of the Superintendent of Schools d the Mayor of Boston
The maximum time for bid acceptance by the ty after the opening of bids shall be ninety (90) ys
The City and the Official reserve the right to ect any or all bids, or any item or items there-

RONAN J. FITZPATRICK,
(Aug. 19.) *Acting Business Manager.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m. on Tuesday, August 27, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Massachusetts Investment Nominee Realty Trust, seeking with reference to the premises at 11-13 Chesterton Street, Ward 8, from the terms of the Commonwealth of Massachusetts, State Building Code, Chapter 802, Acts of 1972, in the following respect: Erect six-unit apartment building

SECTION: 705.3 EXTERIOR WALLS: Openings: The maximum area of unprotected or protected openings permitted in an exterior wall in any story shall not exceed the values set forth in Table 705.3. Where both unprotected and protected openings are located in the exterior wall in any story, the total area of the openings shall comply with the following formula, etc.

SECTION: 1006.3 TYPES AND LOCATION OF MEANS OF EGRESS: Exit Discharge: All exits shall discharge directly at a public way or at a yard, court or open space of the required width and size to provide all occupants with a safe access to a public way

A full copy & description of variances sought can be obtained in the office of the Board of Appeal, Room 204, Boston City Hall, any weekday between the hours of 8:00 a.m. & 5:00 p.m., with the exception of legal holidays.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL
CAROL A. McDONOUGH,
(Aug. 19.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

POLICE DEPARTMENT

REQUEST FOR PROPOSALS (RFP) FOR THE LEASE OF APPROXIMATELY 28,000 SQUARE FEET OF COMMERCIAL WAREHOUSE AND CONTIGUOUS OFFICE SPACE FOR USE AS A CENTRAL SUPPLY FACILITY. THE FACILITY MUST HAVE, ON THE PREMISES, PARKING TO ACCOMMODATE A MINIMUM OF THIRTY (30) VEHICLES.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), requests sealed proposals for the lease of approximately 25,000 square feet of warehouse space and approximately 3,000 square feet of contiguous office space. The site must have a parking area with a minimum of 30 parking spaces, 2 of which shall allow for handicapped parking. The site must be located within the City of Boston, excluding the Downtown and North End areas, and East Boston, due to accessibility problems. Acceptable locations within the City of Boston include Allston, Brighton, Charlestown, Dorchester, Hyde Park, Jamaica Plain, Mattapan, Roslindale, Roxbury, South Boston, South End, and West Roxbury. The site must be easily accessible to major roadways and public transportation

The successful Offeror shall be awarded a ten (10) year contract for the period beginning *February 1, 2003, and ending January 31, 2013, with an option to renew for an additional ten (10) year term. (*Projected date of occupancy Commencement date of contract shall be based on actual date of occupancy.) All years of the contract are subject to the availability of an annual appropriation of funds. The City of Boston, acting through the Official, shall retain the sole discretion in exercising the option, and no exercise of an option for renewal or extension of the contract shall be subject to agreement or acceptance by the selected Offeror

Every proposal shall be submitted in strict conformance with the RFP, which may be obtained at the Office of the Official, Contracts Unit, Room N359, Boston Police Headquarters, 1 Schroeder Plaza, Boston, MA 02120, on Monday, July 15, 2002, at 9 00 a.m., and shall be available until the deadline for the submission of sealed proposals on Wednesday, August 21, 2002, at 12:00 noon, Boston time

Every sealed proposal shall be submitted in quadruplicate (one original and three identical photocopies) on, and in strict accordance with, the RFP. All sealed proposals shall be filed not later than Wednesday, August 21, 2002, at 12:00 noon, Boston time, in the Contracts Unit, Room N359, Police Headquarters, 1 Schroeder Plaza, Boston, MA 02120

The attention of all Offerors is directed to the provisions of M.G.L.c.7, §40J, which requires the selected Offeror's disclosure of all beneficial interests in real property to be filed with the Commissioner of the Division of Capital Asset Management (DCAM). The attention of all Offerors is further directed to the provisions of the RFP and contract documents, specifically to the requirements for proposal deposits, insurance and performance bonds as may be applicable

A refundable proposal deposit in the amount of One Thousand Dollars ($1,000.00) shall be required from each Offeror. The proposal deposit shall be in the form of a bank check, a certified check, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, or a bid bond in a form satisfactory to the Official, with a surety company qualified to do business in Massachusetts.

Offerors are further notified that they shall submit prices for and proposal prices shall be compared on the basis of the entire period of performance. The price proposal sheet is structured to require level monthly payments over the term of the ten-year contract and the ten-year option period (twenty years total), if exercised by the Official

Sealed proposals shall be publicly opened by the Official on Wednesday, August 21, 2002, at 12:00 noon, Boston time, at the Office of the Official, the Boston Police Department's Contracts Unit, Room N359, Police Headquarters, 1 Schroeder Plaza, Boston, MA 02120

The City shall reserve the right to accept or reject any and all proposals or any item or items thereof, and to award a contract to the responsible and responsive Offeror whose proposal conforms to this RFP and is deemed by the Official to be the most advantageous and in the best interest of the City

The Official shall award the contract by written notice to the successful Offeror

The maximum time for the acceptance of a proposal by the Official, after the filing deadline, shall be ninety (90) days

The award of this contract shall be subject to the approval of the Mayor of Boston

PAUL F. EVANS,
Police Commissioner.

(July 15, 22, 29; Aug. 5, 12, 19.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO ENTRY LEVEL URBAN FORESTERS / ADMINSTRATIVE ASSISTANT REQUEST FOR QUALIFICATIONS

The Boston Parks and Recreation Department, acting through its Commissioner, is requesting qualifications for an Administrative Assistant for its Urban Forestry Program. Entry-level, one-year, full-time contract position. Salary $35,000 to $45,000/year w/o benefits, commensurate with training and experience. The Position is full time from November 1, 2002 through October 31, 2003.

Job Description: Under the direction of the Project Manager for Urban Forestry, the Assistant will be part of a team of arborists and landscape architects working in an exciting, fast-paced, service-oriented environment and be responsible for day-to-day administration and quality control of multiple street-tree planting contracts.

Qualifications: Candidates shall possess the following credentials: 4-year degree from an accredited institution in public administration or urban forestry, or related field, or two-year degree with intern or work experience; good communication and public relations skills; and proficiency with Microsoft Word and Excel. Experience with contractor's work practices is desired but not required.

Boston residency is required at time of hiring. Qualifications will be accepted until 5PM, September 4, 2002. Please send a cover letter and resume to:

Stan Ivan, Chief Engineer
Boston Parks and Recreation Department
1010 Massachusetts Avenue, 3rd Floor
Boston, MA 02118

For additional information call (617) 635.4505, extension 6502.

Equal opportunity employer.

JUSTINE M. LIFF,
(Aug 19, 26.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for: Mound Tomb and Grave Marker Stabilization at Dorchester North Burying Ground, Dorchester & Eliot Burying Ground, Roxbury

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled:

SAME AS ABOVE

FUNDING: This project is funded in parts by grants from the Massachusetts Department of Environmental Management, Historic Landscape Preservation Grant Program and the Massachusetts Historical Commission.

These sites both date from the 1630s and are listed on the National Register of Historic Places. They are also listed on the State Register of Historic Places and the plans and specifications comply with the Secretary of the Interior's "Standards for the Treatment of Historic Places".

SCOPE OF WORK includes: Furnishing all labor, materials and equipment necessary for stabilization of mound tomb and resetting of head stones.

Estimated cost of contract is $70,000.00

Bids shall be submitted before 2:00 P.M., Boston time, Thursday, September 5, 2002 and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the Public Interest to do so

SPECIFICATIONS AND PLANS will be available on or about Monday, August 19, 2002, after 9:00 A.M., Boston time, at the Parks and Recreation Department to all interested parties who present a $50.00 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50.00 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room #800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owne firm, that firm may propose to work as eit minority or women owned or both for each co tract by declaring its status on the Minor Business Utilization Form or the Women Busin Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Busin Directory lists all minority and women owned bu nesses that have been certified as such by City of Boston. A copy of this directory can obtained from the Parks and Recreati Department M/WBE Unit, 1010 Massachuse Avenue, telephone #617-635-4505, ext. 6110, from the Minority Business Office at One City H Plaza, Room #800, Boston, MA 02201. Telepho #617-635-4084.

Bidders may exercise their own judgment selecting the Minority/Women Busin Enterprise to perform any portion of the work o be a supplier of goods or services. In the ev that the bidder selects a minority or women bu ness that is not included in the Minority/Wom Business Directory as amended and provided the Compliance and Enforcement Division the Certification Application completed by the n certified business must be filed with t Compliance and Enforcement Division within t (5) business days after the opening of gene bids.

The work force requirement (employee m hour ratios per trade) for this contract are as lows: Minority, 25 percent; Boston Resident, percent; and Female, 10 percent.

The successful bidder will be required to p vide by insurance for the payment of compen tion and the furnishing of other benefits under Workmen's Compensation Law, General La (Ter. Ed.), chapter 152, to all persons to employed under the contract, and sufficient pr of compliance with the foregoing stipulation will required before commencing performance of t contract.

A performance bond and also a labor materials or payment bond, each of a surety co pany qualified to do business under the laws the Commonwealth and satisfactory to t Commissioner and in the sum of 100 percent the contract price, as well as certain public liab ty and property damage insurance, will required of the successful general contractor.

Prospective bidders are requested to atten pre-bid conference in the office of the C Engineer, 1010 Massachusetts Avenue, Roxb MA 02118 on Tuesday, August 27, 2002, at 10 A.M. Boston time.

JUSTINE M. LIFF,
(Aug. 19, 26.) *Commissione*

All weekly Bids for the City of Boston listed in the Boston City Record, also appear weekly on the City of Boston's Web Page.

www.cityofboston.gov

Then click on Business, in the next screen on the bottom right will be a link to take you directly to the Current Bids for the City of Boston.

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, August 27, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of James Murphy, seeking with reference to the premises at 58 Deforest Street, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 19(19-3)

Erect garage, accessory to one-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 19.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, August 27, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Florrie Mahoney, seeking with reference to the premises at 33 Monponset Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-3) 18(18-1)

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 19.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

NOTICE TO PROPOSERS
ADVERTISEMENT

BOSTON FIRE DEPARTMENT

FOR THE PERFORMANCE OF THE FOLLOWING SERVICES: TO PROVIDE ALL DESIGN, LABOR, MATERIAL, EQUIPMENT, PARTS AND FACILITIES TO CONSTRUCT AND DELIVER ONE (1) FIRE AND RESCUE VESSEL WITH A MAXIMUM LENGTH OF EIGHTY (80) FEET.

The City of Boston (the City), acting by its Fire Commissioner (The Official), invites proposals from interested and highly qualified parties (Offerors) to perform the services generally described above, and particularly set forth in the Request For Proposals.

All proposals shall be submitted in strict conformance with the Request for Proposals (RFP) which may be obtained at Boston Fire Department Headquarters, Office of the Executive Assistant, 115 Southampton Street, Boston, MA, 02118. The documents are also available to be mailed by calling (617) 343-3630. RFP documents may be obtained commencing at 10 A.M. on Monday, August 26, 2002 and will be available to all interested parties who present a $50 certified, treasurer's or cashier's check payable to the City of Boston for each set. RFP's must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 check returned. A preproposal meeting is scheduled for 10 A.M. on September 25, 2002 at the same location. Proposals shall be accepted until 12 o'clock Noon on Friday, October 25, 2002 at the same location.

The RFP sets forth both price and non-price evaluation criteria. Price proposals shall be submitted in a separate sealed envelope and must be priced in strict conformance with the instructions set forth in the RFP.

FAILURE TO SUBMIT CLEARLY MARKED SEPARATE SEALED PRICE AND NON-PRICE PROPOSALS SHALL RESULT IN DISQUALIFICATION OF THE ENTIRE PROPOSAL.

A refundable proposal deposit in the amount of a $2,000 certified, treasurer's or cashier's check is required from each offeror and shall accompany the non-price proposal when submitted to the City.

The maximum time for selection of a proposal is 120 days after the deadline for submission of proposals.

The Official shall not open the proposal publicly, but shall open the Non-Price Proposals in the presence of one or more witnesses within 24 hours of the above deadline for submission of proposals. The Official may open the Price Proposals at a later time and in any case shall open the Price Proposals so as to avoid disclosure to the individuals evaluating the Non-Price Proposals.

The award of this contract shall be subject to the approval of the Mayor of Boston.

PAUL A. CHRISTIAN,
(Aug. 19.) *Fire Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT (PFD)

NOTICE TO CONTRACTORS

INVITATION FOR BIDS

Invitation for Bids: Exterior Renovations to the Charlestown High School and Community Center, Project #6678, C. 149 Projects

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities Department, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all sections 29 and 44A-J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Exterior Renovations to the Charlestown High School and Community Center.

SCOPE OF WORK includes: Roof replacement, masonry restoration and HVAC improvements.

ALL FILED SUB-BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on August 29, 2002, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

ALL GENERAL BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on September 10, 2002, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

General Bids will be valid only when accompanied by (1) a Certificate of Eligibility issued by DCAM, showing that the contractor has been approved in General Building Construction to bid on projects the size and nature of that advertised, and (2) an Update Statement summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

FILED SUB-BID REQUIRED: Masonry; Misc. Metals; Liquid applied waterproofing & Roofing (combined); Plumbing; HVAC & Electrical.

PLANS/SPECIFICATIONS will be available on or about August 12, 2002 at the Public Facilities Department, to all interested parties who present a $25.00 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the $25.00 returned. Bidders are hereby notified that bid deposits must be 5% of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check, or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25% of total workhours, Female: 10% of total workhours, Boston Residents: 50% of total workhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15% of its price shall be expended on Minority Business Enterprises and 5% on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

The attention of all Bidders is also directed to Section 00810 of the Specifications entitled "An Ordinance Regulating Employers on Public Construction Contracts".

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

MICHAEL J. GALVIN,
Chief of Basic City Services.
(Aug. 12, 19.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, August 27, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Bruce Shulman, seeking with reference to the premises at 150 Liverpool Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 53(53-12: Floor Area Ratio & Height Excessive; Usable Open Space & Rear Yard Insufficient)

Erect penthouse addition & change legal occupancy from 6 apartments & storage to 7 apartments & storage.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Aug. 19.)

RE-SCHEDULED HEARING

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 12 Noon, on Tuesday, August 27, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of GJS-245 Realty Trust, seeking with reference to the premises at 245-249 Blue Hill Avenue, Ward 12, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 50(50-28: Restaurant with Take-Out Food; Chiropractor Office)

Change legal occupancy frm store to store, chiropractor office & restaurant (including take-out food).

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Aug. 19.)

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2003

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on August 5, 2002. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0793 Ammunition To Suffolk County House of Correction. Bid Opening Date: August 20, 2002 (Commodity Code: 680-04; Buyer Geraldine Antonelli)

Bid No. 0794 Holsters To Boston Police Department. Bid Opening Date: August 20, 2002 (Commodity Code: 680-99; Buyer Geraldine Antonelli)

Bid No. 0795 Security Cameras, Equipment and Supplies To Community Centers. Bid Opening Date: August 20, 2002 (Commodity Code: 655-00; Buyer Arlene Lamberti)

Bid No. 0796 Miscellaneous Calendars To Various City Departments. Bid Opening Date: August 27, 2002 (Commodity Code: 615-99; Buyer Marie Pepe-Long)

Bid No. 0797 Road Maintenance Salt To Various City Departments. Bid Opening Date: August 20, 2002 (Commodity Code: 775-45; Buyer Vincent Caiani)

(Aug. 5, 12, 19.)

ADVERTISEMENT
CITY OF BOSTON

POLICE DEPARTMENT

REQUEST FOR PROPOSALS (RFP) FOR THE LEASE OF APPROXIMATELY 12,500 SQUARE FEET OF WAREHOUSE SPACE TO BE USED FOR THE MANAGEMENT AND STORAGE OF EVIDENCE AND PROPERTY BY THE BOSTON POLICE DEPARTMENT'S EVIDENCE MANAGEMENT DIVISION. THE FACILITY MUST HAVE, ON THE PREMISES, PARKING TO ACCOMMODATE A MINIMUM OF FIFTEEN (15) VEHICLES.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), requests sealed proposals for the lease of approximately 12,500 square feet of warehouse space. The site must have a parking area with a minimum of 15 parking spaces, 1 of which shall allow for handicapped parking. The site must be centrally located, and must be within one of the following City of Boston areas: Downtown, Dorchester, Hyde Park, Jamaica Plain, Mattapan, Roslindale, Roxbury, South Boston, or South End.

The successful Offeror shall be awarded a five (5) year contract for the period beginning *February 1, 2003, and ending January 31, 2008, with an option to renew for an additional five (5) year term. (*Projected date of occupancy. Commencement date of contract shall be based on actual date of occupancy.) All years of the contract are subject to the availability of an annual appropriation of funds. The City of Boston, acting through the Official, shall retain the sole discretion in exercising the option, and no exercise of an option for renewal or extension of the contract shall be subject to agreement or acceptance by the selected Offeror.

Every proposal shall be submitted in strict conformance with the RFP, which may be obtained at the Office of the Official, Contracts Unit, Room N359, Boston Police Headquarters, 1 Schroeder Plaza, Boston, MA 02120, on Monday, July 15, 2002, at 9:00 a.m., and shall be available until the deadline for the submission of sealed proposals on Wednesday, August 21, 2002, at 12:00 noon, Boston time.

Every sealed proposal shall be submitted in quadruplicate (one original and three identical photocopies) on, and in strict accordance with, the RFP. All sealed proposals shall be filed not later than Wednesday, August 21, 2002, at 12:00 noon, Boston time, in the Contracts Unit, Room N359, Police Headquarters, 1 Schroeder Plaza, Boston, MA 02120.

The attention of all Offerors is directed to the provisions of M.G.L.c.7, §40J, which requires the selected Offeror's disclosure of all beneficial interests in real property to be filed with the Commissioner of the Division of Capital Asset Management (DCAM). The attention of all Offerors is further directed to the provisions of the RFP and contract documents, specifically to the requirements for proposal deposits, insurance and performance bonds as may be applicable.

A refundable proposal deposit in the amount of One Thousand Dollars ($1,000.00) shall be required from each Offeror. The proposal deposit shall be in the form of a bank check, a certified check, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, or a bid bond in a form satisfactory to the Official, with a surety company qualified to do business in Massachusetts.

Offerors are further notified that they shall submit prices for and proposal prices shall be compared on the basis of the entire period of performance. The price proposal sheet is structured to require level monthly payments over the term of the five-year contract and the five-year option period (ten years total), if exercised by the Official.

Sealed proposals shall be publicly opened by the Official on Wednesday, August 21, 2002, at 12:00 noon, Boston time, at the Office of the Official, the Boston Police Department's Contracts Unit, Room N359, Police Headquarters, 1 Schroeder Plaza, Boston, MA 02120.

The City shall reserve the right to accept or reject any and all proposals or any item or items thereof. The Official shall award the contract to the responsible and responsive Offeror whose proposal conforms to this RFP and who offers the best price.

The Official shall award the contract by written notice to the successful Offeror.

The maximum time for the acceptance of a proposal by the Official, after the filing deadline, shall be ninety (90) days.

The award of this contract shall be subject to the approval of the Mayor of Boston.

PAUL F. EVANS,
Police Commissioner.

(July 15, 22, 29; Aug. 5, 12, 19.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on ıesday, August 27, 2002, a public hearing will be ɜld by the Board of Appeal of the City of Boston Room 801, City Hall, upon the appeal of William Kathleen Connolly, seeking with reference to e premises at 764-764A East Fourth Street, 'ard 6, from the terms of the Boston Zoning Code ee Acts of 1956, c. 665) in the following respect: xtension of or Structural Change to a Non-onforming Use & Variance.

Article(s): 9(9-1) 8(8-7-37)

Allow existing restaurant to provide seasonal ıtdoor seating for 16 persons.

Please feel free to call the Board of Appeal at 17-635-4775 if there is a question or concern ɔu might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Aug. 19.)

ADVERTISEMENT
CITY OF BOSTON

MASSACHUSETTS BAY TRANSPORTATION AUTHORITY

NOTICE TO BIDDERS

Sealed bids for MBTA Contract No. S31CN01, ack Bay Station Renovations, Boston, lassachusetts 02210, will be received by the eputy Director of Design and Construction, ontracts, at the Contract Administration Office, th Floor, Room 5610, Transportation Building, 10 ark Plaza, Boston, Massachusetts, 02116-3975, ntil two o'clock (2:00 p.m.) on September 5, 002. Immediately thereafter, in a designated ɔom, the Bids will be opened and read publicly.

The work includes the gut renovation of the xisting public toilets at the Amtrak lobby and eplacement of the lobby level balanced entry oor sets at Dartmouth (2) and Clarendon Streets 2) with door sets consisting of a new rotating door ith flanking swing doors, one of which at each of ıe 4 locations will be power assisted for ADA ompliance.

Bidding documents may be obtained from the Contract Administration Office at the address bove from 8:30 a.m. to 4:00 p.m., on August 15, 002, Monday through Friday, at a charge of 25.00 per copy. The Authority's STANDARD SPECIFICATIONS, BIDDING AND CONTRACT REQUIREMENTS AND DIVISION 1 - GENERAL REQUIREMENTS dated November, 1983, is vailable at a charge of $5.00 per copy. uthority's STANDARD SPECIFICATION, CON-STRUCTION, dated January 1980, is available at charge of $15.00 per copy. Bidding documents ill be sent upon request and receipt of an addi-onal fee of $15.00, payable by separate check. idding documents will be forwarded by irFreight, where such service is available, at the xpense of the plan holder. NONE OF THESE HARGES ARE REFUNDABLE

Bidders attention is directed to Appendix 1, lotice of Requirement for Affirmative Action to nsure Equal Employment Opportunity; and to ppendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination, and Affirmative ction Program in the specifications. While there s no DBE goal associated with this contract, the uthority strongly encourages the use of Minority, Women and Disadvantaged Business Enterprises as prime contractors, subcontractors and suppliers in all of its contracting opportunities

Bidders will affirmatively ensure that in regard to any contract entered into pursuant to this solicitation, minority and female construction contractors will be afforded full opportunity to submit Bids and will not be discriminated against on the grounds of race, color, religion, sex, age, or national origin in consideration for an award.

Bidders will be required to comply with Federal Equal Employment Opportunity Regulations and the President's Executive Order No. 11246 and any amendments or supplements thereto

Authorization for the Bidders to view the site of the work on the MBTA's property shall be obtained from the Project Manager, John McAuliffe MBTA, 500 Arborway, Jamaica Plain, Massachusetts 02130 Telephone No. (617) 222-5543. The Authority will conduct an inspection tour of the site on August 19, 2002. Bidders are requested to be present in front of the Back Bay Station, 145 Dartmouth Street, Boston, Massachusetts 02210 at 9:00 a.m. to participate in the tour. Bidders are advised that they should have representation at this tour as no extra visits are planned.

A prebid conference will be held on August 19, 2002 at 11:00 a.m. at the MBTA, 500 Arborway Conference # 2, Jamaica Plain, Massachusetts 02130 (617) 222-3082. Any request for interpretation of the Plans and Specifications should be submitted in writing at the same time.

Bidders will be required to certify as part of their bids that they are able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work

This Contract is subject to minimum State wage rates as well as all other applicable labor laws

Bid Guaranty shall consist of a bid deposit in the amount of five (5) percent of the value of the bid, in the form of a bid bond, cash, certified check, treasurer's or cashier's check.

The successful Bidder shall be required to furnish a Performance Bond and a Labor and Materials Payment Bond each for the full amount of the Contract price

The Authority reserves the right to reject any or all Bids, to waive informalities, to advertise for new Bids or proceed to do the work otherwise, as may be deemed to be in the best interests of the Authority.

This information may be viewed at the MBTA website:

http://www mbta com/newsinfo/geninfo/projects/contractadmin/solicitations/

JAMES H. SCANLAN,
Secretary and MBTA Chairman.

MICHAEL H. MULHERN,
General Manager.

(Aug. 19.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, August 27, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Dennis T. Ronan, seeking with reference to the premises at 117 M Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 19(19-4) 20(20-4)

Construct second & third-floor decks with stairs at rear of two-family dwelling

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Aug. 19.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On July 16, 2002, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Willie A. McCants and Elizabeth McCants, husband and wife as tenants by the entirety, or a nominee to be approved by the Director, approximately 1,439 square feet of vacant land located at 3 Dumas Street, (Ward 14, Assessor's Parcel # 03653-000), in the Mattapan district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts, 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Carol McLaughlin at 617-635-0101 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(Aug. 19, 26.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On July 16, 2002, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to George Rivera, as an individual; and Aishia C. Springer, as an individual; together as Tenants in Common, or a nominee to be approved by the Director, approximately 2,707 square feet of vacant land located at 41 Brookford Street, (Ward 13, Assessor's Parcel # 00486-000), in the Dorchester district of the City of Boston

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts, 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Carol McLaughlin at 617-635-0101 for further information

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(Aug 19, 26.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, August 27, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Geno Ranaldi & John Conti, seeking with reference to the premises at 852-854 Huntington Avenue, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 59(59-18)

Change legal occupancy from three apartments & store to three apartments & office.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Aug. 19.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, August 27, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of William Y. McCain, seeking with reference to the premises at 24 Murdock Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 51(51-8) 51(51-9)

Establish legal occupancy as five apartments; no record of occupancy in this Department.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Aug. 19.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, August 27, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of The Wenham Properties, LLC, seeking with reference to the premises at 56 Wenham Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-9: Lot Area for Additional Units & Floor Area Ratio Insufficient)

Erect three-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Aug. 19.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, August 27, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Ahmet Baydar (by Able Restorations, Inc.), seeking with reference to the premises at 19 Sunnybank Road, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 56(56-8: Floor Area Ratio Excessive & Rear Yard Insufficient)

Install 28'x12' shed dormer at left side of one-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Aug. 19.)

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2003

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on August 19, 2002. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0800 Video Surveillance Equipment & Supplies To Boston Police Department. Bid Opening Date: September 4, 2002 (Commodity Code: 725-54; Buyer Vincent Caiani)

(Aug. 19, 26; Sept. 2.)

ADVERTISEMENT
CITY OF BOSTON

MANAGEMENT AND
INFORMATION SERVICES DEPT.

COMPUTER AIDED DISPATCH (CAD)
MAINTENANCE SERVICES

INVITATION FOR SEALED BIDS FOR THE PROVISION OF THE FOLLOWING SERVICES: MAINTENANCE SERVICES FOR THE CITY OF BOSTON'S COMPUTER AIDED DISPATCH (CAD) SYSTEM

The City of Boston (the City), acting by its Chief Information Officer (The Official), invites sealed bids for the performance of the work generally described above and as set forth in the Invitation for Bids (IFB) which may be obtained at Management and Information Services Dept., Room 703, Boston City Hall, Boston, MA, commencing at 10:00 AM on Tuesday, August 6, 2002. Invitation for Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in accordance with, the Invitation for Bids.

Every sealed bid shall be plainly marked "Computer Aided Dispatch (CAD) Maintenance Services", and shall be filed no later than Wednesday, September 4, 2002 at 3:00 PM. The original bid and duplicate copy thereof (which may be a photocopy) accompanied by a bid deposit shall be delivered at the office of the Official, Management and Information Services Dept., Room 703, Boston City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The services above described for the three (3) year term of this contract are an estimated amount of the services to be procured. This contract will be expressly subject to availability of an appropriation in subsequent fiscal years.

A refundable bid deposit in the amount of Two Thousand Five Hundred Dollars ($2,500.00) shall be required from each bidder. This must be in the form of a certified check made payable to the City of Boston or a bid bond in the same amount.

A performance bond of a surety company authorized to do business in Massachusetts and satisfactory in form to the Official, or a certificate of deposit, or a treasurer's or a cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as a security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be 100 percent of the bid price.

The City and the Official reserve the right to adjust the amount of services/supplies to be procured.

Sealed bids shall be publicly opened by the Official on Wednesday, September 4, 2002, at 3:00 PM

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety days (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any items or items thereof.

CRAIG BURLINGAME,
Chief Information Officer.

(Aug. 5, 12, 19, 26; Sept. 2, 2002)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on esday, August 27, 2002, a public hearing will be d by the Board of Appeal of the City of Boston Room 801, City Hall, upon the appeal of onard Sherman (by Valter Vitorino), seeking h reference to the premises at 417-433 mbridge Street, Ward 22, from the terms of the ston Zoning Code (see Acts of 1956, c. 665) in following respect: Conditional Use.

Article(s): 51(51-16)

Change legal occupancy from two offices, retail re, recording studio, storage & two restaurants two offices, retail store, recording studio, stor- e, one restaurant & one restaurant (including entertainment)

Please feel free to call the Board of Appeal at 7-635-4775 if there is a question or concern might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Aug. 19.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, August 27, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Boston Housing Authority (by Omnipoint Holdings, Inc.), seeking with reference to the premises at 1879 Dorchester Avenue, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 86(86-6.1(a)(ii))

Install facade-mounted wireless communication antennae with roof-top equipment on 103-unit apartment building.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Aug. 19.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, August 27, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Edward & Maribeth Fitzgerald, seeking with reference to the premises at 40 Parklawn Road, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect Variance.

Article(s): 56(56-8: Side Yard & Rear Yard Insufficient)

Erect 13'x30' addition at rear of one-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Aug. 19.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

REQUEST FOR PROPOSALS

EMERGENCY SHELTER GRANT

The City of Boston, through its Department of ighborhood Development (DND), is seeking plications for funds available under the nergency Shelter Grant (ESG) Program of the ewart B. McKinney Homeless Assistance Act.

ESG provides funding to help improve the ality of emergency shelters for the homeless, ake available additional emergency shelters; eet the cost of operating such shelters, provide sential services to the homeless, and provide meless prevention assistance to at-risk persons d households.

Private non-profit organizations are eligible to ply. There are some restrictions on the use of SG funds by religiously-oriented non-profit ganizations and organizations affiliated with reliously-oriented organizations.

Applicants should complete the attached letter intent if they plan to apply for funding for their ojects. Please return letter of intent by August , 2002, by 4:00 P.M., Attn: Sarah Flint, ESG tter of Intent, Bid Counter, DND, 26 Court reet, 10th Floor, Boston, MA 02108.

The Request for Proposals (RFP) package will available beginning August 12, 2002 at DND, d Counter, 26 Court Street, 10th Floor, Boston, A 02108. Completed proposals must be submitd directly to the Bid Counter, at the above dress in accordance with the instructions in the FP application package at no later than 4:00 PM September 10, 2002. LATE PROPOSALS ILL NOT BE ACCEPTED.

For more information about this RFP contact arah Flint, Project Manager at (617) 635-0209.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(Aug. 12, 19)

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2003

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on August 12, 2002. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0799 Battery Packs for Parking Meters To Transportation Department. Bid Opening Date: August 27, 2002 (Commodity Code 450-06; Buyer Mary Caiani)

(Aug. 12, 19, 26.)

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2003

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on August 12, 2002.

Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof

Bid No. 0798 Fire Department Badges To Boston Fire Department. Bid Opening Date: August 27, 2002 (Commodity Code: 080-15; Buyer Patricia Dietel)

(Aug. 12, 19, 26.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, August 27, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Anna & Kevin Ruan (by Vozzella Design Group, Inc.), seeking with reference to the premises at 45 Farwell Avenue, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 20(20-1)

Erect addition at right side of one-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Aug. 19.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, August 27, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Dolores Johnson (by Joseph LaRosa), seeking with reference to the premises at 28 Oakwood Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-3)

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Aug. 19.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, August 27, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Molwyn & Carolyn Shaw, seeking with reference to the premises at 15-17 St. Gregory Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 52(52-9)

Allow second-floor apartment, in two-family dwelling, to extend living area into attic space.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Aug. 19.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, August 27, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Obim Onvjiogu (by Children's Services of Roxbury, Inc.), seeking with reference to the premises at 91 West Cottage Street, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 50(50-28)

Change legal occupancy from two-family dwelling to transitional women's housing.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Aug. 19.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, August 27, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Lisa L. Vo, seeking with reference to the premises at 145 Welles Avenue, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 17(17-1)

Allow parking for two vehicles at left side of three-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Aug. 19.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, August 27, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of The Wenham Properties, LLC, seeking with reference to the premises at 60 Wenham Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-9)

Install dormers & change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Aug. 19.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, August 27, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Jame & Marjorie Hennigan, seeking with reference t the premises at 27 Pond Circle, Ward 19, from th terms of the Boston Zoning Code (see Acts o 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-9: Side & Rear Yards Insuffi cient)

Erect 16'x22' addition at rear of one-famil dwelling.

Please feel free to call the Board of Appeal a 617-635-4775 if there is a question or concer you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Aug. 19.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, August 27, 2002, a public hearing will be held by the Board of Appeal of the City of Bosto in Room 801, City Hall, upon the appeal of Denni T. Ronan, seeking with reference to the premise at 119 M Street, Ward 6, from the terms of th Boston Zoning Code (see Acts of 1956, c. 665) i the following respect: Variance.

Article(s): 19(19-4) 20(20-4)

Construct second-floor deck at rear of two-fam ily dwelling.

Please feel free to call the Board of Appeal a 617-635-4775 if there is a question or concer you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Aug. 19.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, August 27, 2002, a public hearing will be held by the Board of Appeal of the City of Bosto in Room 801, City Hall, upon the appeal of Danie Underwood, seeking with reference to the premis es at 5 Rhoades Street, Ward 14, from the term of the Boston Zoning Code (see Acts of 1956, c 665) in the following respect: Variance.

Article(s): 60(60-16)

Change legal occupancy from repair-sho garage to repair-shop garage & indoor display & sale of second-hand motor vehicles.

Please feel free to call the Board of Appeal a 617-635-4775 if there is a question or concer you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Aug. 19.)

OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES DEPARTMENT
Dennis DiMarzio, *Chief Operating Officer,* Room 608, 617-635-4479

AFFIRMATIVE ACTION
Vivian Leonard, *Director,* Room 612, 617-635-3360

ART COMMISSION
M. Mildred Farrell, *Director,* Room 716, 617-635-3245

ASSESSING
Ronald Rakow, *Commissioner,* Room 301, 617-635-4264

AUDITING
Sally Glora, *City Auditor,* Room M-4, 617-635-4671, Contract Office, 4186

BOARD OF APPEAL
Carol McDonough, *Executive Secretary,* Room 204, 617-635-4775

BOSTON HOUSING AUTHORITY
Sandra B. Henriquez, *Administrator,* 52 Chauncy Street, 617-988-4000

BOSTON REDEVELOPMENT AUTHORITY/EDIC
Mark Maloney, *Director,* Room 925, 617-722-4300

BUDGET MANAGEMENT
Lisa Signori, *Director,* Room 813, 617-635-3870

BUSINESS DEVELOPMENT
Andre Porter, *Acting Deputy Director,* 26 Court Street, 9th Floor, 617-635-2000

CABLE
Michael Lynch, *Director,* 43 Hawkins Street, 617-635-3112

CITY CLERK
Rosaria Salerno, *City Clerk,* Room 601, 617-635-4600

Archives and Record Center
John McColgan, *Manager,* 30 Millstone Road, Readville, MA 02136, 617-364-8679

CITY COUNCIL STAFF
Ann Hess, *Staff Director,* 5th Floor, 617-635-3040

CITY RECORD
Robert P. Malovich, *Managing Editor,* Room 206, 617-635-4188

CODE ENFORCEMENT POLICE
James Cahill, *Director,* 152 North Street, 617-635-4896

COMMUNITY CENTERS
Evelyn Riesenberg, *Executive Director,* 1481 Tremont Street, 617-635-4920

COMMUNITY PARTNERSHIPS
Juanita B. Wade, *Director,* 617-635-3446

Boston Against Drugs
Jane Morrison, *Manager,* 617-635-3283

Office of Children and Families
Juanda Johnson-Taylor, *Manager,* 617-635-2130

Safe Neighborhoods Youth Fund
Kevin P. Stanton, *Manager,* 617-635-2258

CONSUMER AFFAIRS AND LICENSING
Patricia A. Malone, Esq., *Director,* Room 817, 617-635-4165

COPY CENTER
Jerry Kenneally, Room 206, 617-635-4325

CREDIT UNION
Barbara J. O'Toole, *Office Manager,* Room 242 617-635-4545

CULTURAL AFFAIRS
Esther Kaplan, *Director of Cultural Affairs,* Room 716, 617-635-3245

Boston Film Bureau
Kahlil Ollmstead, *Director,* Room 716, 617-635-3245

ELECTION
Nancy Lo, *Chairman,* Room 241, 617-635-4634

ELDERLY COMMISSION
Joyce Williams-Mitchell, *Commissioner,* Room 271, 617-635-4375

EMERGENCY SHELTER COMMISSION
Kelley Cronin, *Executive Director,* Room 716, 617-635-4507

FAIR HOUSING COMMISSION
Victoria Williams, *Director,* Room 966, 617-635-4408

Commission for Persons with Disabilities
Stephen M. Spinetto, *Commissioner,* Room 966 617-635-3682

FINANCE COMMISSION
Jeff Conley, *Executive Director,* 152 North Street, 617-635-2202

FIRE DEPARTMENT
Paul A. Christian, *Commissioner,* 617-343-3610 115 Southampton Street, Boston, MA 02118-2713

GRAPHIC ARTS DEPT.
Paul Dennehy, *Superintendent,* 174 North Street, 617-635-3700

OFFICE OF HEALTH & HUMAN SERVICES
Juanita B. Wade, *Chief of Human Services,* 617-635-3446

HEALTH BENEFITS & INSURANCE
Eugene Pastore, *Director,* Room 807, 617-635-4570

HUMAN RESOURCES
Vivian Leonard, *Director,* Room 612, 617-635-4698

Employee Assistance Program (EAP)
Jay Donovan, *Director* 152 North Street, 617-635-2200

HUMAN RIGHTS COMMISSION
Victoria Williams, *Director,* 617-635-3562

INFORMATION
"Central Operators" 617-635-4000

INSPECTIONAL SERVICES
Kevin Joyce, *Commissioner,* 1010 Massachusetts Avenue, 617-635-5300

INTERGOVERNMENTAL RELATIONS
Howard R. Leibowitz, *Director,* 617-635-3817

Federal
Dina Siegal, *Federal Liaison,* Room 968, 617-635-3817

State
Kathryn Kilroy, *State Liaison,* Room 968 617-635-4616

City Council
Amy Dwyer, *Council Liaison,* Room 968, 617-635-4473

LABOR RELATIONS
Michael Reagan, *Director,* Room 624, 617-635-4525

LAW DEPARTMENT
Merita Hopkins, *Corporation Counsel,* Room 615, 617-635-4017

Tax Title Division
Director, Room 621, 617-635-4035

LIBRARY
Bernard A. Margolis, *President,* 700 Boylston Street, 617-536-5400

LICENSING BOARD
Daniel F. Pokaski, *Chairman,* Room 809 617-635-4170

MAIL ROOM
Joe McDermott, *Administrative Assistant,* Room 207, 617-635-4699

MAYOR'S OFFICE
Chief of Staff, 5th Floor, 617-635-3158
Michael J. Kineavy, *Director, Neighborhood Services,* Room 708, 617-635-4624
Peter Welsh, *Policy and Planning,* 617-635-3174
Carole Brennan, *Press Secretary,* 617-635-4461
Annette Gales, *Mayor's Staff,* 617-635-3151

MAYOR'S 24 HOUR SERVICE
Geraldine Cuddyer, *Director,* 617-635-4500

MINORITY AND WOMEN BUSINESS ENTERPRISE
Brooke Woodson, *Director,* Room 800, 617-635-4084

MIS
Craig Burlingame, *Chief Information Officer,* Room 703, 617-635-4783

NEIGHBORHOOD DEVELOPMENT
Charlotte Golar Richie, *Chief and Director,* 26 Court Street, 617-635-4352

Boston Empowerment Center
Reginald Nunnally, *Executive Director,* 20 Hampden Street, Roxbury, MA 02119, 617-445-3413

Capital Planning
Roger McCarthy, *Director,* Room 813, 617-635-3493

NEW BOSTONIANS
Rev. Cheng Imm Tan, *Director,* Room 803, 617-635-2980

PARKS AND RECREATION
Justine M. Liff, *Commissioner,* 1010 Massachusetts Avenue, 617-635-4989

Environment
Antonia M. Pollak, *Director,* Room 805, 617-635-3850

POLICE DEPARTMENT
Paul Evans, *Commissioner,* Schroeder Plaza, 617-343-4500

PUBLIC HEALTH COMMISSION
John Auerbach, *Executive Director,* 818 Harrison Avenue, 617-534-5264

PUBLIC SCHOOLS
Thomas Payzant, *Superintendent,* 617-635-9050

PUBLIC WORKS
Joseph Casazza, *Commissioner,* Room 714, 617-635-4900

PURCHASING
William J. Hannon, *Purchasing Agent* Room 808, 617-635-4564

PROPERTY MANAGEMENT
Michael Galvin, *Chief of Basic City Services,* Room 811, 617-635-4100

REGISTRY
Judith McCarthy, *Registrar,* Room 213, 617-635-4175

REGISTRY OF DEEDS
James Doyle, *Acting Director,* 24 New Chardon Street, 617-788-8575

RENTAL HOUSING RESOURCE CENTER
Albert J. Lombardi, Jr., *Administrator,* Room 709, 617-635-4200

RETIREMENT BOARD
Donna Mueller, *Executive Officer,* Room 816, 617-635-4305

SECURITY
Harry Del Tufo, *Head of Security,* Pemberton Square, 617-635-4444

SPECIAL EVENTS AND TOURISM
Cecily Foster, *Director,* Room 802,617-635-4447

TRANSPORTATION
Andrea d'Amato, *Commissioner,* Room 721, 617-635-4680

TREASURY
Edward J. Collins, Jr., *Chief Financial Officer,* Room M-5, 617-635-3327

WATER AND SEWER COMMISSION
Vincent G. Mannering, *Executive Director,* 980 Harrison Avenue, 617-989-7000

WEIGHTS AND MEASURES
Robert M. McGrath, *Sealer,* 1010 Massachusetts Avenue, 617-635-5328

WOMEN'S COMMISSION
Marie Turley, *Mayor's Advisor on Women's Issues,* 617-635-4427

WORKERS' COMPENSATION
Linda Kelly, *Director*
John Walsh, *Workers' Compensation Agent,* Room 613, 617-635-3193

VETERANS' SERVICES
Thomas Materazzo, *Commissioner,* 43 Hawkins Street, 617-635-3039

1/28/02

*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.

CITY RECORD

SUBSCRIPTION APPLICATION

The *City Record* is the Official Chronicle of the City of Boston. This weekly periodical publishes th municipal news, notices and all advertisements for the procurement of goods, materials, and service for the City of Boston that are estimated to equal or exceed $10,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would benefit b gaining access to the *City Record*. The *City Record* is the most widely subscribed to State or loca advertising vehicle in New England.

To subscribe, please send a $50 check made payable to the "City Record" to the following address:

City Record
Boston City Hall
Room 206
One City Hall Plaza
Boston, MA 02201-1001
Attn.: Robert P. Malovich, Managing Editor

Questions or concerns please write or call: (617) 635-4188
FAX: (617) 635-3501

SUBSCRIBER INFORMATION

COMPANY NAME

STREET ADDRESS

☐ ☐ ☐ ☐ ☐ — ☐ ☐ ☐ ☐

CITY STATE (Please include zip + four)

Please check if applicable to your business:

City Certified, Minority Owned: ☐ City Certified, Women Owned: ☐

Please provide one of the following:

F.I.N. # _____ - _____ - _____ - _____ S.S. # _____ - _____ - _____

CITY OF BOSTON ® 31 **GRAPHIC ARTS DEPARTMENT**

RECEIVED
SEP 9 2002
BOSTON PUBLIC LIBRARY
GOVERNMENT DOCUMENTS DEPARTMENT

PERIODICALS
U.S. POSTAGE
PAID
BOSTON, MA

City Record

OMAS M. MENINO
AYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

MICHAEL F. FLAHERTY
PRESIDENT, CITY COUNCIL

OL. 94 | MONDAY, AUGUST 26, 2002 | NO. 34

ayor Thomas Menino joins Senator Edward M. Kennedy and his wife Victoria, right, during an veiling ceremony dedicating Pier 4 in Charlestown to Kennedy in honor of his 70th birthday. Photo: Elena Houghton

MAYOR MENINO ANNOUNCES
MBTA PASS DEDUCTION PROGRAM FOR CITY EMPLOYEES

As part of the recently enacted federal transportation funding bill, employers are now able to provide transportation tax benefits to employees who elect to purchase public transit passes through payroll deductions. The MBTA Pass Deduction Program allows City employees to pay for monthly MBTA Passes with pre-tax dollars, up to a limit of $65.00 per month, which will increase to $100.00 per month in January 2002. This program is offered to all qualified City employees who are interested in participating.

What happens to my paycheck?

The full cost of the MBTA Pass will be deducted from the first paycheck of the month prior to the MBTA Pass ridership month. For example, employees receiving a June MBTA Pass will have the deduction taken from their first paycheck in May.

How do I benefit?

Since the cost of your monthly MBTA Pass will be deducted from your gross wages, your taxable gross income will be reduced. Employees save on federal taxes based on the price of the pass they purchase, since that amount is no longer treated as taxable wages.

How many MBTA Passes can I order?

A City employee may order one MBTA Pass only.

Am I qualified to participate?

A City employee who has taxable wages can participate in this program. Those claiming tax exempt status on their W-4, or those receiving Workers' Compensation benefits are ineligible.

How and when do I receive my MBTA Pass?

A designee from your department will make arrangements to have your MBTA Pass delivered to you. You will receive your MBTA Pass during the last week of the month prior to the MBTA Pass ridership month. Those who do not receive a paycheck or do not have sufficient earnings in the first paycheck of the month will not have the deduction taken and therefore, will not receive an MBTA Pass for the following month.

Can I be reimbursed for a missing or stolen MBTA Pass after I have received one?

A City employee enrolled in this program will not receive a refund, replacement or credit for lost or stolen monthly passes after they have been distributed.

How do I enroll? or What if I have enrolled and would like to cancel?

Complete the MBTA Pass Deduction Program Form and submit it to your Department designee.

Requests to start or stop a deduction must be received by Auditing Department Central Payroll no later than 10 business days before the scheduled deduction date. For example, to receive or cancel a MBTA Pass for June, the MBTA Pass Deduction Program Form must be submitted to Auditing Central Payroll from the Department designee no later than 10 business days before the first paycheck date in May.

Once the MBTA Pass deduction has been made, the City of Boston cannot refund this amount.

What other benefits are there?

- Convenient payment and receipt of the monthly MBTA Pass.
- Encourages the use of public transportation.
- Reduces traffic congestion on City streets.
- Improves the environment by reducing auto congestion and improving air quality.
- Program serves as a role model for other public and private employers.
- Provides the City of Boston with greater flexibility in offering transportation benefits.

Questions?

Regarding the MBTA Pass program:
Office of the Treasurer
Room M-38, City Hall
635-4151

Regarding your MBTA Pass deduction:
Auditing/ Central Payroll
Room M-4, City Hall
635-3656

WEATHER EMERGENCY TELEPHONE NUMBERS

'ORM CENTER	1-617-635-3050
)LICE/FIRE	911
ayor's 24-Hour Service	1-617-635-4500
› Heat Complaints	1-617-635-5322
›cal Weather Service	1-617-936-1234
ıtional Weather Service	1(508) 828-2672

UTILITY COMPANIES

Star (Boston Edison)	1(800) 592-2000
›ston Gas	1(800) 532-9600
›mmonwealth Gas	1(800) 572-9300
›ston Water & Sewer	1-617-330-9400
rizon	1-617-555-1611

OTHERS

›ston Medical Center	1-617-534-5000
ty of Boston Tow Lot	1-617-635-3900
›de Enforcement Police	1-617-635-4896
derly Commission	1-617-635-4366
gan Airport	1(800) 23-LOGAN
BTA	1-617-222-3200
BTA Police	1-617-222-5151
DC	1-617-727-5114
DC (24 Hours)	1-617-722-1188
EMA Info Line	1(800) 293-4031
›ison Center	1-617-232-2120
nart Traveler	1-617-374-1234
.oad and Traffic conditions)	
ate Police	1-617-523-1212

CITY RECORD
USPS 114-640

blished weekly in Boston, under the direction of the Mayor, in accordance with legislative act and city ordinance.

omas M. Menino, Mayor of Boston

›bert P. Malovich, Managing Editor

litorial Office, Room 206, One City Hall Plaza, ›ston, MA 02201-1001.

el. 617-635-4188; FAX 617-635-3501.

-Mail: Bob.Malovich@Ci.Boston.MA.US

›riodicals postage paid at Boston, Massachusetts

›bscription (in advance).....$50.00 per year

›gle copies.....$2.00 per issue

›stmaster: Send address change to City Record, Room 206, One City Hall Plaza, Boston, MA 02201-1001

Advertising

A rate of $8 per inch of 12 lines (set solid) has en established for such advertisements as der the law must be printed in the City Record. lvertising and other copy must, except in emerncies, be in hand at the City Record office by 00 p.m., Wednesday of each week to insure its blication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p.m., ednesday of each week is ten days in advance publication.

RETIREMENTS

To the City Auditor:

Attached hereto is a list of the names of employees whose applications for retirement have been approved by this board under the provisions of Sections 1 to 28 of Chapter 32, Mass. G.L.

Melbert J. Ahearn, Police Department, captain (det.)/ddcom, 5/31/02.

Jeanne D. Arthur, School Department, paraprofessional, 4/1/02.

Annie Belin, School Department, paraprofessional, 11/2/01.

Adrian Burke, School Department, sen. cust. c, 5/28/02.

Susanne B. Burke, School Department, teacher, 3/1/02.

Bethel Charkoudian, School Department, teacher, 10/31/00.

Thomas F. Creavin, Police Department, sgt. det., 5/31/02.

Harry J. Deltufo, Police Department, sgt. det., 5/31/02.

Edna E. Devlin, Library, spec. library. asst. II, 3/25/02.

Kathleen C. Donellan, School Department, teacher, 9/19/01.

Leo J. Fitzgibbon, Fire Department, lieutenant, 3/31/02.

Charles P. Flynn, School Department, jr. cust., 3/01/02.

Arlyne F. Grant, Election Department, prin. admin. asst., 5/29/02.

Maureen M. Hagerty, Health & Hospitals, 4/25/02.

Dennis E. Kane, Water & Sewer Commission, 6/4/02.

Joseph E. Lee, School Department, custodian, 4/20/01.

Daniel A. Mangiacotti, Public Works Department, maint. mech., 5/31/02.

Carol J. McCarthy, School Department, teacher, 4/5/02.

William Morgan, II, Public Health Commission, 1/19/02.

Helen L. Murphy, Transportation Department, parking meter sup., 4/5/02.

Paul T. Norton, BHA, 5/31/02.

Dianne T. Paull, Police Department, telephone operator, 5/16/00.

Richard A. Pond, Sheriff's Department, asst. dep. supn., 1/15/99.

Carol Marcus Stanton, Sheriff's Department, asst. dep. jailer, 4/23/02.

Imogene Stuckey, Health & Hospitals, 5/12/02.

Very truly yours,
DONNA M. MUELLER,
Executive Officer.

After Help, There's Hope.

The Salvation Army provides 140 social services to the people who need it most.

THE SALVATION ARMY

It is the policy of the City of Boston to encourage, assist and provide substantial opportunity for minority-owned and women-owned businesses to participate in the receipt of City Contracts.

Standards as to all Contracts: An annual **goal** of fifteen percent (15%) of the total contract dollar value of all City Contracts shall be awarded to certified MBE's. An annual goal of five percent (5%) of the total contract dollar value of all City Contracts shall be awarded to certified WBE's.

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, September 3, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Edward Goodman, seeking with reference to the premises at 36 Southbourne Road, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-9)

Construct 14'x8' deck at first-floor rear of two-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Aug. 26.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, September 3, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Conan Dillon, seeking with reference to the premises at 110 Melville Avenue, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8)

Change legal occupancy from two-family dwelling to three-family dwelling (install basement apartment).

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Aug. 26.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, September 3, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Fresco Thomas (by Anis Cazeau), seeking with reference to the premises at 18 Livingstone Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 60(60-9)

Allow first-floor apartment, in three-family dwelling, to extend living area into basement space.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Aug. 26.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, September 3, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Michele Gillen, seeking with reference to the premises at 18 Pierce Avenue, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-2) 14(14-3) 15(15-1) 19(19-1)

Sub-divide this lot with two-family dwelling from vacant lot at 16 Pierce Avenue.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Aug. 26.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, September 3, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Brian & Lori Miller, seeking with reference to the premises at 105 Farragut Road, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 16(16-1) 19(19-1) 20(20-1)

Re-structure pitched roof to mansard roof for extension of living area in three-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Aug. 26.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, September 3, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Stamatos Property Management (by Elvin F. Oviedo, Lessee), seeking with reference to the premises at 202 Humboldt Avenue, Ward 12, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 50(50-28)

Change legal occupancy from two stores & laundromat to store (including take-out food).

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Aug. 26.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, September 3, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of John Kelley (by John Gillespie), seeking with reference to the premises at 613 East Third Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-36A)

Change legal occupancy from two apartments & restaurant to two apartments & restaurant (including take-out food).

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Aug. 26.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., Tuesday, September 3, 2002, a public hearing be held by the Board of Appeal of the City Boston in Room 801, City Hall, upon the appeal Nettie Shaddock, seeking with reference to t premises at 15 Edwin Street, Ward 16, from t terms of the Boston Zoning Code (see Acts 1956, c. 665) in the following respect: Variance

Article(s): 10(10-1) 23(23-9)

Allow parking for one vehicle at left side of on family dwelling.

Please feel free to call the Board of Appeal 617-635-4775 if there is a question or conce you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Aug. 26.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., Tuesday, September 3, 2002, a public hearing be held by the Board of Appeal of the City Boston in Room 801, City Hall, upon the appeal Patrick Kennedy, seeking with reference to t premises at 9 Mossdale Road, Ward 19, from t terms of the Boston Zoning Code (see Acts 1956, c. 665) in the following respect: Variance

Article(s): 55(55-9: Floor Area Ratio Excessi Rear Yard Insufficient)

Erect one-story addition at rear of one-fam dwelling.

Please feel free to call the Board of Appeal 617-635-4775 if there is a question or conc you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary

(Aug. 26.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., Tuesday, September 3, 2002, a public hearing be held by the Board of Appeal of the City Boston in Room 801, City Hall, upon the appea John Techiera (by Joseph Consalvo), seeking w reference to the premises at 58 Austin Stre Ward 18, from the terms of the Boston Zon Code (see Acts of 1956, c. 665) in the follow respect: Variance.

Article(s): 14(14-1) 15(15-1) 20(20-1)

Combine parcels & sub-divide into two lots, t Lot A with one-family dwelling & Lot B, with bu ing occupied as one-family dwelling, sheet-me shop, offices & warehouse, located at 58R Aus Street.

Please feel free to call the Board of Appeal 617-635-4775 if there is a question or conc you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary

(Aug. 26.)

ADVERTISEMENT
CITY OF BOSTON

ADVERTISED RFP NOTICE

THE FUND FOR BOSTON PARKS AND RECREATION

Request for Proposals to Operate and Maintain The George Wright Golf Course

The Fund for Boston Parks and Recreation, a n-profit charitable corporation organized under e General Laws of the Commonwealth of ssachusetts and section 501(c)(3) of the emal Revenue Code of 1948, as amended (the nd), through its Trustees hereby solicits prosals from competent firms to operate and main- the Fund's 18 hole municipal or publicly ned golf course and practice areas for a three ar term commencing January 1, 2003 with an ion for three (3) additional years upon approval both parties and under the terms herein scribed

The Fund directs the attention of interested ns to the requirements contained in the quest for Proposals which may be obtained m the Fund c/o/ the Boston Parks and creation Department, 1010 Mass. Ave., Boston ssachusetts, 02118, on August 19, 2002. The quest for Proposals shall remain available until time specified below for the receipt of propos-

A mandatory proposer's conference will be ld at the George Wright Golf Course located at 0 West St., Hyde Park, MA on Thursday, ptember 19, 2002. All sealed proposals must received by 5:00 pm EST on October 18, 2002 and addressed to the Fund for Boston's Parks d Recreation, 1010 Massachusetts Ave., ston, MA 02118

Proposals will be evaluated by the Fund or its signees, and the results of the evaluation shall announced no later than November 18, 2002 e Fund reserves the right to reject any and all oposals received in response to the Request for oposals or any part or part thereof, and to end the contract as the Fund deems to be in its st interest.

JUSTINE M. LIFF.
Commissioner.

(Aug 19, 26.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

nvitation for Bids for: Street Tree Planting City-Wide, Boston, MA - Fall 2002

The City of Boston, acting by the Parks mmission, 1010 Massachusetts Avenue, xbury, MA 02118, hereinafter referred to as the arding Authority, hereby invites sealed bids for e project listed above

Bids shall be on a form supplied by the Parks d Recreation Department, shall be clearly iden- ed as a bid and signed by the bidder. All bids this project are subject to all applicable provi- ns of law and in accordance with the terms and visions of the contract documents entitled

SAME AS ABOVE

SCOPE OF WORK includes: Furnishing all or, materials and equipment necessary for preparation of tree pits, removal of trees and associated stumps to be removed, furnishing and planting trees, repaving unused tree pits, establishment period, removal of stakes and guys, removing and resetting tree grates

Estimated cost of contract is $140,000.00

Bids shall be submitted before 2:00 P.M. Boston time, Thursday, September 5, 2002 and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the Public Interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, August 19, 2002, after 9:00 A.M., Boston time, at the Parks and Recreation Department to all interested parties who present a $50.00 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50.00 check returned

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterpnse.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room #800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F)

The City of Boston Minority/Women Business Directory lists all minority and women owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department M/WBE Unit, 1010 Massachusetts Avenue, telephone #617-635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room #800, Boston, MA 02201. Telephone #617-635-4084

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids

The work force requirement (employee man-hour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor

Prospective bidders are requested to attend a pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118 on Tuesday, August 27, 2002, at 10:00 A.M. Boston time

JUSTINE M. LIFF.
Commissioner.

(Aug 19, 26.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for: Tree Pruning and Removal, Municipal Cemeteries, City of Boston - Winter/Spring 2002-2003

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled

SAME AS ABOVE

SCOPE OF WORK includes: Furnishing all labor, materials and equipment necessary for pruning, trimming, repairing, maintaining and removing trees and stumps within municipal cemeteries, by means of climbing, aerial lift and crane

Estimated cost of contract is $50,000.00

Bids shall be submitted before 2:00 P.M. Boston time, Thursday, September 5, 2002 and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the Public Interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, August 19, 2002, after

(Continued on next page)

9:00 A.M., Boston time, at the Parks and Recreation Department to all interested parties who present a $50.00 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50.00 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room #800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department M/WBE Unit, 1010 Massachusetts Avenue, telephone #617-635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room #800, Boston, MA 02201. Telephone #617-635-4084

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The work force requirement (employee man-hour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118 on Tuesday, August 27, 2002, at 10:00 A.M. Boston time.

JUSTINE M. LIFF,
Commissioner.

(Aug 19, 26.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT
AND
FUNDED BY THE EDWARD INGERSOLL BROWNE FUND

NOTICE TO CONTRACTORS

Invitation for Bids for: Bennington Street Cemetery Grave Marker Conservation, East Boston.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled SAME AS ABOVE

SCOPE OF WORK includes: Furnishing all labor, materials and equipment necessary for resetting and restoration of headstones

Estimated cost of contract is $50,000 00

Bids shall be submitted before 2:00 P.M., Boston time, Thursday, September 5, 2002 and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the Public Interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, August 19, 2002, after 9:00 A.M., Boston time, at the Parks and Recreation Department to all interested parties who present a $50.00 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50.00 check returned

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston

ATTENTION TO ALL BIDDERS Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room #800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F)

The City of Boston Minority/Women Business Directory lists all minority and women owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department M/WBE Unit, 1010 Massachusetts Avenue, telephone #617-635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room #800, Boston, MA 02201. Telephone #617-635-4084

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The work force requirement (employee man-hour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118 on Tuesday, August 27, 2002, at 10:00 A.M. Boston time.

JUSTINE M. LIFF,
Commissioner.

(Aug 19, 26.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on uesday, September 3, 2002, a public hearing will e held by the Board of Appeal of the City of oston in Room 801, City Hall, upon the appeal of ario Schiavo, seeking with reference to the emises at 235 Hyde Park Avenue, Ward 19, om the terms of the Boston Zoning Code (see cts of 1956, c. 665) in the following respect: ariance.

Article(s): 55(55-16)

Remove Proviso #2 "Granted to this petitioner nly" attached to prior Board of Appeal (BZC-9535) permission to use premises as display & ale of 31 second-hand vehicles.

Please feel free to call the Board of Appeal at 17-635-4775 if there is a question or concern ou might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Aug. 26.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on uesday, September 3, 2002, a public hearing will e held by the Board of Appeal of the City of oston in Room 801, City Hall, upon the appeal of dward Doherty, seeking with reference to the emises at 6 Blanche Street, Ward 16, from the rms of the Boston Zoning Code (see Acts of 956, c. 665) in the following respect Variance.

Article(s): 14(14-1) 20(20-1)

Sub-divide this lot with one-family dwelling from acant lot at 63 Ashland Street.

Please feel free to call the Board of Appeal at 17-635-4775 if there is a question or concern ou might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Aug. 26.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on uesday, September 3, 2002, a public hearing will e held by the Board of Appeal of the City of oston in Room 801, City Hall, upon the appeal of erolial Nominee Trust, seeking with reference to e premises at 18 Louisburg Square, Ward 5, om the terms of the Boston Zoning Code (see cts of 1956, c. 665) in the following respect: ariance.

Article(s): 15(15-1) 20(20-3) 20(20-4)

Raise roof on one-family dwelling, replace bay indow, install two oriel windows & construct rear etaining wall.

Please feel free to call the Board of Appeal at 17-635-4775 if there is a question or concern ou might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Aug. 26.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday September 3, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of William J. Haas, seeking with reference to the premises at 7-9 Belmore Terrace, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-8) 55(55-9: Lot Area, Lot Area for Additional Dwelling Unit(s) & Usable Open Space Insufficient; Floor Area Ratio Excessive)

Change legal occupancy from two-family dwelling to three-family dwelling (install basement apartment).

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Aug. 26.)

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2003

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on August 19, 2002. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof

Bid No. 0800 Video Surveillance Equipment & Supplies To Boston Police Department. Bid Opening Date: September 4, 2002 (Commodity Code: 725-54; Buyer Vincent Caiani)

(Aug. 19, 26; Sept. 2.)

ADVERTISEMENT
CITY OF BOSTON

MANAGEMENT AND
INFORMATION SERVICES DEPT.

COMPUTER AIDED DISPATCH (CAD)
MAINTENANCE SERVICES

INVITATION FOR SEALED BIDS FOR THE PROVISION OF THE FOLLOWING SERVICES: MAINTENANCE SERVICES FOR THE CITY OF BOSTON'S COMPUTER AIDED DISPATCH (CAD) SYSTEM

The City of Boston (the City), acting by its Chief Information Officer (The Official), invites sealed bids for the performance of the work generally described above and as set forth in the Invitation for Bids (IFB) which may be obtained at Management and Information Services Dept., Room 703, Boston City Hall, Boston, MA, commencing at 10:00 AM on Tuesday, August 6, 2002. Invitation for Bids shall be available until the time of the bid opening

Every sealed bid shall be submitted in accordance with, the Invitation for Bids.

Every sealed bid shall be plainly marked "Computer Aided Dispatch (CAD) Maintenance Services", and shall be filed no later than Wednesday, September 4, 2002 at 3:00 PM. The original bid and duplicate copy thereof (which may be a photocopy) accompanied by a bid deposit shall be delivered at the office of the Official, Management and Information Services Dept., Room 703, Boston City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The services above described for the three (3) year term of this contract are an estimated amount of the services to be procured. This contract will be expressly subject to availability of an appropriation in subsequent fiscal years.

A refundable bid deposit in the amount of Two Thousand Five Hundred Dollars ($2,500.00) shall be required from each bidder. This must be in the form of a certified check made payable to the City of Boston or a bid bond in the same amount.

A performance bond of a surety company authorized to do business in Massachusetts and satisfactory in form to the Official, or a certificate of deposit, or a treasurer's or a cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as a security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be 100 percent of the bid price

The City and the Official reserve the right to adjust the amount of services/supplies to be procured

Sealed bids shall be publicly opened by the Official on Wednesday, September 4, 2002, at 3 00 PM

The award of any contract shall be subject to the approval of the Mayor of Boston

The maximum time for bid acceptance by the City after the opening of bids shall be ninety days (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any items or items thereof

CRAIG BURLINGAME.
Chief Information Officer.

(Aug. 5, 12, 19, 26; Sept 2, 2002)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO ENTRY LEVEL URBAN FORESTERS / ADMINSTRATIVE ASSISTANT REQUEST FOR QUALIFICATIONS

The Boston Parks and Recreation Department, acting through its Commissioner, is requesting qualifications for an Administrative Assistant for its Urban Forestry Program. Entry-level, one-year, full-time contract position. Salary $35,000 to $45,000/year w/o benefits, commensurate with training and experience. The Position is full time from November 1, 2002 through October 31, 2003.

Job Description: Under the direction of the Project Manager for Urban Forestry, the Assistant will be part of a team of arborists and landscape architects working in an exciting, fast-paced, service-oriented environment and be responsible for day-to-day administration and quality control of multiple street-tree planting contracts.

Qualifications: Candidates shall possess the following credentials: 4-year degree from an accredited institution in public administration or urban forestry, or related field, or two-year degree with intern or work experience; good communication and public relations skills; and proficiency with Microsoft Word and Excel. Experience with contractor's work practices is desired but not required.

Boston residency is required at time of hiring. Qualifications will be accepted until 5PM, September 4, 2002. Please send a cover letter and resume to:

Stan Ivan, Chief Engineer
Boston Parks and Recreation Department
1010 Massachusetts Avenue, 3rd Floor
Boston, MA 02118

For additional information call (617) 635.4505, extension 6502

Equal opportunity employer.

JUSTINE M. LIFF,
(Aug 19, 26.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for: Mound Tomb and Grave Marker Stabilization at Dorchester North Burying Ground, Dorchester & Eliot Burying Ground, Roxbury

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled:

SAME AS ABOVE

FUNDING: This project is funded in parts by grants from the Massachusetts Department of Environmental Management, Historic Landscape Preservation Grant Program and the Massachusetts Historical Commission

These sites both date from the 1630s and are listed on the National Register of Historic Places. They are also listed on the State Register of Historic Places and the plans and specifications comply with the Secretary of the Interior's "Standards for the Treatment of Historic Places".

SCOPE OF WORK includes: Furnishing all labor, materials and equipment necessary for stabilization of mound tomb and resetting of head stones

Estimated cost of contract is $70,000.00

Bids shall be submitted before 2:00 P.M., Boston time, Thursday, September 5, 2002 and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the Public Interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, August 19, 2002, after 9:00 A.M., Boston time, at the Parks and Recreation Department to all interested parties who present a $50 00 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 00 check returned

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room #800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-own firm, that firm may propose to work as eith minority or women owned or both for each co tract by declaring its status on the Minor Business Utilization Form or the Women Busine Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Busine Directory lists all minority and women owned bu nesses that have been certified as such by t City of Boston. A copy of this directory can obtained from the Parks and Recreati Department M/WBE Unit, 1010 Massachuse Avenue, telephone #617-635-4505, ext. 6110, from the Minority Business Office at One City H Plaza, Room #800, Boston, MA 02201. Telepho #617-635-4084.

Bidders may exercise their own judgment selecting the Minority/Women Busine Enterprise to perform any portion of the work or be a supplier of goods or services. In the eve that the bidder selects a minority or women bu ness that is not included in the Minority/Wom Business Directory as amended and provided the Compliance and Enforcement Division then Certification Application completed by the no certified business must be filed with t Compliance and Enforcement Division within fi (5) business days after the opening of gene bids.

The work force requirement (employee ma hour ratios per trade) for this contract are as fo lows: Minority, 25 percent; Boston Resident, 5 percent; and Female, 10 percent.

The successful bidder will be required to pr vide by insurance for the payment of compens tion and the furnishing of other benefits under t Workmen's Compensation Law, General La (Ter. Ed.), chapter 152, to all persons to b employed under the contract, and sufficient pro of compliance with the foregoing stipulation will b required before commencing performance of th contract.

A performance bond and also a labor an materials or payment bond, each of a surety co pany qualified to do business under the laws the Commonwealth and satisfactory to t Commissioner and in the sum of 100 percent the contract price, as well as certain public liabi ty and property damage insurance, will b required of the successful general contractor.

Prospective bidders are requested to attend pre-bid conference in the office of the Chi Engineer, 1010 Massachusetts Avenue, Roxbur MA 02118 on Tuesday, August 27, 2002, at 10:0 A.M Boston time.

JUSTINE M. LIFF,
(Aug. 19, 26.) *Commissioner.*

All weekly Bids for the City of Boston listed in the Boston City Record, also appear weekly on the City of Boston's Web Page.

www.cityofboston.gov

Then click on Business, in the next screen on the bottom right will be a link to take you directly to the Current Bids for the City of Boston.

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on uesday, September 3, 2002, a public hearing will e held by the Board of Appeal of the City of oston in Room 801, City Hall, upon the appeal of omenic Basil, Jr., seeking with reference to the remises at 1115 Washington Street, Ward 3, from e terms of the Boston Zoning Code (see Acts of 956, c. 665) in the following respect: Conditional se

Article(s): 64(64-18)

Allow seasonal installation of pushcart for take-ut food.

Please feel free to call the Board of Appeal at 17-635-4775 if there is a question or concern ou might have regarding this matter.

BOARD OF APPEAL
CAROL A. McDONOUGH,
Executive Secretary.

(Aug. 26.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on uesday, September 3, 2002, a public hearing will e held by the Board of Appeal of the City of oston in Room 801, City Hall, upon the appeal of ostello Home Site LLC, seeking with reference the premises at 351-353 West Second Street, Vard 6, from the terms of the Boston Zoning Code see Acts of 1956, c. 665) in the following respect: anance.

Article(s): 57(57-8) 57(57-9: Lot Area for dditional Dwelling Unit(s), Usable Open Space ront Yard, Side Yard & Rear Yard Insufficient; loor Area Ratio Excessive) 57(57-26)

Erect three-story 15-unit apartment building.

Please feel free to call the Board of Appeal at 17-635-4775 if there is a question or concern ou might have regarding this matter.

BOARD OF APPEAL
CAROL A. McDONOUGH
Executive Secretary.

(Aug. 26.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, September 3, 2002, a public hearing will e held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of rtists for Humanity, Inc., seeking with reference o the premises at 100 West Second Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance, Conditional Use & IPOD Permit.

Article(s): 6(6-3A) 8(8-7-72) 15(15-1) 16(16-1) 27P(27P-5)

Erect three-story artists' building/studio.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern ou might have regarding this matter.

BOARD OF APPEAL
CAROL A. McDONOUGH,
Executive Secretary.

(Aug. 26.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, September 3, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of WJG Realty Trust, seeking with reference to the premises at 535-545 Freeport Street, Ward 16 from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect Variance & Conditional Use

Article(s): 6(6-3A) 8(8-7-35) 8(8-7-72) 10(10-1) 11(11-2) 15(15-1) 18(18-1) 18(18-3) 19(19-1) 19(19-3) 19(19-6) 20(20-1) 20(20-7) 22(22-2A)

Erect supermarket building with attached above-grade parking deck; install signage.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL
CAROL A. McDONOUGH
Executive Secretary.

(Aug. 26.)

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2003

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on August 12, 2002. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof

Bid No. 0799 Battery Packs for Parking Meters To Transportation Department Bid Opening Date: August 27, 2002 (Commodity Code 450-06, Buyer Mary Caiani)

(Aug. 12, 19, 26)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, September 3, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 46 Waltham Street Realty Trust (by SMJ, LLC) seeking with reference to the premises at 1337-1357 Washington Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 64(64-18)

Change legal occupancy from bank & manufacturing of paper bags & pocket books to bank manufacturing of paper bags & pocket books & restaurant.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL
CAROL A. McDONOUGH,
Executive Secretary.

(Aug. 26.)

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2003

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on August 12, 2002

Invitations for bids shall be available until the time of the bid opening

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof

Bid No. 0798 Fire Department Badges To Boston Fire Department Bid Opening Date August 27, 2002 (Commodity Code: 080-15, Buyer Patricia Dietel)

(Aug 12, 19 26)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on June 26, 2002, the Commission voted and the Mayor subsequently approved their intent to sell to CAF Realty Trust or a nominee to be approved by the Director, approximately 9,884 square feet of vacant land located at B Street (ward 6, parcel 00243000); 75-75a Silver Street (ward 6, parcel 00241000; 172 W. Fourth Street (ward 6, parcel 00247000); NES Bolton Street (ward 6, parcel 01298000); 74 Bolton Street (ward 6, parcel 01301000); 76 Bolton Street (ward 6, parcel 01300000); 78 Bolton Street (ward 6, parcel 01299000); 210-212 W. Broadway (ward 6, parcel 00287000) in the South Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Theresa Gallagher at 617-635-0397 for further information

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(Aug. 26; Sept. 2.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, September 3, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Philemon Massachusetts Limited Partnership, seeking with reference to the premises at 5-5A Mill Street, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 19(19-1) 20(20-1) 22(22-4)

Erect a two-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 26.) *Executive Secretary.*

ADVERTISTMENT
CITY OF BOSTON

REQUEST FOR QUALIFICATIONS FOR RIGHT OF WAY SERVICES RELATIVE TO CAPITAL IMPROVEMENT PROJECTS/SURFACE TRANSPORTATION PROJECTS FOR VARIOUS STREETS IN THE CITY OF BOSTON

The Boston Public Works Department invites Qualifications from prospective firms for Right of Way Services Relative to Capital Improvement Projects/Surface Transportation Projects for Various Street in the City of Boston. This contract is not subject to G.L.c. 30B because it is a contract for design services. Accordingly, it will be awarded pursuant to the City Charter.

Request For Qualifications forms will be made available on Wednesday, August 28, 2002 and be obtained in the Office of the Division Engineer, Boston Public Works Department, Room 710, Boston City Hall, City Hall Plaza. The Qualifications must be received not later than 12:00 noon on Thursday, September 12, 2002, in Room 710, Boston City Hall. No submissions will be accepted later than the time and date mentioned above.

Please submit three (3) copies of the Request For Qualifications for the project. The City of Boston and the Commissioner of Public Works reserve the right to reject any and all Qualifications, or any part thereof.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(Aug. 26.)

ADVERTISEMENT
CITY OF BOSTON

BOSTON FIRE DEPARTMENT

NOTICE TO PROPOSERS

FOR THE PERFORMANCE OF THE FOLLOWING SERVICES: TO PROVIDE ALL DESIGN, LABOR, MATERIAL, EQUIPMENT, PARTS AND FACILITIES TO CONSTRUCT AND DELIVER ONE (1) FIRE AND RESCUE VESSEL WITH A MAXIMUM LENGTH OF EIGHTY (80) FEET.

The City of Boston (the City), acting by its Fire Commissioner (The Official), invites proposals from interested and highly qualified parties (Offerors) to perform the services generally described above, and particularly set forth in the Request For Proposals

All proposals shall be submitted in strict conformance with the Request for Proposals (RFP) which may be obtained at Boston Fire Department Headquarters, Office of the Executive Assistant, 115 Southampton Street, Boston, MA, 02118. The documents are also available to be mailed by calling (617) 343-3630. RFP documents may be obtained commencing at 10 A.M. on Monday, August 26, 2002 and will be available to all interested parties who present a $50 certified, treasurer's or cashier's check payable to the City of Boston for each set.

RFP's must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 check returned. A pre-proposal meeting is scheduled for 10 A.M. on September 25, 2002 at the same location Proposals shall be accepted until 12 o'clock Noon on Friday, October 25, 2002 at the same location

The RFP sets forth both price and non-price evaluation criteria. Price proposals shall be submitted in a separate sealed envelope and must be priced in strict conformance with the instructions set forth in the RFP.

FAILURE TO SUBMIT CLEARLY MARKED SEPARATE SEALED PRICE AND NON-PRICE PROPOSALS SHALL RESULT IN DISQUALIFICATION OF THE ENTIRE PROPOSAL.

A refundable proposal deposit in the amount of a $2,000 certified, treasurer's or cashier's check is required from each offeror and shall accompany the non-price proposal when submitted to the City

The maximum time for selection of a proposal is 120 days after the deadline for submission of proposals.

The Official shall not open the proposal publicly, but shall open the Non-Price Proposals in the presence of one or more witnesses within 2 hours of the above deadline for submission proposals. The Official may open the Pric Proposals at a later time and in any case sha open the Price Proposals so as to avoid disclo sure to the individuals evaluating the Non-Pric Proposals.

The award of this contract shall be subject t the approval of the Mayor of Boston.

PAUL A. CHRISTIAN,
Fire Commissioner.

(Aug. 26.)

ADVERTISEMENT
CITY OF BOSTON

FIRE DEPARTMENT

INVITATION FOR SEALED BIDS FOR TH PROCUREMENT OF THE FOLLOWIN SERVICES: REPAIRING, SERVICIN AND REPLACING OF JAFFREY FIR VALVESSCOPE OF WORK REPAIRIN SERVICING AND REPLACING JAFFRE 4" X 4 ¼" JAFFREY BALL VALVES A NEEDED TO MANUFACTURERS SPEC FICATIONS. FIRE APPARATUS USI ONLY JAFFREY VALVES AND PARTS S NO SUBSTITUTES WILL BE ACCEPTE AWARDING CONTRACT WILL INCLUD PICK UP AND DELIVERY OF VALVE B VENDOR. VALVES WILL BE PICKED U AND DELIVERED TO BOSTON FIR DEPARTMENT'S MAINTENANCE SHOP

The City of Boston (the City)/the County Suffolk (the County), acting by its Fir Commissioner (the Official), invites sealed bids f the performance of the work generally describe above, and particularly set forth in the Invitatio for Bids which may be obtained at the Boston Fir Department Maintenance Division, 900 Massa chusetts Avenue, Boston, MA 02118, commencin at 9:00 A.M. on September 5, 2002. Invitations f Bids shall be available until time of the bid open ing.

Every sealed bid shall be submitted in acco dance with the Invitation for Bids. All sealed bid shall be filed no later than September 19, 2002 a 12 o'clock noon at the office of the Official, 90 Massachusetts Avenue, Boston, MA 02118.

The attention of all bidders is directed to th provisions of the Invitation for Bids and contrac documents, specifically to the requirements for bi deposits, insurance and performance bonds a may be applicable

A bid deposit nor a performance bond is no required

Workers' Compensation Insurance an General Liability Insurance is required.

Sealed bids shall be publicly opened by th Official on September 19, 2002 at the Boston Fir Department Maintenance Division, 900 Massa chusetts Avenue, Boston, MA 02118

The award of any contract shall be subject t the approval of the Mayor of Boston and the Fir Commissioner.

The maximum time for bid acceptance by th City after the opening of bids shall be ninety (90 days.

The City/County and the Official reserve th right to reject any or all bids, or any item or item thereof.

PAUL A. CHRISTIAN,
(Aug. 26.) *Fire Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m. on uesday, September 3, 2002, a public hearing will e held by the Board of Appeal of the City of oston in Room 801, City Hall, upon the appeal of athy & James VanPatten, seeking with reference the premises at 12 Joy Street, Ward 3, from the erms of the Boston Zoning Code (see Acts of 956, c. 665) in the following respect: Variance.

Article(s): 10(10-1)

Change legal occupancy from one-family welling & architect's office to one-family dwelling ith accessory home office.

Please feel free to call the Board of Appeal at 17-635-4775 if there is a question or concern ou might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Aug. 26.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on uesday, September 3, 2002, a public hearing will e held by the Board of Appeal of the City of oston in Room 801, City Hall, upon the appeal of mani Ciampoli (by Judith Ciampoli), seeking with eference to the premises at 38 Rita Road, Ward 6, from the terms of the Boston Zoning Code see Acts of 1956, c. 665) in the following respect: ariance.

Article(s): 10(10-1) 14(14-1) 14(14-3) 14(14-4) 5(15-1) 18(18-1) 19(19-1))

Erect one family dwelling.

Please feel free to call the Board of Appeal at 17-635-4775 if there is a question or concern ou might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Aug. 26.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Office of Facilities Management
Department of Planning and Engineering

nvitation for Bids (IFB) for New Safety Flooring in the Auditorium at Charlestown High School, 240 Medford Street, Charlestown, MA 02129.

The City of Boston Public Schools (the City), cting by and through its Director of Facilities Management (the Official), subject to all applicable provisions of law, hereby invites sealed bids or the performance of the work generally escribed above and particularly as set forth in the nvitation For Bids (IFB) which may be obtained at ne Office of Facilities Management/Boston Public Schools, second floor, 26 Court Street, Boston, MA 02108 commencing at twelve o'clock noon, Boston time, Tuesday, August 27, 2002. The IFB hall be available until the bid submission deadne.

The successful bidder shall provide the installation of new floor covering in the auditorium at Charlestown High School in accordance with the plans and specifications. The estimated cost of this project is $22,500.00.

Bid proposals shall be clearly marked "New Safety Flooring in the Auditorium at Charlestown High School," and filed at the office of the Official designated above no later than twelve o'clock noon, Boston time, Thursday, September 12, 2002 at which time and place they will be publicly opened and read aloud. Late bids will not be accepted

The attention of all bidders is directed to the provisions of the IFB and contract documents and especially to the requirements for bid deposits, insurance and performance bonds as may be applicable. Bids must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurers or cashiers check issued by, a responsible bank or trust company, payable to the City of Boston, in the amount of $1,000.00

A performance bond issued by a surety company qualified to do business in Massachusetts, and in a form satisfactory to the Official, will be required of the successful bidder as security to guarantee the faithful performance of the contract. Simultaneously with the execution of the contract, the successful bidder shall deliver such bond to the Official. The penal sum of such bond shall be in the amount of 100% of the total contract price.

Following its submission, a bid may be corrected, modified or withdrawn only to the extent provided for in M.G.L.c.30B, s.5(f)

The submission of a bid shall constitute acceptance by the bidder of all provisions of the IFB and an agreement by the bidder if awarded a contract to perform all specified work according to contract specifications.

The City reserves the right to reject any and all bids, or any part or parts thereof, and to award a contract as the Official deems to be in the best interest of the City of Boston and the Boston Public Schools. The Official shall waive minor informalities or allow the bidder to correct them. Any contract shall be subject to the availability of an appropriation therefor throughout the term of the contract. The maximum time for acceptance of a bid and the issuance by the City of a written notification of award shall be thirty (30) days after the date set forth above for the submission of bids. The award of any contract shall be subject to the approval of the Superintendent of Schools and the Mayor of Boston.

ROBERT R. ROY,
(Aug. 26.) *Director/Facilities Management.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, September 3, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Jean Claude Belizaire, seeking with reference to the premises at 1333 Blue Hill Avenue, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 60(60-16: Lodging House [Variance], Dwelling Units in Basement [Conditional]) 60(60-17: Floor Area Ratio Excessive & Usable Open Space Insufficient) 60(60-37)

Change legal occupancy from 14 apartments to 11 apartments, 1 business office & lodging house for 10 lodgers in basement.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Aug. 26.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On July 16, 2002, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Willie A. McCants and Elizabeth McCants, husband and wife as tenants by the entirety, or a nominee to be approved by the Director, approximately 1,439 square feet of vacant land located at 3 Dumas Street, (Ward 14, Assessor's Parcel # 03653-000), in the Mattapan district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts, 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Carol McLaughlin at 617-635-0101 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(Aug. 19, 26.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On July 16, 2002, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to George Rivera, as an individual; and Aishia C. Springer, as an individual; together as Tenants in Common, or a nominee to be approved by the Director, approximately 2,707 square feet of vacant land located at 41 Brookford Street, (Ward 13, Assessor's Parcel # 00486-000), in the Dorchester district of the City of Boston

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts, 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Carol McLaughlin at 617-635-0101 for further information

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(Aug 19, 26.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, September 3, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Philemon Massachusetts Limited Partnership, seeking with reference to the premises at 1-3 Mill Street, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-5) 22(22-4)

Erect two-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Aug. 26.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, September 3, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of David Allain, seeking with reference to the premises at 26 Prescott Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-7) 14(14-1) 14(12-2) 14(14-3) 14(14-4) 15(15-1) 16(16-1) 19(19-1) 19(19-2) 20(20-1) 23(23-9)

Erect three family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Aug. 26.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, September 3, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of John Techiera (by Joseph Consalvo), seeking with reference to the premises at 58R Austin Street, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-2) 19(19-1) 20(20-1)

Combine parcels & sub-divide into two lots, this Lot B with building occupied as one-family dwelling, sheet-metal shop, offices & warehouse & Lot A with one-family dwelling at 58 Austin Street.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Aug. 26.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on June 26, 2002, the Commission voted and the Mayor subsequently approved their intent to sell to South Boston New Housing LLC or a nominee to be approved by the Director, approximately 21,828 square feet of vacant land located at Athens Street (ward 6 parcel 00454000); 294 Athens Street (ward 6 parcel 01638000); 296 Athens Street (ward 6 parcel 01637000); 15 Dorchester Street (ward 6 parcel 02907000); 19 Dorchester Street (ward 6 parcel 02908000); 272 W. Third Street (ward 6 parcel 01669000); 270 W Third Street (ward 6 parcel 01670000); 331 Broadway (ward 6 parcel 00487000); 147-149 D Street (ward 6 parcel 00718000); 110 W. Seventh Street (ward 6 parcel 00717000); 107 W. Seventh Street (ward 6 parcel 00723000); 109 W. Seventh Street (ward 6 parcel 00724000); 111 W. Seventh Street (ward 6 parcel 00725000); 123 W. Seventh Street (ward 6 parcel 00731000); 125 W. Seventh Street (ward 6 parcel 00732000); 127 W. Seventh Street (ward 6 parcel 00733000) in the South Boston district of the City of Boston

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Theresa Gallagher at 617-635-0397 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(Aug. 26; Sept. 2.)

ADVERTISEMENT'
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT (PFD)

NOTICE TO CONTRACTORS

INVITATION FOR BIDS

Invitation for Bids: East Boston Stadium Asbestos Removal, Project #6733, C. 149 Projects

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities Department, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all sections 29 and 44A-J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: East Boston Stadium Asbestos Removal.

SCOPE OF WORK includes: Asbestos removal from the East Boston Stadium, including boiler/toilet rooms, mechanical areas, crawl spaces, and locker rooms

ALL GENERAL BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on September 12, 2002, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

Bidders are hereby notified a site viewing has been scheduled for Thursday, September 5, 2002 from 10:00 A.M. to 11:00 A.M., Porter Street, East Boston.

General Bids will be valid only when accompanied by (1) a Certificate of Eligibility issued by DCAM, showing that the contractor has been approved in Asbestos Removal to bid on projects the size and nature of that advertised, and (2) an Update Statement summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

PLANS/SPECIFICATIONS will be available on or about August 26, 2002 at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a $25.00 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the $25.00 returned. Bidders are hereby notified that bid deposits must be 5% of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check, or cashier's check made payable to the City of Boston

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority 25% of total workhours. Female: 10% of total workhours. Boston Residents: 50% of total workhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15% of its price shall be expended on Minority Business Enterprises and 5% on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries

The attention of all Bidders is also directed to Section 00810 of the Specifications entitled "An Ordinance Regulating Employers on Public Construction Contracts"

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

MICHAEL J. GALVIN,
Chief of Basic City Services.

(Aug. 26; Sept. 2.)

City of Boston Office of Human Resources

Employee Assistance Program

WE CARE

"People Helping People"

"Maximizing Our Human Resources"

152 North Street — Boston, MA 02109

617-635-3523

OFFICE OF HUMAN RESOURCES

An Equal Opportunity/Affirmative Action Employer

MAYOR THOMAS M. MENINO

Mike Hogan wore his seat belt on long trips...

But not the last time he went out for a pizza.

Seat Belts.
They Only Work When You Wear Them.

KEEP BOSTON MOVING . . . SAFELY!

OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES DEPARTMENT
Dennis DiMarzio, *Chief Operating Officer,* Room 608, 617-635-4479

AFFIRMATIVE ACTION
Vivian Leonard, *Director,* Room 612, 617-635-3360

ART COMMISSION
M. Mildred Farrell, *Director,* Room 716, 617-635-3245

ASSESSING
Ronald Rakow, *Commissioner,* Room 301, 617-635-4264

AUDITING
Sally Glora, *City Auditor,* Room M-4, 617-635-4671, Contract Office, 4186

BOARD OF APPEAL
Carol McDonough, *Executive Secretary,* Room 204, 617-635-4775

BOSTON HOUSING AUTHORITY
Sandra B. Henriquez, *Administrator,* 52 Chauncy Street, 617-988-4000

BOSTON REDEVELOPMENT AUTHORITY/EDIC
Mark Maloney, *Director,* Room 925, 617-722-4300

BUDGET MANAGEMENT
Lisa Signori, *Director,* Room 813, 617-635-3870

BUSINESS DEVELOPMENT
Andre Porter, *Acting Deputy Director,* 26 Court Street, 9th Floor, 617-635-2000

CABLE
Michael Lynch, *Director,* 43 Hawkins Street, 617-635-3112

CITY CLERK
Rosaria Salerno, *City Clerk,* Room 601, 617-635-4600

Archives and Record Center
John McColgan, *Manager,* 30 Millstone Road, Readville, MA 02136, 617-364-8679

CITY COUNCIL STAFF
Ann Hess, *Staff Director,* 5th Floor, 617-635-3040

CITY RECORD
Robert P. Malovich, *Managing Editor,* Room 206, 617-635-4188

CODE ENFORCEMENT POLICE
James Cahill, *Director,* 152 North Street, 617-635-4896

COMMUNITY CENTERS
Evelyn Riesenberg, *Executive Director,* 1481 Tremont Street, 617-635-4920

COMMUNITY PARTNERSHIPS
Juanita B. Wade, *Director,* 617-635-3446

Boston Against Drugs
Jane Morrison, *Manager,* 617-635-3283

Office of Children and Families
Juanda Johnson-Taylor, *Manager,* 617-635-2130

Safe Neighborhoods Youth Fund
Kevin P. Stanton, *Manager,* 617-635-2258

CONSUMER AFFAIRS AND LICENSING
Patricia A. Malone, Esq., *Director,* Room 817, 617-635-4165

COPY CENTER
Jerry Kenneally, Room 206, 617-635-4325

CREDIT UNION
Barbara J. O'Toole, *Office Manager,* Room 242 617-635-4545

CULTURAL AFFAIRS
Esther Kaplan, *Director of Cultural Affairs,* Room 716, 617-635-3245

Boston Film Bureau
Kahlil Ollmstead, *Director,* Room 716, 617-635-3245

ELECTION
Nancy Lo, *Chairman,* Room 241, 617-635-4634

ELDERLY COMMISSION
Joyce Williams-Mitchell, *Commissioner,* Room 271, 617-635-4375

EMERGENCY SHELTER COMMISSION
Kelley Cronin, *Executive Director,* Room 716, 617-635-4507

FAIR HOUSING COMMISSION
Victoria Williams, *Director,* Room 966, 617-635-4408

Commission for Persons with Disabilities
Stephen M. Spinetto, *Commissioner,* Room 966 617-635-3682

FINANCE COMMISSION
Jeff Conley, *Executive Director,* 152 North Street, 617-635-2202

FIRE DEPARTMENT
Paul A. Christian, *Commissioner,* 617-343-3610 115 Southampton Street, Boston, MA 02118-2713

GRAPHIC ARTS DEPT.
Paul Dennehy, *Superintendent,* 174 North Street, 617-635-3700

OFFICE OF HEALTH & HUMAN SERVICES
Juanita B. Wade, *Chief of Human Services,* 617-635-3446

HEALTH BENEFITS & INSURANCE
Eugene Pastore, *Director,* Room 807, 617-635-4570

HUMAN RESOURCES
Vivian Leonard, *Director,* Room 612, 617-635-4698

Employee Assistance Program (EAP)
Jay Donovan, *Director* 152 North Street, 617-635-2200

HUMAN RIGHTS COMMISSION
Victoria Williams, *Director,* 617-635-3562

INFORMATION
"Central Operators" 617-635-4000

INSPECTIONAL SERVICES
Kevin Joyce, *Commissioner,* 1010 Massachusetts Avenue, 617-635-5300

INTERGOVERNMENTAL RELATIONS
Howard R. Leibowitz, *Director,* 617-635-3817

Federal
Dina Siegal, *Federal Liaison,* Room 968, 617-635-3817

State
Kathryn Kilroy, *State Liaison,* Room 968 617-635-4616

City Council
Amy Dwyer, *Council Liaison,* Room 968, 617-635-4473

LABOR RELATIONS
Michael Reagan, *Director,* Room 624, 617-635-4525

LAW DEPARTMENT
Merita Hopkins, *Corporation Counsel,* Room 615, 617-635-4017

Tax Title Division
Director, Room 621, 617-635-4035

LIBRARY
Bernard A. Margolis, *President,* 700 Boylston Street, 617-536-5400

LICENSING BOARD
Daniel F. Pokaski, *Chairman,* Room 809 617-635-4170

MAIL ROOM
Joe McDermott, *Administrative Assistant,* Room 207, 617-635-4699

MAYOR'S OFFICE
Chief of Staff, 5th Floor, 617-635-3158
Michael J. Kineavy, *Director, Neighborhood Services,* Room 708, 617-635-4624
Peter Welsh, *Policy and Planning,* 617-635-3174
Carole Brennan, *Press Secretary,* 617-635-4461
Annette Gales, *Mayor's Staff,* 617-635-3151

MAYOR'S 24 HOUR SERVICE
Geraldine Cuddyer, *Director,* 617-635-4500

MINORITY AND WOMEN BUSINESS ENTERPRISE
Brooke Woodson, *Director,* Room 800, 617-635-4084

MIS
Craig Burlingame, *Chief Information Officer,* Room 703, 617-635-4783

NEIGHBORHOOD DEVELOPMENT
Charlotte Golar Richie, *Chief and Director,* 26 Court Street, 617-635-4352

Boston Empowerment Center
Reginald Nunnally, *Executive Director,* 20 Hampden Street, Roxbury, MA 02119, 617-445-3413

Capital Planning
Roger McCarthy, *Director,* Room 813, 617-635-3493

NEW BOSTONIANS
Rev. Cheng Imm Tan, *Director,* Room 803, 617-635-2980

PARKS AND RECREATION
Justine M. Liff, *Commissioner,* 1010 Massachusetts Avenue, 617-635-4989

Environment
Antonia M. Pollak, *Director,* Room 805, 617-635-3850

POLICE DEPARTMENT
Paul Evans, *Commissioner,* Schroeder Plaza, 617-343-4500

PUBLIC HEALTH COMMISSION
John Auerbach, *Executive Director,* 818 Harrison Avenue, 617-534-5264

PUBLIC SCHOOLS
Thomas Payzant, *Superintendent,* 617-635-9050

PUBLIC WORKS
Joseph Casazza, *Commissioner,* Room 714, 617-635-4900

PURCHASING
William J. Hannon, *Purchasing Agent.* Room 808, 617-635-4564

PROPERTY MANAGEMENT
Michael Galvin, *Chief of Basic City Services,* Room 811, 617-635-4100

REGISTRY
Judith McCarthy, *Registrar,* Room 213, 617-635-4175

REGISTRY OF DEEDS
James Doyle, *Acting Director,* 24 New Chardon Street, 617-788-8575

RENTAL HOUSING RESOURCE CENTER
Albert J. Lombardi, Jr., *Administrator,* Room 709, 617-635-4200

RETIREMENT BOARD
Donna Mueller, *Executive Officer,* Room 816, 617-635-4305

SECURITY
Harry Del Tufo, *Head of Security,* Pemberton Square, 617-635-4444

SPECIAL EVENTS AND TOURISM
Cecily Foster, *Director,* Room 802,617-635-4447

TRANSPORTATION
Andrea d'Amato, *Commissioner,* Room 721, 617-635-4680

TREASURY
Edward J. Collins, Jr., *Chief Financial Officer,* Room M-5, 617-635-3327

WATER AND SEWER COMMISSION
Vincent G. Mannering, *Executive Director,* 980 Harrison Avenue, 617-989-7000

WEIGHTS AND MEASURES
Robert M. McGrath, *Sealer,* 1010 Massachusetts Avenue, 617-635-5328

WOMEN'S COMMISSION
Marie Turley, *Mayor's Advisor on Women's Issues,* 617-635-4427

WORKERS' COMPENSATION
Linda Kelly, *Director*
John Walsh, *Workers' Compensation Agent,* Room 613, 617-635-3193

VETERANS' SERVICES
Thomas Materazzo, *Commissioner,* 43 Hawkins Street, 617-635-3039

1/28/02

*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.

CITY RECORD

SUBSCRIPTION APPLICATION

The *City Record* is the Official Chronicle of the City of Boston. This weekly periodical publishes municipal news, notices and all advertisements for the procurement of goods, materials, and servi for the City of Boston that are estimated to equal or exceed $10,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would benefit gaining access to the *City Record*. The *City Record* is the most widely subscribed to State or lc advertising vehicle in New England.

To subscribe, please send a $50 check made payable to the "City Record" to the following address:

City Record
Boston City Hall
Room 206
One City Hall Plaza
Boston, MA 02201-1001
Attn.: Robert P. Malovich, Managing Editor

Questions or concerns please write or call: (617) 635-4188
FAX: (617) 635-3501

SUBSCRIBER INFORMATION

COMPANY NAME

STREET ADDRESS

☐ ☐ ☐ ☐ ☐ — ☐ ☐ ☐ ☐

CITY STATE (Please include zip + fou

Please check if applicable to your business:

City Certified, Minority Owned: ☐ City Certified, Women Owned: ☐

Please provide one of the following:

F.I.N. # _____ - _____ - _____ - _____ S.S. # _____ - _____ - _____

CITY OF BOSTON 31 GRAPHIC ARTS DEPARTMENT

RECEIVED
SEP 13 2002
BOSTON PUBLIC LIBRARY
GOVERNMENT DOCUMENTS DEPARTMENT

PERIODICALS
U.S. POSTAGE
PAID
BOSTON, MA

City Record

OMAS M. MENINO
YOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

MICHAEL F. FLAHERTY
PRESIDENT, CITY COUNCIL

L. 94 | MONDAY, SEPTEMBER 2, 2002 | NO. 35

LABOR DAY
MONDAY, SEPTEMBER 2, 2002

LABOR DAY

In honor of the wage earners of the Nation, the United States and Canada have t aside the first Monday in September as Labor Day, a legal holiday. The obser- nce of this day emanated from an annual parade in New York City by the Knights Labor on September 5, in the 1880s.

Oregon, in 1887, was the first state to recognize Labor Day as a legal holiday, d other states quickly followed. On June 28, 1894, Congress passed a bill making e day a national holiday. All the states in the Union now observe Labor Day as a tional holiday.

OFFICE OF HUMAN SERVICES

WE'VE MOVED!!!

This is to inform you that the Mayor's Office of Human Services has relocated. Please change your records as follows:

Juanita B. Wade, Chief
Adalberto Teixeira, Deputy
Carrye Williams, Exceutive Asst.
Office of Human Services
1483 Tremont Street
Boston, MA 02120
Phone: (617) 635-3446
Fax: (617) 635-5083

The e-mail address will remain the same:

Juanita.Wade@cityofboston.gov
Adalbert.Teixeira@cityofboston.gov
Carrye.Williams@cityofboston.gov

The new address was effective June 3, 2002.

CITY RECORD
USPS 114-640

Published weekly in Boston, under the direction of the Mayor, in accordance with legislative act and city ordinance.
Thomas M. Menino, Mayor of Boston
Robert P. Malovich, Managing Editor
Editorial Office, Room 206, One City Hall Plaza, Boston, MA 02201-1001
Tel. 617-635-4188; FAX 617-635-3501.
E-Mail: Bob.Malovich@Ci.Boston.MA.US
Periodicals postage paid at Boston, Massachusetts
Subscription (in advance).....$50.00 per year
Single copies.....$2.00 per issue
Postmaster: Send address change to City Record, Room 206, One City Hall Plaza, Boston, MA 02201-1001.

Advertising

A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

ISABELLA STEWART GARDNER MUSEUM REMEMBERS SEPTEMBER 11TH WITH A LECTURE & PHOTOGRAPHIC PRESENTATION BY BOSTON NATIVE PHOTOGRAPHER EUGENE RICHARDS & WRITER JANINE ALTONGY

"Stepping Through the Ashes": An Eye of the Beholder Lecture, THURSDAY, SEPTEMBER 12TH, 6:30 PM

In recognition of the first anniversary of September 11th, the Isabella Stewart Gardner Museum welcomes photographer Eugene Richards and writer Janine Altongy for a presentation of photographic images and personal accounts inspired by the tragedy.

In this special Eye of the Beholder lecture, Richards and Altongy will honor and remember the events of September 11th with a slide presentation and readings of personal accounts from their new book, "Stepping Through the Ashes." The program will begin with a discussion of Richards' earlier works, reflecting a range of socially difficult, even taboo, subjects. Altongy will present readings from candid interviews with people personally affected by the tragedy. Pieranna Cavalchini, contemporary curator at the Isabella Stewart Gardner Museum, will introduce Richards and Altongy and reflect on their work within the context of September 11th.

"In preparing for the anniversary of September 11th, we wanted to provide a contemplative, yet positive, opportunity for visitors to recognize and remember the events of one year ago. Richards' images and Altongy's personal stories capture the loss while honoring the spirit of recovery and patriotism that has permeated America since the tragedy. We are fortunate to have Richards and Altongy as conduits through which we will remember and honor September 11th."
- Anne Hawley, Norma Jean Calderwood Director

Like all Americans, Richards and Altongy were profoundly affected by September 11th and channeled this sense of loss into a collaboration Eugene's images and Janine's person stories, collectively entitled "Steppi Through the Ashes." Richards' bla and white images paint an emotion and serene, yet highly contemplati and inspirational, view of what describes as the "ashy wastelands" the site of the World Trade Center a focuses on it as an ever-evolving foc point for grief, remembrance, reflec tion and self-examination. Richar seeks not to record the devastation September 11th, but to transcen description in order to present im mate portraits of how people respon ed to the tragedy and to display sense of contemplation as they mo towards recovery. His photograp Tower Relic, for example, positio the dramatic silhouettes of seven people against a hazy, ashy bac ground and the looming remnant one of the Towers, evoking an eer sense of calm and contemplatio amidst the chaos and destruction.

Eugene Richards

Eugene Richards is a freelance ph tographer, filmmaker, writer a teacher. Born and raised in Bosto Richards is a graduate of Northeaste University and, later, studied photo raphy under Minor White at Mass chutsetts Institute of Technolog Since 1974, Richards has worked as freelance editorial photographer f such publications as LIFE, The Ne York Times Magazine, Esquire a The London Sunday Times. Richar is also the author of twelve book including Below The Line: Livi Poor in America, for which he w named "Photojournalist of the Yea by the International Center for Phot graphy, and Cocaine True, Cocai Blue, for which he received t Kraszna-Krausz Award for Photogr phic Innovation. Richards resides a works in New York.

Janine Altongy

Janine Altongy is a certified soci worker, writer, video editor and doc mentary film producer. Her book pr jects include Below the Line: Livi Poor in America and Homeless i

(Continued on next pag

merica. Altongy's essays and oral stories have appeared in The dependent, UK, Aperture, US, and ieuwe Revu, Netherlands. With chards, Altongy is the author of carnation Children's Center, a book out New York's only residential cility exclusively for children with IV and AIDS. Altongy is co-founder d co-director of Many Voices, Inc, a nprofit media group based in ooklyn, New York that produces cially-concerned films and books.

Following the lecture, Richards and ttongy will be signing copies of tepping Through the Ashes," published by Aperture and available in ll 2002.

Celebrating America's Freedoms: Day of Remembrance In recognin of September 11th, the Gardner useum is part of "Celebrate merica's Freedoms: A Day of Reembrance," a national initiative by e American Association of Museum AM) and the Institute of Museum d Library Services (IMLS) to honor d remember September 11th.

The Isabella Stewart Gardner useum was created nearly one hunred years ago by Bostonian Isabella ewart Gardner. Today, the Museum uses a preeminent collection of ore than 2,500 artworks spanning 30 nturies and including notable works Rembrandt, Botticelli, Raphael, tian, Sargent, Whistler and Matisse. eflecting Mrs. Gardner's vision to eate a center for cultural advancent and life-long learning, the ardner Museum presents special ntemporary exhibitions, classical d jazz concerts, lectures and educanal program throughout the year. e of the Beholder lectures, presentd on select Thursdays at 6:30 p.m. in e Museum's Tapestry Room, are signed to highlight the vitality of the abella Stewart Gardner Museum. e of the Beholder lectures are ticked evening events.Tickets are $7 for e general public, $5 seniors and embers and free to students with colge I.D. Tickets can be purchased via ww.TicketWeb.com (or by e-mailing ctures@isgm.org, or calling 617-8-5102).

Press Opportunities: Members of the media are invited to attend the Eye of the Beholder lecture and to interview Richards and Altongy for features or profiles. Contact Katherine Armstrong, 617-278-5107, karmstrong@isgm.org, or Cathy Deely, 617-278-5184, cdeely@isgm.org for more information.

NOTE: THIS EVENT TAKES PLACE THURSDAY, SEPTEMBER 12TH, IN RECOGNITION OF SEPTEMBER 11TH.

THIS WEEK AT THE BOSTON PUBLIC LIBRARY

LECTURES

"The Curse of the Bambino: The Real Story of the Sale of Babe Ruth" **West End Branch Library**, 151 Cambridge St. Telephone 617-523-3957. Sept. 12 at 6:30 p.m. Author and lecturer David Kruh will present his newest slide show which details the 1920 story of the sale of Babe Ruth to the Yankees.

PROSE & POETRY

Meet African Author Sunny Abakwue **Allston Branch Library,** 300 N. Harvard St. Telephone 617-787-6313. Sept. 9 at 6 p.m. Distinguished Nigerian-born author Sunny Abakwue will read from his most recent book, God Forgive America, which explores the culture of coups and wars in Africa, religious hypocrisy in Europe, and racism in America.

Harvard Book Store Author Series **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 2336. Sept. 10 at 6 p.m. in the Mezzanine Conference Rm. A talk by Howard Bryant author of Shut Out: A Story of Race and Baseball in Boston.

Harvard Book Store Author Series **Boston Public Library,** Copley Square. Telephone 617-536-5400, Ext. 2336. Sept. 12 at 6 p.m. in the Mezzanine Conference Rm. Deborah Meier, author of In Schools We Trust, will talk about her book.

Author Talk **South End Branch Library,** 685 Tremont St. Telephone 617-536-8241. Sept. 10 at 6:30 p.m. Author Marc Widershien will discuss his new book, The Life of All Worlds.

BOOK DISCUSSIONS

Monday Night Book Discussion **Charlestown Branch Library**, 179 Main St. Telephone 617-242-1248. Sept. 9 at 6:30 p.m. The Reader by Bernhard Schlink. Moderator: Susan Voloshin, adults' librarian.

Adults' Book Discussion **Connolly Branch Library,** 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Sept. 9 at 7 p.m. A Walk in the Woods: Rediscovering America on the Appalachian Trail by Bill Bryson. Moderator: Amy Manson, adults' librarian.

Adults' Book Discussion **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 617-524-2053. Sept. 5 at 7 p.m. Guns, Germs, and Steel: The Fates of Human Societies by Jared Diamond. Moderator: Alice Roberts, adults' librarian.

Adults' Book Discussion **Roslindale Branch Library,** 4238 Washington St. Telephone 617-323-2343. Sept. 10 at 10:30 a.m. Feast of the Goat by Mario Vargas Llosa. Moderator: Dorothy Martin, adults' librarian.

Adults' Book Discussion **South Boston Branch Library,** 646 East Broadway. Telephone 617-268-0180. Sept. 9 at 7 p.m. Land Girls by Angela Huth. Moderator: Francie Francis, adults' librarian.

FILMS

"A Tribute to Victor Young" Film Series **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 4319. Sept. 9, The Palm Beach Story (90 min. b/w. 1942).

Those Matinee Idols **North End Branch Library**, 25 Parmenter St. Telephone 617-227-8135. Sept. 11 at 6 p.m. Santa Fe Trail.

(Continued on next page)

Literary Adaptations Films Series **South Boston Branch Library**, 646 East Broadway. Telephone 617-268-0180. Thursdays at 6 p.m. Sept. 5, Wuthering Heights. Sept. 12, Our Town.

OTHER ADULT PROGRAMS

Beginners Internet Class I **Adams Street Branch Library,** 690 Adams St., Dorchester. Telephone 617-436-6900. Sept. 5 & 12 at 11 a.m. If you have no experience with computers and the Internet and would like to take the first step, this is the class for you. Preregistration is required.

Beginners Internet Class II **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 617-436-6900. Sept. 9 at 6:30 p.m. Designed for those who have had some experience using the computer. Learn how to use search engines, web addresses and surf the Net.

ESOL Conversation Group **Allston Branch Library,** 300 N. Harvard St. Telephone 617-787-6313. Sept. 11 at 6:30 p.m.

"Dealing with Uncertainty: Keeping a Level Head in Unstable Times" Workshop **Allston Branch Library**, 300 N. Harvard St. Telephone 617-787-6313. Sept. 11 at 7 p.m. A workshop led by Judith Schlesinger and Linda Kramer of the Boston Institute for Psychotherapy about September 11th and related issues.

Creative Writing Workshop **Boston Public Library,** Copley Square. Telephone 617-536-5400, Ext. 2339. Sept. 5 & 12 at 6:30 p.m. in the Media Studio.

Conversation with Friends **Boston Public Library,** Copley Square. Telephone 617-536-5400, Ext. 2339. Tuesday, Sept. 10 at 10 a.m. and Wednesday, Sept. 11 at 6:30 p.m. in the Media Studio and Thursday, Sept. 5 & 12 at 1 p.m. in the Media Studio. Saturday, Sept. 7 at 1:30 p.m. in Conference Rm. 5.

Winning with the Web: Sorting through Computer Chaos **Boston Public Library,** Copley Square. Telephone 617-536-5400, Ext. 2371. Sept. 11 at 6:30 p.m. in Conference Rm. 5/6. An informational seminar sponsored by the Boston Public Library and SOFTEACH.

ESOL Conversation Group **Brighton Branch Library**, 40 Academy Hill Rd. Telephone 617-782-6032. Thursday, Sept. 5 & 12 and Monday Sept. 9 at 6 p.m., Friday, Sept. 6, Tuesday, Sept. 10 and Wednesday, Sept. 11 at 10 a.m.

Help for the Beginner Internet User **Brighton Branch Library**, 40 Academy Hill Rd. Telephone 617-782-6032. Sept. 10 at 11 a.m.

ESOL Conversation Group **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Sept. 9 at 6:30 p.m. Practice speaking English in this fun group.

ESOL Conversation Group **Faneuil Branch Library,** 419 Faneuil St., Brighton. Telephone 617-782-6705. Sept. 5 & 12 at 10:30 a.m.

ESOL Conversation Group **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 617-524-2053. Sept. 5 & 12 at 6:30 p.m. A group for those wishing to practice their English.

El grupo de conversacíon de la biblioteca **Jamaica Plain Branch Library,** 12 Sedgwick St. Telephone 617-524-2053. Sept. 5 & 12 at 6:30 p.m. El grupos de conversacíon en ingles para personas que quieren practicar su ingles cada Jueves en Jamaica Plain, 12 Sedgwick St., a las seis y media a siete y media.

Introduction to the Internet **Jamaica Plain Branch Library,** 12 Sedgwick St. Telephone 617-524-2053. Sept. 9 at 10:30 a.m. A class for those who have little or no experience with computers and the Internet. Preregistration is required.

Parker Hill's Friends Meeting **Parker Hill Branch Library,** 1497 Tremont St., Roxbury. Telephone 617-427-3820. Sept. 12 at 6:30 p.m. Kick-off meeting for Parker Hill Branch Library Friends Group. All adults interested in joining, sharing ideas or hearing more are welcome.

Beginners Internet Class I: Workshop for Adults **West Roxbury Branch Library,** 1961 Centre St. Telephone 617-325-3147. Sept. 10 at 11 a.m. A class for adults who have had no experience with computers and the Internet.

SENIORS

Never Too Late Group **Boston Public Library,** Copley Square. Telephone 617-536-5400, Ext. 2339. Thursdays at 2 p.m. in the Rabb Lecture Hall. Sept. 5, "Carmen" presented by Boston Lyric Opera. Sept. 12, Boston Chamber Ensemble. Gypsy Music with Virginia Eskin and Andres Diaz.

CHILDREN'S FILMS

Films for Children **Charlestown Branch Library**, 179 Main St. Telephone 617-242-1248. Sept. 10 at 10:30 a.m.

Children's Films **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Sept. 11 at 10:30 a.m. Short, fun films for preschool children.

Preschool Films **Dudley Branch Library**, 65 Warren St., Roxbury. Telephone 617-442-6186. Sept. 10 at 10:30 a.m.

Children's Films **East Boston Branch Library,** 276 Meridian St. Telephone 617-569-0271. Sept. 6 at 10 & 11 a.m.

Preschool Films **Mattapan Branch Library**, 10 Hazleton St. Telephone 617-298-9218. Sept. 11 at 10:30 a.m. Children must be accompanied by an adult.

(Continued on next page)

ns for Children **North End Branch rary**, 25 Parmenter St. Telephone -227-8135. Sept. 9 at 11 a.m.

school Films **Parker Hill Branch rary,** 1497 Tremont St. Telephone -427-3820. Sept. 10 at 10:30 a.m. children ages 2 to 5 accompanied an adult.

ns for Preschool Children **slindale Branch Library**, 4238 shington St. Telephone 617-323- 3. Sept. 9 at 10:30 a.m. for children s 3 to 5 accompanied by an adult.

ldren's Films **South End Branch rary**, 685 Tremont St. Telephone -536-8241. Sept. 9 at 10:30 a.m.

STORYTELLING

ltilingual Community Storyhour **ghton Branch Library**, 40 demy Hill Rd. Telephone 617-782- 2. Sept. 11 at 10:30 a.m.

ldren's Storytime **Dudley Branch rary**, 65 Warren St., Roxbury. ephone 617-442-6186. Sept. 11 at 30 a.m.

ddler Storytime **Faneuil Branch rary**, 419 Faneuil St., Brighton. ephone 617-782-6705. Sept. 9 at 30 a.m. for children 2 & 3 years old ompanied by an adult.

school Storytime **Faneuil Branch rary,** 419 Faneuil St., Brighton. ephone 617-782-6705. Sept. 11 at 30 a.m. for children ages 3 to 5 ompanied by an adult.

school Storytime **Mattapan nch Library**, 10 Hazleton St. ephone 617-298-9218. Sept. 12 at 30 a.m. for children accompanied an adult.

ddler Storyhour **Roslindale Branch rary,** 4238 Washington St. Tele- ne 617-323-2343. Sept. 12 at 10:30 .

time Evening Storytime **Roslin- e Branch Library,** 4238 Washing- St. Telephone 617-323-2343. Sept. 11 at 6:30 p.m. for children ages 2 & 3 years accompanied by an adult.

Preschool Storyhour **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. Sept. 11 at 10:30 a.m.

OTHER CHILDREN'S PROGRAMS

School Break **Faneuil Branch Library,** 419 Faneuil St., Brighton. Telephone 617-782-6705. Sept. 10 at 3 p.m.

The OK Club **Faneuil Branch Library,** 419 Faneuil St., Brighton. Telephone 617-782-6705. Sept. 10 at 4 p.m.

Reading Readiness **Faneuil Branch Library,** 419 Faneuil St., Brighton. Telephone 617-782-6705. Sept. 12 at 10:30 a.m. for children ages 3 to 5. We will explore concepts necessary before a child learns to read: numbers, colors, shapes, sizes, music, reasoning, and self-concept.

Toddler and Infant Playgroup **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 617-298-7841. Sept. 10 at 10:30 a.m. for infants and toddlers up to age 2 accompanied by an adult. The children will learn social skills while the adults get to talk to other adults. Preregistration is required.

Drop-In Art Center **Lower Mills Branch Library,** 27 Richmond St., Dorchester. Telephone 617-298-7841. Sept. 10 at 3 p.m. Unleash your imagination! We'll provide the materials-paper, glue, scissors, crayons, collage materials, paint, etc.-and you provide the energy and vision. Children of all ages are welcome to stretch their minds and find new ways of expressing themselves.

Reading Readiness **North End Branch Library**, 25 Parmenter St. Telephone 617-227-8135. Sept. 13 at 11 a.m. for children ages 2 to 5. Children will explore concepts necessary for pre-reading skills through participation in stories, fingerplays and songs, games, short films and simple crafts.

EXHIBITS

Boston Public Library, Copley Square Telephone 617-536-5400. Open to the public Mon. through Thurs., 9 a.m. to 9 p.m., Fri. and Sat., 9 a.m. to 5 p.m. and Sun. 1 to 5 p.m. unless otherwise indicated. Provincetown, 1949-1965: A Photographic Memoir by Jules Aarons Sept. 12-October 31 in the Wiggin Gallery (Ext. 2280). Opening reception on Thursday, Sept. 12 from 5 to 7 p.m. Exhibit catalog available for purchase.

"Any Which Way: An Exhibit" **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Month of September during library hours. An exhibit of collage and paintings by local artist Janet Cormier that include a variety of her artwork ranging from views of Jamaica Pond to political satire. Artist reception: September 9 at 6:30 p.m.

Patriotic Vizions **Dudley Branch Library,** 65 Warren St., Roxbury. Telephone 617-442-6186. Through September 30 during library hours. An exhibit by local artists featuring all items in red, white, and blue as a tribute to 9/11.

Lower Mills Community Art Gallery **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 617-298-7841. During library hours. See works of art by local kids and grown-ups created in our Drop-In Art Center. These masterpieces will be up for the month. Come see your own work or the work of an artist you know.

Harold Crowley Here and Beyond Drawings and Watercolors **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. Through September 17 during library hours.

(Continued on next page)

GUIDED TOURS

Art & Architecture Tours of the BPL Mondays 2:30 p.m., Tuesdays and Thursdays 6 p.m., Fridays and Saturdays 11 a.m. A guided tour of the Boston Public Library's two buildings in Copley Square. Tours begin at the Dartmouth Street entrance. For information call 617-536-5400, Ext. 2216.

Events of interest taking place this week at the Boston Public Library in Copley Square and neighborhood branch libraries. All are open to the public without charge. The Central Library is wheelchair accessible. Assistive listening devices available. To request a sign language interpreter or for other special needs, call 617-536-5400, Ext. 2295 (V) or 617-536-7055 (TTY) at least two weeks before the program date. For additional information please call the numbers listed above, or 617/536-5400, Ext. 2212. Internet address is www.bpl.org

A defense against cancer can be cooked up in your kitchen.

There is evidence that diet and cancer are related. Follow these modifications in your daily diet to reduce chances of getting cancer.

1. Eat more high-fiber foods such as fruits and vegetables and whole-grain cereals.
2. Include dark green and deep yellow fruits and vegetables rich in vitamins A and C.
3. Include cabbage, broccoli, brussels sprouts, kohlrabi and cauliflower.
4. Be moderate in consumption of salt-cured, smoked, and nitrite-cured foods.
5. Cut down on total fat intake from animal sources and fats and oils.
6. Avoid obesity.
7. Be moderate in consumption of alcoholic beverages.

No one faces cancer alone

AMERICAN CANCER SOCIETY

SHARING...

YOUR TIME AND TALENTS
Volunteering can be a meaningful and rewarding experience. Let the United Way's Voluntary Action Center (VAC) link you with over 2,000 opportunities. Whatever your needs or interests, call VAC today.

UNITED WAY S

A service of United Way of Massachusetts Bay

617-422-6775

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, September 10, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Arnold Z. Mason (by Wendy's International), seeking with reference to the premises at 153-157A Massachusetts Avenue, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 41(41-17.5)

Remove/amend Proviso #1, "Granted to D'Angelo's only" attached to prior Board of Appeal (BZC-20513) permission for restaurant (including take-out food).

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 2.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on June 26, 2002, the Commission voted and the Mayor subsequently approved their intent to sell to CAF Realty Trust or a nominee to be approved by the Director, approximately 9,884 square feet of vacant land located at B Street (ward 6, parcel 00243000); 75-75a Silver Street (ward 6, parcel 00241000; 172 W. Fourth Street (ward 6, parcel 00247000); NES Bolton Street (ward 6, parcel 01298000); 74 Bolton Street (ward 6, parcel 01301000); 76 Bolton Street (ward 6, parcel 01300000); 78 Bolton Street (ward 6, parcel 01299000); 210-212 W. Broadway (ward 6, parcel 00287000) in the South Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Theresa Gallagher at 617-635-0397 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(Aug. 26; Sept. 2.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., Tuesday, September 10, 2002, a public hea will be held by the Board of Appeal of the Cit Boston in Room 801, City Hall, upon the appe Lincoln G. Latham, Sr., seeking with referenc the premises at 29 Wildwood Street, Ward from the terms of the Boston Zoning Code (Acts of 1956, c. 665) in the following resp Variance.

Article(s): 60(60-9)

Enclose three front porches & second-floor porch on three-family dwelling.

Please feel free to call the Board of Appea 617-635-4775 if there is a question or conc you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretar

(Sept. 2.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., Tuesday, September 10, 2002, a public hea will be held by the Board of Appeal of the Cit Boston in Room 801, City Hall, upon the appe Boston Realty Ventures LLC, seeking with re ence to the premises at 215 Sydney Street, W 13, from the terms of the Boston Zoning C (see Acts of 1956, c. 665) in the following resp Conditional Use.

Article(s): 11(11-16)

Replace existing 14'x48' dual-faced illumina roof-top billboard.

Please feel free to call the Board of Appea 617-635-4775 if there is a question or conc you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretar

(Sept. 2.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., Tuesday, September 10, 2002, a public hear will be held by the Board of Appeal of the City Boston in Room 801, City Hall, upon the appea Gerad Allen, seeking with reference to the pren es at 11-15 Hosmer Street, Ward 14, from terms of the Boston Zoning Code (see Acts 1956, c. 665) in the following respect: Variance

Article(s): 60(60-9: Lot Area for Additional Dw ling Unit(s) & Lot Frontage Insufficient, Floor A Ratio Excessive)

Erect three-family dwelling.

Please feel free to call the Board of Appea 617-635-4775 if there is a question or conc you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretar

(Sept. 2.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on esday, September 10, 2002, a public hearing be held by the Board of Appeal of the City of ston in Room 801, City Hall, upon the appeal of ildren's Hospital (by The Wrap), seeking with erence to the premises at 283 Longwood enue, Ward 4, from the terms of the Boston ning Code (see Acts of 1956, c. 665) in the following respect: Variance.
Article(s): 8(8-7-36A)
Change legal occupancy from parking garage & ail stores to parking garage, retail stores & taurant (including take-out food).
Please feel free to call the Board of Appeal at 7-635-4775 if there is a question or concern u might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Sept. 2.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on esday, September 10, 2002, a public hearing be held by the Board of Appeal of the City of ston in Room 801, City Hall, upon the appeal of 16 Commonwealth Avenue, Inc. d/b/a Tonic, eking with reference to the premises at 1316-16A Commonwealth Avenue, Ward 21, from the ms of the Boston Zoning Code (see Acts of 56, c. 665) in the following respect: Variance.
Article(s): 51(51-16)
Change legal occupancy from restaurant to restrant with live entertainment after 10:30 p.m..
Please feel free to call the Board of Appeal at 7-635-4775 if there is a question or concern u might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Sept. 2.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on esday, September 10, 2002, a public hearing be held by the Board of Appeal of the City of ston in Room 801, City Hall, upon the appeal of tor & Rebecca Hernandez, seeking with reference to the premises at 279 Chelsea Street, Ward from the terms of the Boston Zoning Code (see s of 1956, c. 665) in the following respect: iance
Article(s): 53(53-8) 53(53-9: Lot Area for Additional Dwelling Units, Usable Open Space & Off-eet Parking Insufficient; Floor Area Ratio Excessive)
Change legal occupancy from three apartments our apartments
Please feel free to call the Board of Appeal at 7-635-4775 if there is a question or concern u might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Sept. 2.) *Executive Secretary.*

ADVERTISEMENT

MASSACHUSETTS WATER
RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following

WRA-2177 – MEZZANINE: 70'X12'W X 9'H WITH 10'X12'X8' MODULAR OFFICE – Sept. 20, 2002 - 11 a.m

WRA-2178 – TRASH REMOVAL SERVICES AT THE DEER ISLAND TREATMENT PLANT, TWO YEAR CONTRACT WITH TWO TWELVE MONTHS OPTION FOR RENEWAL – September 20, 2002 - 2 p.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, Massachusetts 02129, up to the time and date listed above at which time they will be publicly opened and read.

(Sept. 2.)

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2003

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on August 19, 2002. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof

Bid No. 0800 Video Surveillance Equipment & Supplies To Boston Police Department. Bid Opening Date: September 4, 2002 (Commodity Code: 725-54; Buyer Vincent Caiani)

(Aug. 19, 26; Sept. 2.)

ADVERTISEMENT
CITY OF BOSTON

MANAGEMENT AND
INFORMATION SERVICES DEPT.

COMPUTER AIDED DISPATCH (CAD)
MAINTENANCE SERVICES

INVITATION FOR SEALED BIDS FOR THE PROVISION OF THE FOLLOWING SERVICES: MAINTENANCE SERVICES FOR THE CITY OF BOSTON'S COMPUTER AIDED DISPATCH (CAD) SYSTEM

The City of Boston (the City), acting by its Chief Information Officer (The Official), invites sealed bids for the performance of the work generally described above and as set forth in the Invitation for Bids (IFB) which may be obtained at Management and Information Services Dept., Room 703, Boston City Hall, Boston, MA, commencing at 10:00 AM on Tuesday, August 6, 2002 Invitation for Bids shall be available until the time of the bid opening

Every sealed bid shall be submitted in accordance with, the Invitation for Bids

Every sealed bid shall be plainly marked "Computer Aided Dispatch (CAD) Maintenance Services", and shall be filed no later than Wednesday, September 4, 2002 at 3:00 PM. The original bid and duplicate copy thereof (which may be a photocopy) accompanied by a bid deposit shall be delivered at the office of the Official, Management and Information Services Dept Room 703, Boston City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The services above described for the three (3) year term of this contract are an estimated amount of the services to be procured. This contract will be expressly subject to availability of an appropriation in subsequent fiscal years.

A refundable bid deposit in the amount of Two Thousand Five Hundred Dollars ($2,500.00) shall be required from each bidder. This must be in the form of a certified check made payable to the City of Boston or a bid bond in the same amount.

A performance bond of a surety company authorized to do business in Massachusetts and satisfactory in form to the Official, or a certificate of deposit, or a treasurer's or a cashier's check issued by a responsible bank or trust company payable to the City of Boston, will be required of the successful bidder as a security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be 100 percent of the bid price

The City and the Official reserve the right to adjust the amount of services/supplies to be procured

Sealed bids shall be publicly opened by the Official on Wednesday, September 4, 2002, at 3 00 PM

The award of any contract shall be subject to the approval of the Mayor of Boston

The maximum time for bid acceptance by the City after the opening of bids shall be ninety days (90) days

The City/County and the Official reserve the right to reject any or all bids, or any items or items thereof

CRAIG BURLINGAME
Chief Information Officer.

(Aug. 5, 12, 19, 26, Sept 2, 2002)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, September 10, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Shir Morad Kiani, seeking with reference to the premises at 231 Heath Street, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 59(59-18) 59(59-37)

Erect four-unit apartment building.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 2.)

ADVERTISEMENT
CITY OF BOSTON
ADMINISTRATIVE SERVICES
DEPARTMENT/PURCHASING DIVISION

617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS

FISCAL YEAR 2003

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on September 3, 2002. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non refundable bid deposit in the amount of $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0802 O.E.M. - Motorcraft Motor Oil & Mercon Transmission Fluid To Various City Departments. Bid Opening Date: September 17, 2002 (Commodity Code: 060-18; Buyer John Shea)

(September 2, 9, 16.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on June 26, 2002, the Commission voted and the Mayor subsequently approved their intent to sell to South Boston New Housing LLC or a nominee to be approved by the Director, approximately 21,828 square feet of vacant land located at Athens Street (ward 6 parcel 00454000); 294 Athens Street (ward 6 parcel 01638000); 296 Athens Street (ward 6 parcel 01637000); 15 Dorchester Street (ward 6 parcel 02907000); 19 Dorchester Street (ward 6 parcel 02908000); 272 W. Third Street (ward 6 parcel 01669000); 270 W. Third Street (ward 6 parcel 01670000); 331 Broadway (ward 6 parcel 00487000); 147-149 D Street (ward 6 parcel 00718000); 110 W. Seventh Street (ward 6 parcel 00717000); 107 W. Seventh Street (ward 6 parcel 00723000); 109 W. Seventh Street (ward 6 parcel 00724000); 111 W. Seventh Street (ward 6 parcel 00725000); 123 W. Seventh Street (ward 6 parcel 00731000); 125 W. Seventh Street (ward 6 parcel 00732000); 127 W. Seventh Street (ward 6 parcel 00733000) in the South Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Theresa Gallagher at 617-635-0397 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(Aug. 26; Sept. 2.)

ADVERTISEMENT'
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT (PFD)

NOTICE TO CONTRACTORS

INVITATION FOR BIDS

Invitation for Bids: East Boston Stadium Asbestos Removal, Project #6733, C. 149 Projects

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities Department, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all sections 29 and 44A-J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: East Boston Stadium Asbestos Removal.

SCOPE OF WORK includes: Asbestos removal from the East Boston Stadium, including boiler/toilet rooms, mechanical areas, crawl spaces, and locker rooms.

ALL GENERAL BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, bo twelve o'clock noon on September 12, 200 which time and place respective bids wi opened forthwith and read aloud. LATE B WILL NOT BE ACCEPTED.

Bidders are hereby notified a site viewing been scheduled for Thursday, September 5, from 10:00 A.M. to 11:00 A.M., Porter Street, Boston.

General Bids will be valid only when acco nied by (1) a Certificate of Eligibility issue DCAM, showing that the contractor has approved in Asbestos Removal to bid on pro the size and nature of that advertised, and (Update Statement summarizing the contrac record for the period between the latest D certification and the date the contractor submi bid.

PLANS/SPECIFICATIONS will be availabl or about August 26, 2002 at the Public Faci Department, Department of Neighbor Development to all interested parties who pre a $25.00 REFUNDABLE DEPOSIT for each Effective October 1, 1997, PFD, DND will ac Money Orders as form of deposit in additio certified, treasurer's and cashier's ch (Personal and Company Checks will no accepted unless, certified by a bank), in ord facilitate the disposition of your refunds, pl have checks or Money Orders made payab The City of Boston OR in your company's na Plans and specifications must be returned in g condition within thirty days of the General's opening in order for the bidder to have the $2 returned. Bidders are hereby notified that deposits must be 5% of his/her bid, and shall the form of a bid bond, or certified check, trea er's check, or cashier's check made payable t City of Boston.

The attention of all bidders is directed to Compliance Contract Supplement section o specifications and the obligation of the contr to take affirmative action in connection employment practices in the performance of contract. The contractor and its subcontrac shall maintain the following ratios of work hours in each trade: Minority 25% of total w hours, Female: 10% of total workhours, Bo Residents: 50% of total workhours. Further, bidder must give, in accordance with said p sions of the Compliance Contract Suppl section of the specifications, satisfactory a ance that at least 15% of its price shall be exp ed on Minority Business Enterprises and 5% Women Business Enterprises, unless a w has been submitted and obtained pursuant t procedures therein. Bidders are hereby no that this project is subject to M.G.L. C. 149, and in accordance contractors must pay pre ing wages as set by the Commissioner of L and Industries.

The attention of all Bidders is also directe Section 00810 of the Specifications entitled Ordinance Regulating Employers on P Construction Contracts".

A performance bond and labor and mate payment bond of a surety company qualified t business under the laws of the Commonwe and satisfactory to the Awarding Authority, a the sum of 100% of the contract price wi required of the successful bidder.

The Awarding Authority reserves the righ waive any informalities in or to reject any an bids if it be in the public interest to do so.

MICHAEL J. GALVIN,
Chief of Basic City Servic

(Aug. 26; Sept. 2.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on ıesday, September 10, 2002, a public hearing ll be held by the Board of Appeal of the City of ɔston in Room 801, City Hall, upon the appeal of ɔyna Escoto, seeking with reference to the emises at 97 Arlington Street, Ward 18, from the ms of the Boston Zoning Code (see Acts of 56, c. 665) in the following respect: Variance.
Article(s): 14(14-1) 15(15-1)
Change legal occupancy from two-family dwel-g to three-family dwelling.
Please feel free to call the Board of Appeal at 7-635-4775 if there is a question or concern u might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 2.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on ıesday, September 10, 2002, a public hearing ll be held by the Board of Appeal of the City of ɔston in Room 801, City Hall, upon the appeal of ıtin Academy Associates, LLP (by Verizon ireless, Lessee), seeking with reference to the emises at 380 Talbot Avenue, Ward 17, from the rms of the Boston Zoning Code (see Acts of 56, c. 665) in the following respect: Conditional se.
Article(s): 86(86-6.1 (a) (ii))
Install wireless telecommunication antennae on of-top chimney & related equipment at attic level 58-unit apartment building with private club.
Please feel free to call the Board of Appeal at 17-635-4775 if there is a question or concern ɔu might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 2.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on uesday, September 10, 2002, a public hearing ill be held by the Board of Appeal of the City of oston in Room 801, City Hall, upon the appeal of hristopher Manazis, seeking with reference to e premises at 3080 Washington Street, Ward 1, from the terms of the Boston Zoning Code see Acts of 1956, c. 665) in the following respect: onditional Use.
Article(s): 50(50-19)
Remove/amend Proviso #1 "Granted to Steve olitis & Pandora's Restaurant only" attached to rior (BZC-20027) Board of Appeal permission for estaurant (including take-out food).
Please feel free to call the Board of Appeal at 17-635-4775 if there is a question or concern ɔu might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 2.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, September 10, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Dominic Gallucio, seeking with reference to the premises at 50 Everdean Street, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.
Article(s): 15(15-1) 19(19-1)
Enclose rear porch & porch at left side of one-family dwelling; also construct rear deck & stairs
Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 2.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, September 10, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of T.A.K.J. LLC, seeking with reference to the premises at 156-160 Chelsea Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance, Extension of Non-Conforming Use & Change in Non-Conforming Use.
Article(s): 7(7-4) 9(9-1) 9(9-2) 53(53-8: Light Manufacturing & Wholesale Business)
Remove Proviso #1 "Granted to this petitioner only" & Proviso #2 "Granted to expire December 31, 2002" attached to prior (BZC-19079) Board of Appeal permission for wholesale & retail sausage distribution/manufacturing use; change legal occupancy from wholesale & retail sausage distribution/manufacturing to wholesale & retail manufacture & distribution of appetizer food products.
Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 2.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m. on Tuesday, September 10, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Shir Morad Kiani, seeking with reference to the premises at 231 Heath Street, Ward 10, from the terms of the Commonwealth of Massachusetts, State Building Code, Chapter 802, Acts of 1972, in the following respect: Erect four-unit apartment building.
SECTION: 705.3 EXTERIOR WALLS: Openings: The maximum area of unprotected or protected openings permitted in an exterior wall in any story shall not exceed the values set forth in Table 705.3. etc.
A full copy & description of variances sought can be obtained in the office of the Board of Appeal, Room 204, Boston City Hall, any weekday between the hours of 8:00 a.m. & 5:00 p.m., with the exception of legal holidays.
Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 2.)

ADVERTISEMENT
CITY OF BOSTON

FIRE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the following services: Repairing, Servicing and Replacing of Jaffrey Fire Valves. SCOPE OF WORK: REPAIRING, SERVICING AND REPLACING JAFFREY 4" X 4 ½" JAFFREY BALL VALVES AS NEEDED TO MANUFACTURERS SPECIFICATIONS. FIRE APPARATUS USE ONLY JAFFREY VALVES AND PARTS SO NO SUBSTITUTES WILL BE ACCEPTED. AWARDING CONTRACT WILL INCLUDE PICK UP AND DELIVERY OF VALVE BY VENDOR. VALVES WILL BE PICKED UP AND DELIVERED TO BOSTON FIRE DEPARTMENT'S MAINTENANCE SHOP.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Boston Fire Department Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118, commencing at 9:00 A.M. on September 5, 2002. Invitations for Bids shall be available until time of the bid opening.

Every sealed bid shall be submitted in accordance with the Invitation for Bids. All sealed bids shall be filed no later than September 19, 2002 at 12 o'clock noon at the office of the Official, 900 Massachusetts Avenue, Boston, MA 02118

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit nor a performance bond is not required

Workers' Compensation Insurance and General Liability Insurance is required.

Sealed bids shall be publicly opened by the Official on September 19, 2002 at the Boston Fire Department Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118

The award of any contract shall be subject to the approval of the Mayor of Boston and the Fire Commissioner.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof

PAUL A. CHRISTIAN,
Fire Commissioner.

(Sept. 2, 9, 16.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, September 10, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Lorvest Jean (by Anis Cazeau), seeking with reference to the premises at 4 Babson Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 60(60-16)

Install office trailer on lot for outdoor display & sale of 15 motor vehicles.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 2.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, September 10, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Isaac Sitt (by Jaime Trujillo), seeking with reference to the premises at 16-30 Bennington Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 53(53-10)

Change legal occupancy from bakery & store to bakery & store with three billiard tables.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 2.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, September 10, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Taurus Summer Street Limited Partnership (by Kebab USA, Inc.), seeking with reference to the premises at 75-79 Summer Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-36A)

Change legal occupancy from stores, offices, bank & restaurant to stores, bank & restaurant (including take-out food).

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 2.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, September 10, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Greer Toney, seeking with reference to the premises at 11 Rhoades Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 60(60-16)

Change legal occupancy from roller-skating & dance room to roller-skating, dance room & take-out food wondow.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 2.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, September 10, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of City of Boston Fire Department, seeking with reference to the premises at 9 Gallivan Boulevard, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 86(86-5.4)

Install 140'-high monopole antennae for radio communications.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 2.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, September 10, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Kensington Investment (by Michael Desplaines), seeking with reference to the premises at 91-97 Massachusetts Avenue, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-43A)

Change legal occupancy from retail, office, restaurant, two restaurants (including take-out food) & school to retail, office, restaurant, two restaurants (including take-out food), school & body art/body piercing studio.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 2.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., o Tuesday, September 10, 2002, a public hearin will be held by the Board of Appeal of the City o Boston in Room 801, City Hall, upon the appeal o Thomas Blake (by Stephen Morris & Dougla McClure), seeking with reference to the premise at 215 Florence Street, Ward 19, from the terms o the Boston Zoning Code (see Acts of 1956, c 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-2) 14(14-3) 14(14-4 15(15-1) 18(18-1) 19(19-1)

Erect two-family dwelling.

Please feel free to call the Board of Appeal a 617-635-4775 if there is a question or concer you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 2.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., o Tuesday, September 10, 2002, a public hearin will be held by the Board of Appeal of the City o Boston in Room 801, City Hall, upon the appeal o Dr. James Sawyer (by Thomas Garaffo), seekin with reference to the premises at 1007-100 Saratoga Street, Ward 1, from the terms of th Boston Zoning Code (see Acts of 1956, c. 665) i the following respect: Conditional Use.

Article(s): 53(53-11)

Change legal occupancy from store & danc studio to animal hospital & retail store.

Please feel free to call the Board of Appeal a 617-635-4775 if there is a question or concer you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 2.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., o Tuesday, September 10, 2002, a public hearin will be held by the Board of Appeal of the City o Boston in Room 801, City Hall, upon the appeal o C. Talanian Realty (by Paris Restaurant Group Inc. d/b/a Paris Restaurant), seeking with refer ence to the premises at 326 Cambridge Street Ward 5, from the terms of the Boston Zoning Cod (see Acts of 1956, c. 665) in the following respect Variance.

Article(s): 6(6-4)

Remove/amend Proviso #1, "Granted t Bruegger's Bagels only & to Temptations only attached to prior (BZC-18230) Board of Appea permission for two restaurants (including take-ou food)

Please feel free to call the Board of Appeal a 617-635-4775 if there is a question or concer you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 2.)

OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES DEPARTMENT
Dennis DiMarzio, *Chief Operating Officer,* Room 608, 617-635-4479

AFFIRMATIVE ACTION
Vivian Leonard, *Director,* Room 612, 617-635-3360

ART COMMISSION
M. Mildred Farrell, *Director,* Room 716, 617-635-3245

ASSESSING
Ronald Rakow, *Commissioner,* Room 301, 617-635-4264

AUDITING
Sally Glora, *City Auditor,* Room M-4, 617-635-4671, Contract Office, 4186

BOARD OF APPEAL
Carol McDonough, *Executive Secretary,* Room 204, 617-635-4775

BOSTON HOUSING AUTHORITY
Sandra B. Henriquez, *Administrator,* 52 Chauncy Street, 617-988-4000

BOSTON REDEVELOPMENT AUTHORITY/EDIC
Mark Maloney, *Director,* Room 925, 617-722-4300

BUDGET MANAGEMENT
Lisa Signori, *Director,* Room 813, 617-635-3870

BUSINESS DEVELOPMENT
Andre Porter, *Acting Deputy Director,* 26 Court Street, 9th Floor, 617-635-2000

CABLE
Michael Lynch, *Director,* 43 Hawkins Street, 617-635-3112

CITY CLERK
Rosaria Salerno, *City Clerk,* Room 601, 617-635-4600

Archives and Record Center
John McColgan, *Manager,* 30 Millstone Road, Readville, MA 02136, 617-364-8679

CITY COUNCIL STAFF
Ann Hess, *Staff Director,* 5th Floor, 617-635-3040

CITY RECORD
Robert P. Malovich, *Managing Editor,* Room 206, 617-635-4188

CODE ENFORCEMENT POLICE
James Cahill, *Director,* 152 North Street, 617-635-4896

COMMUNITY CENTERS
Evelyn Riesenberg, *Executive Director,* 1481 Tremont Street, 617-635-4920

COMMUNITY PARTNERSHIPS
Juanita B. Wade, *Director,* 617-635-3446

Boston Against Drugs
Jane Morrison, *Manager,* 617-635-3283

Office of Children and Families
Juanda Johnson-Taylor, *Manager,* 617-635-2130

Safe Neighborhoods Youth Fund
Kevin P. Stanton, *Manager,* 617-635-2258

CONSUMER AFFAIRS AND LICENSING
Patricia A. Malone, Esq., *Director,* Room 817, 617-635-4165

COPY CENTER
Jerry Kenneally, Room 206, 617-635-4325

CREDIT UNION
Barbara J. O'Toole, *Office Manager,* Room 242 617-635-4545

CULTURAL AFFAIRS
Esther Kaplan, *Director of Cultural Affairs,* Room 716, 617-635-3245

Boston Film Bureau
Kahlil Ollmstead, *Director,* Room 716, 617-635-3245

ELECTION
Nancy Lo, *Chairman,* Room 241, 617-635-4634

ELDERLY COMMISSION
Joyce Williams-Mitchell, *Commissioner,* Room 271, 617-635-4375

EMERGENCY SHELTER COMMISSION
Kelley Cronin, *Executive Director,* Room 716, 617-635-4507

FAIR HOUSING COMMISSION
Victoria Williams, *Director,* Room 966, 617-635-4408

Commission for Persons with Disabilities
Stephen M. Spinetto, *Commissioner,* Room 966 617-635-3682

FINANCE COMMISSION
Jeff Conley, *Executive Director,* 152 North Street, 617-635-2202

FIRE DEPARTMENT
Paul A. Christian, *Commissioner,* 617-343-3610 115 Southampton Street, Boston, MA 02118-2713

GRAPHIC ARTS DEPT.
Paul Dennehy, *Superintendent,* 174 North Street, 617-635-3700

OFFICE OF HEALTH & HUMAN SERVICES
Juanita B. Wade, *Chief of Human Services,* 617-635-3446

HEALTH BENEFITS & INSURANCE
Eugene Pastore, *Director,* Room 807, 617-635-4570

HUMAN RESOURCES
Vivian Leonard, *Director,* Room 612, 617-635-4698

Employee Assistance Program (EAP)
Jay Donovan, *Director* 152 North Street, 617-635-2200

HUMAN RIGHTS COMMISSION
Victoria Williams, *Director,* 617-635-3562

INFORMATION
"Central Operators" 617-635-4000

INSPECTIONAL SERVICES
Kevin Joyce, *Commissioner,* 1010 Massachusetts Avenue, 617-635-5300

INTERGOVERNMENTAL RELATIONS
Howard R. Leibowitz, *Director,* 617-635-3817

Federal
Dina Siegal, *Federal Liaison,* Room 968, 617-635-3817

State
Kathryn Kilroy, *State Liaison,* Room 968 617-635-4616

City Council
Amy Dwyer, *Council Liaison,* Room 968, 617-635-4473

LABOR RELATIONS
Michael Reagan, *Director,* Room 624, 617-635-4525

LAW DEPARTMENT
Merita Hopkins, *Corporation Counsel,* Room 615, 617-635-4017

Tax Title Division
Director, Room 621, 617-635-4035

LIBRARY
Bernard A. Margolis, *President,* 700 Boylston Street, 617-536-5400

LICENSING BOARD
Daniel F. Pokaski, *Chairman,* Room 809 617-635-4170

MAIL ROOM
Joe McDermott, *Administrative Assistant,* Room 207, 617-635-4699

MAYOR'S OFFICE
Chief of Staff, 5th Floor, 617-635-3158
Michael J. Kineavy, *Director, Neighborhood Services,* Room 708, 617-635-4624
Peter Welsh, *Policy and Planning,* 617-635-3174
Carole Brennan, *Press Secretary,* 617-635-4461
Annette Gales, *Mayor's Staff,* 617-635-3151

MAYOR'S 24 HOUR SERVICE
Geraldine Cuddyer, *Director,* 617-635-4500

MINORITY AND WOMEN BUSINESS ENTERPRISE
Brooke Woodson, *Director,* Room 800, 617-635-4084

MIS
Craig Burlingame, *Chief Information Officer,* Room 703, 617-635-4783

NEIGHBORHOOD DEVELOPMENT
Charlotte Golar Richie, *Chief and Director,* 26 Court Street, 617-635-4352

Boston Empowerment Center
Reginald Nunnally, *Executive Director,* 20 Hampden Street, Roxbury, MA 02119, 617-445-3413

Capital Planning
Roger McCarthy, *Director,* Room 813, 617-635-3493

NEW BOSTONIANS
Rev. Cheng Imm Tan, *Director,* Room 803, 617-635-2980

PARKS AND RECREATION
Justine M. Liff, *Commissioner,* 1010 Massachusetts Avenue, 617-635-4989

Environment
Antonia M. Pollak, *Director,* Room 805, 617-635-3850

POLICE DEPARTMENT
Paul Evans, *Commissioner,* Schroeder Plaza, 617-343-4500

PUBLIC HEALTH COMMISSION
John Auerbach, *Executive Director,* 818 Harrison Avenue, 617-534-5264

PUBLIC SCHOOLS
Thomas Payzant, *Superintendent,* 617-635-9050

PUBLIC WORKS
Joseph Casazza, *Commissioner,* Room 714, 617-635-4900

PURCHASING
William J. Hannon, *Purchasing Agent.* Room 808, 617-635-4564

PROPERTY MANAGEMENT
Michael Galvin, *Chief of Basic City Services,* Room 811, 617-635-4100

REGISTRY
Judith McCarthy, *Registrar,* Room 213, 617-635-4175

REGISTRY OF DEEDS
James Doyle, *Acting Director,* 24 New Chardon Street, 617-788-8575

RENTAL HOUSING RESOURCE CENTER
Albert J. Lombardi, Jr., *Administrator,* Room 709, 617-635-4200

RETIREMENT BOARD
Donna Mueller, *Executive Officer,* Room 816, 617-635-4305

SECURITY
Harry Del Tufo, *Head of Security,* Pemberton Square, 617-635-4444

SPECIAL EVENTS AND TOURISM
Cecily Foster, *Director,* Room 802,617-635-4447

TRANSPORTATION
Andrea d'Amato, *Commissioner,* Room 721, 617-635-4680

TREASURY
Edward J. Collins, Jr., *Chief Financial Officer,* Room M-5, 617-635-3327

WATER AND SEWER COMMISSION
Vincent G. Mannering, *Executive Director,* 980 Harrison Avenue, 617-989-7000

WEIGHTS AND MEASURES
Robert M. McGrath, *Sealer,* 1010 Massachusetts Avenue, 617-635-5328

WOMEN'S COMMISSION
Marie Turley, *Mayor's Advisor on Women's Issues,* 617-635-4427

WORKERS' COMPENSATION
Linda Kelly, *Director*
John Walsh, *Workers' Compensation Agent,* Room 613, 617-635-3193

VETERANS' SERVICES
Thomas Materazzo, *Commissioner,* 43 Hawkins Street, 617-635-3039

1/28/02

***This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.**

CITY RECORD

SUBSCRIPTION APPLICATION

The *City Record* is the Official Chronicle of the City of Boston. This weekly periodical publishes the municipal news, notices and all advertisements for the procurement of goods, materials, and services for the City of Boston that are estimated to equal or exceed $10,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would benefit by gaining access to the *City Record*. The *City Record* is the most widely subscribed to State or local advertising vehicle in New England.

To subscribe, please send a $50 check made payable to the "City Record" to the following address:

City Record
Boston City Hall
Room 206
One City Hall Plaza
Boston, MA 02201-1001
Attn.: Robert P. Malovich, Managing Editor

Questions or concerns please write or call: (617) 635-4188
FAX: (617) 635-3501

SUBSCRIBER INFORMATION

_____
COMPANY NAME

_____
STREET ADDRESS

_____ ☐☐☐☐☐ — ☐☐☐☐
CITY STATE (Please include zip + four)

Please check if applicable to your business:

City Certified, Minority Owned: ☐ City Certified, Women Owned: ☐

Please provide one of the following:

F.I.N. # _____ - _____ - _____ - _____ S.S. # _____ - _____ - _____

CITY OF BOSTON 31 **GRAPHIC ARTS DEPARTMENT**

CITY OF BOSTON

Proceedings of City Council

Wednesday, April 4, 2001

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 12:15 p.m., President YANCEY in the Chair and all members present.

INVOCATION

Monsignor Joseph Lahoud, Our Lady of the Cedar of Lebanon Church, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag.

VISITORS TO CITY HALL

Councilor HONAN welcomed the Brighton High School World History Class.

ABSENCE OF THE MAYOR
(DOCKET N0. 0447)

Notice was received from the Mayor of his absence from the City on April 2, 2001 until April 3, 2001.
Placed on file.

COMMUNICATION RECEIVED FROM MASSPORT RE: LAYOUT NO. 7617 AND ORDER OF ABANDONMENT (DOCKET NO. 0448)

Communication was received from Massport Re: Layout No. 7617 and Order of Abandonment.
Placed on file.

REPORT ON ORDER APPROVING SUPPLEMENTAL APPROPRIATION OF $867,672 FOR PUBLIC SCHOOLS FOR FY01 COLLECTIVE BARGAINING AGREEMENT BETWEEN SCHOOL COMMITTEE AND ADMINISTRATIVE GUILD, SEIU, DISTRICT 925 (DOCKET NO. 0399)

Councilor TURNER, on behalf of the Committee on Education and School Matters, submitted the following:
Report on Docket No. 0399, message of the Mayor and order approving a supplemental appropriation of $867,672 for the Public Schools for FY01 collective bargaining agreement between the School Committee and the Administrative Guild, SEIU, District 925 (referred March 28) - recommending passage of the order.
The report was accepted; **the order was passed.**

REPORT ON ORDER APPROVING SUPPLEMENTAL APPROPRIATION OF $867,672 FOR PUBLIC SCHOOLS FOR FY01 COLLECTIVE BARGAINING AGREEMENT BETWEEN SCHOOL COMMITTEE AND ADMINISTRATIVE GUILD, SEIU, DISTRICT 925 (DOCKET NO. 0400)

Councilor TURNER, on behalf of the Committee on Education and School Matters, submitted the following:

Report on Docket No. 0400, message of the Mayor and order approving a supplemental appropriation of $867,672 for the Public Schools for FY01 collective bargaining agreement between the School Committee and the Administrative Guild, SEIU, District 925 (referred March 28) - recommending passage of the order.
The report was accepted; **the order was passed.**

REPORT ON ORDER FOR HEARING RE: MAYOR'S EXECUTIVE ORDER CREATING IMPACT ADVISORY GROUPS (DOCKET NO. 0307)

Councilor HENNIGAN, on behalf of the Committee on Economic Development, submitted the following:

Report on Docket No. 0307, message of the Mayor and order for a hearing, re: Mayor's Executive Order creating impact advisory groups (referred February 14) - recommending passage of the order.
Remanded to the Committee on Economic Development.

RESOLUTION THAT CITY COUNCIL GO ON RECORD SUPPORTING EXISTING NEIGHBORHOOD ORGANIZATIONS AS VEHICLE THAT WORKS WITH BRA AND DEVELOPERS ON PROJECTS THAT AFFECT QUALITY OF LIFE IN THEIR RESPECTIVE NEIGHBORHOODS (DOCKET NO. 0449)

Councilor HENNIGAN offered the following:

WHEREAS: The City Council Committee on Economic Development has held three hearings on the issue of Impact Advisory Groups; and
WHEREAS: Those hearings have been attended by numerous individuals and members of neighborhoods associations in the community as well as members of the Administration; and
WHEREAS: There's at least one more additional hearing scheduled on Impact Advisory Groups to be attended by Corporation Counsel and the BRA Director to answer legal questions; and
WHEREAS: The city continues to proceed with important development projects using the Impact Advisory Group format despite the fact that many neighborhood organizations and individuals have testified that they feel that existing neighborhood groups are the appropriate vehicle to deal with development in their neighborhood; and
WHEREAS: It is important to restore trust and validity to the Development Process in the City of Boston; Now, Therefore Be It
RESOLVED: That the Boston City Council Committee on Economic Development recommends in its interim report that the City Council go on record supporting existing Neighborhood organizations as the vehicle that works with the BRA and developers on projects that affect the quality of Life in their respective neighborhoods.
The rules were not suspended; the resolution was not adopted; yeas 8; nays 5:
Yeas - Councilors Davis-Mullen, Feeney, Hennigan, Honan, Kelly, Roache, Turner, Yancey - 8.
Nays - Councilors Conley, Flaherty, Murphy, Ross, Scapicchio - 5.
Referred to the Committee on Economic Development.

PRESENTATION BY
COUNCILOR DAVIS- MULLEN

Councilor DAVIS-MULLEN presented a resolution to Michele Gillen, a resident of Dorchester who has participated in sports all her life and will be inducted into the Hall of Fame at Thayer Academy.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0450)

Councilor YANCEY offered the following:

Ordered: That effective Saturday, April 7, 2001, the following named person be, and hereby is, appointed to the position set against their name until Friday, April 13, 2001:

Laura McFarlane, Secretary, $1,000.00, full time.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEES (DOCKET NO. 0451)

Councilor YANCEY offered the following:

Ordered: 'That effective Saturday. April 7, 2001, the following named person be, and hereby is, appointed to the position set against their name until Friday, June 29, 2001:

Maria S. Bunuan	Secretary	$850.00	full time
Carol A. Mullen-Maguire	Secretary	$850.00	full time
Thomas M. McDonough	Admin. Asst.	$850.00	full time
Ann Dwyer	Secretary	$850.00	full time

Passed under suspension of the rules.

ORDINANCE PROHIBITING DELAY IN PAYMENT OF BILLS INCURRED BY CITY COUNCIL (DOCKET NO. 0452)

Councilor KELLY offered the following:

City of Boston
In the Year Two Thousand and One

AN ORDINANCE PROHIBITING DELAY IN THE PAYMENT OF BILLS INCURRED BY THE BOSTON CITY COUNCIL

Be it ordained by the City Council of Boston, as follows:

Definitions:

Contingent or incidental expenses: expenses incurred by the legislative branch of city government are as they relate to the functioning of that branch; a potential expense for which payment is due for services lawfully rendered and for which funds exist in the legislative branch's budget and authorization has been made to pay such bill.

As to form: refers only to the completeness of ministerial information contained in a bill or statement so rendered.

Section 1. It shall be unlawful for any department to willfully withhold the processing of any bill submitted to it by the city council for which the city council has incurred debt and over which money exists in the city council's budget to pay such bill.

Section 2. Any city department or agency that has the authority to review a bill as to its form, for the contingent or incidental expenses of the city council, shall exercise judgment only as to form of the bill, and not pass judgment on its efficacy.

Section 3. Any bill that has been duly submitted which is not paid within sixty (60) days shall be deemed in default, at which time the president of the city council may seek enforcement of this ordinance in superior court.

Section 4. Any person violating any provision of this ordinance shall be punished by imprisonment for not more than one year or by a fine of not less than one hundred, nor more than one thousand dollars.

Historical & Statutory Notes:

Sect. 17D, city charter, authorizes city council override of mayoral veto. Prohibits override of mayoral veto governing "the expenditure of money."

Sect 17G, city charter, governing the need of the approval of the mayor to expend money creates an exception: "except such as may be necessary for the contingent and incidental expenses of the city council."

Sect. 17G, city charter provides up to one thousand dollars or imprisonment for violation of that section.

Art. XXX, State Constitution, Declaration of Rights: separation of powers. "The executive shall never exercise the legislative and judicial powers, or either of them."

G.L. c. 43 .§3: Effect of Home Rule Chapter of legislative powers of cities. Towns of the legislative powers of a city shall be abridged or impaired by this chapter."

Sect. 11, city charter, designating city council as "the legislative body of the city."

City of Boston, Ordinances, CBC 2-8. 3, governing approval of certain sums: "sums appropriated for purposes of the City Council shall be expended subject to the approval of the President of the City Council."

See case law, generally: *Bloom v. Worcester*, 363 Mass. 136 (1973) The test for validity of a local law is whether it is inconsistent with or repugnant to legislative intent in granting home rule governance.

Referred to the Committee on Government Operations.

ORDER FOR HEARING RE: BROADCAST OF CITY COUNCIL PROCEEDINGS (DOCKET NO. 0453)

Councilor KELLY offered the following:

Whereas, In 1995 Cablevision of Boston agreed to broadcast city council proceedings and other matters that may be of interest to residents of the City of Boston; and

Whereas, As part of the agreement Cablevision agreed to provide a dedicated time slot to city council hearings on a specified channel, both day and evening, for viewers who may be unable to view proceedings of the city council during days; and

Whereas, Under current policy, city council proceedings carried live on Wednesday are cut off after 3PM to allow for other programming; and

Whereas, Last year Cablevision changed the channel that council proceedings were broadcast on, without any advance notice to the city council, and

Whereas, The arrangement with ATT Broadband regarding coverage of city council proceedings should be clarified and coordinated with the cable staff of the Boston City Council, be it therefore

Ordered: That the appropriate committee of the city council conduct a public hearing into the matter of the broadcast of city council proceedings, and that representatives of ATT Broadband and the Mayor's Office of Cable Communications be invited to attend.

Referred to the Committee on Information Technology.

ORDER FOR HEARING TO DISCUSS WHICH SCHOOLS HAVE UNDERGONE INTERVENTION PROCESS, WHICH SCHOOLS HAVE

METAL DETECTORS, WHICH ARE SCHEDULED TO HAVE METAL DETECTORS INSTALLED AND POSSIBILITY OF HAVING METAL DETECTORS INSTALLED CITY-WIDE (DOCKET NO. 0454)

Councilor DAVIS-MULLEN, HONAN, FEENEY, ROACHE, SCAPICCHIO, TURNER, KELLY, MURPHY, HENNIGAN, YANCEY and FLAHERTY offered the following:

WHEREAS: Parents, teachers and students have shown interest in the installation of metal detectors within the Boston Public Schools; And

WHEREAS: Since the installation of metal detectors at Dorchester High School, last year, the number of confiscated weapons is down from thirty-eight to seven; And

WHEREAS: Metal detectors are part of a plan and can only go into schools that have undergone the intervention process, which tightens building security, targets trouble makers, spells out a code of conduct and uses a range of enforcement tools from expulsion to arrest; And

WHEREAS: It is clear that safety is a problem of increasing concern in our schools; THEREFORE BE IT

ORDERED: That the Boston City Council hold a public hearing to discuss which schools have undergone the intervention process, which schools have metal detectors, which are scheduled to have metal detectors installed and the possibility of having metal detectors installed city wide.

Referred to the Committee on Education and School Matters.

ORDER FOR HEARING TO EXAMINE POSSIBILITY OF REGULATING AND RESTRICTING TOUR BUS ACCESS TO CERTAIN STREETS AND AREAS OF CITY ALSO CREATING A TRANSPORTATION CENTER FOR TOUR BUSES (DOCKET NO. 0455)

Councilors SCAPICCHIO, ROACHE, DAVIS-MULLEN, MURPHY, KELLY, HONAN, HENNIGAN, ROSS, TURNER, FLAHERTY and YANCEY offered the following:

WHEREAS: Over 10 million tourists visit Greater Boston each year to experience the City's charm and history, and

WHEREAS: The old historic streets of Boston's neighborhoods have experienced increased congestion because of a rise in the number of vehicles and pedestrians using the streets, and

WHEREAS: The need to protect the historic and traditional ambiance of Boston's unique neighborhoods, exists and

WHEREAS: The welfare of the residents living there and the safety of those using the streets, whether they be visitors or citizens, needs to be promoted and protected, and

WHEREAS: Controlling the access to and from tour buses by users or pedestrians along sidewalks and public streets is not readily manageable, thereby posing a danger to those using those streets and sidewalks, and

WHEREAS: Tour buses are detrimental to the quality of life and environment of the impacted communities and add to congestion, and greatly inconvenience and endanger the public, by way of idling engines polluting the air and the buses' large size hindering traffic and other drivers' views, and

WHEREAS: It is in the public interest, and for the public's safety and welfare, that certain streets and neighborhoods and the users thereof be protected from unreasonable encroachment or vehicles which hinder travel or pose dangers or distractions which give rise to accidents and inconvenience, therefore be it

ORDERED: That, the Boston City Council hold a hearing to examine the possibility of regulating and restricting tour bus access to certain streets and areas of the City, and be it further

ORDERED: That the Boston City Council study the possibility of creating a transportation center for tour buses to arrive at, to park, and to disembark passengers and to devise regulations which prohibit buses from stopping, picking up, or discharging passengers at any other location except the duly designated transportation center or other designated zones; And further be it

ORDERED: That the apppropriate representatives of the City of Boston, the Massachusetts Convention and Visitors Bureau, tour bus companies, the general public and all other interested or affected parties be invited to attend.

Referred to the Committee on Transportation.

RESOLUTION URGING ADMINISTRATION TO WORK CLOSELY WITH RELIEF AGENCIES TO REQUEST DISASTER RELIEF RECOVER ANY FUNDS THAT MAY BE AVAILABLE TO CITIZENS OF AFFECTED AREAS WITHIN CITY AND SUFFOLK COUNTY (DOCKET NO. 0456)

Councilors HENNIGAN, FEENEY, DAVIS-MULLEN, CONLEY, HONAN, ROACHE, TURNER, SCAPICCHIO, YANCEY and FLAHERTY offered the following:

WHEREAS: The Commonwealth of Massachusetts was impacted greatly by large amounts of precipitation and flooding during this past month; and,

WHEREAS: The Massachusetts Emergency Management Agency has applied for disaster relief funding from the Federal Emergency Management Agency for certain areas within the Commonwealth; and,

WHEREAS: Many low-lying areas in the City of Boston and Suffolk County have also been negatively impacted by flooding and storm damage including: areas in Jamaica Plain, West Roxbury, the Back Bay, Fenway and other neighborhoods throughout the city and county; and THEREFORE BE IT

RESOLVED: That the Boston City Council, in meeting assembled, urges the administration to work closely with these relief agencies to request disaster relief to recover any funds that may be available to the citizens of the affected areas within the City of Boston and Suffolk County.

On motion of Councilor HENNIGAN, the rules were suspended; **the resolution was adopted.**

ORDER APPROVING A SUPPLEMENTAL APPROPRIATION OF $376,800.00 TO COVER THE FY01 COST IN THE DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT OF THE COLLECTIVE BARGAINING AGREEMENT WITH THE SERVICE EMPLOYEES INTERNATIONAL UNION, LOCAL 285 (DOCKET NO. 0364).

Councilor DAVIS-MULLEN called Docket No. 0364 from the Committee On Ways and Means.

No objection being heard, the matter was before the body.

Councilor Davis-Mullen moved that the order be passed in a new draft.

Order approving a supplemental appropriation of $71,420 to cover the FY01 cost in the Department of Neighborhood Development of the collective bargaining agreement with the Service Employees International Union, Local 285.

On motion of Councilor DAVIS-MULLEN, **the order was passed in a new draft.**

ORDER TO REDUCE THE APPROPRIATION BY $389,360.00 TO PROVIDE FUNDING IN THE PROPERTY MANAGEMENT DE-PARTMENT AND THE DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT FOR THE COLLECTIVE BARGAINING SETTLEMENTS WITH THE NATIONAL CONFERENCE OF FIREMEN & OILERS AND THE SERVICE EMPLOYEES INTERNATIONAL UNION, LOCAL 285 (DOCKET NO. 0365).

Councilor DAVIS-MULLEN called Docket No. 0365 from the Committee on Ways and Means.

No objection being heard, the matter was before the body.

Councilor Davis-Mullen moved that the order be passed in a new draft.

Order to reduce the appropriation by $83,980 to provide funding in the Property Management Department and the Department of Neighborhood Development for the collective bargaining settlements with the National Conference of Firemen & Oilers and the Service Employees International Union, Local.

On motion of Councilor DAVIS-MULLEN, **the order was passed in a new draft.**

ORDER APPROVING A SUPPLEMENTAL APPROPRIATION OF $12,560.00 TO COVER THE FY01 COST IN THE PROPERTY MANAGEMENT DEPARTMENT OF THE COLLECTIVE BARGAINING AGREEMENT WITH THE NATIONAL CONFERENCE OF FIREMEN AND OILERS (DOCKET NO. 0366)

Councilor DAVIS-MULLEN called Docket No. 0366 from the Committee on Ways and Means.

No objection being heard, the matter was before the body.

On motion of Councilor DAVIS-MULLEN, **the order was passed.**

ORDER APPROVING THE ISSUANCE OF TAX-EXEMPT REFUNDING BONDS IN A PRINCIPAL AMOUNT OF $125,000,000.00 TO PAY THE PRINCIPAL, REDEMPTION PREMIUM, AND INTEREST ON THE BONDS TO BE REFUNDED, AND COSTS OF ISSUANCE OF THE REFUNDING (DOCKET NO. 0396).

Councilor DAVIS-MULLEN called Docket No. 0396 from the Committee on Ways and Means.

No objection being heard, the matter was before the body.

Councilor Davis-Mullen moved that the order be passed in a new draft.

Order approving the issuance of tax-exempt refunding bonds in a principal amount of $100,000,000 to pay the principal, redemption premium, and interest on the bonds to be refunded, and costs of issuance of the refunding.

On motion of Councilor DAVIS-MULLEN, **the order was passed in a new draft.**

LATE-FILED MATTERS

The Chair stated that, in absence of objection, 2 late-filed matters would be added to the Agenda.

No objection being heard, the following matters were added:

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0468)

Councilor YANCEY offered the following:

Ordered: That effective Saturday, March 31, 2001, the following named person be, and hereby is, appointed to the position set against their name until Friday, June 29, 2001:

Kathleen Ryan, Administrative Asst., $574.72, full time.

Passed under suspension of the the rules.

ORDINANCE AMENDING CITY COUNCIL PERSONNEL SALARIES (DOCKET NO. 0469)

Councilor YANCEY offered the following

City of Boston
In the Year Two Thousand and One

AN ORDINANCE AMENDING CITY COUNCIL PERSONNEL; SALARIES

Be it ordained by the City Council of Boston, as follows:

City of Boston Code, Ordinances, Chapter 2-8.3 be amended by striking the rest of the section after the word "below:" and replacing it with the following language:

Officer	Salary Range
Staff Director	$55,000-$70,000
Budget Director	$55,000-$70,000
Research Director	$45,000-$60,000
Asst. Research Director	$40,000-$55,000
Business Manager	$40,000-$55,000
Production Manager	$35,000-$50,000
Legislative Assistant	$35,000-$50,000
City Messenger	$35,000-$50,000
Receptionist	$30,000-$40,000
Legislative Secretary	$25,000-$35,000
Staff Assistant	$20,000-$30,000

For the conduct of the affairs of the City Council, in addition to the Staff Director and subordinate officers provided for, there shall be administrative assistants and secretaries to be appointed from time to time by the City Council. Each Councillor's office shall receive one hundred thirty-five thousand ($135,000) dollars per year and the President's office shall receive one hundred sixty-five thousand ($ 165,000) dollars per year to pay such salaries according to the rules of the City Council.

Referred to the Committee on Rules and Administration.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the followingnamed Councilors offered resolutions of a condolence or congratulatory nature as set forth after each Councilor's name:

Councilor Conley: Congratulating Captain William Parlon (Docket No. 0457).

Councilor Feeney: Congratulating the Maneikis Family (Docket No. 0458).

Councilor Honan: Congratulating John Hoffman (Docket No. 0459); Declaring March 22, 2001 "Cathy Nelson Day" (Docket No. 0460).

Councilor Yancey: Congratulating WellChild and the National Association for the Education of Young Children (Docket No. 0461).

Councilor Turner: Congratulating Norman Benders (Docket No. 0462); Congratulating Barbara George (Docket No. 0463); Congratulating Mrs. Urfel L. Wells (Docket No. 0464).

Councilor Davis Mullen for all Councilors: Congratulating Michele Gillen (Docket No. 0465).

Councilors Kelly and Flaherty: Declaring March 30,

2001 "Eddie and Marie Butler Day" (Docket No. 0466).
Councilor Yancey: Honoring Ghanaian (Docket No. 0467).

The Chair stated that in the absence of objection, five late-filed matters would be added to the Consent Agenda.

No objection being heard, the following matters were added:

Councilor Kelly: Congratulating Anna Adams (Docket No. 0470).
Councilor Yancey: Congratulating Ed Kelley (Docket No. 0471).
Congratulating Eugene Gilmore, Jr. (Docket No. 0472).
Councilor Ross: Congratulating Wentworth City Cycle Program (Docket No. 0473); Congratulating 7 persons on their contributions and work with the Wentworth City Cycle Program. (Docket No. 0474).

The matters contained within the Consent Agenda were severally adopted.

STATEMENT OF COUNCILOR TURNER

Councilor TURNER asked if Docket Nos. 0399 and 0400 be read again as he was out of the Council Chamber. President YANCEY said the matters have been dealt with and Councilor TURNER's motion was not in order.

STATEMENT OF COUNCILOR HENNIGAN

Having unanimous consent to do so, Councilor Hennigan asked that when we adjourn today, we do so in memory of Wilder Cespedes who was the founding member of the Cuban flag-raising event on City Hall Plaza.

Adjourned at 2:30 p.m. on motion of President Yancey in memory of Martin Luther King, Jr. and Wilder Cespedes to meet again on Wednesday, April 11, 2001 at 12:00 noon.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.

CITY OF BOSTON

Proceedings of City Council

Wednesday, April 11, 2001

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 12:15 p.m. , President YANCEY in the Chair. Absent, Councilors CONLEY and SCAPICCHIO.

INVOCATION

Sister Mary David Fraine, Poor Clare Nuns, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag.

PRESENTATION BY COUNCILOR ROACHE

Councilor Roache presented a resolution to Boston Marathon runners who run each year for the Dana-Farber Marathon challenge who have raised $10.3 million in the fight against cancer.

ORDER FOR ANNUAL APPROPRIATION AND TAX ORDERS FOR FY2002 (DOCKET NO. 0475)

The following was received:

City of Boston
Office of the Mayor
April 10, 2001

To the City Council.
Dear Councillors:

I transmit herewith my Recommended Budget for Fiscal Year 2002 for the City of Boston and County of Suffolk. The Recommended Operating Budget totaling $1.8 billion is 4.4 percent greater than the Fiscal Year 2001 Budget and would represent the City's 17th consecutive balanced budget.

This budget is about progress, partnerships and priorities. It invests in those initiatives that have created so much progress for Boston. It underscores our ongoing efforts to build partnerships that strengthen neighborhoods and serve families, particularly in those areas where City government cannot and should not go it alone. Most important, this budget makes clear that people are our highest priority, particularly those in greatest need including children, seniors and working families.

You will note that the budget increase for this year is smaller than in previous years. Although the Boston economy is strong and Boston's fiscal health has been recognized and rewarded by bond rating agencies, hard choices were required in FY02 due to uncertain state and federal commitments to core priorities such as continued education reform, housing and youth programs, including summer jobs.

Despite these uncertainties, this budget successfully provides for further improvement in the educational and physical quality of the Boston Public Schools, enhanced public safety, and the consistent high quality of basic services to which Boston residents have grown accustomed. The budget includes improvements to over 100 parks and playgrounds, increased resources for seniors, expanded after-school programming, state-of-the-art equipment for firefighters, a new class of police recruits, and an array of public health initiatives aimed at emerging issues, from mental health to substance abuse to families transitioning off welfare. I continue to direct resources to ensure that public buildings are genuine neighborhood assets. A new library and two new Community Centers will open this year and I continue efforts to improve and maintain libraries, schools, community centers, police and fire stations, and neighborhood business districts.

This budget is the result of a review of existing expenditures and new program needs and provides the best allocation of the City's available resources. I look forward to working with you during this process and I respectfully request your favorable action on the Fiscal Year 2002 Operating Budget and the Five Year Capital Plan for FY02 to FY06.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

—

Ordered:

I. That to meet the current expenses of the City of Boston and the County of Suffolk, in the fiscal year commencing July 1, 2001 and ending June 30, 2002, the respective sums of money specified in the schedules hereinafter set out, be, and the same hereby are, appropriated for expenditure under the direction of the respective boards and officers severally specified, for the several specific purposes hereinafter designated and, except for transfers lawfully made, for such purposes only said appropriations, to the extent they are for the maintenance and operation of parking meters, and the regulation of parking and other activities incident thereto (which is hereby determined to be $10,000,000), being made out of the income from parking meters and, to the extent they are for other purposes, being made out of the proceeds from the sale of tax title possessions and receipts from tax title redemptions in addition to the total real and personal property taxes of prior years collected from July 1, 2000 up to and including March 31, 2001, as certified by the City Auditor under Section 23 of Chapter 59 of the General Laws and the proceeds from the sale of surplus property to be transferred in an amount not to exceed $ 1,876,000 pursuant to the provisions of Section 24 of Chapter 190 of the Acts of 1982 as amended by Section 4 of Chapter 701 of the Acts of 1986, and out of available funds on hand July 1, 2001, as certified by the Director of Accounts under said Section 23, and the balance of said appropriations to be raised by taxation pursuant to said Section 23:

CITY DEPARTMENTS	Personnel Services	Contractual Services	Supplies & Materials	Current Charges & Obligations	Equipment	Special Appropriation	Structures & Improvements	Land Non-Structural Improvement	Total
Mayor's Office									
111 Mayor's Office	1,594,340	226,300	45,400	8,000	0	0	0	0	1,874,040
113 Office of New Bostonians	77,685	0	0	0	0	0	0	0	77,685
116 Boston 2 to 6	284,913	272,600	8,000	2,000	0	0	0	0	567,513
150 Intergovernmental Relations	603,082	245,841	6,000	139,332	0	0	0	0	994,255
151 Law Department	2,953,689	1,970,049	63,421	27,099	116,600	0	0	0	5,130,858
411 Public Information	799,877	46,100	34,800	1,750	4,500	0	0	0	887,027
412 Neighborhood Services	984,636	88,025	39,100	0	3,000	0	0	0	1,114,761
Chief Operating Officer									
142 Human Resources	2,614,340	188,375	31,800	73,408	2,484	0	0	0	2,910,407
144 Chief Operating Officer	785,006	194,220	3,500	500	5,000	0	0	0	988,226
145 Graphic Arts Department	1,251,281	210,000	6,700	0	12,167	110,000	0	0	1,590,148
147 Labor Relations	709,928	161,003	8,187	13,000	15,915	0	0	0	908,033
148 Health Insurance	0	0	0	100,731,589	0	0	0	0	100,731,589
149 Management & Information Svs	5,708,494	1,637,620	203,500	3,089,625	406,348	0	0	0	11,045,587
199 Unemployment Compensation	50,000	0	0	0	0	0	0	0	50,000
341 Workers' Compensation Fund	0	0	0	0	0	3,400,000	0	0	3,400,000
Chief Financial Officer									
131 Auditing Department	3,767,805	2,504,100	25,000	19,965	0	0	0	0	6,316,870
134 Taxpayer Referral & Assistance	387,451	29,500	20,500	1,450	0	0	0	0	438,901
136 Assessing Department	4,513,444	525,800	60,750	80,400	125,031	0	0	0	5,305,425
137,138 Treasury Department	2,873,254	155,320	353,518	17,350	900	1,000	0	0	3,401,342
139 Medicare Payments	3,500,000	0	0	0	0	0	0	0	3,500,000
141 Budget Management	1,481,784	767,700	10,400	44,400	15,199	0	0	0	2,319,483
143 Purchasing Division	1,057,017	128,278	21,200	2,000	83,148	7,500	0	0	1,299,143
333 Execution of Courts	0	0	0	0	0	4,100,000	0	0	4,100,000
374 Pensions & Annuities - City	5,665,000	0	0	0	0	0	0	0	5,665,000
Public Safety									
211 Police Department	190,363,500	12,449,166	6,455,923	3,546,832	6,438,432	0	0	0	219,253,853
221 Fire Department	106,784,637	4,690,000	3,213,400	2,380,278	2,029,837	0	0	0	119,098,152
Economic Development									
156 Minority/Women Business	477,691	178,000	5,000	1,000	0	0	0	0	661,691
157 Boston Residents Job Policy	466,563	500	1,700	250	0	0	0	0	469,013
415 Special Events & Tourism	481,650	255,275	33,500	0	0	500,000	0	0	1,270,425
Basic Services									
110 Library Department	18,436,800	5,425,776	3,192,650	463,570	531,204	0	0	0	28,050,000
114 Consumer Affairs & Licensing	373,677	92,700	10,200	3,100	0	0	0	0	479,677
121,128 Election Department	2,761,450	285,020	251,574	83,000	1,450	0	0	0	3,362,494
163 Registry Division	818,877	58,850	12,000	1,325	4,750	0	0	0	895,802
180 Property Management	11,528,672	5,163,841	910,079	69,292	251,365	0	0	0	17,923,249
300 Parks & Recreation Department	7,915,881	2,649,250	608,000	867,476	151,966	900,000	0	0	13,092,573
311 Public Works Department	17,138,835	46,098,118	760,450	427,107	1,035,645	0	200,000	0	65,660,155
321 Central Fleet Maintenance	1,460,106	149,000	270,500	50,000	146,064	0	0	0	2,075,670
331 Snow Removal	0	4,050,000	0	0	412,060	0	0	0	4,462,060
448 Youth Fund	208,067	5,550	5,550	600	0	6,189,000	0	0	6,408,767

CITY DEPARTMENTS	Personnel Services	Contractual Services	Supplies & Materials	Current Charges & Obligations	Equipment	Special Appropriation	Structures & Improvements	Land Non-Structural Improvement	Total
Environmental Services									
251,253 Transportation Department	18,118,915	8,640,690	1,410,900	311,710	685,813	0	0	0	29,168,028
260 Inspectional Services Dept	10,680,245	1,064,365	147,600	1,281,322	133,993	0	0	0	13,307,525
303 Environment Department	915,717	45,700	18,000	1,500	0	0	0	0	980,917
Human Services									
115 Community Partnership	651,224	962,623	12,000	1,500	600	0	0	0	1,627,947
190 Boston Community Centers	12,060,660	3,291,527	161,000	57,148	94,029	300,000	0	0	15,964,364
387 Elderly Commission	2,225,673	372,956	145,349	12,150	67,331	0	0	0	2,823,459
403 Civil Rights	383,580	39,987	7,500	3,223	0	0	0	0	434,290
406 Emergency Shelter Commission	264,947	328,550	5,450	1,000	0	0	0	0	599,947
417 Women's Commission	154,256	10,200	1,200	500	0	0	0	0	166,156
503 Cultural Affairs	488,893	576,600	18,500	5,900	11,000	0	0	0	1,100,893
741 Veterans Services Department	870,308	209,000	7,000	1,285,092	0	0	0	0	2,371,400
Public Health									
620 Public Health Commission	0	0	0	0	0	62,550,630	0	0	62,550,630
Housing & Neighborhood Dev									
188 Neighborhood Development	2,224,521	1,738,636	106,153	690,898	113,310	0	0	0	4,873,518
384 Rental Housing Resource Center	701,293	27,500	5,000	6,000	4,500	0	0	0	744,293
Non-Mayoral Departments									
112 City Council	3,268,273	284,000	63,000	51,750	107,500	0	0	0	3,774,523
161 City Clerk	794,315	54,950	12,500	3,500	27,769	0	0	0	893,034
193 Finance Commission	182,576	6,515	1,045	1,795	385	0	0	0	192,316
252 Licensing Board	532,775	44,450	8,300	5,000	0	0	0	0	590,525
Other									
999 Reserve for Collective Bargaining	15,526,000	0	0	0	0	0	0	0	15,526,000
158 Risk Retention Reserve	0	0	0	0	0	1,000,000	0	0	1,000,000
TOTAL CITY DEPARTMENTS	**470,923,603**	**108,600,126**	**18,802,799**	**115,845,686**	**13,039,295**	**79,058,130**	**200,000**	**0**	**806,469,639**

COUNTY DEPARTMENTS	Personnel Services	Contractual Services	Supplies & Materials	Current Charges & Obligations	Equipment	Special Appropriation	Structures & Improvements	Land Non-Structural Improvement	Total
749 Pensions & Annuities - County	0	0	0	0	0	300,000	0	0	300,000
811 Suffolk County Sheriff's Dept	0	0	0	0	0	6,238,170	0	0	6,238,170
TOTAL COUNTY DEPARTMENTS	**0**	**0**	**0**	**0**	**0**	**6,538,170**	**0**	**0**	**6,538,170**

Further Orderd:
II. That to meet so much of the expenses of maintaining, improving and embellishing in the fiscal period commencing July 1, 2001 and ending June 30, 2002, cemeteries owned by the City of Boston, or in its charge, as is not met by the income of deposits for perpetual care on hand December 31, 2000, the respective sum of money specified in the subjoined schedule be, and the same hereby is, appropriated out of the fund set up under Chapter 13 of the Acts of 1961 the same to be expended under the direction of the Commissioner of Parks and Recreation:

400100

Cemetery Division
Parks and Recreation Department
$1,778,400

Referred to the Committee on Ways and Means.

ORDER FOR ANNUAL APPROPRIATION OF $635,124,311 FOR SCHOOL DEPARTMENT (DOCKET NO. 0476)

The following was received:

City of Boston
Office of the Mayor
April 10, 2001

To the City Council.
Dear Councillors:

I transmit herewith an appropriation order for the Boston Public Schools for FY02 in the amount of $635,124,311 submitted pursuant to the provisions of Chapter 224 of the Acts of 1936, as amended by Chapter 190 of the Acts of 1982, as further amended by Chapter 701 of the Acts of 1986, Chapter 613 of the Acts of 1987, and Chapter 108 of the Acts of 1991.

This budget, which is $24.4 million larger than FY01, continues my commitment to improving education. Because no other investment promises a greater return than that which we invest in children, similar to years past, the schools receive the lion's share of new revenues. The FY02 operating budget continues funding for the City's five-year plan of reform, "Focus on Children" aimed at improving school performance, and accomplishes a number of critical goals. The FY02 operating budget enables us to hire new teachers, reduce class sizes at all levels, purchase new textbooks for art instruction and mathematics and implement a new textbook inventory control plan.

New dollars authorized in the FY02 operating budget will also enable the Schools to expand the Transition Program and Mathematics Support Plan. The expansion in FY02 will include after-school instruction to students who need it most, using the City's very best math teachers. These two cntical initiatives will help the City's lowest-performing students meet the rigorous standards and high expectations that are the foundation of the School Committee's promotion policy, the implementation of Focus on Children, and the Commonwealth's graduation requirements.

My commitment to schools is also illustrated through the City's Five Year Capital Plan. The City of Boston FY02-FY06 Capital Plan includes authorization to begin design and acquisition for a major renovation and addition at the Burke High School. I continue to direct resources toward the improvement and maintenance of schools, including investment in school technology.

The Boston School Committee and the Superintendent have submitted a budget that balances competing priorities within available resources. This budget provides our students with the tools necessary to meet the standards that have been established by the Boston School Committee. I respectfully request your support of the FY02 appropriation for the Boston Public Schools.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

—

Ordered, That pursuant to Chapter 224 of the Acts of 1936, as amended by Chapter 190 of the Acts of 1982, and as further amended by Chapter 701 of the Acts of 1986, Chapter 613 of the Acts of 1987, and Chapter 108 of the Acts of 1991, to meet the current operating expenses of the School Department in the fiscal period commencing July 1, 2001 and ending June 30, 2002, the sum of six hundred thirty five million, one hundred twenty four thousand three hundred and eleven dollars ($635,124,311) be, and the same hereby is, appropriated, said sum to be raised by taxation pursuant to Section 23 of Chapter 59 of the General Laws:

Boston School Department, $635,124,311

Referred to the Committee on Education and School Matters.

ORDER FOR LOAN OF $5,555,000 FOR CONSTRUCTION OR RECONSTRUCTION OF BRIDGES OF STONE OR CONCRETE OR OF IRON SUPERSTRUCTURE FOR PURPOSES OF NEIGHBORHOOD DEVELOPMENT AND PUBLIC WORKS DEPARTMENTS (DOCKET NO. 0477)

The following was received:

City of Boston
Office of the Mayor
April 10, 2001

To the City Council.
Dear Councillors:

I transmit herewith for your approval an appropriation order in the amount of $5,555,000 for the construction or reconstruction of bridges of stone or concrete or of iron superstructure for the purposes of the Neighborhood Development and Public Works Departments.

I urge your Honorable Body to pass this order.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

—

Ordered, That the sum of Five Million Five Hundred Fifty Five Thousand Dollars ($5,555,000) be, and hereby is, appropriated for the construction or reconstruction of bridges of stone or concrete or of iron superstructure for the purposes of the Neighborhood Development and Public Works Departments; and that to meet said appropriation the Collector/Treasurer be, and hereby is, authorized under the provisions of Clause (4) of Section 7 of Chapter 44 of the General Laws, to issue from time to time, with the approval of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount, provided that the appropriation authorized through this order be expended only on those projects as described by name attached herein.

Attachment

1. Long Island Bridge Critical Repairs
2. Long Island Bridge Embankment
3. Long Island Bridge Rehabilitation
4. Bridge Engineering Overview FY02
5. Bridge Repairs FY02
6. McArdle Bridge

Referred to the Committee on Ways and Means.

ORDER FOR LOAN OF $59,320,000 FOR PLANNING, DESIGNING, ACQUIRING LAND FOR, CONSTRUCTING AND ORIGINALLY EQUIPPING STRUCTURES AND FACILITIES AND FOR REMODELING, RECONSTRUCTING MAKING EXTRAORDINARY REPAIRS AND/OR MAJOR ALTERATIONS AND ADDITIONS TO EXISTING FACILITIES INCLUDING ORIGINAL EQUIPMENT AND LANDSCAPING INCLUDING PLANTING OF SHADE TREES, PAVING AND OTHER SITE IMPROVEMENTS INCIDENTAL OR DIRECTLY RELATED TO SUCH REMODELING, RECONSTRUCTION OR REPAIR FOR PURPOSES OF VARIOUS CITY DEPARTMENTS INCLUDING COMMUNITY CENTERS, FIRE, LIBRARY, MANAGEMENT INFORMATION SERVICES, NEIGHBORHOOD DEVELOPMENT, POLICE, PROPERTY MANAGEMENT, PUBLIC HEALTH COMMISSION

The following was received:

City of Boston
Office of the Mayor
April 10, 2001

To the City Council.
Dear Councillors:

I transmit herewith for your approval an appropriation order in the amount of $59,320,000 for the planning, designing, acquiring land for, constructing and originally equipping structures and facilities and for remodeling, reconstructing, making extraordinary repairs and/or major alterations and additions to existing facilities including original equipment and landscaping, including the planting of shade trees, paving and other site improvements incidental or directly related to such remodeling, reconstruction or repair for the purposes of various city departments including the Community Centers, Fire, Library, Management Information Services, Neighborhood Development, Police, Property Management, Public Health Commission, Public Works and School Departments.

I urge your Honorable Body to pass this order.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

—

Ordered, That the sum of Fifty Nine Million Three Hundred Twenty Thousand Dollars ($59,320,000) be, and hereby is, appropriated for constructing and originally equipping structures and facilities and for remodeling, reconstructing, making extraordinary repairs and or major alterations and additions to existing facilities including original equipment and landscaping, including the planting of shade trees, paving and other site improvements incidental or directly related to such remodeling, reconstruction or repair for the purposes of various city departments including the Community Centers, Fire, Library, Management Information Services, Neighborhood Development, Police, Property Management, Public Health Commission, Public Works and School Departments; and that to meet said appropriation the Collector/Treasurer be, and hereby is, authorized under the provisions of Clause (3A) of Section 7 of Chapter 44 of the General Laws or under the provisions of Chapter 642 of the Acts of 1966, as amended, to issue from time to time, with the approval of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount, provided that the appropriation authorized through this order be expended only on those projects as described by name attached herein.

Attachment

1. Hyde Park Municipal Building
2. Mason Pool
3. Paris Street Pool
4. Roslindale Community Center Roof
5. Critical Repairs Fund
6. Engine 37
7. Engine 48
8. Engine 51
9. Engine 56
10. Engine 8
11. Critical Repairs Fund
12. Johnson Building Chiller
13. Johnson Building Fire Alarm Upgrade
14. Roof Repairs at 7 Branches
15. Roslindale Branch Library
16. South Boston Branch Library
17. MIS Computer Room
18. MIS Computer Room Security
19. Upgrade City Hall Riser Cable
20. 26 Court Street Fire Safety
21. Archives and Records Management Center
22. Long Island Switchgear
23. Remove/Replace Undergound Storage Tanks
24. Area A-1 Station
25. Area B-2 Station Roof
26. Area C-l l Station
27. Area D-14 Station
28. HVAC Upgrades at Various Locations
29. 152 North Street
30. Animal Shelter
31. City Hall Electrical Panels
32. City Hall Fire Safety
33. Municipal Building Security Alarm Update
34. Veronica Smith Center Waterproofing
35. Critical Facility Repairs
36. Long Island Administration Building Roof
37. Long Island Facility Improvements
38. Long Island Window Replacement
39. McGillvary Basement Settlement
40. South Block Buildings 1 and 4
41. Central Maintenance Facility Floor Repairs
42. Central Maintenance Facility HVAC
43. Central Maintenance Facility Vehicle Wash Roof
44. Central Maintenance Facility Vehicle Wash
45. Access Improvements at Various Schools II
46. Boston Arts Academy - Windows/Masonry
47. Brighton High School Science Labs
48. Charlestown High School
49. Humphrey O.R.C.
50. Madison Park High Fire Alarm
51. Masonry Repairs at 20 Schools
52. Mission Hill School Electrical
53. P.A. Shaw School
54. South Boston High School II
55. Technology Upgrades FY02
56. Tynan School
57. Umana Barnes/English High School
58. Window Balance Repairs

Referred to the Committee on Ways and Means.

ORDER FOR LOAN OF $595,000 FOR ACQUIRING LAND OR INTERESTS IN LAND FOR ANY PURPOSE FOR WHICH CITY IS OR MAY HEREAFTER BE AUTHORIZED TO ACQUIRE LAND OR INTERESTS THEREIN AND FOR CONSTRUCTION OF BUILDINGS OR FOR ADDITIONS TO SUCH BUILDINGS WHERE SUCH ADDITIONS INCREASE FLOOR SPACE OF SAID BUILDINGS INCLUDING COST OF ORIGINAL EQUIPMENT AND FURNISHINGS OF SAID BUILDINGS FOR PURPOSES OF FIRE AND SCHOOL DEPARTMENTS (DOCKET NO. 0479)

The following was received:

City of Boston
Office of the Mayor
April 10, 2001

To the City Council.
Dear Councillors:

I transmit herewith for your approval an appropriation order in the amount of $595,000 for acquiring land, or interests in land, for any purpose for which the City is or may hereafter be authorized to acquire land or interests therein; and for the construction of buildings, or for additions to such buildings where such additions increase the floor space of said buildings, including the cost of original equipment and furnishings of said buildings, for the purposes of the Fire and School Departments.

I urge your Honorable Body to pass this order.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

—

Ordered, That the sum of Five Hundred Ninety Five Thousand Dollars ($595,000) be, and hereby is, appropriated for acquiring land, or interests in land, for any purpose for which the City is, or may hereafter be, authorized to acquire land or interests therein; and for the construction of buildings, or for additions to such buildings where such additions increase the floor space of said buildings, including the cost of original equipment and furnishings of said buildings, for the purposes of the Fire and School Departments; and that to meet said appropriation the Collector/Treasurer be, and hereby is, authorized under the provisions of Clause (3) of Section 7 of Chapter 44 of the General Laws, to issue, from time to time, with the approval of the Mayor, bonds, notes or certificates of indebtedness of the city up to said amount, provided that the appropriation authorized through this order be expended only on those projects as described by name attached herein.

Attachment

1. Fire Headquarters
2. Curtis Guild School

Referred to the Committees on Ways and Means and Education and School Matters.

ORDER FOR LOAN OF $9,802,000 FOR ORIGINAL CONSTRUCTION OF PUBLIC WAYS OR EXTENSION OR WIDENING THEREOF INCLUDING LAND DAMAGES AND COST OF PAVEMENT AND SIDEWALKS LAID AT TIME OF SAID CONSTRUCTION OR FOR COST OF STONE, BLOCK, BRICK, CEMENT CONCRETE, BITUMINOUS CONCRETE, BITUMINOUS MACADAM OR OTHER PERMANENT PAVEMENT OF SIMILAR LASTING CHARACTER FOR PURPOSES OF PUBLIC WORKS AND TRANSPORTATION DEPARTMENTS (DOCKET NO. 0480)

The following was received:

City of Boston
Office of the Mayor
April 10, 2001

To the City Council.
Dear Councillors:

I transmit herewith for your approval an appropriation order in the amount of $9,802,000 for the original construction of public ways or the extension or widening thereof, including land damages and the cost of pavement and sidewalks laid at the time of said construction, or for the construction of stone, block, brick, cement concrete, bituminous concrete, bituminous macadam or other permanent pavement of similar lasting character for the purposes of the Public Works and Transportation Departments.

I urge your Honorable Body to pass this order.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

—

Ordered, That the sum of Nine Million Eight Hundred Two Thousand Dollars ($9,802,000) be, and hereby is, appropriated for the original construction of public ways or the extension or widening thereof, including land damages and the cost of pavement and sidewalks laid at the time of said construction, or for the construction of stone, block, brick, cement concrete, bituminous concrete, bituminous macadam or other permanent pavement of similar lasting character for the purposes of the Public Works and Transportation Departments; and that to meet said appropriation the Collector/Treasurer be, and hereby is, authorized under the provisions of Clause (5) of Section 7 of Chapter 44 of the General Laws, to issue from time to time, with the approval of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount, provided that the appropriation authorized through this order be expended only on those projects as described by name attached herein.

Attachment

1. Alexander the Great Square Improvements
2. Back Streets Program
3. BHA Roadway Design
4. Cambridge, Washington, Tremont Streets
5. Centre Street
6. Commonwealth Ave. Segment A
7. Roadway Reconstruction FY2001
8. Grove Hall Parking Facility

Referred to the Committee on Ways and Means

ORDER FOR LOAN OF $5,461,000 FOR COST OF DEPARTMENTAL EQUIPMENT TO SERVICE THE FIRE, LIBRARY, MANAGEMENT INFORMATION SERVICES, PARKS AND RECREATION AND SCHOOL DEPARTMENTS (DOCKET NO. 0481)

The following was received:

City of Boston
Office of the Mayor
April 10, 2001

To the City Council.
Dear Councillors:

I transmit herewith for your approval an appropriation order in the amount of $5,461,000 for the purpose of the cost of departmental equipment to service the Fire, Library, Management Information Services, Parks and Recreation, and School Departments.

I urge your Honorable Body to pass this order.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

—

Ordered, That the sum of Five Million Four Hundred Sixty One Thousand Dollars ($5,461,000) be, and hereby is, appropriated for the cost of departmental equipment for the purposes of the Fire, Library, Management Information Services, Parks and Recreation, and School Departments; and that to meet said appropriation the Collector/Treasurer be, and hereby is, authorized under the provisions of Clause (9) of Section 7 of Chapter 44 of the General Laws, to issue from time to time, with the approval of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount, provided that the appropriation authorized through this order be expended only on those projects as described by name attached herein.

Attachment

1. Apparatus Replacement
2. Book Security System
3. Fiber Ring Phase II
4. Park Equipment
5. Humphrey O.R.C. Vocational Equipment

Referred to the Committees on Ways and Means and Education and School Matters.

ORDER FOR LOAN ON $2,727,000 FOR ACQUISITION OF FIRE BOATS FOR PURPOSES OF FIRE DEPARTMENT (DOCKET NO. 0482)

The following was received:

City of Boston
Office of the Mayor
April 10, 2001

To the City Council.
Dear Councillors:

I transmit herewith for your approval an appropriation order in the amount of $2,727,000 for the acquisition of a fire boat for the purpose of the Fire Department.

I urge your Honorable Body to pass this order.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

—

Ordered, That the sum of Two Million Seven Hundred Twenty Seven Thousand Dollars ($2,727,000) be, and hereby is, appropriated for the acquisition of fire boats for the purposes of the Fire Department; and that to meet said appropriation the Collector/Treasurer be, and hereby is, authorized under the provisions of Clause (13) of Section 7 of Chapter 44 of the General Laws, to issue from time to time, with the approval of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount, provided that the appropriation authorized through this order be expended only on those projects as described by name attached herein.

Attachment
1. Fire Boat

Referred to the Committee on Ways and Means.

ORDER FOR LOAN OF $252,500 FOR FIRE ALARM COMMUNICATION INSTALLATIONS AND FOR PURPOSE OF EXTENDING AND IMPROVING SUCH INSTALLATIONS (DOCKET NO. 0483)

The following was received:

City of Boston
Office of the Mayor
April 10, 2001

To the City Council.
Dear Councillors:

I transmit herewith for your approval an appropriation order in the amount of $252,500 for fire alarm communication installations and for the purpose of extending and improving such installations.

I urge your Honorable Body to pass this order.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

—

Ordered, That the sum of Two Hundred Fifty Two Thousand Five Hundred Dollars ($252,500) be, and hereby is, appropriated for fire alarm communication installations and for the purpose of extending and improving such installations; and that to meet said appropriation the Collector/Treasurer be, and hereby is, authorized under the provisions of Clause (14) of Section 7 of Chapter 44 of the General Laws, to issue from time to time, with the approval of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount, provided that the appropriation authorized through this order be expended only on those projects as described by name attached herein.

Attachment

1. Radio System Phase I-II

Referred to the Committee on Ways and Means.

ORDER FOR LOAN OF $15,235,000 FOR CONSTRUCTION OF MUNICIPAL OUTDOOR RECREATIONAL AND ATHLETIC FACILITIES INCLUDING ACQUISITION AND DEVELOPMENT OF LAND AND CONSTRUCTION AND RECONSTRUCTION OF SUCH FACILITIES FOR ENVIRONMENT, PARKS AND RECREATION AND SCHOOL DEPARTMENTS (DOCKET NO. 0484)

The following was received:

City of Boston
Office of the Mayor
April 10, 2001

To the City Council.
Dear Councillors:

I transmit herewith for your approval an appropriation order in the amount of $15,235,000 for the purpose of construction of municipal outdoor recreational and athletic facilities, including the acquisition and development of land and the construction and reconstruction of such facilities, for the purposes of the Environment, Parks and Recreation and School Departments.

I urge your Honorable Body to pass this order.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

—

Ordered, That the sum of Fifteen Million Two Hundred Thirty Five Thousand Dollars ($15,235,000) be, and hereby is, appropriated for the construction of municipal outdoor recreational and athletic facilities, including the acquisition and development of land and the construction and reconstruction of such facilities, for the purposes of the Environment, Parks and Recreation and School Departments; and that to meet said appropriation the Collector/Treasurer be, and hereby is, authorized under the provisions of Clause (25) of Section 7 of Chapter 44 of the General Laws, to issue from time to time, with the approval of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount, provided that the appropriation authorized through this order be expended only on those projects as described by name attached herein.

Attachment
1. Condor Street/Belle Island Fish Company Remediation
2. Boston Common
3. Boston Common Playground
4. Chandler Pond
5. Courageous Sailing Center
6. Dennis Street Park
7. Franklin Park Golf Course
8. Garvey Park
9. General Parks Improvements FY01 - 04
10. George Wright Golf Course
11. Hazardous Remediation
12. Hemenway Ballfield
13. Hiscock Park
14. Historic Cemeteries FY02 - 04
15. Joe Moakley Park Synthetic Turf

16. John Harvard Mall
17. Liberty Tree
18. Miranda Park
19. North End Park/Puopolo Ballfield
20. O'Day Playground
21. Ohrenberger School Field
22. Peters Park
23. Portsmouth Ballfield
24. Portsmouth Playground
25. Public Garden, Comm. Ave. Mall
26. Ramler Park
27. Shipyard Park
28. Statler Park
29. Trotter Playground
30. Union Park
31. Walker Playground
32. School Yard Improvement Fund

Referred to the Committees on Ways and Means and Education and School Matters.

ORDER FOR LOAN OF $1,090,000 FOR DEVELOPMENT, DESIGN, PURCHASE, INSTALLATION AND OPERATION OF COMPUTER HARDWARE, COMPUTER SOFTWARE, OTHER DATA PROCESSING EQUIPMENT AND COMPUTER ASSISTED INTEGRATED FINANCIAL MANAGEMENT AND ACCOUNTING SYSTEMS FOR MANAGEMENT INFORMATION SERVICES DEPARTMENT (DOCKET NO. 0485)

The following was received:

City of Boston
Office of the Mayor
April 10, 2001

To the City Council.
Dear Councillors:

I transmit herewith for your approval an appropriation order in the amount of $1,090,000 for the development, design, purchase, installation and operation of computer hardware, computer software, other data processing equipment and computer assisted integrated financial management and accounting systems, for the purpose of the Management Information Services Department.

I urge your Honorable Body to pass this order.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

—

Ordered, That the sum of One Million Ninety Thousand Dollars ($1,090,000) be, and hereby is, appropriated for the development, design, purchase, installation and operation of computer hardware, computer software, other data processing equipment and computer assisted integrated financial management and accounting systems, for the purpose of the Management Information Services Department; and that to meet said appropriation the Collector/Treasurer be, and hereby is, authorized under the provisions of Clause (28) and/or (29) of Section 7 of Chapter 44 of the General Laws, to issue from time to time, with the approval of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount, provided that the appropriation authorized be expended only on those projects as described by name attached herein.

Attachment
1. IBM Disk Upgrade
2. Imaging and Work Flow System
3. Storage Area Network
4. Tape Backup System

Referred to the Committee on Ways and Means.

ORDER FOR LOAN OF $2,460,000 FOR PLANNING, DESIGNING, ACQUIRING LAND FOR CONSTRUCTING AND ORIGINALLY EQUIPPING STRUCTURES AND FACILITIES AND FOR REMODELING, RECONSTRUCTING OR MAKING MAJOR ALTERATIONS, ADDITIONS AND MAJOR REPAIRS TO EXISTING FACILITIES FOR VARIOUS CITY DEPARTMENTS INCLUDING NEIGHBORHOOD DEVELOPMENT, OFFICE OF BUDGET MANAGEMENT AND PARKS AND RECREATION DEPARTMENTS (DOCKET NO. 0486)

The following was received:

City of Boston
Office of the Mayor
April 10, 2001

To the City Council.
Dear Councillors:

I transmit herewith for your approval an appropriation order in the amount of $2,460,000 for the purpose of planning, designing, acquiring land for, constructing and originally equipping structures and facilities and for remodeling, reconstructing, or making major alterations, additions and major repairs to existing facilities for the purposes of various city departments including the Neighborhood Development, Office of Budget Management and Parks and Recreation Departments.

I urge your Honorable Body to pass this order.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

—

Ordered, That the sum of Two Million Four Hundred Sixty Thousand Dollars ($2,460,000) be, and hereby is, appropriated for the planning, designing, acquiring land for, constructing and originally equipping structures and facilities and for remodeling, reconstructing, or making major alterations, additions and major repairs to existing facilities including original equipment and landscaping, including the planting of shade trees, paving and other site improvements incidental or directly related to such remodeling, reconstruction or repair for the purposes of various city departments including the Neighborhood Development, Office of Budget Management and Parks and Recreation Departments, and that to meet said appropriation the Collector/Treasurer be, and hereby is, authorized under the provisions of Chapter 642 of the Acts of 1966, as amended, to issue from time to time, with the approval of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount, provided that the appropriation authorized through this order be expended only on the project as described by name attached herein.

Attachment
1. Long Island Power Plant Embankment
2. Marine Docking Facility
3. Capital Asset Study
4. Street Tree Planting FY02 - 04

Referred to the Committee on Ways and Means.

ORDER FOR LOAN OF $11,670,000 FOR PLANNING, DESIGNING, ACQUIRING LAND FOR, CONSTRUCTING AND ORIGINALLY EQUIPPING STRUCTURES AND FACILITIES AND FOR REMODELING, RECONSTRUCTING OR MAKING MAJOR ALTERATIONS, ADDITIONS AND MAJOR REPAIRS TO EXISTING FACILITIES INCLUDING ORIGINAL EQUIPMENT AND LANDSCAPING INCLUDING PLANTING OF SHADE TREES, PAVING AND OTHER SITE IMPROVEMENTS INCIDENTAL OR DIRECTLY RELATED TO SUCH REMODELING, RECONSTRUCTION OR

REPAIR FOR SCHOOL DEPARTMENT (DOCKET NO. 0487)

The following was received:

City of Boston
Office of the Mayor
April 10, 2001

To the City Council.
Dear Councillors:

I transmit herewith for your approval an appropriation order in the amount of $11,670,000 for the planning, designing, acquiring land for, constructing and originally equipping structures and facilities and for remodeling, reconstructing, or making major alterations, additions and major repairs to existing facilities including original equipment and landscaping, including the planting of shade trees, paving and other site improvements incidental or directly related to such remodeling, reconstruction or repair for the purpose of the School Department.

I urge your Honorable Body to pass this order.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

—

Ordered, That the sum of Eleven Million Six Hundred Seventy Thousand Dollars ($11,670,000) be, and hereby is, appropriated for school projects, including the planning, designing, acquiring land for, constructing and originally equipping structures and facilities and for remodeling, reconstructing, or making major alterations, additions and major repairs to existing facilities including original equipment and landscaping, including the planting of shade trees, paving and other site improvements incidental or directly related to such remodeling, reconstruction or repair for the purpose of the School Department; and that to meet said appropriation the Collector/Treasurer be, and hereby is, authorized under the provisions of Chapter 70B, as amended, or under the provisions of Chapter 642 of the Acts of 1966, as amended, or under the provisions of Clauses (3) and/or (3A) of Section 7 of Chapter 44 of the General Laws, to issue from time to time, with the approval of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount, provided that the appropriation authorized be expended only on those projects as described by name attacned herein.

Attachment
1. Boston Latin School
2. Brunswick Gardens New Middle School
3. Burke High School Renovation
4. Mildred Avenue New Middle School

Referred to the Committee on Education and School Matters.

ABSENCE OF THE MAYOR (DOCKET NO. 0488)

Notice was received from the Mayor of his absence from the City on April 4, 2001 until April 6, 2001.

Placed on file.

APPOINTMENT BY THE MAYOR (DOCKET NO. 0489)

Notice was received from the Mayor of the appointment of Vivian Leo as temporary Collector-Treasurer effective April 6, 2001 for a period not to exceed sixty days.

Placed on file.

NOTICE FROM MASSPORT RE: COMMUNITY MEETING ON APRIL 18, 2001 ON SWSA AIRPORT EDGE BUFFER (DOCKET NO. 0490)

Notice was received from Massport re: Community meeting on April 18, 2001 on the SWSA Airport Edge Buffer.

Placed on file.

NOTICE RECEIVED FROM DEPARTMENT OF TELECOMMUNICATION AND ENERGY RE: NOTICE OF FILING AND REQUEST FOR COMMENTS ON BOSTON EDISON COMPANY AND CAMBRIDGE ELECTRIC COMPANY (DOCKET NO. 0491)

Notice was received from the Department of Telecommunication and Energy re: Notice of filing and request for comments on Boston Edison Company and Cambridge Electric Company.

Placed on file.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0492)

Ordered, That effective Saturday, January 27, 2001, the following-named person be, and hereby is, appointed to the position set against their name until Friday, June 29, 2001:

Henry F. DeSio, Jr., Secretary, $862.07, part time.

Passed under suspension of the rules.

ORDER FOR HEARING TO DISCUSS HEALTH CONCERNS RAISED BY CITY EMPLOYEES REGARDING SICK BUILDING SYNDROME (DOCKET NO. 0493)

Councilors DAVIS-MULLEN, ROACHE, FEENEY, HENNIGAN, TURNER and YANCEY offered the following :

Whereas, Sick Building Syndrome was acknowledged by the World Health Organization in 1986 as a recognizable disease; and

Whereas, The symptoms that accompany this disease are documented as occurring more in public buildings; and

Whereas, Sick Building Syndrome is generally considered to result from, among other things, inadequate air movements/stuffiness and airborne dust and fibers; and

Whereas, We are very concerned about the health and wellness of city employees and the "healthiness" of City Hall and all city buildings; therefore be it

Ordered, The Boston City Council hold a public hearing to discuss health concerns raised by city employees regarding Sick Building Syndrome; and therefore be it further

Ordered, Those representatives from the Department of Public Health, the City of Boston Public Health Commission, environmental specialists and affected city employees be invited to testify.

Referred to the Committee on Public Health.

ORDER FOR HEARING TO DISCUSS COMPREHENSIVE PROBLEM THAT COMMUTER RAIL PARKING HAS CAUSED IN OUR NEIGHBORHOODS (DOCKET NO. 0494)

Councilors MURPHY, CONLEY, FLAHERTY, HENNIGAN and FEENEY offered the following

Whereas, Commuter Rail stations provide a much needed service of bringing commuters from suburban areas and Boston neighborhoods into downtown Boston; and

Whereas, Many stations located within City of Boston neighborhoods attract suburban commuters to board there; and

Whereas, Many Commuter Rail stations do not provide parking, burdening our neighborhoods with speeding, inconsiderate and illegal parking, and roadway congestion; therefore be it

Ordered, The appropriate Committee of the Boston City Council hold a hearing to discuss the comprehensive problem that Commuter Rail parking has caused in our neighborhoods; that representatives from the City of Boston Transportation Department and the Massachusetts Bay Transit Authority and interested members of the public be invited to attend and give testimony.

Councilor FEENEY moved that the order be amended by adding the words "and MBTA" after the words "Commuter Rail" in the Ordered paragraph.

The motion was carried

Referred to the Committee on Transportation.

ORDER FOR HEARING TO ASK DEPARTMENT OF TRANSPORTATION TO IMMEDIATELY ENACT A CITYWIDE PROGRAM AIMED AT REPAINTING ALL PEDESTRIAN CROSSWALKS THAT ARE WORN, FADED OR PARTIALLY MISSING (DOCKET NO. 0495)

Councilors DAVIS-MULLEN, ROACHE, HONAN, TURNER and FEENEY offered the following:

Whereas, Pedestrian Crosswalks have been strategically placed and painted at key intersections and streets across the City of Boston to handle pedestrian traffic; and

Whereas, These pedestrian crosswalks were installed on Boston's streets to alert and encourage motor vehicle operators to allow pedestrians to safely cross Boston's streets, as well as to offer pedestrians, particularly children, that the location of the crosswalk is the safest point to cross the street; and

Whereas, Operators who fail to yield to a pedestrian who is using a designated and marked crosswalk to pass across a street could be faced with a motor vehicle violation and fine; and

Whereas, Many pedestrian crosswalks across the city are worn, faded or partially missing to the point that they can barely be seen; and

Whereas, This poses a multitude of public safety hazards including that pedestrians cannot see the crosswalk and therefore do not know where it is will then cross the street at a point which may seem favorable to them, but is perilous; and

Whereas, These worn and faded crosswalks may not be visible to automobiles thus putting the pedestrian and driver at risk of danger; therefore be it

Ordered, That the Boston City Council conduct a public hearing to ask the Department of Transportation to immediately enact a citywide program aimed at repainting all pedestrian crosswalks that are worn, faded or partially missing.

Referred to the Committee on Transportation.

ORDER APPROVING PETITION FOR SPECIAL LAW RE: RETIRING JOHN BOTTARY (DOCKET NO. 0496)

Councilor MURPHY offered the following:

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under Clause (1) of Section eight of Article two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted precisely as follows, except for clerical or editorial changes of form only:

PETITION FOR A SPECIAL LAW RE:
RETIRING JOHN BOTTARY

Section 1. Nothwithstanding the provisions of any general or special law to the contrary, and in order to promote the public good, the State Boston Retirement Board is hereby authorized and directed to retire John Bottary, a firefighter of the City of Boston, who as a result of serious injuries sustained while in the performance of his duties is totally and permanently incapacitated from further service as a firefighter. The annual amount of pension payable to John Bottary under this act shall be fixed in an amount equal to the regular rate of compensation which would have been paid had he continued service as a firefighter in said city at the grade held by him at the time of his retirement.

Such retirement shall become effective as of the date following the last day on which he is entitled to receive regular compensation.

Upon the retirement of said John Bottary, the Retirement Board of said city shall forthwith pay to him all amounts standing to his credit in the annuity savings fund of the retirement system of said city.

Section 2. The Provisions of section 100 of chapter 41 of the General Laws shall continue to apply to John Bottary relative to his indemnification by the City of Boston for any hospital, medical and related expenses which may be incurred by him after the date of his retirement as a result of the aforementioned incapacity.

Section 3. Upon the death of John Bottary, if his wife at the time of his retirement, survives him, and as long as she remains unmarried, the city of Boston shall pay to his wife an annual annuity equal to the sum of three-fourths of the amount of the pension payable to him at the time of his death, and $312 for each child of John Bottary for such time as such child is either under 18 years of age or totally physically or mentally incapacitated from working. If the spouse of said John Bottary remarries, said city shall pay to his wife at the time of his retirement, in lieu of the aforesaid annuity, an annual annuity of $520 for each child of John Bottary for such time as such child is residing with her and is either under 18 years of age on January first of the year in question or totally physically or mentally incapacitated from working.

Referred to the Committee on Government Operations.

ORDER FOR HEARING TO DISCUSS WHAT ACTION POLICE DEPARTMENT WILL TAKE TO PUNISH THOSE WHO ARE VIOLATING LAW AND TO DISCOURAGE OTHERS FROM CONTINUING THIS ILLEGAL PRACTICE (DOCKET NO. 0497)

Councilor TURNER offered the following:

Whereas, Two years ago there was a media expose on the Boston Police Officers who used tickets from their ticket books to avoid paying parking charges while serving on police details; and

Whereas, Investigation has shown that this practice was curtailed when the Boston Police Department took action two years ago but is again now being carried out by police officers on details; and

Whereas, The City of Boston should not tolerate police offcers using their authority to avoid paying for parking tickets that they rightfully owe; therefore be it

Ordered, That the Boston City Council hold a public hearing and invite the Commissioner of Police to

describe what action the Boston Police Department will take to punish those who are violating the law and to discourage others from continuing this illegal practice. The public shall be invited to attend and testify.

Referred to the Committee on Public Safety.

RESOLUTION THAT COMMITTEE ON CENSUS AND REDISTRICTING SEEK TO DESIGN DISTRICT WHICH MAXIMIZE ELECTORAL STRENGTH OF PEOPLE OF COLOR, PEOPLE OF LOW AND MODERATE INCOMES, WOMEN, GAYS AND LESBIANS, THE ELDERLY AND DISABLED, ALSO CONSIDER SUCH CRITERIA AS CONTIGUITY, RESPECT FOR POLITICAL BOUNDARIES AND RESPECT FOR INTERESTS OF THOSE HOLDING OFFICE IN DRAWING DISTRICT LINES (DOCKET NO. 0498)

Councilors TURNER, HONAN, FLAHERTY, ROSS, YANCEY, HENNIGAN and DAVIS-MULLEN offered the following:

Whereas, The work of the redistricting committee should be guided by a set of criteria, established by the City Council; and

Whereas, The democratic process works best when the voices of the diverse parts of the electorate are able to assert their interests through the electoral process; and

Whereas, There are various groups in Boston who have not only historically faced marginalization as well as discrimination but also continue to face these forces in various forms; and

Whereas, A listing of such groups should include people of color, people of low and moderate incomes, women, gays and lesbians, the elderly, and disabled; and

Whereas, The redistricting process should be used to empower at the ballot box these groups in order to strengthen their ability to resist marginalization and discrimination; therefore be it

Resolved, That, the Boston City Council instruct its Census and Redistricting Committee to seek to design districts which maximize the electoral strength of the above mentioned groups; be it further

Resolved, That, the Boston City Council also instruct its Redistricting Committee to also consider such criteria as contiguity, respect for political boundaries, and respect for the interests of those holding office in drawing district lines.

Referred to the Committee on Census and Redistricting.

LATE-FILED MATTERS

The Chair stated that, in absence of objection, 3 late-filed matters would be added to the Agenda.

No objection being heard, the following matters were added:

ORDER RE: SECTION 17F 2000 REPORT OF COMPENSATION ADVISORY BOARD (DOCKET NO. 0508)

President YANCEY offered the following:

Whereas, Under City of Boston Code, Ordinances, Chapter 5-5.10A The Compensation Advisory Board is required "in each even numbered year, report its recommendations to the Mayor, City Council and School Committee by the first Wednesday in March by filing the same with the City Clerk." and

Whereas, To date the City Council has not received this report- more than a year after it was due; therefore be it

Ordered, That, under the provisions of Section 17F of Chapter 452 of the Acts of 1948, as amended, and under any other applicable provision of law, His Honor, the Mayor, be, and hereby is, requested to obtain and deliver to the City Council, within one week of the receipt hereof, the following information:

2000 Report of the Compensation Advisory Board on the adequacy of salaries and expenses of the Mayor, members of the City Council, members of the School Committee, members of Boards, Commissions, and Authorities in the City of Boston, City Officers whose compensation is subject to the approval of the Mayor and City Council and other senior municipal officials not covered by collective bargaining agreements.

On motion of the Chair, the rules were suspended; **the order was passed.**

ORDER THAT CITY COUNCIL SUSPEND A PORTION OF RULE 33 FROM TODAY UNTIL JUNE 27 FOR THE PURPOSE OF PROVIDING ADDITIONAL HEARING OPPORTUNITIES DURING THE BUDGET PROCESS. (DOCKET NO. 0509)

Councilor DAVIS-MULLEN offered the following:

Ordered, That the City Council suspend the following portion of Rule 33 "No committee meeting, except the committee of the whole, shall be conducted on the day of any regular meeting of the council." From today until June 27 for the purpose of providing additional hearing opportunities during the budget process.

On motion of Councilor DAVIS-MULLEN, the rules were suspended; **the order was passed.**

ORDER FOR HEARING RE: BROCKTON HOSPITAL AND BOSTON UNIVERSITY MEDICAL CENTER OPEN HEART SURGERY PARTNERSHIP (DOCKET NO. 0510)

Councilors TURNER and ROACHE offered the following:

Whereas, The Department of Public Health is planning to partner with Brockton Hospital on open heart surgery in a few weeks; and

Whereas, The Boston University Medical Center (BUMCH) has the eighth smallest open-heart surgery program in Massachusetts with only three cardiac surgeons; and

Whereas, The partnership will seriously reduce the open heart surgery resources for Boston residents since the Boston surgeons will travel to Brockton to perform operations; and

Whereas, This partnership will reduce the referrals from Brockton, thus reducing the revenue to the Department; and

Whereas, It is estimated that the loss in revenue will be $1,250,000 from the 47 open heart surgeries projected to be performed in Brockton.

Whereas, The mission of BUMCH is to provide "accessible care and improving the life in the neighborhoods of Boston; therefore be it

Ordered, That the Boston City Council hold a public hearing to give Massachusetts Public Health Commissioner Koh, the Director of the Open Heart Surgery Unit at BUMCH, and the Boston Public Health Commissioner John Auerbach an opportunity to give their perspective on the advantages and disadvantages of the proposed partnership.

Referred to the Committee on Public Health.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councilors offered resolutions of a condolence or congratulatory nature as set forth after each Councilor's name:

Councilor Roache: Congratulating Anna C. Adams (Docket No. 0499).

Councilor Conley: Congratulating the Flaherty Pool Dolphins (Docket No. 0500).

Councilor Honan: Congratulating Mark Ciommo (Docket No. 0501). Congratulating Madeline Passaretti (Docket No. 0502). Congratulating Mark Leavitt (Docket No. 0503). Congratulating Ellen McCarthy (Docket No. 0504).

Councilor Conley: Congratulating Lorenzo Petruzziello (Docket No. 0505).

Councilor Roache: Congratulating and Recognizing the dedicated runners of the 105th Boston Marathon and the Dana-Farber Marathon Challenge (Docket No. 0506).

Councilor Yancey: Congratulating Radio Nouveaute and WRNM 1640 (Docket No. 0507).

The Chair stated that in the absence of objection, one late-filed matter would be added to the Consent Agenda.

No objection being heard, the following matter was added:

Councilor Yancey for all Councilors: Declaring the week of April 30, 2001 "Designated Reader Week" (Docket No. 0511).

The matters contained within the Consent Agenda were severally adopted.

NEXT MEETING

Councilor KELLY moved that when the Council adjourn today, it be to meet again on Wednesday, April 25, 2001 at 12:00 noon.

The motion was carried.

Adjourned at 1:50 p.m. on motion of President Yancey to meet again on Wednesday, April 25, 2001 at 12:00 noon.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947

PERIODICALS
U.S. POSTAGE
PAID
BOSTON, MA

City Record

HOMAS M. MENINO
IAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

MICHAEL F. FLAHERTY
PRESIDENT, CITY COUNCIL

'OL. 94 | MONDAY, SEPTEMBER 9, 2002 | NO. 36

THIS WEEK AT THE BOSTON PUBLIC LIBRARY

LECTURES

"The Curse of the Bambino: The Real Story of the Sale of Babe Ruth" **West End Branch Library**, 151 Cambridge St. Telephone 617-523-3957. Sept. 12 at 6:30 p.m. Author and lecturer David Kruh will present his newest slide show which details the 1920 story of the sale of Babe Ruth to the Yankees.

PROSE & POETRY

Meet African Author Sunny Abakwue **Allston Branch Library,** 300 N. Harvard St. Telephone 617-787-6313. Sept. 9 at 6 p.m. Distinguished Nigerian-born author Sunny Abakwue will read from his most recent book, God Forgive America, which explores the culture of coups and wars in Africa, religious hypocrisy in Europe, and racism in America.

Harvard Book Store Author Series **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 2336. Sept. 10 at 6 p.m. in the Mez-zanine Conference Rm. A talk by Howard Bryant author of Shut Out: A Story of Race and Baseball in Boston.

Harvard Book Store Author Series **Boston Public Library,** Copley Square. Telephone 617-536-5400, Ext. 2336. Sept. 12 at 6 p.m. in the Mezzanine Conference Rm. Deborah Meier, author of In Schools We Trust, will talk about her book.

Author Talk **South End Branch Library,** 685 Tremont St. Telephone 617-536-8241. Sept. 10 at 6:30 p.m. Author Marc Widershien will discuss his new book, The Life of All Worlds.

BOOK DISCUSSIONS

Monday Night Book Discussion **Charlestown Branch Library**, 179 Main St. Telephone 617-242-1248. Sept. 9 at 6:30 p.m. The Reader by Bernhard Schlink. Moderator: Susan Voloshin, adults' librarian.

Adults' Book Discussion **Connolly Branch Library,** 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Sept. 9 at 7 p.m. A Walk in the Woods: Rediscovering America on the Appalachian Trail by Bill Bryson. Moderator: Amy Manson, adults' librarian.

Adults' Book Discussion **Roslindale Branch Library,** 4238 Washington St. Telephone 617-323-2343. Sept. 10 at 10:30 a.m. Feast of the Goat by Mario Vargas Llosa. Moderator: Dorothy Martin, adults' librarian.

Adults' Book Discussion **South Boston Branch Library,** 646 East Broadway. Telephone 617-268-0180. Sept. 9 at 7 p.m. Land Girls by Angela Huth. Moderator: Francie Francis, adults' librarian.

FILMS

"A Tribute to Victor Young" Film Series **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 4319. Sept. 9, The Palm Beach Story (90 min. b/w. 1942).

Those Matinee Idols **North End Branch Library**, 25 Parmenter St. Telephone 617-227-8135. Sept. 11 at 6 p.m. Santa Fe Trail.

Literary Adaptations Films Series **South Boston Branch Library**, 646 East Broadway. Telephone 617-268-0180. Thursdays at 6 p.m. Sept. 12, Our Town.

OTHER ADULT PROGRAMS

Beginners Internet Class I **Adams Street Branch Library,** 690 Adams St., Dorchester. Telephone 617-436-6900. Sept. 12 at 11 a.m. If you have no experience with computers and the Internet and would like to take the first step, this is the class for you. Preregistration is required.

(Continued on next page)

Beginners Internet Class II **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 617-436-6900. Sept. 9 at 6:30 p.m. Designed for those who have had some experience using the computer. Learn how to use search engines, web addresses and surf the Net.

ESOL Conversation Group **Allston Branch Library,** 300 N. Harvard St. Telephone 617-787-6313. Sept. 11 at 6:30 p.m.

"Dealing with Uncertainty: Keeping a Level Head in Unstable Times" Workshop **Allston Branch Library**, 300 N. Harvard St. Telephone 617-787-6313. Sept. 11 at 7 p.m. A workshop led by Judith Schlesinger and Linda Kramer of the Boston Institute for Psychotherapy about September 11th and related issues.

Creative Writing Workshop **Boston Public Library,** Copley Square. Telephone 617-536-5400, Ext. 2339. Sept. 12 at 6:30 p.m. in the Media Studio.

Conversation with Friends **Boston Public Library,** Copley Square. Telephone 617-536-5400, Ext. 2339. Tuesday, Sept. 10 at 10 a.m. and Wednesday, Sept. 11 at 6:30 p.m. in the Media Studio and Thursday, Sept. 12 at 1 p.m. in the Media Studio.

Winning with the Web: Sorting through Computer Chaos **Boston Public Library,** Copley Square. Telephone 617-536-5400, Ext. 2371. Sept. 11 at 6:30 p.m. in Conference Rm. 5/6. An informational seminar sponsored by the Boston Public Library and SOFTEACH.

ESOL Conversation Group **Brighton Branch Library**, 40 Academy Hill Rd. Telephone 617-782-6032. Thursday, Sept. 12 and Monday Sept. 9 at 6 p.m., Tuesday, Sept. 10 and Wednesday, Sept. 11 at 10 a.m.

Help for the Beginner Internet User **Brighton Branch Library**, 40 Academy Hill Rd. Telephone 617-782-6032. Sept. 10 at 11 a.m.

ESOL Conversation Group **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Sept. 9 at 6:30 p.m. Practice speaking English in this fun group.

ESOL Conversation Group **Faneuil Branch Library,** 419 Faneuil St., Brighton. Telephone 617-782-6705. Sept. 12 at 10:30 a.m.

ESOL Conversation Group **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 617-524-2053. Sept. 12 at 6:30 p.m. A group for those wishing to practice their English.

El grupo de conversacíon de la biblioteca **Jamaica Plain Branch Library,** 12 Sedgwick St. Telephone 617-524-2053. Sept. 12 at 6:30 p.m. El grupos de conversacíon en ingles para personas que quieren practicar su ingles cada Jueves en Jamaica Plain, 12 Sedgwick St., a las seis y media a siete y media.

Introduction to the Internet **Jamaica Plain Branch Library,** 12 Sedgwick St. Telephone 617-524-2053. Sept. 9 at 10:30 a.m. A class for those who have little or no experience with computers and the Internet. Preregistration is required.

Parker Hill's Friends Meeting **Parker Hill Branch Library,** 1497 Tremont St., Roxbury. Telephone 617-427-3820. Sept. 12 at 6:30 p.m. Kick-off meeting for Parker Hill Branch Library Friends Group. All adults interested in joining, sharing ideas or hearing more are welcome.

Beginners Internet Class I: A Workshop for Adults **West Roxbury Branch Library,** 1961 Centre St. Telephone 617-325-3147. Sept. 10 at 11 a.m. A class for adults who have had no experience with computers and the Internet.

SENIORS

Never Too Late Group **Boston Public Library,** Copley Square. Telephone 617-536-5400, Ext. 2339. Thursday at 2 p.m. in the Rabb Lecture Hall. Sept. 12, Boston Chamber Ensemble: Gypsy Music with Virginia Eskin and Andres Diaz.

CHILDREN'S FILMS

Films for Children **Charlestown Branch Library**, 179 Main St. Telephone 617-242-1248. Sept. 10 at 10:30 a.m.

Children's Films **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Sept. 11 at 10:30 a.m. Short, fun films for preschool children.

Preschool Films **Dudley Branch Library**, 65 Warren St., Roxbury. Telephone 617-442-6186. Sept. 10 at 10:30 a.m.

Preschool Films **Mattapan Branch Library**, 10 Hazleton St. Telephone 617-298-9218. Sept. 11 at 10:30 a.m. Children must be accompanied by an adult.

Films for Children **North End Branch Library**, 25 Parmenter St. Telephone 617-227-8135. Sept. 9 at 11 a.m.

(Continued on next page)

CITY RECORD
USPS 114-640

Published weekly in Boston, under the direction of the Mayor, in accordance with legislative act and city ordinance.
Thomas M. Menino, Mayor of Boston
Robert P. Malovich, Managing Editor
Editorial Office, Room 206, One City Hall Plaza, Boston, MA 02201-1001.
Tel. 617-635-4188; FAX 617-635-3501.
E-Mail: Bob.Malovich@Ci.Boston.MA.US
Periodicals postage paid at Boston, Massachusetts
Subscription (in advance).....$50.00 per year
Single copies.....$2.00 per issue
Postmaster: Send address change to City Record, Room 206, One City Hall Plaza, Boston, MA 02201-1001.

Advertising

A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

eschool Films **Parker Hill Branch brary,** 1497 Tremont St. Telephone 7-427-3820. Sept. 10 at 10:30 a.m. r children ages 2 to 5 accompanied an adult.

lms for Preschool Children **Roslinle Branch Library**, 4238 Washing-n St. Telephone 617-323-2343. Sept. t 10:30 a.m. for children ages 3 to 5 companied by an adult.

ildren's Films **South End Branch brary**, 685 Tremont St. Telephone 7-536-8241. Sept. 9 at 10:30 a.m.

STORYTELLING

ultilingual Community Storyhour **ighton Branch Library**, 40 Acade-Hill Rd. Telephone 617-782-6032. pt. 11 at 10:30 a.m.

ildren's Storytime **Dudley Branch brary**, 65 Warren St., Roxbury. lephone 617-442-6186. Sept. 11 at :30 a.m.

ddler Storytime **Faneuil Branch brary**, 419 Faneuil St., Brighton. lephone 617-782-6705. Sept. 9 at :30 a.m. for children 2 & 3 years old companied by an adult.

eschool Storytime **Faneuil Branch brary,** 419 Faneuil St., Brighton. lephone 617-782-6705. Sept. 11 at :30 a.m. for children ages 3 to 5 companied by an adult.

eschool Storytime **Mattapan ranch Library**, 10 Hazleton St. lephone 617-298-9218. Sept. 12 at :30 a.m. for children accompanied an adult.

ddler Storyhour **Roslindale ranch Library,** 4238 Washington . Tele-phone 617-323-2343. Sept. 12 10:30 a.m.

ptime Evening Storytime **Roslinle Branch Library,** 4238 Washing-n St. Telephone 617-323-2343. Sept. at 6:30 p.m. for children ages 2 & 3 ars accompanied by an adult.

Preschool Storyhour **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. Sept. 11 at 10:30 a.m.

OTHER CHILDREN'S PROGRAMS

School Break **Faneuil Branch Library,** 419 Faneuil St., Brighton. Telephone 617-782-6705. Sept. 10 at 3 p.m.

The .OK Club **Faneuil Branch Library,** 419 Faneuil St., Brighton. Telephone 617-782-6705. Sept. 10 at 4 p.m.

Reading Readiness **Faneuil Branch Library,** 419 Faneuil St., Brighton. Telephone 617-782-6705. Sept. 12 at 10:30 a.m. for children ages 3 to 5. We will explore concepts necessary before a child learns to read: numbers, colors, shapes, sizes, music, reasoning, and self-concept.

Toddler and Infant Playgroup **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 617-298-7841. Sept. 10 at 10:30 a.m. for infants and toddlers up to age 2 accompanied by an adult. The children will learn social skills while the adults get to talk to other adults. Preregistration is required.

Drop-In Art Center **Lower Mills Branch Library,** 27 Richmond St., Dorchester. Telephone 617-298-7841. Sept. 10 at 3 p.m. Unleash your imagination! We'll provide the materials-paper, glue, scissors, crayons, collage materials, paint, etc.-and you provide the energy and vision. Children of all ages are welcome to stretch their minds and find new ways of expressing themselves.

Reading Readiness **North End Branch Library**, 25 Parmenter St. Telephone 617-227-8135. Sept. 13 at 11 a.m. for children ages 2 to 5. Children will explore concepts necessary for pre-reading skills through participation in stories, fingerplays and songs, games, short films and simple crafts.

EXHIBITS

Boston Public Library, Copley Square Telephone 617-536-5400. Open to the public Mon. through Thurs., 9 a.m. to 9 p.m., Fri. and Sat., 9 a.m. to 5 p.m. and Sun. 1 to 5 p.m. unless otherwise indicated. Provincetown, 1949-1965: A Photographic Memoir by Jules Aarons Sept. 12-October 31 in the Wiggin Gallery (Ext. 2280). Opening reception on Thurs-day, Sept. 12 from 5 to 7 p.m. Exhibit catalog available for purchase.

"Any Which Way: An Exhibit" **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Month of September during library hours. An exhibit of collage and paintings by local artist Janet Cormier that include a variety of her artwork ranging from views of Jamaica Pond to political satire. Artist reception: September 9 at 6:30 p.m.

Patriotic Vizions **Dudley Branch Library,** 65 Warren St., Roxbury. Telephone 617-442-6186. Through September 30 during library hours. An exhibit by local artists featuring all items in red, white, and blue as a tribute to 9/11.

Lower Mills Community Art Gallery **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 617-298-7841. During library hours. See works of art by local kids and grown-ups created in our Drop-In Art Center. These masterpieces will be up for the month. Come see your own work or the work of an artist you know.

Harold Crowley Here and Beyond Drawings and Watercolors **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. Through September 17 during library hours.

GUIDED TOURS

Art & Architecture Tours of the BPL Mondays 2:30 p.m., Tuesdays and Thursdays 6 p.m., Fridays and Saturdays 11 a.m. A guided tour of the Boston Public Library's two buildings

(Continued on next page)

in Copley Square. Tours begin at the Dartmouth Street entrance. For information call 617-536-5400, Ext. 2216.

Events of interest taking place this week at the Boston Public Library in Copley Square and neighborhood branch libraries. All are open to the public without charge. The Central Library is wheelchair accessible. Assistive listening devices available. To request a sign language interpreter or for other special needs, call 617-536-5400, Ext. 2295 (V) or 617-536-7055 (TTY) at least two weeks before the program date. For additional information please call the numbers listed above, or 617/536-5400, Ext. 2212. Internet address is www.bpl.org

---

RETIREMENTS

To the City Auditor:

Attached hereto is a list of the names of employees whose applications for retirement have been approved by this board under the provisions of Sections 1 to 28 of Chapter 32, Mass. G.L.

David M. Allen, Police Department, sergeant, 6/30/02.

Daniel J. Brown, School Department, teacher, 6/30/02.

Itty Chan, School Department, teacher, 6/1/72.

Walter T. Cobe, Jr., Fire Department, firefighter, 7/12/02.

Patrick F. Contilli, School Department, teacher, 6/30/02.

Brian L. Conway, School Department, teacher, 6/9/02.

Mary J. Crispo, School Department, teacher, 6/30/02.

Ronald L. Dinocco, Police Department, police officer/auto invest, 7/15/02.

Minnie M. Dixon, School Department, zone manager, 6/30/02.

David J. Driscoll, School Department, teacher, 6/30/02.

Helen F. Ferlito, School Department, nurse, 6/30/02.

James M. Fitzpatrick, Public Works, hvy motor equip. repair. (cfm), 6/28/02.

Thomas E. Flanagan, Jr., Police Department, sergeant/acad instructor,7/8/02.

Joan S. Fogel, School Department, teacher, 6/30/02.

Mary Lou Ford, Scool Department, teacher, 6/30/02.

Peter C. Gillis, School Department, teacher, 6/30/02.

Daisy M. Gomez, School Department, paraprofessional, 6/30/02.

Anne C. Graham, School Department, nurse, 6/30/02.

Helen L. Grindley, School Department, teacher, 6/30/02.

Margaret Gulla, School Department, teacher, 6/30/02.

Gordon Hayden, School Department, jr. cust. /nights, 6/30/02.

Charles Kelley, School Department, sen.cust d, 6/21/02.

Eileen A. Kirkbride, School Department, substitute/cluster sub., 5/30/02.

Tina Kostaras, School Department, paraprofessional, 6/30/02.

Linda J. Leavitt, School Department, teacher, 6/30/02.

Robert A. Mariani, School Department, teacher, 6/30/02.

Donald F. McAdams, School Department, teacher, 6/30/02.

Walter W. McDonough, Fire Department, firefighter (tech/mot squa), 7/11/02.

Thomas H. Miller, Jr., Police Department, sergeant (det.), 7/5/02.

Joan B. Monteiro, School Department, teacher, 6/30/02.

Faith R. Moore, School Department, teacher, 6/30/02.

William J. Owens, School Department, security para., 6/30/02.

Sandra Papahagis, School Department, teacher, 6/30/02.

Mary L. Phillips, School Department, paraprofessional, 6/30/02.

Caron A. Posey, School Department, teacher, 4/20/01.

Dianne E. Riley-Klavins, School Department, teacher, 6/30/02.

Gunars Rutkovskis, Public Department, asst. director, 6/30/02.

Francesco A. Scarsella, School Department, teacher, 7/5/02.

Beatrice J. Smith, School Department, teacher, 6/30/02.

Julianne M. Walsh, School Department, teacher, 6/30/02.

Lynne C. Weir, School Department, teacher, 6/12/02.

Joyce L. Westover, School Department, teacher, 6/30/02.

Very truly yours,
DONNA M. MUELLER,
Executive Officer.

After Help, There's Hope.

The Salvation Army provides 140 social services to the people who need it most.

THE SALVATION ARMY

OFFICE OF HUMAN SERVICE

WE'VE MOVED!!!

This is to inform you that t Mayor's Office of Human Servi has relocated. Please change yo records as follows:

Juanita B. Wade, Chief
Adalberto Teixeira, Deputy
Carrye Williams, Exceutive Ass
Office of Human Services
1483 Tremont Street
Boston, MA 02120
Phone: (617) 635-3446
Fax: (617) 635-5083

The e-mail address will rema the same:

Juanita.Wade@cityofboston.gov
Adalbert.Teixeira@cityofboston.gov
Carrye.Williams@cityofboston.go

The new address was effecti June 3, 2002.

American Heart Association
Fighting Heart Disease and Stroke

Start to Finish Heart Disease

©1995, American Heart Association

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on ursday, September 19, 2002, a public hearing be held by the Board of Appeal of the City of ston in Room 801, City Hall, upon the appeal of y of Boston (by South Boston New Housing, C), seeking with reference to the premises at A-294B Athens Street, Ward 6, from the terms he Boston Zoning Code (see Acts of 1956, c. 5) in the following respect: Variance.
rticle(s): 10(10-1) 57(57-9: Lot Area, Usable en Space & Rear Yard Insufficient; Floor Area tio Excessive) 57(57-26.5)
rect two-family dwelling.
Please feel free to call the Board of Appeal at 7-635-4775 if there is a question or concern might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Sept. 9.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on ursday, September 19, 2002, a public hearing be held by the Board of Appeal of the City of ston in Room 801, City Hall, upon the appeal of idi Ndukwe (by Peter Costa), seeking with ref- ence to the premises at 15 Rosecliff Street, rd 18, from the terms of the Boston Zoning de (see Acts of 1956, c. 665) in the following pect: Variance.
rticle(s): 15(15-1) 20(20-1)
rect 24'x40' one- & two-story addition at rear two-family dwelling.
Please feel free to call the Board of Appeal at 7-635-4775 if there is a question or concern might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Sept. 9.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on ursday, September 19, 2002, a public hearing be held by the Board of Appeal of the City of ston in Room 801, City Hall, upon the appeal of y of Boston (by South Boston New Housing, C), seeking with reference to the premises at A-270B West Third Street, Ward 6, from the ms of the Boston Zoning Code (see Acts of 56, c. 665) in the following respect: Variance.
rticle(s): 10(10-1) 57(57-9: Front Yard & Rear rd Insufficient; Floor Area Ratio Excessive) 57-26.5)
rect two-family dwelling.
Please feel free to call the Board of Appeal at 7-635-4775 if there is a question or concern might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Sept. 9.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

LIBRARY DEPARTMENT

Invitation for Sealed Bids for Restoration of Specified Furniture in the Trustees Room and Other Locations of the McKim Building of the Boston Public Library in Copley Square, for the Period October 28, 2002, Through October 31, 2003

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as the Awarding Authority, invites sealed bids for performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Boston Public Library, Business Office, Room 305, 700 Boylston Street, Boston, Massachusetts commencing at 12 o'clock noon (Boston time), on Monday, September 9, 2002. Invitation for Bids shall be available until the time of the bid opening

The original bid and duplicate copy thereof (which may be a photocopy), shall be properly filled out, signed, and enclosed in an envelope, sealed, plainly marked with the name of the bidder and the notation BID followed by a brief description of the item bid upon. Every sealed bid shall be submitted on forms obtained from the Business Office, Boston Public Library, Room 305, 700 Boylston Street, Boston, Massachusetts, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed no later than Wednesday, September 25, 2002, at 12 o'clock noon (Boston time) at the office of the Official, Boston Public Library, Business Office, Room 305, 700 Boylston Street, Boston, Massachusetts 02116.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits and insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check on a responsible bank or trust company, payable to the City of Boston, in the sum of $500.00 shall be submitted with the copy of the bid filed with the Awarding Authority. Bid bonds will not be accepted.

A performance bond of a surety company authorized to do business in the Commonwealth of Massachusetts, satisfactory to the Awarding Authority, and written in the full amount of the Contract will be required of the successful bidder.

Sealed bids shall be publicly opened by the Awarding Authority on Wednesday, September 25, 2002, at 12 o'clock noon, at the Boston Public Library, Business Office, Room 305, 700 Boylston Street, Boston, Massachusetts 02116.

The award of any contract shall be subject to the approval of the Mayor of the City of Boston and the Board of Trustees in charge of the Library Department of the City of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The attention of all bidders is specifically directed to the equal opportunity section of the bid specification and contract and the obligations of the contractor to take affirmative action in connection with employment practices throughout the period of this contract

The attention of all bidders is specifically directed to the Jobs and Living Wage Ordinance requirements of this contract

The Bidders attention is directed towards a scheduled walk-through of the Trustees Room and Other Locations of the McKim Building, at 10:00 A.M., Wednesday, September 18, 2002 from the Business Office, Room 305, 700 Boylston Street, Boston, MA

The City and the Awarding Authority reserve the right to reject any or all bids, or any item or items thereof.

This contract is subject to the approval of the Mayor of the City of Boston and the Board of Trustees in charge of the Library Department of the City of Boston.

CITY OF BOSTON
THE BOARD OF TRUSTEES IN CHARGE OF
THE LIBRARY DEPARTMENT OF THE
CITY OF BOSTON

EDWARD D. MAHEIGAN,
Budget & Procurement Manager.

(Sept. 9.)

ADVERTISEMENT
CITY OF BOSTON

HUMAN RESOURCES DEPARTMENT
HEALTH BENEFITS AND INSURANCE

REQUEST FOR PROPOSALS (RFP) TO PROVIDE GROUP HEALTH INSURANCE CONSULTING SERVICES

The City of Boston, acting by and through its Chief Operating Officer (the Official), requests proposals for the provision of group health insurance consulting services. Proposals should conform with Chapters 30B and 32B of the Massachusetts General Laws, as amended, and proposers are strongly urged to review each statute in its entirety prior to preparing proposals.

The City intends to award a contract to be effective October 1, 2002, with options to renew exercisable solely in the City's discretion for up to two successive twelve-month periods.

The RFP may be obtained from the Health Benefits and Insurance Office, Room 807, Boston City Hall, 1 City Hall Square, Boston, MA 02201 on or after September 9, 2002 at 10:00 a.m. either in person or by calling 617-635-4570. Separate envelopes containing price and non-price proposals must be sealed and clearly marked in bold letters as follows: "Price Proposal for Group Health Insurance Consulting Services" and "Non-price Proposal for Group Health Insurance Consulting Services". The original and one unbound copy of your proposal should be delivered to the Health Benefits and Insurance Division, at the aforementioned address, no later than 1:00 p.m., Boston time, September 25, 2002.

A refundable proposal deposit in the form of a certified check payable to the City of Boston in the amount of $100.00 must accompany the original proposal filed at the Health Benefits and Insurance Office. Late submissions will not be accepted

The City of Boston reserves the right to waive any defects or informalities, to accept or reject any and all proposals, or any part or parts thereof, and to award a contract as may be deemed by the Chief Operating Officer to be in the best interests of the City. The Health Benefits and Insurance Office encourages proposals from women and minority owned firms. The award of any contract pursuant to this RFP is subject to the approval of the Mayor of the City of Boston

(Sept. 9.)

ADVERTISEMENT
CITY OF BOSTON

FIRE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the following services: Repairing, Servicing and Replacing of Jaffrey Fire Valves. SCOPE OF WORK: REPAIRING, SERVICING AND REPLACING JAFFREY 4" X 4 ½" JAFFREY BALL VALVES AS NEEDED TO MANUFACTURERS SPECIFICATIONS. FIRE APPARATUS USE ONLY JAFFREY VALVES AND PARTS SO NO SUBSTITUTES WILL BE ACCEPTED. AWARDING CONTRACT WILL INCLUDE PICK UP AND DELIVERY OF VALVE BY VENDOR. VALVES WILL BE PICKED UP AND DELIVERED TO BOSTON FIRE DEPARTMENT'S MAINTENANCE SHOP.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Boston Fire Department Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118, commencing at 9:00 A.M. on September 5, 2002. Invitations for Bids shall be available until time of the bid opening.

Every sealed bid shall be submitted in accordance with the Invitation for Bids. All sealed bids shall be filed no later than September 19, 2002 at 12 o'clock noon at the office of the Official, 900 Massachusetts Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit nor a performance bond is not required.

Workers' Compensation Insurance and General Liability Insurance is required.

Sealed bids shall be publicly opened by the Official on September 19, 2002 at the Boston Fire Department Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Fire Commissioner.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL A. CHRISTIAN,
Fire Commissioner.

(Sept. 2, 9, 16.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On August 19, 2002, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to John F. Duggan and William F. Duggan, or a nominee to be approved by the Director, approximately 2,916 square feet of vacant land located at Lot F Florence Street, (Ward 19, Parcel 03543), in the Roslindale district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Jorge Velez at 617-635-0241 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(Sept. 9, 16.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On August 19, 2002, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Cheryl V. McCollin and Erwin Hope, or a nominee to be approved by the Director, approximately 3,281 square feet of vacant land located at 11 Rowell Street, (Ward 13, Parcel 01645-000) in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Jorge Velez at 617-635-0241 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(Sept. 9, 16.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO ENTRY LEVEL LANDSCAPE ARCHITECTS REQUEST FOR QUALIFICATIONS

The Boston Parks and Recreation Department, acting through its Commissioner, is requesting qualifications for an Assistant Project Manager. The Position is full time from November 1, 2002 through October 31, 2003.

The Boston Parks Department is seeking a landscape architect, preferably with professional office work and construction management experience. The posting is a temporary contract position for one-year duration, with the intent to renew for another year. The position will support senior project manager's roles in park redevelopment projects focusing on neighborhood parks and playgrounds. A candidate with a bachelor's degree from an accredited landscape architecture program is preferred. State registration is not required. General job skills plus flexibility in ha dling a variety of work assignments are needed the candidate. Salary will be approximate $39,000 per year without benefits. Qualified ca didates must be a Boston Resident at the time employment.

Prospective applicants must forward a cov letter and resume by September 25, 2002 to:

Kenneth Crasco, Chief Landscape Architect
Boston Parks and Recreation Department
1010 Massachusetts Avenue, 3rd Floor
Boston, MA 02118

Equal opportunity employer.

CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT

JUSTINE LIFF,
Commissioner.

(Sept. 9, 16.)

ADVERTISEMENT
CITY OF BOSTON
ADMINISTRATIVE SERVICES DEPARTMENT/PURCHASING DIVISION

617-635-4554

INVITATION FOR SEALED BIDS FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2003

The City of Boston (the City)/the County Suffolk (the County), acting by its Purchasi Agent invites sealed bids for the items described below and particularly set forth in t Invitation For Bids which may be obtained at t office of the Purchasing Agent, Boston City He Room 808, One City Hall Plaza, Boston, M 02201 commencing at 8:00 A.M. Boston Time September 3, 2002, Invitations for bids shall available until the time of the bid opening.

Every sealed bid shall be submitted in dup cate; on, and in accordance with, the Invitation F Bids.

The attention of all bidders is directed to t provisions of the Invitation For Bids and contra documents, specifically to the requirements for b deposits, insurance and performance bonds may be applicable.

A non refundable bid deposit in the amount $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by t official on the date specified at the Purchasi Division, Room 808, Boston City Hall.

The award of any contract shall be subjected the approval of the Mayor of Boston and the C of Boston Purchasing Agent.

The maximum time for bid acceptance by t City after the opening of bids shall be ninety (9 days.

The City/County and the Official reserve t right to reject any or all bids, or any item or iter thereof.

Bid No. 0802 O.E.M. - Motorcraft Motor Oil Mercon Transmission Fluid To Various C Departments. Bid Opening Date: Septe ber 17, 2002 (Commodity Code: 060-1 Buyer John Shea)

(September 2, 9, 16.)

CORRECTED NOTICE

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 12:00 Noon, on ursday, September 19, 2002, a public hearing be held by the Board of Appeal of the City of ston in Room 801, City Hall, upon the appeal of blo Ovalles, seeking with reference to the mises at 23 Fawndale Road, Ward 19, from terms of the Boston Zoning Code (see Acts of 56, c. 665) in the following respect: Variance.
Article(s): 15(15-1) 20(20-1)
Replace, enlarge & enclose three rear porches three-family dwelling.
Please feel free to call the Board of Appeal at 7-635-4775 if there is a question or concern u might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

Sept. 9.)

ADVERTISEMENT
CITY OF BOSTON

THE SCHOOL COMMITTEE
OF THE CITY OF BOSTON

TRANSPORTATION UNIT

Office of the Business Manager
Administration Building
26 Court Street
Boston, Massachusetts 02108

VITATION FOR BIDS FOR MANAGING THE OPERATION AND MAINTENANCE OF SCHOOL TRANSPORTATION VEHICLES AND PROVISION OF STUDENT TRANSPORTATION SERVICES (Bid # 250)

The School Committee of the City of Boston, ing by and through its Business Manager (the icial), subject to all applicable provisions of law, reby invites sealed bids for the performance of work generally described above, and as parlarly set forth in the Invitation For Bids (IFB) ich may be obtained at the Office of the siness Manager of the School Committee, fifth h) floor, 26 Court Street, Boston, MA 02108, on after 1:00 P.M., Boston time, Monday, ptember 9, 2002. Invitations For Bids shall be ailable until the bid submission deadline.

The successful bidder(s) will manage and erate either all or certain part(s) of the City's hool bus fleet and provide student transportan services for the Boston Public Schools in cordance with the specifications and terms and nditions contained in the IFB and contract docents. In strict conformance with the IFB and the tructions below, each bidder shall submit a bid one or more of the following options:

tion I	683 vehicles (entire fleet)
tion II	161 vehicles
tion III	189 vehicles
tion IV	169 vehicles
tion V	164 vehicles

The successful bidder(s) will be required to vide transportation services utilizing the exist school bus fleet and related equipment owned the Boston School Department. Additional equipment as may be required, and/or as set forth in the IFB, and garage facilities, will be provided by the successful bidder(s). Equipment and facilities to be provided by the successful bidder(s) will vary depending upon which of the above options forms the basis of the contract award.

Bidders may submit bids for any or all of the above five options. However, a bidder who submits a bid for Option I must also submit a bid for each of Options II, III, IV and V. The School Committee may award a contract to more than one bidder. A bidder choosing to submit bids for more than one option shall clearly label each bid for each separate option and submit all such bids together, as part of a single bid package.

Every sealed bid shall be submitted in strict conformance with the IFB. The bid proposal shall be sealed and clearly marked "Managing the Operation and Maintenance of School Transportation Vehicles and Provision of Student Transportation Services". All sealed bids, including the required bid deposit described herein, shall be filed at the Office of the Business Manager of the School Committee, fifth (5th) floor, 26 Court Street, Boston, MA 02108 no later than 12:00 noon, Boston time, Tuesday November 19, 2002 at which time and place they will be publicly opened and read aloud. It is the obligation of each bidder to ensure that it has received all addenda (if any) to the IFB prior to the submission of its bid. Late bids will not be accepted.

The attention of all bidders is directed to the provisions of the IFB and contract documents, and especially to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A refundable bid deposit in the amount of $25,000 shall be required from each bidder, regardless of the number of options for which a bid is submitted. Bid deposits shall be in the form of a bank check, a certified check, or a treasurer's or cashier's check issued by a responsible bank or trust company qualified do business in Massachusetts, payable to the City of Boston. The bid deposit must accompany the bid proposal filed with the Official.

A performance bond issued by a surety company qualified to do business in Massachusetts, and in a form satisfactory to the Official, will be required of each successful bidder as security to guarantee the faithful performance of the contract. Simultaneously with the execution of the contract, the successful bidder shall deliver such bond to the Official for each option for which a contract is awarded. The penal sum of such bond shall be as follows for each of the options listed:

Option I	$1,000,000
Option II	$500,000
Option III	$500,000
Option IV	$500,000
Option V	$500,000

Any contract award shall be for a term of five years, beginning on July 1, 2003 and ending on June 30, 2008, with five consecutive one year options to renew. Said options shall be exercisable solely by the City and the Official in its discretion, and no exercise of an option to renew shall be subject to agreement or acceptance by the contractor.

Bidders are further notified that they shall submit prices for, and bid prices shall be compared on the basis of, the total cost of the first contract year plus the cost of Worker's Compensation for the initial five year term of the contract, as more fully described in the IFB.

The Official shall award a contract(s) to the lowest responsive and responsible bidder(s). If the lowest combined bid for Options II, III, IV and V is lower than the lowest single bid for Option I, then multiple contractors will be selected. If the lowest single bid for Option I is lower than the lowest combined bids for Options II, III, IV and V, then a single contractor will be chosen.

A Bidders' Conference will be held on Tuesday, September 24, 2002 at 11:00 A.M., Boston time, at the Boston School Department, Edward J. Winter Chambers, first floor, 26 Court Street, Boston, MA. All bidders are urged to attend the bidders' conference.

Following its submission, a bid may be corrected, modified or withdrawn only to the extent provided for in M.G.L. c.30B, §5(f).

The submission of a bid shall constitute acceptance by the bidder of all provisions of the IFB and an agreement by the bidder, if awarded a contract, to perform all specified work according to contract specifications.

The City reserves the right to reject any and all bids, or any part or parts thereof, and to award a contract(s) as the Official deems to be in the best interests of the City of Boston and the Boston Public Schools. The Official shall waive minor informalities or allow the bidder to correct them. Any contract(s) shall be subject to the availability of an appropriation therefor in each fiscal year. If sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract. The maximum time for the acceptance of a bid and the issuance by the City of a written notification of award shall be one hundred twenty (120) days after the date set forth above for the submission of bids. The award of any contract(s) shall be subject to the approval of the School Committee of the City of Boston and the Mayor of Boston.

RONAN FITZPATRICK,
Business Manager of the School Committee.

(Sept. 9.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m. on Thursday, September 19, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Kenneth McCluskey, seeking with reference to the premises at 278 Princeton Street, Ward 1, from the terms of the Commonwealth of Massachusetts, State Building Code, Chapter 802, Acts of 1972, in the following respect: Extend second-floor rear apartment on two-family dwelling.

SECTION 705.3 EXTERIOR WALLS: Openings: The maximum area of unprotected or protected openings permitted in an exterior wall in any story shall not exceed the values given in Table 705.3, etc.

A full copy & description of variances sought can be obtained in the office of the Board of Appeal, Room 204, Boston City Hall, any weekday between the hours of 8:00 a.m. & 5:00 p.m., with the exception of legal holidays.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 9.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Thursday, September 19, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Frank Scire, seeking with reference to the premises at 65 Salem Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 54(54-12)

Change legal occupancy from four apartments & store to four apartments, store & deli.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 9.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Thursday, September 19, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 17-19 Woodworth LLC, seeking with reference to the premises at 17-19 Woodworth Street, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 8(8-7-59) 20(20-1)

Change legal occupancy from two-family dwelling to two offices; erect three-car garage at right side of dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 9.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m. on Thursday, September 19, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 17-19 Woodworth Street LLC, seeking with reference to the premises at 17-19 Woodworth Street, Ward 16, from the terms of the Commonwealth of Massachusetts, State Building Code, Chapter 802, Acts of 1972, in the following respect: Change legal occupancy from from two-family dwelling to two offices; erect three-car garage at right side of dwelling.

SECTION: 705.2 EXTERIOR WALLS: Fireresistance ratings: The fireresistance rating of exterior walls shall comply with Table 705.2, etc.

SECTION 705.3 EXTERIOR WALLS: Openings: The maximum area of unprotected or protected openings permitted in an exterior wall in any story shall not exceed the values given in Table 705.3, etc.

A full copy & description of variances sought can be obtained in the office of the Board of Appeal, Room 204, Boston City Hall, any weekday between the hours of 8:00 a.m. & 5:00 p.m., with the exception of legal holidays.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 9.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Thursday, September 19, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Steven McKiernan, seeking with reference to the premises at 213 Dana Avenue, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Non-Conforming Use.

Article(s): 9(9-1)

Erect two-story addition at rear of two-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 9.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 12:00 Noon on Thursday, September 19, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Raymond Choi (by Andrew Sammataro), seeking with reference to the premises at 40-44 Harrison Avenue, Ward 3, from the terms of the Commonwealth of Massachusetts, State Building Code, Chapter 802, Acts of 1972, in the following respect: Erect two-story addition to existing eight-story building & change legal occupancy from 2 restaurants, 5 take-out restaurants, offices, medical offices, retail stores, juice bar, sports club, 4 pushcarts & accessory storage to 1 restaurant, 5 take-out restaurants, offices, medical offices, retail stores, 4 pushcarts, accessory storage & 35 apartments.

SECTION: 705.2 EXTERIOR WALLS: Fireresistance ratings: The fireresistance rating of exterior walls shall comply with Table 705.2, etc.

SECTION 705.3 EXTERIOR WALLS: Openings: The maximum area of unprotected or protected openings permitted in an exterior wall in any story shall not exceed the values given in Table 705.3, etc.

A full copy & description of variances sought can be obtained in the office of the Board of Appeal, Room 204, Boston City Hall, any weekday between the hours of 8:00 a.m. & 5:00 p.m., with the exception of legal holidays.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 9.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., Thursday, September 19, 2002, a public hea will be held by the Board of Appeal of the Cit Boston in Room 801, City Hall, upon the appe City of Boston (by South Boston New Hous LLC), seeking with reference to the premise 255A-255B Athens Street, Ward 6, from the te of the Boston Zoning Code (see Acts of 1956 665) in the following respect: Variance.

Article(s): 10(10-1) 57(57-9) 57(57-26.4(a))

Erect two-family dwelling.

Please feel free to call the Board of Appea 617-635-4775 if there is a question or conc you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 9.) *Executive Secretar*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., Thursday, September 19, 2002, a public hea will be held by the Board of Appeal of the Cit Boston in Room 801, City Hall, upon the appe Hanh Van Nguyen, seeking with reference to premises at 9 Rill Street, Ward 15, from the te of the Boston Zoning Code (see Acts of 1956 665) in the following respect: Variance.

Article(s): 14(14-2) 14(14-3)

Erect two-family dwelling.

Please feel free to call the Board of Appea 617-635-4775 if there is a question or conc you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 9.) *Executive Secretar*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., Thursday, September 19, 2002, a public hea will be held by the Board of Appeal of the Cit Boston in Room 801, City Hall, upon the appe V.S.B. Trust (by Rafael Benzan), seeking with erence to the premises at 278-282 Centre Str Ward 10, from the terms of the Boston Zor Code (see Acts of 1956, c. 665) in the follow respect: Conditional Use & Variance.

Article(s): 10(10-1) 55(55-16: Take-Out R aurant & Retail with Take-Out) 55(55-17: Fr Side & Rear Yards & Usable Open Space Ins cient) 55(55-40) 55(55-40.4) 55(55-40.5)

Combine two lots, erect three-story additio change from retail store & office to 18 apartme 2 retail stores, 1 retail store (including take- food), restaurant (including take-out food) office.

Please feel free to call the Board of Appea 617-635-4775 if there is a question or conc you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 9.) *Executive Secretar*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on ursday, September 19, 2002, a public hearing be held by the Board of Appeal of the City of ston in Room 801, City Hall, upon the appeal of gelo Musto, seeking with reference to the mises at 37 Colchester Street, Ward 18, from terms of the Boston Zoning Code (see Acts of 56, c. 665) in the following respect: Variance.
rticle(s): 14(14-3) 14(14-4)
rect one-family dwelling.
Please feel free to call the Board of Appeal at 7-635-4775 if there is a question or concern u might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

Sept. 9.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on ursday, September 19, 2002, a public hearing be held by the Board of Appeal of the City of ston in Room 801, City Hall, upon the appeal of Westland Avenue LLC Corp., seeking with reference to the premises at 79 Westland Avenue, rd 4, from the terms of the Boston Zoning Code e Acts of 1956, c. 665) in the following respect: iance.
Article(s): 8(8-7-40)
Change legal occupancy from one apartment & ging house for 17 lodgers to one apartment, ging for 17 lodgers & real-estate office.
Please feel free to call the Board of Appeal at 7-635-4775 if there is a question or concern u might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

Sept. 9.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on ursday, September 19, 2002, a public hearing be held by the Board of Appeal of the City of ston in Room 801, City Hall, upon the appeal of shawum Park Tenants Association (by E.A. Fish sociates, LLC), seeking with reference to the mises at 9 West School Street, Ward 2, from terms of the Boston Zoning Code (see Acts of 56, c. 665) in the following respect: Conditional e & Variance.
Article(s): 62(62-13) 62(62-14)
Erect four-story 102-unit elderly apartment lding with parking garage & related uses.
Please feel free to call the Board of Appeal at 7-635-4775 if there is a question or concern u might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 9.)

ADVERTISEMENT
CITY OF BOSTON

BOSTON REDEVELOPMENT AUTHORITY

REQUEST FOR PROPOSALS NOTICE

The Boston Redevelopment Authority ("BRA") is seeking development proposals for a portion of Parcel SWC-1 bounded by Fowle, Rowe and Palfrey Streets and an Amtrak and MBTA rail corridor in Roslindale, containing approximately 20,000 square feet of land. In accordance with the Boston Zoning Code, the site will be available for residential development.

This Request for Proposals ("RFP") will be available for sale from the BRA in accordance with its usual policies, procedures and applicable federal regualtions.

All responses to the RFP must be returned no later than 12:00 noon on Thursday, October 17, 2002, to Mr. Harry Collings, Executive Director/Secretary, BRA, One City Hall Square, Room 910, Boston, MA 02201-1007, at which time all proposals will be opened publicly. Absolutely no responses will be accepted after the due date and time.

The RFP will be available on Tuesday, September 3, 2002, to be picked up at the Secretary's Office, BRA, Boston City Hall, 9th Floor, Room 910, and by making a check payable to the Boston Redevelopment Authority, in the amount of Fifty Dollars ($50.00) (non-refundable). BRA staff will be available to assist.

HARRY COLLINGS,
Executive Director/Secretary,
Boston Redevelopment Authority.

(Sept. 9.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On June 3, 2002, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Wilfredo Nunez as an individual, or a nominee to be approved by the Director, approximately 2,430 square feet of vacant land located 56 Hartford Street, (Ward 13, parcel 00975-000), in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts, 02128 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the Project Manager, Carol McLaughlin at 617-635-0101 for further information.

CHARLOTTE GOLAR RICHIE,
Director.

(Sept. 9, 16.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

Renovations to Area A-1 and B-2 Police Stations, Project #6737

Pursuant to Massachusetts General Laws C. 7, § 38A1/2 - § 38O the Public Facilities Department (PFD), is requesting qualification statements for design services including Schematic Plans, Outline Specification; Design Development, Plans and Specification; Construction Plans and Specifications; Administration of Construction Contract; Construction Supervision for the Renovations to Area A-1 and B-2 Police Stations with an associated construction cost estimate of $880,000.00.

Project fees will follow the schedule as stated in the application form. Completion shall be twenty-four (24) months after execution of a contract. Applicants must be Registered Architect or Registered Professional Engineer in the Commonwealth of Massachusetts.

Designer Application Forms and Program Sheets may be obtained from PFD, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108 and will be mailed if necessary. If interested, please call (617) 635-4828 and refer to this advertisement. Request for Qualifications are available now and must be returned by September 26, 2002 no later than 4:00 P.M. LATE QUALIFICATION STATEMENTS WILL NOT BE ACCEPTED.

Applicants are hereby notified, obsolete forms will be rejected without consideration. Therefore, applicants must obtain and submit to PFD, these revised (10/07/96) Designer Selection Application Forms and Instructions.

(Sept. 9, 16.)

All weekly Bids for the City of Boston listed in the Boston City Record, also appear weekly on the City of Boston's Web Page.

www.cityofboston.gov

Then click on Business, in the next screen on the bottom right will be a link to take you directly to the Current Bids for the City of Boston.

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Thursday, September 19, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of City of Boston (by South Boston New Housing, LLC), seeking with reference to the premises at 125A-125B West Seventh Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-2) 14(14-3) 14(14-4) 15(15-1) 17(17-a)

Erect two-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 9.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Thursday, September 19, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of City of Boston (by South Boston New Housing, LLC), seeking with reference to the premises at 127A-127B West Seventh Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-2) 14(14-3) 14(14-4) 15(15-1) 17(17-1)

Erect two-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 9.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Thursday, September 19, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Niakaros Realty Trust, seeking with reference to the premises at 1386-1400 Centre Street, W 20, from the terms of the Boston Zoning Co (see Acts of 1956, c. 665) in the following respe Variance & Conditional Use.

Article(s): 12(12-3) 56(56-15)

Erect eight-unit apartment building with 16-ve cle parking garage.

Please feel free to call the Board of Appeal 617-635-4775 if there is a question or conc you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 9.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Thursday, September 19, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Angelo Musto, seeking with reference to the premises at 123 Cummins Highway, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-2) 15(15-1)

Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 9.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Thursday, September 19, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of City of Boston (by South Boston New Housing, LLC), seeking with reference to the premises at 149 D Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-3) 14(14-4) 15(15-1) 17(17-1) 18(18-1) 18(18-3) 19(19-6(b))

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 9.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., Thursday, September 19, 2002, a public hear will be held by the Board of Appeal of the City Boston in Room 801, City Hall, upon the appeal Carrie Boylom (by Toney Jones), seeking with r erence to the premises at 23 Merrill Street, W 14, from the terms of the Boston Zoning Co (see Acts of 1956, c. 665) in the following respe Variance.

Article(s): 50(50-29) 50(50-43)

Change legal occupancy from one-fam dwelling to two-family dwelling.

Please feel free to call the Board of Appeal 617-635-4775 if there is a question or conce you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 9.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Thursday, September 19, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of City of Boston (by South Boston New Housing, LLC), seeking with reference to the premises at 109A-109B West Seventh Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 14(14-1) 14(14-2) 15(15-1) 17(17-1) 20(20-1)

Erect two-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 9.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Thursday, September 19, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of T & D Boston Property, Inc., seeking with reference to the premises at 17-17R Clark Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 54(54-10) 54(54-18)

Erect fifth-floor addition to existing four-story three-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 9.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., Thursday, September 19, 2002, a public hear will be held by the Board of Appeal of the City Boston in Room 801, City Hall, upon the appeal Kenneth McCluskey, seeking with reference to t premises at 278 Princeton Street, Ward 1, fro the terms of the Boston Zoning Code (see Acts 1956, c. 665) in the following respect: Variance.

Article(s): 53(53-9: Floor Area Ratio Excessiv Side Yard & Rear Yard Insufficient)

Extend second-floor rear apartment on tw family dwelling.

Please feel free to call the Board of Appeal 617-635-4775 if there is a question or conce you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 9.)

OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES DEPARTMENT
Dennis DiMarzio, *Chief Operating Officer,* Room 608, 617-635-4479

AFFIRMATIVE ACTION
Vivian Leonard, *Director,* Room 612, 617-635-3360

ART COMMISSION
M. Mildred Farrell, *Director,* Room 716, 617-635-3245

ASSESSING
Ronald Rakow, *Commissioner,* Room 301, 617-635-4264

AUDITING
Sally Glora, *City Auditor,* Room M-4, 617-635-4671, Contract Office, 4186

BOARD OF APPEAL
Carol McDonough, *Executive Secretary,* Room 204, 617-635-4775

BOSTON HOUSING AUTHORITY
Sandra B. Henriquez, *Administrator,* 52 Chauncy Street, 617-988-4000

BOSTON REDEVELOPMENT AUTHORITY/EDIC
Mark Maloney, *Director,* Room 925, 617-722-4300

BUDGET MANAGEMENT
Lisa Signori, *Director,* Room 813, 617-635-3870

BUSINESS DEVELOPMENT
Andre Porter, *Acting Deputy Director,* 26 Court Street, 9th Floor, 617-635-2000

CABLE
Michael Lynch, *Director,* 43 Hawkins Street, 617-635-3112

CITY CLERK
Rosaria Salerno, *City Clerk,* Room 601, 617-635-4600

Archives and Record Center
John McColgan, *Manager,* 30 Millstone Road, Readville, MA 02136, 617-364-8679

CITY COUNCIL STAFF
Ann Hess, *Staff Director,* 5th Floor, 617-635-3040

CITY RECORD
Robert P. Malovich, *Managing Editor,* Room 206, 617-635-4188

CODE ENFORCEMENT POLICE
James Cahill, *Director,* 152 North Street, 617-635-4896

COMMUNITY CENTERS
Evelyn Riesenberg, *Executive Director,* 1481 Tremont Street, 617-635-4920

COMMUNITY PARTNERSHIPS
Juanita B. Wade, *Director,* 617-635-3446

Boston Against Drugs
Jane Morrison, *Manager,* 617-635-3283

Office of Children and Families
Juanda Johnson-Taylor, *Manager,* 617-635-2130

Safe Neighborhoods Youth Fund
Kevin P. Stanton, *Manager,* 617-635-2258

CONSUMER AFFAIRS AND LICENSING
Patricia A. Malone, Esq., *Director,* Room 817, 617-635-4165

COPY CENTER
Jerry Kenneally, Room 206, 617-635-4325

CREDIT UNION
Barbara J. O'Toole, *Office Manager,* Room 242 617-635-4545

CULTURAL AFFAIRS
Esther Kaplan, *Director of Cultural Affairs,* Room 716, 617-635-3245

Boston Film Bureau
Kahlil Ollmstead, *Director,* Room 716, 617-635-3245

ELECTION
Nancy Lo, *Chairman,* Room 241, 617-635-4634

ELDERLY COMMISSION
Joyce Williams-Mitchell, *Commissioner,* Room 271, 617-635-4375

EMERGENCY SHELTER COMMISSION
Kelley Cronin, *Executive Director,* Room 716, 617-635-4507

FAIR HOUSING COMMISSION
Victoria Williams, *Director,* Room 966, 617-635-4408

Commission for Persons with Disabilities
Stephen M. Spinetto, *Commissioner,* Room 966 617-635-3682

FINANCE COMMISSION
Jeff Conley, *Executive Director,* 152 North Street, 617-635-2202

FIRE DEPARTMENT
Paul A. Christian, *Commissioner,* 617-343-3610 115 Southampton Street, Boston, MA 02118-2713

GRAPHIC ARTS DEPT.
Paul Dennehy, *Superintendent,* 174 North Street, 617-635-3700

OFFICE OF HEALTH & HUMAN SERVICES
Juanita B. Wade, *Chief of Human Services,* 617-635-3446

HEALTH BENEFITS & INSURANCE
Eugene Pastore, *Director,* Room 807, 617-635-4570

HUMAN RESOURCES
Vivian Leonard, *Director,* Room 612, 617-635-4698

Employee Assistance Program (EAP)
Jay Donovan, *Director* 152 North Street, 617-635-2200

HUMAN RIGHTS COMMISSION
Victoria Williams, *Director,* 617-635-3562

INFORMATION
"Central Operators" 617-635-4000

INSPECTIONAL SERVICES
Kevin Joyce, *Commissioner,* 1010 Massachusetts Avenue, 617-635-5300

INTERGOVERNMENTAL RELATIONS
Howard R. Leibowitz, *Director,* 617-635-3817

Federal
Dina Siegal, *Federal Liaison,* Room 968, 617-635-3817

State
Kathryn Kilroy, *State Liaison,* Room 968 617-635-4616

City Council
Amy Dwyer, *Council Liaison,* Room 968, 617-635-4473

LABOR RELATIONS
Michael Reagan, *Director,* Room 624, 617-635-4525

LAW DEPARTMENT
Merita Hopkins, *Corporation Counsel,* Room 615, 617-635-4017

Tax Title Division
Director, Room 621, 617-635-4035

LIBRARY
Bernard A. Margolis, *President,* 700 Boylston Street, 617-536-5400

LICENSING BOARD
Daniel F. Pokaski, *Chairman,* Room 809 617-635-4170

MAIL ROOM
Joe McDermott, *Administrative Assistant,* Room 207, 617-635-4699

MAYOR'S OFFICE
Chief of Staff, 5th Floor, 617-635-3158
Michael J. Kineavy, *Director, Neighborhood Services,* Room 708, 617-635-4624
Peter Welsh, *Policy and Planning,* 617-635-3174
Carole Brennan, *Press Secretary,* 617-635-4461
Annette Gales, *Mayor's Staff,* 617-635-3151

MAYOR'S 24 HOUR SERVICE
Geraldine Cuddyer, *Director,* 617-635-4500

MINORITY AND WOMEN BUSINESS ENTERPRISE
Brooke Woodson, *Director,* Room 800, 617-635-4084

MIS
Craig Burlingame, *Chief Information Officer,* Room 703, 617-635-4783

NEIGHBORHOOD DEVELOPMENT
Charlotte Golar Richie, *Chief and Director,* 26 Court Street, 617-635-4352

Boston Empowerment Center
Reginald Nunnally, *Executive Director,* 20 Hampden Street, Roxbury, MA 02119, 617-445-3413

Capital Planning
Roger McCarthy, *Director,* Room 813, 617-635-3493

NEW BOSTONIANS
Rev. Cheng Imm Tan, *Director,* Room 803, 617-635-2980

PARKS AND RECREATION
Justine M. Liff, *Commissioner,* 1010 Massachusetts Avenue, 617-635-4989

Environment
Antonia M. Pollak, *Director,* Room 805, 617-635-3850

POLICE DEPARTMENT
Paul Evans, *Commissioner,* Schroeder Plaza, 617-343-4500

PUBLIC HEALTH COMMISSION
John Auerbach, *Executive Director,* 818 Harrison Avenue, 617-534-5264

PUBLIC SCHOOLS
Thomas Payzant, *Superintendent,* 617-635-9050

PUBLIC WORKS
Joseph Casazza, *Commissioner,* Room 714, 617-635-4900

PURCHASING
William J. Hannon, *Purchasing Agent.* Room 808, 617-635-4564

PROPERTY MANAGEMENT
Michael Galvin, *Chief of Basic City Services,* Room 811, 617-635-4100

REGISTRY
Judith McCarthy, *Registrar,* Room 213, 617-635-4175

REGISTRY OF DEEDS
James Doyle, *Acting Director,* 24 New Chardon Street, 617-788-8575

RENTAL HOUSING RESOURCE CENTER
Albert J. Lombardi, Jr., *Administrator,* Room 709, 617-635-4200

RETIREMENT BOARD
Donna Mueller, *Executive Officer,* Room 816, 617-635-4305

SECURITY
Harry Del Tufo, *Head of Security,* Pemberton Square, 617-635-4444

SPECIAL EVENTS AND TOURISM
Cecily Foster, *Director,* Room 802,617-635-4447

TRANSPORTATION
Andrea d'Amato, *Commissioner,* Room 721, 617-635-4680

TREASURY
Edward J. Collins, Jr., *Chief Financial Officer,* Room M-5, 617-635-3327

WATER AND SEWER COMMISSION
Vincent G. Mannering, *Executive Director,* 980 Harrison Avenue, 617-989-7000

WEIGHTS AND MEASURES
Robert M. McGrath, *Sealer,* 1010 Massachusetts Avenue, 617-635-5328

WOMEN'S COMMISSION
Mane Turley, *Mayor's Advisor on Women's Issues,* 617-635-4427

WORKERS' COMPENSATION
Linda Kelly, *Director*
John Walsh, *Workers' Compensation Agent,* Room 613, 617-635-3193

VETERANS' SERVICES
Thomas Materazzo, *Commissioner,* 43 Hawkins Street, 617-635-3039

1/28/02

*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.

MEMBER

CITY RECORD

SUBSCRIPTION APPLICATION

The *City Record* is the Official Chronicle of the City of Boston. This weekly periodical publishes municipal news, notices and all advertisements for the procurement of goods, materials, and servi for the City of Boston that are estimated to equal or exceed $10,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would benefit gaining access to the *City Record*. The *City Record* is the most widely subscribed to State or lo advertising vehicle in New England.

To subscribe, please send a $50 check made payable to the "City Record" to the following address:

City Record
Boston City Hall
Room 206
One City Hall Plaza
Boston, MA 02201-1001
Attn.: Robert P. Malovich, Managing Editor

Questions or concerns please write or call: (617) 635-4188
FAX: (617) 635-3501

SUBSCRIBER INFORMATION

COMPANY NAME

STREET ADDRESS

☐ ☐ ☐ ☐ ☐ — ☐ ☐ ☐ ☐

CITY STATE (Please include zip + fou

Please check if applicable to your business:

City Certified, Minority Owned: ☐ City Certified, Women Owned: ☐

Please provide one of the following:

F.I.N. # _____ - _____ - _____ - _____ S.S. # _____ - _____ - _____

CITY OF BOSTON ® 31 GRAPHIC ARTS DEPARTMENT

CITY OF BOSTON

Proceedings of City Council

Wednesday, April 25, 2001

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 12:15 p.m. President YANCEY in the Chair. Absent, Councillor CONLEY.

INVOCATION

Sister Maria Ignazia Bunuan, Sisters for Christian Community, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag.

ORDER ACCEPTING PROVISIONS OF M.G.L. C.40, SECTION 4F, REQUIRING ALL BUSINESSES CONTRACTING WITH CITY FOR PURCHASE OF CLOTHING OR APPAREL TO SUBMIT NAMES OF ALL THEIR MANUFACTURERS (DOCKET NO. 0512)

The following was received:

City of Boston
Office of the Mayor

April 9, 2001

To the City Council.
Dear Councillors:

I transmit herewith for your approval, an order accepting the adoption of M.G.L. c. 40, sec. 4F. The adoption of this provision would require all businesses contracting with the City of Boston for the purchase of clothing or apparel, to submit the names of all its manufacturers. In addition, it would further require the city to utilize only those contractors that pay a prevailing wage as determined by collective bargaining agreement between organized labor and the employer.

The City of Boston is committed to procurement policies that ensure a living wage for individuals and families. This legislation is consistent with that commitment.

I would urge your Honorable Body to pass this order at its earliest convenience, so that the City may move forward with this admirable initiative.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the provisions of Section 4F of Chapter 40 of the General Laws of Massachusetts, as added by Chapter 84 of the Acts and Resolves of 1973, be, and the same hereby are, accepted and adopted by the City of Boston.

Referred to the Committee on Government Operations.

PRESENTATION BY COUNCILLOR TURNER

Councillor Turner presented a resolution to the leaders of the Teen Empowerment's 9th Annual Youth Peace Conference.

ORDER AUTHORIZING COMMISSIONER ON AFFAIRS OF ELDERLY TO APPLY FOR, ACCEPT AND EXPEND GRANT OF $507,150 FROM MASSACHUSETTS EXECUTIVE OFFICE OF ELDER AFFAIRS FOR CONTINUED OPERATION OF COMMISSION'S HEALTH AND HOUSING UNITS (DOCKET NO. 0513)

The following was received:

City of Boston
Office of the Mayor

April 2, 2001

To the City Council.
Dear Councillors:

I transmit herewith for your approval an Order authorizing the Commissioner on Affairs of the Elderly, on behalf of the City of Boston, to apply for, accept, and expend funds in an amount not to exceed $507,150, from the Massachusetts Executive Office of Elder Affairs, through its Councils on Aging Formula Grant Program.

These funds will be used for the continued operation of the Commission's Health and Housing Units.

I urge your Honorable Body to pass this Order.

Very truly yours,
Thomas M. Menino,
Mayor of Boston

Ordered, That, pursuant to M.G.L. c. 44, § 53A, the Commissioner on Affairs of the Elderly, on behalf of the City of Boston, be, and hereby is, authorized to apply for, accept, and expend grant funds from the Massachusetts Executive Office of Elder Affairs under the Councils on Aging Formula Grant Program, in an amount not to exceed $507,150, for the purpose of supporting the continued operation of the Commission's Health and Housing Units for the period July 1, 2001 through June 30, 2002; and, in connection therewith, to execute and deliver any such documents as may be required by the Commonwealth of Massachusetts in support of said funds.

Referred to the Committee on Elderly.

ORDER AUTHORIZING COMMISSIONER ON AFFAIRS OF ELDERLY TO APPLY FOR, ACCEPT AND EXPEND $4,025,000 FROM MASSACHUSETTS EXECUTIVE OFFICE OF ELDER AFFAIRS FOR PURPOSE OF OPERATING ADMINISTRATIVE AND DIRECT SERVICES COMPONENTS OF REGION VI AREA AGENCY ON AGING ADMINISTRATION (DOCKET NO 0514)

The following was received:

City of Boston
Office of the Mayor

April 4, 2001

To the City Council.
Dear Councillors:

I transmit herewith for your approval an Order authorizing the Commissioner on Affairs of the Elderly, on behalf of the City of Boston, to apply for, accept, and expend an award not to exceed the amount of $4,035,000 from the Massachusetts Executive Office of Elder Affairs.

These funds are made available to the City by the United States Department of Health and Human Services under Title III of the Older Americans Act and will be used to operate the administrative and direct service components of the Area Agency on Aging

I urge your Honorable Body to pass this Order.

Very truly yours,
Thomas M. Menino,
Mayor of Boston.

Ordered, That, pursuant to M.G.L. c. 44, § 53A, the Commissioner on Affairs of the Elderly, on behalf of the City of Boston, be, and hereby is, authorized to apply for, accept, and expend funds made available by the United States Department of Health and Human Services Under Title III of the Older Americans Act (42 USC 3001, et seq.), and distributed by the

Massachusetts Executive Office of Elder Affairs, in an amount not to exceed $4,025,000, for the period of October 1, 2001 through September 30, 2002, for the purpose of operating the administrative and direct service components of the Region VI Area Agency on Aging Administration.

Referred to the Commission on Elderly.

ORDER AUTHORIZING COMMISSIONER ON AFFAIRS OF ELDERLY TO APPLY FOR, ACCEPT AND EXPEND GRANT OF $24,150 FROM MASSACHUSETTS EXECUTIVE OFFICE OF ELDER AFFAIRS FOR PURPOSE OF OPERATING SERVING HEALTH INFORMATION NEEDS OF ELDERS (SHINE) PROGRAM (DOCKET NO. 0515)

The following was received:

City of Boston
Office of the Mayor

April 4, 2001

To the City Council.
Dear Councillors:

I transmit herewith for your approval an Order authorizing the Commissioner on Affairs of the Elderly, on behalf of the City of Boston, to apply for, accept, and expend an award not to exceed the amount of $24,150 from the Massachusetts Executive Office of Elder Affairs.

These funds are made available to the City by the Health Care Financing Administration and will be used to operate the Serving Health Information Needs of Elders (SHINE) Program.

I urge your Honorable Body to pass this Order.

Respectfully,
Thomas M. Menino,
Mayor of Boston.

—

Ordered, That, pursuant to M.G.L. c. 44, § 53A, the Commissioner on Affairs of the Elderly, on behalf of the City of Boston, be, and hereby is, authorized to apply for, accept, and expend funds from the Health Care Financing Administration, which and are distributed in turn by the Massachusetts Executive Office of Elder Affairs, in an amount not to exceed $24,150, for the period July 1, 2001 through June 30, 2002, for the purpose of operating the Serving Health Information Needs of Elders (SHINE) Program.

Referred to the Committee on Elderly.

ORDER AUTHORIZING COMMISSIONER ON AFFAIRS OF ELDERLY TO APPLY FOR, ACCEPT AND EXPEND GRANT OF $54,337 FROM MASSACHUSETTS EXECUTIVE OFFICE OF ELDER AFFAIRS FOR PURPOSE OF SUPPORTING SENIOR COMPANION PROGRAM (SCP) (DOCKET NO. 0516)

The following was received:

City of Boston
Office of the Mayor

April 4, 2001

To the City Council.
Dear Councillors:

I transmit herewith for your approval an Order authorizing the Commissioner on Affairs of the Elderly, on behalf of the City of Boston, to apply for, accept, and expend renewal grant funds in an amount not to exceed $54,337 from the Massachusetts Executive Office of Elder Affairs pursuant to M.G.L. c. 19A.

These funds will be used for the continued operation of the Senior Companion Program in the City of Boston and to supplement the salaries, stipends, meals, transportation and other services for 50 companions who participate in this program.

I urge your Honorable Body to pass this Order.

Very truly yours,
Thomas M. Menino,
Mayor of Boston.

—

Ordered, That, pursuant to M.G.L. c. 44, § 53A, the Commissioner on Affairs of the Elderly, on behalf of the City of Boston, be, and hereby is, authorized to apply for, accept, and expend funds from the Massachusetts Executive Office of Elder Affairs under M.G.L. c. 19A, in an amount not to exceed $54,337 for the purpose of supporting the Senior Companion Program (SCP) for the period July 1, 2001 through June 30, 2002; and, in connection therewith, to execute and deliver such documents as may be required by the federal or state government.

Referred to the Commission on Elderly.

ORDER AUTHORIZING COMMISSIONER ON AFFAIRS OF ELDERLY TO APPLY FOR, ACCEPT AND EXPEND GRANT OF $523,507 FROM U.S. DEPARTMENT OF LABOR THROUGH NATIONAL SENIOR CITIZENS EDUCATION & RESEARCH CENTER, INC. FOR PURPOSES OF OPERATING SENIOR AIDES PROGRAM (DOCKET NO. 0517)

The following was received:

City of Boston
Office of the Mayor

April 4, 2001

To the City Council.
Dear Councillors:

I transmit herewith for your approval an Order authorizing the Commissioner on Affairs of the Elderly on behalf of the City of Boston, to apply for, accept, and expend grant funds in an amount not to exceed $523,507 from the U.S. Department of Labor, through the National Senior Citizens Education & Research Center, Inc., and pursuant to the Older Americans Act of 1965, Title V, as amended (P.L. 100-175).

These funds will be used for the period July 1, 2001 through June 30, 2002, for operation of the Senior AIDES Program in the City of Boston, including the provision of employment, training, and other services for 86 Senior AIDES who participate in this program.

I urge your Honorable Body to pass this Order.

Respectfully,
Thomas M. Menino,
Mayor of Boston.

—

Ordered, That, pursuant to M.G.L. c. 44, § 53A, the Commissioner on Affairs of the Elderly, on behalf of the City of Boston, be, and hereby is, authorized to apply for, accept, and expend funds in an amount not to exceed $523,507 from the U.S. Department of Labor, through the National Senior Citizens Education & Research Center, Inc., and pursuant to the Older Americans Act of 1965, Title V, as amended (P.L. 100-175), for the purpose of operating the Senior AIDES Program in the City of Boston, including the provision of employment, training, and other services for 86 Senior AIDES who participate in this program, for the period July 1, 2001 through June 30, 2002; and, in connection therewith, to execute and deliver any such documents as may be required by the federal government in support of said funds.

Referred to the Committee on Elderly.

ORDER AUTHORIZING COMMISSIONER ON AFFAIRS OF ELDERLY TO APPLY FOR, ACCEPT AND EXPEND GRANT OF $36,225 FROM MASSACHUSETTS EXECUTIVE OFFICE OF ELDER AFFAIRS FOR CONTINUED OPERATION OF RETIRED SENIOR VOLUNTEER PROGRAM (RSVP) AND SUPPLEMENT SALARIES OF STAFF OPERAT-

ING PROGRAM WITH 800 VOLUNTEERS (DOCKET NO. 0518)

The following was received:

City of Boston
Office of the Mayor

April 4, 2001

To the City Council.
Dear Councillors:

I transmit herewith for your approval an Order authorizing the Commissioner on Affairs of the Elderly, on behalf of the City of Boston, to apply for, accept, and expend renewal grant funds in an amount not to exceed $36,225 from the Massachusetts Executive Office of Elder Affairs pursuant to M.G.L. c. 19A.

These funds will be used for the continued operation of the Retired Senior Volunteer Program (RSVP) Supplement Program in the City of Boston and to supplement the salaries of staff operating the program with 800 senior volunteers.

I urge your Honorable Body to pass this Order.

Very truly yours,
Thomas M. Menino,
Mayor of Boston.

—

Ordered, That, pursuant to M.G.L. c. 44, § 53A, the Commissioner on Affairs of the Elderly, on behalf of the City of Boston, be, and hereby is, authorized to apply for, accept, and expend funds from the Massachusetts Executive Office of Elder Affairs under M.G.L. c 19A, in an amount not to exceed $36,225, for the purpose of supporting the Retired Senior Volunteer Program (RSVP) for the period of July 1, 2001 through June 30, 2002, and, in connection therewith, to execute and deliver any such documents as may be required by the federal or state government.

Referred to the Committee on Elderly.

ORDER AUTHORIZING DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT TO APPLY FOR, ACCEPT AND EXPEND FEDERAL FY2001 HOUSING OPPORTUNITIES FOR PERSONS WITH AIDS GRANT OF $3,107,00 FROM U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT FOR PURPOSES FOR WHICH GRANTED AS STATED IN CITY'S FEDERAL FY2001 ACTION PLAN (DOCKET NO. 0519)

The following was received:

City of Boston
Office of the Mayor

April 10, 2001

To the City Council.
Dear Councillors:

I transmit herewith for your approval, an Order authorizing the City of Boston to apply for, accept and expend Federal Fiscal Year 2001 Housing Opportunities for Persons With AIDS (HOPWA) funds in amount not to exceed $3,107,000 awarded to the City of Boston by the U.S. Department of Housing and Urban Development (HUD).

I urge you to adopt this order as soon as possible so that the City may submit its application to HUD in a timely manner by May 15, 2001.

Sincerely yours,
Thomas M. Menino,
Mayor of Boston.

—

Whereas, Title VIII, subtitle D of the Cranston-Gonzalez National Affordable Housing Act of 1990 (42 U.S.C. 12901), as amended, authorizes the U.S. Department of Housing and Urban Development to make grants to units of general local government under the Housing Opportunities for Persons With AIDS (HOPWA) program; and

Whereas, Funds in the amount of $258 million have been appropriated for the Housing Opportunities for Persons with AIDS (HOPWA) program by the Departments of Veterans Affairs and Housing and Urban Development and Independent Agencies Appropriations Act, 2001 (Pub. L. 106-377); and

Whereas, The City of Boston is entitled to receive a Fiscal Year 2001 Housing Opportunities for Person With AIDS program grant in an amount not to exceed $3,107,000; and

Whereas, The Department of Neighborhood Development (Public Facilities Department) will administer the FY2001 Housing Opportunities for Persons With AIDS funds; now, therefore, be it

Ordered, that the City of Boston, acting by and through its Department of Neighborhood Development (Public Facilities Department), be and hereby is, authorized to apply for and accept from the U.S. Department of Housing and Urban Development a FY2001 Housing Opportunities for Persons With AIDS Grant in an amount not to exceed $3,107,000, and to expend said funds in accordance with M.G. L.c. 44 s. 53A for the purposes for which granted as stated in the City of Boston's Federal FY2001 Action Plan, and in connection therewith, to execute and deliver such documents as may be required by the U.S. Department of Housing and Urban Development.

Referred to the Committee on Housing.

ORDER AUTHORIZING DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT TO APPLY FOR, ACCEPT AND EXPEND FEDERAL FY2001 SHELTER PLUS CARE GRANT OF $5,500,000 FROM U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT FOR PURPOSES FOR WHICH GRANTED AS STATED IN CITY FEDERAL FY2001 CONTINUUM OF CARE HOMELESS ASSISTANCE PROGRAM (DOCKET NO. 0520)

The following was received:

City of Boston
Office of the Mayor

April 10, 2001

To the City Council.
Dear Councillors:

I transmit herewith for your approval, an Order authorizing the City of Boston to apply for, accept and expend Federal Fiscal Year 2001 Shelter Plus Care (S+C) funds in amount not to exceed $5,500,000 from the U.S. Department of Housing and Urban Development (HUD).

I urge you to adopt this order as soon as possible so that the City may submit its application to HUD in a timely manner by May 31, 2001.

Sincerely yours,
Thomas M. Menino,
Mayor of Boston.

—

Whereas, Title IV, Subtitle F of the Stewart B. McKinney Homeless Assistance Act (42 U.S.C.11403), as amended, contains provisions authorizing the U.S. Department of Housing and Urban Development (HUD) to make grants to units of general local government under the Shelter Plus Care Program for provision of rental housing assistance to homeless persons with disabilities and their families; and

Whereas, on February 26, 2001, HUD issued a Notice of Funding Availability in the Federal Register announcing the availability of $850 million for the Continuum of Care Homeless Assistance Programs, including the Shelter Plus Care Program; and

Whereas, the Department of Neighborhood Development (Public Facilities Department) will administer the Shelter Plus Care Grant, now, therefore be it

Ordered, that the City of Boston, acting by and through its Department of Neighborhood Development

(Public Facilities Department), be, and hereby is, authorized to apply for a FY2001 Shelter Plus Care grant in an amount not to exceed $5,500,000 from the U.S. Department of Housing and Urban Development, and to accept and to expend said funds in accordance with M.G.L. c. 44 s. 53A for the purposes for which the funds were granted as stated in the City of Boston's Federal FY2001 Continuum of Care Homeless Assistance Programs application, and, in connection therewith, to execute and deliver such documents as may be required by the federal government.

Referred to the Committee on Housing.

ORDER AUTHORIZING DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT TO APPLY FOR, ACCEPT AND EXPEND FEDERAL FY2001 HOME INVESTMENT PARTNERSHIPS PROGRAM GRANT OF $7,558,000 FROM U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT FOR PURPOSES FOR WHICH GRANTED AS STATED IN CITY'S FEDERAL FY2001 ACTION PLAN (DOCKET NO. 0521)

The following was received:

City of Boston
Office of the Mayor

April 10, 2001

To the City Council.
Dear Councillors:

I transmit herewith for your approval, an Order authorizing the City of Boston to apply for, accept and expend Federal Fiscal Year 2001 HOME Investment Partnerships (HOME) funds in an amount not to exceed $7,558,000 awarded to the City of Boston by U.S. Department of Housing and Urban Development (HUD).

I urge you to adopt this order as soon as possible so that the City may submit its application to HUD in a timely manner by May 15, 2001.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

—

Whereas, Title II of the Cranston-Gonzalez National Affordable Housing Act of 1990 (42 U.S.C. 12701-12839), as amended, contains provisions authorizing the U.S. Department of Housing and Urban Development to make grants to units of general local government under the HOME Investment Partnerships (HOME) program; and

Whereas, Funds in the amount of $1.8 billion dollars have been appropriated for the HOME Investment Partnerships programs by the Departments of Veterans Affairs and Housing Affairs and Housing and Urban Development and Independent Agencies Appropriations Act, 2001 (Pub. L. 106-377); and

Whereas, The City of Boston is entitled to receive a Fiscal Year 2001 HOME Investment Partnerships Program grant in an amount not to exceed $7,558,000; and

Whereas, The Department of Neighborhood Development (Public Facilities Department) will administer the FY2001 HOME Investment Partnerships funds; now, therefore, be it

Ordered, that the City of Boston, acting by and through its Department of Neighborhood Development (Public Facilities Department), be and hereby is, authorized to apply for and accept from the U.S. Department of Housing and Urban Development for a FY2001 HOME Investment Partnerships Program Grant in an amount not to exceed $7,558,000, and to expend said funds in accordance with M.G. L.c 44 s.53A for the purposes for which granted as stated in the City of Boston's Federal FY2001 Action Plan, and in connection therewith, to execute and deliver such documents as may be required by the U.S. Department of Housing and Urban Development.

Referred to the Committee on Housing.

ORDER AUTHORIZING DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT TO APPLY FOR, ACCEPT AND EXPEND FEDERAL FY2001 COMMUNITY DEVELOPMENT BLOCK GRANT OF $25,639,000 FROM U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT FOR PURPOSES FOR WHICH GRANTED AS STATED IN CITY'S FEDERAL FY2001 ACTION PLAN (DOCKET NO. 0522)

The following was received:

City of Boston
Office of the Mayor

April 10, 2001

To the City Council.
Dear Councillors:

I transmit herewith for your approval, an Order authorizing the City of Boston to apply for, accept and expend Federal Fiscal Year 2001 Community Development Block Grant (CDBG) funds in an amount not to exceed $25,639,000 awarded to the City of Boston by the U.S. Department of Housing and Urban Development (HUD).

I urge you to adopt this order as soon as possible so that the City may submit its application to HUD in a timely manner by May 15, 2001.

Sincerely yours,
Thomas M. Menino,
Mayor of Boston.

—

Whereas, Title I of the Housing and Community Development Act of 1974, (42 U.S.C. 5301), as amended, contains provisions authorizing the U.S. Department of Housing and Urban Development (HUD) to make grants to units of general local government under the Community Development Block Grant (CDBG) program; and

Whereas, Funds in the amount of $4.41 billion dollars have been appropriated for the Community Development Block Grant (CDBG) programs by the Departments of Veterans Affairs and Housing and Urban Development and Independent Agencies Appropriations Act, 2001 (Pub. L. 106-377); and

Whereas, The City of Boston is entitled to receive a Fiscal Year 2001 Community Development Block Grant in an amount not to exceed $25,639,000; and

Whereas, The Department of Neighborhood Development (Public Facilities Department) will administer the FY2001 CDBG funds; now, therefore, be it

Ordered, that the City of Boston, acting by and through its Department of Neighborhood Development (Public Facilities Department), be and hereby is, authorized to apply for and accept from the U.S. Department of Housing and Urban Development a Federal FY2001 Community Development Block Grant funds in an amount not to exceed $25,639,000, and to expend said funds in accordance with M.G. L. c 44 s. 53A for the purposes for which granted as stated in the City of Boston's Federal FY2001 Action Plan, and in connection therewith, to execute and deliver such documents as may be required by the U.S. Department of Housing and Urban Development.

Referred to the Committee on Housing.

ORDER AUTHORIZING DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT TO APPLY FOR, ACCEPT AND EXPEND FEDERAL FY2001 EMERGENCY SHELTER GRANT (ESG) OF $875,000 FROM U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT FOR PURPOSES FOR WHICH GRANTED AS STATED IN CITY'S FEDERAL FY2001

ACTION PLAN (DOCKET NO. 0523)

The following was received:

City of Boston
Office of the Mayor

April 10, 2001

To the City Council.
Dear Councillors:

I transmit herewith for your approval, an Order authorizing the City of Boston to apply for, accept and expend Federal Fiscal Year 2001 Emergency Shelter Grant (ESG) funds in an amount not to exceed $875,000 awarded to the City of Boston by the U.S. Department of Housing and Urban Development (HUD).

I urge you to adopt this order as soon as possible so that the City may submit its application to HUD in a timely manner by May 15, 2001.

Sincerely yours,
Thomas M. Menino,
Mayor of Boston.

—

Whereas, Title IV, Subtitle B of the Stewart B. McKinney Homeless Assistance Act (42 U.S.C. 1137), as amended, contains provisions authorizing the U.S. Department of Housing and Urban Development (HUD) to make grants to units of general local government under the Emergency Shelter Grants (ESG) program; and

Whereas, Funds in the amount of $1.025 billion have been appropriated for Homeless Assistance Grants, including the Emergency Shelter Grants program, by the Departments of Veterans Affairs and Housing and Urban Development and Independent Agencies Appropriations Act, 2001 (Pub. L. 106-377); and

Whereas, The City of Boston is entitled to receive a Fiscal Year 2001 Emergency Shelter Grant in an amount not to exceed $875,000; and

Whereas, The Department of Neighborhood Development (Public Facilities Department) will administer the FY2001 Emergency Shelter Grant (ESG) funds; now, therefore, be it

Ordered, That the City of Boston, acting by and through its Department of Neighborhood Development, be and hereby is, authorized to apply for and accept from the U.S. Department of Housing and Urban Development for a FY2001 Emergency Shelter Grant in an amount not to exceed $875,000, and to expend said funds in accordance with M.G. L.c44s.53A for the purposes for which granted as stated in the City of Boston's Federal FY2001 Action Plan, and in connection therewith, to execute and deliver such documents as may be required by the U.S. Department of Housing and Urban Development.

Referred to the Committee on Housing.

ORDER FOR CONFIRMATION OF APPOINTMENTS OF KEVIN P. McGRAIL AND JOHN McQUAID AS CONSTABLES AUTHORIZED TO SERVE CIVIL PROCESS UPON FILING OF BOND FOR PERIOD ENDING APRIL 30, 2002 (DOCKET NO. 0524)

The following was received:

City of Boston
Office of the Mayor

April 10, 2001

To the City Council.
Dear Councillors:

Subject to confirmation by your Honorable Body, I hereby appoint the following-named people on the attached order as Constables of the City of Boston, authorized to serve civil process upon filing of bond, for the period commencing May 1, 2001 and ending April 30, 2002.

Sincerely
Thomas M. Menino,
Mayor of Boston.

—

Ordered, That the appointment of the following-named people as Constables of the City of Boston authorized to serve civil process upon filing of bond for the period commencing May 1, 2001 and ending April 30, 2002 be and the same hereby is approved.

2001– 2002
New Constable Application List
Recommended Approvals

The following recommendations for approval are new applicants.

McGrail, Kevin P., 76 Glendower Road, #2, Roslindale 02131

McQuaid, John, 135 Walter Street, Roslindale 02131

On motion of Councilor MURPHY, the rules were suspended; **the order was passed.**

JITNEY APPLICATION
(DOCKET NO. 0525)

Petition of Bay State Shuttle for license to operate motor vehicles for the carriage of passengers for hire over certain streets in Boston.

Referred to the Committee on Transportation.

NOTICE FROM CITY CLERK RE ACTIONS TAKEN BY MAYOR ON PAPERS ACTED UPON BY CITY COUNCIL AT ITS MARCH 14, 2001 MEETING (DOCKET NO. 0526)

The following was received:

City of Boston
Office of the City Clerk

April 18, 2001

To the City Council.
Councilors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of March 14, 2001, viz:

0116 — Order authorizing the Environment Department to accept and expend a grant of $45,000.00 from the U.S. Department of Agriculture's Forest Services and Environmental Protection Agency to assist urban communities to identify, clarify, organize and address concern that link social, economic and environmental issues.
Approved by the Mayor March 20, 2001

0296 — Order authorizing the Office of Community Partnerships to accept and expend a grant of $1,500,000.00 from the Executive Office of Health and Human Services to be used for the Targeted Cities Initiative Program.
Approved by the Mayor March 20, 2001

0328 — Order authorizing the Police Commissioner to accept and expend a grant award of $116,556.25 from the Department of Treasury, Bureau of Alcohol, Tobacco and Firearms Gang Resistance Education and Training (G.R.E.A.T.) Program, for the purpose of continuing the Summer G.R.E.A.T Program.
Approved by the Mayor March 20, 2001

0330 Order authorizing the Police Commissioner to accept and expend a grant award of $15,000.00 in the form of Law Enforcement Educational Partnership funds from the Governor's Alliance Against Drugs, for the purpose of educating students in the Public Schools on the D.A.R.E. to resist drugs and violence curriculum.
Approved by the Mayor March 20, 2001

0350 Ordinance amending the sale of dangerous instruments.
Approved by the Mayor March 20, 2001

Placed on file.

NOTICE FROM CITY CLERK RE ACTIONS TAKEN BY MAYOR ON PAPERS ACTED UPON BY CITY COUNCIL AT ITS MARCH 28, 2001 MEETING (DOCKET NO. 0527)

The following was received:

City of Boston
Office of the City Clerk
April 18, 2001

To the City Council.
Councilors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of March 28, 2001, viz:

0120 Order accepting the provisions of Section 94 of Chapter 159 of the Acts of 2000, affecting creditable service for representatives of employee organizations who are on authorized leaves of absence from City employment.
Approved by the Mayor April 13, 2001

0331 Order authorizing the Parks and Recreation Department to apply for, accept, and expend a grant of $250,000 from the Massachusetts Executive Office of Environmental Affairs, Division of Conservation Services under the Urban Self-Help Program, to renovate Orchard Park in Roxbury.
Approved by the Mayor April 10, 2001

0394 Order for loan of $1,969,500 for fire alarm communication installations and for the purpose of extending and improving such installations.
Approved by the Mayor April 10, 2001

0395 Order for loan of $2,424,000 for remodeling, reconstructing, or making extraordinary repairs to public buildings owned by the City, including original equipment and landscaping, paving and other site improvements incidental or directly related to such remodeling, reconstruction or repair for the purposes of the Fire Department.
Approved by the Mayor April 10, 2001

Placed on file.

NOTICE FROM CITY CLERK RE FILING OF "FIRST REPORT AND DECISION AMENDMENT ON THE EAST BOSTON COMMUNITY ASSOCIATES CHAPTER 121A PROJECT" (DOCKET NO. 0528)

The following was received:

City of Boston
Office of the City Clerk
April 23, 2001

To the City Council.
Councilors:

In compliance with the order passed by your Honorable Body December 6, 1976, this is to inform you that the following was filed by the Boston Redevelopment Authority with the City Clerk on April 20, 2001:

"First Report and Decision Amendment on the East Boston Community Associates 121A Project".

Very truly yours,
Rosaria Salerno,
City Clerk.

Placed on file.

ABSENCE OF THE MAYOR (DOCKET NO. 0529)

Notice was received from the Mayor of his absence from the City on April 22, 2001 until April 25, 2001.

Placed on file.

REPORT ON PETITION OF J.C. TRANSPORTATION FOR LICENSE TO OPERATE MOTOR VEHICLES FOR CARRIAGE OF PASSENGERS FOR HIRE OVER CERTAIN STREETS IN BOSTON (DOCKET NO. 0106)

Councillor SCAPICCHIO, on behalf of the Committee on Transportation, submitted the following:

Report on Docket No. 0106, petition of J.C. Transportation for license to operate motor vehicles for the carriage of passengers for hire over certain streets (referred November 15, 2000) — recommending petition be granted under certain conditions.

The report was accepted; **the petition was granted under certain conditions.**

REPORT ON PETITION OF BETHANY TRANSPORTATION FOR LICENSE TO OPERATE MOTOR VEHICLES FOR CARRIAGE OF PASSENGERS FOR HIRE OVER CERTAIN STREETS IN BOSTON (DOCKET NO. 0249)

Councillor SCAPICCHIO, on behalf of the Committee on Transportation, submitted the following:

Report on Docket No. 0249, petition of Bethany Transportation for license to operate motor vehicles for the carriage of passengers for hire over certain streets (referred November 25, 2000) — recommending petition be denied without prejudice.

The report was accepted; **the petition was denied without prejudice.**

REPORT ON ORDER AUTHORIZING OFFICE OF CONSUMER AFFAIRS AND LICENSING TO ACCEPT AND EXPEND GRANT OF $49,000 FROM MASSACHUSETTS ATTORNEY GENERAL LOCAL CONSUMER AID FUND FOR CHANGES IN CONSUMER PROTECTION REGULATIONS AND LAWS (DOCKET NO. 0197)

Councillor HENNIGAN, on behalf of the Committee on Economic Development, submitted the following:

Report on Docket No. 0197, message of the Mayor and order authorizing the Office of Consumer Affairs and Licensing to accept and expend a grant of $49,000 from the Massachusetts Attorney General Local Consumer Aid Fund for changes in consumer protection regulations and laws (referred August 30, 2000) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER AUTHORIZING OFFICE OF CONSUMER AFFAIRS AND LICENSING TO ACCEPT AND EXPEND GRANT OF $26,000 FROM MASSACHUSETTS ATTORNEY GENERAL LOCAL CONSUMER AID FUND TO BE USED TO ASSIST CONSUMERS BY PROVIDING INFORMATION REGARDING CONSUMER RIGHTS AND METHODS TO RESOLVE DISPUTES BETWEEN CONSUMER AND BUSINESS OR CONTRACTOR (DOCKET NO. 0334)

Councillor HENNIGAN, on behalf of the Committee on Economic Development, submitted the following:

Report on Docket No. 0334, message of the Mayor and order authorizing the Office of Consumer Affairs and Licensing to accept and expend a grant of $26,000 from the Massachusetts Attorney General Local Consumer Aid Fund to be used to assist consumers by providing information regarding consumer rights and methods to resolve disputes between the consumer and business or contractor (referred February 28) — recom-

mending passage of the order.

The report was accepted; **the order was passed.**

ORDER APPROVING PETITION FOR SPECIAL LAW ON CHAPTER 242 OF ACTS OF 2000 REGARDING ELIGIBILITY TO HAVE ONE'S NAME CERTIFIED FOR APPOINTMENT TO EITHER POLICE OR FIRE DEPARTMENT (DOCKET NO. 0347)

Councillor KELLY called Docket No. 0347 from the Committee on Government Operations.

Hearing no objection, the matter was before the body.

Councillor KELLY moved that the order be passed in the following new draft:

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order, be, and hereby is, approved under Clause 1 of Section eight of Article Two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted providing precisely as follows, except for clerical or editorial changes of form only:

Section 1. Notwithstanding the provisions of section 58A of chapter 31 of the General Laws, and its acceptance by the city of Boston, any Boston resident who took and passed the April 29, 2000 examination for appointment to the position of firefighter with the Boston Fire Department, shall remain eligible for certification until such eligibility expires as provided under section 25 of this chapter.

On motion of Councillor KELLY, **the order was passed.**

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0530)

Councillor YANCEY offered the following:

Ordered: That effective Saturday, April 28. 2001, the following-named person be, and hereby is, appointed to the position set against their name until Friday, July 20, 2001:

Melissa Doherty, administrative assistant, $727.97, full time.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0531)

Councillor YANCEY offered the following:

Ordered: That effective Saturday, April 28, 2001, the following-named person be, and hereby is. appointed to the position set against their name until Friday, June 29, 2001

Christopher G. Giovanis, secretary, $1,250, full time.

Passed under suspension of the rules.

ORDER FOR HEARING TO EXAMINE INVENTORY OF CITY AND BOSTON REDEVELOPMENT AUTHORITY'S OWNED PARCELS AND TO EXAMINE FEASIBILITY OF DEVELOPING ALL PARCELS FOR AFFORDABLE HOUSING (DOCKET NO. 0532)

Councillors HONAN, DAVIS-MULLEN, MURPHY, ROACHE, SCAPICCHIO, ROSS, TURNER, KELLY, FEENEY, FLAHERTY and HENNIGAN offered the following

Whereas, A serious public emergency exists in the City of Boston with respect to housing; and

Whereas, The hot real estate market in the city has resulted in a growth in the development of luxury apartments and condominiums, with little development in the affordable housing arena; and

Whereas, There is an immediate need to develop affordable housing for both low and moderate income residents who are being priced out of the city; and

Whereas, The state's commitment in 2001 of $100 million to be expended over a five year period through a Housing Trust Fund is in jeopardy of being eliminated from the state budget; therefore be it

Ordered, That the Boston City Council conduct a public hearing to examine the inventory of city owned and Boston Redevelopment Authority owned parcels and to examine the feasibility of developing all parcels for affordable housing; and be it further

Ordered, That the City of Boston and the Boston Redevelopment Authority encourage housing development through the disposition of such property to nonprofit and for-profit entities who will maintain a certain level of affordability for a period of time to be specified by the City of Boston; and be it further

Ordered, That representatives of the Department of Neighborhood Development, the Boston Redevelopment Authority, nonprofit and large and small for-profit developers, housing advocates, and other interested parties be invited to testify.

Referred to the Committee on Housing.

RESOLUTION URGING MASSACHUSETTS STATE LEGISLATURE TO PASS SENATE BILL 674 (MANDATING RELIGIOUS LEADER TO REPORT CHILD ABUSE) (DOCKET NO. 0533)

Councillors TURNER, ROACHE, HONAN and MURPHY offered the following:

Whereas, It is critically important for our society to continue our mobilization against abuse of children; and

Whereas, Religious leaders often receive information regarding such abuse; and

Whereas, Religious leaders are not required by law to report to child care agencies situations where they suspect such abuse; and.

Whereas, Senate Bill 674 has been introduced in the Massachusetts State legislature by Senator James Jajuga which would require religious leaders to report suspected child abuse if received in situations other than covered by "privileged communications" under Section 20A of Massachusetts General Law 233. Therefore be it

Resolved, That the Boston City Council urges the Massachusetts State legislature to pass Senate Bill 674.

Referred to the Committee on State and Federal Relations.

LATE-FILED MATTERS

The Chair stated that, in absence of objection, four late-filed matters would be added to the Agenda.

No objection being heard, the following matters were added:

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0549)

Councillor YANCEY offered the following:

Ordered: That effective Tuesday, April 24, 2001, the following-named person be, and hereby is, appointed to the position set against their name until Friday, July 27, 2001:

Harlan E. Jones, secretary, $1,000, full time.

Passed under suspension of the rules.

ORDER FOR THOROUGH AUDIT OF EXPENDITURES FOR CITY HALL PLAZA (DOCKET NO. 0550)

Councillors KELLY, DAVIS-MULLEN, YANCEY, HONAN, ROACHE, SCAPICCHIO, TURNER, MURPHY, FLAHERTY, FEENEY, HENNIGAN and

ROSS offered the following:

Whereas, A recent report in the Boston Herald highlighted over $7 million of expenditures for City Hall Plaza that have raised questions regarding the spending of taxpayer money; and

Whereas, Among other items, the Herald report cited $600,000 in design consulting fees for a pedestrian bridge over Congress Street that was never built; $800,000 in payments to the architectural firm of Chan Krieger, a firm that has exclusive rights for redesign of the plaza; $159,000 in salary expenses for the former head of a nonprofit corporation created by Mayor Menino; $18,000 for security details for the Plaza; and $25,000 in hotel consulting payments: be it therefore; and

Ordered, That a thorough audit of expenditures for City Hall Plaza be undertaken, and that in addition to the individuals named above, representatives of the BRA, the Trust for City Hall Plaza, and the Mayor's Office be invited to attend.

Referred to the Committee on Post Audit and Oversight.

RESOLUTION THAT BOSTON CITY COUNCIL GO ON RECORD URGING MDC THAT PARCEL OF LAND LOCATED AT CORNER OF LOUDER'S LANE AND CENTRE STREET BE NAMED IN HONOR OF BRIAN T. BRODERICK (DOCKET NO. 0551)

Councillors HENNIGAN, ROACHE, MURPHY, HONAN, TURNER, FLAHERTY, FEENEY, DAVIS-MULLEN, KELLY, YANCEY, SCAPICCHIO and ROSS offered the following:

Whereas, On Friday, April 20, 2001, Brian T. Broderick passed away; and

Whereas, Brian T. Broderick was a longtime resident of Jamaica Plain; a member of the Massachusetts National Guard and also the Director of the Metropolitan District Commission Reservations and Historic Sites Division; therefore be it

Resolved, That the Boston City Council, in meeting assembled, go on record urging the Metropolitan District Commission that the parcel of land located at the corner of Louder's Lane and Centre Street in Jamaica Plain be named in honor of Brian T. Broderick.

On motion of Councillor HENNIGAN, the rules were suspended; **the resolution was adopted.**

RESOLUTION THAT CITY COUNCIL URGE FIRE COMMISSIONER TO CEASE ANY AND ALL ACTIVITIES RELATED TO ESTABLISHING NEW CLASS OF FIREFIGHTERS UNTIL SEPTEMBER 1, 2001 (DOCKET NO. 0552)

Councillors KELLY, MURPHY and HONAN offered the following:

Whereas, Many Boston residents took the firefighter civil service exam in April 2000 with the understanding and belief that they would be eligible to be selected as a firefighter; and

Whereas, In December 2000, the Boston City Council, under the impression that these individuals would remain eligible for selection for the next list, adopted Chapter 242 of the Acts of 2000, establishing an age limit for candidates of 32; and

Whereas, The State Civil Service Office removed their names, thus denying them eligibility; and

Whereas, In recent meetings with City Councillors, the Commissioner agreed to delay the call for firefighters until September 1, 2001 so that the City Council could submit a home rule petition allowing those individuals to remain on the list until 2002; and

Whereas, The City Council has been informed that the delay may not occur, and as a result, these applicants would be permanently foreclosed from achieving their goals; therefore be it

Resolved, That the City Council urge the Fire Commissioner to cease any and all activities related to establishing a new class of firefighters until September 1, 2001 and that all individuals already notified of their status be advised of the pending legislation and that their status may change with the disposition of this legislation.

On motion of Councillor KELLY, the rules were suspended; **the resolution was adopted.**

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name:

Councillor Honan: Declaring April 17, 2001 Dr. Frank Campanella Day (Docket No. 0534).

Councillor Conley: Congratulating Charles Samiotes (Docket No. 0535); congratulating William Galatis (Docket No. 0536); congratulating Father Emmanuel Metaxas (Docket No. 0537).

Councillor Hennigan: Congratulating Jon Conner (Docket No. 0538).

Councillor Feeney: Congratulating Mary Meizis (Docket No. 0539).

Councillor Ross: Congratulating Declaring April 28, 2001 "Boston Children's Theatre Day" (Docket No. 0540).

Councillor Honan: Congratulating Stephen Provizer (Docket No. 0541); congratulating St. Elizabeth's Medical Center (Docket No. 0542).

Councillor Feeney: Congratulating Pat Egan (Docket No. 0543); congratulating Edna McKenna (Docket No. 0544).

Councillor Conley for all Councillors: Congratulating Martin E. Pierce, Jr. (Docket No. 0545).

Councillor Hennigan: Congratulating Ristuccia Family and Bob's Spa (Docket No. 0546).

Councillor Turner for all Councillors: Congratulating Teen Empowerment's 9th Annual Youth Peace Conference (Docket No. 0547).

Councillors Turner and Roache: Congratulating Mrs. Lois Wells (Docket No. 0548).

The Chair stated that in the absence of objection, three late-filed matters would be added to the Consent Agenda.

No objection being heard, the following matters were added:

Councillor Yancey: Congratulating Dr. Deborah Prothrow-Stith (Docket No. 0553); congratulating Mattapan Community Health Center (Docket No. 0554); congratulating 60+ Veterans Group (Docket No. 0555).

The matters contained within the Consent Agenda were severally adopted.

Adjourned at 1:45 p.m. on motion of President Yancey in memory of Jorge Fildado, Ed McDermott, Brian T. Broderick, John Murray, Edward "Red" McGuire and Salvatore DiCara, to meet again on Wednesday, May 2, 2001 at 12:00 noon.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.

CITY OF BOSTON

Proceedings of City Council

Wednesday, May 2, 2001.

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 12:15 p.m., President YANCEY in the chair, and all members present.

INVOCATION

Sister Kathleen Moran, of Sisters of St. Joseph's of Boston, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag.

ORDER TO REDUCE APPROPRIATION BY $16,000 TO PROVIDE FUNDING GRAPHIC ARTS DEPARTMENT FOR COLLECTIVE BARGAINING AGREEMENT WITH GRAPHIC ARTS UNION, LOCAL 67 (DOCKET NO. 0557)

The following was received:

City of Boston
Office of the Mayor
April 17, 2001

To the City Council.
Dear Councillors:

I transmit herewith for your approval an order to reduce the appropriation for the Reserve for Collective Bargaining by $16,000 to provide funding in the Graphic Arts Department for the collective bargaining agreement with the Graphic Arts Union, Local 67.

I respectfully request your favorable action on this important matter.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered: That the appropriation heretofore made, to meet the current operating expenses in the fiscal year commencing July 1, 2000 and ending June 30, 2001, be reduced by the following amount:

2001-100-999000-51000 Reserve for Collective Bargaining $16,000

Referred to the Committee on Ways and Means.

ORDER APPROVING SUPPLEMENTAL APPROPRIATION OF $16,000 TO COVER FY01 COST IN GRAPHIC ARTS DEPARTMENT OF COLLECTIVE BARGAINING AGREEMENT WITH GRAPHIC ARTS UNION, LOCAL 67 (DOCKET NO. 0558)

The following was received:

City of Boston
Office of the Mayor
April 17, 2001

To the City Council.
Dear Councillors:

I transmit herewith for your approval a supplemental appropriation, totaling $16,000, to cover the FY01 cost in the Graphic Arts Department of the collective bargaining agreement with the Graphic Arts Union Local 67.

As originally presented to you, the FY01 budget request included a Reserve for Collective Bargaining - a separate appropriation to fund projected collective bargaining increases. A separate order has been filed to reduce that appropriation to support this supplemental request. The FY01 cost of the contract will be charged to a collective bargaining reserve established for that year. The City budget remains balanced.

I respectfully request your favorable action on this important matter.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That in addition to the appropriation heretofore made, to meet the current operating expenses in the fiscal year commencing July 1, 2000 and ending June 30, 2001, the following sum be, and hereby is appropriated, said sum to be raised by taxation pursuant to Section 23 of Chapter 59 of the General Laws:

2001-100-145100-51000 $16,000

Referred to the Committee on Ways and Means.

ORDER TO AMEND EXISTING ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND ADDITIONAL GRANT FUNDING FOR FORMER GARDNER STREET LANDFILL PARK PROJECT NOW KNOWN AS MILLENNIUM PARK OF $2,000,000 (DOCKET NO. 0559)

The following was received:

City of Boston
Office of the Mayor
April 13, 2001

To the City Council.
Dear Councillors:

I transmit herewith for your approval an Order to amend an existing accept and expend Order and increase the authorized limit in that Order to an amount not to exceed Two Million Dollars ($2,000,000.00). Your approval of this Order will authorize the City of Boston to accept and expend additional grant funds in an amount not to exceed Five Hundred Thousand Dollars ($500,000.00) from the Commonwealth of Massachusetts Executive Office of Environmental Affairs, Division of Conservation Services, in accord with the provisions of the Strategic Urban Recreation Fund Program.

These additional funds will supplement a One Million Five Hundred Thousand Dollar ($1,500,000.00) grant awarded by the Commonwealth of Massachusetts Executive Office of Environmental Affairs, Division of Conservation Services, for which the Boston City Council passed an accept and expend Order on July 22, 1998, that was approved by the Mayor on July 28, 1998, for the purpose of designing and constructing the "Gardner Street Landfill Park Project" now known as "Millennium Park."

I urge your Honorable Body to pass this Order.

Very trul yours,
Thomas M. Menino,
Mayor of Boston.

WHEREAS: On July 22, 1998 the Boston City Council passed an accept and expend order approved by the Mayor on July 28, 1998, pursuant to the provisions of G.L. c. 44, sec. 53A, from the Commonwealth of Massachusetts Executive Office of Environmental Affairs, Division of Conservation Services in accordance with the provisions of the Strategic Urban Recreation Fund Program, for the City of Boston, for the purposes of the capital project entitled "Gardner Street Landfill Project" now known as "Millennium Park", in an amount not to exceed One Million Five Hundred Thousand Dollars ($1,500,000); and

WHEREAS: The Commonwealth of Massachusetts

Executive Office of Environmental Affairs, Division of Conservation Services in accordance with the provisions of the Strategic Urban Recreation Fund Program has approved an additional Five Hundred Thousand Dollars ($500,000) for the purposes of the capital project entitled "Gardner Street Landfill Project" now known as "Millennium Park"; now therefore let it be

ORDERED: The City of Boston, be and hereby is, authorized in accordance with G.L. C44, s.53a, to amend the existing accept and expend order to increase the authorized limit to an amount not to exceed Two Million Dollars ($2,000,000)

Referred to the Committee on Environment.

COMMUNICATION FROM SALLY D. GLORA, AUDITOR, TRANSMITTING LIST FY01 REALLOCATIONS MADE BY MAYOR PRIOR TO 04/15/01 FOR PURPOSE OF CONTINUING OPERATIONS.

Communication from Sally D. Glora, Auditor, transmitting list FY01 reallocations made by Mayor prior to 04/15/01 for purpose of continuing operations.

Placed on file.

ABSENCE OF THE MAYOR
(DOCKET NO. 0561)

Notice was received from the Mayor of his absence from the City on April 28, 2001 until April 29, 2001.

Placed on file.

COMMUNICATION FROM JOHN P. SHERIDAN, DIRECTOR, PUBLIC AND GOVERNMENT RELATIONS, RE: PRELIMINARY APPROVALS FOR THE PHASE III AND HUBLINE PROJECTS PROPOSED BY MARITIMES & NORTHEAST PIPELINE, L.L.C. AND ALGONQUIN GAS TRANSMISSION COMPANY. (DOCKET NO. 0562)

Communication was received from John P. Sheridan, Director, Public and Government Relations, re: preliminary approvals for the Phase III and HubLine projects proposed by Maritimes & Northeast Pipeline, L.L.C. and Algonquin Gas Transmission Company.

Placed on file.

NOTICE WAS RECEIVED FROM THE DEPARTMENT OF TELECOMMUNICATIONS AND ENERGY OF A HEARING ON MAY 24, 2001 RE: REQUEST FOR COMMENTS ON THE RAIL FIXED GUIDEWAY SYSTEM OF THE MASSACHUSETTS BAY TRANSPORTATION (DOCKET NO. 0563)

Notice was received from the department of telecommunications and energy of a hearing on may 24, 2001 re: request for comments on the Rail Fixed Guideway System of the Massachusetts Bay Transportation.

Placed on file.

APPOINTMENTS OF TEMPORARY EMPLOYES
(DOCKET NO. 0564)

Councilor YANCEY offered the following:

ORDERED, That effective Saturday, May 5, 2001, the following named person be, and hereby is, appointed to the position set against their name until Friday, May 11, 2001:

George Morancy	Administrative Asst.	$11,768.38	full time
Laura O'Brien	Secretary	$3,122.60	full time
Timothy E. Stack	Secretary	$3,787.40	part time

Passed under suspension of the rules.

APPOINTMENTS OF TEMPORARY EMPLOYES
(DOCKET NO. 0565)

Councilor YANCEY offered the following:

ORDERED, That effective Saturday, May 12, 2001, the following named person be, and hereby is, appointed to the position set against their name until Friday, May 18, 2001:

George Morancy	Administrative Asst.	$996.17	full time
Laura O'Brien	Secretary	$622.60	full time
Timothy E. Stack	Secretary	$287.40	part time

Passed under suspension of the rules.

APPOINTMENTS OF TEMPORARY EMPLOYES
(DOCKET NO. 0566)

Councilor YANCEY offered the following:

ORDERED, That effective Saturday, May 5, 2001, the following named person be, and hereby is, appointed to the position set against their name until Friday, May 11, 2001:

Michael Moran	Secretary	$2,200.00	full time

Passed under suspension of the rules.

APPOINTMENTS OF TEMPORARY EMPLOYES
(DOCKET NO. 0567)

Councilor YANCEY offered the following:

ORDERED, That effective Saturday, May 12, 2001, the following named person be, and hereby is, appointed to the position set against their name until Friday, May 18, 2001:

Michael Moran	Secretary	$250.00	full time

Passed under suspension of the rules.

RESOLUTION REQUESTING VETERANS' SERVICES DEPARTMENT TO COORDINATE PLACEMENT OF MEMORIAL (HERO) SQUARE SIGN AT INTERSECTION OF ST. EDWARD ROAD AND ST. ANDREW ROAD (DOCKET NO. 0568)

Councilor SCAPICCHIO offered the following:

WHEREAS: George Anthony Savio, a resident of East Boston born on May 30, 1922, joined the Armed Forces during World War II to fight against the tyrannical forces of the Axis; and

WHEREAS: George Anthony Savio served with distinction as a member of the 712th Tank Battalion division of the United States Army; and

WHEREAS: George Anthony Savio, fighting to preserve freedom, was killed in action in Northern France on January 5, 1944. Therefore be it

ORDERED: That the Veterans' Services Department be requested to coordinate the placement of a Memorial (Hero) Square sign near his former residence in East Boston at the intersection of St. Edward Road and St. Andrew Road.

Referred to the Committee on Veterans.

RESOLUTION RE: MUNICIPAL DEPOSITORIES (DOCKET NO. 0569)

Councilors HONAN, FLAHERTY, ROACHE, TURNER, YANCEY, HENNIGAN, FEENEY, CONLEY, ROSS, SCAPICCHIO and DAVIS-MULLEN offered the following:

Whereas: The City of Boston issues a request for proposals for banking services every three years; and

Whereas: The pool of banks which can provide the scope of services that the city requires is rapidly dwindling; and

Whereas: Predatory lending continues to be an issue in low and moderate-income urban communities; and

Whereas: The City Council's Committee on Banking and Community Investment held a hearing to examine procedures and criteria for evaluating bids to provide banking services to the city, in order to ensure that no financial institutions or subsidiaries with a history of predatory lending or anti-consumer banking practices qualify to provide such services; and

Whereas: Chapter 6, Section 8 of the City of Boston Ordinance on Municipal Depositories established criteria and procedures in accordance and in conjunction with the provisions of Section 5b of Chapter 40, Sections 36, 44 and 46 of Chapter 41 and Sections 53-55 of Chapter 44 of MGL; and

Whereas: In accordance with Chapter 6, Section 8.5, a Municipal Banking Commission was appointed by the mayor in 1990 for the purposes of analyzing data and information submitted to the Treasurer by financial institutions seeking to become City depositories; and

Whereas: The Municipal Banking Commission, consisting of the Collector Treasurer of the City of Boston or his designee; the President of the City Council or his designee; one individual from an organization that seeks to address community reinvestment needs; one individual from a financial institution doing business in the City of Boston; one individual from a non-profit organization which seeks to address the housing needs in the City of Boston; and two individuals residing in the neighborhoods of the City of Boston most affected by redlining activities, should continue to play a key role in both the yearly evaluation of data and in making recommendations in the form of a report submitted to the Mayor and City Council, as outlined in Chapter 6-8.6; and

Whereas: The Municipal Banking Commission last met in 1995; therefore be it

Resolved: That the Municipal Banking Commission reconvene for the purposes of ensuring that, in the face of the changing financial services market, the City entrusts its financial resources and needs to institutions that responsibly serve all of the City's residents

On motion of Councilor HONAN, the rules were suspended; **the resolution was adopted.**

ORDINANCE RE: BUS MONITORS (DOCKET NO. 0570)

Couns. YANCEY, DAVIS-MULLEN, FEENEY, HENNIGAN and TUENER offered the following:

City of Boston
In the Year Two Thousand and One

AN ORDINCE INCREASING THE SAFETY OF STUDENTS ON SCHOOL BUSES - BUS MONITORS

Be it ordained by the City Council of Boston, as follows:

SECTION 1

City of Boston Code, Ordinances, Chapter Nineteen, as amended, is hereby further amended by inserting the following:

19-1.3 SCHOOL BUS SAFETY
19-1.32 Bus Monitors

Every school bus, with a capacity of 35 or more passengers, employed regularly for the transportation of children to schools in the City of Boston shall, in addition to the driver, operate with an employee known as a bus monitor, so called, during each trip to ensure the safety and orderly conduct of the riders and driver. This section shall not apply to those vehicles owned or leased by the Massachusetts Bay Transportation Authority.

SECTION 2

This ordinance shall take effect on July 1, 2001.

RECESS

Councilor FLAHERTY in the chair.

Referred to the Committee on Education and School Matters.

President YANCEY in the Chair.

ORDINANCE RE: SAFETY BELTS (DOCKET NO. 0571)

Couns. YANCEY, HENNIGAN, FEENEY, ROACHE, DAVIS-MULLEN, FLAHERTY, TURNER and KELLY offered the following:

City of Boston
In the Year Two Thousand and One

AN ORDINCE INCREASING THE SAFETY OF STUDENTS ON SCHOOL BUSES - SAFETY BELTS

Be it ordained by the City Council of Boston, as follows:

SECTION 1

City of Boston Code, Ordinances, Chapter Nineteen, as amended, is hereby further amended by inserting the following:

19-1.3 SCHOOL BUS SAFETY
19-1.33 Safety Belts.

Every school bus regularly employed for the transportation of children to schools in the City of Boston, shall be equipped with seat belts, complying with the provisions of Section 7B of Chapter 90 of the General Laws. This section shall not apply to those vehicles owned or leased by the Massachusetts Bay Transportation Authority.

SECTION 2

This ordinance shall apply to school buses purchased on or after July 1, 2001.

Referred to the Committee on Education and School Matters.

RESOLUTION ENDORSING HOUSE BILL 2169 AND SENATE BILL 1703 CURRENTLY PENDING BEFORE MASSACHUSETTS GREAT AND GENERAL COURT AND TO SUPPORT HEALTH NOW LEGISLATION FOR RESIDENTS OF THE COMMONWEALTH (DOCKET NO. 0572)

Couns. ROACHE, CONLEY, HONAN, MURPHY, FEENEY, HENNIGAN, TURNER, YANCEY, FLAHERTY and DAVIS-MULLEN offered the following:

Whereas, 400,000 Massachusetts residents - parents, young adults, and the working poor - remain uninsured; and

Whereas, More than 10,000 Massachusetts residents die prematurely from tobacco use; and

Whereas, 24,000 Massachusetts children become new smokers each year; and

Whereas, People of color are uninsured at two to three times the rate of white residents; and

Whereas, The Health Now! Legislation, will raise the State's tobacco excise tax by fifty cents, earmarking the money for expanded health care access to more than 85,000 uninsured people in Boston and Massachusetts; and

Whereas, The money will also go to support community health outreach, coverage of smoking cessation programs and most importantly, reduction in tobacco use among youths; Therefore be it

Resolved, That the Boston City Council endorse House Bill 2169 and Senate Bill 1703, currently pending before the Massachusetts Great and General Court, and support Health Now! legislation for the residents of the Commonwealth and the City of Boston.

Referred to the Committee on Public Health.

RESOLUTION IN HONOR OF LIVING WAGE FOR WORKERS AT HARVARD UNIVERSITY (DOCKET NO. 0573)

Couns. YANCEY, DAVIS-MULLEN, HENNIGAN, HONAN, FLAHERTY, FEENEY, MURPHY, ROSS, ROACHE, SCAPICCHIO, KELLY and CONLEY offered the following:

Whereas, After more than two years of meetings, coalition-building, and public deomonstrations, the Living Wage Campaign at Harvard University began an indefinite sit-in on Wednesday, April 18, 2001, in Massachusetts Hall at Harvard University; and

Whereas, The Boston City Council on July 23, 1997, introduced a Boston Job and Living Wage Ordinance, which was approved on July 1, 1998; and

Whereas, A Living Wage meets the needs of working people or families by requiring a wage and benefits package that takes into account the area-specific cost of living; and

Whereas, Minimum wage does not meet the needs of working people or families anywhere in the country; and

Whereas, A Living Wage aims to correct this by establishing, at a local level, a more reasonable minimum wage; and

Whereas, The leading cause of hunger and homelessness is low-paying jobs; be it therefore

Resolved, That the Boston City Council, in meeting assembled, support the Living Wage Campaign at Harvard University on its campuses in both Cambridge and Boston; and be it further

Resolved, That the Boston City Council, in a meeting assembled, support a living wage of $10.25 for all workers at Harvard University.

On motion of the Chair, the rules were suspended; **the resolution was adopted.**

ORDINANCE AMENDING CITY COUNCIL PERSONNEL SALARIES (DOCKET NO. 0469)

Councilor FLAHERTY called Docket No. 0469 from the Committee on Rules and Administration.

Hearing no objection, the matter was before the body.

Councilor FLAHERTY moved substitution of Docket No. 0469 in the following new draft:

City of Boston

In the Year Two Thousand and One

AN ORDINANCE AMENDING CITY COUNCIL PERSONNEL; SALARIES

Be it ordained by the City Council of Boston, as follows:

City of Boston Code, Ordinances, Chapter 2-8.3 be amended by striking the rest of the section after the word "below:" and replacing it with the following language:

Officer	Salary Range
Staff Director	$55,000-$70,000
Budget Director	$55,000-$70,000
Research Director	$45,000-$60,000
Asst. Research Director	$40,000-$55,000
Business Manager	$40,000-$55,000
Programming Manager	$40,000-$55,000
Legislative Assistant	$35,000-$50,000
City Messenger	$35,000-$50,000
Receptionist	$30,000-$40,000
Legislative Secretary	$25,000-$35,000
Staff Assistant	$20,000-$30,000

For the conduct of the affairs of the City Council, in addition to the Staff Director and subordinate of ficers provided for, there shall be administrative assistants and secretaries to be appointed from time to time by the City Council. Each Councillor's office shall receive one hundred thirty-five thousand ($135,000) dollars per year and the President's office shall receive one hundred sixty-five thousand ($165,000) dollars per year to pay such salaries according to the rules of the City Council.

The motion was carried.

On motion of Councilor FLAHERTY, **the ordinance, in the new draft, was passed.**

LATE-FILED MATTERS

The Chair stated that, in absence of objection, 4 late-filed matters would be added to the Agenda.

No objection being heard, the following matters were added:

ORDINANCE TO REVISE CEMETERY FEES (DOCKET NO. 0397)

Coun. MURPHY offered the following:

Dear Councillors:

The Committee on Government Operations recently held a hearing on the proposed ordinance to revise cemetery fees (Docket #0397). Currently, Boston's fees for various services are significantly below costs for both public and private cemeteries in the area. The original language was intended to streamline the fee setting process and more closely match the ordinance with actual practice. It would have eliminated the fee schedule from the City's ordinances and granted the Commissioner of Parks and Recreation the authority to go before the Parks Commission to set fees, without consulting the City Council.

As a result of discussions with the Commissioner, the new language we are recommending will keep the fee schedule in the ordinances, but allows the Commissioner the flexibility to go to the Parks and Recreation Commission to establish new fees. As has been practice for the past ten years, increases for existing fees would be capped at a maximum of five percent per year. The fees in the ordinance all reflect a five percent increase over the prior year, with the exception of the fee for removal of remains from a plot. This fee has increased significantly to reflect the precautions that are needed to deal with any related biological hazards.

The Committee on Government Operations, to which

was referred on March 28, 2001:

Docket #0397 - Ordinance amending cemetery fees.

having considered the same, recommends that the ordinance pass in the attached new draft.

Councillors Turner, Conley, and Honan concur with the report's recommendations.

For the Committee:
Stephen J. Murphy
Committee on Government Operations

—

City of Boston
In the Year Two Thousand and One

AN ORDINANCE AMENDING CEMETERY FEES

Be it ordained by the City Council of Boston, as follows:

Section 1. City of Boston Code, Ordinances, Chapter XVIII, Section 18-1.3, is hereby amended by striking Paragraphs 6 and 7 and inserting in place thereof, the following new paragraph:

6. Cemetery Charges. The charge to be paid to the Cemetery Division of the Parks and Recreation Department, provided no charge shall be made for the initial interment of sworn member of the police or fire departments of the City who dies in the line of duty. Cemetery fees shall be as follows:

	Lot Fee	Perpetual Care Fee
1 Grave Lot	$182.00	$294.00
2 Grave Lot	$331.00	$515.00
3 Grave Lot	$515.00	$809.00
4 Grave Lot	$662.00	$1,106.00

	Weekdays	Weekdays After 4PM
Grave Opening	$515.00	Add $146.00
Grave Opening - Infant	$108.00	
	Saturdays	Sat. After 4PM
Grave Opening	$626.00	Add $218.00
Grave Opening - Infant	$130.00	

	Fee
Interment - City Poor	$125.00
Interment - Cremated Remains	$146.00
Disinterment	$900.00
Transportation between graves within cemetery	$146.00
Handling Infant Removal	$70.00
Handling Cremated Remains	$70.00
Liner Cover Installation	$11.00
Double Crypt Vault	$1,032.00
1/2 Vault	$516.00
Foundation (per sq.ft.)	$70.00
Foundation (each added 1/4 sq. ft.)	$28.00

In each year from 2001 through 2010, the maximum increase for any cemetery fee identified in this section or any other shall not exceed five percent (5%) of the previous year's charge. Nothing in the ordinances shall prohibit the Commissioner from establishing new fees categories for new services with the approval of the Parks and Recreation Commission. All fees will be reviewed by the City Council in 2010.

7. Repealed.

Section 3. City of Boston Code, Ordinances, Chapter VII, Section 7-5, is hereby amended by striking all four subsections and inserting in place thereof, the following new subsections:

7-5.1 The Commissioner of Parks and Recreation shall exercise the powers and perform the duties provided by statute or ordinance to be exercised and performed by the trustees of the Cemetery Division.

7-5.2 Regular cemetery hours are hereby established as 8:00a.m. until 4:00 p.m., and all cemeteries and burial grounds currently used for interments shall be open for interments and removals during those hours, Monday through Friday, and from 8:00 a.m. until noon on Saturday, legal holidays excepted, and at such times as the Commissioner may provide.

7-5.3 Deeds for Lots; Restrictions. The Commission may determine the payments to be made for cemetery lots, each burial vault, and for perpetual care of said lots. The Commissioner after payment has been made to the Collector-Treasurer of the City of Boston, may execute and deliver to the person or persons by or for whom the payment has been made, a deed of the City conveying the exclusive right of burial of human dead in, and of placing and maintaining tombs, cenotaphs, and monuments, authorized by the Commissioner, upon the lot or subdivision described in the deed, and shall cause the deed to be recorded in the office of the Parks and Recreation Department. Every conveyance shall be subject to the following restrictions, or such other regulations and restrictions relating to said cemetery or the lots therein as shall from time to time be established by the City by ordinance.

Restrictions:

1. The owner shall use the lot only for the purpose stated in his deed thereof.
2. The owner shall not, for hire, deposit, or allow to be deposited in said lots the remains of any person.
3. The owner shall not, without consent of the Commissioner or designee, remove or allow to be removed, the remains of any person deposited in said lot.
4. The owner shall not, without consent of the Commissioner, place or allow to be placed on, or remove or allow to be removed from, said lot any tomb, cenotaph, or monument, or any hedge, tree, fence, curb or other ornament.
5. The owner shall remove from the cemetery any unauthorized structure or other thing on said lot the Commissioner may so remove at the expense of the owner any such structure or other thing, or any tree, shrubs, flower, fence, curb or other ornament not removed within the time stated in a notice from the Commissioner, and the owner shall comply with all the rules and regulations of the Commissioner relating to said cemetery or lot.
6. The owner shall convey said lot only as a whole, and shall never divide said lot, and if there are two (2) or more owners, they shall designate in writing one of their number to represent the lot, and while the neglect so to do the Commissioner may designate the one to represent the lot.

7-5.4 Agreement for Perpetual Care. The Commissioner, after payment to the Collector-Treasurer for the City, for keeping in repair any lot in any cemetery or other burial-ground owned by the City, may execute and deliver to the person by or for whom the payment has been made an agreement that the City shall keep the lot, and the structures and grass thereon, in a good and neat condition forever, or during the period specified in the agreement, so far as the same can be done by the expenditure of the amount equal to four (4%) percent per year of the amount of money so paid from the time of such payment. The Commissioner shall cause all such agreements to

be faithfully carried out.
Section 4. This ordinance shall take effect upon passage.

On motion of Councilor MURPHY, **the ordinance, in new draft, was passed.**

ORDER FOR HEARING RE: CITY/BRA OWNED PROERTY (DOCKET NO. 0584)

Couns. HENNIGAN, FEENEY, DAVIS-MULLEN, YANCEY, KELLY, TURNER and ROACHE offered the following:

WHEREAS: On May 1st the Boston City Council's Committee on Housing held a hearing regarding city/BRA owned property and the city's ability to create more affordable housing on many of these parcels; and

WHEREAS: During the hearing questions arose regarding the city/BRA owned parcel known as "Hayward Place" and

WHEREAS: A number of outstanding questions regarding information on Hayward Place were not answered; and

WHEREAS: A RFP on Hayward Place has been issued and this issue is time sensitive; and

WHEREAS: It is not clear why the land was taken by eminent domain by the BRA; and

WHEREAS: It is not clear whether this parcel of land is "blighted" or what is the "public purpose" or if the city/taxpayer will receive "just compensation" for the land; Therefore Be It

ORDERED: That the appropriate Committee of the Boston City Council hold a hearing on this matter and that the appropriate officials be invited to attend and testify.

Referred to the Committee on Economic Development.

ORDER FOR HEARING INTO BRA'S OPERATIONS, STATUTORY AUTHORITY, FUNDING, EXPENDITURES AND POLICIES (DOCKET NO. 0585)

Couns. KELLY, DAVIS-MULLEN, TURNER, HENNIGAN, HONAN, FEENEY, YANCEY, and ROACHE offered the following:

Ordered, That the Boston City Council conduct a public hearing into the Boston Redevelopment Authority's operations, statutory authority, funding, expenditures and policies, and that representatives of the BRA be invited to attend and testify.

Referred to the Committee on Post Audit and Oversight.

ORDER RE: SECTION 17F ON BRA INFORMATION (DOCKET NO.)

Couns. KELLY, DAVIS-MULLEN and TURNER offered the following:

Ordered, That under the provisions of Section 17F of Chapter 452 of the Acts of 1948, as amended, and under any other applicable provision of law,His Honor, the Mayor, be and hereby is, requested to obtain and deliver to the City Council, within one week of the receipt hereof, the following information:

1. That the Boston Redevelopment Authority forward to the Boston City Council a listing of all city owned properties taken or transferred to the Boston Redevelopment Authority over the past ten years.
2. That the BRA provide a list of those individuals or companies to whom the BRA sold or transferred such property.
3. That the BRA provide the selling price for each parcel.
4. That the BRA provide the use for each parcel.
5. That the BRA provide a listing of the funds received by the BRA for each parcel, whether rented, leased or sold.
6. That the BRA provide what accounts such funds have been deposited to.
7. That the BRA provide an accounting of expenditures for each year during the past ten years.

Councilor HONAN moved that the order be amended by adding the following:

Add the following new paragraph after paragraph 7:

8. That the BRA provide a list of properties under their custody and control that are now vacant and available for development with their addresses and lot size.

The motion was carried.
The order, as amended, was passed.

STATEMENT OF COUNCILOR MURPHY

Having unanimous consent to do so, Councilor MURPHY asked that when we adjourn today, we do so in memory of former Register of Deeds, Paul Tierney who passed away this week from cancer. Mr. Tierney is a good friend of Suffolk County and leaves behind ten children. Mr. Tierney inspired Councilor Murphy to go into public service.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name:

Councillors Scapicchio and Hennigan: Congratulating Vincent Amato (Docket No. 0574); Congratulating Paul Lynch (Docket No. 0575)

Councilors Feeney and Murphy: Congratulating Cincy Potter (Docket No. 0576).

Councilor Turner: Congratulating 18 persons on Su Compromiso con la Justicia (Docket No. (0577); Congratulating Reverend Susie B. Thomas (Docket No. 0578); Congratulating Rose Arruda (Docket No. 0579); Congratulating Alix Cramer (Docket No. 0580).

Councilor Yancey: Congratulating Noble R. Beason Robinson (Docket No. 0581); Congratulating Emily Gregory (Docket No. 0582); Congratulating Whittier Street Health Center (Docket No. 0583).

The Chair stated that in the absence of objection, two late-filed matters would be added to the Consent Agenda.

No objection being heard, the following matters were added:

Councilor Yancey: Congratulating Ovid Siegfred McLawrence Abrams (Docket No. 0587); Congratulating Rev. Eduardo R. Yarde (Docket No. 0588).

The matters contained within the Consent Agenda were severally adopted.

Adjourned at 2:25 p.m., on motion of President Yancey in memory of Paul Tierney, John Ferraro and Leonard Davis, to meet again on Wednesday, May 9, 2001, at 12 noon.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.

RECEIVED
OCT - 2 2002
BOSTON PUBLIC LIBRARY
GOVERNMENT DOCUMENTS DEPARTMENT

PERIODICALS
U.S. POSTAGE
PAID
BOSTON, MA

BOSTONIA CONDITA A.D. 1630

City Record

THOMAS M. MENINO
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

MICHAEL F. FLAHERTY
PRESIDENT, CITY COUNCIL

VOL. 94 | MONDAY, SEPTEMBER 16, 2002 | NO. 37

THIS WEEK AT THE BOSTON PUBLIC LIBRARY

LECTURES

armen Festival **Boston Public Library**, Copley Square. Telephone 617-536-400, Ext. 2285. Sept. 17 at 7 p.m. in the Rabb Lecture Hall. Boston Lyric Opera cooperation with the Boston Public Library will present pre-opera lecture on eorges Bizet's opera, Carmen, as part of its Family Day Carmen celebration. in members of the BLO as they delve into the story of the gypsy Carmen rough narrative and song.

PROSE & POETRY

Vindow on the World of Wole Soyinka **Allston Branch Library,** 300 N. arvard St. Telephone 617-787-6313. Sept. 18 at 6 p.m. Join author Yemi gunyemi, author of The Political Philosophy of Wole Soyinka and Other arratives for an evening of Yoruban poetry, drumming, and discussion of the fe and work of Wole Soyinka, Nigerian poet, playwright and novelist, and the rst black African to be awarded the Nobel Prize for Literature.

arvard Book Store Author Series **Boston Public Library**, Copley Square. elephone 617-536-5400, Ext. 2336. Sept. 19 at 6 p.m. in the Rabb Lecture Hall. talk by Alan Dershowitz author of Why Terrorism Works.

BOOK DISCUSSIONS

dults' Book Discussion **Hyde Park ranch Library,** 35 Harvard Ave. elephone 617-361-2524. Sept. 17 at 0:30 a.m. A Lesson Before Dying by rnest Gaines. Moderator: Virginia yons, adults' librarian.

dults' Book Discussion **Mattapan ranch Library**, 10 Hazleton St. elephone 617-298-9218. Sept. 17 at 30 p.m. 4 Guys and Trouble by larcus Major. Moderator: Laurel annon, adults' librarian.

dults' Book Discussion **South End ranch Library**, 685 Tremont St. Telephone 617-536-8241. Sept. 19 at 6:30 p.m. Moderator: Anne Smart, adults' librarian.

Adults' Book Discussion **West Roxbury Branch Library**, 1961 Centre St. Telephone 617-325-3147. Sept. 19 at 7 p.m. Next of Kin by Joanna Trollope. Moderator: Suellen Snapp, adults' librarian.

FILMS

"A Tribute to Victor Young" Film Series **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 4319. Sept. 16, The Uninvited (98 min. b/w. 1944).

Those Matinee Idols **North End Branch Library**, 25 Parmenter St. Telephone 617-227-8135. Sept. 18 at 6 p.m. The Talk of the Town.

Literary Adaptations Films Series **South Boston Branch Library**, 646 East Broadway. Telephone 617-268-0180. Thursdays at 6 p.m. Sept. 19, Outcast of the Islands.

OTHER ADULT PROGRAMS

Beginners Internet Class II **Adams Street Branch Library,** 690 Adams St., Dorchester. Telephone 617-436-6900. Sept. 16 at 6:30 p.m. Designed for those who have had some experience using the computer. Learn how to use search engines, web addresses and surf the Net.

ESOL Conversation Group **Allston Branch Library**, 300 N. Harvard St. Telephone 617-787-6313. Sept. 18 at 6:30 p.m.

Creative Writing Workshop **Boston Public Library,** Copley Square. Telephone 617-536-5400, Ext. 2339. Sept. 19 at 6:30 p.m. in the Media Studio.

Conversation with Friends **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 2339. Tuesday, Sept. 17 at 10 a.m. and

(Continued on next page)

Wednesday, Sept. 18 at 10 a.m. in the Media Studio and Thursday, Sept. 19 at 1 p.m. in the Media Studio.

Winning with the Web: Sorting through Computer Chaos **Boston Public Library,** Copley Square. Telephone 617-536-5400, Ext. 2371. Sept. 17 at 6:30 p.m. in Conference Rm. 5/6. An informational seminar sponsored by the Boston Public Library and SOFTEACH.

ESOL Conversation Group **Brighton Branch Library**, 40 Academy Hill Rd. Telephone 617-782-6032. Thursday, Sept. 19 and Monday Sept. 16 at 6 p.m., Tuesday, Sept. 17 and Wednesday, Sept. 18 at 10 a.m.

Help for the Beginner Internet User **Brighton Branch Library**, 40 Academy Hill Rd. Telephone 617-782-6032. Sept. 17 at 11 a.m.

ESOL Conversation Group **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Sept. 16 at 6:30 p.m. Practice speaking English in this fun group.

CITY RECORD
USPS 114-640

Published weekly in Boston, under the direction of the Mayor, in accordance with legislative act and city ordinance.
Thomas M. Menino, Mayor of Boston
Robert P. Malovich, Managing Editor
Editorial Office, Room 206, One City Hall Plaza, Boston, MA 02201-1001.
Tel. 617-635-4188; FAX 617-635-3501.
E-Mail: Bob.Malovich@Ci.Boston.MA.US
Periodicals postage paid at Boston, Massachusetts
Subscription (in advance).....$50.00 per year
Single copies.....$2.00 per issue
Postmaster: Send address change to City Record, Room 206, One City Hall Plaza, Boston, MA 02201-1001.

Advertising

A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

ESOL Conversation Group **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 617-782-6705. Sept. 19 at 10:30 a.m.

ESOL Conversation Group **Jamaica Plain Branch Library,** 12 Sedgwick St. Telephone 617-524-2053. Sept. 19 at 6:30 p.m. A group for those wishing to practice their English.

El grupo de conversacíon de la biblioteca **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 617-524-2053. Sept. 19 at 6:30 p.m. El grupos de conversacíon en ingles para personas que quieren practicar su ingles cada Jueves en Jamaica Plain, 12 Sedgwick St., a las seis y media a siete y media.

Introduction to the Internet **Jamaica Plain Branch Library,** 12 Sedgwick St. Telephone 617-524-2053. Sept. 18 at 4:30 p.m. A class for those who have little or no experience with computers and the Internet. Preregistration is required.

Back to School Open House **Parker Hill Branch Library,** 1497 Tremont St., Roxbury. Telephone 617-427-3820. Sept. 19 at 6:30 p.m. Come enjoy music, refreshments and information about programs and services for families, children, young people, and schools.

Adult Internet Class II **West Roxbury Branch Library,** 1961 Centre St. Telephone 617-325-3147. Sept. 17 at 11 a.m. Learning how to use search engines, web addresses, and the basics to get started using the Internet.

SENIORS

Never Too Late Group **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 2339. Thursdays at 2 p.m. in the Rabb Lecture Hall. Sept. 19, "History of Gypsies." A lecture.

TEENS

Teen Time Book Club **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 617-782-670 Sept. 17 at 6:30 p.m. Whirligig Paul Fleischman.

CHILDREN'S FILMS

Films for Children **Charlestow Branch Library,** 179 Main St. Te phone 617-242-1248. Sept. 17 10:30 a.m.

Children's Films **Connolly Bran Library**, 433 Centre St., Jamai Plain. Telephone 617-522-1960. Se 18 at 10:30 a.m. Short, fun films f preschool children.

Preschool Films **Dudley Branch L brary**, 65 Warren St., Roxbury. Tel phone 617-442-6186. Sept. 17 10:30 a.m.

Preschool Films **Mattapan Bran Library**, 10 Hazleton St. Telepho 617-298-9218. Sept. 18 at 10:30 a Children must be accompanied by adult.

Films for Children **North E Branch Library**, 25 Parmenter Telephone 617-227-8135. Sept. 16 11 a.m.

Preschool Films **Parker Hill Bran Library,** 1497 Tremont St. Telepho 617-427-3820. Sept. 17 at 10:30 a for children ages 2 to 5 accompani by an adult.

Films for Preschool Childr **Roslindale Branch Library**, 42 Washington St. Telephone 617-32 2343. Sept. 16 at 10:30 a.m. for ch dren ages 3 to 5 accompanied by adult.

Children's Films **South End Branc Library,** 685 Tremont St. Telepho 617-536-8241. Sept. 16 at 10:30 a.m

STORYTELLING

Multilingual Community Storyho **Brighton Branch Library**, 4 Academy Hill Rd. Telephone 61 782-6032. Sept. 18 at 10:30 a.m.

(Continued on next pag

ildren's Storytime **Dudley Branch brary**, 65 Warren St., Roxbury. lephone 617-442-6186. Sept. 18 at :30 a.m.

ddler Storytime **Faneuil Branch brary**, 419 Faneuil St., Brighton. lephone 617-782-6705. Sept. 16 at :30 a.m. for children 2 & 3 years old ompanied by an adult.

eschool Storytime **Faneuil Branch brary**, 419 Faneuil St., Brighton. lephone 617-782-6705. Sept. 18 at :30 a.m. for children ages 3 to 5 ompanied by an adult.

eschool Storytime **Mattapan anch Library**, 10 Hazleton St. lephone 617-298-9218. Sept. 19 at 30 a.m. for children accompanied an adult.

ddler Storyhour **Roslindale anch Library,** 4238 Washington Telephone 617-323-2343. Sept. 19 10:30 a.m.

eschool Storyhour **South End anch Library**, 685 Tremont St. lephone 617-536-8241. Sept. 18 at 30 a.m.

rytime Registration **West xbury Branch Library**, 1961 ntre St. Telephone 617-325-3147. t. 18 beginning at 10 a.m. for chil- n ages 3 to 5.

OTHER CHILDREN'S PROGRAMS

hool Break **Faneuil Branch rary**, 419 Faneuil St., Brighton. lephone 617-782-6705. Sept. 17 at m.

ddler and Infant Playgroup **Lower lls Branch Library**, 27 Richmond Dorchester. Telephone 617-298- 1. Sept. 17 at 10:30 a.m. for ants and toddlers up to age 2 ompanied by an adult. The chil- n will learn social skills while the lts get to talk to other adults. registration is required.

Drop-In Art Center **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 617-298-7841. Sept. 17 at 3 p.m. Unleash your imagination! We'll provide the materials-paper, glue, scissors, crayons, collage materials, paint, etc.-and you provide the energy and vision. Children of all ages are welcome to stretch their minds and find new ways of expressing themselves.

Between the Lions **Mattapan Branch Library**, 10 Hazleton St. Telephone 617-298-9218. Sept. 17 at 6 p.m.

EXHIBITS

Boston Public Library, Copley Square Telephone 617-536-5400. Open to the public Mon. through Thurs., 9 a.m. to 9 p.m., Fri. and Sat., 9 a.m. to 5 p.m. and Sun. 1 to 5 p.m. unless otherwise indicated. Provincetown, 1949-1965: A Photographic Memoir by Jules Aarons Sept. 12-October 31 in the Wiggin Gallery (Ext. 2280).

"Any Which Way: An Exhibit" **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Month of September during library hours. An exhibit of collage and paintings by local artist Janet Cormier that include a variety of her artwork ranging from views of Jamaica Pond to political satire.

Patriotic Visions **Dudley Branch Library**, 65 Warren St., Roxbury. Telephone 617-442-6186. Through September 30 during library hours. An exhibit by local artists featuring all items in red, white, and blue as a tribute to 9/11.

Lower Mills Community Art Gallery **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 617-298-7841. During library hours. See works of art by local kids and grown-ups created in our Drop-In Art Center. These masterpieces will be up for the month. Come see your own work or the work of an artist you know.

Harold Crowley Here and Beyond Drawings and Watercolors **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. Through September 17 during library hours.

GUIDED TOURS

Art & Architecture Tours of the BPL Mondays 2:30 p.m., Tuesdays and Thursdays 6 p.m., Fridays and Saturdays 11 a.m. A guided tour of the Boston Public Library's two buildings in Copley Square. Tours begin at the Dartmouth Street entrance. For information call 617-536-5400, Ext. 2216.

Events of interest taking place this week at the Boston Public Library in Copley Square and neighborhood branch libraries. All are open to the public without charge. The Central Library is wheelchair accessible. Assistive listening devices available. To request a sign language interpreter or for other special needs, call 617-536-5400, Ext. 2295 (V) or 617-536-7055 (TTY) at least two weeks before the program date. For additional information please call the numbers listed above, or 617/536-5400, Ext. 2212. Internet address is www.bpl.org

After Help, There's Hope.

The Salvation Army provides 140 social services to the people who need it most.

THE SALVATION ARMY

MAYOR MENINO ANNOUNCES
MBTA PASS DEDUCTION PROGRAM FOR CITY EMPLOYEES

As part of the recently enacted federal transportation funding bill, employers are now able to provide transportation tax benefits to employees who elect to purchase public transit passes through payroll deductions. The MBTA Pass Deduction Program allows City employees to pay for monthly MBTA Passes with pre-tax dollars, up to a limit of $65.00 per month, which will increase to $100.00 per month in January 2002. This program is offered to all qualified City employees who are interested in participating.

What happens to my paycheck?

The full cost of the MBTA Pass will be deducted from the first paycheck of the month prior to the MBTA Pass ridership month. For example, employees receiving a June MBTA Pass will have the deduction taken from their first paycheck in May.

How do I benefit?

Since the cost of your monthly MBTA Pass will be deducted from your gross wages, your taxable gross income will be reduced. Employees save on federal taxes based on the price of the pass they purchase, since that amount is no longer treated as taxable wages.

How many MBTA Passes can I order?

A City employee may order one MBTA Pass only.

Am I qualified to participate?

A City employee who has taxable wages can participate in this program. Those claiming tax exempt status on their W-4, or those receiving Workers' Compensation benefits are ineligible.

How and when do I receive my MBTA Pass?

A designee from your department will make arrangements to have your MBTA Pass delivered to you. You will receive your MBTA Pass during the last week of the month prior to the MBTA Pass ridership month. Those who do not receive a paycheck or do not have sufficient earnings in the first paycheck of the month will not have the deduction taken and therefore, will not receive an MBTA Pass for the following month.

Can I be reimbursed for a missing or stolen MBTA Pass after I have received one?

A City employee enrolled in this program will not receive a refund, replacement or credit for lost or stolen monthly passes after they have been distributed.

How do I enroll? or What if I have enrolled and would like to cancel?

Complete the MBTA Pass Deduction Program Form and submit it to your Department designee.

Requests to start or stop a deduction must be received by Auditing Department/Central Payroll no later than 10 business days before the scheduled deduction date. For example, to receive or cancel a MBTA Pass for June, the MBTA Pass Deduction Program Form must be submitted to Auditing/Central Payroll from the Department designee no later than 10 business days before the first paycheck date in May.

Once the MBTA Pass deduction has been made, the City of Boston cannot refund this amount.

What other benefits are there?

- Convenient payment and receipt of the monthly MBTA Pass.
- Encourages the use of public transportation.
- Reduces traffic congestion on City streets.
- Improves the environment by reducing auto congestion and improving air quality.
- Program serves as a role model for other public and private employers.
- Provides the City of Boston with greater flexibility in offering transportation benefits.

Questions?

Regarding the MBTA Pass program:
Office of the Treasurer
Room M-38, City Hall
635-4151

Regarding your MBTA Pass deduction:
Auditing/ Central Payroll
Room M-4, City Hall
635-3656

City of Boston Office of Human Resources

Employee Assistance Program

WE CARE

"People Helping People"

"Maximizing Our Human Resources"

152 North Street — Boston, MA 02109

617-635-3523

OFFICE OF HUMAN RESOURCES

An Equal Opportunity/Affirmative Action Employer

MAYOR THOMAS M. MENINO

ADVERTISEMENT
CITY OF BOSTON

FIRE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the following services: Repairing, Servicing and Replacing of Jaffrey Fire Valves. SCOPE OF WORK: REPAIRING, SERVICING AND REPLACING JAFFREY 4" X 4 ½" JAFFREY BALL VALVES AS NEEDED TO MANUFACTURERS SPECIFICATIONS. FIRE APPARATUS USE ONLY JAFFREY VALVES AND PARTS SO NO SUBSTITUTES WILL BE ACCEPTED. AWARDING CONTRACT WILL INCLUDE PICK UP AND DELIVERY OF VALVE BY VENDOR. VALVES WILL BE PICKED UP AND DELIVERED TO BOSTON FIRE DEPARTMENT'S MAINTENANCE SHOP.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Boston Fire Department Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118, commencing at 9:00 A.M. on September 5, 2002. Invitations for Bids shall be available until time of the bid opening.

Every sealed bid shall be submitted in accordance with the Invitation for Bids. All sealed bids shall be filed no later than September 19, 2002 at 12 o'clock noon at the office of the Official, 900 Massachusetts Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit nor a performance bond is not required.

Workers' Compensation Insurance and General Liability Insurance is required.

Sealed bids shall be publicly opened by the Official on September 19, 2002 at the Boston Fire Department Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Fire Commissioner.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL A. CHRISTIAN,
Fire Commissioner.

(Sept. 2, 9, 16.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On August 19, 2002, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to John F. Duggan and William F. Duggan, or a nominee to be approved by the Director, approximately 2,916 square feet of vacant land located at Lot F Florence Street, (Ward 19, Parcel 03543), in the Roslindale district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Jorge Velez at 617-635-0241 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(Sept. 9, 16.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On August 19, 2002, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Cheryl V. McCollin and Erwin Hope, or a nominee to be approved by the Director, approximately 3,281 square feet of vacant land located at 11 Rowell Street, (Ward 13, Parcel 01645-000) in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Jorge Velez at 617-635-0241 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(Sept. 9, 16.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO ENTRY LEVEL
LANDSCAPE ARCHITECTS
REQUEST FOR QUALIFICATIONS

The Boston Parks and Recreation Department, acting through its Commissioner, is requesting qualifications for an Assistant Project Manager. The Position is full time from November 1, 2002 through October 31, 2003.

The Boston Parks Department is seeking a landscape architect, preferably with professional office work and construction management experience. The posting is a temporary contract position for one-year duration, with the intent to renew for another year. The position will support senior project manager's roles in park redevelopment projects focusing on neighborhood parks and playgrounds. A candidate with a bachelor's degree from an accredited landscape architecture program is preferred. State registration is not required. General job skills plus flexibility in handling a variety of work assignments are needed of the candidate. Salary will be approximately $39,000 per year without benefits. Qualified candidates must be a Boston Resident at the time of employment.

Prospective applicants must forward a cover letter and resume by September 25, 2002 to:

Kenneth Crasco, Chief Landscape Architect
Boston Parks and Recreation Department
1010 Massachusetts Avenue, 3rd Floor
Boston, MA 02118

Equal opportunity employer.

CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT

JUSTINE LIFF,
Commissioner.

(Sept. 9, 16.)

ADVERTISEMENT
CITY OF BOSTON
ADMINISTRATIVE SERVICES
DEPARTMENT/PURCHASING DIVISION

617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS

FISCAL YEAR 2003

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on September 3, 2002, Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non refundable bid deposit in the amount of $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0802 O.E.M. - Motorcraft Motor Oil - Mercon Transmission Fluid To Various City Departments. Bid Opening Date: September 17, 2002 (Commodity Code: 060-18 Buyer John Shea)

(September 2, 9, 16.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On August 23, 2002, the Director of the Depart-ent of Neighborhood Development, acting on half of the City of Boston, pursuant to a delega-n from the Public Facilities Commission dated ptember 14, 1995, and the Mayor subsequent-approved their intent to sell to Paul Millen, as an ividual, or a nominee to be approved by the ector, approximately 798 square feet of vacant d located Adj. 93 Fort Avenue, ward 11, parcel 673-000, in the Roxbury district of the City of ston.

Written details of this proposal may be exam-d at the Office of the Department of Neighbor-od Development, 26 Court Street, 10th Floor, 1 Counter, Boston, Massachusetts, 02108 on y regular work day between the hours of 9:00 M. and 5:00 P.M. or you may contact the Project nager, Carol McLaughlin at 617-635-0101 for ther information.

CHARLOTTE GOLAR RICHIE,
Director.

(Sept. 16 & 23.)

ADVERTISEMENT

MASSACHUSETTS BAY TRANSPORTATION AUTHORITY

TRANSPORTATION BUILDING
10 PARK PLAZA
BOSTON, MASSACHUSETTS 02116-3975

NOTICE TO BIDDERS

Sealed bids for MBTA Contract No. A32CN01, ALDEN CENTER STATION ACCESIBILITY PROVEMENTS, MALDEN, MASSACHU-TTS, (CLASS I, GENERAL TRANSIT CON-RUCTION - Project Value $4,118,000.00) will received by the Deputy Director of Design and nstruction, Contracts, at the Contract ministration Office, 5th Floor, Room 5610, nsportation Building, 10 Park Plaza, Boston, ssachusetts, 02116-3975, until two o'clock 00 p.m.) on October 17, 2002. Immediately reafter, in a designated room, the Bids will be ened and read publicly.

Work consists of: ADA upgrades to the station e, lobby area and platforms. Upgrades include sswalks, curbcuts, elevators, fire alarm and nage. Non-ADA improvements include structur-repairs to platforms, new roofing and lighting. ndscaping improvements will be performed on Commercial Street side of the station and will lude new paved plaza areas, benches, seats, ting, bike racks, trees and plantings.

This Contract is subject to a financial assis-nce Contract between the MBTA and the deral Transit Administration of U.S. Department Transportation.

Each prospective bidder proposing to bid on s project must be prequalified in accordance h the Authority's "Procedures Governing ssification and Rating of Prospective Bidders." pies may be obtained from the Contract ministration Office at the above address. quests for prequalification for this Project will be accepted by the Authority after the tenth (10th) day preceding the date set for the opening of bids

Prequalified bidders may obtain from the Contract Administration Office a "Request for Bid Form" which must be properly filled out and submitted for approval.

Bidding documents may be obtained from the Contract Administration Office at the address above from 8:30 a.m. to 4:00 p.m., begining on September 16, 2002, Monday through Friday, at a charge of $100.00 per copy. The Authority's STANDARD SPECIFICATIONS, BIDDING AND CONTRACT REQUIREMENTS AND DIVISION 1 - GENERAL REQUIREMENTS dated November, 1983, is available at a charge of $5.00 per copy Authority's STANDARD SPECIFICATION, CONSTRUCTION, dated January 1980, is available at a charge of $15.00 per copy. Bidding documents will be sent upon request and receipt of an additional fee of $15.00, payable by separate check. Bidding documents will be forwarded by AirFreight, where such service is available, at the expense of the plan holder. NONE OF THESE CHARGES ARE REFUNDABLE.

Bidders attention is directed to Appendix 1, Notice of Requirement for Affirmative Action to Insure Equal Employment Opportunity; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination, and Affirmative Action Program in the specifications. In addition, pursuant to the requirements of Appendix 3, Disadvantaged Business Enterprise (DBE) Participation Provision, Bidders must submit an assurance with their Bids that they will make sufficient and reasonable efforts to meet the stated DBE goal of 17 percent.

Bidders will affirmatively ensure that in regard to any contract entered into pursuant to this solicitation, minority and female construction contractors will be afforded full opportunity to submit Bids and will not be discriminated against on the grounds of race, color, religion, sex, age, or national origin in consideration for an award

Bidders will be required to comply with Federal Equal Employment Opportunity Regulations and the President's Executive Order No. 11246 and any amendments or supplements thereto.

Authorization for the Bidders to view the site of the work on the MBTA's property shall be obtained from the Project Manager, Ms. Esther A. Johnson, Massachusetts Bay Transportation Authority - Design and Construction, 500 Arborway, Jamaica Plain, MA 02130, Telephone: 617-222-3265. The Authority will conduct an inspection tour of the site on September 26, 2002. Bidders are requested to be present in front of the Malden Center Station at Pleasant Street and Commercial Street, Malden, Massachusetts, at 10:00 a.m. to participate in the tour. Bidders are advised that they should have representation at this tour as no extra visits are planned

A prebid conference will be held on September 26, 2002 at 2:00 p.m. at the office of Design and Construction, 500 Arborway, Jamaica Plain, MA. Any request for interpretation of the Plans and Specifications should be submitted in writing at the same time.

Bidders will be required to certify as part of their bids that they are able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

This Contract is subject to Federal wage and hourly laws and minimum State wage rates as well as all other applicable labor laws.

Bidders are advised that the "Buy America" provisions of the Surface Transportation Assistance Act of 1982 (Pub. L-97-424) as amended, apply to any Contract, procurement or agreement which results from this solicitation

Bid Guaranty shall consist of a bid deposit in the amount of five (5) percent of the value of the bid, in the form of a bid bond, cash, certified check, treasurer's or cashier's check.

The successful Bidder shall be required to furnish a Performance Bond and a Labor and Materials Payment Bond each for the full amount of the Contract price.

The Authority reserves the right to reject any or all Bids, to waive informalities, to advertise for new Bids or proceed to do the work otherwise, as may be deemed to be in the best interests of the Authority.

This information may be viewed at the MBTA website: http://www.mbta.com/newsinfo/geninfo/projects/contractadmin/solicitations/

MASSACHUSETTS BAY
TRANSPORTATION AUTHORITY

JAMES H. SCANLAN,
Secretary and MBTA Chairman.
MICHAEL H. MULHERN,
General Manager.

(Sept. 16.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO ENTRY LEVEL LANDSCAPE ARCHITECTS REQUEST FOR QUALIFICATIONS

The Boston Parks and Recreation Department, acting through its Commissioner, is requesting qualifications for an Assistant Project Manager. The Position is full time from November 10, 2002 through November 9, 2003.

The Boston Parks Department is seeking a landscape architect, preferably with professional office work and construction management experience. The posting is a temporary contract position for one-year duration, with the intent to renew for another year. The position will support senior project manager's roles in park redevelopment projects focusing on neighborhood parks and playgrounds. A candidate with a bachelor's degree from an accredited landscape architecture program is preferred. State registration is not required. General design and construction knowledge, plus flexibility in handling a variety of work assignments to include contract files management, and written and verbal communication skills are needed in the candidate. Salary will be approximately $38,000 per year without benefits. Qualified candidates must be a Boston Resident at the time of employment

Prospective applicants must forward a cover letter and resume by October 2, 2002 to:

Kenneth Crasco, Chief Landscape Architect
Boston Parks and Recreation Department
1010 Massachusetts Avenue, 3rd Floor
Boston, MA 02118

Equal opportunity employer

CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT,

JUSTINE M. LIFF,
Commissioner.

(Sept. 16, 23.)

It is the policy of the City of Boston to encourage, assist and provide substantial opportunity for minority-owned and women-owned businesses to participate in the receipt of City Contracts.

Standards as to all Contracts: An annual **goal** of fifteen percent (15%) of the total contract dollar value of all City Contracts shall be awarded to certified MBE's. An annual goal of five percent (5%) of the total contract dollar value of all City Contracts shall be awarded to certified WBE's.

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On June 3, 2002, the Director of the Department of Neighborhood Development, acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Jose Carvalho, as an individual, or a nominee to be approved by the Director, approximately 2,152 square feet of vacant land located 12 Fifield Street, ward 15, parcel 03084-000, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts, 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the Project Manager, Carol McLaughlin at 617-635-0101 for further information.

CHARLOTTE GOLAR RICHIE,
Director.

(Sept. 16 & 23.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On June 3, 2002, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Wilfredo Nunez as an individual, or a nominee to be approved by the Director, approximately 2,430 square feet of vacant land located 56 Hartford Street, (Ward 13, parcel 00975-000), in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts, 02128 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the Project Manager, Carol McLaughlin at 617-635-0101 for further information.

CHARLOTTE GOLAR RICHIE,
Director.

(Sept. 9, 16.)

ADVERTISEMENT

MASSACHUSETTS WATER RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-2179 - LEASE AND MAINTENANCE OF MEDIUM PRESSURE ULTRAVIOLET (UV) DISINEFECTION EQUIPMENT SYSTEM AT THE MWRA'S QUABBIN RESERVOIR WINSOR DAM POWER HOUSE - Oct. 1, 2002 - 11:00 a.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, Massachusetts 02129, up to the time and date listed above at which time they will be publicly opened and read.

(Sept. 16.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

Renovations to Area A-1 and B-2 Police Stations, Project #6737

Pursuant to Massachusetts General Laws C. 7, § 38A1/2 - § 38O the Public Facilities Department (PFD), is requesting qualification statements for design services including Schematic Plans, Outline Specification; Design Development, Plans and Specification; Construction Plans and Specifications; Administration of Construction Contract; Construction Supervision for the Renovations to Area A-1 and B-2 Police Stations with an associated construction cost estimate of $880,000.00.

Project fees will follow the schedule as stated in the application form. Completion shall be twenty-four (24) months after execution of a contract. Applicants must be Registered Architect or Registered Professional Engineer in the Commonwealth of Massachusetts.

Designer Application Forms and Program Sheets may be obtained from PFD, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108 and will be mailed if necessary. If interested, please call (617) 635-4828 and refer to this advertisement. Request for Qualifications are available now and must be returned by September 26, 2002 no later than 4:00 P.M. LATE QUALIFICATION STATEMENTS WILL NOT BE ACCEPTED.

Applicants are hereby notified, obsolete fon will be rejected without consideration. Therefo applicants must obtain and submit to PFD, the revised (10/07/96) Designer Selection Applicati Forms and Instructions.

(Sept. 9, 16.)

The Commonwealth of Massachusetts

CITY OF BOSTON

OFFICE OF THE COLLECTOR-TREASURER

NOTICE OF TAKING

To The Owners Of The Following Describ Parcel(s) of Real Estate Situated in T City Of Boston Within The County Suffolk and The Commonwealth Massachusetts, And To All Other P sons Concerned: You are hereby no fied that it is my intention to take for t City of Boston On Tuesday, the First d of October, 2002, at 10:00 o'clock A.M. under General Laws, Chap. 60, sec.53 amended, the following described p cel(s) of real estate for non-payme after demand, of the taxes thereon he inafter respectively specified, with in dental expenses, cost and intere unless the same shall have been pre ously charged.

Please be advised that payments or aba ments received after August 29, 2002 are reflected in this announcement.

FRANGIOSO JAMES ETAL
ROBERT J FRANGIOSO
CAROL A LOWE
WARD 18 PARCEL 02600-000
267 ALABAMA ST
31312 SQ. FT.
TAXES FOR 1994.....$4037.04
BALANCE DUE.....4037.04
PLUS INTEREST AND CHARGES.

GARCIA FRANCISCA
WARD 10 PARCEL 01279-000
111 HEATH STREET
2575 SQ. FT.
TAXES FOR 1996.....$1299.45
BALANCE DUE..... ...1087.27
PLUS INTEREST AND CHARGES

ALLEN TIMOTHY C ETAL
AGNES ALLEN BE
WARD 18 PARCEL 6971-000
90 SAFFORD STREET
6100 SQ. FT.
TAXES FOR 1999.....$978.17
BALANCE DUE.....$539.92
PLUS INTEREST AND CHARGES.

WASHINGTON GENE A
WARD 17 PARCEL 02261-000
95 TONAWANDA STREET
5800 SQ. FT.
TAXES FOR 1998.....$1444.79
BALANCE DUE..... $396.04
PLUS INTEREST AND CHARGES.

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT
NOTICE TO CONTRACTORS

itation for Bids for: Grave Marker Conservation In Eliot Burying Ground, Roxbury and Dorchester North Burying Ground, Dorchester.

The City of Boston, acting by the Parks mmission, 1010 Massachusetts Avenue, xbury, MA 02118, hereinafter referred to as the arding Authority, hereby invites sealed bids for project listed above

Bids shall be on a form supplied by the Parks Recreation Department, shall be clearly iden-d as a bid and signed by the bidder. All bids this project are subject to all applicable provi-s of law and in accordance with the terms and visions of the contract documents entitled: ME AS ABOVE.

FUNDING: This project is funded in parts by nts from the Massachusetts Department of vironmental Management, Historic Landscape servation Grant Program and the Massa-setts Historical Commission.

These sites both date from the 1630s and are d on the National Register of Historic Places. y are also listed on the State Register of toric Places and the plans and specifications nply with the Secretary of the Interior's andards for the Treatment of Historic Places".

SCOPE OF WORK includes: Furnishing all or, materials and equipment necessary for con-vation of historic grave markers.

Estimated cost of contract is $60,000.00

Bids shall be submitted before 2:00 P.M., ston time, Thursday, October 3, 2002 and ened forthwith and read aloud. Bids shall be d with the Awarding Authority, 1010 ssachusetts Avenue, third floor, Roxbury, MA 118, accompanied by the bid deposit previous the time named for opening of bid. The arding Authority reserves the right to waive any rmalities, or to reject any and all bids, if it be in Public Interest to do so.

SPECIFICATIONS AND PLANS will be avail-e on or about Monday, September 16, 2002, er 9:00 A.M., Boston time, at the Parks and creation Department to all interested parties o present a $50.00 certified check, payable to City of Boston for each set. Specifications st be returned in good condition within thirty s of the bid opening in order for the bidder to e the $50.00 check returned.

BIDDERS are hereby notified that bid deposits st be 5 percent of his/her bid, and shall be in form of a bid bond, cash, or certified check, asurer's check, or cashier's check, bid bond of urety company qualified to do business under laws of the Commonwealth and satisfactory to Commissioner made payable to the City of ston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No for award of this project will be considered ceptable unless each bidder complies fully with following requirements for Minority/Women siness Enterprise Utilization.

Pursuant to the Supplemental Minority/Women rticipation section of this contract each bidder st give satisfactory assurance that at least 15 cent of his bid price shall be expended for nority business enterprise and at least 5 per-nt of the bid price shall be expended for women siness enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room #800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department M/WBE Unit, 1010 Massachusetts Avenue, telephone #617-635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room #800, Boston, MA 02201. Telephone #617-635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The work force requirement (employee man-hour ratios per trade) for this contract are as follows: Minority: 25 percent; Boston Resident: 50 percent; and Female: 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118 on Tuesday, September 24, 2002, at 10:00 A.M. Boston time

CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT

JUSTINE M. LIFF,
Commissioner.

(Sept. 16 & 23.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

Window Replacement and Associated Repairs at the Lee School, Project #6738

Pursuant to Massachusetts General Laws C. 7, § 38A1/2 - § 38O the Public Facilities Department (PFD), is requesting qualification statements for design services including Schematic Plans, Outline Specification; Design Development, Plans and Specification; Construction Plans and Specifications; Administration of Construction Contract; Construction Supervision for the Window Replacement and Associated Repairs at the Lee School with an associated construction cost estimate of $1,200,000.00.

Project fees will follow the schedule as stated in the application form. Completion shall be twenty-four (24) months after execution of a contract. Applicants must be Registered Architect in the Commonwealth of Massachusetts

Designer Application Forms and Program Sheets may be obtained from PFD, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108 and will be mailed if necessary. If interested, please call (617) 635-4828 and refer to this advertisement. Request for Qualifications are available now and must be returned by October 3, 2002 no later than 4:00 P.M. LATE QUALIFICATION STATEMENTS WILL NOT BE ACCEPTED.

Applicants are hereby notified, obsolete forms will be rejected without consideration. Therefore, applicants must obtain and submit to PFD, these revised (10/07/96) Designer Selection Application Forms and Instructions

(Sept. 16, 23.)

All weekly Bids for the City of Boston listed in the Boston City Record, also appear weekly on the City of Boston's Web Page.

www.cityofboston.gov

Then click on Business, in the next screen on the bottom right will be a link to take you directly to the Current Bids for the City of Boston.

Mike Hogan wore his seat belt on long trips...

But not the last time he went out for a pizza...

Seat Belts: They Only Work When You Wear Them

KEEP BOSTON MOVING . . . SAFELY!

OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES DEPARTMENT
Dennis DiMarzio, *Chief Operating Officer,* Room 608, 617-635-4479

AFFIRMATIVE ACTION
Vivian Leonard, *Director,* Room 612, 617-635-3360

ART COMMISSION
M. Mildred Farrell, *Director,* Room 716, 617-635-3245

ASSESSING
Ronald Rakow, *Commissioner,* Room 301, 617-635-4264

AUDITING
Sally Glora, *City Auditor,* Room M-4, 617-635-4671, Contract Office, 4186

BOARD OF APPEAL
Carol McDonough, *Executive Secretary,* Room 204, 617-635-4775

BOSTON HOUSING AUTHORITY
Sandra B. Henriquez, *Administrator,* 52 Chauncy Street, 617-988-4000

BOSTON REDEVELOPMENT AUTHORITY/EDIC
Mark Maloney, *Director,* Room 925, 617-722-4300

BUDGET MANAGEMENT
Lisa Signori, *Director,* Room 813, 617-635-3870

BUSINESS DEVELOPMENT
Andre Porter, *Acting Deputy Director,* 26 Court Street, 9th Floor, 617-635-2000

CABLE
Michael Lynch, *Director,* 43 Hawkins Street, 617-635-3112

CITY CLERK
Rosaria Salerno, *City Clerk,* Room 601, 617-635-4600

Archives and Record Center
John McColgan, *Manager,* 30 Millstone Road, Readville, MA 02136, 617-364-8679

CITY COUNCIL STAFF
Ann Hess, *Staff Director,* 5th Floor, 617-635-3040

CITY RECORD
Robert P. Malovich, *Managing Editor,* Room 206, 617-635-4188

CODE ENFORCEMENT POLICE
James Cahill, *Director,* 152 North Street, 617-635-4896

COMMUNITY CENTERS
Evelyn Riesenberg, *Executive Director,* 1481 Tremont Street, 617-635-4920

COMMUNITY PARTNERSHIPS
Juanita B. Wade, *Director,* 617-635-3446

Boston Against Drugs
Jane Morrison, *Manager,* 617-635-3283

Office of Children and Families
Juanda Johnson-Taylor, *Manager,* 617-635-2130

Safe Neighborhoods Youth Fund
Kevin P. Stanton, *Manager,* 617-635-2258

CONSUMER AFFAIRS AND LICENSING
Patricia A. Malone, Esq., *Director,* Room 817, 617-635-4165

COPY CENTER
Jerry Kenneally, Room 206, 617-635-4325

CREDIT UNION
Barbara J. O'Toole, *Office Manager,* Room 242 617-635-4545

CULTURAL AFFAIRS
Esther Kaplan, *Director of Cultural Affairs,* Room 716, 617-635-3245

Boston Film Bureau
Kahlil Ollmstead, *Director,* Room 716, 617-635-3245

ELECTION
Nancy Lo, *Chairman,* Room 241, 617-635-4634

ELDERLY COMMISSION
Joyce Williams-Mitchell, *Commissioner,* Room 271, 617-635-4375

EMERGENCY SHELTER COMMISSION
Kelley Cronin, *Executive Director,* Room 716, 617-635-4507

FAIR HOUSING COMMISSION
Victoria Williams, *Director,* Room 966, 617-635-4408

Commission for Persons with Disabilities
Stephen M. Spinetto, *Commissioner,* Room 966 617-635-3682

FINANCE COMMISSION
Jeff Conley, *Executive Director,* 152 North Street, 617-635-2202

FIRE DEPARTMENT
Paul A. Christian, *Commissioner,* 617-343-3610 115 Southampton Street, Boston, MA 02118-2713

GRAPHIC ARTS DEPT.
Paul Dennehy, *Superintendent,* 174 North Street, 617-635-3700

OFFICE OF HEALTH & HUMAN SERVICES
Juanita B. Wade, *Chief of Human Services,* 617-635-3446

HEALTH BENEFITS & INSURANCE
Eugene Pastore, *Director,* Room 807, 617-635-4570

HUMAN RESOURCES
Vivian Leonard, *Director,* Room 612, 617-635-4698

Employee Assistance Program (EAP)
Jay Donovan, *Director* 152 North Street, 617-635-2200

HUMAN RIGHTS COMMISSION
Victoria Williams, *Director,* 617-635-3562

INFORMATION
"Central Operators" 617-635-4000

INSPECTIONAL SERVICES
Kevin Joyce, *Commissioner,* 1010 Massachusetts Avenue, 617-635-5300

INTERGOVERNMENTAL RELATIONS
Howard R. Leibowitz, *Director,* 617-635-3817

Federal
Dina Siegal, *Federal Liaison,* Room 968, 617-635-3817

State
Kathryn Kilroy, *State Liaison,* Room 968 617-635-4616

City Council
Amy Dwyer, *Council Liaison,* Room 968, 617-635-4473

LABOR RELATIONS
Michael Reagan, *Director,* Room 624, 617-635-4525

LAW DEPARTMENT
Merita Hopkins, *Corporation Counsel,* Room 615, 617-635-4017

Tax Title Division
Director, Room 621, 617-635-4035

LIBRARY
Bernard A. Margolis, *President,* 700 Boylston Street, 617-536-5400

LICENSING BOARD
Daniel F. Pokaski, *Chairman,* Room 809 617-635-4170

MAIL ROOM
Joe McDermott, *Administrative Assistant,* Room 207, 617-635-4699

MAYOR'S OFFICE
Chief of Staff, 5th Floor, 617-635-3158
Michael J. Kineavy, *Director, Neighborhood Services,* Room 708, 617-635-4624
Peter Welsh, *Policy and Planning,* 617-635-3174
Carole Brennan, *Press Secretary,* 617-635-4461
Annette Gales, *Mayor's Staff,* 617-635-3151

MAYOR'S 24 HOUR SERVICE
Geraldine Cuddyer, *Director,* 617-635-4500

MINORITY AND WOMEN BUSINESS ENTERPRISE
Brooke Woodson, *Director,* Room 800, 617-635-4084

MIS
Craig Burlingame, *Chief Information Officer,* Room 703, 617-635-4783

NEIGHBORHOOD DEVELOPMENT
Charlotte Golar Richie, *Chief and Director,* 26 Court Street, 617-635-4352

Boston Empowerment Center
Reginald Nunnally, *Executive Director,* 20 Hampden Street, Roxbury, MA 02119, 617-445-3413

Capital Planning
Roger McCarthy, *Director,* Room 813, 617-635-3493

NEW BOSTONIANS
Rev. Cheng Imm Tan, *Director,* Room 803, 617-635-2980

PARKS AND RECREATION
Justine M. Liff, *Commissioner,* 1010 Massachusetts Avenue, 617-635-4989

Environment
Antonia M. Pollak, *Director,* Room 805, 617-635-3850

POLICE DEPARTMENT
Paul Evans, *Commissioner,* Schroeder Plaza, 617-343-4500

PUBLIC HEALTH COMMISSION
John Auerbach, *Executive Director,* 818 Harrison Avenue, 617-534-5264

PUBLIC SCHOOLS
Thomas Payzant, *Superintendent,* 617-635-9050

PUBLIC WORKS
Joseph Casazza, *Commissioner,* Room 714, 617-635-4900

PURCHASING
William J. Hannon, *Purchasing Agent* Room 808, 617-635-4564

PROPERTY MANAGEMENT
Michael Galvin, *Chief of Basic City Services,* Room 811, 617-635-4100

REGISTRY
Judith McCarthy, *Registrar,* Room 213, 617-635-4175

REGISTRY OF DEEDS
James Doyle, *Acting Director,* 24 New Chardon Street, 617-788-8575

RENTAL HOUSING RESOURCE CENTER
Albert J. Lombardi, Jr., *Administrator,* Room 709, 617-635-4200

RETIREMENT BOARD
Donna Mueller, *Executive Officer,* Room 816, 617-635-4305

SECURITY
Harry Del Tufo, *Head of Security,* Pemberton Square, 617-635-4444

SPECIAL EVENTS AND TOURISM
Cecily Foster, *Director,* Room 802,617-635-4447

TRANSPORTATION
Andrea d'Amato, *Commissioner,* Room 721, 617-635-4680

TREASURY
Edward J. Collins, Jr., *Chief Financial Officer,* Room M-5, 617-635-3327

WATER AND SEWER COMMISSION
Vincent G. Mannering, *Executive Director,* 980 Harrison Avenue, 617-989-7000

WEIGHTS AND MEASURES
Robert M. McGrath, *Sealer,* 1010 Massachusetts Avenue, 617-635-5328

WOMEN'S COMMISSION
Marie Turley, *Mayor's Advisor on Women's Issues,* 617-635-4427

WORKERS' COMPENSATION
Linda Kelly, *Director*
John Walsh, *Workers' Compensation Agent,* Room 613, 617-635-3193

VETERANS' SERVICES
Thomas Materazzo, *Commissioner,* 43 Hawkins Street, 617-635-3039

1/28/02

*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.

MEMBER

CITY RECORD

SUBSCRIPTION APPLICATION

The *City Record* is the Official Chronicle of the City of Boston. This weekly periodical publishes tl municipal news, notices and all advertisements for the procurement of goods, materials, and servic for the City of Boston that are estimated to equal or exceed $10,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would benefit b gaining access to the *City Record*. The *City Record* is the most widely subscribed to State or loc advertising vehicle in New England.

To subscribe, please send a $50 check made payable to the "City Record" to the following address:

City Record
Boston City Hall
Room 206
One City Hall Plaza
Boston, MA 02201-1001
Attn.: Robert P. Malovich, Managing Editor

Questions or concerns please write or call: (617) 635-4188
FAX: (617) 635-3501

SUBSCRIBER INFORMATION

COMPANY NAME

STREET ADDRESS

☐ ☐ ☐ ☐ ☐ — ☐ ☐ ☐ ☐

CITY STATE (Please include zip + four)

Please check if applicable to your business:

City Certified, Minority Owned: ☐ City Certified, Women Owned: ☐

Please provide one of the following:

F.I.N. # _____ - _____ - _____ - _____ S.S. # _____ - _____ - _____

CITY OF BOSTON 31 GRAPHIC ARTS DEPARTMENT

CITY OF BOSTON

Proceedings of City Council

Wednesday, May 9, 2001

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 12:15 p.m., President YANCEY in the Chair and all members present.

INVOCATION

Reverend Gareth Saunders delivered the invocation and the meeting was opened with the with the pledge of allegiance to the flag.

PRESENTATION BY COUNCILLOR HENNIGAN

Councillor HENNIGAN presented a resolution to four Boston Police officers for their help and capture of a scam-artist who was taking monies from the elderly.

ABSENCE OF THE MAYOR
(DOCKET NO. 0556)

Notice was received from the Mayor of his absence from the City on May 2, 2001 until May 3, 2001.
Placed on file.

COMMUNICATION FROM MASS HIGHWAY RE: LAYOUT 7641 ALTERATION (DOCKET NO. 0589)

Communication was received from Mass Highway re: Layout 7641 Alteration.
Placed on file.

COMMUNICATION FROM MASS HIGHWAY RE: LAYOUT 7553 ALTERATION (DOCKET NO. 0590)

Communication was received from Mass Highway re: Layout 7553 Alteration.
Placed on file.

NOTICE FROM CITY CLERK RE: ACTIONS TAKEN BY MAYOR ON PAPERS ACTED UPON BY CITY COUNCIL AT ITS APRIL 4, 2001 MEETING (DOCKET NO. 0592)

The following was received:

City of Boston
Office of the City Clerk
May 8, 2001

To The City Council.
Councilors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of April 4, 2001, viz:

0364 Order approving a supplemental appropriation of $71,420 to cover the FY01 cost in the Department of Neighborhood Development of the collective bargaining agreement with the Service Employees International Union, Local 285.
Approved by the Mayor April 12, 2001

0365 Order to reduce the appropriation by $83,980 to provide funding in the Property Management Department and the Department of Neighborhood Development for the collective bargaining settlements with the National Conference of Firemen & Oilers and the Service Employees International Union, Local 285.
Approved by the Mayor April 12, 2001

0366 Order approving a supplemental appropriation of $12,560.00 to cover the FY01 cost in the Property Management Department of the collective bargaining agreement with the National Conference of Firemen and Oilers.
Approved by the Mayor April 12, 2001

0396 Order approving the issuance of tax-exempt refunding bonds in a principal amount of $125,000,000.00 to pay the principal, redemption premium, and interest on the bonds to be refunded, and costs of issuance of the refunding.
Approved by the Mayor April 12, 2001

0399 Order approving a supplemental appropriation of $867,672.00 for the Public Schools for FY01 collective bargaining agreement between the School Committee and the Administrative Guild, SEIU, District 925.
Approved by the Mayor April 12, 2001

0400 Order to reduce the appropriation for the Reserve for Collective Bargaining by $867,672.00, to provide funding in the School Department for the collective bargaining agreement between the School Committee and the School Administrative Guild, SEIU, District 925.
Approved by the Mayor April 12, 2001

Placed on file.

ORDER APPROVING PETITION FOR SPECIAL LAW RE: GOVERNING HOURS OF OPERATION OF ATM MACHINES IN RESIDENTIAL NEIGHBORHOODS (DOCKET NO. 0593)

Councilor KELLY offered the following:

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under Clause (1) of Section eight of Article two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted precisely as follows, except for clerical or editorial changes of form only:

PETITION FOR A SPECIAL LAW

Governing the hours of operation
of ATM machines in residential neighborhoods

Section 1. The provisions of M.G.L. c. 167B to the contrary notwithstanding, the city of Boston may further regulate by ordinance the hours of operation of any automated teller machine

Section 2. The clerk of the city of Boston shall notify the Office of the Commissioner of Banks of any ordinance or amendment established pursuant to the provisions of this law, and shall subsequently notify the Office of the Commissioner of restrictions placed on an ATM's hours of operation as they may arise.

Section 3. The Office of the Commissioner of Banks shall notify each applicant seeking to place an ATM machine in the city of Boston of the provisions of any ordinance adopted pursuant to this law, and shall require that as part of its Electronic Branch (ATM) application. the applicant receive from the city of Boston, a verification that placement of its ATM machine is not in conflict the provisions of said ordinance.

Section 4. Any ATM machine that is operated in violation of any ordinance adopted by the city of Boston, may be ordered closed per order of the city, and its license to operate revoked by the city, should such request not be acted upon within a prescribed time.

Section 5. Any ordinance adopted by the city of

Boston shall be prospective only, and shall not affect applications that are in process as of the date of passage of such ordinance, nor shall new construction or the rehabilitation of existing vacant residential housing units within the prohibited limits established by ordinance affect the hours of operation of a preexisting ATM machine.

Referred to the Committee on Banking and Community Investments.

ORDER REQUESTING CERTAIN INFORMATION UNDER SECTION 17F RE: BOSTON REDEVELOPMENT AUTHORITY AND GOVERNING LINKAGE (DOCKET NO. 0594)

Councillors KELLY, HONAN, FEENEY, FLAHERTY, TURNER, ROSS, ROACHE, MURPHY, HENNIGAN, DAVIS-MULLEN and CONLEY offered the following:

Ordered, That, under the provisions of Section 17F of Chapter 452 of the Acts of 1948, as amended, and under any other applicable provision of law, His Honor, the Mayor, be, and hereby is, requested to obtain and deliver to the City Council, within one week of the receipt hereof, the following information:

1. Copies of state statutes and city ordinances, including any and all amendments, governing linkage.
2. The location (and name, if applicable) of all projects that are legally obligated to make linkage contributions since the adoption of the law, to present.
3. The name of the developer of each of these projects, as well as the names and addresses of the principal investors of the same.
4. The square footage of each project, as well as the dollar amount obligated by the developer to the Neighborhood Housing Trust and Neighborhood Jobs Trust.
5. A copy of the schedule of payments that have been agreed to by the developer and the Boston Redevelopment Authority for each project
6. A status report on each project indicating whether the developer has met, or is meeting, their statutory linkage obligations. Further, a written explanation by the BRA explaining on what projects there has been a violation of the linkage law, if any, and what will be done to bring the developer of said projects into compliance.

On motion of Councilor KELLY, the rules were suspended; **the order was passed.**

ORDER OPPOSING TAKING OF HAYWARD PLACE PARCEL (DOCKET NO. 0595)

Councillors HENNIGAN, ROACHE, TURNER, DAVIS-MULLEN and YANCEY offered the following:

Whereas, The Boston Redevelopment Authority (BRA) voted on April 12, 2001 to take by eminent domain 37,388 square feet of land owned by the City of Boston and commonly known as and referred to by the BRA as the Hayward Place Parcel; and

Whereas, The Boston City Council challenges the legality of the taking because all eminent domain takings must be for a public purpose, in this case, the elimination of blight; and

Whereas, Although this property is subject to an urban renewal plan, it cannot be taken by eminent domain unless it is blighted at the time of taking; and

Whereas, Parcels in the adjoining blocks, including the Ritz Carlton development, have greatly enhanced the value of the Hayward Place parcel and made this last vacant parcel one of the most valuable undeveloped parcels in the downtown area; and

Whereas, The Boston City Council is responsible for the protection and proper disposition of City-owned land in order to maximize revenues to the City and assure that such land is utilized to meet the most important needs of Boston's residents; and

Whereas, The Boston City Council has not had the opportunity to examine the propriety of this taking and has requested the opportunity to hold appropriate public hearings in order to carry out its responsibilities relative to public land; and now, therefore be it

Resolved, That the Boston City Council, in meeting assembled, formally opposes this taking and shall take such legal action in an appropriate Court of the Commonwealth as is necessary to halt the taking of the Hayward Place Parcel.

Referred to the Committee of the Whole.

ORDER FOR HEARING RE: ISSUES AND CONCERNS AROUND ARMED POLICE OFFICERS IN PUBLIC SCHOOLS (DOCKET NO. 0596)

Councillors TURNER and YANCEY offered the following:

Whereas, The Boston Public School Department plans to bring ten armed City of Boston Police Officers into Hyde Park High School and Dorchester High School during this school year; and

Whereas, Boston Police Officers through City policy, will have authority over the School Department Police in these situations; and

Whereas, The presence of armed Boston Police Officers with authority over BPS Department Officers raises a number of concerns regarding safety in those schools, therefore be it

Ordered, That there be a hearing whereby the Superintendent of Boston Public Schools, individuals in charge of Boston Police Personnel, representatives from the Boston Police Department and the Mayor's Office be invited to testify on the issues and concerns around armed Boston Police Officers in Boston Public Schools. The public will be invited to attend and testify as well.

Referred to the Committee on Education and School Matters.

ORDER REQUESTING CERTAIN INFORMATION UNDER SECTION 17F RE: UNRESOLVED UNION CONTRACTS (DOCKET NO. 0597)

Councilor FEENEY offered the following:

Ordered, That, under the provisions of Section 17F of Chapter 452 of the Acts of 1948, as amended, and under any other applicable provision of law, His Honor, the Mayor, be, and hereby is, requested to obtain and deliver to the City Council, within one week of the receipt hereof, the following information:

A list any outstanding and unresolved City of Boston employee union contracts including the name of the Department or Agency, the number of employees without a contract in that Department or Agency, the period of time these employees have worked without a contract.

On motion of Councilor DAVIS-MULLEN, the rules were suspended; **the order was passed.**

ORDER REQUESTING CERTAIN INFORMATION UNDER SECTION 17F RE: CITY EMPLOYEES WHO FUNCTION CURRENTLY AS ATTORNEYS (DOCKET NO. 0598)

Councilor FEENEY offered the following:

Ordered, That, under the provisions of Section 17F of Chapter 452 of the Acts of 1948, as amended, and under any other applicable provision of law, His Honor, the Mayor, be, and hereby is, requested to obtain and deliver to the City Council, within one week of the receipt hereof, the following information:

The names, departments, salaries of all employees of the City of Boston who function currently as attorneys.

On motion of Councilor FEENEY, the rules were suspended; **the order was passed.**

LATE FILED MATTERS

The Chair stated that, in absence of objection, six late-filed matters would be added to the Agenda.

No objection being heard, the following matters were added:

REPORT ON ORDER IN AMOUNT OF $1,000,000 FOR CEMETERY DIVISION OF PARKS AND RECREATION DEPARTMENT TO BE FUNDED FROM CEMETERY TRUST FUND ESTABLISHED UNDER CHAPTER 13 OF ACTS OF 1961 (DOCKET NO. 0398)

Councilor DAVIS-MULLEN, on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 0398, order in the amount of $1,000,000 for the Cemetery Division of Parks and Recreation Department to be funded from the Cemetery Trust Fund Established under Chapter 13 of the Acts of 1961 (referred March 28) — recommending passage of the order.

The report was accepted; **the order was passed.**

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0603)

Councilor YANCEY offered the following:

Ordered: That effective Saturday, June 16, 2001, the following-named person be, and hereby is, appointed to the position set against their name until Friday, September 7, 2001:

Stuart Rosenburg, secretary, $957.85, full time.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0604)

Councilor YANCEY offered the following:

Ordered: That effective Saturday, June 2, 2001, the following named person be, and hereby is, appointed to the position set against their name until Friday, June 29, 2001:

Michelle Morrison, secretary, $2,112.07, full time.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0605)

Councillor YANCEY offered the following:

Ordered: That effective Saturday, May 5, 2001, the following- named person be, and hereby is, appointed to the position set against their name until Friday, June 29, 2001:

Marta E. Rivera, administrative assistant, $1,933.50, full time

Passed under suspension of the rules.

COMMUNICATION WAS RECEIVED FROM PRESIDENT YANCEY DESIGNATING COUNCILLOR BRIAN HONAN TO THE MUNICIPAL BANKING COMMISSION (DOCKET NO. 0606)

President YANCEY offered the following:

Rosaria Salerno, Clerk
City of Boston
Boston City Hall
One City Hall Square
Boston, MA 02201

Dear Clerk Salerno:

According to the provisions of City of Boston Ordinance 1990 c. 3-5 which created the Municipal Banking Commission, I hereby appoint Boston City Councillor Brian Honan as my designee to the Municipal Banking Commission, effective immediately.

Councillor Honan has served the citizens of Boston with distinction as a member of the Boston Housing Trust for more than two years. He is uniquely qualified to perform all the duties required by this appointment.

The purpose of this commission is to analyze data and information submitted to the Treasurer by financial institutions wishing to become City depositories. Councillor Honan is committed to insuring that these institutions are in compliance with the requirements of the Community Reinvestment Act of 1977. He is also committed to fighting against redlining and other forms of discrimination against communities of color, and low and moderate income neighborhoods. Since he shares my commitment to these and other issues, I make this appointment without reservation.

Thank you for your attention in this matter.

Sincerely,
Charles C. Yancey,
President.

Placed on file.

ORDER FOR HEARING RE: PRIVATE SCHOOLS ATTENDING SUMMER SCHOOL SESSIONS AT BOSTON PUBLIC SCHOOLS (DOCKET NO. 0607)

Councillor DAVIS-MULLEN offered the following:

Whereas, The 2001 academic year for the Boston Public Schools will come to a close in a few months; and

Whereas, Non-BPS students are currently not allowed to enroll in the Boston Public Schools for summer sessions; and

Whereas, All residents of the City of Boston should have access to the public schools at any time during the year; therefore be it

Ordered, That the Boston City Council hold a hearing to determine the potential for private school students to attend summer school sessions conducted by the Boston Public Schools.

Referred to the Committee on Education and School Matters.

PRESENTATION BY COUNCILLOR KELLY

Councilor Kelly presented resolutions to the champions of the South Boston Midget A 2001 Champions who brought the team to Colorado Springs, Colorado.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the nature as set forth after each Councillor's name:

Councillor Conley: Congratulating Vinny Marino (Docket No. 0599); congratulating 12 winners from the 2000 Roslindale Parade (Docket No. 0600).

Councillor Feeney: Congratulating Tom Clifford (Docket No. 0601).

Councillor Turner: Congratulating the Mary Mcleod Bethune Institute (Docket No. 0602).

The Chair stated that in the absence of objection, three late-filed matters would be added to the Consent Agenda.

No objection being heard, the following matters were

added:

Councillor Yancey for all Councillors: Extending our condolences to the Alexander S. Beal Family (Docket No. 0608).

Councillor Kelly: Congratulating the South Boston Youth Hockey League Midget on winning the USA Hockey Championship (Docket No. 0609).

Councillor Yancey: Congratulating the Greater Boston Safe Kids Coalition (Docket No. 0610).

The matters contained within the Consent Agenda were severally adopted.

MEETING OF COMMITTEE OF THE WHOLE

President YANCEY moved that the City Council recess at 1:50 for a meeting of the Committee of the Whole to discuss Docket No. 0595.

The motion was carried.

RECESS

The meeting of the Committee of the Whole having adjourned, the members reassembled in the City Council Chamber and were called to order by President Yancey at 2:00 p.m.

RECESS

The Council recessed at 2:00 p.m. subject to the call of the Chair. The members reassembled in the City Council Chamber on Thursday, May 10, 2001, 4:45 p.m. and were called to order by President YANCEY.

Adjourned at 4:55 p.m. on motion of President Yancey in memory of Alexander Beal to meet again on Wednesday, May 16, 2001 at 12:00 noon.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.

CITY OF BOSTON

Proceedings of City Council

Wednesday, May 16, 2001

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 12:05 p.m. President YANCEY in the Chair and all members present.

INVOCATION

The meeting was opened with a moment of silence and the pledge of allegiance to the flag.

ORDER FOR CONFIRMATION OF REAPPOINTMENT OF THOMAS GREEN AS MEMBER OF MISSION HILL TRIANGLE ARCHITECTURAL CONSERVATION DISTRICT COMMISSION FOR TERM EXPIRING 6-3-2003 (DOCKET NO. 0611)

The following was received:

City of Boston
Office of the Mayor

May 2, 2001

To the City Council.
Dear Councillors:

I transmit herewith for your confirmation an Order regarding the reappointment of Thomas Green, of 41 Beacon Street, #5, Boston, as a member of the Mission Hill Triangle Architectural Conservation District Commission for a term expiring June 30, 2003, pursuant to St. 1975, c. 772, § 3.

I urge your Honorable Body to pass this Order as expeditiously as possible so that Mr. Green may begin serving his reappointed term without delay.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That, pursuant to St. 1975, c. 772, § 3, the reappointment of Thomas Green, of 41 Beacon Street, #5, Boston, as a member of the Mission Hill Triangle Architectural Conservation District Commission for a term expiring June 30, 2003, be, and hereby is, approved.

Referred to the Committee on Historic Preservation.

ORDER FOR CONFIRMATION OF APPOINTMENT OF JEFFRY POND AS MEMBER OF MISSION HILL TRIANGLE ARCHITECTURAL CONSERVATION DISTRICT COMMISSION FOR TERM EXPIRING 6-30-2002 (DOCKET NO. 0612)

The following was received:

City of Boston
Office of the Mayor

May 2, 2001

To the City Council.
Dear Councillors:

I transmit herewith for your confirmation an Order regarding the appointment of Jeffry Pond, of 142 Commercial Street, #302, Boston, as a member of the Mission Hill Triangle Architectural Conservation District Commission for a term expiring June 30, 2002, vice Kathleen McCabe, pursuant to St. 1975, c. 772, § 3.

I urge your Honorable Body to pass this Order as expeditiously as possible so that Mr. Pond may begin serving his appointed term without delay.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That, pursuant to St. 1975, c. 772, § 3, the appointment of Jeffry Pond, of 142 Commercial Street, #302, Boston, as a member of the Mission Hill Triangle Architectural Conservation District Commission for a term expiring June 30, 2002, vice Kathleen McCabe, be, and hereby is, approved.

Referred to the Committee on Historic Preservation.

ORDER FOR CONFIRMATION OF REAPPOINTMENT OF JOHN AMODEO AS MEMBER OF SOUTH END LANDMARK DISTRICT COMMISSION FOR TERM EXPIRING 6-3-2002 (DOCKET NO. 0613)

The following was received:

City of Boston
Office of the Mayor

May 2, 2001

To the City Council.
Dear Councillors:

I transmit herewith for your confirmation an Order regarding the reappointment of John Amodeo, of 8 Worcester Square, Unit 1, Boston, as a member of the South End Landmark District Commission for a term expiring June 30, 2002, pursuant to St. 1975, c. 772, § 3.

I urge your Honorable Body to pass this Order as expeditiously as possible so that Mr. Amodeo may continue serving his appointment without delay.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That, pursuant to St. 1975, c. 772, § 3, the reappointment of John Amodeo, of 8 Worcester Square, Unit 1, Boston, as a member of the South End Landmark District Commission for a term expiring June 30, 2002, be, and hereby is, approved.

Referred to the Committee on Historic Preservation.

ORDER FOR CONFIRMATION OF REAPPOINTMENT OF THOMAS GREEN AS MEMBER OF ST. BOTOLPH AREA ARCHITECTURAL CONSERVATION DISTRICT COMMISSION FOR TERM EXPIRING 6-30-2003 (DOCKET NO. 0614)

The following was received:

City of Boston
Office of the Mayor

May 2, 2001

To the City Council.
Dear Councillors:

I transmit herewith for your confirmation an Order regarding the reappointment of Thomas Green, of 41 Beacon Street, #5, Boston, as a member of the St. Botolph Area Architectural Conservation District Commission for a term expiring June 30, 2003, pursuant to St. 1975, c. 772, § 3.

I urge your Honorable Body to pass this Order as expeditiously as possible so that Mr. Green may begin serving his reappointed term without delay.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That, pursuant to St. 1975, c. 772, § 3, the reappointment of Thomas Green, of 41 Beacon Street,

#5, Boston, as a member of the St. Botolph Area Architectural Conservation District Commission for a term expiring June 30, 2003, be, and hereby is, approved.

Referred to the Committee on Historic Preservation.

ORDER FOR CONFIRMATION OF APPOINTMENT OF JEFFRY POND AS MEMBER OF ST. BOTOLPH AREA ARCHITECTURAL CONSERVATION DISTRICT COMMISSION FOR TERM EXPIRING 6-30-2003 (DOCKET NO. 0615)

The following was received:

City of Boston
Office of the Mayor

May 2, 2001

To the City Council.
Dear Councillors:

I transmit herewith for your confirmation an Order regarding the appointment of Jeffry Pond, of 142 Commercial Street, #302, Boston, as a member of the St. Botolph Area Architectural Conservation District Commission for a term expiring June 30, 2003, vice Kathleen McCabe, pursuant to St. 1975, c. 772, § 3.

I urge your Honorable Body to pass this Order as expeditiously as possible so that Mr. Pond may begin serving his appointed term without delay.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

—

Ordered, That, pursuant to St. 1975, c. 772, § 3, the appointment of Jeffry Pond, of 142 Commercial Street, #302, Boston, as a member of the St. Botolph Area Architectural Conservation District Commission for a term expiring June 30, 2003, vice Kathleen McCabe, be, and hereby is, approved.

Referred to the Committee on Historic Preservation.

ORDER FOR CONFIRMATION OF REAPPOINTMENT OF LISA SERAFIN AS MEMBER OF SOUTH END LANDMARK DISTRICT COMMISSION FOR TERM EXPIRING 6-30-2003 (DOCKET NO. 0616)

The following was received:

City of Boston
Office of the Mayor

May 2, 2001

To the City Council.
Dear Councillors:

I transmit herewith for your confirmation an Order regarding the reappointment of Lisa Serafin, of 279 Athens Street #2, South Boston, as a member of the South End Landmark District Commission for a term expiring June 30, 2003, pursuant to St. 1975, c. 772, § 3.

I urge your Honorable Body to pass this Order as expeditiously as possible so that Ms. Serafin may continue serving her appointment without delay.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That, pursuant to St. 1975, c. 772, § 3, the reappointment of Lisa Serafin, of 279 Athens Street #2, South Boston, as a member of the South End Landmark District Commission for a term expiring June 30, 2003, be, and hereby is, approved.

Referred to the Committee on Historic Preservation.

ORDER FOR CONFIRMATION OF REAPPOINTMENT OF JOHN FREEMAN AS MEMBER OF SOUTH END LANDMARK DISTRICT COMMISSION FOR TERM EXPIRING 6-30-2001 (DOCKET NO. 0617)

The following was received:

City of Boston
Office of the Mayor

May 2, 2001

To the City Council.
Dear Councillors:

I transmit herewith for your confirmation an Order regarding the reappointment of John Freeman, of 6 Mendum Street, Roslindale, MA, as a member of the South End Landmark District Commission for a term expiring June 30, 2001, pursuant to St. 1975, c. 772, § 3.

I urge your Honorable Body to pass this Order as expeditiously as possible so that Mr. Freeman may continue serving his appointment without delay.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

—

Ordered, That, pursuant to St. 1975, c. 772, § 3, the reappointment of John Freeman, of 6 Mendum Street, Roslindale, MA, as a member of the South End Landmark District Commission for a term expiring June 30, 2001, be, and hereby is, approved.

Referred to the Committee on Historic Preservation.

ORDER FOR CONFIRMATION OF REAPPOINTMENT OF PAMELA HOWLAND AS MEMBER OF SOUTH END LANDMARK DISTRICT COMMISSION FOR TERM EXPIRING 6-30-2002 (DOCKET NO. 0618)

The following was received:

City of Boston
Office of the Mayor

May 2, 2001

To the City Council.
Dear Councillors:

I transmit herewith for your confirmation an Order regarding the appointment of Pamela Howland, of 652 Massachusetts Avenue, Boston, as a member of the South End Landmark District Commission for a term expiring June 30, 2002, vice Ragavad Vicki Alani, pursuant to St. 1975, c. 772, § 3.

I urge your Honorable Body to pass this Order as expeditiously as possible so that Ms. Howland may assume her appointment without delay.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

—

Ordered, That, pursuant to St. 1975, c. 772, § 3, the appointment of Pamela Howland, of 652 Massachusetts Avenue, Boston, as a member of the South End Landmark District Commission for a term expiring June 30, 2002, vice Ragavad Vicki Alani, be, and hereby is, approved.

Referred to the Committee on Historic Preservation.

ORDER FOR CONFIRMATION OF REAPPOINTMENT OF RICHARD SCHMIDT AS MEMBER OF BAY STATE ROAD/BACK BAY WEST ARCHITECTURAL CONSERVATION DISTRICT COMMISSION FOR TERM EXPIRING 6-30-2002 (DOCKET NO. 0619)

The following was received:

City of Boston

Office of the Mayor

May 1, 2001

To the City Council.
Dear Councillors:

Pursuant to St. 1975, c. 772, § 3, I transmit herewith for your approval an Order confirming the reappointment of Richard Schmidt, of 25 Malcolm Road, Jamaica Plain, MA, as a member of the Bay State Road/Back Bay West Architectural Conservation District Commission for a term expiring June 30, 2002.

I urge your Honorable Body to approve this Order at the earliest possible date so that Mr. Schmidt may continue serving his appointment without delay.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

—

Ordered, That, pursuant to St. 1975 c. 772, § 3, the reappointment of Richard Schmidt, of 25 Malcolm Street, Jamaica Plain, MA, as a member of the Bay State Road/Back Bay West Architectural Conservation District Commission for a term expiring June 30, 2002, be, and hereby is, approved.

Referred to the Committee on Historic Preservation.

ORDER FOR CONFIRMATION OF REAPPOINTMENT OF MARK VERKENNIS AS ALTERNATE MEMBER OF BAY VILLAGE HISTORIC DISTRICT COMMISSION FOR TERM EXPIRING 4-1-2003 (DOCKET NO. 0620)

The following was received:

City of Boston
Office of the Mayor

May 1, 2001

To the City Council.
Dear Councillors:

I transmit herewith for your confirmation an Order regarding the reappointment of Mark Verkennis, of 8 Glade Avenue, Jamaica Plain, MA, as an alternate member of the Bay Village Historic District Commission for a term expiring April 1, 2003.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

—

Ordered, That, pursuant to St. 1975 c. 772, § 3, the reappointment of Mark Verkennis, of 8 Glade Avenue, Jamaica Plain, MA, as an alternate member of the Bay Village Historic District Commission for a term expiring April 1, 2003 be, and hereby is, approved.

Referred to the Committee on Historic Preservation.

ORDER FOR CONFIRMATION OF REAPPOINTMENT OF RICHARD SCHMIDT AS MEMBER OF BAY VILLAGE HISTORIC DISTRICT COMMISSION FOR TERM EXPIRING 4-1-2002 (DOCKET NO. 0621)

The following was received:

City of Boston
Office of the Mayor

May 1, 2001

To the City Council.
Dear Councillors:

I transmit herewith for your confirmation an Order regarding the reappointment of Richard Schmidt, of 25 Malcolm Road, Jamaica Plain, MA, as a member of the Bay Village Historic District Commission for a term expiring April 1, 2002.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

—

Ordered, That, pursuant to St. 1975 c. 772, § 3, the reappointment of Richard Schmidt, of 25 Malcolm Street, Jamaica Plain, MA, as a member of the Bay Village Historic District Commission for a term expiring April 1, 2002 be, and hereby is, approved.

Referred to the Committee on Historic Preservation.

ORDER FOR CONFIRMATION OF REAPPOINTMENT OF MARK VERKENNIS AS MEMBER OF BAY STATE ROAD/BACK BAY WEST ARCHITECTURAL CONSERVATION DISTRICT COMMISSION FOR TERM EXPIRING 6-30-2003 (DOCKET NO. 0622)

The following was received:

City of Boston
Office of the Mayor

May 1, 2001

To the City Council.
Dear Councillors:

Pursuant to St. 1975, c. 772, § 3, I transmit herewith for your approval an Order confirming the reappointment of Mark Verkennis, of 8 Glade Avenue, Jamaica Plain, MA, as a member of the Bay State Road/Back Bay West Architectural Conservation District Commission for a term expiring June 30, 2003.

I urge your Honorable Body to approve this Order at the earliest possible date so that Mr. Verkennis may continue serving his appointment without delay.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

—

Ordered, That, pursuant to St. 1975 c. 772, § 3, the reappointment of Mark Verkennis, of 8 Glade Avenue, Jamaica Plain, MA, as a member of the Bay State Road/Back Bay West Architectural Conservation District Commission for a term expiring June 30, 2003, be, and hereby is, approved.

Referred to the Committee on Historic Preservation.

ORDER FOR CONFIRMATION OF APPOINTMENT OF IPHIGENIA DEMETRIADES AS ALTERNATE MEMBER OF BACK BAY ARCHITECTURAL COMMISSION FOR TERM EXPIRING 12-31-2004 (DOCKET NO. 0623)

The following was received:

City of Boston
Office of the Mayor

May 2, 2001

Ms. Rosaria Salerno
City Clerk
City Hall
Boston, MA 02201

Dear Ms. Salerno:

Pursuant to the authority vested in me by St. 1966, c. 625, § 4, as amended, I hereby appoint Iphigenia Demetriades, of 229 West Canton Street #1, Boston, as an alternate member of the Back Bay Architectural Commission for a term expiring December 31, 2004, vice Harry Moraitis. Mr. Demetriades has been nominated for this position by the Greater Boston Real Estate Board.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

Referred to the Committee on Historic Preservation.

PRESENTATION BY COUNCILLOR SCAPICCHIO

Councilor SCAPICCHIO presented a resolution to a friend from the North End, John Romanow, who served twenty years as the president of the North End Little League.

ORDER AUTHORIZING POLICE COMMISSIONER TO ACCEPT AND EXPEND GRANT OF $74,137.81 FROM MASSACHUSETTS OFFICE OF ATTORNEY GENERAL FOR PURPOSE OF TRUANCY PREVENTION PROGRAM AS WELL AS VIETNAMESE COMMUNITY RELATIONS SPECIALIST TO PROVIDE OUTREACH TO VIETNAMESE COMMUNITY IN DORCHESTER (DOCKET NO. 0624)

The following was received:

City of Boston
Office of the Mayor

April 20, 2001

To the City Council.
Dear Councillors:

I hereby transmit for your approval an order authorizing the City of Boston to accept and expend a grant in the amount of $74,137.81 from the Massachusetts Office of the Attorney General. This award is made for the purpose of a truancy prevention program as well as a Vietnamese community relations specialist to provide outreach to the Vietnamese Community in Dorchester as a part of the Dorchester Safe Neighborhood Initiative.

I urge your Honorable Body to adopt this order as soon as possible so that the City of Boston may accept the funds expeditiously and expend them for the purposes for which they were granted.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

—

Ordered, That, pursuant to M.G.L. c. 44, § 53A, the Police Commissioner, acting on behalf of the City of Boston be, and hereby is authorized to accept and expend an award from the Massachusetts Office of the Attorney General not to exceed the amount of $74,137.81.

Referred to the Committee on Public Safety.

CRIME STATISTICS FOR PERIOD OF 3-1-2001 THROUGH 3-31-2001 (DOCKET NO. 0625)

The following was received:

City of Boston
Office of the Mayor

May 4, 2001

To the City Council.
Dear City Councillors:

I transmit herewith information received from the Boston Police Department pertaining to crime statistics for the period commencing March 1, 2001 and ending March 31, 2001.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

(Annexed hereto is the documentation referred to.)

Placed on file.

CERTAIN INFORMATION UNDER SECTION 17F RE: BOSTON REDEVELOPMENT AUTHORITY (DOCKET NO. 0626)

The following was received:

City of Boston
Office of the Mayor

May 2, 2001

To the City Council.
Dear Councillors:

Relative to Section 17F request, passed by your Honorable Body on May 2, 2001, for certain information re: The Boston Redevelopment Authority, please find the attached response.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

(Annexed hereto is the documentation referred to.)

Placed on file.

ORDER APPROVING SUPPLEMENTAL APPROPRIATION OF $459,716 TO COVER FY01 COSTS OF COLLECTIVE BARGAINING AGREEMENT WITH PROFESSIONAL STAFF ASSOCIATION (LIBRARY) (DOCKET NO. 0627)

The following was received:

City of Boston
Office of the Mayor

May 15, 2001

To the City Council.
Dear Councillors:

I transmit herewith for your approval an order to reduce the appropriation for the Reserve for Collective Bargaining by $459,716 to provide funding in the Library Department for the collective bargaining settlement for the Professional Staff Association (Library).

I respectfully request your favorable action on this important matter.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

—

Ordered, That the appropriation heretofore made, to meet the current operating expenses in the fiscal year commencing July 1, 2000 and ending June 30, 2001, be reduced by the following amount:

2001-100-999000-51000
Reserve for Collective Bargaining $459,716

Referred to the Committee on Ways and Means.

ORDER TO REDUCE APPROPRIATION FOR RESERVE FOR COLLECTIVE BARGAINING BY $459,716 TO PROVIDE FUNDING IN LIBRARY DEPARTMENT FOR COLLECTIVE BARGAINING SETTLEMENT FOR PROFESSIONAL STAFF ASSOCIATION (LIBRARY) (DOCKET NO. 0628)

The following was received:

City of Boston
Office of the Mayor

May 15, 2001

To the City Council.
Dear Councillors:

I transmit herewith for your approval an order to reduce the appropriation for the Reserve for Collective Bargaining by $459,716 to provide funding in the Library department for the collective bargaining settlement for the Professional Staff Association (Library).

I respectfully request your favorable action on this important matter.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

—

Ordered, That the appropriation heretofore made, to meet the current operating expenses in the fiscal year commencing July 1, 2000 and ending June 30, 2001, be reduced by the following amount:

2001-100-999000-51000
Reserve for Collective Bargaining $459,716

Referred to the Committee on Ways and Means.

ORDER APPROVING PETITION FOR SPECIAL LAW RE: ACT AUTHORIZING CERTAIN

AMENDMENTS TO HOUSING AND JOB EXACTION REQUIREMENTS (LINKAGE) WITH RESPECT TO LARGE-SCALE COMMERCIAL REAL ESTATE DEVELOPMENT (DOCKET NO. 0629)

The following was received:

City of Boston
Office of the Mayor

May 15, 2001

To the City Council.
Dear Councillors:

I transmit herewith for your approval a petition seeking amendments to a certain act authorizing housing and job exaction requirements (linkage) with respect to largescale commercial real estate development in Boston.

The attached petition would amend Chapter 371 of the acts of 1987 to allow the Boston zoning commission to retroactively increase the measured value of the affordable housing exaction and the employment exaction imposed on large-scale commercial real estate development by the percent increase in the combined index for the four three-year periods which have transpired since the enactment of Chapter 371; provided however, that at this time the measured value of the affordable housing exaction shall be set at no more than seven dollars and eighteen cents, and the employment exaction shall be set at no more than one dollar and forty-four cents.

The measured value of the affordable housing exaction and the employment exaction was increased only once since the effective date of Chapter 371 (October 5, 1987). The increase was recommended by the Boston Redevelopment Authority on September 21, 2000 and approved by the zoning commission on October 20, 2000. Limited to the prior three-year period as permitted under Chapter 371, the increase resulted in new exactions of $5.49 per square foot for housing and $1.09 per square foot for jobs. Despite that important but limited increase, the measured value of the exactions have lagged behind the general economic welfare of the Commonwealth, and the cost of housing and job training has increased beyond the linkage program's ability to compensate under the existing framework. This amendment would eliminate this discrepancy.

In addition to this increase, the petition would allow the zoning commission to adjust the pay period for the affordable housing exaction from commercial real estate development occurring in the neighborhoods to more closely match the pay period for the downtown. Currently, developments in the downtown pay the affordable housing exaction over seven years, while developments in the neighborhood; pay over twelve years. Since the affordable housing exaction applies only to large-scale development the impact of such development is comparable regardless of location.

The petition would allow retention of the potential two-year delay in the payment start so that neighborhood developers can continue to pay affordable housing exactions out of operating costs rather than capital costs.

I urge the City Council to pass this act as expeditiously as possible so that the City can increase the amount being contributed toward the creation of affordable housing in the city and job training to low and moderate income residents in the city through exactions on large-scale real estate development.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

—

AN ACT AUTHORIZING CERTAIN AMENDMENTS TO THE HOUSING AND EMPLOYMENT EXACTION REQUIREMENTS (LINKAGE) WITH RESPECT TO LARGE-SCALE COMMERCIAL REAL ESTATE DEVELOPMENT

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under clause (1) of Section eight of Article two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted precisely as follows, except for clerical or editorial changes of form only:

Whereas, The General Court finds and declares that a serious public emergency exists in the City of Boston with respect to the housing and also the employment of a substantial number of the citizens of said city, as further described below; and

Whereas, There is not an adequate supply of affordable housing for low and moderate income residents of the city; and

Whereas, The construction of new large-scale commercial real estate developments in the city tends to reduce the supply of affordable housing available to low and moderate income residents; and

Whereas, In order to supply affordable housing for low and moderate income residents in the city in conjunction with the construction of new large-scale commercial real estate developments, an act was adopted by the General Court as Chapter 371 of the acts of 1987, which imposed an obligation on largescale commercial real estate developments to mitigate their adverse impacts on the availability of such affordable housing by making development impact project exactions to provide revenue to meet the public exigency of the provision of affordable housing in the city; and

Whereas, Section 16 of Chapter 371 of the acts of 1987 provides that the measured value of the affordable housing exaction to be imposed is to be determined on the basis of a fixed dollar amount per square foot of gross floor area devoted to exaction uses in excess of one hundred thousand square feet of gross floor area devoted to exaction uses, exclusive in both cases of all accessory parking garage space, as determined by the zoning commission of the city upon recommendation by the Boston Redevelopment Authority, and further provides that the zoning commission of the city is authorized to increase said measured value three years after the effective date of Chapter 371 and no more frequently than at three year intervals thereafter, but any such increase shall not exceed the percent of the increase in the combined index for the prior thirty-six month period; and

Whereas, The measured value of the affordable housing exaction was set at five dollars per square foot upon the effective date of Chapter 371 of the acts of 1987 and has not been increased since then; and

Whereas, Chapter 371 of the acts of 1987 sets forth the payment period for affordable housing exaction as set forth in Section 26A of the Boston zoning code; and

Whereas, Article 80, Section 80-5 sets forth the applicability of Article 80 with respect to its predecessor Article 26A, in particular, that Section 80B-7 of said Article 80 supersedes such Article 26A; and

Whereas, Article 80, Section 80B-7(4)(a)(iii) sets forth that the affordable housing exaction for developments in the neighborhoods shall be paid in twelve (12) equal annual installments beginning on the earlier of the issuance of the certificate of occupancy for the proposed project, and twenty-four (24) months after issuance of the building permit for the proposed project; and

Whereas, There is a not an adequate supply of employment opportunities for low and moderate income residents of the city; and

Whereas, The construction of new large-scale commercial real estate developments in the city tends to reduce the number of jobs for which low and moderate income residents of the city are qualified; and

Whereas, In order to supply job opportunities to low and moderate income residents in the city in conjunction with the construction of new large-scale commercial real estate developments, Chapter 371 of the acts of 1987 also imposed an obligation on large-scale com-

mercial real estate developments to mitigate their adverse impacts on the availability of such employment opportunities by making an employment exaction to provide revenue to meet the public exigency of the provision of job training for low and moderate income residents of the city; and

Whereas, Section 17 of Chapter 371 of the acts of 1987 provides that the measured value of the employment exaction to be imposed is to be determined on the basis of a fixed dollar amount per square foot of gross floor area devoted to exaction uses in excess of one hundred thousand square feet of gross floor area devoted to exaction uses, exclusive in both cases of all accessory parking garage space, as determined by the zoning commission of the city upon recommendation by the Boston Redevelopment Authority, and further provides that the zoning commission of the city is authorized to increase said measured value three years after the effective date of Chapter 371 and no more frequently than at three year intervals thereafter, but any such increase shall not exceed the percent of the increase in the combined index for the prior thirty-six month period; and

Whereas, The measured value of the employment exaction was set at one dollar per square foot upon the effective date of Chapter 371 of the acts of 1987 and has not been increased since then; and

Whereas, The City of Boston is currently in the midst of a "hot" real estate and economic market in which the cost of housing and job training has increased faster than the rate of increase in the consumer price index.

Now, therefore be it enacted as follows:

Section 1: Chapter 371 of the acts of 1987, Section 16 is hereby amended by deleting the sentence which begins "The payment period of the affordable housing exaction" and ends "shall not be altered by subsequent regulation" in its entirety and in its place the following language is inserted:

"The payment period of the affordable housing exaction shall be seven years as set forth in the Boston zoning code, such payment period to begin on the initial payment date set forth in Article 26A as of November first, nineteen hundred and eighty-six, and any such period shall not be altered by subsequent regulation."

Section 2: Chapter 371 of the acts of 1987 is hereby amended by inserting after Section 16 thereof the following new Section 16A:

"Section 16A. Notwithstanding any general or special law to the contrary, the zoning commission shall be authorized to increase the measured value of the affordable housing exaction by the percent of the increase in the combined index for the period commencing as of the effective date of Chapter 371 of the acts of 1987 and ending as of the most recent anniversary date of such effective date occurring prior to the enactment of this act, notwithstanding that such period is in excess of the thirty-six month period described in Section 16; provided, however, that the zoning commission shall not be authorized to set the measured value of the affordable housing exaction, for the period described above, at more than seven dollars and eighteen cents per square foot of gross floor area devoted to exaction uses in excess of one hundred thousand square feet devoted to exaction uses, exclusive in both cases of all accessory parking garage space."

Section 3: Chapter 371 of the acts of 1987 is hereby amended by inserting after Section 17 thereof the following new Section 17A:

"Section 17A. Notwithstanding any general or special law to the contrary, the zoning commission shall be authorized to increase the measured value of the employment exaction by the percent of the increase in the combined index for the period commencing as of the effective date of Chapter 371 of the acts of 1987 and ending as of the most recent anniversary date of such effective date occurring prior to the enactment of this act notwithstanding that such period is in excess of the thirty-six month period described in Section 17; provided, however, that the zoning commission shall not be authorized to set the measured value of the employment exaction, for the period described above, at more than one dollar and forty-four cents per square foot of gross floor area devoted to exaction uses in excess of one hundred thousand square feet devoted to exaction uses, exclusive in both cases of all accessory parking garage space.

Section 4: The zoning commission is hereby authorized to adopt such regulations or rules as will effectuate the provisions of the amendment described in Sections 1, 2, and 3 above, including without limitation, such regulations and rules as may be required to amend Section 80B-7 of the Boston zoning code to reflect such provisions.

Section 5: This act shall take effect immediately upon its enactment.

Referred to the Committee on Economic Development.

CERTAIN INFORMATION UNDER SECTION 17F RE: LINKAGE (DOCKET NO. 0630)

The following was received:

City of Boston
Office of the Mayor

May 14, 2001

To the City Council.
Dear Councillors:

Relative to Section 17F request, passed by your Honorable Body on May 9, 2001, for certain information re: Linkage, please find the attached response.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

(Annexed hereto is the documentation referred to.)

Placed on file.

COMMUNICATION FROM MASSPORT AND FEDERAL AVIATION ADMINISTRATION RE: TRANSMISSION OF SUPPLEMENTAL DRAFT ENVIRONMENTAL IMPACT STATEMENT AND FINAL ENVIRONMENT IMPACT REPORT (SUPPLEMENTAL DRAFT EIS/FINAL EIR) EXTENDED COMMENT PERIOD UNTIL JUNE 8, 2001 (DOCKET NO. 0631)

Communication was received from Massport and the Federal Aviation Administration re: transmission of Supplemental Draft Environmental Impact Statement and Final Environment Impact Report (Supplemental Draft EIS/Final EIR) extended comment period until June 8, 2001.

Placed on file.

REPORT ON ORDER FOR HEARING RE: LEADERSHIP OF MUNICIPAL POLICE (DOCKET NO. 0264)

Councillor CONLEY, on behalf of the Committee on Public Safety submitted the following:

Report on Docket No. 0264, order for a hearing re: the leadership of the Municipal Police (referred January 31) — recommending order ought to be placed on file.

The report was accepted; **the order was placed on file.**

APPOINTMENT. OF TEMPORARY EMPLOYEES (DOCKET NO. 0632)

Councillor YANCEY offered the following:

Ordered, That effective Saturday, May 19, 2001, the following-named person be, and hereby is, appointed to the position set against their name until Friday, May 25, 2001:

Matthew Benedetti, administrative assistant, $2,829.96, full time.

Adriana Cillo, secretary, $2,868.28, full time.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEES (DOCKET NO. 0633)

Councillor YANCEY offered the following:

Ordered, That effective Saturday, May 26, 2001, the following-named person be, and hereby is, appointed to the position set against their name until Friday, August 17, 2001:

Matthew Benedetti, administrative assistant, $670.50, full time.

Adriana Cillo, secretary, $708.82, full time.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0634)

Councillor YANCEY offered the following:

Ordered, That effective Saturday, May 19, 2001, the following-named person be, and hereby is, appointed to the position set against their name until Friday, June 29, 2001:

Alex Geourntas, secretary, $2,957.37, full time.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0635)

Councillor YANCEY offered the following:

Ordered, That effective Saturday, May 12, 2001, the following-named person be, and hereby is, appointed to the position set against their name until Friday, August 10, 2001:

Sean T. Pierce, administrative assistant, $525, full time.

Passed under suspension of the rules.

ORDER FOR HEARING RE: HANDICAPPED PARKING IN CITY (DOCKET NO. 0636)

Councillors FLAHERTY, SCAPICCHIO, HONAN, HENNIGAN, FEENEY, ROACHE, TURNER, YANCEY and ROSS offered the following:

Whereas, The Massachusetts Registry of Motor Vehicles offers special identification for vehicles that transport medically disabled drivers and passengers, namely and respectively, a Disabled Plate and a Disabled Placard; and

Whereas, The Boston Transportation Department, in recognition of the special needs of persons with disabilities, and in coordination with the City of Boston's Commission for Persons with Disabilities, designates certain public parking spaces for the exclusive use of motor vehicles bearing a Disabled Plate or a Disabled Placard; and

Whereas, This program facilitates mobility and access, and provides assistance to those whose disability constitutes an impediment to such routine daily activities as shopping, conducting business, dining, pursuing recreational activities, socializing with family and friends, and other pursuits; and

Whereas, While the majority of Boston residents making use of Disabled Plates and Disabled Placards are in compliance with all applicable rules and regulations, credible anecdotal evidence suggests broad non-compliance, abuse and outright fraud; and

Whereas, Allegations of, and frustrations with, occurrences of such non-compliance, abuse and fraud are being reported with regularity to members of the Boston City Council; and

Whereas, It is in the best interests of the City of Boston, its residents, and particularly its residents who are disabled, to investigate the Handicapped Plate, Handicapped Placard, and Handicapped Space program regulations and, if necessary, to implement changes intended to eradicate fraud and abuse, so that the program may better serve the disabled and all residents of Boston; therefore be it

Ordered, That the Boston City Council conduct a hearing on the issue of handicapped parking in the City of Boston and that all necessary and appropriate parties be invited to attend and testify.

Referred to the Committee on Transportation.

ORDER FOR HEARING TO DISCUSS NEW CONTRACT WITH LAIDLAW TRANSIT FOR SCHOOL BUS SERVICES, BIDDING PROCESS INVOLVED IN THIS CONTRACT AND ALTERNATIVE SOLUTIONS TO HIGH COST CITY IS PAYING FOR THESE SERVICES (DOCKET NO. 0637)

Councillors DAVIS-MULLEN, MURPHY, TURNER, HONAN, HENNIGAN, CONLEY and YANCEY offered the following:

Whereas, Laidlaw Transit has held the contract on the City of Boston's school bus services for 10 years; and

Whereas, The overly restrictive requirements are said to favor Laidlaw causing a lack of competition in the bidding process; and

Whereas, The state Inspector General has recently referred to this situation as a monopoly in city busing services; and

Whereas, This situation and the newly signed two year $105 million contract,effective January 1, 2001, for school bus services are said to cost the City millions on extra taxpayer dollars; therefore be it

Ordered, That the Boston City Council hold a public hearing to discuss this new contract with Laidlaw Transit for school bus services, the bidding process involved in this contract and alternative solutions to the high cost the City is paying for these services.

Referred to the Committee on Education and School Matters.

ORDER FOR HEARING TO DISCUSS CONSTRUCTION/DEVELOPMENT OF CITY-WIDE BOXING PROGRAM AT 7 TIDE STREET IN SOUTH BOSTON, ALSO TO EXPLAIN HOW PROMISES CAN BE BROKEN AND HOW PUBLIC FUNDS ASKED FOR AND RECEIVED FOR ONE PURPOSE CAN BE USED FOR ANOTHER WITHOUT CONSENT OF APPROPRIATING BODY (DOCKET NO. 0638)

Councillors DAVIS-MULLEN, FLAHERTY, TURNER, HENNIGAN, ROACHE, FEENEY, YANCEY, MURPHY and KELLY offered the following:

Whereas, In 1999 the City of Boston appropriated $600,000 in Capital monies to the Boston Redevelopment Authority for the creation of a city-wide boxing program in South Boston; and

Whereas, There were multiple community meetings held at the Tynan School and the Condon School regarding this proposed project; and

Whereas, The City put out a Request for Proposal (RFP) soliciting bids for this project; and

Whereas, There was a site designated at 7 Tide Street in the Marine Industrial Park and construction was done with the monies allocated in the Fiscal Years of 1998 and

1999 Budget; and

Whereas, This site is now being leased to a private business and there is no new city-wide boxing program in South Boston: therefore be it

Ordered, That the Boston City Council hold a public hearing to look into the status of the $600,000 authorized for the construction/development of a citywide boxing program at 7 Tide Street in South Boston; and be it further

Ordered, That an explanation be given to determine how promises made to the youth of a neighborhood can be broken, and how public funds asked for and received for one purpose can be used for another purpose without the consent of the appropriating body.

Referred to the Committee on Post Audit and Oversight.

LATE-FILED MATTERS

The Chair stated that, in absence of objection, thirteen late-filed matters would be added to the Agenda.

No objection being heard, the following matters were added:

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0657)

Councillor YANCEY offered the following:

Ordered, That effective Saturday, May 19, 2001, the following-named person be, and hereby is, appointed to the position set against their name until Friday, June 29, 2001:

Cheryl Morris, administrative assistant, $670.50, full time.

Passed under suspension of the rules.

ORDER FOR HEARING TO REVISIT CITY ORDINANCE THAT CREATED MINORITY & WOMEN BUSINESS ENTERPRISE AND DISCUSS POSSIBILITY OF CREATING NEW LANGUAGE THAT WOULD INCREASE PERCENTAGES IN ACCORDANCE TO CURRENT POPULATION WITHIN CITY OF BOSTON (DOCKET NO. 0658)

Councillors DAVIS-MULLEN, YANCEY, FEENEY, ROACHE, HONAN, HENNIGAN, FLAHERTY, TURNER and MURPHY offered the following:

Whereas, The Minority & Women Business Enterprise (M/WBE) Office of the City of Boston was established by city ordinance to advocate on behalf of minority and women businesses to help them compete successfully for city contracts and as well as in the Boston area's economy as a whole; and

Whereas, This city ordinance mandates that the city strive to award 15% of its contract dollars to minority owned businesses and 5% of its contract dollars to women owned businesses; and

Whereas, The 2000 Boston Census numbers have been published and the minority and female population has risen across the city; and

Whereas, The designated percentages have not seen an increase since 1987; therefore be it

Ordered, That the Boston City Council hold a public hearing to revisit the city ordinance that created the Minority & Women Business Enterprise and discuss the possibility of creating new language that would increase the percentages in accordance to the current population within the City of Boston.

Referred to the Committee on Equity.

ORDER FOR HEARING TO REVIEW AND DISCUSS BRA TAKINGS OF PRIVATE PROPERTY BY EMINENT DOMAIN FOR PAST FIVE YEARS BEGINNING WITH TAKINGS CURRENTLY UNDER WAY INCLUDING AMES BUILDING AT ONE COURT STREET (DOCKET NO. 0659)

Councillors DAVIS-MULLEN and FEENEY offered the following:

Whereas, The BRA is empowered by Chapter 121B of the Massachusetts General Laws to exercise eminent domain powers to take property owned by private parties: and

Whereas, Eminent domain powers must be exercised only for public purpose, and the public purpose undertaken by the BRA is defined as the elimination of blight; and

Whereas, The taking of private property to eliminate blight must be pursuant to an Urban Renewal Plan approved by Boston City Council; and

Whereas, "Major" modifications of Urban Renewal Plans must also be approved by City Council at the time of modification: and

Whereas, The BRA has used its discretion to decide whether Plan modifications are "major" or "minor" to preclude City Council review; and

Whereas, Urban blight, as defined in Chapter 121B, involves certain criteria that may not pertain to the Boston real estate market of recent years; and

Whereas, The declaration of blight and the taking of private property for public purpose have great impacts on the welfare of the community; therefore be it

Ordered, That the Boston City Council hold a public hearing to review and discuss BRA takings of private property by eminent domain for the past 5 years beginning with takings currently under way, including the Ames Building at One Court Street; and be it further

Ordered, That this hearing also review and discuss the standards by which the BRA classifies Plan modifications as "major" or "minor".

Referred to the Committee on Economic Development and Transportation.

CERTAIN INFORMATION UNDER SECTION 17F RE: BRA AND EMINENT DOMAIN (DOCKET NO. 0660)

Councillor DAVIS-MULLEN offered the following:

Ordered, That, under the provisions of Section 17F of Chapter 452 of the Acts of 1948, as amended, and under any other applicable provision of law, His Honor, the Mayor, be, and hereby is, requested to obtain and deliver to the City Council, within one week of the receipt hereof, the following information:

1. Any and all information either written, recorded, videotaped and transcribed regarding each taking of private property by the Boston Redevelopment Authority through eminent domain for the past 10 years, the staff memorandum to the Board recommending these takings, the BRA Board vote to execute the takings and the Order of Taking.

On motion of Councillor DAVIS-MULLEN, **the rules were suspended and the order, as amended, was passed.**

ORDER RELATIVE TO 17F FOR CERTAIN INFORMATION RE: ALL EMPLOYEES OF CITY OF BOSTON WHO FUNCTION CURRENTLY AS ATTORNEYS (DOCKET NO 0661)

The following was received:

City of Boston
Office of the Mayor

May 15, 2001

To the City Council.

Dear Councillors:

Relative to Section 17F request, passed by your Honorable Body on May 9, 2001, for certain information re: all employees of the City of Boston who function currently as attorneys, please find the attached

response.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Name	Department	Job Code	Job Title	Stat	Plan	Grade	Step	Annual Salary
Roach,T.Martin	ASD Office Of Labor Relation	445100	Asst Corp Counsel III	A	MM2	8	2	$49,115.55
LaBella,Marcelino	ASD Office Of Labor Relation	445100	Asst Corp Counsel III	A	MM2	8	3	$51,726.60
Connelly,David M.	ASD Office Of Labor Relation	445100	Asst Corp Counsel III	A	MM2	8	6	$59,565.25
Van Pelt,Lisa Janet	ASD Office Of Labor Relation	445100	Asst Corp Counsel III	A	MM2	8	7	$62,353.38
Boyle,Robert J	ASD Office Of Labor Relation	445100	Asst Corp Counsel III	A	MM2	8	8	$65,470.85
Murphy,William J.	ASD Office Of Labor Relation	445200	Asst Corp Counsel V	A	MM2	10	7	$72,629.85
Ball,Georgina E.	Boston Police Department	445000	Asst Corp Counsel I	L	MM2	6	5	$0.00
Tierney,Kerri	Boston Police Department	083411	Lawyer I	A			0	$46,999.68
McDonnell,Alicia	Boston Police Department	083412	Lawyer II	A			0	$54,824.12
Day,Elizabeth J	Boston Police Department	083413	Lawyer II	A			0	$56,816.24
Hoch,William V	Boston Police Department	083414	Lawyer II	A			0	$57,812.04
Buckley,Margaret M	Boston Police Department	083415	Lawyer II	A			0	$60,800.48
Sutliff,Stephen B.	Inspectional Services Dept	473415	Legal Counsel(Adm/Isd)	A	MM2	10	4	$64,268.22
Glasgow,Karen	Law Department	083411	Lawyer I	A			0	$44,999.76
Sanel,Margaret	Law Department	083411	Lawyer I	A			0	$44,999.76
Joyce,Amy	Law Department	083411	Lawyer I	A			0	$45,000.28
Chernetsky,James M	Law Department	083411	Lawyer I	A			0	$47,000.20
Ambarik,Amy	Law Department	083411	Lawyer I	A			0	$47,000.20
Donohue,Thomas R.	Law Department	083411	Lawyer I	A			0	$47,000.20
Hudson-Wright,Kimberly R.	Law Department	083411	Lawyer I	A			0	$47,000.72
Franks,Gregory	Law Department	083411	Lawyer I	A			0	$47,499.92
Trevisan,Tanya	Law Department	083411	Lawyer I	A			0	$50,000.08
Porter,Robyn A.	Law Department	083411	Lawyer I	A			0	$50,000.08
Rice,Susan F	Law Department	083411	Lawyer I	A			0	$51,000.04
Cox,Stephen G	Law Department	083412	Lawyer II	A			0	$51,000.04
Lyons,Charles K.	Law Department	083412	Lawyer II	A			0	$51,000.04
Olson,John C.	Law Department	083412	Lawyer II	A			0	$52,000.00
Crowley,Kathleen	Law Department	083412	Lawyer II	A			0	$54,000.44
Cuttle,William T	Law Department	083412	Lawyer II	A			0	$55,000.40
Bloom,Stacey G	Law Department	083412	Lawyer II	A			0	$55,000.40
Caltenco,Laura	Law Department	083412	Lawyer II	A			0	$55,000.40
O'Connor,Eric M	Law Department	083412	Lawyer II	A			0	$55,464.24
Donahue,William J	Law Department	083412	Lawyer II	A			0	$57,000.32
Rogers,Amy M.	Law Department	083412	Lawyer II	A			0	$60,000.20
Breen,David J	Law Department	083412	Lawyer II	A			0	$61,500.40
Piemonte Stacey,Eve	Law Department	083412	Lawyer II	A			0	$62,000.12

Callahan,Joseph H	Law Department	083413	Lawyer III	A			0	$69,000.36
McIntyre,Dawna M	Law Department	083413	Lawyer III	A			0	$69,000.36
Hopkins,Merita A	Law Department	080293	Corporation Counsel	A			1	$113,300.20
Lorizio,Jean M.	Licensing Board	083411	Lawyer I	A			0	$44,980.00
Nesson,Carol Eve	State Boston Retirement Syst	445200	Asst Corp Counsel V	A	MM2	10	9	$78,549.80
Larusso,Joseph	Treasury-Treasury Division	445100	Asst Corp Counsel III	A	MM2	8	8	$65,470.85

Placed on file.

Later in the session, Councillor FEENEY moved for reconsideration.

Motion prevailed.

On motion of Councillor FEENEY, **the order was remanded to the Mayor.**

ORDER RELATIVE TO 17F FOR CERTAIN INFORMATION RE: UNSETTLED UNION CONTRACTS (DOCKET NO. 0662)

The following was received:

City of Boston
Office of the Mayor

May 15, 2001

To the City Council.
Dear Councillors:

Relative to Section 17F request, passed by your Honorable Body on May 9, 2001, for certain information re: Unsettled Union Contracts, please find the attached response.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

—

Office of Labor Relations
Michael P. Reagan, Director

May 15, 2001

To: Amy Dwyer, Mayor's Office
From: Michael Reagan, Director
Re: Unsettled Collective Bargaining Agreements

As requested, below is a list of unsettled collective bargaining agreements, excluding the School Department. The City has settled the vast majority of its union contracts. Such contracts do not expire until June 30, 2002.

IAFF, Boston Firefighter's, Local 718
Boston Police Cadet Association
Municipal Police Patrolman's Association (IBPO)
Municipal Police Superior Officer's Association (IBPO)
SENA — Department of Neighborhood Development
SEIU Local 285 — Community Centers
SENA — Community Centers
Boston Typographical Union, Local 13 — Printing Department

If you have any questions or you need anything else, do not hesitate to contact me.

Placed on file.

Later in the session, Councillor FEENEY moved for reconsideration.

Motion prevailed.

On motion of Councillor FEENEY, **the order was remanded to the Mayor.**

ORDER FOR LOAN $13,000,000 FOR SCHOOL PROJECTS INCLUDING PLANNING, DESIGNING, ACQUIRING LAND FOR, CONSTRUCTING AND ORIGINALLY EQUIPPING STRUCTURES AND FACILITIES AND FOR REMODELING, RECONSTRUCTING OR MAKING MAJOR ALTERATIONS, ADDITIONS AND MAJOR REPAIRS TO EXISTING FACILITIES INCLUDING ORIGINAL EQUIPMENT AND LANDSCAPING INCLUDING PLANTING OF SHADETREES, PAVING AND OTHER SITE IMPROVEMENTS INCIDENTAL OR DIRECTLY RELATED TO SUCH REMODELING, RECONSTRUCTION OR REPAIR FOR PURPOSE OF SCHOOL DEPARTMENT (DOCKET NO. 0663)

Councillors KELLY, DAVIS-MULLEN, YANCEY,

FEENEY, HONAN, ROACHE, HENNIGAN, MURPHY, SCAPICCHIO and TURNER offered the following:

Ordered, That the sum of $13,000,000 be, and hereby is appropriated for school projects, including the planning, designing, acquiring land for, constructing and originally equipping structures and facilities and for remodeling, reconstructing, or making major alterations, additions, and major repairs to existing facilities including original equipment and landscaping, including the planting of shade trees, paving and other site improvements incidental or directly related to such remodeling, reconstruction, or repair for the purpose of the School Department; and that to meet said appropriation the Collector/Treasurer be, and hereby is, authorized under the provisions of Chapter 70B, as amended, or under the provisions of Clauses (3) and/or (3A) of Section 7 of Chapter 44 of the General Laws, to issue form time to time, with the approval of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount, provided that the appropriation authorized be expended only on those projects as described by name attached herein.

1. Josiah Quincy Upper School

Referred to the Committee on Education and School Matters

RESOLUTION RE: WRITTEN QUARTERLY CAPITAL REPORTS (DOCKET NO. 0664)

Councillors ROACHE, FEENEY, DAVIS MULLEN, SCAPICCHIO, HENNIGAN, TURNER, KELLY, HONAN, MURPHY, and ROSS offered the following:

Whereas, A fundamental responsibility of the Boston City Council is to protect the fiduciary interests of the taxpayers of the City; and

Whereas, A primary mechanism for doing so is the close scrutiny of the City's annual budget; and

Whereas, A substantial portion of the annual budget is dedicated to and outlines expenditures for new and ongoing capital projects; and

Whereas, There is an unfortunate tendency for capital projects of all sizes to exceed their budgetary projections; and

Whereas, These excesses often result in the request for and granting of supplemental loan orders to cover these overruns, thereby further increasing the City's debt burden; and

Whereas, There is a need for a more comprehensive approach to monitoring the progress and/or funding inadequacies of capital projects to protect the fiduciary interests of taxpayers of the City; therefore be it

Resolved, That the Boston City Council support an amendment to the current capital loan orders; be it further

Resolved, That the amended capital loan orders include following new language:

"Be it further Ordered, That the Office of Budget Management and the managing department for each project shall issue written quarterly capital reports to the Boston City Council on all capital construction projects funded by this loan order, beginning on October 1, 2001 and subsequently on January 1, April 1 and July 1 of each year for the duration of each project. These shall include the following information:

Written description of projects summarizing activities for the last quarter including but not limited to: existing, current and future authorization detail, scope of project, current status of project, projected start date, projected milestones/benchmarks tied to construction schedule, projected completion date, projected on-line date, historical spending information, current year to date spending information up to last date of reporting quarter, anticipated future spending, any information on anticipated cost over-runs."

Referred to the Committee on Government Operations.

REPORT ON ORDER AUTHORIZING DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT TO APPLY FOR, ACCEPT AND EXPEND FEDERAL FY2001 HOUSING OPPORTUNITIES FOR PERSONS WITH AIDS GRANT OF $3,107,000 FROM U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (HUD) FOR PURPOSES FOR WHICH GRANTED AS STATED IN CITY'S FEDERAL FY2001 ACTION PLAN (DOCKET NO. 0519)

Councillor FEENEY, on behalf of the Committee on Housing, submitted the following:

Report on Docket No. 0519, message of the Mayor and order authorizing the Department of Neighborhood Development to apply for, accept and expend a Federal FY2001 Housing Opportunities for Persons with AIDS grant of $3,107,000 from the U.S. Department of Housing and Urban Development (HUD) for the purposes for which granted as stated in the city's Federal FY2001 Action Plan (referred April 25) — recommending the order ought to be amended by striking "and expend" and the order be passed as amended.

The report was accepted; **the order, as amended, was passed.**

REPORT ON ORDER AUTHORIZING DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT TO APPLY FOR, ACCEPT AND EXPEND FEDERAL FY2001 SHELTER PLUS CARE GRANT OF $5,500,000 FROM U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (HUD) FOR PURPOSES FOR WHICH GRANTED AS STATED IN CITY'S FEDERAL FY2001 CONTINUUM OF CARE HOMELESS ASSISTANCE PROGRAMS (DOCKET NO. 0520)

Councillor FEENEY, on behalf of the Committee on Housing, submitted the following:

Report on Docket No. 0520, message of the Mayor and order authorizing the Department of Neighborhood Development to apply for, accept and expend a Federal FY2001 Shelter Plus Care grant of $5,500,000 from the U.S. Department of Housing and Urban Development (HUD) for the purposes for which granted as stated in the city's Federal FY2001 Continuum of Care Homeless Assistance Programs (referred April 25) — recommending the order ought to be amended by striking "and expend" and the order be passed as amended.

The report was accepted; **the order, as amended, was passed.**

REPORT ON ORDER AUTHORIZING DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT TO APPLY FOR, ACCEPT AND EXPEND FEDERAL FY2001 HOME INVESTMENT PARTNERSHIPS PROGRAM GRANT OF $7,558,000 FROM U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (HUD) FOR PURPOSES FOR WHICH GRANTED AS STATED IN CITY'S FEDERAL FY2001 ACTION PLAN (DOCKET NO. 0521)

Councillor FEENEY, on behalf of the Committee on Housing, submitted the following:

Report on Docket No. 0521, message of the Mayor and order authorizing the Department of Neighborhood Development to apply for, accept and expend a Federal FY200 1 Home Investment Partnerships Program grant of $7,558,000 from the U.S. Department of Housing and

Urban Development (HUD) for the purposes for which granted as stated in the city's Federal FY2001 Action Plan (referred April 25) — recommending the order ought to be amended by striking "and expend" and the order be passed as amended.

The report was accepted; **the order, as amended, was passed.**

REPORT ON ORDER AUTHORIZING DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT TO APPLY FOR, ACCEPT AND EXPEND FEDERAL FY2001 COMMUNITY DEVELOPMENT BLOCK GRANT OF $25,639,000 FROM U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (HUD) FOR PURPOSES FOR WHICH GRANTED AS STATED IN CITY'S FEDERAL FY2001 ACTION PLAN (DOCKET NO. 0522)

Councillor FEENEY, on behalf of the Committee on Housing, submitted the following:

Report on Docket No. 0522, message of the Mayor and order authorizing the Department of Neighborhood Development to apply for, accept and expend a Federal FY2001 Community Development Block grant of $25,639,000 from the U.S. Department of Housing and Urban Development (HUD) for the purposes for which granted as stated in the city's Federal FY200 1 Action Plan (referred April 25) — recommending the order ought to be amended by striking "and expend" and the order be passed as amended.

The report was accepted; **the order, as amended, was passed.**

REPORT ON ORDER AUTHORIZING DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT TO APPLY FOR, ACCEPT AND EXPEND FEDERAL FY2001 EMERGENCY SHELTER GRANT OF $875,000 FROM U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (HUD) FOR PURPOSES FOR WHICH GRANTED AS STATED IN CITY'S FEDERAL FY2001 ACTION PLAN (DOCKET NO. 0523)

Councillor FEENEY, on behalf of the Committee on Housing, submitted the following:

Report on Docket No. 0523, message of the Mayor and order authorizing the Department of Neighborhood Development to apply for, accept and expend a Federal FY200 1 Emergency Shelter grant of $875,000 from the U.S. Department of Housing and Urban Development (HUD) for the purposes for which granted as stated in the city's Federal FY2001 Action Plan (referred April 25) — recommending the order ought to be amended by striking "and expend" and the order be passed as amended.

The report was accepted; **the order, as amended, was passed.**

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the nature as set forth after each Councillor's name:

Councillor Conley for all Councillors: Congratulating Hyde Park Seniors (Docket No. 0639); congratulating Nicholas Perry (Docket No. 0640).

Councillor Feeney: Congratulating Paul Lyons (Docket No. 0641); congratulating eight persons on their dedication to the young people of Boston (Docket No. 0642); congratulating Robert Martell (Docket No. 0643); congratulating Warren Emerson (Docket No. 0644); congratulating Katherine McCarthy (Docket No. 0645).

Councillor Kelly: Welcoming His Beatitude Gregory III, Patriarch of Antioch (Docket No. 0646).

Councillor Conley for all Councillors: Congratulating West Roxbury-Roslindale Rotary (Docket No. 0647).

Councillors Conley and Murphy: Congratulating Ray Capobianco (Docket No. 0648); congratulating Hyde Park Board of Trade (Docket No. 0649); congratulating Bernard McManus (Docket No. 0650).

Councillor Conley: Congratulating Matthew Donegan (Docket No. 0651).

Councillor Roache: Congratulating Sean Folan (Docket No. 0652); congratulating Tom Clifford (Docket No. 0653).

Councillor Conley: Congratulating four persons on receiving the 2001 AHEPA Scholarship (Docket No. 0654); congratulating Peter Foundas (Docket No. 0655); congratulating twenty-three persons on their Citizen School Volunteer at Washington Irving Middle School (Docket No. 0656).

The Chair stated that in the absence of objection, one late-filed matter would be added to the Consent Agenda.

No objection being heard, the following matter was added:

Councillor Yancey: Congratulating Michael E. Haynes (Docket No. 0665).

The matters contained within the Consent Agenda were severally adopted.

Adjourned at 3:50 p.m. on motion of President Yancey in memory of Robert Costello and Brenda Hamlett to meet again on Wednesday, May 23, 2001 at 12:00 noon.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.

RECEIVED
OCT 2 2002
BOSTON PUBLIC LIBRARY
GOVERNMENT DOCUMENTS DEPARTMENT

PERIODICALS
U.S. POSTAGE
PAID
BOSTON, MA

BOSTONIA. CONDITA A.D. 1630

City Record

HOMAS M. MENINO
AYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

MICHAEL F. FLAHERTY
PRESIDENT, CITY COUNCIL

OL. 94 | MONDAY, SEPTEMBER 23, 2002 | NO. 38

BOSTON PARKS COMMISSIONER JUSTINE M. LIFF DIES AT 55

Mayor Thomas M. Menino announced on September 11 that his longtime riend and colleague Justine M. Liff, Boston's first woman Parks Commissioner, ıas died.

After a long battle with ovarian cancer, Commissioner Liff, 55, died at 1:50 a.m. with her family beside her in her Jamaica Plain home. Mayor Menino nnounced that the City of Boston will fly its flags at half-staff for one week in nemory of the commissioner.

"This is an incredible loss for ustine's family, friends, the people of 3oston, and all of the workers in our 'arks Department," Mayor Menino aid. "Justine Liff was as dedicated a ublic servant as I have ever known nd I am proud to have been able to all her a friend. Her life was centered round improving and preserving 3oston's open spaces – she truly loved ıer job, she truly loved the people who vorked with her, and she truly loved erving the people of Boston.

"Her accomplishments are evident hroughout our open space system, vhich has become an award-winning ıational model for public parks."

Ms. Liff joined the Parks Department as Director of Planning ınd Development in 1987. Mayor Menino named her Commissoiner in 996. She had more than 20 years of ervice in public and private settings ncluding, department and project nanagement, policy and program levelopment, strategic planning, capiıal budgeting, administration and pubıc/private partnerships.

Commissioner Liff's numerous ccomplishments included:

- Initiating a system-wide historic restoration of the Emerlad Necklace park system designed by Frederick Law Olmsted.
- Her instrumental role in establishing and guiding the Emerald Necklace Conservancy, a non-profit group dedicated to protecting Olmsted's legacy.
- Overseeing the most substantial investment in the Emerald Necklace in a century including flagship projects as renovation of the Boston Common Frog Pond into a four-season recreational facility, construction of the new Franklin Park Golf Clubhouse, shoreline restoration at Jamaica Pond, and rehabilitation of Boston Common's Parkman Bandstand and the stone bridges in the Emerald Necklace. In addition, Commissioner Liff was within days of seeing the start of a project that was one of the priorities of her administration, the dredging and restoration of the Muddy River and the parklands along its shoreline.
- Spearheading efforts to introduce cultural programming in the city's parks ranging from the Department's ParkARTS program to partnerships with Boston Landmarks Orchestra, Boston Lyric Opera, the Boston Pops, and Commonwealth Shakespeare Company.
- Establishing social fundraising events to raise awareness of the city's open space including the annual Rose Garden Party and the upcoming biennial Emerald Necklace Ball.

As commissioner, Ms. Liff oversaw a staff of 250 including administration, programming, design, engineering, and construction and maintenance divisions. She was responsible for maintenance, preservation, improvement, and programming of 2,200 acres of open space comprised of 215 parks, playgrounds and squares. As the Mayor's appointed steward of the city's open space system, Ms. Liff managed annual operating, capital, and trust funds totaling over $30 million, developed and implemented both public and internal policy regarding Boston's park system, and oversaw major construction projects and renovations of historic resources.

In addition to developing and maintaining public/private partnerships with corporate, institutional and residential communities, she increased awareness of open space resources and raised funds to allow for the continuation of improvement of the city's green spaces.

Prior to being named commissioner, Ms. Liff acted as the department's

(Continued on next page)

director of planning and development for 9 years. As director, she hired and managed an 18 member staff resulting in the completion of more than 250 projects totaling $120 million in capital rehabilitation. Developing policy, publishing departmental publications such as the *Open Space Plan for Boston* and the *Boston Common Management Plan*, managing public/private and inter-governmental planning processes for public use, and overseeing grant writing also were among her accomplishments.

A Loeb Fellow at Harvard University's Graduate School of Design, her educational background included a BA from Barnard College, an MBA from the Simmons Graduate School of Management, and course work at Columbia University in the restoration and preservation of historic architecture. During the 1970s, Liff assisted in the development of the master plan for New York City's South Street Seaport Museum and managed the Museum's real estate holdings.

Plans for a memorial service will be announced shortly.

CITY RECORD
USPS 114-640

Published weekly in Boston, under the direction of the Mayor, in accordance with legislative act and city ordinance.
Thomas M. Menino, Mayor of Boston
Robert P. Malovich, Managing Editor
Editorial Office, Room 206, One City Hall Plaza, Boston, MA 02201-1001.
Tel. 617-635-4188; FAX 617-635-3501.
E-Mail: Bob.Malovich@Ci.Boston.MA.US
Periodicals postage paid at Boston, Massachusetts
Subscription (in advance).....$50.00 per year
Single copies.....$2.00 per issue
Postmaster: Send address change to City Record, Room 206, One City Hall Plaza, Boston, MA 02201-1001.

Advertising

A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

THIS WEEK AT THE BOSTON PUBLIC LIBRARY

LECTURES

"Exploring Design" BSA Lecture Series **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 2285. Sept. 25 at 6 p.m. in the Rabb Lecture Hall. "Designing Boston's New Museum" with Jill Medvedow.

"Barber of Seville"- A Pre-Opera Lecture **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 2336. Sept. 26 at 7 p.m. in the Rabb Lecture Hall. The Boston Lyric Opera in cooperation with the Boston Public Library will present the first in a series of four pre-opera lectures for this year's BLO opera season.

"Understanding Islam" **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 617-782-6705. Sept. 24 at 6 p.m. A talk by Humanities Scholar Keith Lewinstein Phd, teacher of religion and history at Harvard.

"Frederick Law Olmsted and the Massachusetts Legacy" **West Roxbury Branch Library**, 1961 Centre St. Telephone 617-325-3147. Sept. 26 at 7 p.m. National Park Ranger Alan S. Banks will present a slide-lecture sampling the rich landscape legacy and life of Frederick Law Olmsted.

PROSE & POETRY

Harvard Book Store Author Series **Boston Public Library,** Copley Square. Telephone 617-536-5400, Ext. 2336. Sept. 24 at 6 p.m. in the Rabb Lecture Hall. Author Jonathan Franzen will talk about his book, The Corrections.

"We Return Fighting: The Civil Rights Movement in the Jazz Age" **Dudley Branch Library,** 65 Warren St., Roxbury. Telephone 617-442-6186. Sept. 26 at 6 p.m. A reading by the author.

An Evening with Sunny Abakwue **Parker Hill Branch Library**, 1497 Tremont St., Roxbury. Telephone 617-427-3820. Sept. 26 at 6 p.m. Sunny Abakwue, Nigerian author of nine books, will read from his works.

Father and Son Booksigning **South Boston Branch Library**, 646 East Broadway. Telephone 617-268-0180. Sept. 23 at 7 p.m. South Boston authors, Leo Stapleton and his son Edward J. Stapleton, will speak about their work and sign copies of their books.

BOOK DISCUSSIONS

Adults' Book Discussion **Allston Branch Library**, 300 N. Harvard St. Telephone 617-787-6313. Sept. 25 at 6:30 p.m. East of Eden by John Steinbeck. Moderator: Sarah Markell, adults' librarian.

FILMS

"A Tribute to Victor Young" Film Series **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 4319. Sept. 23, The Big Clock (95 min. b/w. 1948).

Those Matinee Idols **North End Branch Library**, 25 Parmenter St. Telephone 617-227-8135. Sept. 25 at 6 p.m. My Man Godfrey.

Literary Adaptations Films Series **South Boston Branch Library**, 646 East Broadway. Telephone 617-268-0180. Thursdays at 6 p.m. Sept. 26, The Glass House.

OTHER ADULT PROGRAMS

ESOL Conversation Group **Allston Branch Library**, 300 N. Harvard St. Telephone 617-787-6313. Sept. 25 at 6:30 p.m.

Creative Writing Workshop **Boston Public Library,** Copley Square. Telephone 617-536-5400, Ext. 2339. Sept. 26 at 6:30 p.m. in the Media Studio.

Conversation with Friends **Boston Public Library,** Copley Square. Telephone 617-536-5400, Ext. 2339. Tuesday, Sept. 24 at 10 a.m. and Wednesday, Sept. 25 at 10 a.m. and

(Continued on next page)

6:30 p.m. in the Media Studio and Thursday, Sept. 26 at 1 p.m. in the Media Studio.

ESOL Conversation Group **Brighton Branch Library**, 40 Academy Hill Rd. Telephone 617-782-6032. Thursday, Sept. 26 and Monday Sept. 23 at 6 p.m., Tuesday, Sept. 24 and Wednesday, Sept. 25 at 10 a.m.

Help for the Beginner Internet User **Brighton Branch Library**, 40 Academy Hill Rd. Telephone 617-782-6032. Sept. 24 at 11 a.m.

ESOL Conversation Group **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Sept. 23 at 6:30 p.m. Practice speaking English in this fun group.

ESOL Conversation Group **Faneuil Branch Library,** 419 Faneuil St., Brighton. Telephone 617-782-6705. Sept. 26 at 10:30 a.m.

ESOL Conversation Group **Jamaica Plain Branch Library,** 12 Sedgwick St. Telephone 617-524-2053. Sept. 26 at 6:30 p.m. A group for those wishing to practice their English.

El grupo de conversacíon de la biblioteca **Jamaica Plain Branch Library,** 12 Sedgwick St. Telephone 617-524-2053. Sept. 26 at 6:30 p.m. El grupos de conversacíon en ingles para personas que quieren practicar su ingles cada Jueves en Jamaica Plain, 12 Sedgwick St., a las seis y media a siete y media.

Conversation with Friends Groups **Roslindale Branch Library**, 4238 Washington St. Telephone 617-323-2343. Sept. 23 at 10:30 a.m. Sept. 25 at 7 p.m. Improve your English skills by participating in informal discussions led by an experienced leader.

SENIORS

Never Too Late Group **Boston Public Library,** Copley Square. Telephone 617-536-5400, Ext. 2339. Thursdays at 1 p.m. in the Rabb Lecture Hall. Sept. 26, Film Program on Gypsies.

CHILDREN'S FILMS

Films for Children **Charlestown Branch Library,** 179 Main St. Telephone 617-242-1248. Sept. 24 at 10:30 a.m.

Children's Films **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Sept. 25 at 10:30 a.m. Short, fun films for preschool children.

Preschool Films **Dudley Branch Library,** 65 Warren St., Roxbury. Telephone 617-442-6186. Sept. 24 at 10:30 a.m.

Preschool Films **Mattapan Branch Library,** 10 Hazleton St. Telephone 617-298-9218. Sept. 25 at 10:30 a.m. Children must be accompanied by an adult.

Films for Children **North End Branch Library**, 25 Parmenter St. Telephone 617-227-8135. Sept. 23 at 11 a.m.

Preschool Films **Parker Hill Branch Library**, 1497 Tremont St. Telephone 617-427-3820. Sept. 24 at 10:30 a.m. for children ages 2 to 5 accompanied by an adult.

Films for Preschool Children **Roslindale Branch Library**, 4238 Washington St. Telephone 617-323-2343. Sept. 23 at 10:30 a.m. for children ages 3 to 5 accompanied by an adult.

Children's Films **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. Sept. 23 at 10:30 a.m.

STORYTELLING

Preschool Storytime **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 617-436-6900. Sept. 24 at 10:30 a.m.

Multilingual Community Storyhour **Brighton Branch Library**, 40 Academy Hill Rd. Telephone 617-782-6032. Sept. 25 at 10:30 a.m.

Family Pajama Storytime **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Sept. 23 at 6:30 p.m.

Children's Storytime **Dudley Branch Library,** 65 Warren St., Roxbury. Telephone 617-442-6186. Sept. 25 at 10:30 a.m.

Lap-Sit Storytime for Toddlers **East Boston Branch Library,** 276 Meridian St. Telephone 617-569-0271. Sept. 24 at 10:30 a.m. Stories, songs, fingerplays for the youngest children and their caregivers for the under 3 year-olds and their adults. Preregistration is required.

Preschool Storyhour **East Boston Branch Library,** 276 Meridian St. Telephone 617-569-0271. Sept. 25 at 10:30 a.m. Stories, songs, fingerplays and simple crafts for children ages 3 and older. Preregistration is required.

Toddler Storytime **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 617-782-6705. Sept. 23 at 10:30 a.m. for children 2 & 3 years old accompanied by an adult.

Preschool Storytime **Faneuil Branch Library,** 419 Faneuil St., Brighton. Telephone 617-782-6705. Sept. 25 at 10:30 a.m. for children ages 3 to 5 accompanied by an adult.

Preschool Storytime **Mattapan Branch Library,** 10 Hazleton St. Telephone 617-298-9218. Sept. 26 at 10:30 a.m. for children accompanied by an adult.

Preschool Storytime **Parker Hill Branch Library**, 1497 Tremont St., Roxbury. Telephone 617-427-3820. Sept. 25 at 10:30 a.m. for children ages 3 to 5 accompanied by an adult.

Toddler Storyhour **Roslindale Branch Library,** 4238 Washington St. Telephone 617-323-2343. Sept. 26 at 10:30 a.m.

Preschool Storyhour **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. Sept. 25 at 10:30 a.m. *(Continued on next page)*

OTHER CHILDREN'S PROGRAMS

Learn Chess **Egleston Square Branch Library,** 2044 Columbus Ave., Roxbury. Telephone 617-445-4340. Sept. 25 at 3 p.m. Learn to play chess and to improve your game with an experienced teacher.

School Break **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 617-782-6705. Sept. 24 at 3 p.m.

Reading Readiness **Faneuil Branch Library,** 419 Faneuil St., Brighton. Telephone 617-782-6705. Sept. 26 at 10:30 a.m. for children ages 3 to 5. We will explore concepts necessary before a child learns to read: numbers, colors, shapes, sizes, music, reasoning, and self-concept.

Toddler and Infant Playgroup **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 617-298-7841. Sept. 24 at 10:30 a.m. for infants and toddlers up to age 2 accompanied by an adult. The children will learn social skills while the adults get to talk to other adults. Preregistration is required.

Drop-In Art Center **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 617-298-7841. Sept. 24 at 3 p.m. Unleash your imagination! We'll provide the materials-paper, glue, scissors, crayons, collage materials, paint, etc.-and you provide the energy and vision. Children of all ages are welcome to stretch their minds and find new ways of expressing themselves.

Countdown to Kindergarten **Mattapan Branch Library,** 10 Hazleton St. Telephone 617-298-9218. Sept. 24 at 6 p.m. This program is aimed at Mattapan parents and childcare providers who have children in preschool or have started kindergarten. Adults will be able to see a video about Countdown to Kinder-garten, and learn about this very important year of school.

EXHIBITS

Boston Public Library, Copley Square Telephone 617-536-5400. Open to the public Mon. through Thurs., 9 a.m. to 9 p.m., Fri. and Sat., 9 a.m. to 5 p.m. unless otherwise indicated. Provincetown, 1949-1965: A Photographic Memoir by Jules Aarons Through October 31 in the Wiggin Gallery (Ext. 2280).

"Any Which Way: An Exhibit" **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Month of September during library hours. An exhibit of collage and paintings by local artist Janet Cormier that include a variety of her artwork ranging from views of Jamaica Pond to political satire.

Patriotic Visions **Dudley Branch Library,** 65 Warren St., Roxbury. Telephone 617-442-6186. Through September 30 during library hours. An exhibit by local artists featuring all items in red, white, and blue as a tribute to 9/11.

"There's A There" **Egleston Square Branch Library,** 2044 Columbus Ave., Roxbury. Telephone 617-445-4340. Through September 30 during library hours. Area resident Adam Sandofsay will exhibit his latest photographs for all to enjoy.

Lower Mills Community Art Gallery **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 617-298-7841. During library hours. See works of art by local kids and grown-ups created in our Drop-In Art Center. These masterpieces will be up for the month. Come see your own work or the work of an artist you know.

Allan Rohan Crite: Works for the Permanent Collection of the Boston Public Library **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. September 24 - November 5 during library hours. Selected works by South End artist from the Print Department of the Boston Public Library.

GUIDED TOURS

Art & Architecture Tours of the BPL Mondays 2:30 p.m., Tuesdays and Thursdays 6 p.m., Fridays and Saturdays 11 a.m. A guided tour of the Boston Public Library's two buildings in Copley Square. Tours begin at the Dartmouth Street entrance. For information call 617-536-5400, Ext. 2216.

Events of interest taking place this week at the Boston Public Library in Copley Square and neighborhood branch libraries. All are open to the public without charge. The Central Library is wheelchair accessible. Assistive listening devices available. To request a sign language interpreter or for other special needs, call 617-536-5400, Ext. 2295 (V) or 617-536-7055 (TTY) at least two weeks before the program date. For additional information please call the numbers listed above, or 617/536-5400, Ext. 2211. Internet address is www.bpl.org

---

OFFICE OF HUMAN SERVICES

WE'VE MOVED!!!!

This is to inform you that the Mayor's Office of Human Services has relocated. Please change your records as follows:

Juanita B. Wade, Chief
Adalberto Teixeira, Deputy
Carrye Williams, Exceutive Asst.
Office of Human Services
1483 Tremont Street
Boston, MA 02120
Phone: (617) 635-3446
Fax: (617) 635-5083

The e-mail address will remain the same:

Juanita.Wade@cityofboston.gov
Adalbert.Teixeira@cityofboston.gov
Carrye.Williams@cityofboston.gov

The new address was effective June 3, 2002.

City of Boston Office of Human Resources

Employee Assistance Program

WE CARE

"People Helping People"

"Maximizing Our Human Resources"

152 North Street — Boston, MA 02109

617-635-3523

OFFICE OF HUMAN RESOURCES

An Equal Opportunity/Affirmative Action Employer

MAYOR THOMAS M. MENINO

MAYOR MENINO ANNOUNCES
MBTA PASS DEDUCTION PROGRAM FOR CITY EMPLOYEES

As part of the recently enacted federal transportation funding bill, employers are now able to provide transportation tax benefits to employees who elect to purchase public transit passes through payroll deductions. The MBTA Pass Deduction Program allows City employees to pay for monthly MBTA Passes with pre-tax dollars, up to a limit of $65.00 per month, which will increase to $100.00 per month in January 2002. This program is offered to all qualified City employees who are interested in participating.

What happens to my paycheck?

The full cost of the MBTA Pass will be deducted from the first paycheck of the month prior to the MBTA Pass ridership month. For example, employees receiving a June MBTA Pass will have the deduction taken from their first paycheck in May.

How do I benefit?

Since the cost of your monthly MBTA Pass will be deducted from your gross wages, your taxable gross income will be reduced. Employees save on federal taxes based on the price of the pass they purchase, since that amount is no longer treated as taxable wages.

How many MBTA Passes can I order?

A City employee may order one MBTA Pass only.

Am I qualified to participate?

A City employee who has taxable wages can participate in this program. Those claiming tax exempt status on their W-4, or those receiving Workers' Compensation benefits are ineligible.

How and when do I receive my MBTA Pass?

A designee from your department will make arrangements to have your MBTA Pass delivered to you. You will receive your MBTA Pass during the last week of the month prior to the MBTA Pass ridership month. Those who do not receive a paycheck or do not have sufficient earnings in the first paycheck of the month will not have the deduction taken and therefore, will not receive an MBTA Pass for the following month.

Can I be reimbursed for a missing or stolen MBTA Pass after I have received one?

A City employee enrolled in this program will not receive a refund, replacement or credit for lost or stolen monthly passes after they have been distributed.

How do I enroll? or What if I have enrolled and would like to cancel?

Complete the MBTA Pass Deduction Program Form and submit it to your Department designee.

Requests to start or stop a deduction must be received by Auditing Department/Central Payroll no later than 10 business days before the scheduled deduction date. For example, to receive or cancel a MBTA Pass for June, the MBTA Pass Deduction Program Form must be submitted to Auditing/Central Payroll from the Department designee no later than 10 business days before the first paycheck date in May.

Once the MBTA Pass deduction has been made, the City of Boston cannot refund this amount.

What other benefits are there?

- Convenient payment and receipt of the monthly MBTA Pass.
- Encourages the use of public transportation.
- Reduces traffic congestion on City streets.
- Improves the environment by reducing auto congestion and improving air quality.
- Program serves as a role model for other public and private employers.
- Provides the City of Boston with greater flexibility in offering transportation benefits.

Questions?

Regarding the MBTA Pass program:
Office of the Treasurer
Room M-38, City Hall
635-4151

Regarding your MBTA Pass deduction:
Auditing/ Central Payroll
Room M-4, City Hall
635-3656

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

NVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICE: To provide maintenance and repairs to mobile data terminals located in Police Department owned patrol vehicles

The City of Boston (the City)/the County of uffolk (the County), acting by its Police ommissioner (the Official), invites sealed bids for e performance of the work generally described bove, and particularly set forth in the Invitations or Bids which may be obtained at Boston Police eadquarters, Contracts Unit, Room N359, 1 chroeder Plaza, Boston, MA 02120-2014, comencing at 9:00 AM on Monday, September 23, 002. Invitations For Bids shall be available until e time of the bid opening.

Every sealed bid shall be submitted in triplicate , and in accordance with, the Invitation For ds.

All sealed bids shall be filed no later than ednesday, October 9, 2002, at 12:00 Noon, oston time, at the Office of the Official, Police eadquarters, Contracts Unit, Room N359, 1 chroeder Plaza, Boston, MA 02120-2014

The attention of all bidders is directed to the ovisions of the Invitation For Bids and contract ocuments, specifically to the requirements for bid eposits, insurance and performance bonds as ay be applicable.

A bid deposit in the amount of 5% of the total ontract amount shall be required from each bidr.

Sealed bids shall be publicly opened by the fficial on Wednesday, October 9, 2002, at 12:00 oon at Boston Police Headquarters, Contracts nit, Room N359, 1 Schroeder Plaza, Boston, MA 2120-2014.

The award of any contract shall be subject to e approval of the Mayor of Boston.

The maximum time for bid acceptance by the ty after the opening of the bids shall be ninety 0) days.

The City/County and the Official reserve the ht to reject any or all bids, or any item or items ereof.

PAUL F. EVANS,
Police Commissioner.

(Sept. 23 & 30.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On August 23, 2002, the Director of the Depart-ent of Neighborhood Development, acting on half of the City of Boston, pursuant to a delega-n from the Public Facilities Commission dated eptember 14, 1995, and the Mayor subsequent-approved their intent to sell to Paul Millen, as an lividual, or a nominee to be approved by the rector, approximately 798 square feet of vacant d located Adj. 93 Fort Avenue, ward 11, parcel 673-000, in the Roxbury district of the City of ston.

Written details of this proposal may be exam-d at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor. Bid Counter, Boston, Massachusetts, 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the Project Manager, Carol McLaughlin at 617-635-0101 for further information

CHARLOTTE GOLAR RICHIE,
Director.

(Sept. 16 & 23.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On June 3, 2002, the Director of the Department of Neighborhood Development, acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Jose Carvalho, as an individual, or a nominee to be approved by the Director, approximately 2,152 square feet of vacant land located 12 Fifield Street, ward 15, parcel 03084-000, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts, 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the Project Manager, Carol McLaughlin at 617-635-0101 for further information.

CHARLOTTE GOLAR RICHIE,
Director.

(Sept. 16 & 23.)

The Commonwealth of Massachusetts

CITY OF BOSTON

OFFICE OF THE
COLLECTOR-TREASURER

NOTICE OF TAKING

To The Owners Of The Following Described Parcel(s) of Real Estate Situated in The City Of Boston Within The County Of Suffolk and The Commonwealth Of Massachusetts, And To All Other Persons Concerned: You are hereby notified that it is my intention to take for the City of Boston On Friday, the First day of November, 2002, at 10:00 o'clock A.M., under General Laws, Chap. 60, sec.53 as amended, the following described parcel(s) of real estate for non-payment, after demand, of the taxes thereon hereinafter respectively specified, with incidental expenses, cost and interest, unless the same shall have been previously charged.

Please be advised that payments or abatements received after August 29, 2002 are not reflected in this announcement.

FEOLA ANTHONY V
ROBERT M BRYANT
OF CLIFTON REALTY TRUST
WARD 08 PARCEL 00008-000
72 CLIFTON ST
2420 SQ. FT.
TAXES FOR 1989.....$381.48
BALANCE DUE.....381.48
PLUS INTEREST AND CHARGES.

POLLOCK ROBERT H JR
WARD 13 PARCEL 01833-000
23 TRESCOTT ST
2880 SQ FT
TAXES FOR 2001.....$1394.69
BALANCE DUE.....299.74
PLUS INTEREST AND CHARGES

MCDONOUGH DAVID J ETAL
MARJORIE A MCDONOUGH BE
WARD 16 PARCEL 03629-000
185-187 MINOT ST
4598 SQ FT
TAXES FOR 2001.....$2405.89
BALANCE DUE.....572.70
PLUS INTEREST AND CHARGES.

MOITEN ORVILLE
WARD 17 PARCEL 00169-000
185-187 NORWELL ST
2292 SQ. FT.
TAXES FOR 1999.....$185.20
BALANCE DUE..... ...185.20
PLUS INTEREST AND CHARGES

FENNESSEY MAUREEN J
WARD 20 PARCEL 08180-000
18 BURARD ST
4000 SQ FT
TAXES FOR 1998.....$1758.64
BALANCE DUE.....$1312.68
PLUS INTEREST AND CHARGES.

CORBOY PHILIP & CARRIE E BE
WARD 20 PARCEL 08213-000
28 BERTSON ST
4091 SQ. FT.
TAXES FOR 1997.....$1454.73
BALANCE DUE..... $458.61
PLUS INTEREST AND CHARGES.

EDWARD J. COLLINS, JR.,
Collector-Treasurer.

ADVERTISEMENT

MASSACHUSETTS WATER
RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-2184 - CRITICAL POWER/ENVIRONMENTAL MONITORING AND ALARM NOTIFICATION SYSTEM - CHELSEA FACILITY - Oct. 7, 2002 - 11:00 a.m

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, Massachusetts 02129, up to the time and date listed above at which time they will be publicly opened and read.

(Sept. 23.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, September 24, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 260 Franklin Street, Inc., seeking with reference to the premises at 260 Franklin Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-36A)

Change legal occupancy from offices, garage, retail, bank & restaurant to offices, garage, retail, bank & restaurant (including take-out food).

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 23.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, September 24, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Marcia Dean seeking with reference to the premises at 68 Pinehurst Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 20(20-1)

Construct deck at third-floor rear of two-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 23.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO ENTRY LEVEL
LANDSCAPE ARCHITECTS
REQUEST FOR QUALIFICATIONS

The Boston Parks and Recreation Department, acting through its Commissioner, is requesting qualifications for an Assistant Project Manager. The Position is full time from November 10, 2002 through November 9, 2003.

The Boston Parks Department is seeking a landscape architect, preferably with professional office work and construction management experience. The posting is a temporary contract position for one-year duration, with the intent to renew for another year. The position will support senior project manager's roles in park redevelopment projects focusing on neighborhood parks and playgrounds. A candidate with a bachelor's degree from an accredited landscape architecture program is preferred. State registration is not required. General design and construction knowledge, plus flexibility in handling a variety of work assignments to include contract files management, and written and verbal communication skills are needed in the candidate. Salary will be approximately $38,000 per year without benefits. Qualified candidates must be a Boston Resident at the time of employment.

Prospective applicants must forward a cover letter and resume by October 2, 2002 to:

Kenneth Crasco, Chief Landscape Architect
Boston Parks and Recreation Department
1010 Massachusetts Avenue, 3rd Floor
Boston, MA 02118

Equal opportunity employer.

CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT,

JUSTINE M. LIFF,
(Sept. 16, 23.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, September 24, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Trinity Terrace, Inc. (by Trinity Terrace Limited Partnership), seeking with reference to the premises at 44-46 Norwell Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-2) 20(20-1) 23(23-1)

Erect two-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 23.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOSTON PUBLIC SCHOOLS

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES AND/OR SUPPLIES: PROVIDE MEETING SPACE AND CATERING SERVICES FOR BPS CURRICULUM OFFICE - BID# BPS 269

The City of Boston School Department (the City), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly as set forth in the Invitation For Bids which may be obtained at the Office of the Business Manager of the School Committee, 5th floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on WEDNESDAY, SEPTEMBER 25, 2002. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in accordance with the Invitation For Bids. All sealed bids shall be filed not later than TUESDAY, OCTOBER 15, 2002 at Twelve O'Clock Noon (Boston Time) at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on TUESDAY, OCTOBER 15, 2002 at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Superintendent of Schools and the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any item or items thereof.

RONAN J. FITZPATRICK,
Acting Business Manager of the School Committee.
(Sept. 23.)

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2003

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on September 23, 2002. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0804 Ammunition To Boston Police Department. Bid Opening Date: October 2002 (Commodity Code: 680-04; Buyer: Geraldine Antonelli)

Bid No. 0805 Bunker Gear To Boston Fire Department. Bid Opening Date: October 2002 (Commodity Code: 340-34; Buyer: Geraldine Antonelli)

(Sept. 23, 30; Oct. 7.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT
NOTICE TO CONTRACTORS

ıvitation for Bids for: Grave Marker Conservation in Eliot Burying Ground, Roxbury and Dorchester North Burying Ground, Dorchester.

The City of Boston, acting by the Parks ommission, 1010 Massachusetts Avenue, oxbury, MA 02118, hereinafter referred to as the ·warding Authority, hereby invites sealed bids for e project listed above

Bids shall be on a form supplied by the Parks ıd Recreation Department, shall be clearly iden- ıed as a bid and signed by the bidder. All bids r this project are subject to all applicable provi- ɔns of law and in accordance with the terms and ovisions of the contract documents entitled: AME AS ABOVE.

FUNDING: This project is funded in parts by ants from the Massachusetts Department of vironmental Management, Historic Landscape eservation Grant Program and the Massa- ıusetts Historical Commission.

These sites both date from the 1630s and are ted on the National Register of Historic Places. ıey are also listed on the State Register of storic Places and the plans and specifications ımply with the Secretary of the Interior's tandards for the Treatment of Historic Places".

SCOPE OF WORK includes: Furnishing all bor, materials and equipment necessary for con- ervation of historic grave markers.

Estimated cost of contract is $60,000.00

Bids shall be submitted before 2:00 P.M., oston time, Thursday, October 3, 2002 and ɔened forthwith and read aloud. Bids shall be ed with the Awarding Authority, 1010 assachusetts Avenue, third floor, Roxbury, MA 2118, accompanied by the bid deposit previous the time named for opening of bid. The warding Authority reserves the right to waive any formalities, or to reject any and all bids, if it be in e Public Interest to do so.

SPECIFICATIONS AND PLANS will be avail- ɔle on or about Monday, September 16, 2002, ter 9:00 A.M., Boston time, at the Parks and ecreation Department to all interested parties ho present a $50.00 certified check, payable to e City of Boston for each set. Specifications ust be returned in good condition within thirty ays of the bid opening in order for the bidder to ave the $50.00 check returned.

BIDDERS are hereby notified that bid deposits ust be 5 percent of his/her bid, and shall be in e form of a bid bond, cash, or certified check, easurer's check, or cashier's check, bid bond of surety company qualified to do business under e laws of the Commonwealth and satisfactory to e Commissioner made payable to the City of oston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No ıd for award of this project will be considered ɔceptable unless each bidder complies fully with ıe following requirements for Minority/Women usiness Enterprise Utilization.

Pursuant to the Supplemental Minority/Women articipation section of this contract each bidder ıust give satisfactory assurance that at least 15 ercent of his bid price shall be expended for ınority business enterprise and at least 5 per- ent of the bid price shall be expended for women usiness enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room #800, Boston, MA 02201, covering each minority/ women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F)

The City of Boston Minority/Women Business Directory lists all minority and women owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department M/WBE Unit, 1010 Massachusetts Avenue, telephone #617-635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room #800, Boston, MA 02201. Telephone #617-635-4084

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The work force requirement (employee man-hour ratios per trade) for this contract are as follows: Minority: 25 percent; Boston Resident: 50 percent; and Female: 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury MA 02118 on Tuesday, September 24, 2002, at 10:00 A.M. Boston time

CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT

JUSTINE M. LIFF,
Commissioner.

(Sept. 16 & 23.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

Window Replacement and Associated Repairs at the Lee School, Project #6738

Pursuant to Massachusetts General Laws C. 7, § 38A1/2 - § 38O the Public Facilities Department (PFD), is requesting qualification statements for design services including Schematic Plans, Outline Specification; Design Development, Plans and Specification; Construction Plans and Specifications; Administration of Construction Contract; Construction Supervision for the Window Replacement and Associated Repairs at the Lee School with an associated construction cost estimate of $1,200,000.00

Project fees will follow the schedule as stated in the application form. Completion shall be twenty-four (24) months after execution of a contract. Applicants must be Registered Architect in the Commonwealth of Massachusetts

Designer Application Forms and Program Sheets may be obtained from PFD, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108 and will be mailed if necessary. If interested, please call (617) 635-4828 and refer to this advertisement. Request for Qualifications are available now and must be returned by October 3, 2002 no later than 4:00 P.M. LATE QUALIFICATION STATEMENTS WILL NOT BE ACCEPTED.

Applicants are hereby notified, obsolete forms will be rejected without consideration. Therefore, applicants must obtain and submit to PFD, these revised (10/07/96) Designer Selection Application Forms and Instructions.

(Sept. 16, 23.)

All weekly Bids for the City of Boston listed in the Boston City Record, also appear weekly on the City of Boston's Web Page.

www.cityofboston.gov

Then click on Business, in the next screen on the bottom right will be a link to take you directly to the Current Bids for the City of Boston.

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF
NEIGHBORHOOD DEVELOPMENT

Request for Environmental Consulting and Civil Engineering/Surveying Services On An As-Needed-Basis

The City of Boston, acting by and through its Public Facilities Commission, by the Director of the Department of Neighborhood Development (DND), requests applications for Environmental Consulting and Civil Engineering/Surveying Services On An As-Needed-Basis, short term basis during the period of January 1, 2003 through December 30, 2004 in the following categories: Category 1: Environmental Engineering and Testing (Geo-Environmental)

The work on this portion of the contract consists of environmental engineering and testing services including studies on an as-needed-basis from a firm providing those specific kind of services. Selection criteria will include a review of experience in property assessment/remediation and experience/understanding of the MCP and DEP policies. Examples of the types of projects which may be performed under this category are listed in the Environmental Consulting and Civil Engineering/Surveying Services application package.

Applicants must be a current Licensed Site Professional (LSP) in the Commonwealth of Massachusetts. Selection is based on vendors related professional experience and the financial benefit to the City of Boston.

Category 2: Civil Engineering/Surveying
The work on this portion of the contract consists of civil engineering/surveying services including work on an as-needed basis from a firm providing those specific kinds of services. Selection criteria will include a review of experience in performing vacant land surveys and plot plans, platting of new lots, and site plans, showing site grading, drainage, building foundation, driveway, walkways, fencing, landscaping, curb cuts and street/sidewalk improvements.

Applicants must be a Licensed Civil Engineering/Surveying firm in the Commonwealth of Massachusetts. Selection is based on a numerical ranking of firms showing the most experience.

The contract term shall be from January 1, 2003 through December 30, 2004. The Department of Neighborhood Development will award contracts to the highest rated proposals.

The proposals application package includes all forms to be utilized and submitted on this proposal process. Proposals submitted on other than those specified will be rejected without further consideration.

The request for Environmental Consulting and Civil Engineering/Surveying Services On An As-Needed-Basis application package will be available beginning Monday, September 23, 2002 and may be obtained from DND, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, and can be mailed if necessary. If interested please call (617) 635-4828 and refer to this advertisement.

Completed proposal packages must be clearly identified by the above captioned project title on the outside of a sealed envelope and delivered directly to:

Bid Counter
Department of Neighborhood Development
26 Court Street, 10th Floor
Boston, MA 02108

by October 15, 2002, no later than 4:00 P.M. LATE PROPOSALS WILL NOT BE ACCEPTED

For each instance of work, the vendor shall be paid on a project by project basis in accordance with the Environmental Consulting and Civil Engineering/Surveying Services Fee Schedule pursuant to an agreed upon rate negotiated prior to the award of the contract. The City of Boston reserves the right to reject any and all proposals. The contract is subject to the approval, and will be awarded, by the Department of Neighborhood Development. The City shall not enter into such contract unless funds are available.

CHARLOTTE GOLAR RICHIE,
Director and Chief.

(Sept. 23, 30.)

ADVERTISEMENT
CITY OF BOSTON

REQUEST FOR PROPOSALS

NOTICE

The Boston Redevelopment Authority ("BRA") is seeking development proposals for a portion of Parcel SWC-1 bounded by Fowle, Rowe and Palfrey Streets and an Amtrak and MBTA rail corridor in Roslindale, containing approximately 20,000 square feet of land. In accordance with the Boston Zoning Code, the site will be available for residential development.

This Request for Proposals ("RFP") will be available for sale from the BRA in accordance with its usual policies, procedures and applicable federal regulations.

All responses to the RFP must be returned no later than 12:00 noon on Thursday, October 17, 2002, to Mr. Harry Collings, Executive Director/Secretary, BRA, One City Hall Square, Room 910, Boston, MA 02201-1007, at which time all proposals will be opened publicly. Absolutely no responses will be accepted after the due date and time.

The RFP will be available on Tuesday, September 3, 2002, to be picked up at the Secretary's Office, BRA, Boston City Hall, 9th Floor, Room 910, and by making a check payable to the Boston Redevelopment Authority, in the amount of Fifty Dollars ($50.00) (non-refundable). BRA staff will be available to assist.

HARRY COLLINGS,
Executive Director/Secretary,
Boston Redevelopment Authority.

(Sept. 23 & 30.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

Renovations to Boston City Hall and 152 North Street, Project #6739

Pursuant to Massachusetts General Laws C. 7, § 38A1/2 - § 38O the Public Facilities Department (PFD), is requesting qualification statements for design services including Schematic Plans, Outline Specification; Design Development, Plans and Specification; Construction Plans and Specifications; Administration of Construction Contract; Construction Supervision for the Renovations to Boston City Hall and 152 North Street with an associated construction cost estimate of $653,000.00.

Project fees will follow the schedule as stated in the application form. Completion shall be twenty-four (24) months after execution of a contract. Applicants must be Registered Architect in the Commonwealth of Massachusetts.

Designer Application Forms and Program Sheets may be obtained from PFD, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108 and will be mailed if necessary. If interested, please call (617) 635-4828 and refer to this advertisement. Request for Qualifications are available now and must be returned by October 10, 2002 no later than 4:00 P.M. LATE QUALIFICATION STATEMENTS WILL NOT BE ACCEPTED.

Applicants are hereby notified, obsolete forms will be rejected without consideration. Therefore, applicants must obtain and submit to PFD, these revised (10/07/96) Designer Selection Application Forms and Instructions.

(Sept. 23, 30.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF
NEIGHBORHOOD DEVELOPMENT

REQUEST FOR PROPOSALS

NOTICE OF FUNDING AVAILABILITY -
NEIGHBORHOOD HOUSING TRUST

The City of Boston's Neighborhood Housing Trust (NHT) is seeking proposals from for profit and non-profit developers of affordable housing eligible to apply for a total up to $3 Million in development funding. The maximum funding request is capped at $750,000 per project. This funding is available for rental, cooperative, and homeownership projects. NHT funds may be used only for development of new rental, cooperative, or homeownership housing or preservation of expiring use projects facing the imminent loss of affordability.

The Department of Neighborhood Development is acting as an agent of the Neighborhood Housing Trust solely for the purpose of distribution of this Request for Proposal application package and submission of the same.

The proposal application package will be available beginning September 23, 2002 at DND, 26 Court Street, 10th Floor, Bid Counter (617) 635-4828, Boston, MA 02108.

Applicants are encouraged to attend an Applicant's Conference that will be held on Wednesday, October 23, 2002, at 10:00 A.M. at 26 Court Street in the Winter Chambers. Applicants are strongly encouraged to submit a letter of intent by Wednesday, October 23, 2002 by 4:00 P.M. The letter should be mailed, faxed or delivered to the attention of Mark Dietlin, DND, 8th Floor, 26 Court Street, Boston, MA. The fax number is 617-635-0383.

Completed proposal applications must be submitted as instructed and returned directly to DND 26 Court Street, 10th Floor, Bid Counter, Boston MA 02108 by Monday, November 4, 2002, in a sealed package clearly marked with the title "NHT Funds Application" no later than 4:00 PM. LATE PROPOSALS WILL NOT BE ACCEPTED

For more information regarding the Request for Proposals, please call Mark Dietlin, Senior Project Manager, Department of Neighborhood Development at 617-635-0265.

(Sept. 23, 30.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on uesday, September 24, 2002, a public hearing ill be held by the Board of Appeal of the City of oston in Room 801, City Hall, upon the appeal of ichael Wheeler, seeking with reference to the emises at 26 Weld Hill Street, Ward 11, from the rms of the Boston Zoning Code (see Acts of 956, c. 665) in the following respect: Variance.

Article(s): 55(55-9: Lot Area for Additional welling Unit(s) & Side Yard Insufficient, Floor rea Ratio & Building Height Excessive) 55(55-))

Erect three-story addition & construct porches rear of dwelling & change legal occupancy from ne-family dwelling to two-family dwelling.

Please feel free to call the Board of Appeal at 17-635-4775 if there is a question or concern ou might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 23.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on uesday, September 24, 2002, a public hearing ll be held by the Board of Appeal of the City of oston in Room 801, City Hall, upon the appeal of inity Terrace, Inc. (by Trinity Terrace Limited artnership), seeking with reference to the emises at 5-8 Rupert Street, Ward 14, from the rms of the Boston Zoning Code (see Acts of 956, c. 665) in the following respect: Variance.

Article(s): 30(30-4) 65(65-7) 65(65-8: Lot for dditional Dwelling Unit(s), Side Yard & Front ard Insufficient) 65(65-44)

Erect four-unit apartment building

Please feel free to call the Board of Appeal at 17-635-4775 if there is a question or concern ou might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 23.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on uesday, September 24, 2002, a public hearing ill be held by the Board of Appeal of the City of oston in Room 801, City Hall, upon the appeal of 73 Dorchester Avenue Realty Trust, seeking with ference to the premises at 573A-573 Dorchester venue, Ward 7, from the terms of the Boston oning Code (see Acts of 1956, c. 665) in the following respect: Interpretation &/or Change in on-Conforming Use, Variance & Conditional se.

Article(s): 9(9-2) 11(11-5) 11(11-6[2][b]) 16(16-

Petitioner seeks determination with regard to spectional Services Department's application of above citations; in the alternative, petitioner seeks relief to install a 48'x14' sign on roof of building occupied as three-family dwelling & commercial space (existing sign structure to be replaced)

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 23.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, September 24, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Trinity Terrace, Inc. (by Trinity Terrace Limited Partnership), seeking with reference to the premises at 48-52 Norwell Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 19(19-1) 30(30-4)

Erect three-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 23.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, September 24, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Trinity Terrace, Inc. (by Trinity Terrace Limited Partnership), seeking with reference to the premises at 29-51 Norwell Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 17(17-1) 20(20-1) 30(30-4)

Erect twelve-unit apartment building.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 23.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m. on Thursday, September 24, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Woodbury Building Trust, seeking with reference to the premises at 223-231 Berkeley Street, Ward 5, from the terms of the Commonwealth of Massachusetts, State Building Code, Chapter 802, Acts of 1972, in the following respect Remove existing elevator and enlarge hoistway in building occupied as stores and offices

SECTION: 1014.3.1 STAIRWAYS: Restrictions: Means of egress stairways shall not reduce in width in the direction of egress travel, etc

A full copy & description of variances sought can be obtained in the office of the Board of Appeal, Room 204, Boston City Hall, any weekday between the hours of 8:00 a.m. & 5:00 p.m., with the exception of legal holidays

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 23.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, September 24, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Trinity Terrace, Inc. (by Trinity Terrace Limited Partnership), seeking with reference to the premises at 15-22 Rupert Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 17(17-1) 18(18-1) 20(20-1)

Erect eight-unit apartment building.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 23.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, September 24, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Trinity Terrace, Inc. (by Trinity Terrace Limited Partnership), seeking with reference to the premises at 213-217 Washington Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 65(65-50A: Office, Retail Business & Multi-Family) 65(65-50C: Lot Area, Lot Area for Additional Units, Lot Frontage, Usable Open Space, Front Yard, Side Yard & Rear Yard Insufficient; Floor Area Ratio, Building Height & Number of Floors Excessive) 65(65-44.4)

Change legal occupancy from store, halls & light manufacturing to 8 apartments & 2 stores &/or offices.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 23.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, September 24, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Juan Jose Seoane, seeking with reference to the premises at 109 Florence Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 18(18-1)

Erect third-story addition to existing two-story two-family dwelling; construct porches at front & left side of dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 23.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, September 24, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Antonio Reyes (by Anis Cazeau), seeking with reference to the premises at 63 Chestnut Avenue, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-9: Lot Area for Additional Dwelling Units & Front Yard Insufficient; Floor Area Ratio Excessive)

Erect three-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 23.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, September 24, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 50 Franklin Limited Partnership (by Steven El-Masry), seeking with reference to the premises at 40-62 Franklin Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-36A) 8(8-7-37)

Change legal occupancy from offices, bank & retsaurant (including take-out food) to offices, bank & two restaurants (including take-out food).

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 23.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, September 24, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Joel Pellot, seeking with reference to the premises at 6 Mascoma Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-28)

Change legal occupancy from two-family dwelling to two-family dwelling & storage (in garage area only) of painting equipment & tools.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 23.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, September 24, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Trinity Terrace, Inc. (by Trinity Terrace Limited Partnership), seeking with reference to the premises at 38-40 Norwell Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-2) 15(15-1) 17(17-1) 20(20-1) 23(23-1)

Erect two-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 23.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, September 24, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Trinity Terrace, Inc. (by Trinity Terrace Limited Partnership), seeking with reference to the premises at 53-63 Norwell Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 8(8-7-7) 14(14-2) 15(15-1) 17(17-1) 20(20-1) 30(30-4)

Erect six-unit apartment building.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 23.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, September 24, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Trinity Terrace, Inc. (by Trinity Terrace Limited Partnership), seeking with reference to the premises at 237 Washington Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 18(18-1) 30(30-4)

Erect six-unit apartment building.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 23.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, September 24, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Daniel Aubrey, Jr., seeking with reference to the premises at 95 Elm Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 60(60-30.7)

Install 6'x12' storage shed at right rear of one-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 23.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, September 24, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Luis Espinale (by Anis Cazeau) seeking with reference to the premises at 344-346 Hyde Park Avenue, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-9: Floor Area Ratio Excessive; Usable Open Space & Off-Street Parking Insufficient)

Change legal occupancy from three apartments to four apartments.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 23.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on uesday, September 24, 2002, a public hearing ll be held by the Board of Appeal of the City of oston in Room 801, City Hall, upon the appeal of rinity Terrace, Inc. (by Trinity Terrace Limited artnership), seeking with reference to the emises at 26-32 Norwell Street, Ward 14, from e terms of the Boston Zoning Code (see Acts of 956, c. 665) in the following respect: Variance.

Article(s): 14(14-2) 15(15-1) 20(20-1) 23(23-1))(30-4)

Erect four-unit apartment building.

Please feel free to call the Board of Appeal at 7-635-4775 if there is a question or concern u might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 23.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on uesday, September 24, 2002, a public hearing ll be held by the Board of Appeal of the City of oston in Room 801, City Hall, upon the appeal of & T Realty Trust, seeking with reference to the emises at 103-109 Morris Street, Ward 1, from e terms of the Boston Zoning Code (see Acts of 956, c. 665) in the following respect: Variance.

Article(s): 53(53-9: Lot Area for Additional welling Unit(s), Lot Width, Usable Open Space, ont Yard, Side Yard & Rear Yard Insufficient; oor Area Ratio Excessive) 53(53-56) 53(53-57)

Erect eight-unit apartment building.

Please feel free to call the Board of Appeal at 17-635-4775 if there is a question or concern ou might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 23.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on uesday, September 24, 2002, a public hearing ll be held by the Board of Appeal of the City of oston in Room 801, City Hall, upon the appeal of rinity Terrace, Inc. (by Trinity Terrace Limited artnership), seeking with reference to the emises at 221 Washington Street, Ward 14, om the terms of the Boston Zoning Code (see cts of 1956, c. 665) in the following respect: ariance.

Article(s): 14(14-1) 14(14-2) 14(14-3) 15(15-1) 7(17-1) 18(18-1) 20(20-1) 23(23-1) 30(30-4)

Erect three-family dwelling.

Please feel free to call the Board of Appeal at 17-635-4775 if there is a question or concern ou might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 23.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, September 24, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Trinity Terrace, Inc. (by Trinity Terrace Limited Partnership), seeking with reference to the premises at 12 Rupert Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 18(18-1) 19(19-1) 20(20-1) 23(23-1) 30(30-4)

Erect community center building.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 23.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, September 24, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Farlow Limited Partnership, seeking with reference to the premises at 92 State Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 45(45-14.4(e))

Change legal occupancy from offices, store, bank & wireless communication equipment to offices, store, bank, wireless communication equipment & restaurant (including take-out food).

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 23.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, September 24, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 464 Harrison Avenue Realty Trust, seeking with reference to the premises at 500-502 Harrison Avenue, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 64(64-34)

Erect two-story rear addition, one-story roof-top addition & five-story elevator & stair addition at left side of building; change legal occupancy from 19 apartments, retail, light manufacturing, warehouse, offices, music rehearsal studios & 130-vehicle parking lot to 19 apartments, retail, light manufacturing, warehouse, offices, music rehearsal studios, 130-vehicle parking lot & restaurant.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 23.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, September 24, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Felix DelValle, Jr., seeking with reference to the premises at 26R Florian Way, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-41.7)

Erect two-car accessory garage.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 23.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, September 24, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Trinity Terrace, Inc. (by Trinity Terrace Limited Partnership), seeking with reference to the premises at 1-4 Rupert Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 30(30-4) 65(65-7) 65(65-8)

Erect four-unit apartment building.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 23.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, September 24, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of April Jeanne Egan, seeking with reference to the premises at 38 Fenton Street, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 65(65-8: Lot Area & Side Yard Insufficient) 65(65-44)

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 23.) *Executive Secretary.*

Mike Hogan wore his seat belt on long trips...

But not the last time he went out for a pizza...

Seat Belts They Only Work When You Wear Them

KEEP BOSTON MOVING . . . SAFELY!

OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES DEPARTMENT
Dennis DiMarzio, *Chief Operating Officer,* Room 608, 617-635-4479

AFFIRMATIVE ACTION
Vivian Leonard, *Director,* Room 612, 617-635-3360

ART COMMISSION
M. Mildred Farrell, *Director,* Room 716, 617-635-3245

ASSESSING
Ronald Rakow, *Commissioner,* Room 301, 617-635-4264

AUDITING
Sally Glora, *City Auditor,* Room M-4, 617-635-4671, Contract Office, 4186

BOARD OF APPEAL
Carol McDonough, *Executive Secretary,* Room 204, 617-635-4775

BOSTON HOUSING AUTHORITY
Sandra B. Henriquez, *Administrator,* 52 Chauncy Street, 617-988-4000

BOSTON REDEVELOPMENT AUTHORITY/EDIC
Mark Maloney, *Director,* Room 925, 617-722-4300

BUDGET MANAGEMENT
Lisa Signori, *Director,* Room 813, 617-635-3870

BUSINESS DEVELOPMENT
Andre Porter, *Acting Deputy Director,* 26 Court Street, 9th Floor, 617-635-2000

CABLE
Michael Lynch, *Director,* 43 Hawkins Street, 617-635-3112

CITY CLERK
Rosaria Salerno, *City Clerk,* Room 601, 617-635-4600

Archives and Record Center
John McColgan, *Manager,* 30 Millstone Road, Readville, MA 02136, 617-364-8679

CITY COUNCIL STAFF
Ann Hess, *Staff Director,* 5th Floor, 617-635-3040

CITY RECORD
Robert P. Malovich, *Managing Editor,* Room 206, 617-635-4188

CODE ENFORCEMENT POLICE
James Cahill, *Director,* 152 North Street, 617-635-4896

COMMUNITY CENTERS
Evelyn Riesenberg, *Executive Director,* 1481 Tremont Street, 617-635-4920

COMMUNITY PARTNERSHIPS
Juanita B. Wade, *Director,* 617-635-3446

Boston Against Drugs
Jane Morrison, *Manager,* 617-635-3283

Office of Children and Families
Juanda Johnson-Taylor, *Manager,* 617-635-2130

Safe Neighborhoods Youth Fund
Kevin P. Stanton, *Manager,* 617-635-2258

CONSUMER AFFAIRS AND LICENSING
Patricia A. Malone, Esq., *Director,* Room 817, 617-635-4165

COPY CENTER
Jerry Kenneally, Room 206, 617-635-4325

CREDIT UNION
Barbara J. O'Toole, *Office Manager,* Room 242 617-635-4545

CULTURAL AFFAIRS
Esther Kaplan, *Director of Cultural Affairs,* Room 716, 617-635-3245

Boston Film Bureau
Kahlil Ollmstead, *Director,* Room 716, 617-635-3245

ELECTION
Nancy Lo, *Chairman,* Room 241, 617-635-4634

ELDERLY COMMISSION
Joyce Williams-Mitchell, *Commissioner,* Room 271, 617-635-4375

EMERGENCY SHELTER COMMISSION
Kelley Cronin, *Executive Director,* Room 716, 617-635-4507

FAIR HOUSING COMMISSION
Victoria Williams, *Director,* Room 966, 617-635-4408

Commission for Persons with Disabilities
Stephen M. Spinetto, *Commissioner,* Room 966 617-635-3682

FINANCE COMMISSION
Jeff Conley, *Executive Director,* 152 North Street, 617-635-2202

FIRE DEPARTMENT
Paul A. Christian, *Commissioner,* 617-343-3610 115 Southampton Street, Boston, MA 02118-2713

GRAPHIC ARTS DEPT.
Paul Dennehy, *Superintendent,* 174 North Street, 617-635-3700

OFFICE OF HEALTH & HUMAN SERVICES
Juanita B. Wade, *Chief of Human Services,* 617-635-3446

HEALTH BENEFITS & INSURANCE
Eugene Pastore, *Director,* Room 807, 617-635-4570

HUMAN RESOURCES
Vivian Leonard, *Director,* Room 612, 617-635-4698

Employee Assistance Program (EAP)
Jay Donovan, *Director* 152 North Street, 617-635-2200

HUMAN RIGHTS COMMISSION
Victoria Williams, *Director,* 617-635-3562

INFORMATION
"Central Operators" 617-635-4000

INSPECTIONAL SERVICES
Kevin Joyce, *Commissioner,* 1010 Massachusetts Avenue, 617-635-5300

INTERGOVERNMENTAL RELATIONS
Howard R. Leibowitz, *Director,* 617-635-3817

Federal
Dina Siegal, *Federal Liaison,* Room 968, 617-635-3817

State
Kathryn Kilroy, *State Liaison,* Room 968 617-635-4616

City Council
Amy Dwyer, *Council Liaison,* Room 968, 617-635-4473

LABOR RELATIONS
Michael Reagan, *Director,* Room 624, 617-635-4525

LAW DEPARTMENT
Merita Hopkins, *Corporation Counsel,* Room 615, 617-635-4017

Tax Title Division
Director, Room 621, 617-635-4035

LIBRARY
Bernard A. Margolis, *President,* 700 Boylston Street, 617-536-5400

LICENSING BOARD
Daniel F. Pokaski, *Chairman,* Room 809 617-635-4170

MAIL ROOM
Joe McDermott, *Administrative Assistant,* Room 207, 617-635-4699

MAYOR'S OFFICE
Chief of Staff, 5th Floor, 617-635-3158
Michael J. Kineavy, *Director, Neighborhood Services,* Room 708, 617-635-4624
Peter Welsh, *Policy and Planning,* 617-635-3174
Carole Brennan, *Press Secretary,* 617-635-4461
Annette Gales, *Mayor's Staff,* 617-635-3151

MAYOR'S 24 HOUR SERVICE
Geraldine Cuddyer, *Director,* 617-635-4500

MINORITY AND WOMEN BUSINESS ENTERPRISE
Brooke Woodson, *Director,* Room 800, 617-635-4084

MIS
Craig Burlingame, *Chief Information Officer,* Room 703, 617-635-4783

NEIGHBORHOOD DEVELOPMENT
Charlotte Golar Richie, *Chief and Director,* 26 Court Street, 617-635-4352

Boston Empowerment Center
Reginald Nunnally, *Executive Director,* 20 Hampden Street, Roxbury, MA 02119, 617-445-3413

Capital Planning
Roger McCarthy, *Director,* Room 813, 617-635-3493

NEW BOSTONIANS
Rev. Cheng Imm Tan, *Director,* Room 803, 617-635-2980

PARKS AND RECREATION
Justine M. Liff, *Commissioner,* 1010 Massachusetts Avenue, 617-635-4989

Environment
Antonia M. Pollak, *Director,* Room 805, 617-635-3850

POLICE DEPARTMENT
Paul Evans, *Commissioner,* Schroeder Plaza, 617-343-4500

PUBLIC HEALTH COMMISSION
John Auerbach, *Executive Director,* 818 Harrison Avenue, 617-534-5264

PUBLIC SCHOOLS
Thomas Payzant, *Superintendent,* 617-635-9050

PUBLIC WORKS
Joseph Casazza, *Commissioner,* Room 714, 617-635-4900

PURCHASING
William J. Hannon, *Purchasing Agent* Room 808, 617-635-4564

PROPERTY MANAGEMENT
Michael Galvin, *Chief of Basic City Services,* Room 811, 617-635-4100

REGISTRY
Judith McCarthy, *Registrar,* Room 213, 617-635-4175

REGISTRY OF DEEDS
James Doyle, *Acting Director,* 24 New Chardon Street, 617-788-8575

RENTAL HOUSING RESOURCE CENTER
Albert J. Lombardi, Jr., *Administrator,* Room 709, 617-635-4200

RETIREMENT BOARD
Donna Mueller, *Executive Officer,* Room 816, 617-635-4305

SECURITY
Harry Del Tufo, *Head of Security,* Pemberton Square, 617-635-4444

SPECIAL EVENTS AND TOURISM
Cecily Foster, *Director,* Room 802,617-635-4447

TRANSPORTATION
Andrea d'Amato, *Commissioner,* Room 721, 617-635-4680

TREASURY
Edward J. Collins, Jr., *Chief Financial Officer,* Room M-5, 617-635-3327

WATER AND SEWER COMMISSION
Vincent G. Mannering, *Executive Director,* 980 Harrison Avenue, 617-989-7000

WEIGHTS AND MEASURES
Robert M. McGrath, *Sealer,* 1010 Massachusetts Avenue, 617-635-5328

WOMEN'S COMMISSION
Marie Turley, *Mayor's Advisor on Women's Issues,* 617-635-4427

WORKERS' COMPENSATION
Linda Kelly, *Director*
John Walsh, *Workers' Compensation Agent,* Room 613, 617-635-3193

VETERANS' SERVICES
Thomas Materazzo, *Commissioner,* 43 Hawkins Street, 617-635-3039

1/28/02

*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.

WHO'S WHO MEMBER

CITY RECORD

SUBSCRIPTION APPLICATION

The *City Record* is the Official Chronicle of the City of Boston. This weekly periodical publishes l municipal news, notices and all advertisements for the procurement of goods, materials, and servi for the City of Boston that are estimated to equal or exceed $10,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would benefit gaining access to the *City Record.* The *City Record* is the most widely subscribed to State or lc advertising vehicle in New England.

To subscribe, please send a $50 check made payable to the "City Record" to the following address

City Record
Boston City Hall
Room 206
One City Hall Plaza
Boston, MA 02201-1001
Attn.: Robert P. Malovich, Managing Editor

Questions or concerns please write or call: (617) 635-4188
FAX: (617) 635-3501

SUBSCRIBER INFORMATION

COMPANY NAME

STREET ADDRESS

☐ ☐ ☐ ☐ ☐ — ☐ ☐ ☐ ☐

CITY STATE (Please include zip + fou

Please check if applicable to your business:

City Certified, Minority Owned: ☐ City Certified, Women Owned: ☐

Please provide one of the following:

F.I.N. # _____ - _____ - _____ - _____ S.S. # _____ - _____ - _____

CITY OF BOSTON ® 31 GRAPHIC ARTS DEPARTMENT

CITY OF BOSTON

Proceedings of City Council

Wednesday, May 23, 2001

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 12:10 p.m., President YANCEY in the Chair and all members present.

INVOCATION

Reverend Roberet Kickham, St. Mark's Church, Dorchester, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag.

PRESENTATION BY PRESIDENT YANCEY

President YANCEY presented the headmaster and students, faculty and parents with a resolution congratulating everyone for attaining a 100 percent success in students being accepted to colleges from the Jeremiah Burke High School.

ORDER AUTHORIZING SHERIFF OF SUFFOLK COUNTY TO ACCEPT AND EXPEND REVENUES RECEIVED FROM SOCIAL SECURITY ADMINISTRATION PURSUANT TO FEDERAL PUBLIC LAW 104-193 WHICH AMENDED SECTION 1661 (E) (1) OF SOCIAL SECURITY ACT (DOCKET NO. 0666)

The following was received:

City of Boston
Office of the Mayor
April 23, 2001

To the City Council.
Dear Councillors:

I am submitting herewith an order authorizing the Sheriff of Suffolk County to accept and expend revenues received from the Social Security Administration pursuant to Federal Public Law 104-193 (which amended Section 161 l(e)(l) ofthe Social Security Act (42 U.S.C. 1382 (e)(l). These funds shall be expended for the operation of the Suffolk County Sheriff's Department.

I respectfully request your favorable action on this matter.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

—

Ordered, That, pursuant to M.G.L. c. 34, § 24, the Sheriff of Suffolk Counth acting on behalf of the County of Suffolk, be and hereby is authorized to accept and expend revenues received from the Social Security Administration in accordance with Federal Public Law 104-193 (which amended Section 161 l(e)(l) of the Social Security Act (42 U.S.C. 1382 (e)(l). These funds shall be expended for the operation of the Suffolk County Sheriff's Department.

Referred to the Committee on Public Safety.

ORDER FOR APOINTMENT OF KATHERINE L. KOTTARIDIS TO BOARD OF DIRECTORS OF BOSTON INDUSTRIAL DEVELOPMENT FINANCING AUTHORITY (DOCKET NO. 0667)

The following was received:

City of Boston
Office of the Mayor
April 12, 2001

To the City Council.
Dear Councillors:

I transmit herewith for your approval, pursuant to G. L. c. 40D, §3, an order approving the appointment of Katherine L. Kottaridis of 41 Morton Street, Jamaica Plain, to the Board of Directors of the Boston Industrial Development Financing Authority.

I urge your Honorable Body to pass this order at the earliest possible date so that Ms. Kottaridis can commence her duties on the Board.

Respectfully,
Thomas M. Menino,
Mayor of Boston.

—

Ordered, That pursuant to the provisions of G. L. c. 40D, §3, the appointment of Katherine L. Kottaridis of 41 Morton Street, Jamaica Plain, to the Board of Directors of the Boston Industrial Development Financing Authority for a term to expire April 1, 2003, be and the same hereby is approved.

Referred to the Committee on Economic Development.

ORDER APPROVING APPROPRIATION OF $833,637.63 FOR LIBRARY OF LAST RECOURSE FROM FUNDS CURRENTLY HELD BY COLLECTOR-TREASURER (DOCKET NO. 0669)

The following was received:

City of Boston
Office of the Mayor
May 22, 2001

To the City Council.
Dear Councillors:

I transmit for your approval an appropriation order in the amount of $833,637.63 for the Library of Last Recourse from the funds currently held by the Collector Treasurer.

I respectfully recommend adoption of this order by your Honorable Body.

Very truly yours,
Thomas M. Menino,
Mayor of Boston.

—

Ordered, That in addition to the appropriation heretofore, made, to meet salary expenses of the Library Depariment in the fiscal period commencing October 1, 2000 and ending December 31, 2000 that the sum of $833,637.63 be, and the same hereby is appropriated, said sum to be met from the Commonwealth of Massachusetts under G.L. ch. 78, Sec 19c as amended by Ch. 636 Acts of 1970.

100-110000 Library Department
Personnel Services $833,637.63

Referred to the Committee on City and Neighborhood Services.

ORDER AUTHORIZING CITY'S APPLICATIONS TO MASSACHUSETTS ECONOMIC ASSISTANCE COORDINATING COUNCIL FOR DESIGNATION OF 65 BAY STREET PROJECT (ALSO KNOWNS AS "SPIRE PROJECT") (DOCKET NO. 0669)

The following was received:

City of Boston
Office of the Mayor
May 18, 2001

To the City Council.
Dear Councillors:

I transmit herewith for your approval an order authorizing the City of Boston's applications to the Massachusetts Economic Assistance Coordinating Council for designation of the 65 Bay Street project site as an Economic Opportunity Area, and for Certified Project status for the 65 Bay Street project (also known as the "Spire Project"), located at 65 Bay Street, in the Dorchester neighborhood of Boston. Under the Commonwealth's Economic Development Incentive Program, such designation and status would allow the project to receive a 5% investment tax credit against State taxes along with a discount from full property tax assessment by the City of Boston.

The redevelopment of this once contaminated vacant site into a modern 77,740 square foot mixed-use manufacturing and office space will achieve numerous objectives for the City and local community. The project will transform a blighted site in the neighborhood, create a landmark development, provide a home for approximately 130 jobs, create 100 new jobs, and ensure that the proposed tenant, who will be receiving the benefits of the Economic Development Incentive Program, Digipress, Inc., remains in the City for the long term.

Digipress, Inc., also known as Spire, will anchor the project by occupying approximately 80% of the manufacturing space. I am very pleased to announce that, with this project, the rapidly growing company has decided to consolidate its operations on the project site and remain in Boston.

The State and City tax incentives are necessary to provide Digipress, Inc. with a competitive occupancy cost and to allow the developers to successfully attract additional business on the site that may otherwise locate elsewhere.

As this project has undergone extensive community review and has received overwhelming support from community residents, neighboring businesses, and ~a elected officials representing the district, I urge your Honorable Body to approve this order at the earliest possible date.

Thomas M. Menino,
Mayor of Boston.

—

Whereas, The City of Boston strongly supports increased economic development to provide additional jobs for City residents, and expanded manufacturing and commercial activity within the City to promote and develop a healthy economy and stronger tax base; and

Whereas, The general court has enacted Chapter 19 of the Acts of 1993, the Massachusetts Economic Development Incentive Program, designed to stimulate job creation, attract new business, encourage the growth of existing business, and to increase overall economic readiness; and

Whereas, The City of Boston has been designated an Economic Target Area by the Economic Assistance Coordinating Council; and

Whereas, In 1994, Boston Insulated Wire Company moved from the project site leaving behind an abandoned and dangerously deteriorating industrial building with soil contamination. Dorchester Bay Economic Development Corporation, a non-profit organization, acquired the project site and has spent several years preparing the project site and proposes to develop an approximately 77,740 square foot, two-story mixed use building for manufacturing and office use with 97 parking spaces and associated landscaping; and

Whereas, Digipress, Inc., doing business as Spire, is the proposed lead tenant to occupy approximately 80% of the space. Digipress, Inc. currently occupies space in two separate locations, one in the Back Bay neighborhood and one in South Boston, where it employs approximately 130 people, and has been seeking a new location at which to combine and expand its facility and add approximately 100 new jobs to accommodate recent and anticipated growth; and

Whereas, The proposed development, to be called the "65 Bay Street Project" also known as the "Spire Project" will remove a blighted, substandard area, create a landmark development in the Dorchester neighborhood, add direct economic growth to an area of the City which has historically suffered fiom disinvestment, and ensure that Digipress, Inc. remains in the City for the long term; and

Whereas, Digipress, Inc. will invest approximately $11,782,000 into the 65 Bay Street Project, substantially increasing the City of Boston's tax base; and

Whereas, In order to defray moving and related business disruption costs and afford rental payments under its proposed lease, Commonwealth and City economic subsidies have been sought by Dorchester Bay Economic Development Corporation and Digipress, Inc.; and

Whereas, Digipress, Inc. has requested that the City of Boston submit an application to the Economic Assistance Coordinating Council for designation of the 65 Bay Street project site as an Economic Opportunity Area; and

Whereas, Digipress, Inc. has submitted an application (the "Application") for "Certified Project Status" for the project that would make it eligible for a 5% investment tax credit along with a discount from full property tax assessment by the City of Boston; and

Whereas, Digipress, Inc. has made substantial commitments to hire Boston residents for new jobs created at the 65 Bay Street Project. Now therefore be it:

Ordered, That the City of Boston be, and the same hereby is, authorized to apply to the Massachusetts Economic Assistance Coordinating Council for designation of the 65 Bay Street project site as an Economic Opportunity Area and for Certified Project Status for the 65 Bay Street Project.

On motion of Councllor FEENEY, the rules were suspended; the **order was passed;** yeas 13.

CERTAIN INFORMATION UNDER SECTION 17F RE: TAKING OF PRIVATE PROPERTY BY BRA THROUGH EMINENT DOMAIN FOR PAST 10 YEARS (DOCKET NO. 0670)

The following was received:

City of Boston
Office of the Mayor
May 18, 2001

To the City Council.
Dear Councillors:

Relative to Section 17F request, passed by your Honorable Body on May 16, 2001, for certain information re: the Boston Redevelopment Authority, please find the attached response.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

(Annexed hereto is the documentation referred to.)
Placed on file.

—

CERTAIN INFORMATION UNDER SECTION 17F RE: ALL EMPLOYEES OF CITY WHO FUNCTION CURRENTLY AS ATTORNEYS (DOCKET NO. 0671)

The following was received:

City of Boston
Office of the Mayor
May 18, 2001

To the City Council.
Dear Councillors:

Relative to Section 17F request, passed by your Honorable Body on May 9, 2001, for certain informa-

tion re: all employees of the City of Boston who fimction currently as attorneys, please find the attached response.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

(Annexed hereto is the documentation referred to.)
Placed on file.
President YANCEY moved for reconsideration.
Reconsideration prevailed.
The order was remanded to the Mayor.

CERTAIN INFORMATION UNDER SECTION 17F RE: ALL UNRESOLVED UNION CONTRACTS (DOCKET NO. 0672)

The following was received:

City of Boston
Office of the Mayor
May 18, 2001

To the City Council.
Dear Councillors:
Relative to Section 17F request, passed by your Honorable Body on May 9, 2001, for certain information re: all unresolved union contracts, please find the attached response.

Sincerely,
Thomas M. Menino,
Mayor of Boston

(Annexed hereto is the documentation referred to.)
Placed on file.

ABSENCE OF THE MAYOR (DOCKET NO. 0673)

Notice was received from the Mayor of his absence from the City on May 21, 2001 until May 22, 2001.
Placed on file.

COMMUNICATION FROM GARY W. KENEFICK, DIRECTOR, HUMAN RESOURCES, POWER-ONE RE: WORKER ADJUSTMENT AND RETRAINING NOTIFICATION ACT (NOTICE OF PLANT CLOSURE) (DOCKET NO. 0674)

Communication was received from Gary W. Kenefick, Director, Human Resources, Power-One re: Worker Adjustment and Retraining Notification Act (notice of Plant Closure).
Placed on file.

NOTICE FROM CITY CLERK RE: ACTIONS TAKEN BY MAYOR ON PAPERS ACTED UPON BY CITY COUNCIL AT ITS 4/25/01 MEETING (DOCKET NO. 0675)

The following was received:

City of Boston
Office of the City Clerk
May 22, 2001

To the City Council.
Dear Councilors:
In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of April 25, 2001, viz:
0106 Petition of J.C. Transportation, for license to operate motor vehicles for the carriage of passengers for hire over certain streets in Boston.
Approved by the Mayor May 2, 2001
0197 authorizing the Office of Consumer Affairs and Licensing to accept and expend a grant of $49,000 from the Massachusetts Attorney General Local Consumer Aid Fund, for changes in consumer protection regulations and laws
Approved by the Mayor May 2, 2001
0334 Order authorizing the Office of Consumer Affairs and Licensing to accept and expend a grant of $26,000.00 from the Commonwealth of Massachusetts Attorney General Local Consumer Aid Fund, to be used to assist consumers by providing information regarding consumer rights and methods to resolve disputes between the consumer and business or contractor
Approved by the Mayor May 2, 2001
0347 Order approving a petition for a Special Law re: Chapter 242 of the Acts of 2000, of the eligibility to have one's name certified for appointment to either the Police or Fire Department.
Approved by the Mayor May 2, 2001
Placed on file.

NOTICE FROM CITY CLERK RE: ACTIONS TAKEN BY MAYOR ON PAPERS ACTED UPON BY CITY COUNCIL AT ITS 5/2/01 MEETING (DOCKET NO. 0676)

The following was received:

City of Boston
Office of the City Clerk
May 22, 2001

To the City Council.
Dear Councilors:
In accordance with Chapter 6 of the Ordinances of 1979, hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of May 2, 2001, viz:
0397 Ordinance relating to certain fees associated with the costs of maintaining city owned cemeteries.
Approved by the Mayor May 8, 2001
0469 Ordinance amending City Council Personnel Salaries.
Approved by the Mayor May 8, 2001
Placed on file.

REPORT ON ORDER APPROVING PETITION FOR SPECIAL LAW RE: RETIRING JOHN BOTTARY (DOCKET NO. 0496)

Councilor MURPHY, on behalf of the Committee on Government Operations, submits the following:
Report on Docket No. 0496, an order approving a petition for a special law re: retiring John Bottary (referred April 11) — recommending passage of the order in the new draft.
The report was accepted; **the order, in the new draft, was passed;** yeas - 10, nays - 1, present - 2:
Yeas - Councilors Davis-Mullen, Feeney, Flaherty, Hennigan, Honan, Kelly, Murphy, Roache, Ross, Yancey- 10.
Nays - Councilor Conley- 1
Present- Councilors Scapicchio, Turner - 2.

ORDER THAT WATER AND SEWER COMMISSION IMMEDIATELY CEASE COLLECTION EFFORTS FOR UNDERBILLED WATER USAGE AT 59 HULL STREET AND DISAVOW ANY FURTHER ACTION FOR INCORRECT METER READINGS AT THAT LOCATION (DOCKET NO. 0677)

Councilors SCAPICCHIO and HENNIGAN offered the following:
Whereas, In April 2001, the Boston Water and Sewer Commission billed Carman Giannato and Maria Giuggio $68,235.00 for underbilled water usage at 59

Hull Street in Boston, and

Whereas, The city installed a faulty water meter in 1989 and is responsible for 12 years of incorrect readings, and

Whereas, The Boston Water and Sewer Commission is trying to extract $11,000.00 from Mr. Giannato and Ms. Giuggio, causing extreme anxiety and heartache in the two senior citizens, and

Whereas, The two landlords charge only $400.00 a month for apartments at 59 Hull Street and their yearly rental income is a mere $29,000.00, and

Whereas, Boston Water and Sewer acknowledges its own mistakes and places no blame on the owner of 59 Hull Street, therefore be it

Ordered, That the Boston Water and Sewer Commission immediately cease the collection efforts for underbilled water usage 59 Hull Street and disavow any further action for the correct meter readings at that location.

Referred to the Committee on Environment.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0678)

Councilor YANCEY offered the following:

Ordered, That effective Saturday, June 30, 2001, the following named person be, and hereby is, appointed to the position set against their name until Friday, September 21, 2001:

Alex Geourntas, Secretary, $496.17, full time.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEES (DOCKET NO. 0679)

Councilor YANCEY offered the following:

Ordered, That effective Saturday, June 30, 2001, the following named person be, and hereby is, appointed to the position set against their name until Friday, September 21, 2001:

Marta E. Rivera, Administrative Asst., $814.18, full time.

Michelle Morrison, Secretary, $766.28, full time.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0680)

Councilor YANCEY offered the following:

Ordered, That effective Saturday, June 16, 2001, the following named person be, and hereby is, appointed to tbe position set against their name until Friday, September 7, 2001:

Laura Macejka, Secretary, $100.10, part time.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEES (DOCKET NO. 0681)

Councilor YANCEY offered the following:

Ordered, That effective Saturday, May 26, 2001, the following named person be, and hereby is, appointed to the position set against their name until Friday, June 1, 2001:

Diane Albano, Administrative Asst., $1,199.24, full time.

Mark A. Chardavoyne, Secretary, $2,299.75, full time.

Vincent A. LaBella, Administrative Asst., $3,015.33 full time.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEES (DOCKET NO. 0682)

Councilor YANCEY offered the following:

Ordered, That effective Saturday, June 2, 2001, the following named person be, and hereby is, appointed to the position set against their name until Friday, September 21, 2001:

Diane Albano, Administrative Asst., $699.24, full time.

Mark A. Chardavoyne, Secretary, $637.83, full time.

Vincent A. LaBellai, Administrative Asst., $1015.33 full time.

Passed under suspension of the rules.

ORDER TO REDUCE APPROPRIATION BY $16,000,000 TO PROVIDE FUNDING IN GRAPHIC ARTS DEPARTMENT FOR COLLECTIVE BARGAINING AGREEMENT WITH GRAPHIC ARTS UNION, LOCAL 67 (DOCKET NO. 0557)

Councilor DAVIS-MULLEN called Docket No. 0557 from Committee on Ways & Means.

Hearing no objection, the matter was before the body.

On motion of Councilor DAVIS-MULLEN, **the order was passed.**

ORDER APPROVING SUPPLEMENTAL APPROPRIATION OF $16,000,000 TO COVER FY01 COST IN GRAPHIC ARTS DEPARTMENT OF COLLECTIVE BARGAINING AGREEMENT WITH GRAPHIC ARTS UNION, LOCAL 67 (DOCKET NO. 0558)

Councilor DAVIS-MULLEN called Docket No. 0558 from Committee on Ways & Means.

Hearing no objection, the matter was before the body.

On motion of Councilor DAVIS-MULLEN, **the order was passed.**

LATE-FILED MATTERS

The Chair stated that, in absence of objection, 3 late-filed matters would be added to the Agenda.

No objection being heard, the following matters were added:

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0691)

Councilor YANCEY offered the following:

Ordered, That effective Saturday, May 26, 2001, the following named person be, and hereby is, appointed to the position set against their name until Friday, June 29, 2001:

Stephanie J. Hammonds, Secretary, $762.33, full time.

Passed under suspension of the rules.

RESOLUTION FOR HEARING TO EXPLORE POSSIBLITY OF CREATING PILOT PROGRAM TO ENCOURAGE CITY EMPLOYEES TO VOLUNTEER LIMITED AMOUNT OF PROFESSIONAL TIME TO APPOVED CHARITY OR COMMUNITY ORGANIZATION WORKING WITH YOUNG PEOPLE (DOCKET NO. 0692)

Councilors FEENEY, CONLEY, DAVIS-MULLEN, FLAHERTY, HENNIGAN, HONAN, ROACHE, ROSS, SCAPICCHIO, TURNER and YANCEY offered the following:

Whereas, The City of Boston has been an outspoken advocate for partnerships among the public, private, and non-profit sectors;

Whereas, The City can enhance its own credibility by setting a positive example for private sector employers by encourage its own workers to participate in programs which benefit the public good;

Whereas, Boston's 18,000 municipal employees represent an enormous and under-utilized resource in improving our city;

Whereas, For such a program to be successful, adequate controls would have to be created to ensure that the benefits would outweigh work time donated;

Whereas, We recognize that each employee's primary and most important responsibility is to his Department, participation in such a program would occur only after official Departmental needs are met;

Whereas, A program to encourage city employees to volunteer in youth programs will enable us to create a safer and more nurturing environment for our children in after-school and athletic programs; Therefore be it

Resolved, That the Boston City Council conduct a public hearing to explore the possibility of creating a pilot program to encourage city employees to volunteer a limited amount of professional time to an approved charity or community organization working with young people.

Referred to the Committee on Youth.

ORDER FOR HEARING TO DISCUSS REOPENING HOPE LINE FOR ADDITIONAL TWO WEEKS SO MORE CHILDREN MAY HAVE ABILITY TO REGISTER FOR SUMMER JOB (DOCKET NO. 0693)

Councilors DAVIS-MULLEN, CONLEY, FEENEY, HENNIGAN, ROACHE, SCAPICCHIO, TURNER, HONAN, ROSS and YANCEY offered the following:

Whereas, The academic year for 2000-2001 will end in the next month; and

Whereas, Many children in the City of Boston will be seeking summer employment in order to earn money and to occupy their days; and

Whereas, Registration for the Mayor's Summer Job Program (HOPE Line) closed on May 12, 2001 as posted on the city's web page and will not re-open for the remainder of the summer; therefore be it

Ordered, The Boston City Council hold a hearing to discuss reopening the HOPE Line for an additional two weeks so that more children may have the ability to register for a summer job.

Referred to the Committee on Youth.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the nature as set forth after each Councilor's name:

Councilor Hennigan: Congratulating Sister Mary David Fraine, O.S.C. (Docket No. 0683).

Councilor Feeney: Congratulating Mary Mae Smith (Docket No. 0684). Declaring May 20, 2001 "Gerry Daly Day" (Docket No. 0685).

Councilor Roache: Congratulating 25 persons for their dedication and commitment to the Police Department (Docket No. 0686).

Councilors Roache and Conley: Declaring May 20-26, 2001 "Boston EMS Week" (Docket No. 0687).

Councilor Conley: Congratulating Elgeron Jesionek (Docket No. 0688). Congratulating Brandon Jesionek (Docket No. 0689).

Councilor Hennigan: Congratulating 15 persons from the Hernandez Campus of Citizens Schools (Docket No. 0690).

The Chair stated that in the absence of objection, eleven late-filed matters would be added to the Consent Agenda.

No objection being heard, the following matters were added:

Councilor Yancey: Congratulating Dr. Orji Uzor Kalu (Docket No. 0694). Congratulating Jeremiah E. Burke High School (Docket No. 0695). Congratulating Unita Smith (Docket No.0696). Congratulating I. Victor Yancey (Docket No. 0697). Congratulating Brenda Butler Hamlett (Docket No. 0698) Congratulating Helen Horner (Docket No. 0699). Congratulating Darlene Jeter (Docket No. 0700). Congratulating Detta Glass Company (Docket No. 0701). Congratulating Lila Fredrick (Docket No. 0702). Congratulating Donalexander and Sadie Burton-Goss (Docket No. 0703). Congratulating Neighborhood Development Corporation (Docket No. 0704).

The matters contained within the Consent Agenda were severally adopted.

STATEMENT OF COUNCILOR ROSS

Having unanimous consent to do so, Councilor ROSS asked that when we adjourn today, we do so in memory of Police Officer Madeline Lopez, one of the first Latino police officers to be appointed to the force who passed away suddenly.

STATEMENT OF COUNCILOR SCAPICCHIO

Having unanimous consent to do so, Councilor Scapicchio welcomed to City Council Mr. Vargaz a citizen of Colombia who attends the Kennedy School of Government who was once one of the youngest mayors at the age of 26 in Colombia.

NEXT MEETING

President YANCEY moved that when the Council adjourn today, it be in memory of Lieutenant John Collins and Police Officer Madeline Figaro Lopez, to meet again on Wednesday, June 6, 2001 at 12:00 noon.

The motion was carried.

Adjourned at 1:15 p.m. on motion of President Yancey to meet again on Wednesday, June 6, 2001 at 12:00 noon.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947

CITY OF BOSTON

Proceedings of City Council

Wednesday, June 6, 2001

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 12:15 p.m., President YANCEY in the Chair and all members present.

INVOCATION

Reverend Ben King, Church of the Advent, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag.

PRESENTATION BY COUNCILOR DAVIS-MULLEN

Councilor DAVIS-MULLEN presented a resolution to Michael Connell who is a retired police officer and city councilor from Garda, Ireland.

ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND GRANT OF $1,731,589 TO BE MAINTAINED IN PERMANENT FUND TO BE KNOWN AS LENORE AND BERNARD MCGOVERN FUND FOR PURCHASE OF BOOKS AS DETERMINED BY TRUSTEES OF BOSTON PUBLIC LIBRARY (DOCKET NO. 0705)

The following was received:

City of Boston
Office of the Mayor

June 4, 2001

To the City Council.
Dear Councillors:

I transmit herewith for your approval an Order to accept and expend the bequest by Bernard J. McGovern to the City of Boston of One Million Seven Hundred Thirty One Thousand Five Hundred Eighty Nine Dollars ($ 1,731,589) to be maintained in a permanent fund to be known as the "Lenore and Bernard McGovern Fund," to be used for the purchase of books as determined by the Trustees of the Boston Public Library.

I urge your Honorable Body to approve this Order so that these funds may be used for the designated purpose without delay.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That pursuant to Section 53A of Chapter 44 of the General Laws, the bequest of Bernard J. McGovern be, and the same hereby is, accepted, to be expended in accordance with the terms thereof.

Referred to the Committee on City and Neighborhood Services.

ORDER AUTHORIZING DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT TO APPLY FOR, ACCEPT AND EXPEND GRANT OF $3,107,000 FOR FEDERAL FY2001 HOUSING OPPORTUNITIES FOR PERSONS WITH AIDS (HOPWA) FROM U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (DOCKET NO. 0706)

The following was received:

City of Boston
Office of the Mayor

June 5, 2001

To the City Council.
Dear Councillors:

I transmit herewith for your approval, an Order authorizing the City of Boston to expend Federal Fiscal Year 2001 Housing Opportunities for Persons With AIDS (HOPWA) funds in amount not to exceed THREE MILLION ONE HUNDRED AND SEVEN THOUSAND DOLLARS ($3,107,000) awarded to the City of Boston by the U.S. Department of Housing and Urban Development (HUD).

I urge you to adopt this order as soon as possible so that the City may begin its programs in a timely manner on July 1, 2001.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That, pursuant to M.G.L. c. 44, § 53A, the City of Boston, acting by and through its Department of Neighborhood Development (Public Facilities Department), be and hereby is, authorized to apply for and accept FY2001 Housing Opportunities for Persons With AIDS funds in an amount not to exceed THREE MILLION ONE HUNDRED SEVEN THOUSAND DOLLARS ($3,107,000) from the U.S. Department of Housing and Urban Development, and to expend said funds in accordance with the grant as stated in the City of Boston's Federal FY2001 Action Plan, and in connection therewith, to execute and deliver such documents as may be required by the U.S. Department of Housing and Urban Development.

Referred to the Committee on Housing.

ORDER AUTHORIZING DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT TO,APPLY FOR, ACCEPT AND EXPEND GRANT OF $875,000 FOR FEDERAL FY2001 EMERGENCY SHELTER GRANT (ESG) FROM U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (DOCKET NO. 0707)

The following was received:

City of Boston
Office of the Mayor

June 5, 2001

To the City Council.
Dear Councillors:

I transmit herewith for your approval, an Order authorizing the City of Boston to expend Federal Fiscal Year 2001 Emergency Shelter Grant (ESG) funds in an amount not to exceed EIGHT HUNDRED SEVENTY FIVE THOUSAND DOLLARS ($875,000) awarded to the City of Boston by the U.S. Department of Housing and Urban Development (HUD).

I urge you to adopt this order as soon as possible so that the City may begin its programs in a timely manner on July 1, 2001.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That, pursuant to M.G.L. c. 44, § 53A, the City of Boston, acting by and through its Department of Neighborhood Development (Public Facilities Department), be and hereby is, authorized to apply for and accept from the U.S. Department of Housing and Urban Development a FY2001 Emergency Shelter Grant in an amount not to exceed eight hundred seventy five thousand dollars ($875,000), and to expend said funds in accordance with the grant as stated in the City

of Boston's Federal FY2001 Action Plan, and in connection therewith, to execute and deliver such documents as may be required by the U.S. Department of Housing and Urban Development.

Referred to the Committee on Housing.

ORDER AUTHORIZING DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT TO APPLY FOR, ACCEPT AND EXPEND GRANT OF $25,639,000 FOR FEDERAL FY2001 COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) FROM U.S. DEPARTMENT OF HOUSING DEVELOPMENT (DOCKET NO. 0708)

The following was received:

City of Boston
Office of the Mayor

June 5, 200!

To the City Council.
Dear Councillors:

I transmit herewith for your approval, an Order authorizing the City of Boston to expend Federal Fiscal Year 2001 Community Development Block Grant (CDBG) funds in an amount not to exceed twenty five million six hundred and thirty nine thousand dollars ($25,639,000) awarded to the City of Boston by the U.S. Department of Housing and Urban Development (HUD).

I urge you to adopt this order as soon as possible so that the City may begin its programs in a timely manner on July 1, 2001.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

—

Ordered, That, pursuant to M.G.L. c. 44, § 53A, the City of Boston, acting by and through its Department of Neighborhood Development (Public Facilities Department), be and hereby is, authorized to apply for and accept from the U.S. Department of Housing and Urban Development Federal FY200I Community Development Block Grant in an amount not to exceed twenty five million six hundred and thirty nine thousand dollars ($25, 639, 000), and to expend said funds in accordance with the purposes of the grant as stated in the City of Boston's Federal FY200I Action Plan, and in connection therewith, to execute and deliver such documents as may be required by the U.S. Department of Housing and Urban Development.

Referred to the Committee on Housing.

ORDER AUTHORIZING DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT TO APPLY FOR, ACCEPT AND EXPEND GRANT OF $7,558,000 FOR FY2001 HOME INVESTMENT PARTNERSHIPS GRANT (HOME) FROM U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (DOCKET NO 0709)

The following was received:

City of Boston
Office of the Mayor

June 5, 2001

To the City Council.
Dear Councillors:

I transmit herewith for your approval, an Order authorizing the City of Boston to expend Federal Fiscal Year 2001 HOME Investment Partnerships (HOME) funds in an amount not to exceed seven million five hundred and fifty eight thousand dollars ($7,558,000) awarded to the City of Boston by U.S. Department of Housing and Urban Development (HUD).

I urge you to adopt this order as soon as possible so that the City may begin its programs in a timely manner on July 1, 2001.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

—

Ordered, That, pursuant to M.G.L. c. 44, § 53A, the City of Boston, acting by and through its Department of Neighborhood Development (Public Facilities Department), be and hereby is, authorized to apply for and accept from the U.S. Department of Housing and Urban Development a FY2001 HOME Investment Partnerships Program Grant in an amount not to exceed seven million five hundred and fifty eight thousand dollars ($7,558,000), and to expend said funds in accordance with the grant as stated in the City of Boston's Federal FY2001 Action Plan, and in connection therewith, to execute and deliver such documents as may be required by the U.S. Department of Housing and Urban Development.

Referred to the Committee on Housing.

CERTAIN INFORMATION UNDER SECTION 17F RE: COMPENSATION ADVISORY BOARD REPORT (DOCKET NO. 0710)

The following was received:

City of Boston
Office of the Mayor

May 18, 2001

To the City Council.
Dear Councillors:

Relative to Section 17F request, passed by your Honorable Body on April 11, 2001, for certain information re: Compensation Advisory Board Report, please find the attached response.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

(Annexed hereto is the documentation referred to.)

Placed on file.

—

NOTICE RECEIVED FROM MAYOR OF APPOINTMENT OF KEVIN J. JOYCE AS COMMISSIONER OF INSPECTIONAL SERVICES EFFECTIVE MAY 1, 2000, NUNC PRO TUNC, FOR TERM EXPIRING APRIL 30, 2004 (DOCKET NO. 0711)

Notice was received from the Mayor of the appointment of Kevin J. Joyce as Commissioner of the Inspectional Services effective May 1, 2000, *nunc pro tunc*, and for a term expiring April 30, 2004.

Placed on file.

COMMUNICATION FROM DONNA M. MUELLER, EXECUTIVE OFFICER, RETIREMENT BOARD RE: CERTIFICATION AND TRANSMITTAL TO CITY COUNCIL OF RETIREMENT BOARD FY2001 BUDGET (DOCKET NO. 0712)

Communication was received from Donna M. Mueller, Executive Officer, Retirement Board re: Certification and Transmittal to City Council of the Retirement Board FY2001 Budget,

Placed on file.

NOTICE FROM CITY CLERK RE: ACTIONS TAKEN BY MAYOR ON PAPERS ACTED UPON BY CITY COUNCIL AT ITS MAY 9, 2001 MEETING (DOCKET NO. 0713)

The following was received:

City of Boston
Office of the City Clerk
May 30, 2001

To the City Council.
Councilors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of May 9, 2001, viz:

0398 Order approving an appropriation of $1,000,000.00 for the Cemetery Division of the Park and Recreation Department, for the expansion and improvement of Fairview Cemetery.

Approved by the Mayor May 18, 2001

Placed on file.

NOTICE RECEIVED FROM MAYOR OF REMOVAL OF DAVID VIEIRA, ELECTION COMMISSIONER (DOCKET NO. 0714)

Notice was received from the Mayor of the removal of David Vieira, Election Commissioner.

Referred to the Committee on Government Operations.

COMMUNICATION FROM PAUL A. CHRISTIAN, CHIEF, BOSTON FIRE DEPARTMENT, RE: FALL CLASS SCHEDULE (DOCKET NO. 0744)

The following was received:
President Charles C. Yancey,
Boston City Council.

Dear President Yancey:

Per our conversation yesterday, be advised that it is the position of the Boston Fire Department that we will delay appointing the scheduled Fall class of approximately thirty recruits until the home rule petition relative to the eligibility of those candidates over the age of 32 is resolved.

This is a compromise position and will allow those candidates above 32 years of age to be considered later this year and again in classes which are planned for next year, as their list will still be in effect.

Very truly yours,
Boston Fire Department
Paul A. Christian,
Chief of Department.

Referred to the Committee on Public Safety.

ORDER FOR LOAN OF $595,000 FOR ACQUIRING LAND OR INTERESTS IN LAND FOR ANY PURPOSE FOR WHICH CITY IS OR MAY HEREAFTER BE AUTHORIZED TO ACQUIRE LAND OR INTERESTS THEREIN; AND FOR CONSTRUCTION OF BUILDINGS OR FOR ADDITIONS TO SUCH BUILDINGS WHERE SUCH ADDITIONS INCREASE FLOOR SPACE OF SAID BUILDINGS INCLUDING COST OF ORIGINAL EQUIPMENT AND FURNISHINGS OF SAID BUILDINGS FOR PURPOSES OF FIRE AND SCHOOL DEPARTMENTS (DOCKET NO. 0479)

Councilors DAVIS-MULLEN and TURNER, on behalf of the Committees on Ways and Means and Education and School Matters, submitted the following:

Report on Docket No. 0479, message of the Mayor and order for loan of $595,000 for acquiring land or interests in land for any purpose for which the City is or may hereafter be authorized to acquire land or interests therein; and for construction of buildings or for additions to such buildings where such additions increase the floor space of said buildings including the cost of original equipment and furnishings of said buildings, for the purposes of the Fire and School Departments (referred April 11) - recommending the order be rejected without prejudice.

The report was accepted; **the order was rejected without prejudice.**

ORDER FOR LOAN OF $5,462,000 FOR COST OF DEPARTMENTAL EQUIPMENT TO SERVICE FIRE, LIBRARY, MANAGEMENT INFORMATION SERVICES, PARKS AND RECREATION AND SCHOOL DEPARTMENTS (DOCKET NO. 0481)

Councilors DAVIS-MULLEN and TURNER, on behalf of the Committees on Ways and Means and Education and School Matters, submitted the following:

Report on Docket No. 0481, message of the Mayor and order for loan of $5,462,000 for the cost of departmental equipment to service the Fire, Library, Management Information Services, Parks and Recreation and School Departments (referred April 11) - recommending the order be rejected without prejudice.

The report was accepted; **the order was rejected without prejudice.**

ORDER FOR LOAN OF $15,235,000 FOR CONSTRUCTION OF MUNICIPAL OUTDOOR RECREATIONAL AND ATHLETIC FACILITIES INCLUDING ACQUISITION AND DEVELOPMENT OF LAND AND CONSTRUCTION AND RECONSTRUCTION OF SUCH FACILITIES FOR ENVIRONMENT, PARKS AND RECREATION AND SCHOOL DEPARTMENTS (DOCKET NO. 0484)

Councilors DAVIS-MULLEN and TURNER, on behalf of the Committees on Ways and Means and Education and School Matters, submitted the following:

Report on Docket No. 0484, message of the Mayor and order for loan of $15,235,000 for the construction of municipal outdoor recreational and athletic facilities including the acquisition and development of land and the construction and reconstruction of such facilities for Environment, Parks and Recreation and School Departments (referred April 11) - recommending the order be rejected without prejudice.

The report was accepted; **the order was rejected without prejudice.**

ORDER FOR LOAN OF $11,670,000 FOR PLANNING, DESIGNING, ACQUIRING LAND FOR, CONSTRUCTING AND ORIGINALLY EQUIPPING STRUCTURES AND FACILITIES AND FOR REMODELING, RECONSTRUCTING OR MAKING MAJOR ALTERATIONS, ADDITIONS AND MAJOR REPAIRS TO EXISTING FACILITIES INCLUDING ORIGINAL EQUIPMENT AND LANDSCAPING INCLUDING PLANTING OF SHADE TREES, PAVING AND OTHER SITE IMPROVEMENTS INCIDENTAL OR DIRECTLY RELATED TO SUCH REMODELING, RECONSTRUCTION OR REPAIR FOR SCHOOL DEPARTMENT (DOCKET NO. 0487)

Councilor TURNER, on behalf of the Committee on Education and School Matters, submitted the following:

Report on Docket No. 0487, message of the Mayor and order for loan of $11,670,000 for the planning, designing, acquiring land for, constructing and originally equipping structures and facilities and for remodeling, reconstructing or making major alterations, additions and major repairs to existing facilities including

original equipment and landscaping including the planting of shade trees, paving and other site improvements incidental or directly related to such remodeling, reconstruction or repair for the School Department (referred April 11) - recommending the order be rejected without prejudice.

The report was accepted; **the order was rejected without prejudice.**

ORDER FOR LOAN OF $55,555,000 FOR CONSTRUCTION OR RECONSTRUCTION OF BRIDGES OF STONE OR CONCRETE OR OF IRON SUPERSTRUCTURE FOR PURPOSES OF NEIGHBORHOOD DEVELOPMENT AND PUBLIC WORKS DEPARTMENTS (DOCKET NO. 0477)

Councilor DAVIS-MULLEN, on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 0477, message of the Mayor and order for loan of $55,555,000 for the construction or reconstruction of bridges of stone or concrete or of iron superstructure for the purposes of the Neighborhood Development and Public Works Departments (referred April 11) - recommending the order be rejected without prejudice.

The report was accepted; **the order was rejected without prejudice.**

ORDER FOR LOAN OF $59,320,000 FOR PLANNING, DESIGNING, ACQUIRING LAND FOR, CONSTRUCTING AND ORIGINALLY EQUIPPING STRUCTURES AND FACILITIES AND FOR REMODELING, RECONSTRUCTING, MAKING EXTRAORDINARY REPAIRS AND/OR MAJOR ALTERATIONS AND ADDITIONS TO EXISTING FACILITIES INCLUDING ORIGINAL EQUIPMENT AND LANDSCAPING, INCLUDING THE PLANTING OF SHADE TREES, PAVING AND OTHER SITE IMPROVEMENTS INCIDENTAL OR DIRECTLY RELATED TO SUCH REMODELING, RECONSTRUCTION OR REPAIR FOR PURPOSES OF VARIOUS CITY DEPARTMENTS INCLUDING COMMUNITY CENTERS, FIRE, LIBRARY, MANAGEMENT INFORMATION SERVICES, NEIGHBORHOOD DEVELOPMENT, POLICE, PROPERTY MANAGEMENT, PUBLIC HEALTH COMMISSION, PUBLIC WORKS AND SCHOOL (DOCKET NO. 0478)

Councilor DAVIS-MULLEN, on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 0478, message of the Mayor and order for loan of $59,320,000 for the planning, designing, acquiring land for, constructing and originally equipping structures and facilities and for remodeling, reconstructing, making extraordinary repairs and/or major alterations and additions to existing facilities including original equipment and landscaping, including the planting of shade trees, paving and other site improvements incidental or directly related to such remodeling, reconstruction or repair for the purposes of various city departments including the Community Centers, Fire, Library, Management Information Services, Neighborhood Development, Police, Property Management, Public Health Commission, Public Works and School Departments (referred April 11) - recommending the order be rejected without prejudice.

The report was accepted; **the order was rejected without prejudice.**

ORDER FOR LOAN OF $9,802,000 FOR ORIGINAL CONSTRUCTION OF PUBLIC WAYS OR EXTENSION OR WIDENING THEREOF INCLUDING LAND DAMAGES AND COST OF PAVEMENT AND SIDEWALKS LAID AT TIME OF SAID CONSTRUCTION OR FOR COST OF STONE, BLOCK, BRICK, CEMENT CONCRETE, BITUMINOUS CONCRETE, BITUMINOUS MACADAM OR OTHER PERMANENT PAVEMENT OF SIMILAR LASTING CHARACTER FOR PURPOSES OF PUBLIC WORKS AND TRANSPORTATION DEPARTMENTS (DOCKET NO. 0480)

Councilor DAVIS-MULLEN, on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 0480, message of the Mayor and order for loan of $9,802,000 for the original construction of public ways or the extension or widening thereof including land damages and the cost of pavement and sidewalks laid at the time of said construction or for the cost of stone, block, brick, cement concrete, bituminous concrete, bituminous macadam or other permanent pavement of similar lasting character for the purposes of the Public Works and Transportation Departments (referred April 11) - recommending the order be rejected without prejudice.

The report was accepted; **the order was rejected without prejudice.**

ORDER FOR LOAN OF $2,727,000 FOR ACQUISITION OF FIREBOATS FOR PURPOSES OF FIRE DEPARTMENT (DOCKET NO. 0482)

Councilor DAVIS-MULLEN, on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 0482, message of the Mayor and order for loan of $2,727,000 for the acquisition of fireboats for the purposes of the Fire Department (referred April 11) - recommending the order be rejected without prejudice.

The report was accepted; **the order was rejected without prejudice.**

ORDER FOR LOAN OF $252,500 FOR FIRE ALARM COMMUNICATION INSTALLATIONS AND FOR PURPOSE OF EXTENDING AND IMPROVING SUCH INSTALLATIONS (DOCKET NO. 0483)

Councilor DAVIS-MULLEN, on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 0483, message of the Mayor and order for loan of $252,500 for fire alarm communication installations and for the purpose of extending and improving such installations (referred April 11) - recommending the order be rejected without prejudice.

The report was accepted; **the order was rejected without prejudice.**

ORDER FOR LOAN OF $1,090,000 FOR DEVELOPMENT, DESIGN, PURCHASE, INSTALLATION AND OPERATION OF COMPUTER HARDWARE, COMPUTER SOFTWARE, OTHER DATA PROCESSING EQUIPMENT AND COMPUTER-ASSISTED INTEGRATED FINANCIAL MANAGEMENT AND ACCOUNTING SYSTEMS FOR MANAGEMENT INFORMATION SERVICES (DOCKET NO. 0485)

Councilor DAVIS-MULLEN, on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 0485, message of the Mayor and order for loan of $1,090,000 for the development, design, purchase, installation and operation of computer hardware, computer software, other data processing equipment and computer-assisted integrated financial management and accounting systems for the Management Information Services Department (referred April 11) - recommending the order be rejected without prejudice.

The report was accepted; **the order was rejected without prejudice.**

ORDER FOR LOAN OF $2,460,000 FOR PLANNING, DESIGNING, ACQUIRING LAND FOR, CONSTRUCTING AND ORIGINALLY EQUIPPING STRUCTURES AND FACILITIES AND FOR REMODELING, RECONSTRUCTING OR MAKING MAJOR ALTERATIONS, ADDITIONS AND MAJOR REPAIRS TO EXISTING FACILITIES OF VARIOUS CITY DEPARTMENTS INCLUDING NEIGHBORHOOD DEVELOPMENT, OFFICE OF BUDGET MANAGEMENT AND PARKS AND RECREATION DEPARTMENTS (DOCKET NO. 0486)

Councilor DAVIS-MULLEN, on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 0486, message of the Mayor and order for loan of $2,460,000 for the planning, designing, acquiring land for, constructing and originally equipping structures and facilities and for remodeling, reconstructing or making major alterations, additions and major repairs to existing facilities of various city departments including the Neighborhood Development, Office of Budget Management and Parks and Recreation Departments (referred April 11) - recommending the order be rejected without prejudice.

The report was accepted; **the order was rejected without prejudice.**

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0715)

Councilor YANCEY offered the following:

Ordered, That effective Saturday, June 2, 2001, the following-named person be, and hereby is, appointed to the position set against their name until Friday, September 28, 2001:

Jonathan Marsh, Secretary, $350.00, full time.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEES (DOCKET NO. 0716)

Councilor YANCEY offered the following:

Ordered, That effective Saturday, June 9, 2001, the following named person be, and hereby is, appointed to the position set against their name until Friday, June 15, 2001:

Felix Arroyo-Montano, Administrative Asst., $736.50, full time.

Lorraine E. Fowlkes, Secretary, $1,004.60, full time.

Richard Wood , Administrative Asst., $450.00, part time.

Angela S. Yarde, Administrative Asst., $985.44 full time.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEES (DOCKET NO. 0717)

Councilor YANCEY offered the following:

Ordered,That effective Saturday, June 16, 2001, the following named person be, and hereby is, appointed to the position set against their name until Friday, September 28, 2001:

Felix Arroyo-Montano, Administrative Asst., $536.50, full time.

Lorraine E. Fowlkes, Secretary, $804.60, full time.

Richard Wood , Administrative Asst., $250.00, part time.

Angela S. Yarde, Administrative Asst., $785.44 full time.

Passed under suspension of the rules.

PRESENTATION BY PRESIDENT YANCEY

President YANCEY presented a resolution to two young women, twins, who graduated with the highest honors in the history of Yale University.

APPOINTMENT OF TEMPORARY EMPLOYEES (DOCKET NO. 0719)

Councilor YANCEY offered the following:

Ordered, That effective Saturday, June 2, 2001, the following named person be, and hereby is, appointed to the position set against their name until Friday, September 28, 2001:

Janelle Hoffman, Secretary, $300.00, part time.

Danielle Daddabbo, Secretary, $360.00, part time.

Passed under suspension of the rules.

ORDER FOR HEARING TO PROVIDE TESTIMONY AND RECOMMENDATIONS TO ACCELERATE AND ACHIEVE LONG-TERM ENERGY EFFICIENCY AND CONSERVATION PLANNING AND MANAGEMENT ALSO REQUIRING THAT BEGINNING IN 2002 ALL NEWLY COMMISSIONED AND/OR FUNDED CITY BUILDINGS AND BUILDING RENOVATIONS MEET OR EXCEED NATIONALLY RECOGNIZED SILVER RATING OF U.S. GREEN BUILDING'S LEADERSHIP IN ENERGY AND ENVIRONMENTAL DESIGN (LEED) 2.0 RATING SYSTEM (DOCKET NO. 0720)

Councilors HENNIGAN, DAVIS-MULLEN, MURPHY, ROACHE, SCAPICCHIO, YANCEY, HONAN, FEENEY, CONLEY, TURNER and ROSS offered the following:

Whereas, Energy, its economics, availability and environmental impacts for the Northeast and Boston are very important concerns today, highlighted in the news by California's blackouts, rising fuel prices, looming climate disruption, polluting power plants, persisting acid rain and smog, our urban asthma epidemic and other adverse health impacts; and

Whereas, Mayor Thomas Menino has directed the City of Boston to join the Cities for Climate Protection Campaign, to inventory of municipal and city-wide energy use and greenhouse gas emissions, and committed Boston to achieve prudent energy economies and emissions reductions; and

Whereas, Over years, the City of Boston, its Environmental Department, its citizens and businesses have already begun to adopt many new energy conservation measures for heating and cooling buildings, industrial processes, lighting, transportation, appliances, purchasing, recycling, reuse and maintenance; and

Whereas, Many businesses, institutions and civic organizations are intensifying efforts to research, plan, advocate, finance and improve energy effficiency and conservation; and recognize the life-cycle savings, productivity gains and health benefits of green, high performance buildings; and

Whereas, The President of the United States is not providing leadership to increase energy efficiency, curb energy waste, nor cut fossil fuel dependence and greenhouse gas emissions which drain our economy and endanger our climate; and

Whereas, Wise and efficient energy practices will enhance and protect Boston's valued quality of life, strengthen and protect its economy, and promote new jobs and enterprises in construction, transportation, appliances, energy generation, and other innovative projects for public, private, commercial and industrial energy use; and

Whereas, Boston may exercise leadership in the Northeast in energy conservation and effficiency, learning both from the cautionary experiences of California and more from the positive examples of Portland, Oregon; Austin, Texas; The State of Pennsylvania; and numerous European cities, and benefiting from the great talent and knowledge of our own cutting edge, energy experts at companies, universities, environmental, business and professional organizations; and

Whereas, The U.S. Navy, the State of Pennsylvania and other municipalities including Cambridge, MA, have adopted green, high performance building standards, such as the LEED 2.0 Rating System's Silver Rating, for all publicly funded buildings, in order to save energy, reduce air, water and land pollution, reduce water and sewer costs, conserve resources and reduce landfill burden, and assure healthy indoor air quality; and

Whereas, Vast and substantial benefits and protections will result from comprehensive energy management, public education and implementation of programs and improved practices for all sectors of the City; therefore be it

Ordered, That the Boston City Council hold a public hearing and invite representatives of The Mayor's Office, the Environmental Department, the Boston Redevelopment Authority, [et al.] Civic and Business Leaders, Energy Management Experts, Green Building Experts, Organizations and Residents, to provide testimony and recommendations to accelerate and achieve long-term energy efficiency and conservation planning and management throughout the City; BE IT FURTHER

Ordered, That the City of Boston require that beginning in 2002, all newly commissioned and/or funded City buildings and building renovations meet or exceed the nationally recognized Silver Rating of the U.S. Green Building's Leadership in Energy and Environmental Design (LEED) 2.0 Rating System; and that beginning in 2002, the Zoning Board provide applicant developers with educational and guidance materials to advise of the substantial economic, health and environmental benefits of, and promote knowledge and voluntary adoption of, green high performance building designs, materials and practices in accordance with LEED 2.0 and similar national green building consensus standards. be it further

Ordered, That testimony be invited for the creation of a cabinet level Energy Commissioner for the City of Boston, with stafffing, funding, authority and access to introduce and manage the functions necessary to transform and transition energy policies, practices, systems, equipment and awareness throughout the City in order to achieve the benefits of wise, efficient and clean energy use. The general public will be invited and notice of said hearing(s) will be published in the City Record.

Referred to the Committee on Economic Development.

LATE-FILED MATTERS

The Chair stated that, in absence of objection, 20 late-filed matters would be added to the Agenda.

No objection being heard, the following matters were added:

LOAN ORDER OF $5,555,000 (DOCKET NO. 0718)

Councilor DAVIS-MULLEN offered the following:

Ordered, That the sum of Five Million Five Hundred Fifty Five Thousand Dollars ($5,555,000) be, and hereby is, appropriated for the construction or reconstruction of bridges of stone or concrete or of iron superstructure for the purposes of the Neighborhood Development and Public Works Departments; and that to meet said appropriation the Collector/Treasurer be, and hereby is, authorized under the provisions of Clause (4) of Section 7 of Chapter 44 of the General Laws, to issue from time to time, with the approval of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount, provided that the appropriation authorized through this order be expended only on those projects as described by name attached herein. Be it further ordered:

Ordered, That the Office of Budget Management and the managing department for each project shall issue written quarterly capital reports to the Boston City Council on all capital construction projects funded by this loan order, beginning on October 1, 2001 and subsequently on January 1, April 1 and July 1 of each project. These shall include the following information:

Written description of projects summarizing activities for the last quarter including but not limited to: existing, current and future authorization detail, scope of project, current status of project, projected start date, projected milestones/benchmarks tied to construction schedule, projected completion date, projected on-line date, historical spending information, current year to date spending information up to last date of reporting quarter, anticipated future spending, any information on anticipated cost over-runs.

Attachment

1 Long Island Bridge Critical Repairs
2 Long Island Bridge Embankment
3 Long Island Bridge Rehabilitation
4 Bridge Engineering Overview FY02
5 Bridge Repairs FY02
6 McArdle Bridge

Referred to the Committees on Ways and Means

LOAN ORDER OF $9,802,000 (DOCKET NO. 0750)

Councilor DAVIS-MULLEN offered the following:

Ordered, That the sum of Nine Million Eight Hundred Two Thousand Dollars ($9,802,000) be, and hereby is, appropriated for the original construction of public ways or the extension or widening thereof, including land damages and the cost of pavement and sidewalks laid at the time of said construction, or for the construction of stone, block, brick, cement concrete, bituminous concrete, bituminous macadam or other permanent pavement of similar lasting character for the purposes of the Public Works and Transportation Departments; and that to meet said appropriation the Collector/Treasurer be, and hereby is, authorized under the provisions of Clause (5) of Section 7 of Chapter 44 of the General Laws, to issue from time to time, with the approval of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount, provided that the appropriation

authorized through this order be expended only on those projects as described by name attached herein. Be it further ordered

Ordered, That the Office of Budget Management and the managing department for each project shall issue written quarterly capital reports to the Boston City Council on all capital construction projects funded by this loan order, beginning on October 1, 2001 and subsequently on January 1, April 1 and July 1 of each project. These shall incule the following information:

Written description of projects summarizing activities for the last quarter including but not limited to: existing, current and future authorization detail, scope of project, current status of project, projected start date, projected milestones/benchmarks tied to construction schedule, projected completion date, projected on-line date, historical spending information, current year to date spending information up to last date of reporting quarter, anticipated future spending, any information on anticipated cost over-runs.

Attachment

1. Alexander the Great Square Improvements
2. Back Streets Program
3. BHA Roadway Design
4. Cambridge, Washington, Tremont Streets
5. Centre Street
6. Commonwealth Ave. Segment A
7. Roadway Reconstruction FY2001
8. Grove Hall Parking Facility

Referred to the Committee on Ways and Means.

LOAN ORDER OF $252,500 (DOCKET No. 0751)

Councilor DAVIS-MULLEN offered the following:

Ordered, That the sum of Two Hundred Fifty Two Thousand Five Hundred Dollars ($252,500) be, and hereby is, appropriated for fire alarm communication installations and for the purpose of extending and improving such installations; and that to meet said appropriation the Collector/Treasurer be, and hereby is, authorized under the provisions of Clause (14) of Section 7 of Chapter 44 of the General Laws, to issue from time to time, with the approval of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount, provided that the appropriation authorized through this order be expended only on those projects as described by name attached herein. Be it further ordered:

Ordered, That the Office of Budget Management and the managing department for each project shall issue written quarterly capital reports to the Boston City Council on all capital construction projects funded by this loan order, beginning on October 1, 2001 and subsequently on January 1, April 1 and July 1 of each project. These shall include the following information:

Written description of projects summarizing activities for the last quarter including but not limited to: existing, current and future authorization detail, scope of project, current status of project, projected start date, projected milestones/benchmarks tied to construction schedule, projected completion date, projected on-line date, historical spending information, current year to date spending information up to last date of reporting quarter, anticipated future spending, any information on anticipated cost over-runs.

Attachment

1 Radio System Phase III

Referred to the Committee on Ways and Means.

LOAN ORDER OF $2,727,000 (DOCKET NO. 0752)

Councilor DAVIS-MULLEN offered the following:

Ordered, That the sum of Two Million Seven Hundred Twenty Seven Thousand Dollars ($2,727,000) be, and hereby is, appropriated for the acquisition of fire boats for the purposes of the Fire Department; and that to meet said appropriation the Collector/Treasurer be, and hereby is, authorized under the provisions of Clause (13) of Section 7 of Chapter 44 of the General Laws, to issue from time to time, with the approval of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount, provided that the appropriation authorized through this order be expended only on those projects as described by name attached herein. Be it further ordered:

Ordered, That the Office of Budget Management and the managing department for each project shall issue written quarterly capital reports to the Boston City Council on all capital construction projects funded by this loan order, beginning on October 1, 2001 and subsequently on January 1, April 1 and July 1 of each project. These shall include the following information:

Written description of projects summarizing activities for the last quarter including but not limited to: existing, current and future authorization detail, scope of project, current status of project, projected start date, projected milestones/benchmarks tied to construction schedule, projected completion date, projected on-line date, historical spending information, current year to date spending information up to last date of reporting quarter, anticipated future spending, any information on anticipated cost over-runs.

Attachment

1. Fire Boat

Referred to the Committees on Ways and Means.

LOAN ORDER OF $1,090,000 (DOCKET NO. 0753)

Councilor DAVIS-MULLEN offered the following:

Ordered, That the sum of One Million Ninety Thousand Dollars ($1,090,000) be, and hereby is, appropriated for the development, design, purchase, installation and operation of computer hardware, computer software, other data processing equipment and computer assisted integrated financial management and accounting systems, for the purpose of the Management Information Services Department; and that to meet said appropriation the Collector/Treasurer be, and hereby is, authorized under the provisions of Clause (28) and/or (29) of Section 7 of Chapter 44 of the General Laws, to issue from time to time, with the approval of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount, provided that the appropriation authorized be expended only on those projects as described by name attached herein. Be it further ordered:

Ordered, That the Office of Budget Management and the managing department for each project shall issue written quarterly capital reports to the Boston City Council on all capital construction projects funded by this loan order, beginning on October 1, 2001 and subsequently on January 1, April 1 and July 1 of each project. These shall include the following information:

Written description of projects summarizing activities for the last quarter including but not limited to: existing, current and future authorization detail, scope of project, current status of project, projected start date, projected milestones/benchmarks tied to construction schedule, projected completion date, projected on-line date, historical spending information, current year to date spending information up to last date of reporting quarter,

anticipated future spending, any information on anticipated cost over-runs.

Attachment

1 IBM Disk Upgrade
2 Imaging and Work Flow System
3 Storage Area Network
4 Tape Backup System

Referred to the Committees on Ways and Means.

LOAN ORDER OF $2,460,000 (DOCKET NO. 0754)

Councilor DAVIS-MULLEN offered the following:

Ordered, That the sum of Two Million Four Hundred Sixty Thousand Dollars ($2,460,000) be, and hereby is, appropriated for the planning, designing, acquiring land for, constructing and originally equipping structures and facilities and for remodeling, reconstructing, or making major alterations, additions and major repairs to existing facilities including original equipment and landscaping, including the planting of shade trees, paving and other site improvements incidental or directly related to such remodeling, reconstruction or repair for the purposes of various city departments including the Neighborhood Development, Office of Budget Management and Parks and Recreation Departments, and that to meet said appropriation the Collector/Treasurer be, and hereby is, authorized under the provisions of Chapter 642 of the Acts of 1966, as amended, to issue from time to time, with the approval of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount, provided that the appropriation authorized through this order be expended only on the project as described by name attached herein. Be it further ordered:

Ordered, That the Office of Budget Management and the managing department for each project shall issue written quarterly capital reports to the Boston City Council on all capital construction projects funded by this loan order, beginning on October 1, 2001 and subsequently on January 1, April 1 and July 1 of each project. These shall include the following information:

Written description of projects summarizing activities for the last quarter including but not limited to: existing, current and future authorization detail, scope of project, current status of project, projected start date, projected milestones/benchmarks tied to construction schedule, projected completion date, projected on-line date, historical spending information, current year to date spending information up to last date of reporting quarter, anticipated future spending, any information on anticipated cost over-runs.

Attachment

1 Long Island Power Plant Embankment
2 Marine Docking Facility
3 Capital Asset Study
4 Street Tree Planting FY02 - 04

Referred to the Committees on Ways and Means.

LOAN ORDER OF $59,320,000 (DOCKET NO.0755)

Councilor DAVIS-MULLEN offered the following:

Ordered, That the sum of Fifty Nine Million Three Hundred Twenty Thousand Dollars ($59,320,000) be, and hereby is, appropriated for constructing and originally equipping structures and facilities and for remodeling, reconstructing, making extraordinary repairs and/or major alterations and additions to existing facilities including original equipment and landscaping, including the planting of shade trees, paving and other site improvements incidental or directly related to such remodeling, reconstruction or repair for the purposes of various city departments including the Community Centers, Fire, Library, Management Information Services, Neighborhood Development, Police, Property Management, Public Health Commission, Public Works and School Departments; and that to meet said appropriation the Collector/Treasurer be, and hereby is, authorized under the provisions of Clause (3A) of Section 7 of Chapter 44 of the General Laws or under the provisions of Chapter 642 of the Acts of 1966, as amended, to issue from time to time, with the approval of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount, provided that the appropriation authorized through this order be expended only on those projects as described by name attached herein. Be it further ordered:

Ordered, That the Office of Budget Management and the managing department for each project shall issue written quarterly capital reports to the Boston City Council on all capital construction projects funded by this loan order, beginning on October 1, 2001 and subsequently on January 1, April I and July 1 of each project. These shall include the following information:

Written description of projects summarizing activities for the last quarter including but not limited to: existing, current and future authorization detail, scope of project, current status of project, projected start date, projected milestones/benchmarks tied to construction schedule, projected completion date, projected on-line date, historical spending information, current year to date spending information up to last date of reporting quarter, anticipated future spending, any information on anticipated cost over-runs.

Atlachment

1. Hyde Park Municipal Building
2. Mason Pool
3. Paris Street Pool
4. Roslindale Community Center Roof
5. Critical Repairs Fund
6. Engine 37
7. Engine 48
8. Engine 51
9. Engine 56
10. Engine 48
11. Critical Repairs Fund
12. Johnson Building Chiller
13. Johnson Building Fire Alarm Upgrade
14. Roof Repairs at 7 Branches
15. Roslindale Branch Library
16. South Boston Branch Library
17. MIS Computer Room
18. MIS Computer Room Security
19. Upgrade City Hall Riser Cable
20. 26 Court Street Fire Safety
21. Archives and Records Management Center
22. Long Island Switchgear
23. Remove/Replace Underground Storage Tanks
24. Area A- 1 Station
25. Area B-2 Station Roof
26. Area C- 11 Station
27. Area D-14 Station
28. HVAC Upgrades at Various Locations
29. 152 North Street
30. Animal Shelter
31. City Hall Electrical Panels
32. City Hall Fire Safety
33. Municipal Building Security Alarm Update
34. Veronica Smith Center Waterproofing
35. Critical Facility Repairs
36. Long Island Administration Building Roof
37. Long Island Facility Improvements
38. Long Island Window Replacement
39. McGilivary Basement Settlement
40. South Block Buildings 1and 4

41. Central Maintenance Facility Floor Repairs
42. Central Maintenance Facility HVAC
43. Central Maintenance Facility Vehicle Wash Roof
44. Central Maintenance Facility Vehicle Wash
45. Access Improvements at Various Schools 11
46. Boston Arts Academy - Windows/Masonry
47. Brighton High School Science Labs
48. Charlestown High School
49. Humphrey O.R.C.
50. Madison Park High Fire Alarm
51. Masonry Repairs at 20 Schools
52. Mission Hill School Electrical
53. P.A. Shaw School
54. South Boston High School 11
55. Technology Upgrades FY02
56. Tynan School
57. Umana Barnes/English High School
58. Window Balance Repairs

Referred to the Committees on Ways and Means and Education and School Matters.

LOAN ORDER OF $15,235,000
(DOCKET NO. 0756)

Councilors DAVIS-MULLEN and TURNER offered the following:

Ordered, That the sum of Fifteen Million Two hundred Thirty Five Thousand Dollars ($15,235,000) be, and hereby is, appropriated for the construction of municipal outdoor recreational and athletic facilities, including the acquisition and development of land and the construction and reconstruction of such facilities, for the purposes of the Environment, Parks and Recreation and School Departments; and that to meet said appropriation the Collector/Treasurer be, and hereby is, authorized under the provisions of Clause (25) of Section 7 of Chapter 44 of the General Laws, to issue from time to time, with the approval of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount, provided that the appropriation authorized through this order be expended only on those projects as described by name attached herein. Be it further ordered:

Ordered, That the Office of Budget Management and the managing department for each project shall issue written quarterly capital reports to the Boston City Council on all capital construction projects funded by this loan order, beginning on October 1, 2001 and subsequently on January 1, April 1 and July 1 of each project. These shall include the following information:

Written description of projects summarizing activities for the last quarter including but not limited to: existing, current and future authorization detail, scope of project, current status of project, projected start date, projected milestones/benchmarks tied to construction schedule, projected completion date, projected on-line date, historical spending information, current year to date spending information up to last date of reporting quarter, anticipated future spending, any information on anticipated cost over-runs.

Attachment

1. Condor Street/Belle Island Fish Company Remediation
2. Boston Common
3. Boston Common Playground
4. Chandler Pond
5. Courageous Sailing Center
6. Dennis Street Park
7. Franklin Park Golf Course
8. Garvey Park
9. General Parks Improvements FY01 - 04
10. George Wright Golf Course
11. Hazardous Remediation
12. Hemenway Ballfield
13. Hiscock Park
14. Historic Cemeteries FY02 - 04
15. Joe Moakley Park Synthetic Turf
16. John Harvard Mall
17. Liberty Tree
18. Miranda Park
19. North End Park/Puopolo Ballfield
20. O'Day Playground
21. Ohrenberger School Field
22. Peters Park
23. Portsmouth Ballfield
24. Portsmouth Playground
25. Public Garden, Comm. Ave. Mall
26. Ramler Park
27. Shipyard Park
28. Statler Park
29. Trotter Playground
30. Union Park
31. Walker Playground
32. School Yard Improvement Fund

Referred to the Committees on Ways and Means and Education and School Matters.

LOAN ORDER OF $5,461,000
(DOCKET NO. 0757)

Councilors DAVIS-MULLEN and TURNER offered the following:

Ordered, That the sum of Five Million Four Hundred Sixty One Thousand Dollars ($5,461,000) be, and hereby is, appropriated for the cost of departmental equipment for the purposes of the Fire, Library, Management Information Services, Parks and Recreation, and School Departments; and that to meet said appropriation the Collector/Treasurer be, and hereby is, authorized under the provisions of Clause (9) of Section 7 of Chapter 44 of the General Laws, to issue from time to time, with the approval of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount, provided that the appropriation authorized through this order be expended only on those projects as described by name attached herein. Be it further ordered:

Ordered, That the Office of Budget Management and the managing department for each project shall issue written quarterly capital reports to the Boston City Council on all capital construction projects funded by this loan order, beginning on October 1, 2001 and subsequently on January 1, April 1 and July 1 of each project. These shall include the following information:

Written description of projects summarizing activities for the last quarter including but not limited to: existing, current and future authorization detail, scope of project, current status of project, projected start date, projected milestones/benchmarks tied to construction schedule, projected completion date, projected on-line date, historical spending information, current year to date spending information up to last date of reporting quarter, anticipated future spending, any information on anticipated cost over-runs.

Attachment

1. Apparatus Replacement
2. Book Security System
3. Fiber Ring Phase II
4. Park Equipment
5. Humphrey O.R.C. Vocation Equipment

Referred to the Committees on Ways and Means and Education and School Matters.

LOAN ORDER OF $595,000 (DOCKET NO. 0758)

Councilors DAVIS-MULLEN and TURNER offered the following:

Ordered, That the sum of Five Hundred Ninety Five Thousand Dollars ($595,000) be, and hereby is, appropriated for acquiring land, or interests in land, for any purpose for which the City is, or may hereafter be, authorized to acquire land or interests therein; and for the construction of buildings, or for additions to such buildings where such additions increase the floor space of said buildings, including the cost of original equipment and furnishings of said buildings, for the purposes of the Fire and School Departments; and that to meet said appropriation the Collector/Treasurer be, and hereby is, authorized under the provisions of Clause (3) of Section 7 of Chapter 44 of the General Laws, to issue from time to time, with the approval of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount, provided that the appropriation authorized through this order be expended only on those projects as described by name attached herein. Be it further ordered:

Ordered, That the Office of Budget Management and the managing department for each project shall issue written quarterly capital reports to the Boston City Council on all capital construction projects funded by this loan order, beginning on October 1, 2001 and subsequently on January 1, April 1 and July 1 of each project. These shall include the following information:

Written description of projects summarizing activities for the last quarter including but not limited to: existing, current and future authorization detail, scope of project, current status of project, projected start date, projected milestones/benchmarks tied to construction schedule, projected completion date, projected on-line date, historical spending information, current year to date spending information up to last date of reporting quarter, anticipated future spending, any information on anticipated cost over-runs.

Attachment
1. Fire Headquarters
2. Curtis Guild School

Referred to the Committees on Ways and Means and Education and School Matters.

LOAN ORDER OF $11,670,000 (DOCKET NO. 0759)

Councilor TURNER offered the following:

Ordered, That the sum of Eleven Million Six Hundred Seventy Thousand Dollars ($11,670,000) be, and hereby is, appropriated for school projects, including the planning, designing, acquiring land for, constructing and originally equipping structures and facilities and for remodeling, reconstructing, or making major alterations, additions and major repairs to existing facilities including original equipment and landscaping, including the planting of shade trees, paving and other site improvements incidental or directly related to such remodeling, reconstruction or repair for the purpose of the School Department; and that to meet said appropriation the Collector/Treasurer be, and hereby is, authorized under the provisions of Chapter 70-B, as amended, or under the provisions of Chapter 642 of the Acts of 1966, as amended, or under the provisions of Clauses (3) and/or (3A) of Section 7 of Chapter 44 of the General Laws, to issue from time to time, with the approval of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount, provided that the appropriation authorized be expended only on those projects as described by name attached herein. Be it further ordered:

Ordered, That the Office of Budget Management and the managing department for each project shall issue written quarterly capital reports to the Boston City Council on all capital construction projects funded by this loan order, beginning on October 1, 2001 and subsequently on January 1, April 1 and July 1 of each project. These shall include the following information:

Written description of projects summarizing activities for the last quarter including but not limited to: existing, current and future authorization detail, scope of project, current status of project, projected start date, projected milestones/benchmarks tied to construction schedule, projected completion date, projected on-line date, historical spending information, current year to date spending information up to last date of reporting quarter, anticipated future spending, any information on anticipated cost over-runs.

Attachment

1. Boston Latin School
2. Brunswick Gardens New Middle School
3. Burke High School Renovation
4. Mildred Avenue New Middle School

Referred to the Committee on Education and School Matters.

ORDER FOR LOAN OF $60,000 RE: HIGH SCHOOL FOR MATTAPAN (DOCKET NO. 0760)

Councilor YANCEY offered the following:

Ordered, That the sum of sixty million dollars ($60,000,000) be, and hereby is appropriated for projects which may become approved school projects within the meaning of Chapter 645 of the Acts of 1948, as amended, including the planning, designing, acquiring land for, constructing and originally equipping structures and facilities and for remodeling, reconstructing, or making major alterations, additions, and major repairs to existing facilities including original equipment and landscaping, including the planting of shade trees, paving and other site improvements incidental or directly related to such remodeling, reconstruction or repair for the purposes of the School Department; and that to meet said appropriation the Collector/Treasurer be, and hereby is authorized under the provisions of Chapter 642 of the Acts of 1966, as amended, or under the provisions of Clauses (3) and/or (3A) of Section 7 of Chapter 44 of the General laws, to issue from time to time, on request of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount, provided that the appropriation authorized be expended only for a high school in Mattapan.

Referred to the Committee on Education and School Matters.

ORDER FOR HEARING TO DISCUSS DEVELOPMENT AND IMPLEMENTATION OF SPECIAL PANEL COMPRISED OF AT LEAST THREE MEMBERS OF BOSTON CITY COUNCIL, THREE MEMBERS OF MAYOR'S OFFICE AND THREE PUBLIC CITIZENS TO INVESTIGATE AND RULE ON CORRUPTION AND ALLEGATIONS ON KEVIN JOYCE, COMMISSIONER OF I.S.D. (DOCKET NO. 0761)

Councilor DAVIS-MULLEN offered the following:

Whereas, It has been alleged that a former member of the senior management team at the Inspectional Services Department was fired for refusing to rig a bid for a public contract at the direction of her superior; And

Whereas, The civil suit brought by this former employee alleges that Kevin Joyce, the Commissioner of Inspectional Services, "Leaned on" this employee to "solicit and fabricate phony quotes" to ensure that Kevin Joyce's friend would receive a public contract in excess of $55,000.00; And

Whereas, This employee was humiliated, demoted and then fired in retaliation for not participating or cooperating in the bid rigging scheme; And

Whereas, The Boston Housing Court had previously "condemned" the management style of Kevin Joyce when his Department violated the Constitutional Rights of a Dorchester woman by illegally entering her home without a warrant or permission, And

Whereas, The charges of corruption and allegations of retaliation brought against Kevin Joyce should be taken very seriously and be fully investigated to restore the faith and confidence of the public; And

Ordered, That the Boston City Council hold a hearing to discuss the development and implementation of a special panel, comprised of at least three members of the Boston City Council, three members of the Mayor's office and three public citizens from the City of Boston, be created to investigate and rule on these corruption allegations.

RECESS

Councilor DAVIS-MULLEN moves to strike the third "Whereas."

The motion was carried; yeas ll, nays l:

Yeas - Councilors Conley, Davis-Mullen, Feeney, Hennigan, Honan, Kelly, Murphy, Roache, Ross, Turner, Yancey - 11.

Nays - Councilor SCAPICCHIO - 1. -

On motion of the Chair, **the matter was laid on the table until later in the session.**

Later in the session, Docket No.0761 was called from the table and offered in the following new draft:

Whereas, It has been alleged that a former member of the senior management team at the Inspectional Services Department was fired for refusing to create a false bid for a public contract at the direction of her superior; And

Whereas, Published reports allege that Kevin Joyce, the Commissioner of Inspectional Services, "Leaned on" this employee to "solicit and fabricate phony quotes" to ensure that Kevin Joyce's friend would receive a public contract in excess of $55,000.00; And

Whereas, The Boston Housing Court had previously "condemned" the management style of Kevin Joyce when his Department violated the Constitutional Rights of a Dorchester woman by illegally entering her home without a warrant or permission; And

Whereas, The charges of corruption and allegations of retaliation should be taken very seriously and be fully investigated to restore the faith and confidence of the public; And

Ordered, That the Boston City Council hold a hearing to discuss the development and implementation of a special panel, comprised of at least three members of the Boston City Council, three members of the Mayor's office and three public citizens from the City of Boston, be created to investigate and rule on these corruption allegations.

The order, as amended, was referred to the Committee on Post Audit and Oversight.

APPOINTMENT OF TEMPORARY EMPLOYEES (DOCKET NO. 0762)

Councilor YANCEY offered the following:

Ordered, That effective Saturday, June 9, 2001, the following-named person be, and hereby is, appointed to the position set against their name until Friday, June 15, 2001:

Jean M. Conti, Secretary, $688.60, part time.
Samuel S. Conti, Secretary, $844.85, part time.
Bernadette Lally, Secretary, $800.00, part time.
Michael Moran Secretary, $1,750.00, full time.
Sean T. Pierce, Administrative Asst., $1,025.00, full time.
Kathleen Sullivan, Administrative Asst., $1,314.20, full time.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEES (DOCKET NO. 0763)

Councilor YANCEY offered the following:

Ordered, That effective Saturday, June 16, 2001, the following-named person be, and hereby is, appointed to the position set against their name until Friday, September 21, 2001:

Jean M. Conti, Secretary, $188.60, part time.
Samuel S. Conti, Secretary, $344.85, part time.
Bernadette Lally, Secretary, $300.00, part time.
Michael Moran, Secretary, $250.00, full time.
Sean T. Pierce, Administrative Asst., $525.00, full time.
Kathleen Sullivan, Administrative Asst., $814.20, full time.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0764)

Councilor YANCEY offered the following:

Ordered, That effective Saturday, December 30, 2000, the following named person be, and hereby is, appointed to the position set against their name until Friday, September 28, 2001:

Ann Hess, Staff Director, $1,211.54, full time.

Passed under suspension of the rules.

ORDER THAT CITY COUNCIL HOLD HEARING TO DETERMINE ALTERNATIVE OPTIONS FOR EDIC OFFICE SPACE (DOCKET NO. 0765)

Councilors MURPHY, SCAPICCHIO, CONLEY, HENNIGAN, HONAN, KELLY, ROACHE, TURNER and YANCEY offered the following:

Whereas, The City of Boston Office of Human Resources is located at 152 North Street and has at its disposal 2 rooms with a capacity of 40-60 persons each that is used for training of City employees as well as Neighborhood and Community meetings; and

Whereas, Human Resources conducts training for all City departments in a wide range of topics including management, customer service, diversity, zero tolerance for violence and many other important subjects; and

Whereas, There are plans to move EDIC (the Economic Development Industrial Corporation) into the North St. facility, eliminating the space currently used

for training and will adversely impact the City's training goals; and

Whereas, EDIC is in possession of a substantial facility in the South Boston Waterfront that may have adequate space for their needs; therefore be it

Ordered, That the City Council hold a hearing to determine alternative options for EDIC office space; and be it further

Ordered, That plans to displace Boston's training center be delayed until this public hearing is held.

Referred to the Committee on Environment.

RESOLUTION TO DENOUNCE ANY INTENTIONAL DELAY IN SCHEDULED COMPLETION OF SURFACE ARTERY AND URGE BIG DIG OFFICIALS TO DO ALL IN THEIR POWER TO COMPLETE PROJECT AS SOON AS POSSIBLE (DOCKET NO. 0766)

Councilors SCAPICCHIO, DAVIS-MULLEN, CONLEY, HENNIGAN, HONAN, KELLY, ROACHE, ROSS, TURNER, YANCEY and FEENEY offered the following:

Whereas, Central Artery (CAT) Project Officials are considering delaying completion of the Surface Artery to save money, and

Whereas, This action could postpone the opening of the new Central Artery, and

Whereas, Local residents have been inconvenienced and burdened for 10 years with dust, traffic, noise, and other disruption, and

Whereas, The promised demolition of the "green monster" and the reknitting of the Downtown with the North End/Waterfront Communities has been patiently awaited by the long suffering residents, therefore be it

Resolved, That the Boston City Council denounce any intentional delay in the scheduled completion of the Surface Artery, and urge Bid Dig Officials to do all in their power to complete the project as soon as possible.

On motion of Councilor Scapicchio, the rules were suspended; **the resolution was adopted.**

ORDER FOR HEARING TO WHICH DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT OFFICIALS BE INVITED TO EXPLAIN LABELING OF 278 PARCELS AS PROBLEMATIC AND OFFER THEIR SUGGESTIONS FOR REMEDYING PROBLEMS (DOCKET NO. 0767)

Councilors TURNER and DAVIS-MULLEN offered the following:

Whereas, Residents ofthe City of Boston are being driven out of Boston because of the lack of affordable housing; and

Whereas, It is essential that every piece of land owned by the City of Boston be examined in terms of its suitability as a locations for the development of affordable housing; and

Whereas, 278 parcels of land, owned by the City of Boston and controlled by the Department of Neighborhood Development (DND) are listed as problematic; and

Whereas, 255 of the 278 parcels are located in one neighborhood, West Roxbury. therefore be it

Ordered, That a hearing be held to which Department of Neighborhood Development officials be invited to explain the labeling of 278 parcels as problematic and to offer their suggestions for remedying the problems.

Referred to the Committee on Economic Development.

ORDER THAT CITY OF BOSTON ADOPT AND ENFORCE LEGISLATION TO PROTECT CITY OF BOSTON EMPLOYEES FROM TERMINATION, HUMILIATION OR DEMOTION FOR "BLOWING THE WHISTLE" ON BEING REQUIRED TO PERFORM INAPPROPRIATE OR ILLEGAL ACTS THAT ARE NOT CONDITION OF EMPLOYMENT (DOCKET NO. 0768)

Councilor DAVIS-MULLEN offered the following:

Whereas, There has been a recent allegation of termination of a City of Boston employee for refusing to become "inappropriately involved" in a public contract, and

Whereas, To protect City of Boston employees against the possible the direction of upper level administrative officials to,

1. support or refuse to support a political cause,
2. support or refuse to support candidates for public office, or
3. refuse any request by any City of Boston employee to attend any political event; And

Whereas, Employees of the City of Boston should not have to fear for their employment if they express their concerns regarding the legality of a contract, their nonperformance of duties not directly related to their employment, their disagreement with the administration or their support, or non-support, of a candidate; therefore be it

Ordered, That the City of Boston adopt and enforce legislation that would protect City of Boston employees from termination, humiliation or demotion for "blowing the whistle" on being required to perform inappropriate or illegal acts that are not condition of employment.

Referred to the Committee on Government Operations.

ORDER FOR HEARING TO INVESTIGATE GOVERNANCE SYSTEM, MANAGEMENT SYSTEM AND OPERATION OF NASHUA STREET JAIL AND SUFFOLK COUNTY HOUSE OF CORRECTIONS AND ISSUE REPORT OF INVESTIGATION (DOCKET NO. 0769)

Councilors TURNER and CONLEY offered the following:

Whereas, Lawyers for more than fifty inmates or former inmates at the Suffolk County House of Correction allege that their clients were assaulted by prison guards; and

Whereas, Recently seven officers of the Suffolk County Nashua Street jail have been indicted by a federal grand jury for the abuse of prisoners; and

Whereas, At least twelve Suffolk County corrections officers have been dismissed during the past two years because of allegations of physical and sexual abuse during the past two years; and

Whereas, There is no Suffolk County governing body to which the chief administrator of Nashua Street jail and Suffolk House of Correction, the Suffolk County Sheriff, is accountable; and

Whereas, The majority of the inmates are City of Boston residents; therefore be it

Ordered, That appropriate committee ofthe Boston City Council hold a hearing or hearings to investigate the governance system, management system, and operation of the Nashua Street Jail and the Suffolk County House of Corrections and issue a report of the investigation.

Referred to the Committee on Public Safety.

STATEMENT OF PRESIDENT YANCEY

President YANCEY congratulated Councilor Flaherty on the birth of his twins, Elizabeth and John, born on May 24, 2001.

STATEMENT OF PRESIDENT YANCEY

President YANCEY, on behalf of all the members of the City Council stated when we adjourn today, we do so in memory of Congressman John Joseph Moakley who succumbed to leukemia last week.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councilors offered resolutions of a condolence or congratulatory nature as set forth after each Councilor's name:

Councilor Feeney: Congratulating 5 persons as Recording Secretary of Columbia/Savin Hill Civic Association (Docket No. 721).

Councilor Murphy: Declaring May 20-25, 2001 EMS Week (Docket No. 0722).

Councilor Conley: Declaring May 20, 2001 "Catholic Memorial High School Day" (Docket No. 0723). Congratulating Eva Arons (Docket No. 0724).

Councilor Feeney: Congratulating Edna McKenna (Docket No. 0725).

Councilor Roache: Congratulating 7 persons on their participation in the Memorial Day Essay Contest (Docket No. 0726).

Councilors Roache and Feeney: Congratulating 18 persons on their outstanding work of the Mayo Roscommon Hospice Association (Docket No. 0727).

Councilor Honan: Congratulating 9 persons on being the recipient of the Allston-Brighton Unsung Hero Award (Docket No. 0728).

Councilor Yancey: Recognizing Chandra D. Ortiz (Docket No. 0729). Recognizing Grover Cleveland Middle School (Docket No. 0730). Recognizing Philip Robinson (Docket No. 0731). Recognizing Wayne V. Hudson (Docket No. 0732).

Councilors Murphy and Ross: Congratulating Janet M. Short (Docket No. 0733).

Councilor Conley: Declaring May 31, 2001 "Janice Williams Day" (Docket No. 0734).

Councilor Honan: Congratulating Sgt. Albert Donnelly (Docket No. 0735).

Councilor Murphy: Declaring June 7, 2001 "Arthur M. Winn Day" (Docket No. 0736).

Councilors Conley and Scapicchio: Congratulating Joseph A. Russo (Docket No. 0737).

Councilor Kelly: Congratulating Sister David Romanauskas (Docket No. 0738).

Councilor Feeney: Congratulating Stacy Walker (Docket No. 0739).

Congratulating John O. Scannell (Docket No. 0740).

Congratulating Donald F. Brown (Docket No. 0741).

Congratulating Richard Shea (Docket No. 0742).

Congratulating Joseph Langis (Docket No. 0743).

Councilor Yancey: Congratulating First Book (Docket No. 0745).

Congratulating Yetsa Tuakli-Worsornu (Docket No. 0746). Congratulating Eyi A. Tuaki-Worsornu (Docket No. 0747). Congratulating Paul Fitzgerald (Docket No. 0748).

Congratulating Doris Jackman Allen (Docket No. 0749).

The Chair stated that in the absence of objection, two late-filed matters would be added to the Consent Agenda.

No objection being heard, the following matters were added:

Councilor Yancey: Congratulating James P. Furlong (Docket No. 0770).

Councilor Davis-Mullen: Congratulating Michael Connell (Docket No. 0771).

The matters contained within the Consent Agenda were severally adopted.

Adjourned at 3:00 p.m. on motion of President Yancey in memory of John Joseph Moakley to meet again on Wednesday, June 13, 2001 at 12:00 noon.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.

RECEIVED
OCT 28 2002
BOSTON PUBLIC LIBRARY
GOVERNMENT DOCUMENTS DEPARTMENT

PERIODICALS
U.S. POSTAGE
PAID
BOSTON, MA

BOSTONIA CONDITA A.D. 1630

City Record

IOMAS M. MENINO
AYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

MICHAEL F. FLAHERTY
PRESIDENT, CITY COUNCIL

OL. 94 | MONDAY, SEPTEMBER 30, 2002 | NO. 39

THIS WEEK AT THE BOSTON PUBLIC LIBRARY

LECTURES

owell Lecture Series "Allston Branch Architecture" **Allston Branch Library**, 00 N. Harvard St. Telephone 617-787-6313. Sept. 30 at 6:30 p.m. A lecture by orge Silvetti.

Jnderstanding the Big Dig" **West End Branch Library**, 151 Cambridge St. elephone 617-523-3957. Oct. 3 at 6:30 p.m. David Kruh, former spokesperson or the Big Dig Project, will present slides that take you back through the histo- of Boston from the cutting down of Beacon Hill and the filling in of the Back ay, to the building of the original central artery, and finally to today's massive 14 billion project.

MUSIC

Just for Laughs" **Faneuil Branch ibrary**, 419 Faneuil St., Brighton. elephone 617-782-6705. Oct. 1 at 7 .m. A cabaret performance featuring arol O'Shaughnessy with pianist tom aMark. Cosponsored by the Friends f the **Faneuil Branch Library**.

PROSE & POETRY

Author Appearance **North End Branch Library**, 25 Parmenter St. elephone 617-227-8135. Oct. 2 at :30 p.m. Author Marc Widershien vill talk about his book, The Life of All Worlds.

BOOK DISCUSSIONS

Adults' Book Discussion **Adams St. Branch Library**, 690 Adams St., Dorchester. Telephone 617-436-6900. Sept. 30 at 6:30 p.m.

Short Story Book Discussion **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Sept. 30 at 7 p.m. Ordinary Life: Stories by Elizabeth Berg. Moderator: Amy Manson, adults' librarian.

Club de Lectura (Spanish Book Discussion) **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Sept. 30 at 7 p.m. El Reino de Este Mundo by Alejo Carpentier. Moderator: Irene Aguero, volunteer.

Adults' Book Discussion **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 617-524-2053. Oct. 3 at 7 p.m. The Invisible Man by Ralph Ellison. Moderator: Alice Roberts.

FILMS

"A Tribute to Victor Young" Film Series **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 4319. Sept. 30 at 6 p.m. in the Rabb Lecture Hall. The Quiet Man (129 min. color. 1952).

Italian Heritage Month Film Program **North End Branch Library**, 25 Parmenter St. Telephone 617-227-8135. Oct. 1 at 10:30 a.m. Florence, Italy: Old Bridges, New Friends.

Literary Adaptations Films Series **South Boston Branch Library**, 646 East Broadway. Telephone 617-268-0180. Thursdays at 6 p.m.

Macabre Movie Series **South Boston Branch Library**, 646 East Broadway. Telephone 617-268-0180. Thursdays at 6 p.m. Oct. 3, Young and Innocent.

OTHER ADULT PROGRAMS

Creative Writing Workshop **Boston Public Library,** Copley Square. Telephone 617-536-5400, Ext. 2339. Oct. 3 at 6:30 p.m. in the Media Studio.

Conversation with Friends **Boston Public Library,** Copley Square. Telephone 617-536-5400, Ext. 2339. Tuesday, Oct. 1 at 10 a.m. and Wednesday, Oct. 2 at 10 a.m. in the Media Studio and Thursday, Oct. 3 at 1 p.m. in the Media Studio.

Beginners Internet Class **Adams St. Branch Library**, 690 Adams St., Dorchester. Telephone 617-436-6900. Oct. 3 at 11 a.m. If you have no experience with computers and the Internet and would like to take the first step, this is the class for you. Preregistration is required. *(Continued on next page)*

ESOL Conversation Group **Allston Branch Library**, 300 N. Harvard St. Telephone 617-787-6313. Oct. 2 at 6:30 p.m.

Internet Basics **Allston Branch Library**, 300 N. Harvard St. Telephone 617-787-6313. Oct. 2 at 6:30 p.m. If you have no experience with computers or the Internet this is the class for you. Learn how to navigate the Internet and find information.

ESOL Conversation Group **Brighton Branch Library**, 40 Academy Hill Rd. Telephone 617-782-6032. Thursday, Oct. 3 and Monday Sept. 30 at 6 p.m., Tuesday, Oct. 1 and Wednesday, Oct. 2 at 10 a.m.

Help for the Beginner Internet User **Brighton Branch Library**, 40 Academy Hill Rd. Telephone 617-782-6032. Oct. 1 at 11 a.m.

ESOL Conversation Group **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Sept. 30 at 6:30 p.m. Practice speaking English in this fun group.

ESOL Conversation Group **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 617-782-6705. Oct. 3 at 10:30 a.m.

ESOL Conversation Group **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 617-524-2053. Oct. 3 at 6:30 p.m. A group for those wishing to practice their English.

El grupo de conversacíon de la biblioteca **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 617-524-2053. Oct. 3 at 6:30 p.m. El grupos de conversacíon en ingles para personas que quieren practicar su ingles cada Jueves en Jamaica Plain, 12 Sedgwick St., a las seis y media a siete y media.

Lawyer for the Arts: Intellectual Property Workshop **Parker Hill Branch Library**, 1497 Tremont St., Roxbury. Telephone 617-427-3820. Oct. 3 at 6 p.m. Gary Schlar, a lawyer for the ARTS, will present a workshop on Intellectual Property. Sponsored by the Mission Hill Artist Collective and the Boston Public Library.

Conversation with Friends Groups **Roslindale Branch Library**, 4238 Washington St. Telephone 617-323-2343. Sept. 30 at 10:30 a.m. Oct. 2 at 6 p.m. Improve your English skills by participating in informal discussions led by an experienced leader.

Friends of the Roslindale Library Book Sale Preview & Reception **Roslindale Branch Library**, 4238 Washington St. Telephone 617-323-2343. Oct. 2 at 6:30 p.m. A reception and preview of materials for the fall book sale will be held for the Friends of the Roslindale Branch Library. Non-members may join at the door.

SENIORS

Never Too Late Group **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 2339. Thursdays at 2 p.m. in the Rabb Lecture Hall.

CHILDREN'S FILMS

Films for Children **Charlestown Branch Library,** 179 Main St. Telephone 617-242-1248. Oct. 1 at 10:30 a.m.

Children's Films **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Oct. 2 at 10:30 a.m. Short, fun films for preschool children.

Preschool Films **Dudley Branch Library**, 65 Warren St., Roxbury. Telephone 617-442-6186. Oct. 1 at 10:30 a.m. Preregistration is required.

Preschool Films **Mattapan Branch Library**, 10 Hazleton St. Telephone 617-298-9218. Oct. 2 at 10:30 a.m. Children must be accompanied by an adult.

Films for Children **North End Branch Library**, 25 Parmenter St. Telephone 617-227-8135. Sept. 30 at 11 a.m.

Preschool Films **Parker Hill Bran Library**, 1497 Tremont St. Telepho 617-427-3820. Oct. 1 at 10:30 a.m. f children ages 2 to 5 accompanied an adult.

Films for Preschool Childr **Roslindale Branch Library**, 42 Washington St. Telephone 617-323 2343. Sept. 30 at 10:30 a.m. for chi dren ages 3 to 5 accompanied by adult.

Children's Films **South End Bran Library**, 685 Tremont St. Telepho 617-536-8241. Sept. 30 at 10:30 a.r

STORYTELLING

Preschool Storytime **Adams Stree Branch Library,** 690 Adams S Dorchester. Telephone 617-436-690 Oct. 1 at 10:30 a.m.

Children's Storytime **Dudley Bran Library**, 65 Warren St., Roxbu Telephone 617-442-6186. Oct. 2 10:30 a.m.

Lap-Sit Storytime for Toddlers **Ea Boston Branch Library**, 2

(Continued on next pag

CITY RECORD
USPS 114-640

Published weekly in Boston, under the directio the Mayor, in accordance with legislative and city ordinance.
Thomas M. Menino, Mayor of Boston
Robert P. Malovich, Managing Editor
Editorial Office, Room 206, One City Hall Plaz Boston, MA 02201-1001.
Tel. 617-635-4188; FAX 617-635-3501.
E-Mail: Bob.Malovich@Ci.Boston.MA.US
Periodicals postage paid at Boston, Massac setts
Subscription (in advance).....$50.00 per y
Single copies.....$2.00 per iss
Postmaster: Send address change to City Reco Room 206, One City Hall Plaza, Boston, 02201-1001.

Advertising

A rate of $8 per inch of 12 lines (set solid) been established for such advertisements under the law must be printed in the City Reco Advertising and other copy must, except in em gencies, be in hand at the City Record office 5:00 p.m., Wednesday of each week to insure publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p. Wednesday of each week is ten days in advan of publication.

Meridian St. Telephone 617-569-0271. Oct. 1 at 10:30 a.m. Stories, songs, fingerplays for the youngest children and their caregivers for the under 3 year-olds and their adults. Preregistration is required.

Preschool Storyhour **East Boston Branch Library**, 276 Meridian St. Telephone 617-569-0271. Oct. 2 at 10:30 a.m. Stories, songs, fingerplays and simple crafts for children ages 3 and older. Preregistration is required.

Toddler Storytime **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 617-782-6705. Sept. 30 at 10:30 a.m. for children 2 & 3 years old accompanied by an adult.

Preschool Storytime **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 617-782-6705. Oct. 2 at 10:30 a.m. for children ages 3 to 5 accompanied by an adult.

Toddler Storytime **Grove Hall Branch Library**, 5 Crawford St., Dorchester. Telephone 617-427-3337. Oct. 1 at 10:30 a.m. Stories, songs, and movement for children 1 & 2 years old accompanied by an adult. Preregistration is required.

Preschool Storytime **Grove Hall Branch Library**, 5 Crawford St., Dorchester. Telephone 617-427-3337. Oct. 2 at 10:30 a.m. for children ages to 5 years old. Preregistration is required.

Preschool Storytime **Hyde Park Branch Library**, 35 Harvard Ave. Telephone 617-361-2524. Oct. 2 at noon for children ages 3 to 5.

Preschool Storytime **Mattapan Branch Library**, 10 Hazleton St. Telephone 617-298-9218. Oct. 3 at 10:30 a.m. for children accompanied by an adult.

Preschool Storytime **Parker Hill Branch Library**, 1497 Tremont St., Roxbury. Telephone 617-427-3820. Oct. 2 at 10:30 a.m. for children ages to 5 accompanied by an adult.

Laptime Evening Storytime **Roslindale Branch Library**, 4238 Washington St. Telephone 617-323-2343. Oct. 2 at 6:30 p.m. for children ages 2 & 3 accompanied by an adult.

Preschool Storyhour **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. Oct. 2 at 10:30 a.m.

Toddler Storytime **Upham's Corner Branch Library,** 500 Columbia Rd., Dorchester. Telephone 617-265-0139. Oct. 1 at 10:30 a.m. for children ages 1 ½ to 3. Preregistration is required.

Preschool Storytime **West End Branch Library**, 151 Cambridge St. Telephone 617-523-3957. Oct. 1 at 10:30 a.m. for children ages 3 to 5 accompanied by an adult.

Toddler Storytime **West End Branch Library**, 151 Cambridge St. Telephone 617-523-3957. Oct. 2 at 10:30 a.m. for children ages 1 ½ to 3 accompanied by an adult.

Preschool Storytime **West Roxbury Branch Library**, 1961 Centre St. Telephone 617-325-3147. Oct. 2 at 11 a.m. for children ages 3 & 4. Preregistration is required.

OTHER CHILDREN'S PROGRAMS

Chess Club for Kids **Adams St. Branch Library**, 690 Adams St., Dorchester. Telephone 617-436-6900. Oct. 1 at 3:30 p.m. Learn how to master chess with chess master Jim Hawker.

Homework Assistance Program **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Oct. 1 & 3 at 3:30 to 5 p.m. Local area high school students will assist students in grades 3 to 8 with homework. Preregistration is required.

Reading Readiness **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 617-782-6705. Oct. 3 at 10:30 a.m. for children ages 3 to 5. We will explore concepts necessary before a child learns to read: numbers, colors, shapes, sizes, music, reasoning, and self-concept.

Toddler and Infant Playgroup **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 617-298-7841. Oct. 1 at 10:30 a.m. for infants and toddlers up to age 2 accompanied by an adult. The children will learn social skills while the adults get to talk to other adults. Preregistration is required.

School Break **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 617-782-6705. Oct. 1 at 3 p.m.

Drop-In Art Center **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 617-298-7841. Oct. 1 at 3 p.m. Unleash your imagination! We'll provide the materials-paper, glue, scissors, crayons, collage materials, paint, etc.-and you provide the energy and vision. Children of all ages are welcome to stretch their minds and find new ways of expressing themselves.

Homework Assistance Program **Parker Hill Branch Library**, 1497 Tremont St., Roxbury. Telephone 617-427-3820. Sept. 30 at 3:30 p.m. for students in grades 1 through 8.

Reading Readiness **West End Branch Library**, 151 Cambridge St. Telephone 617-523-3957. Oct. 1 at 11 a.m. for children ages 3 to 5 accompanied by an adult. Preregistration is required.

Drop-In Art Center **West End Branch Library**, 151 Cambridge St. Telephone 617-523-3957. Oct. 1 at 3 p.m. for children ages 3 to 12.

EXHIBITS

Boston Public Library, Copley Square Telephone 617-536-5400. Open to the public Mon. through Thurs., 9 a.m. to

(Continued on next page)

9 p.m., Fri. and Sat., 9 a.m. to 5 p.m. unless otherwise indicated. Provincetown, 1949-1965: A Photographic Memoir by Jules Aarons Through October 31 in the Wiggin Gallery (Ext. 2280).

"Any Which Way: An Exhibit" **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Month of September during library hours. An exhibit of collage and paintings by local artist Janet Cormier that include a variety of her artwork ranging from views of Jamaica Pond to political satire.

Patriotic Visions **Dudley Branch Library**, 65 Warren St., Roxbury. Telephone 617-442-6186. Through September 30 during library hours. An exhibit by local artists featuring all items in red, white, and blue as a tribute to 9/11.

"There's A There" **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 617-445-4340. Through September 30 during library hours. Area resident Adam Sandofsay will exhibit his latest photographs for all to enjoy.

Lower Mills Community Art Gallery **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 617-298-7841. During library hours. See works of art by local kids and grown-ups created in our Drop-In Art Center. These masterpieces will be up for the month. Come see your own work or the work of an artist you know.

Allan Rohan Crite: Works for the Permanent Collection of the Boston Public Library **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. Through November 5 during library hours. Selected works by South End artist from the Print Department of the Boston Public Library.

GUIDED TOURS

Art & Architecture Tours of the BPL Mondays 2:30 p.m., Tuesdays and Thursdays 6 p.m., Fridays and Saturdays 11 a.m. A guided tour of the Boston Public Library's two buildings in Copley Square. Tours begin at the Dartmouth Street entrance. For information call 617-536-5400, Ext. 2216.

Events of interest taking place this week at the Boston Public Library in Copley Square and neighborhood branch libraries. All are open to the public without charge. The Central Library is wheelchair accessible. Assistive listening devices available. To request a sign language interpreter or for other special needs, call 617-536-5400, Ext. 2295 (V) or 617-536-7055 (TTY) at least two weeks before the program date. For additional information please call the numbers listed above, or 617/536-5400, Ext. 2212. Internet address is www.bpl.org

---

ISABELLA STEWART GARDNER MUSEUM

SATURDAYS THIS FALL, THERE'S ALWAYS SOMETHING GOING ON...

ISABELLA STEWART GARDNER MUSEUM LAUNCHES NEW "SATURDAYS AT THE GARDNER" A Saturday Afternoon Series of Music, Education, Contemporary & Historic Art

STARTING SEPTEMBER 28TH

The Isabella Stewart Gardner Museum will celebrate its artistic diversity this Fall with the launch of a new Saturday afternoon series, "Saturdays at the Gardner," on September 28th. The program, a prelude to the Museum's Centennial, 2003-2004, will highlight the Museum's rich heritage and cultural offerings with a rotating schedule of music, education, contemporary and historical art offerings on Saturday afternoons. Saturdays at the Gardner programming will engage visitors of all ages with interactive, educational and engaging programs, activities, performances, presentations and talks.

Saturdays at the Gardner program represent the variety of artistic offe ings at the Isabella Stewart Gardn Museum: Jazz at the Gardner conc performances or open rehearsals in t Museum's Tapestry Room; Fami Fun activities in the galleries; conte porary art performances and lectur often in collaboration with Muse Artists-in-Residence and current co temporary exhibitions; and Muse Talks, offering new insights on aspe of the Museum's permanent collecti and history.

Jazz at the Gardner
First Saturday of each month, 1: p.m. (ticketed event)

Formerly part of the Isabel Stewart Gardner Museum's Sund Concert Series, starting on Septemb 28th, Jazz at the Gardner perfo mances will move to the Fall as part the Museum's new Saturday offering Saturday afternoon jazz concerts a open rehearsals showcase renown and emerging musicians, the fi Saturday of the month, at 1:30 p.m and bring the melodic, soulful soun of jazz artists to the Museum Tapestry Room, recognized in 2002 Boston's "Best Concert Setting" Boston Magazine.

Jazz at the Gardner gets underw on Saturday, September 28th with world premiere performance of "T Gardner Meditations," a new work vibraphonist and composer Stef Harris inspired by the Isabella Stew Gardner Museum while an Artist-i Residence in February, 2002.

Family Fun
Second Saturday of each month, 11: a.m.-2:00 p.m. (free with Museu admission)

Under the creative eye of a team educators led by Curator of Educati and 2002 "Art Educator of the Yea Margaret Burchenal, Family Fun pr grams bring the Museum's permane and contemporary exhibitions to li with storytelling, sketching around t central courtyard and gallery expl

(Continued on next page

ıtions. Family Fun is designed to ngage children ages six through ten ı active explorations of the Museum's ɔllection and special exhibitions.

Fall 2002 Family Fun will focus on ıe animals, plants and architecture in ıe courtyard.

ontemporary Art

hird Saturday of each month, 1:30 m. (free with Museum admission)

Saturdays at the Gardner celebrates ɔntemporary art and creative innovaɔns today - through special contemɔrary performances and lectures, ten in collaboration with visiting ɔntemporary Artists-in-Residence.

ıll 2002 contemporary offerings will esent: Two performance art pieces / Joan Jonas, highlighting the art of ovement as seen in works of art in e Museum's collection.

ɔntemporary offerings planned for e Centennial (2003-2004) will clude: Museum talks on and by rtists-in-Residence, conceptual artist ɔseph Kosuth and photographer ayanita Singh.

istorical Collection Offerings

ɔurth Saturday of each month, 1:30 m. (free with Museum admission)

With an historic collection spanning ıore than 30 centuries and world culres, the Isabella Stewart Gardner luseum has been a source of inspiraɔn, imagination and innovation for tists, scholars and visitors for nearly)0 years. In celebration of this herıge and the importance of the collecɔn's artworks, Saturdays at the ardner will include lectures on the ɔllection, conservation and archives ı the last Saturday of every month.

Fall 2002 lectures will include: useum talk by Curator of the ɔllection Alan Chong on Isabella ewart Gardner's collection of rare ver and china used for entertaining resented in conjunction with the Holiday Table," on exhibition ɔvember 27, 2002 - January 12,)03.)

Exploration of musical life at turn of the century Boston with a Museum talk and musical demonstration by Simmons College Professor of Music Gregory Slowik

Lectures planned for the Centennial (2003-2004) include: An archival discussion of Isabella Stewart Gardner and the Palazzo Barbaro Circle. A slide presentation of photographs, travel diary entries and correspondences to and from Isabella Stewart Gardner

FALL 2002 SCHEDULE

SEPTEMBER 2002

9|28 1:30 p.m. Jazz at the Gardner Stefon Harris: vibraphonist & composer & Artist-in-Residence, February 2002

OCTOBER 2002

10|5 1:30 p.m. Jazz at the Gardner (ticketed event) Open rehearsal, Gardner Chamber Orchestra (free with Museum admission)

10|12 11:00 a.m. - 2:00 p.m. Family Fun (free with Museum admission) Gallery activities for children ages six through ten

10|19 1:30 p.m. Contemporary Art (free with Museum admission) Performance art by Joan Jonas: "Performances at the Gardner" The first in a series of two performance pieces by multi-media artist, Joan Jonas. Jonas will isolate, rearrange and juxtapose movements used in drawing to bring artworks from the collection to life

10|26 1:30 p.m. Museum Talks on the historic collection (free with Museum admission)"What Isabella Heard: Music of Her Time"Gregory Slowik, Professor of Music, Simmons College, will discuss musical life at turn of the century Boston through live and recorded music

NOVEMBER 2002

11|2 1:30 p.m. Jazz at the Gardner (ticketed event) John Lamkin Quartet

11|9 11:00 a.m. - 2:00 p.m. Family Fun (free with Museum admission) Gallery activities for children ages six through ten

11|16 1:30 p.m. Contemporary Art (free with Museum admission) Performance art by Joan Jonas: "Performances at the Gardner" The second of two performance pieces by multi-media artist, Joan Jonas. Jonas will isolate, rearrange and juxtapose movements used in drawing to bring artworks from the collection to life

11|23 1:30 p.m. Museum Talks on the historic collection (free with Museum admission) "The Restoration of a Masterpiece: The Conservation and Reinstallation of Veronese's The Coronation of Hebe" Guest curator Catherine Rogers focuses on the removal, conservation, restoration and reinstallation of Veronese's magnificent ceiling painting in the Museum's Veronese Room, removed for conservation in 1999.

DECEMBER 2002

12|7 1:30 p.m. Jazz at the Gardner (ticketed event)Peter Stoltzman Ensemble

12|14 11:00 a.m. - 2:00 p.m. Family Fun (free with Museum admission) Gallery activities for children ages six through ten

12|21 1:30 p.m. HOLIDAY, No Saturday Program

12|28 1:30 p.m. Museum Talks on the historic collection (free with Museum admission) "Ralph Curtis: Artist, Playboy and Confidant" Richard Lingner, assistant curator to the collection, explores the life and influences of Harvard-educated artist, Harvard Lampoon founder and friend of Bernard Berenson and Isabella Stewart Gardener, Ralph Curtis

(Continued on next page)

SCHEDULING & TICKETS

All Saturdays at the Garner programming, excluding Jazz at the Gardner concerts are free with Museum admission. Drop in any time between 11:00 a.m. to 2:00 p.m. for Family Fun. All other programming begins at 1:30 p.m. Visitors can access program descriptions and schedules at www.gardnermuseum.org or by calling (617) 566-1401.

Jazz at the Gardner tickets may be purchased at the Museum entrance (280 The Fenway) during the week preceding the concert from 11:00 a.m.-4:00 p.m. or online at www.TicketWeb.com. Members may purchase advance tickets by calling the Members Charge line at (617) 278-5102. Additional information is available by calling the Concert Information Line at (617) 734-1359 or the Membership office at (617) 278-5161. Cost: $18 adults, $12 seniors, $10 college students, $10 members, $5 children ages 5-17 (children under 5 not admitted to concerts), Friends of Fenway Court are admitted free.

Museum and concert admission includes full access to the Museum's three floors of galleries, as well as the special exhibition gallery, showing a series of site-specific indoor and outdoor installation works, collectively entitled "Episodes," by Nari Ward, October 16, 2002 through January 5, 2003.

VIBRAPHONIST & COMPOSER STEFON HARRIS TO LAUNCH JAZZ AT THE GARDNER CONCERT SEASON AT THE ISABELLA STEWART GARDNER MUSEUM

Harris to premiere "The Gardner Meditations," a composition inspired by the Isabella Stewart Gardner Museum & Artist-in-Residence Program September 28th at 1:30 P.M.

The Isabella Stewart Gardner Museum is pleased to welcome renowned vibraphonist and composer Stefon Harris to perform an original work inspired by the Isabella Stewart Gardner Museum at the first in the Museum's new season of Jazz at the Gardner concerts. Harris will perform on September 28th, at 1:30 p.m., in the Museum's Tapestry Room, lauded by Boston Magazine's Best of Boston 2002 as Boston's "Best Concert Venue." Performing with him will be Xavier Davis, piano, Tarus Mateen, bass, Terreon Gully, drums, and other special guests.

"THE GARDNER MEDITATIONS"

A new work inspired by the Isabella Stewart Gardner Museum. At this inaugural Jazz at the Gardner concert, Harris will perform the world premiere of The Gardner Meditations, an original composition inspired by the Isabella Stewart Gardner Museum's collection and Tapestry Room, while an Artist-in-Residence in February 2002.

Of his experience and the inspiration it provided, Harris says, "Being in the Tapestry Room with all of those beautiful paintings is bringing something different and less aggressive out of me. I can tell that the experience has already changed me as a composer. "During his residency, Harris explored the Museum's collection and spent hours composing in the Tapestry Room, often late into the night and early morning hours. On most of his visits, the gallery would be dark-with just the stage lights on overhead, casting shadows on the 14th-century tapestries and Spanish paintings that line the walls of the room. This unique way of experiencing the Museum deeply affected Harris' work and growth as a composer.

The Isabella Stewart Gardner Museum's Artist-in-Residence program, founded ten years ago, supports contemporary expression and creation by fostering connections between historic and contemporary art. Visiting contemporary artists and musicians live, explore and create within the environs of the Isabella Stewart Gardner Museum's historical collection, atmosphere and archives. Artists-in-Residence then showcase their new works through special exhibitions, concerts and lectures.

STEFON HARRIS

At 28 years old, Stefon Harris is rising star in the world of jazz. He i lauded by both his peers and jazz crit ics alike, and he is committed t exploring the rich potential of jaz composition and blazing new trails o the vibraphone. Named "Debut Artis of the Year" by JazzTimes and

"Best Vibraphonist" by JazzI Magazine, Harris earned a Gramm nomination for his 1999 release, Blac Action Figure, and A Cloud of Re Dust, his premiere as a bandleade was voted "Best Debut Recording" a the 1999 NY Jazz Awards.

SATURDAYS AT THE GARDNER

September 28th marks the launch o Saturdays at the Gardner, a nev Saturday afternoon programmin series of drop-in and ticketed event offered at the Isabella Stewart Gardne Museum. Designed to highlight an celebrate the interplay of historic and contemporary art, music and edu cational offerings at the Museum Saturdays at the Gardner presents rotating schedule of Jazz at th Gardner performances (on the first o each month), Family Fun activitie contemporary performances an Museum Talks on the Museum's histo ry and collection.

The piano is dedicated as the Ellio Forbes Hamburg Steinway. The harp sichord was generously donated b Dr. Robert Barstow in memory o Marion Huse. The Tapestry Roor chairs are a gift from Charles O. Woo III and Miriam M. Wood.

Artistic programming is made pos sible, in part, by endowments estab lished by the Barbara Lee Prograr Fund, The Ford Foundation, th Wallace Reader's Digest Funds, an the National Endowment for the Art In addition, a portion of the Museum general operating funds for this fisc year have been provided by th Massachusetts Cultural Council, an the Institute of Museum and Librar Services.

(Continued on next page

HEDULES & TICKETING: Jazz the Gardner concerts will be held on first Saturday of each month, ptember through May. Tickets may purchased at the Museum entrance 30 The Fenway) during the week ceding the concert from 11:00 a.m. 4:00 p.m. or online at vw.TicketWeb.com. Members may rchase advance tickets by calling Members Charge line at (617) 278-02. Additional information is avail-e by calling the Concert Informa-n Line at (617) 734-1359 or the embership office at (617) 278-5161. st: $18 adults, $12 seniors, $10 col-e students, $10 members, $5 chil-n ages 5-17 (children under 5 not mitted to concerts), Friends of way Court admitted free.

Admission to all concerts includes l access to the Museum's three ors of galleries, as well as the spe-l exhibition gallery, showing a ies of site-specific indoor and out-or installation works, collectively itled "Episodes," by Nari Ward, tober 16, 2002 through January 5, 03, the Gardner Museum Café and useum Gift Shop.

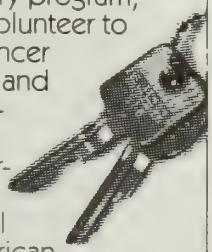
American Heart Association
Fighting Heart Disease and Stroke

Start to Finish Heart Disease

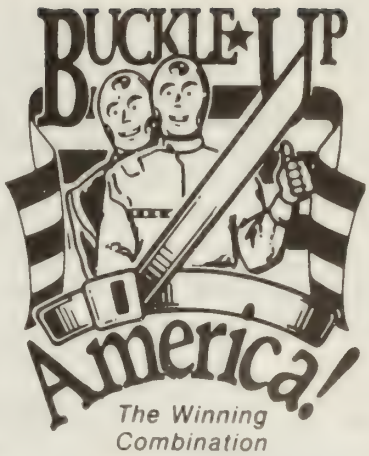
©1995, American Heart Association

CANCER TREATMENTS WORK BETTER THAN EVER. THEY JUST DON'T WORK FROM 50 MILES AWAY.

Through the American Cancer Society's Road to Recovery program, you can volunteer to drive a cancer patient to and from treatment. For more information, please call your American Cancer Society at **1-800-ACS-2345**. Call today. And help bring a cancer patient closer to a cure.



AMERICAN CANCER SOCIETY
THERE'S NOTHING MIGHTIER THAN THE SWORD



It is the policy of the City of Boston to encourage, assist and provide substantial opportunity for minority-owned and women-owned businesses to participate in the receipt of City Contracts.

Standards as to all Contracts: An annual **goal** of fifteen percent (15%) of the total contract dollar value of all City Contracts shall be awarded to certified MBE's. An annual goal of five percent (5%) of the total contract dollar value of all City Contracts shall be awarded to certified WBE's.

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, October 8, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Pappas Industrial Parks, Inc., seeking with reference to the premises at 8-20 Greenbaum Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 6(6-4) 7(7-4)

Remove Proviso #2 "Board Final Arbiter upon receipt & approval of plan indicating specific location of affordable units proposed within this building" attached to prior (BZC-22558) Board of Appeal approval of occupancy as 132-unit apartment building, parking garage, retail & restaurant.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 30.)

All weekly Bids for the City of Boston listed in the Boston City Record, also appear weekly on the City of Boston's Web Page.

www.cityofboston.gov

Then click on Business, in the next screen on the bottom right will be a link to take you directly to the Current Bids for the City of Boston.

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2003

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on September 30, 2002. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0806 O.E.M. Ford Replacement Parts To Various City Departments. Bid Opening Date: October 16, 2002 (Commodity Code: 060-71; Buyer John Shea)

Bid No. 0807 O.E.M. Ford Police Fleet Parts To Boston Police Department. Bid Opening Date: October 16, 2002 (Commodity Code: 060-99; Buyer John Shea)

(Sept. 30; Oct. 7, 14.)

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2003

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on September 23, 2002. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0804 Ammunition To Boston Police Department. Bid Opening Date: October 8, 2002 (Commodity Code: 680-04; Buyer Geraldine Antonelli)

Bid No. 0805 Bunker Gear To Boston Fire Department. Bid Opening Date: October 8, 2002 (Commodity Code: 340-34; Buyer Geraldine Antonelli)

(Sept. 23, 30; Oct. 7.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On September 5, 2002, the Director of Department of Neighborhood Development, ing on behalf of the City of Boston, pursuant delegation from the Public Facilities Commis dated September 14, 1995, and the Mayor su quently approved their intent to sell to Juli Patterson and Armeater G. Holliday, as Tenants, and Daphne F. Moore, as an Indivi together as Tenants in Common or a nomine be approved by the Director, approximately 4 square feet of vacant land located 18 Cour Road, ward 14, parcel 04661-000, in the Matt district of the City of Boston.

Written details of this proposal may be ex ined at the Office of the Departmen Neighborhood Development, 26 Court St 10th Floor, Bid Counter, Boston, Massachus 02108 on any regular work day between the h of 9:00 A.M. and 5:00 P.M. or you may contac Project Manager, Carol McLaughlin at 617- 0101 for further information.

CHARLOTTE GOLAR RICHIE,
Directo

(Sept. 30; Oct. 7.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meetin July 25 2002, the Commission voted and Mayor subsequently approved their intent to to Codman Square Neighborhood Developm Corporation or a nominee to be approved by Director, approximately 99,131 (total) square of vacant land located at 6 Jacob Street (war parcel 03788000); 36 Jones Avenue (ward parcel 03725000); 38 Jones Avenue (ward parcel 03724000); 42 Jones Avenue (ward parcel 03723000); 44 Jones Avenue (ward parcel 03722000); 50 Jones Avenue (ward parcel 03720000); 52 Jones Avenue (ward parcel 03719000); 45 Jones Avenue (ward parcel 03675000); 47 Jones Avenue (ward parcel 03676000); 51 Jones Avenue (ward parcel 03677000); 13 Wollaston Terrace (war parcel 03670000); 15 Wollaston Terrace (war parcel 03671000); 124 Woodrow Ave. (ward parcel 03664000); 124 Woodrow Ave. (R (ward 14, parcel 03665000) 132 Woodrow (ward 14, parcel 03661000); 138 Woodrow (ward 14, parcel 03659000) in the Dorche District of the City of Boston.

Written details of this proposal may be ex ined at the Office of the Department Neighborhood Development, 26 Court St 10th Floor, Bid Counter, Boston, Massachu 02108 on any regular work day between the h of 9:00 A.M. and 5:00 P.M. or you may contac project manager, Bob Jones at 617-635-027 further information.

CHARLOTTE GOLAR RICHIE
Chief and Direct

(Sept. 30; Oct. 7.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

Renovations to Holland and Mattahunt Community Centers, Project #6740

Pursuant to Massachusetts General Laws C. 7, 8A1/2 - § 38O the Public Facilities Department D), is requesting qualification statements for sign services including Schematic Plans, line Specification; Design Development, Plans Specification; Construction Plans and ecifications; Administration of Construction ntract; Construction Supervision for the ovations to Holland and Mattahunt mmunity Centers with an associated construc- cost estimate of $1,000,000.00.

Project fees will follow the schedule as stated he application form. Completion shall be sev- y-eight (78) weeks after execution of a con- t. Applicants must be Registered Architect in Commonwealth of Massachusetts.

Designer Application Forms and Program ets may be obtained from PFD, Bid Counter, Court Street, 10th Floor, Boston, MA 02108 will be mailed if necessary. If interested, ase call (617) 635-4828 and refer to this adver- ment. Request for Qualifications are available and must be returned by October 17, 2002 no r than 4:00 P.M. LATE QUALIFICATION TEMENTS WILL NOT BE ACCEPTED.

Applicants are hereby notified, obsolete forms be rejected without consideration. Therefore, licants must obtain and submit to PFD, these sed (10/07/96) Designer Selection Application ms and Instructions.

Sept. 30; Oct. 7.)

RE-ADVERTISEMENT
CITY OF BOSTON

ARKS AND RECREATION DEPARTMENT

EDWARD INGERSOLL BROWNE FUND

NOTICE TO CONTRACTORS

tation for Bids for: Installation of Pathway ohn A. Martin Playground, Dorchester, MA

he City of Boston, acting by the Parks mmission, 1010 Massachusetts Avenue, bury, MA 02118, hereinafter referred to as the rding Authority, hereby invites sealed bids for project listed above.

lids shall be on a form supplied by the Parks Recreation Department, shall be clearly iden- d as a bid and signed by the bidder. All bids for project are subject to all applicable provisions w and in accordance with the terms and pro- ns of the contract documents entitled: SAME ABOVE.

COPE OF WORK includes: Furnishing all r, materials and equipment necessary for site aration, excavation & grading, stabilized e-dust pathway, site furniture and plantings.

stimated cost of contract is $40,000.

ids shall be submitted before 2:00 P.M., on time, Thursday, October 17, 2002 and ned forthwith and read aloud. Bids shall be with the Awarding Authority, 1010 sachusetts Avenue, third floor, Roxbury, MA 8, accompanied by the bid deposit previous he time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the Public Interest to do so

SPECIFICATIONS AND PLANS will be available on or about Monday, September 30, 2002, after 9:00 A.M., Boston time, at the Parks and Recreation Department to all interested parties who present a $50.00 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50.00 check returned

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room #800, Boston, MA 02201, covering each minority/ women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department M/WBE Unit, 1010 Massachusetts Avenue, telephone #617-635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room #800, Boston, MA 02201. Telephone #617-635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The work force requirement (employee manhour ratios per trade) for this contract are as follows: Minority: 25 percent; Boston Resident: 50 percent; and Female: 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor

Prospective bidders are requested to attend a pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118 on Tuesday, October 8, 2002, at 10:00 A.M. Boston time

CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT

JUSTINE M. LIFF,
Commissioner.

(Sept. 30; Oct. 7.)

ADVERTISEMENT
CITY OF BOSTON

LEGAL NOTICE

RFP ANNOUNCEMENT

The Boston Public Health Commission is requesting proposals for the provision of Ryan White CARE Act Title I HIV/AIDS services along a continuum of care. Providers within the Boston Eligible Metropolitan Area (EMA) are eligible to submit proposals. The EMA encompasses the counties of Suffolk, Norfolk, Bristol, Essex, Middlesex, Plymouth and Worcester in Massachusetts and the Counties of Hillsborough, Rockingham and Strafford in New Hampshire. This RFP seeks proposals to fulfill unmet needs by providing emergency funding for services to people with HIV/AIDS in the following HIV Health Services categories: Primary Care, Mental Health, Substance Abuse.

In applying for CARE Act funding, an applicant must describe the gap in services the proposed program will fill; clearly explain what unmet need will be addressed and for what specific population of people with HIV/AIDS; explain why this gap in services creates an emergency; and demonstrate a commitment to help meet the need described.

The Request for Proposals (RFP) will be released at 12:00 noon on Monday, October 7, 2002. The RFP may be obtained at the Boston Public Health Commission, AIDS Program, 774 Albany Street, 1st Floor, Finland Building, Boston, MA 02118 (it will not be mailed to any applicant). The RFP may also be obtained at the Recommended Bidders' Conference, Friday, October 18, 2002, 10:00am - 12:00pm at The Dowling Amphitheater, Boston Medical Center, Albany Street, Boston, MA. Completed proposals must be submitted to Richard Stevens, Director, AIDS Program at the Boston Public Health Commission, AIDS Program, 774 Albany Street, 1st Floor, Finland Building, Boston, MA 02118 by 12:00 noon, Wednesday, November 13, 2002 There are no exceptions to this deadline. The Boston Public Health Commission reserves the right to reject any or all proposals if it deems to be in the public interest to take such action

(Sept. 30.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF
NEIGHBORHOOD DEVELOPMENT

Request for Environmental Consulting and Civil Engineering/Surveying Services On An As-Needed-Basis

The City of Boston, acting by and through its Public Facilities Commission, by the Director of the Department of Neighborhood Development (DND), requests applications for Environmental Consulting and Civil Engineering/Surveying Services On An As-Needed-Basis, short term basis during the period of January 1, 2003 through December 30, 2004 in the following categories: Category 1: Environmental Engineering and Testing (Geo-Environmental)

The work on this portion of the contract consists of environmental engineering and testing services including studies on an as-needed-basis from a firm providing those specific kind of services. Selection criteria will include a review of experience in property assessment/remediation and experience/understanding of the MCP and DEP policies. Examples of the types of projects which may be performed under this category are listed in the Environmental Consulting and Civil Engineering/Surveying Services application package.

Applicants must be a current Licensed Site Professional (LSP) in the Commonwealth of Massachusetts. Selection is based on vendors related professional experience and the financial benefit to the City of Boston.

Category 2: Civil Engineering/Surveying
The work on this portion of the contract consists of civil engineering/surveying services including work on an as-needed basis from a firm providing those specific kinds of services. Selection criteria will include a review of experience in performing vacant land surveys and plot plans, platting of new lots, and site plans, showing site grading, drainage, building foundation, driveway, walkways, fencing, landscaping, curb cuts and street/sidewalk improvements.

Applicants must be a Licensed Civil Engineering/Surveying firm in the Commonwealth of Massachusetts. Selection is based on a numerical ranking of firms showing the most experience.

The contract term shall be from January 1, 2003 through December 30, 2004. The Department of Neighborhood Development will award contracts to the highest rated proposals.

The proposals application package includes all forms to be utilized and submitted on this proposal process. Proposals submitted on other than those specified will be rejected without further consideration.

The request for Environmental Consulting and Civil Engineering/Surveying Services On An As-Needed-Basis application package will be available beginning Monday, September 23, 2002 and may be obtained from DND, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, and can be mailed if necessary. If interested please call (617) 635-4828 and refer to this advertisement.

Completed proposal packages must be clearly identified by the above captioned project title on the outside of a sealed envelope and delivered directly to:

Bid Counter
Department of Neighborhood Development
26 Court Street, 10th Floor
Boston, MA 02108

by October 15, 2002, no later than 4:00 P.M. LATE PROPOSALS WILL NOT BE ACCEPTED

For each instance of work, the vendor shall be paid on a project by project basis in accordance with the Environmental Consulting and Civil Engineering/Surveying Services Fee Schedule pursuant to an agreed upon rate negotiated prior to the award of the contract. The City of Boston reserves the right to reject any and all proposals. The contract is subject to the approval, and will be awarded, by the Department of Neighborhood Development. The City shall not enter into such contract unless funds are available.

CHARLOTTE GOLAR RICHIE,
Director and Chief.

(Sept. 23, 30.)

ADVERTISEMENT
CITY OF BOSTON

REQUEST FOR PROPOSALS

NOTICE

The Boston Redevelopment Authority ("BRA") is seeking development proposals for a portion of Parcel SWC-1 bounded by Fowle, Rowe and Palfrey Streets and an Amtrak and MBTA rail corridor in Roslindale, containing approximately 20,000 square feet of land. In accordance with the Boston Zoning Code, the site will be available for residential development.

This Request for Proposals ("RFP") will be available for sale from the BRA in accordance with its usual policies, procedures and applicable federal regulations.

All responses to the RFP must be returned no later than 12:00 noon on Thursday, October 17, 2002, to Mr. Harry Collings, Executive Director/Secretary, BRA, One City Hall Square, Room 910, Boston, MA 02201-1007, at which time all proposals will be opened publicly. Absolutely no responses will be accepted after the due date and time.

The RFP will be available on Tuesday, September 3, 2002, to be picked up at the Secretary's Office, BRA, Boston City Hall, 9th Floor, Room 910, and by making a check payable to the Boston Redevelopment Authority, in the amount of Fifty Dollars ($50.00) (non-refundable). BRA staff will be available to assist

HARRY COLLINGS,
Executive Director/Secretary,
Boston Redevelopment Authority.

(Sept. 23 & 30.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

Renovations to Boston City Hall and 152 North Street, Project #6739

Pursuant to Massachusetts General Laws C. 7, § 38A1/2 - § 38O the Public Facilities Department (PFD), is requesting qualification statements for design services including Schematic Plans, Outline Specification; Design Development, Plans and Specification; Construction Plans and Specifications; Administration of Construction Contract; Construction Supervision for the Renovations to Boston City Hall and 152 North Street with an associated construction cost estimate of $653,000.00.

Project fees will follow the schedule as s in the application form. Completion shall be t ty-four (24) months after execution of a con Applicants must be Registered Architect in Commonwealth of Massachusetts.

Designer Application Forms and Prog Sheets may be obtained from PFD, Bid Cou 26 Court Street, 10th Floor, Boston, MA 0 and will be mailed if necessary. If intere please call (617) 635-4828 and refer to this a tisement. Request for Qualifications are avai now and must be returned by October 10, 200 later than 4:00 P.M. LATE QUALIFICA STATEMENTS WILL NOT BE ACCEPTED.

Applicants are hereby notified, obsolete f will be rejected without consideration. There applicants must obtain and submit to PFD, t revised (10/07/96) Designer Selection Applic Forms and Instructions.

(Sept. 23, 30.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF
NEIGHBORHOOD DEVELOPMENT

REQUEST FOR PROPOSALS

NOTICE OF FUNDING AVAILABILITY
NEIGHBORHOOD HOUSING TRUST

The City of Boston's Neighborhood Ho Trust (NHT) is seeking proposals from for and non-profit developers of affordable ho eligible to apply for a total up to $3 Million in c opment funding. The maximum funding requ capped at $750,000 per project. This fundi available for rental, cooperative, and homeo ship projects. NHT funds may be used on development of new rental, cooperative, or h ownership housing or preservation of expirin projects facing the imminent loss of affordab

The Department of Neighborhood Dev ment is acting as an agent of the Neighbo Housing Trust solely for the purpose of distrib of this Request for Proposal application pac and submission of the same.

The proposal application package will be able beginning September 23, 2002 at DN Court Street, 10th Floor, Bid Counter (617) 4828, Boston, MA 02108

Applicants are encouraged to atten Applicant's Conference that will be hel Wednesday, October 23, 2002, at 10:00 A 26 Court Street in the Winter Cham Applicants are strongly encouraged to sub letter of intent by Wednesday, October 23, by 4:00 P.M. The letter should be mailed, fax delivered to the attention of Mark Dietlin, DN Floor, 26 Court Street, Boston, MA. The fax ber is 617-635-0383.

Completed proposal applications must be mitted as instructed and returned directly to 26 Court Street, 10th Floor, Bid Counter, B MA 02108 by Monday, November 4, 2002 sealed package clearly marked with the title Funds Application" no later than 4:00 PM. PROPOSALS WILL NOT BE ACCEPTED

For more information regarding the Requ Proposals, please call Mark Dietlin, Senior P Manager, Department of Neighborhood Dev ment at 617-635-0265.

(Sept. 23, 30.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

CORRECTED NOTICE

Notice is hereby given that at 9:30 a.m., on uesday, October 8, 2002, a public hearing will be eld by the Board of Appeal of the City of Boston Room 801, City Hall, upon the appeal of Trustes of Boston University (by 660 Corporation), eeking with reference to the premises at 700 ommonwealth Avenue, Ward 21, from the terms the Boston Zoning Code (see Acts of 1956, c 65) in the following respect: Variance

Article(s): 8(8-7-36A)

Change legal occupancy from dormitory, arage, retail stores, commercial space, dining, ocial, administrative, bank & restaurant (including take-out food) to dormitory, garage, retail ores, commercial space, dining, social, administrative, bank & two restaurants (including take-out od)

Please feel free to call the Board of Appeal at 17-635-4775 if there is a question or concern ou might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 30.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

vitation for Sealed Bids for Capital Improvement Project # 02-21 for Pedestrian Ramp Construction and Reconstruction for AAB Compliance at various locations.

The City of Boston, acting by its Commissioner, ivites sealed bids for the performance of the ork generally described above, and particularly et forth in the Invitation For bids which may be btained at Room 715 (Contract Office), City Hall, oston, Mass., commencing at 9:00 a.m. on londay, September 30, 2002. Invitation for bids hall be available until the time of the bid opening. here will be a charge of twenty-five dollars ($25) OT REFUNDABLE, for each set of contract docments taken out

THIS IS A STATE AID PROJECT

CONTRACTORS INTENDING TO BID ON HIS PROJECT MUST FIRST OBTAIN FORM R-09," REQUEST FOR PROPOSAL FORMS" FOR DETERMINATION OF CONTRACTORS REQUALIFICATION) FROM THE CONTRACT NGINEER, ROOM 7373, 10 PARK PLAZA, OSTON, MASS., WHICH FORM MUST BE OMPLETED AND SUBMITTED TO THE CONRACT ENGINEER FOR APPROVAL. UPON PPROVAL AND WITH THE SUBMISSION OF N "APPROVAL FOR PROPOSAL FORM" TO OOM 715 (CONTRACT OFFICE), CITY HALL, OSTON, THE PROSPECTIVE BIDDER WILL E ENTITLED TO RECEIVE A NON-TRANSFERBLE PROPOSAL PACKAGE

Every sealed bid shall be submitted in accorance with the Invitation For Bids. All sealed bids hall be filed not later than Thursday, October 17, 002 at 2:00 p.m. at the office of the ommissioner, Public Works Department, Room 15, City Hall. All bids must be from bidders of ecord (those who have purchased contract docuents) on file at Room 715, City Hall

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A bid deposit of 5 percent of the total contract amount shall be required from each bidder

A performance bond in the amount of 100 percent of the contract shall be required from the successful bidder

Sealed bids shall be publicly opened by the Official on Thursday, October 17, 2002 at Boston City Hall, Room 801

The award of any contract shall be subject to the approval of the Mayor of Boston

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. Minority Workforce: The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. Boston Resident Workforce: The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract

3. Female Workforce: The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Workforce Development Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

Minority and Women Business Enterprise Requirements: No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 15 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of his bid price shall be expended for a certified Women Business Enterprise (WBE)

WITHIN 5 BUSINESS DAYS AFTER NOTIFICATION FROM THE AWARDING AUTHORITY THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE M/WBE OFFICE LOCATED AT CITY HALL ROOM 800, ONE CITY HALL PLAZA 02201, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at Boston City Hall, Room 800, City Hall Plaza 02201, Telephone Number 617-635-4084

PREBID CONFERENCE Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on Tuesday, October 8, 2002 at 10:00 a.m., in Room 714, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(Sept. 30.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, October 8, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of P & P Realty Company, seeking with reference to the premises at 390-402 West First Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 30(30-4) 57(57-17) 57(57-18: Floor Area Ratio Excessive; Usable Open Space & Rear Yard Insufficient) 57(57-26) 57(57-27)

Erect 9-unit apartment building

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 30.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, October 8, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Francis Joyce, seeking with reference to the premises at 12 Humboldt Place, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 14(14-1: Lot Area & Additional Lot Area Insufficient) 15(15-1) 17(17-1) 23(23-1)

Erect three-story addition at rear & change legal occupancy from one-family dwelling to three-family dwelling

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 30.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

INVITATION FOR SEALED BIDS FOR ACCEPTANCE OF VARIOUS RECYCLABLES FROM VARIOUS DISTRICTS OF BOSTON FOR THE PERIOD JANUARY 1, 2003 TO JUNE 30, 2003, the first six months of a two and a half (2 ½) year contract with the option for an additional 2 years from July 1, 2005 to June 30, 2006 and from July 1, 2006 to June 30, 2007 at the City or Contractor's request. THIS CONTRACT MUST COMPLY WITH THE LIVING WAGE LAW.

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Contract Office, Room 715, City Hall, Boston, Mass. commencing at 9:00 a.m. on September 30, 2002. Invitations for bids shall be available until the time of the bid opening. There will be a charge of five dollars ($5.00), NOT REFUNDABLE, for each set of contract documents taken out.

Every sealed bid shall be submitted in accordance with the Invitation For Bids. All sealed bids shall be filed no later than October 17, 2002, 2:00 p.m. at the office of the Official, Public Works Department, Room 715, City Hall. All bids must be from bidders of record (those who have purchased contract documents) on file at Room 715, City Hall.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit of 5% of the total contract amount shall be required from each bidder.

A performance bond in the amount of 100 percent of the contract shall be required from the successful bidder.

The services above described for the term of this contract is an estimated amount of the services to be procured.

All bidders are hereby notified that they shall provide a unit price for each service to be procured in this contract, subject to the following terms that will govern price adjustments: An escalation factor shall be added annually according to the contract.

Bidders are further notified that they shall submit prices for and prices shall be compared on the basis of the first fiscal year only.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on October 17, 2002 at Room 801, City Hall, Boston, Mass.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City, County and the Official reserve the right to reject any or all bids, or any item or items thereof.

NOTICE

Anti-discrimination Provisions: During the performance of this contract the general contractor shall agree and shall require that his subcontractors (if any) agree to the following: In connection with the performance of the work under the contract, the contractor shall not discriminate against any employee or applicant for employment because of race, color, religious creed, national origin, age or sex. The aforesaid shall include but not be limited to: employment, recruitment, advertising, upgrading, demotion or transfer, layoff, termination, rates of pay or other compensation, conditions or privileges of employment and selection of apprenticeship.

Before commencing performance of this contract, the contractor shall provide by insurance for the payment of compensation and the furnishing of other benefits under chapter 152 of the General Laws (Workmen's Compensation Law, so-called) to all persons to be employed under this contract and shall continue such insurance in full force effective during the term of this contract.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(Sept. 30.)

ADVERTISEMENT
CITY OF BOSTON

BOSTON PUBLIC SCHOOLS

Office of Facilities Management
Department of Planning and Engineering

Invitation for Bids (IFB) for Testing and Repairing Sprinkler Systems in Various Boston Public Schools

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management/Senior Structural Engineer (the Awarding Authority), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Testing and Repairing Sprinkler Systems in Various Boston Public Schools," at an estimated cost of $160,000.00.

SCOPE OF WORK: Testing and repairing sprinkler systems in various Boston Public Schools.

PLANS AND SPECIFICATIONS will be available on or about Thursday, September 26, 2002 at the Department of Planning and Engineering to all interested parties for a deposit of $50.00. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $50.00 returned. Bids must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by, a responsible bank or trust company, payable to the City of Boston, or a bid bond of a surety company qualified to do business in Massachusetts and satisfactory in form to the Awarding Authority. The amount of such check and penal sum of such bond shall be a sum equal to five (5) percent of the bid.

GENERAL BIDS shall be submitted to the Awarding Authority, 2nd floor, 26 Court Street, Boston, MA 02108 before twelve o'clock noon (Boston Time) on Thursday, October 10, 2002, at which time and place respective bids will be opened and read aloud. Late bids will not be accepted. General Contractors must file with their bids a copy of a certification from DCAM showing that they are eligible to bid on projects in Fire Protection Sprinkler Systems, up to a project amount and up to an aggregate limit, and with an update statement, DCAM Form Q3, summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Utilization Form in the bid documents, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

Contractors are hereby notified that the work covered by these contracts is governed by M.G.L. c. 149, sections 26 to 27G and in accordance therewith contractors must pay prevailing wages as established by the Massachusetts Department of Labor and Workforce Development/Division of Occupational Safety.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory in form to the Awarding Authority, and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the best interest of the City of Boston and the Boston Public Schools.

ROBERT R. ROY,
Director/Senior Structural Engineer
Facilities Management

(Sept. 30.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

REQUEST FOR QUALIFICATIONS FOR ENGINEERING DESIGN SERVICES RELATIVE TO THE RECONSTRUCTION OF THE EDWARD EVERETT SQUARE IN THE CITY OF BOSTON

The City of Boston, acting through its Public Works Department, invites Requests for Qualifications from prospective firms to provide Engineering Design Services relative to the Reconstruction of the Edward Everett Square in the City of Boston. This contract is not subject to G.L.c. 30B because it is a contract for design services. Accordingly it will be awarded pursuant to the City Charter.

REQUEST FOR QUALIFICATIONS FORMS will be made available on Wednesday, October 2002 and may be obtained from the Office of the Division Engineer, Boston Public Works Department, Room 710, Boston City Hall, City Hall Plaza. These qualification statements must be received no later than 12:00 noon on Wednesday, October 16, 2002 in Room 710, Boston City Hall. No submissions will be accepted later than the time and date mentioned above.

Please submit three (3) copies of the Qualifications for the project. The City of Boston and the Commissioner of Public Works reserve the right to reject any and all Qualifications, or any part thereof.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(Sept. 30.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

tice is hereby given that at 11:30 a.m., on day, October 8, 2002, a public hearing will be by the Board of Appeal of the City of Boston oom 801, City Hall, upon the appeal of ay Motor Hotel, Inc., seeking with reference e premises at 1271-1275 Boylston Street, 5, from the terms of the Boston Zoning Code Acts of 1956, c. 665) in the following respect: nce & Conditional Use.
cle(s): 6(6-3A) 8(8-7-71)
ow premises to be used as fee-paid parking 80 vehicles.
ase feel free to call the Board of Appeal at 635-4775 if there is a question or concern night have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
pt. 30.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

ice is hereby given that at 11:30 a.m., on day, October 8, 2002, a public hearing will be by the Board of Appeal of the City of Boston oom 801, City Hall, upon the appeal of ard University (by Richard Fredericks), seek- ith reference to the premises at 635-641 ngton Avenue, Ward 4, from the terms of the n Zoning Code (see Acts of 1956, c. 665) in llowing respect: Variance.
icle(s): 8(8-7-36A)
ange legal occupancy from stores & offices staurant (including take-out food).
ase feel free to call the Board of Appeal at 635-4775 if there is a question or concern night have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
ept. 30.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

CORRECTED NOTICE &
RE-HEARING

BOARD OF APPEAL

tice is hereby given that at 12:00 noon, on day, October 8, 2002, a public hearing will be by the Board of Appeal of the City of Boston oom 801, City Hall, upon the appeal of Brain ri Miller, seeking with reference to the premis- 105 Farragut Road, Ward 6, from the terms e Boston Zoning Code (see Acts of 1956, c. in the following respect: Variance
icle(s): 15(15-1) 16(16-1) 19(19-1) 20(20-1)
-structure pitched roof to mansard roof for sion of living area in three-family dwelling; construct headhouse and roof deck.
ase feel free to call the Board of Appeal at 635-4775 if there is a question or concern night have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
ept. 30.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, October 8, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Gabriel Castano, seeking with reference to the premises at 9 Wordsworth Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 53(53-9: Lot Area for Additional Dwelling Unit(s), Lot Width & Lot Frontage Insufficient; Floor Area Ratio Excessive)

Sub-divide this lot with three-family dwelling from lot with three-family dwelling at 9A Wordsworth Street

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 30.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, October 8, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Madigan Construction (by Joseph Consalvo), seeking with reference to the premises at 4623 Washington Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & GPOD Permit.

Article(s): 8(8-7-7) 10(10-1) 14(14-1) 14(14-3) 14(14-4) 15(15-1) 16(16-1) 17(17-1) 18(18-1: Front Yard & Front Yard Insufficient [Other Street]) 19(19-1) 22(22-4) 29(29-3)

Erect six-unit apartment building on same lot as existing three-family dwelling at 4619 Washington Street & second proposed six-unit apartment building at 4621 Washington Street (lot results from combining of 6 parcerls into one lot).

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 30.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, October 8, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of P & P Realty Company, seeking with reference to the premises at 404 West First Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use, Variance & IPOD Permit.

Article(s): 8(8-7-7) 10(10-1) 14(14-1) 14(14-2) 14(14-5) 15(15-1) 16(16-1) 17(17-1) 20(20-1) 23(23-1) 27P(27P-5) 30(30-4) 57(57-17) 57(57-18: Floor Area Ratio & Height Excessive; Usable Open Space Insufficient) 57(57-26) 57(57-27)

Erect two-story addition to existing two-story building (portions of existing building to be removed) & change legal occupancy from storage & warehouse to 26-unit apartment building

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 30.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES AND/OR SUPPLIES: Administration Of Vendor-Owned Secured Test, Related Materials And Services For Selection Of Candidates For The Three Examination Schools - MULTI YEAR (3) YRS BID# BPS 270

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on WEDNESDAY, OCTOBER 2, 2002. Invitations for bid shall be available until the time of the bid opening.

Every sealed bid shall be submitted in accordance with the Invitation For bids. All sealed bids shall be filed not later than TUESDAY, OCTOBER 29, 2002, at Twelve O'Clock Noon at the office of the Official, Office of the Business Manager, Fifth floor, 26 Court Street, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of twenty dollars $20.00 shall be required from each bidder.

The supplies/services above described for the 3-year term of this contract is an actual amount of the supplies/services to be procured.

All bidders are hereby notified that they shall provide a unit price for each supply/service to be procured in this contract, subject to the following terms that will govern price adjustments:

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Seled bids shall be Publicly opened by the Official on TUESDAY, OCTOBER 29, 2002 at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

RONAN J. FITZPATRICK,
Acting Business Manager
(Sept. 30.) *of the School Committee.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, October 8, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Matthew Collins & Scott Rasmussen, seeking with reference to the premises at 633 East Eighth Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1)

Allow first-floor apartment, in three-family dwelling, to extend living area into basement space.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 30.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, October 8, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Mary Connelly, Trustee, seeking with reference to the premises at 15 Rockway Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 60(60-8) 60(60-9: Lot Area. Lot Width, Lot Frontage, Usable Open Space & Side Yard Insufficient)

Erect one-family dwelling (lot results from subdivision of parcel into two lots).

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 30.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, October 8, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Dana Searcy, seeking with reference to the premises at 98 Moreland Street, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-29: Lot Area for Additional Dwelling Unit(s) & Usable Open Space Insufficient, Floor Area Ratio Excessive) 50(50-43)

Change legal occupancy from one-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 30.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, October 8, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Lyle Coghlin, seeking with reference to the premises at 234 L Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 19(19-1) 20(20-1)

Construct second-floor deck connector from two-family dwelling to garage.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 30.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

CORRECTED NOTICE

Notice is hereby given that at 9:30 a.m., on Tuesday, October 8, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Gertrude Edwards LLC, seeking with reference to the premises at 124 Lorna Road, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 60(60-9: Lot Width & Lot Frontage Insufficient)

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 30.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, October 8, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Gabriel Castano, seeking with reference to the premises at 9A Wordsworth Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 53(53-9: Lot Area for Additional Dwelling Unit(s), Lot Width & Lot Frontage Insufficient; Floor Area Ratio Excessive)

Sub-divide this lot & dwelling from lot with three-family dwelling at 9 Wordsworth Street; also establish legal occupancy of this dwelling as three-family dwelling (no record of occupancy in this Department).

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 30.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m. Tuesday, October 8, 2002, a public hearing w held by the Board of Appeal of the City of Bo in Room 801, City Hall, upon the appe Gertrude Edwards LLC, seeking with referen the premises at 126 Loma Road, Ward 18, the terms of the Boston Zoning Code (see A 1956, c. 665) in the following respect: Varian

Article(s): 10(10-1) 60(60-9: Lot Width Frontage, Side Yard & Rear Yard Insufficient

Erect one-family dwelling.

Please feel free to call the Board of Appe 617-635-4775 if there is a question or co you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH
(Sept. 30.) *Executive Secreta*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOL

POLICE DEPARTMENT

INVITATION FOR SEALED BIDS FOR PROCUREMENT OF THE FOLLOW SERVICE: To provide maintenance repairs to mobile data terminals loc in Police Department owned patrol cles

The City of Boston (the City)/the Coun Suffolk (the County), acting by its P Commissioner (the Official), invites sealed bi the performance of the work generally desc above, and particularly set forth in the Invita For Bids which may be obtained at Boston P Headquarters, Contracts Unit, Room N35 Schroeder Plaza, Boston, MA 02120-2014, mencing at 9:00 AM on Monday, Septembe 2002. Invitations For Bids shall be available the time of the bid opening.

Every sealed bid shall be submitted in trip on, and in accordance with, the Invitation Bids

All sealed bids shall be filed no later Wednesday, October 9, 2002, at 12:00 N Boston time, at the Office of the Official, P Headquarters, Contracts Unit, Room N35 Schroeder Plaza, Boston, MA 02120-2014

The attention of all bidders is directed t provisions of the Invitation For Bids and co documents, specifically to the requirements f deposits, insurance and performance bond may be applicable.

A bid deposit in the amount of 5% of the contract amount shall be required from each der.

Sealed bids shall be publicly opened b Official on Wednesday, October 9, 2002, at 1 Noon at Boston Police Headquarters, Cont Unit, Room N359, 1 Schroeder Plaza, Boston 02120-2014.

The award of any contract shall be subje the approval of the Mayor of Boston.

The maximum time for bid acceptance b City after the opening of the bids shall be n (90) days.

The City/County and the Official reserve right to reject any or all bids, or any item or thereof.

PAUL F. EVANS
(Sept. 23 & 30.) *Police Commission*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m. on Tuesday, October 8, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Harris Johnson (by Arthur Choo, Jr.), seeking with reference to the premises at 91 Blue Hill Avenue, Ward 12, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 50(50-29: Usable Open Space, Side Yard & Rear Yard Insufficient) 50(50-44.13)

Install dormer & change legal occupancy from one-family dwelling to three-family dwelling (on the lot as dwelling at 91R Blue Hill Avenue).

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL
CAROL A. McDONOUGH,
(Sept. 30.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, October 8, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Madigan Construction (by Joseph Consalvo) seeking with reference to the premises at 4619 Washington Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & GPOD Permit

Article(s): 22(22-4) 29(29-3)

This lot with three-family dwelling results from combining of six lots into one parcel (two six-unit apartment buildings are also proposed on this lot at 4621 & 4623 Washington Street)

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL
CAROL A. McDONOUGH
(Sept. 30.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, October 8, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Roman Catholic Archdiocese of Boston seeking with reference to the premises at 33 Maple Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 19(19-1)

Consolidate parcel #9141, 9143 & 9149 into 1 lot & sub-divide consolidated lot into 4 lots: this lot with existing church building to contain 34,288 sq ft

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL
CAROL A. McDONOUGH
(Sept. 30.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, October 8, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Harrison Lilly seeking with reference to the premises at 28 Bailey Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 14(14-2) 20(20-1)

Erect addition at right side & left side/rear of dwelling; change legal occupancy from one-family dwelling to two-family dwelling

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL
CAROL A. McDONOUGH,
(Sept. 30.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 90:30 a.m., on Tuesday, October 8, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Mary Connelly, Trustee, seeking with reference to the premises at 61 Regis Road, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 60(60-8) 60(60-9: Lot Area, Usable Open Space, Front Yard & Side Yard Insufficient)

Erect one-family dwelling (lot results from subdivision of parcel into two lots)

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL
CAROL A. McDONOUGH,
(Sept. 30.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, October 8, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of John P. & Mary Doherty seeking with reference to the premises at 574 Gallivan Boulevard, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 65(65-7) 65(65-8)

Change legal occupancy from two-family dwelling to three-family dwelling

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH
(Sept. 30.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, October 8, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Roman Catholic Archdiocese of Boston seeking with reference to the premises at 1256 Hyde Park Avenue, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 15(15-1) 18(18-1) 20(20-1)

Consolidate parcel #9141, 9143 & 9149 into 1 lot & sub-divide consolidated lot into 4 lots, this lot with existing school building to contain 46,583 sq ft

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL
CAROL A. McDONOUGH
(Sept. 30.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, October 8, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Marie Gilarde (by Alex Anastos), seeking with reference to the premises at 23-25 Newcastle Road, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 51(51-9: Side Yard & Rear Yard Insufficient)

Replace, extend & enclose floor porch at rear of two-family dwelling, extend & enclose first floor porch

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL
CAROL A. McDONOUGH
(Sept. 30.) *Executive Secretary*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, October 8, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Vincent Marino, Trustee, seeking with reference to the premises at 4159-4163 Washington Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 14(14-1) 14(14-3) 14(14-4) 15(15-1) 17(17-1) 18(18-1) 19(19-1) 20(20-1) 23(23-1)

Erect two-story addition & change legal occupancy from cafe, office & restaurant to 12 apartments, office & retail

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL
CAROL A. McDONOUGH
(Sept. 30.) *Executive Secretary*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, October 8, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of P & P Realty Company, seeking with reference to the premises at 3A-3K Dorchester Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use, Variance & IPOD Permit.

Article(s): 8(8-7-7) 10(10-1) 14(14-1) 14(14-2) 14(14-5) 15(15-1) 17(17-1) 18(18-1) 19(19-1) 20(20-1) 23(23-1) 23(23-9) 27P(27P-5) 30(30-4)

Erect 13-unit apartment building.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 30.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, October 8, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Francis Joyce, seeking with reference to the premises at 8 Humboldt Place, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 15(15-1) 17(17-1) 23(23-1)

Erect three-story addition at rear of three-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 30.) *Executive Secretary.*

ADVERTISEMENT

MASSACHUSETTS WATER RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-2180 - 2-YEAR CONTRACT FOR SUPPLY AND DELIVERY OF CARBON DIOXIDE TO MARLBOROUGH ICC FACILITY - Oct. 16, 2002 - 1:00 p.m.

WRA-2188 - ONE 6" HYDRAULIC SUBMERSIBLE TRASH PUMP, ONE 4" HYDRAULIC SUBMERSIBLE TRASH PUMP AND ONE DIESEL POWERED POWER UNIT - Oct. 9, 2002 - 11:00 a.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, Massachusetts 02129, up to the time and date listed above at which time they will be publicly opened and read.

(Sept. 30.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, October 8, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of P & P Realty Company, seeking with reference to the premises at 406-412 West First Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 30(30-4) 57(57-17) 57(57-18: Floor Area Ratio Excessive, Usable Open Space & Rear Yard Insufficient) 57(57-26) 57(57-27)

Erect 6-unit apartment building.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 30.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, October 8, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Thomas Grant, seeking with reference to the premises at 7 Newfield Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 56(56-8)

Erect addition at rear of one-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 30.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, October 8, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Madigan Construction (by Joseph Consalvo), seeking with reference to the premises at 4621 Washington Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & GPOD Permit.

Article(s): 8(8-7-7) 10(10-1) 14(14-1) 14(14-3) 14(14-4) 15(15-1) 16(16-1) 17(17-1) 18(18-1) 19(19-1) 22(22-4) 29(29-3)

Erect six-unit apartment building on same lot as existing three-family dwelling at 4619 Washington Street & second proposed six-unit apartment building at 4623 Washington Street (lot results from combining of 6 parcels into one lot).

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 30.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, October 8, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Roman Catholic Archdiocese of Boston seeking with reference to the premises at 33 Maple Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-3) 19(19-1) 20(20-1)

Consolidate parcel #9141, 9143 & 9149 into lot & sub-divide consolidated lot into 4 lots, this with previously approved (see BZC-21716) unit elderly apartment building to contain 24,2 sq. ft.

Please feel free to call the Board of Appeal 617-635-4775 if there is a question or conc you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 30.) *Executive Secretary*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., Tuesday, October 8, 2002, a public hearing will held by the Board of Appeal of the City of Bos in Room 801, City Hall, upon the appeal of Ha A. Ible, seeking with reference to the premises 34-36 Wensley Street, Ward 10, from the terms the Boston Zoning Code (see Acts of 1956, 665) in the following respect: Variance.

Article(s): 59(59-38)

Install 4'-high fence at front & side of two-fam dwelling.

Please feel free to call the Board of Appeal 617-635-4775 if there is a question or conc you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 30.) *Executive Secretary*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., Tuesday, October 8, 2002, a public hearing will held by the Board of Appeal of the City of Bost in Room 801, City Hall, upon the appeal of Har C. Johnson (by Arthur Choo, Jr.), seeking with r erence to the premises at 91R Blue Hill Aven Ward 12, from the terms of the Boston Zoni Code (see Acts of 1956, c. 665) in the followi respect: Variance.

Article(s): 50(50-29: Lot Frontage, Usable Op Space, Front Yard, Side Yard & Rear Ya Insufficient) 50(50-44.13)

Change legal occupancy from auto-rep garage & storage to two-family dwelling (on sar lot as dwelling at 91 Blue Hill Avenue).

Please feel free to call the Board of Appeal 617-635-4775 if there is a question or conce you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 30.) *Executive Secretary.*

MAYOR MENINO ANNOUNCES
MBTA PASS DEDUCTION PROGRAM FOR CITY EMPLOYEES

As part of the recently enacted federal transportation funding bill, employers are now able to provide transportation tax benefits to employees who elect to purchase public transit passes through payroll deductions. The MBTA Pass Deduction Program allows City employees to pay for monthly MBTA Passes with pre-tax dollars, up to a limit of $65.00 per month, which will increase to $100.00 per month in January 2002. This program is offered to all qualified City employees who are interested in participating.

What happens to my paycheck?

The full cost of the MBTA Pass will be deducted from the first paycheck of the month prior to the MBTA Pass ridership month. For example, employees receiving a June MBTA Pass will have the deduction taken from their first paycheck in May.

How do I benefit?

Since the cost of your monthly MBTA Pass will be deducted from your gross wages, your taxable gross income will be reduced. Employees save on federal taxes based on the price of the pass they purchase, since that amount is no longer treated as taxable wages.

How many MBTA Passes can I order?

A City employee may order one MBTA Pass only.

Am I qualified to participate?

A City employee who has taxable wages can participate in this program. Those claiming tax exempt status on their W-4, or those receiving Workers' Compensation benefits are ineligible.

How and when do I receive my MBTA Pass?

A designee from your department will make arrangements to have your MBTA Pass delivered to you. You will receive your MBTA Pass during the last week of the month prior to the MBTA Pass ridership month. Those who do not receive a paycheck or do not have sufficient earnings in the first paycheck of the month will not have the deduction taken and therefore, will not receive an MBTA Pass for the following month.

Can I be reimbursed for a missing or stolen MBTA Pass after I have received one?

A City employee enrolled in this program will not receive a refund, replacement or credit for lost or stolen monthly passes after they have been distributed.

How do I enroll? or What if I have enrolled and would like to cancel?

Complete the MBTA Pass Deduction Program Form and submit it to your Department designee.

Requests to start or stop a deduction must be received by Auditing Department Central Payroll no later than 10 business days before the scheduled deduction date. For example, to receive or cancel a MBTA Pass for June, the MBTA Pass Deduction Program Form must be submitted to Auditing Central Payroll from the Department designee no later than 10 business days before the first paycheck date in May.

Once the MBTA Pass deduction has been made, the City of Boston cannot refund this amount.

What other benefits are there?

- Convenient payment and receipt of the monthly MBTA Pass.
- Encourages the use of public transportation.
- Reduces traffic congestion on City streets.
- Improves the environment by reducing auto congestion and improving air quality.
- Program serves as a role model for other public and private employers.
- Provides the City of Boston with greater flexibility in offering transportation benefits.

Questions?

Regarding the MBTA Pass program:
Office of the Treasurer
Room M-38, City Hall
635-4151

Regarding your MBTA Pass deduction:
Auditing/ Central Payroll
Room M-4, City Hall
635-3656

City of Boston Office of Human Resources

Employee Assistance Program

WE CARE

"People Helping People"

"Maximizing Our Human Resources"

152 North Street — Boston, MA 02109

617-635-3523

OFFICE OF HUMAN RESOURCES

An Equal Opportunity/Affirmative Action Employer

MAYOR THOMAS M. MENINO

OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES DEPARTMENT
ennis DiMarzio, *Chief Operating Officer,* Room 608, 617-635-4479

AFFIRMATIVE ACTION
ivian Leonard *Director* Room 612, 617-635-3360

ART COMMISSION
1 Mildred Farrell, *Director,* Room 716, 617-635-3245

ASSESSING
onald Rakow, *Commissioner,* Room 301, 617-635-4264

AUDITING
ally Glora, *City Auditor,* Room M-4, 617-635-4671, Contract Office, 4186

BOARD OF APPEAL
arol McDonough, *Executive Secretary,* Room 204, 617-635-4775

BOSTON HOUSING AUTHORITY
andra B. Henriquez, *Administrator,* 52 Chauncy Street, 617-988-4000

BOSTON REDEVELOPMENT AUTHORITY/EDIC
lark Maloney, *Director,* Room 925, 617-722-4300

BUDGET MANAGEMENT
isa Signon, *Director,* Room 813, 617-635-3870

BUSINESS DEVELOPMENT
ndre Porter, *Acting Deputy Director,* 26 Court Street, 9th Floor, 617-635-2000

CABLE
Michael Lynch, *Director,* 43 Hawkins Street, 617-635-3112

CITY CLERK
Rosaria Salerno, *City Clerk,* Room 601, 617-635-4600

Archives and Record Center
ohn McColgan, *Manager,* 30 Millstone Road, Readville, MA 02136, 617-364-8679

CITY COUNCIL STAFF
nn Hess, *Staff Director,* 5th Floor, 617-635-3040

CITY RECORD
Robert P. Malovich, *Managing Editor,* Room 206, 617-635-4188

CODE ENFORCEMENT POLICE
ames Cahill, *Director,* 152 North Street, 617-635-4896

COMMUNITY CENTERS
Evelyn Riesenberg, *Executive Director,* 1481 Tremont Street, 617-635-4920

COMMUNITY PARTNERSHIPS
uanita B. Wade, *Director,* 617-635-3446

Boston Against Drugs
ane Morrison, *Manager,* 617-635-3283

Office of Children and Families
uanda Johnson-Taylor, *Manager,* 617-635-2130

Safe Neighborhoods Youth Fund
Kevin P. Stanton, *Manager,* 617-635-2258

CONSUMER AFFAIRS AND LICENSING
Patricia A. Malone, Esq., *Director,* Room 817, 617-635-4165

COPY CENTER
Jerry Kenneally, Room 206, 617-635-4325

CREDIT UNION
Barbara J. O'Toole, *Office Manager,* Room 242 617-635-4545

CULTURAL AFFAIRS
Esther Kaplan, *Director of Cultural Affairs,* Room 716, 617-635-3245

Boston Film Bureau
Kahlil Ollmstead, *Director,* Room 716, 617-635-3245

ELECTION
Nancy Lo, *Chairman,* Room 241, 617-635-4634

ELDERLY COMMISSION
Joyce Williams-Mitchell, *Commissioner,* Room 271, 617-635-4375

EMERGENCY SHELTER COMMISSION
Kelley Cronin, *Executive Director,* Room 716 617-635-4507

FAIR HOUSING COMMISSION
Victoria Williams, *Director,* Room 966, 617-635-4408

Commission for Persons with Disabilities
Stephen M. Spinetto, *Commissioner,* Room 966 617-635-3682

FINANCE COMMISSION
Jeff Conley, *Executive Director,* 152 North Street, 617-635-2202

FIRE DEPARTMENT
Paul A. Christian, *Commissioner,* 617-343-3610 115 Southampton Street, Boston, MA 02118-2713

GRAPHIC ARTS DEPT.
Paul Dennehy, *Superintendent,* 174 North Street, 617-635-3700

OFFICE OF HEALTH & HUMAN SERVICES
Juanita B. Wade, *Chief of Human Services,* 617-635-3446

HEALTH BENEFITS & INSURANCE
Eugene Pastore, *Director,* Room 807, 617-635-4570

HUMAN RESOURCES
Vivian Leonard, *Director,* Room 612, 617-635-4698

Employee Assistance Program (EAP)
Jay Donovan, *Director* 152 North Street, 617-635-2200

HUMAN RIGHTS COMMISSION
Victoria Williams, *Director,* 617-635-3562

INFORMATION
"Central Operators" 617-635-4000

INSPECTIONAL SERVICES
Kevin Joyce, *Commissioner,* 1010 Massachusetts Avenue, 617-635-5300

INTERGOVERNMENTAL RELATIONS
Howard R. Leibowitz, *Director,* 617-635-3817

Federal
Dina Siegal, *Federal Liaison,* Room 968, 617-635-3817

State
Kathryn Kilroy, *State Liaison,* Room 968 617-635-4616

City Council
Amy Dwyer, *Council Liaison,* Room 968, 617-635-4473

LABOR RELATIONS
Michael Reagan, *Director,* Room 624, 617-635-4525

LAW DEPARTMENT
Merita Hopkins, *Corporation Counsel,* Room 615, 617-635-4017

Tax Title Division
Director, Room 621, 617-635-4035

LIBRARY
Bernard A. Margolis, *President,* 700 Boylston Street, 617-536-5400

LICENSING BOARD
Daniel F. Pokaski, *Chairman,* Room 809 617-635-4170

MAIL ROOM
Joe McDermott, *Administrative Assistant,* Room 207, 617-635-4699

MAYOR'S OFFICE
Chief of Staff, 5th Floor, 617-635-3158
Michael J. Kineavy, *Director, Neighborhood Services,* Room 708, 617-635-4624
Peter Welsh, *Policy and Planning,* 617-635-3174
Carole Brennan, *Press Secretary,* 617-635-4461
Annette Gales, *Mayor's Staff,* 617-635-3151

MAYOR'S 24 HOUR SERVICE
Geraldine Cuddyer, *Director,* 617-635-4500

MINORITY AND WOMEN BUSINESS ENTERPRISE
Brooke Woodson, *Director,* Room 800, 617-635-4084

MIS
Craig Burlingame, *Chief Information Officer,* Room 703, 617-635-4783

NEIGHBORHOOD DEVELOPMENT
Charlotte Golar Richie, *Chief and Director,* 26 Court Street, 617-635-4352

Boston Empowerment Center
Reginald Nunnally, *Executive Director,* 20 Hampden Street, Roxbury, MA 02119, 617-445-3413

Capital Planning
Roger McCarthy, *Director,* Room 813, 617-635-3493

NEW BOSTONIANS
Rev. Cheng Imm Tan, *Director,* Room 803, 617-635-2980

PARKS AND RECREATION
Justine M. Liff, *Commissioner,* 1010 Massachusetts Avenue, 617-635-4989

Environment
Antonia M. Pollak, *Director,* Room 805, 617-635-3850

POLICE DEPARTMENT
Paul Evans, *Commissioner,* Schroeder Plaza, 617-343-4500

PUBLIC HEALTH COMMISSION
John Auerbach, *Executive Director,* 818 Harrison Avenue, 617-534-5264

PUBLIC SCHOOLS
Thomas Payzant, *Superintendent,* 617-635-9050

PUBLIC WORKS
Joseph Casazza, *Commissioner,* Room 714, 617-635-4900

PURCHASING
William J. Hannon, *Purchasing Agent* Room 808, 617-635-4564

PROPERTY MANAGEMENT
Michael Galvin, *Chief of Basic City Services,* Room 811, 617-635-4100

REGISTRY
Judith McCarthy, *Registrar,* Room 213, 617-635-4175

REGISTRY OF DEEDS
James Doyle, *Acting Director,* 24 New Chardon Street, 617-788-8575

RENTAL HOUSING RESOURCE CENTER
Albert J. Lombardi, Jr., *Administrator,* Room 709, 617-635-4200

RETIREMENT BOARD
Donna Mueller, *Executive Officer,* Room 816, 617-635-4305

SECURITY
Harry Del Tufo, *Head of Security,* Pemberton Square, 617-635-4444

SPECIAL EVENTS AND TOURISM
Cecily Foster, *Director,* Room 802,617-635-4447

TRANSPORTATION
Andrea d'Amato, *Commissioner,* Room 721, 617-635-4680

TREASURY
Edward J. Collins, Jr., *Chief Financial Officer,* Room M-5, 617-635-3327

WATER AND SEWER COMMISSION
Vincent G. Mannering, *Executive Director,* 980 Harrison Avenue, 617-989-7000

WEIGHTS AND MEASURES
Robert M. McGrath, *Sealer,* 1010 Massachusetts Avenue, 617-635-5328

WOMEN'S COMMISSION
Marie Turley, *Mayor's Advisor on Women's Issues,* 617-635-4427

WORKERS' COMPENSATION
Linda Kelly, *Director*
John Walsh, *Workers' Compensation Agent,* Room 613, 617-635-3193

VETERANS' SERVICES
Thomas Materazzo, *Commissioner,* 43 Hawkins Street, 617-635-3039

1/28/02

*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.

WHO'S WHO MEMBER

CITY RECORD

SUBSCRIPTION APPLICATION

The *City Record* is the Official Chronicle of the City of Boston. This weekly periodical publishes municipal news, notices and all advertisements for the procurement of goods, materials, and serv for the City of Boston that are estimated to equal or exceed $10,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would benef gaining access to the *City Record*. The *City Record* is the most widely subscribed to State or advertising vehicle in New England.

To subscribe, please send a $50 check made payable to the "City Record" to the following addres

City Record
Boston City Hall
Room 206
One City Hall Plaza
Boston, MA 02201-1001
Attn.: Robert P. Malovich, Managing Editor

Questions or concerns please write or call: (617) 635-4188
FAX: (617) 635-3501

SUBSCRIBER INFORMATION

COMPANY NAME

STREET ADDRESS

☐ ☐ ☐ ☐ ☐ — ☐ ☐ ☐ ☐

CITY STATE (Please include zip + f

Please check if applicable to your business:

City Certified, Minority Owned: ☐ City Certified, Women Owned: ☐

Please provide one of the following:

F.I.N. # _____ - _____ - _____ - _____ S.S. # _____ - _____ - _____

CITY OF BOSTON ® 31 GRAPHIC ARTS DEPARTMENT

CITY OF BOSTON

Proceedings of City Council

Wednesday, June 13, 2001

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 12:50 p.m., President YANCEY in the Chair and all members present.

INVOCATION

Reverend Kevin White, Western Jesuit Community, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag.

ORDER APPROVING ACCEPTANCE OF CHAPTER 411 OF ACTS OF 2000 (DOCKET NO. 0772)

The following was received:

City of Boston
Office of the Mayor

To the City Council.
Dear Councillors:

I transmit herewith for your approval an order approving the acceptance of Chapter 411 of the Acts of 2000.

Chapter 411 allows for a pension allowance adjustment for those noncontributory retirees who retired under G.L. c. 32 §58B before January 12, 1988 and whose beneficiary predeceased them. The provisions of Chapter 411 are prospective as of April 5, 2001 with no retroactive application.

Acceptance of Chapter 411 provides the 68 noncontributory retirees with parity of benefits to the benefits provided to contributory retirees.

I urge your Honorable Body to approve the acceptance of Chapter 411 so that the provision can take effect in the City without delay.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

—

Ordered, That the acceptance of Chapter 411 of the Acts of 2000, be and the same hereby is approved.

On motion of Councilor MURPHY, the rules were suspended; **the order was passed.**

ORDER TO REDUCE APPROPRIATION OF $307,133 FOR RESERVE FOR COLLECTIVE BARGAINING TO PROVIDE FUNDING IN SCHOOL DEPARTMENT FOR COST ITEMS CONTAINED IN MANAGERIAL PLAN MODIFICATIONS FOR PUBLIC SCHOOL MANAGERIAL EMPLOYEES (DOCKET NO. 0773)

The following was received:

City of Boston
Office of the Mayor

May 29, 2001

To the City Council.
Dear Councillors:

I transmit herewith for your approval an order to reduce the appropriation for the Reserve for Collective Bargaining by $307,133 to provide funding in the School Department for the cost items contained in the Managerial Plan modifications for BPS managerial employees.

I respectfully request your favorable action on this important matter.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

—

Ordered, That the appropriation heretofore made, to meet the current operating expenses in the fiscal year commencing July 1, 2000 and ending June 30, 2001, be reduced by the following amount:

2001-100-999000-51000
Reserve for Collective Bargaining $307,133

Referred to the Committee on Education and School Matters.

ORDER APPROVING SUPPLEMENTAL APPROPRIATION OF $307,133 FOR PUBLIC SCHOOLS FOR FY01 TO COVER COST ITEMS CONTAINED IN MANAGERIAL PLAN MODIFICATIONS FOR PUBLIC SCHOOL MANAGERIAL EMPLOYEES (DOCKET NO. 0774)

The following was received:

City of Boston
Office of the Mayor

May 29, 2001

To the City Council.
Dear Councillors:

I transmit herewith a supplemental appropriation order for the Boston Public Schools for FY01 in the amount of $307,133 to cover the cost items contained in the Managerial Plan modifications for BPS managerial employees.

As originally presented to you, the FY01 budget request included a Reserve for Collective Bargaining - a separate appropriation to fund projected increases. A separate order has been filed to reduce that appropriation to support this supplemental request.

I respectfully request your support of this supplemental appropriation for the Boston Public Schools.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

—

Ordered, That in addition to the appropriations heretofore made, to meet the current operating expenses of the School Department in the fiscal period commencing July 1, 2000 and ending June 30, 2001, the sum of three hundred seven thousand one hundred thirty three dollars ($307,133) be, and the same hereby is appropriated, said sum to be raised from available funds:

School Department $307,133

Referred to the Committee on Education and School Matters.

ORDER POR CONFIRMATION OF APPOINTMENT OF JOHN F. HURLEY AS MEMBER OF ZONING COMMISSION FOR TERM EXPIRING 5-1-2003 (DOCKET NO. 0775)

The following was received:

City of Boston
Office of the Mayor

May 21, 2001

To the City Council.
Dear Councillors:

Pursuant to St. 1958, c. 77, as amended, I transmit herewith for your approval an Order confirming the appointment of John F. Hurley of 3 Hart Place, South Boston, Massachusetts, as a member of the Zoning Commission, for a term to expire May 1, 2003. Mr. Hurley is the nominee of the Greater Boston Labor

Council, AFL-CIO.

I urge your Honorable Body to approve this Order at the earliest possible date so that Mr. Hurley may begin his appointed term without delay.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

—

Ordered, That, pursuant to St. 1958, c. 77, as amended, the appointment of John F. Hurley of 3 Hart Place, South Boston, Massachusetts, as a member of the Zoning Commission, for a term to expire May 1, 2003, be and the same hereby is approved.

Referred to the Committee on Economic Development.

ORDER APPROVING SUPPLEMENTAL APPROPRIATION OF $2,658,700 FOR FY01 EXPENSES TO COVER PROJECTED DEFICITS IN PROPERTY MANAGEMENT AND FOR YOUTH FUND (DOCKET NO. 0776)

The following was received:

City of Boston
Office of the Mayor
June 12, 2001

To the City Council.
Dear Councillors:

I transmit herewith for your approval a supplemental appropriation order in the amount of $2,658,700 for FY01 expenses. This appropriation will cover projected deficits in Property Management and for the Youth Fund. The Youth Fund appropriation of $2,198,000 will cover the shortfall in State funding for summer jobs as well as an increase in salaries paid to youth based on the increase in the minimum wage. The appropriation of $460,700 for Property Management will cover deficits caused by Sail Boston, the City's response to the West Nile Virus and unexpected expenditures for the City's Animal Shelter. This supplemental appropriation will be supported by available funds.

I respectfully request your support of this supplemental appropriation.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

—

Ordered, That in addition to the appropriations for the City of Boston and tbe County of Suffolk heretofore made for fiscal year 2001, to meet the current expenses of the Property Management Department and the Youth Fund in said fiscal year, the sum of two million six hundred fifty eight thousand seven hundred dollars ($2,658,700) be, and the same hereby is appropriated as follows, said sum to be raised from available funds:

100-180400-51200 Property Management $400,000
100-180600-52200 Property Management $60,700
100 448100-56200 Youth Fund $2,198,000

Referred to the Committee on Ways and Means.

NOTICE WAS RECEIVED FROM THE DEPARTMENT OF TELECOMMUNICATION AND ENERGY ON HEARING AND REQUEST FOR COMMENTS ON JUNE 26, 2001 RE: TO REVISE BILLING PROCEDURES FOR CALCULATING RESIDENTIAL RENTAL PROPERTY OWNER'S RESPONSIBILITY IN NON-MINIMAL USE SANITARY CODE VIOLATIONS (DOCKET NO. 0777)

Notice was received from the Department of Telecommunication and Energy on a hearing and request for comments on June 26, 2001, re: to revise the billing procedures for calculating a residential rental property owner's responsibility in non-minimal use sanitary code violations.

Placed on file.

NOTICE RECEIVED FROM MAYOR OF REAPPOINTMENT OF VIVIAN LEO AS TEMPORARY COLLECTOR TREASURER, EFFECTIVE JUNE 6, 2001 FOR PERIOD NOT TO EXCEED SIXTY (60) DAYS (DOCKET NO. 0778)

Notice was received from the Mayor of the reappointment of Vivian Leo as temporary Collector Treasurer, effective June 6, 2001, for a period not to exceed sixty (60) days.

Placed on file.

COMMUNICATION FROM MASSACHUSETTS BAY TRANSPORTATION AUTHORITY RE: GREENBUSH COMMUTER RAIL RESTORATION FINAL ENVIRONMENTAL IMPACT REPORT EOEA # 5840 (DOCKET NO. 0779)

Communication was received from Massachusetts Bay Transportation Authority re: Greenbush Commuter Rail Restoration Final Environmental Impact Report EOEA # 5840.

Placed on file.

REPORT ON ORDER FOR HEARING RE: BROADCAST OF CITY COUNCIL PROCEEDINGS (DOCKET NO. 0453)

Councilor ROSS, on behalf of the Committee on Information Technology submitted the following:

Report on Docket No. 0453, order for hearing re: broadcast of the City Council proceedings (referred April 4) - recommending order ought to be placed on file.

The report was accepted; **the order was placed on file.**

REPORT ON ORDER FOR ANNUAL APPROPRIATION FOR THE SCHOOL DEPARTMENT (DOCKET NO. 0476)

Councilor TURNER, on behalf of the Committee on Education and School Matters, submitted the following:

Report on Docket No. 0476, message of the Mayor and order for annual appropriation for the School Department (referred April 11) - recommending the order be rejected without prejudice.

The report was accepted; **the order was rejected without prejudice.**

REPORT ON ORDER FOR ANNUAL APPROPRIATION AND TAX ORDER (DOCKET NO. 0475)

Councilor DAVIS-MULLEN, on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 0475, message of the Mayor and order for annual appropriation and tax order (referred April 11) - recommending the order be rejected without prejudice.

The report was accepted; **the order was rejected without prejudice.**

APPOINTMENT OF TEMPORARY EMPLOYEE
(DOCKET NO. 0780)

Councilor YANCEY offered the following:

Ordered: That effective Saturday, June 16, 2001, the following-named person be, and hereby is, appointed to the position set against their name until Friday, June 22, 2001:

Amy Reynolds, Administrative Asst., $4,800.00, full time.
Passed under suspension of the rules.

RESOLUTION URGING MBTA TO FULLY EVALUATE ALL SUBWAY STATIONS IN SYSTEM FOR IMMEDIATE PRIORITY APPROVAL AND INSTALLATION OF YELLOW TACTILE SAFETY STRIPS IN EACH SUBWAY STATION (DOCKET NO. 0781)

Councilors HENNIGAN, ROACHE and YANCEY offered the following:

Whereas, A dangerous and possibly life-threatening public safety condition exists regarding visually impaired and blind persons in the Massachusetts Bay Transportation Authority (MBTA) subway stations; and
Whereas, There is a critical need to ensure public safety by installing yellow Tactile Safety strips in all subway stations; and
Whereas, No Tactile Safety Strips are installed at the Massachusetts Avenue subway stop, the stop in close proximity to the National Braille Press, an organization where many blind persons are employed; and
Whereas, On May 31st of this year, Jefferson Lyons, a legally blind employee of the National Braille Press fell onto the subway tracks, sustaining injury to his foot and hand and causing considerable emotional and mental trauma. This accident could have been prevented if Tactile Safety strips had been in installed; and
Whereas, In addition, two National Braille Press employees and the cousin of Jefferson Lyons have fallen onto the MBTA subway tracks; therefore be it
Resolved, That the Boston City Council go on record urging the MBTA to fully evaluate all subway stations in the system for immediate priority approval and installation of yellow Tactile Safety strips in each subway station; and be it further
Resolved, That the MBTA implement an informative campaign concerning the previously mentioned safety feature through advertisement and outreach to agencies servicing visually impaired and blind persons.
On motion of the Chair, the matter was laid on the table until later in the session. **Docket No. 0781, having been taken off the table on motion of the Chair, was adopted.**

APPOINTMENT OF TEMPORARY EMPLOYEES
(DOCKET NO. 0782)

Councilor YANCEY offered the following:

Ordered, That effective Saturday, June 23, 2001, the following-named person be, and hereby is, appointed to the position set against their name until Friday, June 29, 2001:

Marilyn Brambilla, Business Manager, $1,892.18, full time.
Ron Cobb, City Messenger, $1,685.47, full time.
Jennifer Kelley, Receptionist, $1,447.93, full time.
Juan Lopez, Legislative Asst., $1,125.49, full time.
Cora F. Montrond, Legislative Asst., $1,559.28, full time.
James J. O'Donnell, Legislative Asst., $1,490.47 full time.
Sheila C. Temple, Budget Director, $1,756.33 full time.
Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEES
(DOCKET NO. 0783)

Councilor YANCEY offered the following:

Ordered: That effective Saturday, June 30, 2001, the following named person be, and hereby is, appointed to the position set against their name until Friday, September 21, 2001:

Marilyn Brambilla, Business Manager, $908.01 full time.
Ron Cobb, City Messenger, $815.25, full time.
Ann Hess, Staff Director, $1,211.54, fulltime.
Jennifer Kelley, Receptionist, $596.51, full time.
Juan Lopez, Legislative Asst., $881.45 , full time.
Cora F. Montrond, Legislative Asst., $792.31, full time.
James J. O'Donnell, Legislative Asst., $815.25, full time.
Lincoln Smith, Asst. Research Director, $891.35, full time.
Sheila C. Temple, Budget Director, $1,015.33, full time.
Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE
(DOCKET NO. 0784)

Councilor YANCEY offered the following:

Ordered, That effective Saturday, June 16, 2001, the following-named person be, and hereby is, apponited to the position set against the name until Friday, June 22, 2001:

Kelly Marie Walsh, Legislative Asst., $5,040.00, full time
Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE
(DOCKET NO. 0785)

Councilor YANCEY offered the following:

Ordered, That effective Saturday, June 16, 2001, the following named person be, and hereby is, appointed to the position set against their name until Friday, June 22, 2001:

Patricia A. Miller, Administrative Asst., $2,030.56, full time.
Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE
(DOCKET NO. 0786)

Councilor YANCEY offered the following:

Ordered: That effective Saturday, June 23, 2001, the following named person be, and hereby is, appointed to the position set against their name until Friday, September 14, 2001:
Patricia A. Miller, Administrative Asst., $555.56 full time.
Passed under suspension of the rules.

ORDER FOR HEARING RE: PRINTED SIGNS FOR FIRE STATIONS (DOCKET NO. 0787)

Councilors TURNER and YANCEY offered the following:

Whereas, There has been a long standing policy that fire stations in Boston serve the public in terms of information, first aid, and rest rooms; and

Whereas, The City of Boston printed signs in the year 2000 for fire stations to display so that visitors would understand the services being provided by the stations; and

Whereas, Fire Chief Christian stated at a public hearing on May 7, 2001 that the signs were a major part of the outreach effort to strengthen the relationship between the Fire Department and the community ; and

Whereas, A report was given during the following week to Fire Commissioner DiMarzio that the Captain in Charge of the Dudley Square, Fire Station, John Joyce, refused to have the signs displayed; and

Whereas, Two weeks later Chief Christian ordered that all the signs be taken down. therefore be it

Ordered, That the Boston City Council hold a hearing to determine why a community outreach strategy that was praised by the Fire Chief on May 7th was discontinued in the same month.

Referred to the Committee on Public Safety.

ORDER FOR HEARING TO DETERMINE IF RCN AND ATT BROADBAND ARE IN COMPLIANCE WITH PROVISIONS OF SECTION 13 (DOCKET NO. 0788)

Councilors TURNER and YANCEY offered the following:

Whereas, Section 13 of the RCN contract and the Cablevision Contract state that 60% of the jobs during construction and operations at a minimum be filled by Boston residents; and

Whereas, Section 13 of the contracts state that 30% of the jobs during construction and operations at a minimum be for women; and

Whereas, Section 13 of the contracts state that 30% of the jobs during construction and operation at a minimum be for people of color. THEREFORE BE IT

Ordered, That the Boston City Council hold a hearing to determine if RCN and ATT Broadband are in compliance with the provisions of Section 13.

Referred to the Committee on Information Technology.

ORDER FOR HEARING RE: EXTENSION OF SUPERINTENDENT PAYZANT'S CONTRACT (DOCKET NO. 0789)

Councilors TURNER, DAVIS-MULLEN, YANCEY, ROSS, KELLY and HENNIGAN offered the following:

Whereas, Local newspapers have revealed that Mayor Menino plans to ask the Boston School Committee to extend Superintendent Payzant contract this summer from 2003 to 2005, and

Whereas, There needs to be a public discussion of this issue to allow the Mayor to state what his reasons are for suggesting the extension and to allow the public and the Council to give their reaction to the extension. therefore be it

Ordered, That the Boston City Council hold at least one hearing to give an opportunity to the Mayor to state what his reasons are for suggesting the extension and to allow the public and the Council to give their reaction to the proposal.

Referred to the Committee on Education and School Matters.

ORDER REQUESTING CERTAIN INFORMATION UNDER SECTION 17F RE: PUBLIC IMPROVEMENT COMMISSION AND PUBLIC WORKS DEPARTMENT DOCUMENTS ON CENTRE STREET RECONSTRUCTION (DOCKET NO. 0790)

Councilors HENNIGAN and YANCEY offered the following

Ordered, That, under the provisions of Section 17F of Chapter 452 of the Acts of 1948, as amended, and under any other applicable provision of law, His Honor, the Mayor, be, and hereby is, requested to obtain and deliver to the City Council, within one week of the receipt hereof, the following information:

Public Improvement Commission and Public Works Department Documents regarding the Centre Street Reconstruction

1. A request was made on March 25, 2001 by Maureen Keenan, attorney (Representing the Highland Neighborhood Association) for all documents related to the Centre Street Reconstruction in Ward 20, West Roxbury.
2. The planned reconstruction of Centre Street, West Roxbury as depicted on the 25% submittal plans (dated October 30, 2000) prepared by Cullinan Engineering on behalf of Boston Public Works Department
3. Subsequent related development of these plans, including the documents entitled Capital Improvement Project No. 01-21 (BPWD), dated January 18, 2001
4. Professional services contract with Cullinan Engineering, Including Scope of Work, fee schedule, and any other attachments
5. Instructions and design guidelines
6. Traffic flow and access studies
7. Minutes of meetings between BPWD and Cullinan Engineering
8. Correspondence with business interests and public utilities
9. Notification to residents in regard to public meetings
10. Minutes or summaries of public meetings
11. Calculations and technical memoranda relating to the project
12. Cost estimates and alternatives considered
13. Specifications and contract bid documents
14. Any other documents relevant to the project

On motion of the Chair, the rules were suspended; **the order was passed.**

LATE-FILED MATTERS

The Chair stated that, in absence of objection, 9 late-filed matters would be added to the Agenda.

No objection being heard, the following matters were added:

MESSAGE AND ORDER FOR ANNUAL APPROPRIATION AND TAX ORDER FOR FY02 (DOCKET NO. 0806)

The following was received:

City of Boston
Office of the Mayor
June 13, 2001

To the City Council.
Dear Councillors:

I retransmit herewith my Recommended Budget for Fiscal Year 2002 for the City of Boston and County of Suffolk. The Recommended Operating Budget totaling $1.8 billion is 4.4 percent greater than the Fiscal Year 2001 Budget and would represent the City's 17th consecutive balanced budget.

As you are aware, the City is still awaiting final action on the State's Fiscal Year 2002 Budget - Senate deliberations are underway and Conference Committee action will follow. The Fiscal Year 2002 Budget is based on the best information the City has available about the likely outcome of the State's Fiscal Year 2002 Budget.

Consistent with my original budget transmission submitted to you in April, this budget emphasizes progress, partnerships and priorities. It invests in those initiatives that have created so much progress for Boston. It underscores our ongoing efforts to build partnerships that strengthen neighborhoods and serve families, particularly in those areas where City government cannot and should not go it alone. Most important, this budget makes clear that people are our highest priority, particularly those in greatest need including children, seniors and working families.

Although this budget submission does not contain an appropriation for housing, my strong commitment to increase and protect Boston's affordable housing supply by leveraging $30 million in city resources over three years, has not changed. I will be coming back to you with a separate appropriation order for Leading the Way (the City's comprehensive three year strategy to increase affordable housing) as soon as the proceeds from the sale of 154 Berkeley Street become available for transfer to the Leading the Way account in the general fund.

The major change in the resubmission is a reduction of $1.7M in the appropriation requested for the Suffolk County Sheriff, consistent with the reduction in the maintenance of effort requirement contained in both the House and the Senate budget proposals. This reduction will be used to fund the increase in the School Department's appropriation needed for the FY02 costs associated with a collective bargaining agreement settled after the April submission. In this resubmission funds were also reallocated from the Collective Bargaining Reserve to the Graphic Arts and Library Departments to reflect collective bargaining contracts that have been settled since April. As requested, the City Council's budget was also increased to include funding for an Assistant Budget Director, meeting room renovations, floor cleaning services, as well as a mobile sound system. The total bottom line of the recommended FY02 budget of $1.8M has not changed.

This budget balances competing priorities within the City's available resources. I respectfully request your favorable action on the Fiscal Year 2002 Operating Budget and the Five Year Capital Plan for FY02 to FY06.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

—

Appropriation and Tax Order for the fiscal year Commencing July 1, 2001 and ending June 30, 2002.

Ordered, I. That to meet the current expenses of the City of Boston and the County of Suffolk, in the fiscal year commencing July 1, 2001 and ending June 30, 2002, the respective sums of money specified in the schedules hereinafter set out, be, and the same hereby are, appropriated for expenditure under the direction of the respective boards and officers severally specified, for the several specific purposes hereinafter designated and, except for transfers lawfully made, for such purposes only said appropriations, to the extent they are for the maintenance and operation of parking meters, and the regulation of parking and other activities incident thereto (which is hereby determined to be $10,000,000), being made out of the income from parking meters and, to the extent they are for other purposes, being made out of the proceeds from the sale of tax title possessions and receipts from tax title redemptions in addition to the total real and personal property taxes of prior years collected from July 1, 2000 up to and including March 31, 2001, as certified by the City Auditor under Section 23 of Chapter 59 of the General Laws and the proceeds from the sale of surplus property to be transferred in an amount not to exceed $1,876,000 pursuant to the provisions of Section 24 of Chapter 190 of the Acts of 1982 as amended by Section 4 of Chapter 701 of the Acts of 1986, and out of available funds on hand July 1, 2001, as certified by the Director of Accounts under said Section 23, and the balance of said appropriations to be raised by taxation pursuant to said Section 23:

CITY DEPARTMENTS	Personnel Services	Contractual Services	Supplies & Materials	Current Charges & Obligations	Equipment	Special Appropriation	Structures & Improvements	Land Non-Structural Improvement	Total
Mayor's Office									
111 Mayor's Office	1,594,340	226,300	45,400	8,000	0	0	0	0	1,874,040
113 Office of New Bostonians	77,685	0	0	0	0	0	0	0	77,685
116 Boston 2 to 6	284,913	272,600	8,000	2,000	0	0	0	0	567,513
150 Intergovernmental Relations	603,082	245,841	6,000	139,332	0	0	0	0	994,255
151 Law Department	2,953,689	1,970,049	63,421	27,099	116,600	0	0	0	5,130,858
411 Public Information	799,877	46,100	34,800	1,750	4,500	0	0	0	887,027
412 Neighborhood Services	984,636	88,025	39,100	0	3,000	0	0	0	1,114,761
Chief Operating Officer									
142 Human Resources	2,614,340	188,375	31,800	73,408	2,484	0	0	0	2,910,407
144 Chief Operating Officer	785,006	194,220	3,500	500	5,000	0	0	0	988,226
145 Graphic Arts Department	1,274,401	210,000	6,700	0	12,167	110,000	0	0	1,613,268
147 Labor Relations	709,928	161,003	8,187	13,000	15,915	0	0	0	908,033
148 Health Insurance	0	0	0	100,731,589	0	0	0	0	100,731,589
149 Management & Information Svs	5,708,494	1,637,620	203,500	3,089,625	406,348	0	0	0	11,045,587
199 Unemployment Compensation	50,000	0	0	0	0	0	0	0	50,000
341 Workers' Compensation Fund	0	0	0	0	0	3,400,000	0	0	3,400,000
Chief Financial Officer									
131 Auditing Department	3,767,805	2,504,100	25,000	19,965	0	0	0	0	6,316,870
134 Taxpayer Referral & Assistance	387,451	29,500	20,500	1,450	0	0	0	0	438,901
136 Assessing Department	4,513,444	525,800	60,750	80,400	125,031	0	0	0	5,305,425
137,138 Treasury Department	2,873,254	155,320	353,518	17,350	900	1,000	0	0	3,401,342
139 Medicare Payments	3,500,000	0	0	0	0	0	0	0	3,500,000
141 Budget Management	1,481,784	767,700	10,400	44,400	15,199	0	0	0	2,319,483
143 Purchasing Division	1,057,017	128,278	21,200	2,000	83,148	7,500	0	0	1,299,143
333 Execution of Courts	0	0	0	0	0	4,100,000	0	0	4,100,000
374 Pensions & Annuities - City	5,665,000	0	0	0	0	0	0	0	5,665,000
Public Safety									
211 Police Department	190,363,500	12,449,168	6,455,923	3,546,832	6,438,432	0	0	0	219,253,853
221 Fire Department	106,784,637	4,690,000	3,213,400	2,380,278	2,029,837	0	0	0	119,098,152
Economic Development									
156 Minority/Women Business	478,335	178,000	5,000	1,000	0	0	0	0	662,335
157 Boston Residents Job Policy	466,885	500	1,700	250	0	0	0	0	469,335
415 Special Events & Tourism	481,650	255,275	33,500	0	0	500,000	0	0	1,270,425
Basic Services									
110 Library Department	19,088,285	5,425,776	3,192,650	463,570	531,204	0	0	0	28,701,485
114 Consumer Affairs & Licensing	373,677	92,700	10,200	3,100	0	0	0	0	479,677
121,128 Election Department	2,761,450	285,020	251,574	63,000	1,450	0	0	0	3,362,494
163 Registry Division	818,877	58,850	12,000	1,325	4,750	0	0	0	895,802
180 Property Management	11,528,672	5,163,841	910,079	69,292	251,365	0	0	0	17,923,249
300 Parks & Recreation Department	7,915,881	2,649,250	608,000	867,476	151,966	900,000	0	0	13,092,573
311 Public Works Department	17,138,835	46,098,118	760,450	427,107	1,035,645	0	200,000	0	65,660,155
321 Central Fleet Maintenance	1,460,106	149,000	270,500	50,000	146,064	0	0	0	2,075,670
331 Snow Removal	0	4,050,000	0	0	412,060	0	0	0	4,462,060
448 Youth Fund	208,067	5,550	5,550	600	0	6,189,000	0	0	6,408,767

	CITY DEPARTMENTS	Personnel Services	Contractual Services	Supplies & Materials	Current Charges & Obligations	Equipment	Special Appropriation	Structures & Improvements	Land Non-Structural Improvement	Total
	Environmental Services									
251,253	Transportation Department	18,118,915	8,640,690	1,410,900	311,710	685,813	0	0	0	29,168,028
260	Inspectional Services Dept	10,680,245	1,064,365	147,600	1,281,322	133,993	0	0	0	13,307,525
303	Environment Department	915,717	45,700	18,000	1,500	0	0	0	0	980,917
	Human Services									
115	Community Partnership	651,224	982,623	12,000	1,500	600	0	0	0	1,627,947
190	Boston Community Centers	12,060,660	3,291,527	161,000	57,148	94,029	300,000	0	0	15,964,364
387	Elderly Commission	2,225,673	372,956	145,349	12,150	67,331	0	0	0	2,823,459
403	Civil Rights	383,580	39,987	7,500	3,223	0	0	0	0	434,290
406	Emergency Shelter Commission	264,947	328,550	5,450	1,000	0	0	0	0	599,947
417	Women's Commission	154,256	10,200	1,200	500	0	0	0	0	166,156
503	Cultural Affairs	488,893	576,600	18,500	5,900	11,000	0	0	0	1,100,893
741	Veterans Services Department	870,308	209,000	7,000	1,285,092	0	0	0	0	2,371,400
	Public Health									
620	Public Health Commission	0	0	0	0	0	62,550,630	0	0	62,550,630
	Housing & Neighborhood Dev									
188	Neighborhood Development	2,224,521	1,738,636	106,153	690,898	113,310	0	0	0	4,873,518
384	Rental Housing Resource Center	701,293	27,500	5,000	6,000	4,500	0	0	0	744,293
	Non-Mayoral Departments									
112	City Council	3,313,273	292,400	63,000	51,750	150,500	0	0	0	3,870,923
161	City Clerk	794,315	54,950	12,500	3,500	27,769	0	0	0	893,034
193	Finance Commission	182,576	6,515	1,045	1,795	385	0	0	0	192,316
252	Licensing Board	532,775	44,450	8,300	5,000	0	0	0	0	590,525
	Other									
999	Reserve for Collective Bargaining	15,016,429	0	0	0	0	0	0	0	15,016,429
158	Risk Retention Reserve	0	0	0	0	0	1,000,000	0	0	1,000,000
	TOTAL CITY DEPARTMENTS	**471,134,603**	**108,608,526**	**18,802,799**	**115,845,686**	**13,082,295**	**79,058,130**	**200,000**	**0**	**808,732,039**

	COUNTY DEPARTMENTS	Personnel Services	Contractual Services	Supplies & Materials	Current Charges & Obligations	Equipment	Special Appropriation	Structures & Improvements	Land Non-Structural Improvement	Total
749	Pensions & Annuities - County	0	0	0	0	0	300,000	0	0	300,000
811	Suffolk County Sheriff's Dept	0	0	0	0	0	4,536,850	0	0	4,536,850
	TOTAL COUNTY DEPARTMENTS	**0**	**0**	**0**	**0**	**0**	**4,836,850**	**0**	**0**	**4,836,850**

Further ordered, II. That to meet so much of the expenses of maintaining, improving and embellishing in the fiscal period commencing July 1, 2001 and ending June 30, 2002, cemeteries owned by the City of Boston, or in its charge, as is not met by the income of deposits for perpetual care on hand December 31, 2000, the respective sum of money specified in the subjoined schedule be, and the same hereby is, appropriated out of the fund set up under Chapter 13 of the Acts of 1961 the same to be expended under the direction of the Commissioner of Parks and Recreation:

400100
Cemetery Division Parks and Recreation Department
$1,778,400

Referred to the Committee on Ways and Means.

ORDER APPROVING SUPPLEMENTAL APPROPRIATION OF $459,716 FOR LIBRARY (DOCKET NO. 0627)

Councilor DAVIS-MULLEN called Docket No. 0627 from the Committee on Ways and Means.

Hearing no objection, the matter was before the body.

On motion of Councilor DAVIS-MULLEN, **the order was passed.**

ORDER TO REDUCE APPROPRIATION FOR RESERVE FOR COLLECTIVE BARGAINING BY $459,716 FOR LIBRARY (DOCKET NO. 0628)

Councilor DAVIS-MULLEN called Docket No. 0628 from the Committee on Ways and Means.

Hearing no objection, the matter was before the body. On motion of Councilor DAVIS-MULLEN, **the order was passed.**

MESSAGE AND ORDER FOR ANNUAL APROPRIATION FOR SCHOOL DEPARTMENT (DOCKET NO. 0807)

The following was received:

City of Boston
Office of the Mayor
June 13, 2001

To the City Council.
Dear Councillors:

I retransmit herewith an appropriation order for tbe Boston Public Schools for FY02 in the amount of $636,563,231 submitted pursuant to the provisions of Chapter 224 of the Acts of 1936, as amended by Chapter 190 of the Acts of 1982, as further amended by Chapter 701 ofthe Acts of 1986, Chapter 613 of the Acts of 1987, and Chapter 108 of the Acts of 1991. This order contains an increase of $1.44M over the budget as originally submitted in April. The increase will fund the FY02 cost of the Administrative Guild's collective bargaining contract that was settled after the April submission.

This budget, which is $24.9 million larger than FY01, continues my commitment to improving education. Because no other investment promises a greater return than that which we invest in children, similar to years past, the schools receive the lion's share of new revenues. The FY02 operating budget continues funding for the City's five-year plan of reform, "Focus on Children" aimed at improving school performance, and accomplishes a number of critical goals. The FY02 operating budget enables us to hire new teachers, reduce class sizes at all levels, and purchase new textbooks for art instruction and mathematics.

New dollars authorized in the FY02 operating budget will also enable the Schools to expand the Transition Program and Mathematics Support Plan. The expansion in FY02 will include after-school instruction to students who need it most, using the City's very best math teachers. These two critical initiatives will help the City's lowest-performing students meet the rigorous standards and high expectations that are the foundation of the School Committee's promotion policy, the implementation of Focus on Children, and the Commonwealth's graduation requirements.

Over the past two months concern has been raised over funding for instructional materials. Recogizing that there are resources available to the School Department and in other City departments that can be utilized to address this issue, I have approved the following four-point plan:

• The School Department will earmark a portion of unanticipated educational grants from the State for replacement of instructional materials. Based on the current status of the State budget process it is now reasonable to assume that the School Department will receive this additional funding.
• The School Department will implement a new textbook inventory control system.
• The City will engage an outside auditor to conduct a management audit of textbook procurement and supply management practices currently being followed by the School Department
• The Boston Public Library will work with the School Department to purchase textbooks out of its FY02 book budget for branch libraries throughout the City. The Library will also work with the School Deparunent to explore the use of its e-book as an alternative way to increase access to textbooks.

My commitment to schools is also illustrated through the City's Five Year Capital Plan. The City of Boston FY02-FY06 Capital Plan includes authorization to begin design and acquisition for a major renovation and addition at the Burke High School. I continue to direct resources toward the improvement and maintenance of schools, including investment in school technology.

The Boston School Cormnittee and the Superintendent have ssubmitted a budget that balances competing priorities within available resources. This budget provides our students with the tools necessary to meet the standards that have been established by the Boston School Committee. I respectfully request your support of the FY02 appropriation for the Boston Public Schools.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

—

Ordered, That pursuant to Chapter 224 of the Acts of 1936, as amended by Chapter 190 of the Acts of 1982, ant as further amended by Chapter 701 of the Acts of 1986, Chapter 613 of the Acts of 1987, and Chapter 108 of the Acts of 1991, to meet the current operating expenses of the School Department in the fiscal period commencing July 1, 2001 and ending June 30, 2002, the sum of six hundred thirty six million, five hundred sixty three thousand two hundred and thirty one dollars ($636,563,231) be, and the same hereby is, appropriated, said sum to be raised by taxation pursuant to Section 23 of Chapter 59 of the General Laws:

Boston School Department $636,563,231

Referred to the Committee on Education and School Matters.

ORDER FOR CERTAIN INFORMATION PURSUANT TO SECTION 17F RE: DEPARTMENT HEADS AND THEIR SALARIES (DOCKET NO. 0808)

Councilor MURPHY offered the following:

Ordered, That, under the provisions of Section 1 7F of Chapter 452 of the Acts of 1948, as amended, and under any other applicable provision of law, His Honor, the Mayor, be, and hereby is, requested to obtain and deliver to the City Council, within one week of the receipt hereof, the following information:

List of all department heads, their current salary, and the salary range for that position as estiblished by CBC 5-5.10, as amended by Chapter 2 of the Ordinances of 1998.

On motion of Councilor MURPHY, the rules was suspended; **the order was passed.**

RESOLUTION THAT BOSTON CITY COUNCIL STRONGLY SUPPORTS 7027-0016 PROVISION FOR ACADEMY OF PUBLIC SERVICE MATCHING GRANT (DOCKET NO. 0809)

Councilor YANCEY offered the following:

Whereas, For nearly ten years, The Academy of Public Service at Dorchester High School has been a successful small learning community, boasting a more than 90 percent graduation rate and acceptance to two or four year colleges; and

Whereas, Because of the Academy's commitment to exposing students to educational and employment opportunities, the Academy has developed strong partnerships with Verizon, the Trefler Foundation, the John F. Kennedy School of Government, UMASS Boston, the Amencan Society for Public Administration, Summer Search, and the City of Boston's Summer Jobs program; and

Whereas, These partners have provided opportunities for Academy students to participate in paid and unpaid internships and opportunities for Academy teachers to participate in externships; and

Whereas, New small learning communities are now being developed throughout Boston's High Schools following the successful model established at the Academy of Public Service; and

Whereas, The Massachusetts Senate has included a provision in the Senate Ways and Means budget to provide the Academy with a $50,000 matching grant for teacher externships and student internships; and be it

Resolved, That the Boston City Council strongly supports the 7027-0016 provision for the Academy of Public Service matching grant; and be it further

Resolved, That the Boston City Council urges the Massachusetts House of Representatives and Senate to include this provision in the final budget so that these teachers and students can benefit from the opportunities this funding will provide.

On motion of Councilor YANCEY, the rules were suspended; **the resolution was adopted.**

APPOINTMENT OF TEMPORARY EMPLOYEES (DOCKET NO. 0810)

Councilor YANCEY offered the following:

Ordered, That effective Saturday, June 16, 2001, the following-named person be, and hereby is, appointed to the position set against their name until Friday, June 22, 2001:

Joyce L. Holland, Secretary, $2,183.92, full time.
Otis R. Kelly, Secretary, $880.00, part time.
Karen M. Pinckney, Secretary, $1,264.36, full time.
Kenneth W. Yarbrough, Secretary, $1,245.22, full time.
Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEES (DOCKET NO. 0811)

Councilor YANCEY offered the following:

Ordered: That effective Saturday, June 23, 2001, the following named person be, and hereby is, appointed to the position set against their name until Friday, June 29, 2001:

Joyce L. Holland, Secretary, $1,091.96, full time.
Otis R. Kelly, Secretary, $440.0, part time.
Karen M.Pinckney, Secretary, $632.18, full time.
Kenneth W. Yarbrough, Secretary, $622.61, full time.
Passed under suspension of the rules.

ORDER FOR CERTAIN INFORMATION: UNDER SECTION 17F RE: LAW DEPARTMENT (DOCKET NO. 0812)

Councilor TURNER offered the following:

Ordered, That under the provisions of Section 17F of Chapter 452 of the Acts of 1948, as amended, and under any other applicable provision of law, His Honor, the Mayor, be and hereby is, requested to obtain and deliver to the City Council, within one week of the receipt hereof, the following information:

The following information shall be forwarded from the Law Department.

1- How many cases were brought against the Suffolk County Sheriff's Department since 1985 for assaults and batteries, sexual abuse and sexual harassment (on the part of guards) which have been lost or settled out of court?

A) Year each case brought (filed);
B) Amounts of each settlement;
C) Names of each officer accused; and
D) Names of officers accused still in the department.

2- How many of such cases are still pending?

A) Year of each case;
B) Names of officers accused; and
C) Names of above officers still on the force.

On motion of Councilor TURNER, the rules were suspended; **the order was passed.**

ORDER FOR HEARING RE: OVERSIGHT OF INVITATION TO CITY COUNCILORS (DOCKET NO. 0813)

Councilors YANCEY, MURPHY, ROACHE, KELLY, DAVIS-MULLEN and FEENEY offered the following:

Whereas, It is customary for members of the Boston City Council to be invited to City sponsored events put on by any number of City Departments over which the Council has appropriating authority; and

Whereas, On June 12, 2001, one such event was jointly sponsored by Boston's Parks and Recreation Department and the Commission on the Affairs of the Elderly involving upwards of 700 seniors at an event at Boston's Public Garden; and

Whereas, No council member or staff member was notified of this event by either the Parks and Recreation Department or the Commission on the Affairs of Elderly; therefore be it

Ordered, That the appropriate committee of the City Council hold a hearing for the purpose of conducting an investigation as to how such an oversight might occur; and be it further

Ordered, That the Commissioner of Parks and Recreation and the Commissioner of Elder Affairs attend and give testimony.

Referred to the Committee on Government Operations.

ORDINANCE REGULATING NOISE IN AND AROUND CITY HALL (DOCKET NO. 0814)

Councilor KELLY offered the following:

AN ORDINANCE REGULATING NOISE IN AND AROUND CITY HALL

Whereas, The Rules of the Boston City Council call for meetings each Wednesday at noon; and

Whereas, Noise emanating from events held on City Hall Plaza and in the third floor lobby of City Hall often violate the City's acceptable decibel level; and

Whereas, This noise can be disruptive to the legislative branch of city government when conducting official business of the city; therefore

Be it ordained by the City Council of Boston, as follows:

That the City of Boston Code, Ordinances, be amended to include the following new section:

Section 1. All rallies, demonstrations, or any other type of gathering that would require a City permit (or verbal permission from the appropriate agency) on City Hall Plaza and in the third floor lobby of City Hall on Wednesday afternoons are prohibited unless a waiver is granted by the President of the City Council.

Referred to the Committee on Government Operations.

STATEMENT OF COUNCILOR HENNIGAN

Having unanimous consent to do so, Councilor HENNIGAN wanted to speak on Docket No. 0781 voicing the need and importance for tactile safety strips at train stations. Councilor Hennigan stated the blind son of a member of her staff had fallen into the train trench escaping serious injury. Councilor HENNIGAN described the desperate need for these safety strips at all MBTA stations.

STATEMENT OF COUNCILOR DAVIS-MULLEN

Having unanimous consent to do so, Councilor DAVIS-MULLEN explained the need for a second meeting to occur immediately after the 27th Council meeting to finish up budget business.

Councilor DAVIS-MULLEN also wanted the Councilors to know that although they weren't allowed to get on stage with Ray Bourque today, she succeeded in awarding him his resolution in the parking garage.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councilors offered resolutions of a condolence or congratulatory nature as set forth after each Councilor's name:

Councilors Feeney and Yancey: In honor of Gustave Anglin (Docket No. 0791).

Councilors Turner and Yancey: Recognizing Educator Julia Arroyo (Docket No. 0792). Congratulating Beatriz McConnie Zapater (Docket No. 0793)

Councilor Feeney: Congratulating Edna McKenna (Docket No. 0794). Congratulating Lucy and Noel Hebard (Docket No. 0795). Congratulating James McCarron (Docket No. 0796).

Councilors Turner and Yancey: Congratulating Betty Crudup (Docket No. 0797).

Councilor Kelly: Congratulating Frieda Garcia (Docket No. 0798).

Councilor Yancey: Congratulating MHFA (Docket No. 0799).

Councilors Yancey and Turner: Congratulating Nancy Jamison (Docket No. 0800). Congratulating Libby and Sidney Copol (Docket No. 0801). Congratulating 4 persons for their National Association of Negro Business and Professional Women's Club's Community Services Award (Docket No. 0802). Congratulating Marcella Taylor (Docket No. 0803). Congratulating Hilda Best (Docket No. 0804).

Councilor Davis-Mullen: Declaring June 13, 2001 "Raymond Bourque Day" (Docket No. 0805).

The Chair stated that in the absence of objection, one late-filed matter would be added to the Consent Agenda.

No objection being heard, the following matter was added:

Councilor Yancey: Congratulating Justin Malewezi, Vice President of Malawi (Docket No. 0815).

The matters contained within the Consent Agenda was severally adopted.

NEXT MEETING

President YANCEY moved that when the Council adjourn today, it be to meet again on Wednesday, June 27, 2001 at 12:00 noon.

The motion was carried.

Adjourned at 2:30 p.m. on motion of President Yancey to meet again on Wednesday, June 27, 2001 at 12:00 noon.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.

CITY OF BOSTON

Proceedings of City Council

SPECIAL MEETING

Monday, June 25, 2001

Special meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 3:25 p.m., President YANCEY in the Chair. Absent, Councilor SCAPICCHIO.

INVOCATION

President YANCEY opened the meeting with a moment of silence in memory of former Councilors McDonough and Langone and then with the pledge of allegiance to the flag.

ABSENCE OF THE MAYOR
(DOCKET NO. 0816)

Notice was received from the Mayor of his absence from the City on Friday, June 22, 2001 until Saturday, June 23, 2001.

Placed on file.

NOTICE FROM CITY CLERK OF FILING BY BRA OF SECOND REPORT AND DECISION AMENDMENT ON THE 10 ST. JAMES AVENUE/75 ARLINGTON STREET CHAPTER 121A, A/K/A GREYHOUND ASSOCIATES CHAPTER 121A PROJECT (DOCKET NO. 0817)

The following was received:

City of Boston
Office of the City Clerk
June 22, 2001

To the City Council.
Dear Councilors:

In compliance with the order passed by your Honorable Body December 6, 1976, this is to inform you that the following was filed by the Boston Redevelopment Authority with the City Clerk on June 12, 2001:

"Second Report and Decision Amendment on the 10 St. James Avenue/75 Arlington Street Chapter 121A Project, A/K/A Greyhound Associates Chapter 121A Project".

Very truly yours,
Rosaria Salerno,
City Clerk.

Placed on file.

NOTICE FROM CITY CLERK RE: ACTIONS TAKEN BY MAYOR ON PAPERS ACTED UPON BY CITY COUNCIL AT ITS MAY 16, 2001 MEETING (DOCKET NO. 0818)

The following was received:

City of Boston
Office of the City Clerk
June 22, 2001

To the City Council.
Dear Councilors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of May 16, 2001, viz:

0519 Order authorizing the Department of Neighborhood Development to apply for and accept a Federal FY2001 HOPWA grant of $3,107,000 from the U.S. Depardnent of Housing and Urban Development.

Approved by the Mayor May 22, 2001.

0520 Order authorizing the Department of Neighborhood Development to apply for and accept a Federal FY2001 Shelter Plus Care grant of $5,500,000 from the U.S. Department of Housing and Urban Development, for the Continuum of Care Homeless Assistance Programs.

Approved by the Mayor May 22, 2001.

0521 Order authorizing the Department of Neighborhood Development to apply for and accept a Federal FY2001 Home Investment Partnerships Program grant of $7,558,000 from the U.S. Department of Housing and Urban Development for the purposes for which granted as stated in the City's Federal FY2001 Action Plan.

Approved by the Mayor May 22, 2001.

0522 Order authorizing the Department of Neighborhood Development apply for and accept a Federal FY2001 Community Development Block grant of $25,639,000 from the U.S. Department of Housing and Urban Development for the purposes for which granted as stated in the City's Federal FY2001 Action Plan.

Approved by the Mayor May 22, 2001.

0523 Order authorizing the Department of Neighborhood Development apply for and accept a Federal FY2001 Emergency Shelter Grant (ESG) of $875,000 from the U.S. Department of Housing and Urban Development for the purposes for which granted as stated in the City's Federal FY2001 Action Plan

Approved by the Mayor May 22, 2001.

Very truly yours,
Rosaria Salerno,
City Clerk.

Placed on file.

NOTICE FROM CITY CLERK RE: ACTIONS TAKEN BY MAYOR ON PAPERS ACTED UPON BY CITY COUNCIL AT ITS MAY 23, 2001 MEETING (DOCKET NO. 0819)

The following was received:

City of Boston
Office of the City Clerk
June 22, 2001

To the City Council.
Dear Councilors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of May 23, 2001, viz:

0496 Order approving a petition for a special law re: John Bottary.

Approved by the Mayor

0557 Order to reduce the appropriation for the Reserve for Collective Bargaining by $16,000 to provide funding in the Graphic Arts Department for the collective bargaining agreement with the Graphic Arts Union, Local 67.

Approved by the Mayor

0558 Order approving a supplemental appropriation of $16,000 to cover the FY01 cost in the Graphic Arts Department for the collective bargaining agreement with the Graphic Arts Union, Local 67.

Approved by the Mayor

0669 Order authorizing the City's applications to the Massachusetts Economic Assistance Coordinating Council for designation of the 65 Bay Street project (also known as the "Spire Project").

Approved by the Mayor

Very truly yours,
Rosaria Salerno,
City Clerk.

Placed on file.

COMMUNICATION RECEIVED FROM ANDREW D. BRENNAN, DIRECTOR OF ENVIRONMENTAL AFFAIRS, MBTA, RE: COMMENT PERIOD FOR GREENBUSH COMMUTER RAIL RESTORATION FINAL ENVIRONMENTAL IMPACT REPORT (DOCKET NO. 0820)

Communication was received from Andrew D. Brennan, Director of Environmental Affairs, MBTA, re: comment period for the Greenbush Commuter Rail Restoration Final Environmental Impact Report.

Placed on file.

MEETING IN EXECUTIVE SESSION

President YANCEY moved that the City Council recess at 3:30 for a meeting in Executive Session to discuss outstanding legal issues and similar matters.

The motion was carried; yeas 8, nays 3:

Yeas - Councilors Davis-Mullen, Hennigan, Honan, Kelly, Roache, Ross, Turner, Yancey - 8.

Nays - Councilors Conley, Flaherty, Murphy - 3.

RECESS

The meeting in Executive Session having adjourned, the members reassembled in the City Council Chamber and were called to order by President YANCEY at 5:07 p.m.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0821)

Councilor YANCEY offered the following:

Ordered, That effective Saturday, June 23, 2001, the following named person be, and hereby is, appointed to the position set against their name until Friday, June 29, 2001:

Peter C. Alfano, Legislative Asst., $1,000.00, full time.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0822)

Councilor YANCEY offered the following:

Ordered, That effective Saturday, June 23, 2001, the following named person be, and hereby is, appointed to the position set against their name until Friday, June 29, 2001:

Patrick A. Leeman, Administrative Asst., $1,000.00, full time.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0823)

Councilor YANCEY offered the following:

Ordered, That effective Saturday, June 23, 2001, the following named person be, and hereby is, appointed to the position set against their name until Friday, June 29, 2001:

Leann Bowman, Secretary, $2,585.44, full time.

Helena Creamer, Administrative Asst., $2,273.11, full time.

Dennis P. Dwyer, Administrative Asst., $2,014.49, full time.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEES (DOCKET NO. 0824)

Councilor YANCEY offered the following:

Ordered, That effective Saturday, June 30, 2001, the following named person be, and hereby is, appointed to the position set against their name until Friday, September 14, 2001:

Leann Bowman, Secretary, $988.47, full time.

Helena Creamer, Administrative Asst., $961.54, full time.

Dennis P. Dwyer, Administrative Asst., $701.93, full time.

Passed under suspension of the rules.

LATE-FILED MATTERS

The Chair stated that, in absence of objection, 2 late-filed matters would be added to the Agenda.

No objection being heard, the following-matters were added:

ORDER FOR HEARING TO DISCUSS PRACTICES AND PROCEDURES OF PHARMACISTS IN DETERMINING IF PRESCRIPTIONS ARE GENUINE AND/OR AUTHORIZED (DOCKET NO. 0836)

Councilors HONAN, MURPHY, KELLY, DAVIS-MULLEN, FLAHERTY, ROACHE, YANCEY and TURNER offered the following:

Whereas, The drug OxyContin, a powerful narcotic, predominantly prescribed to patients with cancer, arthritis, and those suffering intractable pain have been readily available on the streets of Boston and neighboring towns; and

Whereas, There have been several larcenies reported at local pharmacies in recent months targeting the drug OxyContin; and

Whereas, OxyContin is a highly addictive drug that is being sold at nearly ten times its' retail price, which makes it extremely attractive to drug dealers; and

Whereas, OxyContin has been easily obtainable through forged and spurious prescriptions; therefore be it

Ordered, That the Boston City Council hold a hearing to discuss the practices and procedures of pharmacists in determining if the prescriptions are genuine and/or authorized; and be it further

Ordered, That members of the Boston Police Department, Public Health Commission, Drug Enforcement Agency, local pharmacists and members of the public be invited to testify on how to resolve this serious public health issue.

Referred to the Committee on Public Health.

ORDER FOR HEARING TO EXAMINE PRACTICES AND PROCEDURES OF BOSTON HOUSING AUTHORITY IN DETERMINING WHO MAY OCCUPY HANDICAPPED UNIT (DOCKET NO. 0837)

Councilors HONAN, MURPHY, KELLY, ROACHE, TURNER, FEENEY and YANCEY offered the following:

Whereas, The Boston Housing Authority controls 264 handicapped units that are fully equiped with amenities for disabled people; and

Whereas, There are able-bodied tenants living in the limited handicap accessible apartments, due to having emergency or priority status and

Whereas, Several of these handicapped units are also being occupied by family members whom no longer

require these accommodations, and

Whereas, The placement of an able-bodied person or family in a handicap accessible unit is understood to be temporary; therefore be it

Ordered, That the Boston City Council hold a hearing to examine the practices and procedures of the Boston Housing Authority in determining who may occupy a handicapped unit.

Referred to the Committee on Housing.

ORDER FOR ANNUAL APPROPRIATION AND TAX ORDER FOR FY2002 (DOCKET NO. 0806)

Councilor DAVIS-MULLEN called Docket No. 0806 from the Committee on Ways Means.

No objection being heard, the matter was before the body.

On motion of Councilor DAVIS-MULLEN **the order was rejected without prejudice;** yeas 12, nays 0:

Yeas - Councilors Conley, Davis-Mullen, Feeney, Flaherty, Hennigan, Honan, Kelly, Murphy, Roache, Ross, Turner, Yancey- 12.

Nays - 0

ORDER FOR ANNUAL APPROPRIATION OF $636,563,231 FOR SCHOOL DEPARTMENT FOR FY2002 (DOCKET NO. 0807)

Councilor TURNER called Docket No. 0807 from the Committee on Education and bol Matters.

No objection being heard, the matter was before the body.

On motion of Councilor TURNER **the order was rejected without prejudice;** yeas 12, nays 0:

Yeas - Councilors Conley, Davis-Mullen, Feeney, Flaherty, Hennigan, Honan, Kelly, Murphy, Roache, Ross, Turner, Yancey- 12.

Nays-0.

STATEMENT OF PRESIDENT YANCEY

President YANCEY wanted to commend Councilors Davis-Mullen and Turner for their diligent work on the Committees on Ways and Means and Education and School Matters, respectively, and although the work is not done, the examination on the City's budget thus far has been a thorough one.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following named Councilors offered resolutions of a condolence of congratulatory nature as set-forth after each Councilors name:

Councilors Conley and Hennigan: Congratulating 4 persons on their commitment to the Eagle Scounts/Troop 5-West Roxbury (Docket No. 0825).

Councilor Turner: Congratulating Jean M. Entine (Docket No. 0826).

Councilor Honan: Congratulating Peter Flaherty (Docket No. 0827).

Councilors Yancey, Ross and Turner: Congratulating Justin Malewezi, Vice President of Malawi (Docket No. 0828).

Councilors Murphy and Hennigan for all the Councilors: Congratulating Paul Fitzgerald (Docket No. 0829).

Councilor Feeney: Congratulating the Mountainville Little League, Allentown, PA. (Docket No. 0830).

Councilor Conley: Congratulating Rebecca Williams (Docket No. 0831).

Councilor Scapicchio: Congratulating 9 persons for their many years of service in the Boston Public Schools (Docket No. 0832). Congratulating George Canales and Family (Docket No. 0833).

Councilor Hennigan: Congratulating Jane MacKenzie (Docket No. 0834). Congratulating Bernadette Reid (Docket No. 0834).

The matters contained within the Consent Agenda were severally adopted.

Adjourned at 5:30 p.m. in memory of former Councilors Patrick McDonough and Fred Langone, on motion of President Yancey, to meet again on Wednesday, June 27, 2001 at 2:00 p.m.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.

RECEIVED
OCT 28 2002
BOSTON PUBLIC LIBRARY
GOVERNMENT DOCUMENTS DEPARTMENT

PERIODICALS
U.S. POSTAGE
PAID
BOSTON, MA

BOSTONIA CONDITA A.D. 1630

City Record

OMAS M. MENINO
YOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

MICHAEL F. FLAHERTY
PRESIDENT, CITY COUNCIL

L. 94 MONDAY, OCTOBER 7, 2002 NO. 40

PARKS DEPARTMENT ANNOUNCES 2002 TOUR DE GRAVES

The Historic Burying Grounds Initiative (HBGI), a non-profit ›gram administered by the Boston Parks and Recreation partment, is hosting the popular Tour de Graves bicycle trek on nday, October 27.

This year's ride is approximately 20 miles in length and takes ticipants through many of Boston's neighborhoods with stops at historic burying grounds and garden-style cemeteries. ticipants will experience the beauty of Boston at the height of fall and learn about these historic sites.

The proceeds of the Tour de aves go to the HBGI and its ssion of comprehensive res- ation, ongoing conservation, l heritage interpretation of ston's historic burying ounds. Since its inception, BGI has completed over $4 llion in preservation projects its burying grounds.

The City of Boston has the atest number of burying ounds of any municipality in United States. Dating as ly as 1630, they are some of oldest and most significant ources in the country. Seven these sites date from the 00s, three from the 1700s, and six from the 1800s. Additionally, the City's three active cemeteries also date from the 1800s.

People come from near and far to visit these cultural landscapes to read the epitaphs, admire the carved artwork, and locate ancestors. Home to more than 16,000 slate and marble markers and monuments, Boston's burying grounds contain some of the finest examples of art and iconography in the country.

These sites are the final resting places of such notable figures in American history as Paul Revere, John Hancock, Samuel Adams, Phillis Wheatley, the victims of the Boston Massacre, the first governor of Massachusetts, John Harvard, and John Eliot. Many of the first families to settle in Boston neighborhoods in the 1600s and 1700s are also interred in these sites. Whether located on the Freedom Trail or in a residential section of town, these stones eloquently tell the story of the building of Boston.

This popular non-competitive, day-long trek will begin at 10 a.m. Participants will depart from the Central Burying Ground near the Tremont/ Boylston Street corner of Boston Common. The registration fee for the ride is $30, which includes a T-shirt and lunch. Additional T-shirts are available for $15. The pre-registration deadline is Wednesday, October 23.

Please note that the Tour de Graves registration is limited

(Continued on next page)

and does sell out, so early registration is recommended. *Helmets are required for all registrants.* To obtain a registration form or further information about the HBGI, please contact Kelly Thomas at (617) 635-4505 extension 6516 or by e-mail at:

kthomas@ci.boston.ma.us

Sponsorship for this event has been provided by Belmont Wheelworks.

CITY RECORD
USPS 114-640

Published weekly in Boston, under the direction of the Mayor, in accordance with legislative act and city ordinance.
Thomas M. Menino, Mayor of Boston
Robert P. Malovich, Managing Editor
Editorial Office, Room 206, One City Hall Plaza, Boston, MA 02201-1001.
Tel. 617-635-4188; FAX 617-635-3501.
E-Mail: Bob.Malovich@Ci.Boston.MA.US
Periodicals postage paid at Boston, Massachusetts
Subscription (in advance).....$50.00 per year
Single copies.....$2.00 per issue
Postmaster: Send address change to City Record, Room 206, One City Hall Plaza, Boston, MA 02201-1001.

Advertising

A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

THIS WEEK AT THE BOSTON PUBLIC LIBRARY

LECTURES

"Understanding Islam" **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 617-782-6705. Oct. 8 at 6 p.m. This four-part program offers an opportunity to explore the roots of Islam and some of the crucial issues facing Muslims in the Middle East and throughout the world. Presented by Humanities Scholar Keith Lewinstein Phd, teacher of religion and history at Harvard. Preregistration is required.

Tuesday Morning Lecture Series **North End Branch Library,** 25 Parmenter St. Telephone 617-227-8135. Oct. 8 at 10:30 a.m. "Artifacts from the Paul Revere House from the 17th to the 20th Century" In honor of "Massachusetts Archaeology Week," Edith J. Stiblecki, curator of the Paul Revere House will share these treasures with us.

PROSE & POETRY

Harvard Book Store Author Series **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 2336. Oct. 9 at 6 p.m. in the Rabb Lecture Hall. Terry Golway, author of So Others Might Live: A History of New York's Bravest-The FDNY from 1700 to the Present, will talk about his new book, the first complete history of the FDNY in over 60 years. Booksigning to follow reading. Books will be available for purchase.

BOOK DISCUSSIONS

Adults' Book Discussion **Brighton Branch Library,** 40 Academy Hill Rd. Telephone 617-782-6032. Oct. 9 at 11 a.m. or Oct. 10 at 7 p.m. The Alienist by Caleb Carr. Moderator: Alan Babner, generalist librarian.

Adults' Book Discussion **Charlestown Branch Library,** 179 Main St. Telephone 617-242-1248. Oct. 7 at 6:30 p.m. Seabiscuit: An American Legend. Moderator: Susan Voloshin, adults' librarian.

Adults' Book Discussion **Conn Branch Library,** 433 Centre Jamaica Plain. Telephone 617-1960. Oct. 7 at 7 p.m. As I Lay D by William Faulkner. Moderator: Manson, adults' librarian.

The Wednesday Evening Adults' B Discussion **North End Bra Library**, 25 Parmenter St. Teleph 617-227-8135. Oct. 9 at 6:30 Galileo's Daughter by Dava Sc Moderator: Janet Buda, adults' libr an.

Adults' Book Discussion **Roslin Branch Library,** 4238 Washingto Telephone 617-323-2343. Oct. 10:30 a.m. Fast Food Nation: The I Side of the All-American Meal by Schlosser. Moderator: Dorothy Ma adults' librarian.

Adults' Book Discussion **So Boston Branch Library,** 646 Broadway. Telephone 617-268-0 Oct. 7 at 7 p.m. The Picture of D Gray by Oscar Wilde. Moder Francie Francis, adults' librarian.

FILMS

"A Tribute to Victor Young" Series **Boston Public Library**, Co Square. Telephone 617-536-5400, 4319. Oct. 7 at 6 p.m. in the Lecture Hall. Shane (118 min. 1953).

Macabre Movie Series **South Bo Branch Library**, 646 East Broad Telephone 617-268-0180. Thurs at 6 p.m. Oct. 10, Diabolique.

OTHER ADULT PROGRAM

Creative Writing Workshop **Bo Public Library,** Copley Sq Telephone 617-536-5400, Ext. 2 Oct. 10 at 6:30 p.m. in the M Studio.

Conversation with Friends **Bo Public Library**, Copley Sq Telephone 617-536-5400, Ext. 2 Oct. 10 at 1 p.m. in the Media St Tuesday, Oct. 8 at 10 a.m. in the M

(Continued on next pa

dio and Wednesday, Oct. 9 at 10 a. in Conference Rm. 4 and 6:30 n. in the Media Studio.

ginners Internet Class **Adams St. anch Library,** 690 Adams St., rchester. Telephone 617-436-6900. t. 10 at 11 a.m. If you have no expe-nce with computers and the Internet l would like to take the first step, s is the class for you. Preregistration equired.

ult Internet Class II **Adams St. anch Library,** 690 Adams St., rchester. Telephone 617-436-6900. . 7 at 6:30 p.m. Designed for those o have had some experience using computer. Learn how to use search ines, web addresses and surf the . Preregistration is required.

meowners Services Programs of the y of Boston Workshop **Adams St. anch Library**, 690 Adams St., rchester. Telephone 617-436-6900. . 9 at 6:30 p.m. Thinking of buying ome? If so, come to a workshop nsored by the city of Boston.

th to Home Ownership gins@Your Library" Workshop **ston Branch Library**, 300 N. rvard St. Telephone 617-787-6313. . 7 at 6 p.m. A series of workshops nsored by the Boston Public rary, the American Library sociation and Wells Fargo that is t of a nationwide initiative to edu-e the people about the home-buying cess. The purpose is to help poten-homebuyers make well informed ancial decisions about mortgage plications, credit issues, down pay-nts, property inspections, insurance, . Preregistration is encouraged.

OL Conversation Group **Allston anch Library**, 300 N. Harvard St. ephone 617-787-6313. Oct. 9 at 0 p.m.

ying Healthy Workshop **Allston anch Library**, 300 N. Harvard St. ephone 617-787-6313. Oct. 9 at 7 . In this workshop, Susan Silveira the Boston Institute of Psychotherapy will discuss the internal and external impediments to pursuing a healthy lifestyle.

ESOL Conversation Group **Brighton Branch Library,** 40 Academy Hill Rd. Telephone 617-782-6032. Thursday, Oct. 10 and Monday Oct. 7 at 6 p.m., Tuesday, Oct. 8 and Wednesday, Oct. 9 at 10 a.m.

Help for the Beginner Internet User **Brighton Branch Library**, 40 Academy Hill Rd. Telephone 617-782-6032. Oct. 8 at 11 a.m.

Writer's Group **Charlestown Branch Library,** 179 Main St. Telephone 617-242-1248. Oct. 7 at 6 p.m. An ongoing forum for writers to get together and discuss their work.

ESOL Conversation Group **Connolly Branch Library,** 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Oct. 7 at 6:30 p.m. Practice speaking English in this fun group.

"Path to Home Ownership Begins@Your Library" Workshop **East Boston Branch Library**, 276 Meridian St. Telephone 617-569-0271. Oct. 7 at 6 p.m. A series of workshops sponsored by the Boston Public Library, the American Library Association and Wells Fargo that is part of a nationwide initiative to educate the people about the home buying process. The purpose is to help potential homebuyers make well informed financial decisions about mortgage applications, credit issues, down payments, property inspections, insurance, etc. Preregistration is encouraged.

ESOL Conversation Group **Faneuil Branch Library,** 419 Faneuil St., Brighton. Telephone 617-782-6705. Oct. 10 at 10:30 a.m.

"Path to Home Ownership Begins@Your Library" Workshop **Fields Corner Branch Library**, 1520 Dorchester Ave., Dorchester. Telephone 617-436-2155. Oct. 8 at 6 p.m. in Vietnamese. A series of workshops sponsored by the Boston Public Library, the American Library Association and Wells Fargo that is part of a nationwide initiative to educate the people about the home buying process. The purpose is to help potential homebuyers make well informed financial decisions about mortgage applications, credit issues, down payments, property inspections, insurance, etc. Preregistration is encouraged.

ESOL Conversation Group **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 617-524-2053. Oct. 10 at 6:30 p.m. A group for those wishing to practice their English.

El grupo de conversacíon de la biblioteca **Jamaica Plain Branch Library,** 12 Sedgwick St. Telephone 617-524-2053. Oct. 10 at 6:30 p.m. El grupos de conversacíon en ingles para personas que quieren practicar su ingles cada Jueves en Jamaica Plain, 12 Sedgwick St., a las seis y media a siete y media.

Conversation with Friends Groups **Roslindale Branch Library**, 4238 Washington St. Telephone 617-323-2343. Oct. 7 at 10:30 a.m. Oct. 9 at 6 p.m. Improve your English skills by participating in informal discussions led by an experienced leader.

TEENS

Harry Potter Trivia Night **Boston Public Library,** Copley Square. Telephone 617-536-5400, Ext. 2334. Oct. 9 from 4 to 6 p.m. in the Young Adults' Rm. Are you old enough to go to Hogwarts? Think you know everything about Harry Potter? Compete in our trivia contest! The Sorting Hat will decide which House you're competing for. Refreshments will be served. Preregistration is required. Limited to 24 participants.

SENIORS

Never Too Late Group **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 2339. Thursdays at 2 p.m. in the Rabb Lecture Hall.

(Continued on next page)

CHILDREN'S FILMS

Films for Children **Charlestown Branch Library,** 179 Main St. Telephone 617-242-1248. Oct. 8 at 10:30 a.m.

Children's Films **Connolly Branch Library,** 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Oct. 9 at 10:30 a.m. Short, fun films for preschool children.

Preschool Films **Dudley Branch Library,** 65 Warren St., Roxbury. Telephone 617-442-6186. Oct. 8 at 10:30 a.m. Preregistration is required.

Preschool Films **Mattapan Branch Library,** 10 Hazleton St. Telephone 617-298-9218. Oct. 9 at 10:30 a.m. Children must be accompanied by an adult.

Films for Children **North End Branch Library,** 25 Parmenter St. Telephone 617-227-8135. Oct. 7 at 11 a.m.

Preschool Films **Parker Hill Branch Library,** 1497 Tremont St. Telephone 617-427-3820. Oct. 8 at 10:30 a.m. for children ages 2 to 5 accompanied by an adult.

Films for Preschool Children **Roslindale Branch Library**, 4238 Washington St. Telephone 617-323-2343. Oct. 7 at 10:30 a.m. for children ages 3 to 5 accompanied by an adult.

Every-Other-Wednesday Films for Preschool Children **South Boston Branch Library,** 646 E. Broadway. Telephone 617-268-0180. Oct. 9 at 10:30 a.m. and noon.

Children's Films **South End Branch Library,** 685 Tremont St. Telephone 617-536-8241. Oct. 7 at 10:30 a.m.

STORYTELLING

Preschool Storytime **Adams Street Branch Library,** 690 Adams St., Dorchester. Telephone 617-436-6900. Oct. 8 at 10:30 a.m.

Monday Night Storytime **Allston Branch Library,** 300 N. Harvard St. Telephone 617-787-6313. Oct. 7 at 7 p.m.

Fall Toddler Storytime & Reading Readiness **Charlestown Branch Library**, 179 Main St. Telephone 617-242-1248. Oct. 9 at 11 a.m. for children 2 to 3 ½. Preregistration is required.

Preschool Storytime **Dudley Branch Library**, 65 Warren St., Roxbury. Telephone 617-442-6186. Oct. 9 at 10:30 a.m.

Lap-Sit Storytime for Toddlers **East Boston Branch Library,** 276 Meridian St. Telephone 617-569-0271. Oct. 8 at 10:30 a.m. Stories, songs, fingerplays for the youngest children and their caregivers for the under 3 year-olds and their adults. Preregistration is required.

Preschool Storyhour **East Boston Branch Library,** 276 Meridian St. Telephone 617-569-0271. Oct. 9 at 10:30 a.m. Stories, songs, fingerplays and simple crafts for children ages 3 and older. Preregistration is required.

Toddler Storytime **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 617-782-6705. Oct. 7 at 10:30 a.m. for children 2 & 3 years old accompanied by an adult.

Preschool Storytime **Faneuil Branch Library,** 419 Faneuil St., Brighton. Telephone 617-782-6705. Oct. 9 at 10:30 a.m. for children ages 3 to 5 accompanied by an adult.

Toddler Storytime **Grove Hall Branch Library,** 5 Crawford St., Dorchester. Telephone 617-427-3337. Oct. 8 at 10:30 a.m. Stories, songs, and movement for children 1 & 2 years old accompanied by an adult. Preregistration is required.

Preschool Storytime **Grove Hall Branch Library,** 5 Crawford St., Dorchester. Telephone 617-427-3337. Oct. 9 at 10:30 a.m. for children ages 3 to 5 years old. Preregistration required.

Preschool Storytime **Hyde Pa Branch Library**, 35 Harvard A Telephone 617-361-2524. Oct. 9 noon for children ages 3 to 5.

Preschool Storytime **Mattap Branch Library,** 10 Hazleton Telephone 617-298-9218. Oct. 10 10:30 a.m. for children accompan by an adult.

Preschool Storytime **Parker H Branch Library**, 1497 Tremont Roxbury. Telephone 617-427-38 Oct. 9 at 10:30 a.m. for children age to 5 accompanied by an adult.

Laptime Evening Storyti **Roslindale Branch Library,** 42 Washington St. Telephone 617-3 2343. Oct. 9 at 6:30 p.m. for child ages 2 & 3 accompanied by an adul

Preschool Storyhour **South E Branch Library,** 685 Tremont Telephone 617-536-8241. Oct. 9 10:30 a.m.

Toddler Storytime **Upham's Corn Branch Library,** 500 Columbia F Dorchester. Telephone 617-265-01 Oct. 8 at 10:30 a.m. for children age ½ to 3. Preregistration is required.

Preschool Storytime **West E Branch Library**, 151 Cambridge Telephone 617-523-3957. Oct. 8 10:30 a.m. for children ages 3 t accompanied by an adult.

Toddler Storytime **West End Bran Library,** 151 Cambridge St. Te phone 617-523-3957. Oct. 9 at 10 a.m. for children ages 1 ½ to 3 acco panied by an adult.

Preschool Storytime **West Roxb Branch Library,** 1961 Centre Telephone 617-325-3147. Oct. 9 at a.m. for children ages 3 & Preregistration is required.

(Continued on next pag

OTHER CHILDREN'S PROGRAMS

ss Club for Kids **Adams St. nch Library,** 690 Adams St., Dorster. Telephone 617-436-6900. Oct. 3:30 p.m. Learn how to master s with chess master Jim Hawker.

nework Assistance Program **nolly Branch Library**, 433 tre St., Jamaica Plain. Telephone -522-1960. Oct. 8 & 10 from 3:30 p.m. Local high school students assist students in grades 3 to 8 homework. Preregistration is ired.

dren's Art Class **Connolly Branch rary,** 433 Centre St., Jamaica n. Telephone 617-522-1960. Oct. 7 30 p.m. for children ages 6 to 10. g a variety of materials, children learn art techniques and explore own creativity. Preregistration is ired.

ding Readiness **Connolly Branch rary,** 433 Centre St., Jamaica n. Telephone 617-522-1960. Oct. 8 :30 a.m. for children ages 2 ½ to 5 mpanied by an adult. We will ore concepts needed before a child s to read: numbers, colors, sizes, es, etc. Preregistration is required.

ding Readiness **Faneuil Branch rary,** 419 Faneuil St., Brighton. phone 617-782-6705. Oct. 10 at 0 a.m. for children ages 3 to 5. We explore concepts necessary before ild learns to read: numbers, colors, es, sizes, music, reasoning, and concept.

ool Break **Faneuil Branch rary,** 419 Faneuil St., Brighton. phone 617-782-6705. Oct. 8 at 3

ller and Infant Playgroup **Lower s Branch Library**, 27 Richmond Dorchester. Telephone 617-298- . Oct. 8 at 10:30 a.m. for infants toddlers up to age 2 accompanied n adult. The children will learn l skills while the adults get to talk to other adults. Preregistration is required.

Drop-In Art Center **Lower Mills Branch Library,** 27 Richmond St., Dorchester. Telephone 617-298-7841. Oct. 8 at 3 p.m. Unleash your imagination! We'll provide the materials-paper, glue, scissors, crayons, collage materials, paint, etc.-and you provide the energy and vision. Children of all ages are welcome to stretch their minds and find new ways of expressing themselves.

Chess, Checkers & Board Games **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. Oct. 8 at 3:30 p.m.

Book Bytes **South End Branch Library,** 685 Tremont St. Telephone 617-536-8241. Oct. 9 at 3:30 p.m. A book discussion group for students in grades 3 through 7.

Make It/Take It **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. Oct. 10 at 3:30 p.m. Arts and crafts for children.

Reading Readiness **West End Branch Library,** 151 Cambridge St. Telephone 617-523-3957. Oct. 8 at 11 a.m. for children ages 3 to 5 accompanied by an adult. Preregistration is required.

Drop-In Art Center **West End Branch Library**, 151 Cambridge St. Telephone 617-523-3957. Oct. 8 at 3 p.m. for children ages 3 to 12.

EXHIBITS

Boston Public Library, Copley Square Telephone 617-536-5400. Open to the public Mon. through Thurs., 9 a.m. to 9 p.m., Fri. and Sat., 9 a.m. to 5 p.m. unless otherwise indicated. Provincetown, 1949-1965: A Photographic Memoir by Jules Aarons Through October 31 in the Wiggin Gallery (Ext. 2280). Massachusetts Silent Witness Exhibit October 2-29 in the outer Johnson Lobby. An exhibit sponsored by Peace at Home, a human rights and domestic violence agency.

Lower Mills Community Art Gallery **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 617-298-7841. During library hours. See works of art by local kids and grown-ups created in our Drop-In Art Center. These masterpieces will be up for the month. Come see your own work or the work of an artist you know.

Allan Rohan Crite: Works for the Permanent Collection of the Boston Public Library **South End Branch Library,** 685 Tremont St. Telephone 617-536-8241. Through November 5 during library hours. Selected works by South End artist from the Print Department of the Boston Public Library.

Leaf Collection Program Exhibit **West Roxbury Branch Library**, 1961 Centre St. Telephone 617-325-3147. Month of October during library hours. A compost and leaf pick-up exhibit. Maps of community gardens will be included. Sponsored by the Boston Natural Areas Network.

GUIDED TOURS

Art & Architecture Tours of the BPL Sundays 2 p.m., Mondays 2:30 p.m., Tuesdays and Thursdays 6 p.m., Fridays and Saturdays 11 a.m. A guided tour of the Boston Public Library's two buildings in Copley Square. Tours begin at the Dartmouth Street entrance. For information call 617-536-5400, Ext. 2216.

Events of interest taking place this week at the Boston Public Library in Copley Square and neighborhood branch libraries. All are open to the public without charge. The Central Library is wheelchair accessible. Assistive listening devices available. To request a sign language interpreter or for other special needs, call 617-536-5400, Ext. 2295 (V) or 617-536-7055 (TTY) at least two weeks before the program date. For additional information please call the numbers listed above, or 617/536-5400, Ext. 2212. Internet address is www.bpl.org

Halloween Safety

Halloween – October 31st – is a favorite holiday of children, but they're thinking about costumes and candy and fun with their friends. Safety is the last thing on their minds, so parents and motorists need to be especially alert. Reproduce the camera-ready tip sheet below in newspapers and magazines, employee publications or payroll stuffers, PTA newsletters and other consumer literature.

Other good ideas:

- Halloween has become an adult holiday, too, and alcohol consumption is high. Institute a free cab ride home program and other anti-impaired driving efforts.
- Have a safety float in your local Halloween parade. Ask a local towing company to haul a crashed car in the parade.
- Coordinate a "Hands Off Halloween" campaign. Ask alcohol vendors not to use children's Halloween symbols when promoting alcohol to adults.
- Involve PTAs, SADD chapters, drug and alcohol-free clubs, peer-to-peer mentoring groups and others
- Check out NOYS (National Organizations for Youth Safety) at **www.noys.com** for party planning tips.
- Daylight savings time ends October 29th – a good time for pedestrian safety reminders.

It's No Trick – Be Safe on Halloween

Ghosts and goblins may rule on October 31st, but make sure your little monster is safe!

Costume safety

- No masks or hoods that obscure vision.
- No "costume" shoes that make walking difficult.
- Make sure costumes do not impede walking (or driving) ability.
- Add reflective tape to back, chest, arms and legs.

Pedestrian safety

Parents:

- Accompany your children and supervise trick-or-treat activities.
- Review all traffic rules with your children before setting out.
- Remind children to "Stop! Look left-right-left again and listen" before crossing the street.

Trick or Treaters:

- Obey all traffic rules.
- Walk – never run – from house to house or across the road.
- Whenever possible, cross streets at intersections or in crosswalks.
- Walk on sidewalks whenever possible, or walk on the left side of the street facing traffic if no sidewalk is available.
- Carry a flashlight.

Motorists beware!

- Slow down! Watch for children walking on roads, medians and curbs.
- Enter and exit driveways carefully.
- Be especially alert for children darting out from between parked vehicles and from behind bushes and shrubs.
- Never drink and drive – tonight or any night. If you are partying, designate a driver.

U.S. Department of Transportation
National Highway Traffic Safety Administration

NHTSA
People Saving People
www.nhtsa.dot.gov

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

Renovations to Holland and Mattahunt Community Centers, Project #6740

ursuant to Massachusetts General Laws C. 7, A1/2 - § 38O the Public Facilities Department D), is requesting qualification statements for gn services including Schematic Plans, ine Specification; Design Development, Plans Specification; Construction Plans and cifications; Administration of Construction tract; Construction Supervision for the ovations to Holland and Mattahunt munity Centers with an associated construc- cost estimate of $1,000,000.00.

roject fees will follow the schedule as stated e application form. Completion shall be sev- -eight (78) weeks after execution of a con- . Applicants must be Registered Architect in Commonwealth of Massachusetts.

esigner Application Forms and Program ets may be obtained from PFD, Bid Counter, Court Street, 10th Floor, Boston, MA 02108 will be mailed if necessary. If interested, se call (617) 635-4828 and refer to this adver- nent. Request for Qualifications are available and must be returned by October 17, 2002 no than 4:00 P.M. LATE QUALIFICATION TEMENTS WILL NOT BE ACCEPTED.

pplicants are hereby notified, obsolete forms be rejected without consideration. Therefore, icants must obtain and submit to PFD, these sed (10/07/96) Designer Selection Application ns and Instructions.

Sept. 30; Oct. 7.)

RE-ADVERTISEMENT
CITY OF BOSTON

ARKS AND RECREATION DEPARTMENT

EDWARD INGERSOLL BROWNE FUND

NOTICE TO CONTRACTORS

tation for Bids for: Installation of Pathway ohn A. Martin Playground, Dorchester, MA

he City of Boston, acting by the Parks mission, 1010 Massachusetts Avenue, bury, MA 02118, hereinafter referred to as the rding Authority, hereby invites sealed bids for roject listed above.

ids shall be on a form supplied by the Parks Recreation Department, shall be clearly iden- d as a bid and signed by the bidder. All bids for project are subject to all applicable provisions w and in accordance with the terms and pro- ns of the contract documents entitled: SAME ABOVE.

COPE OF WORK includes: Furnishing all , materials and equipment necessary for site aration, excavation & grading, stabilized e-dust pathway, site furniture and plantings.

stimated cost of contract is $40,000.

ids shall be submitted before 2:00 P.M., on time, Thursday, October 17, 2002 and ned forthwith and read aloud. Bids shall be with the Awarding Authority, 1010 sachusetts Avenue, third floor, Roxbury, MA 8, accompanied by the bid deposit previous ne time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the Public Interest to do so

SPECIFICATIONS AND PLANS will be available on or about Monday, September 30, 2002, after 9:00 A.M., Boston time, at the Parks and Recreation Department to all interested parties who present a $50.00 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50.00 check returned

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room #800, Boston, MA 02201, covering each minority/ women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department M/WBE Unit, 1010 Massachusetts Avenue, telephone #617-635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room #800, Boston, MA 02201. Telephone #617-635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The work force requirement (employee manhour ratios per trade) for this contract are as follows: Minority: 25 percent; Boston Resident: 50 percent; and Female: 10 percent

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118 on Tuesday, October 8, 2002, at 10:00 A.M. Boston time.

CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT

JUSTINE M. LIFF,
Commissioner.

(Sept. 30; Oct. 7.)

ADVERTISEMENT
CITY OF BOSTON

BOSTON PUBLIC SCHOOLS

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES AND/OR SUPPLIES: PRINTING AND TYPESETTING OF APPLICATIONS/ FORMS IN SEVEN LANGUAGES - BID# BPS 271

The City of Boston School Department (the City), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly as set forth in the Invitation For Bids which may be obtained at the Office of the Business Manager of the School Committee, 5th floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on MONDAY, OCTOBER 7, 2002. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in accordance with the Invitation For Bids. All sealed bids shall be filed not later than FRIDAY, OCTOBER 18, 2002, at Twelve O'Clock Noon (Boston Time) at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder

Sealed bids shall be publicly opened by the Official on FRIDAY, OCTOBER 18, 2002 at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108

The award of any contract shall be subject to the approval of the Superintendent of Schools and the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any item or items thereof

RONAN J. FITZPATRICK,
Acting Business Manager of the School Committee.

(Oct 7)

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2003

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on September 30, 2002. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0806 O.E.M. Ford Replacement Parts To Various City Departments. Bid Opening Date: October 16, 2002 (Commodity Code: 060-71; Buyer John Shea)

Bid No. 0807 O.E.M. Ford Police Fleet Parts To Boston Police Department. Bid Opening Date: October 16, 2002 (Commodity Code: 060-99; Buyer John Shea)

(Sept. 30; Oct. 7, 14.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

This information supplements the advertisement which appeared September 16, 2002 for:

Window Replacement and Associated Repairs at the Lee and McCormack Schools Project #6738

Pursuant to Massachusetts General Laws C. 7, § 38A1/2 - § 38O the Public Facilities Department (PFD), is requesting qualification statements for design services including Schematic Plans, Outline Specification; Design Development, Plans and Specification; Construction Plans and Specifications; Administration of Construction Contract; Construction Supervision for the Window Replacement and Associated Repairs at the Lee and McCormack Schools with an associated construction cost estimate of $2,740,000.00.

Project fees will follow the schedule as stated in the application form. Completion shall be twenty-four (24) months after execution of a contract. Applicants must be Registered Architect in the Commonwealth of Massachusetts.

Designer Application Forms and Program Sheets may be obtained from PFD, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108 and will be mailed if necessary. If interested, please call (617) 635-4828 and refer to this advertisement. Request for Qualifications are available now and must be returned by October 24, 2002 no later than 4:00 P.M. LATE QUALIFICATION STATEMENTS WILL NOT BE ACCEPTED.

Applicants are hereby notified, obsolete forms will be rejected without consideration. Therefore, applicants must obtain and submit to PFD, these revised (10/07/96) Designer Selection Application Forms and Instructions.

(Oct. 7, 14.)

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2003

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on September 23, 2002. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0804 Ammunition To Boston Police Department. Bid Opening Date: October 8, 2002 (Commodity Code: 680-04; Buyer Geraldine Antonelli)

Bid No. 0805 Bunker Gear To Boston Fire Department. Bid Opening Date: October 8, 2002 (Commodity Code: 340-34; Buyer Geraldine Antonelli)

(Sept. 23, 30; Oct. 7.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On September 5, 2002, the Director of [illegible] Department of Neighborhood Development, [illegible] ing on behalf of the City of Boston, pursuant [illegible] delegation from the Public Facilities Commis[illegible] dated September 14, 1995, and the Mayor sub[illegible] quently approved their intent to sell to Juli[illegible] Patterson and Armeater G. Holliday, as J[illegible] Tenants, and Daphne F. Moore, as an Individ[illegible] together as Tenants in Common or a nomine[illegible] be approved by the Director, approximately 4,[illegible] square feet of vacant land located 18 Courtl[illegible] Road, ward 14, parcel 04661-000, in the Matta[illegible] district of the City of Boston.

Written details of this proposal may be ex[illegible] ined at the Office of the Department [illegible] Neighborhood Development, 26 Court Str[illegible] 10th Floor, Bid Counter, Boston, Massachus[illegible] 02108 on any regular work day between the hr[illegible] of 9:00 A.M. and 5:00 P.M. or you may contact [illegible] Project Manager, Carol McLaughlin at 617-[illegible] 0101 for further information.

CHARLOTTE GOLAR RICHIE,
Director

(Sept. 30; Oct. 7.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting [illegible] July 25 2002, the Commission voted and [illegible] Mayor subsequently approved their intent to [illegible] to Codman Square Neighborhood Developm[illegible] Corporation or a nominee to be approved by [illegible] Director, approximately 99,131 (total) square [illegible] of vacant land located at 6 Jacob Street (ward [illegible] parcel 03788000); 36 Jones Avenue (ward [illegible] parcel 03725000); 38 Jones Avenue (ward [illegible] parcel 03724000); 42 Jones Avenue (ward [illegible] parcel 03723000); 44 Jones Avenue (ward [illegible] parcel 03722000); 50 Jones Avenue (ward [illegible] parcel 03720000); 52 Jones Avenue (ward [illegible] parcel 03719000); 45 Jones Avenue (ward [illegible] parcel 03675000); 47 Jones Avenue (ward [illegible] parcel 03676000); 51 Jones Avenue (ward [illegible] parcel 03677000); 13 Wollaston Terrace (ward [illegible] parcel 03670000); 15 Wollaston Terrace (ward [illegible] parcel 03671000); 124 Woodrow Ave. (ward [illegible] parcel 03664000); 124 Woodrow Ave. (R[illegible] (ward 14, parcel 03665000) 132 Woodrow [illegible] (ward 14, parcel 03661000); 138 Woodrow [illegible] (ward 14, parcel 03659000) in the Dorche[illegible] District of the City of Boston.

Written details of this proposal may be ex[illegible] ined at the Office of the Department [illegible] Neighborhood Development, 26 Court Str[illegible] 10th Floor, Bid Counter, Boston, Massachus[illegible] 02108 on any regular work day between the h[illegible] of 9:00 A.M. and 5:00 P.M. or you may contact [illegible] project manager, Bob Jones at 617-635-027[illegible] further information.

CHARLOTTE GOLAR RICHIE,
Chief and Direct[illegible]

(Sept. 30; Oct. 7.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

FFICE OF BUSINESS DEVELOPMENT

REQUEST FOR PROPOSALS

Partners with Non-Profits

e City Of Boston acting by and through its c Facilities Commission by the Director of the rtment of Neighborhood Development, here- r referred to as Department of Neighborhood lopment (DND), through its Office of ness Development (OBD) is requesting pro- s for the Partners with Non-Profits program program is designed to assist non-profit cies by making funds available to assist them aking necessary repairs to their facilities. ' Non-Profit Organizations (NPO) that oper- ublic facilities will be eligible. The Request Proposals (RFP) outlines the eligibility ements, program components and criteria lection.

e RFP package will be available beginning ay, October 7, 2002 at Department of borhood Development, Bid Counter, 26 Street, 10th Floor, Boston, MA 02108. leted proposals must be submitted as cted in the RFP, in a sealed envelope, clear- rked with the title "Partners with Non-Profits and submitted DIRECTLY to DND, Bid ter, 10th floor, 26 Court Street, Boston, MA 3, no later than 4:00 p.m., November 4, LATE PROPOSALS WILL NOT BE EPTED.

r more information on this RFP, please con- John Lynch at the Office of Business lopment, (617) 635-0328.

CHARLOTTE GOLAR RICHIE,
ct. 7, 14.) *Chief and Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

tion for Sealed Bids for monthly rental of Four (four yard Capacity) articulated Front End Loaders with Four Cubic Yard Buckets, for the period not to exceed four months from December 1, 2002 thru March 31, 2003 (snow season).

e City of Boston, acting by its Commissioner, s sealed bids for the performance of the generally described above, and particularly rth in the Invitation For bids which may be ned at Room 715(Contract Office), City Hall, n, Mass., commencing at 9:00 a.m. on ay, October 7, 2002. Invitation for bids shall vailable until the time of the bid opening. will be a charge of five dollars ($5), NOT NDABLE, for each set of contract docu- s taken out.

ery sealed bid shall be submitted in accor- e with the Invitation for Bids. All sealed bids be filed not later than Thursday, October 24, at 2:00 p.m. at the office of the Official, Works Department, Room 715, City Hall. ds must be from bidders of record (those who purchased contract documents) on file at 715, City Hall.

e attention of all bidders is directed to the sions of the Invitation For Bids and contract documents, specifically to the requirement for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit of 5 percent of the total contract amount shall be required from each bidder

The Commissioner of Public Works has determined that there is little or no risk of default or unsatisfactory performance by the vendor/contractor therefore, a performance bond will not be required.

Sealed bids shall be publicly opened by the Official on Thursday, October 24, 2002 in Room 801 Boston City Hall, Boston, Mass.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item of times thereof.

NOTICE

Anti-Discrimination Provisions. During the performance of this contract the general contractor shall agree and shall require that his subcontractors (if any) agree to the following.

In connection with the performance of work under this contract the contractor shall not discriminate against any employee or applicant for employment because of race, color, religious creed, national origin, age or sex. The aforesaid shall include but not be limited to: employment, recruitment advertising, upgrading, demotion or transfer, layoff, termination, rates of pay or other compensation, conditions or privileges of employment, and selection for apprenticeship.

Before commencing performance of this contract, the contractor shall provide by insurance for the payment of compensation and the furnishing of other benefits under chapter 152 of the General Laws (Workmen's Compensation Law, so-called), to all persons to be employed under this contract and shall continue such insurance in full force and effect during the term of this contract.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(Oct. 7.)

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2003

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on October 7, 2002. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0808 O.E.M. Ford Motorcraft Bulk Fluids To Boston Police Department. Bid Opening Date: October 22, 2002 (Commodity Code: 060-18; Buyer John Shea)

Bid No. 0809 Lumber Building Supplies To Various City Departments. Bid Opening Date: October 22, 2002 (Commodity Code: 540-47; Buyer John Shea)

Bid No. 0811 Groceries and Canned Goods To Suffolk County Jail and House of Correction. Bid Opening Date: October 29, 2002 (Commodity Code: 390-00; Buyer Marie Pepe-Long)

Bid No. 0812 T.S.E. - Cable To Transportation Department. Bid Opening Date: October 25, 2002 (Commodity Code: 550-00; Buyer Mary Caiani)

Bid No. 0813 T.S.E. - Traffic Signal Housing To Transportation Department. Bid Opening Date: October 25, 2002 (Commodity Code: 800-00; Buyer Mary Caiani)

Bid No. 0814 T.S.E. - Stranded Copper Wire To Transportation Department. Bid Opening Date: October 25, 2002 (Commodity Code: 550-00; Buyer Mary Caiani)

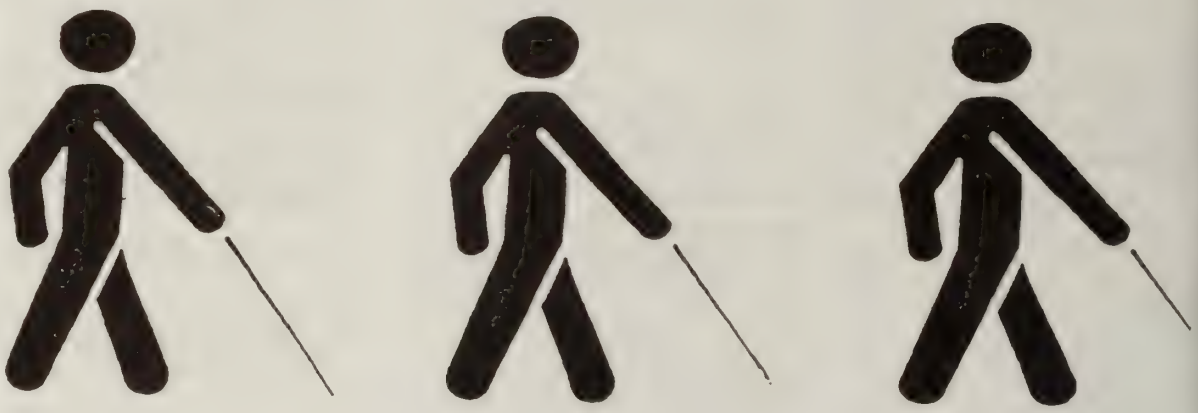
(Oct. 7, 14, 21.)

All weekly Bids for the City of Boston listed in the Boston City Record, also appear weekly on the City of Boston's Web Page.

www.cityofboston.gov

Then click on Business, in the next screen on the bottom right will be a link to take you directly to the Current Bids for the City of Boston.

October Is White Cane Awareness Month



Yield To White Cane
AND
Guide Dog Users
AT
Street Crossings

IT'S THE LAW!

KEEP BOSTON MOVING SAFELY... FOR EVERYONE!

OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES DEPARTMENT
Dennis DiMarzio, *Chief Operating Officer,* Room 608, 617-635-4479

AFFIRMATIVE ACTION
Vivian Leonard, *Director,* Room 612, 617-635-3360

ART COMMISSION
Director, Room 716, 617-635-3245

ASSESSING
Ronald Rakow, *Commissioner,* Room 301, 617-635-4264

AUDITING
Sally Glora, *City Auditor,* Room M-4, 617-635-4671, Contract Office, 4186

BOARD OF APPEAL
Carol McDonough, *Executive Secretary,* Room 204, 617-635-4775

BOSTON CENTERS FOR YOUTH & FAMILIES
Juanita B. Wade, *Executive Director,* 1483 Tremont Street, 617-635-3446 Fax: 617-635-4524

BOSTON HOUSING AUTHORITY
Sandra B. Henriquez, *Administrator,* 52 Chauncy Street, 617-988-4000

BOSTON REDEVELOPMENT AUTHORITY/EDIC
Mark Maloney, *Director,* Room 925, 617-722-4300

BUDGET MANAGEMENT
Lisa Signori, *Director,* Room 813, 617-635-3870

BUSINESS DEVELOPMENT
Andre Porter, *Acting Deputy Director,* 26 Court Street, 9th Floor, 617-635-2000

CABLE
Michael Lynch, *Director,* 43 Hawkins Street, 617-635-3112

CITY CLERK
Rosaria Salerno, *City Clerk,* Room 601, 617-635-4600

Archives and Record Center
John McColgan, *Manager,* 30 Millstone Road, Readville, MA 02136, 617-364-8679

CITY COUNCIL STAFF
Ann Hess, *Staff Director,* 5th Floor, 617-635-3040

CITY RECORD
Robert P. Malovich, *Managing Editor,* Room 206, 617-635-4188

CODE ENFORCEMENT POLICE
Amy Edmonds, *Director,* 152 North Street, 617-635-4896

CONSUMER AFFAIRS AND LICENSING
Patricia A. Malone, Esq., *Director,* Room 817, 617-635-4165

COPY CENTER
Jerry Kenneally, Room 206, 617-635-4325

CREDIT UNION
Barbara J. O'Toole, *Office Manager,* Room 242 617-635-4545

CULTURAL AFFAIRS
Esther Kaplan, *Director of Cultural Affairs,* Room 716, 617-635-3245

ELECTION
Nancy Lo, *Chairman,* Room 241, 617-635-4634

ELDERLY COMMISSION
Joyce Williams-Mitchell, *Commissioner,* Room 271, 617-635-4375

EMERGENCY SHELTER COMMISSION
Kelley Cronin, *Executive Director,* Room 716, 617-635-4507

FAIR HOUSING COMMISSION
Victoria Williams, *Director,* Room 966, 617-635-4408

Commission for Persons with Disabilities
Stephen M. Spinetto, *Commissioner,* Room 966 617-635-3682

FINANCE COMMISSION
Jeff Conley, *Executive Director,* 152 North Street, 617-635-2202

FIRE DEPARTMENT
Paul A. Christian, *Commissioner,* 617-343-3610 115 Southampton Street, Boston, MA 02118-2713

GRAPHIC ARTS DEPT.
Paul Dennehy, *Superintendent,* 174 North Street, 617-635-3700

OFFICE OF HUMAN SERVICES
Juanita B. Wade, *Chief,* 1483 Tremont Street, 617-635-3446, Fax: 617-635-5083

HEALTH BENEFITS & INSURANCE
Eugene Pastore, *Director,* Room 807, 617-635-4570

HUMAN RESOURCES
Vivian Leonard, *Director,* Room 612, 617-635-4698

Employee Assistance Program (EAP)
Jay Donovan, *Director* 152 North Street, 617-635-2200

HUMAN RIGHTS COMMISSION
Victoria Williams, *Director,* 617-635-3562

INFORMATION
"Central Operators" 617-635-4000

INSPECTIONAL SERVICES
Kevin Joyce, *Commissioner,* 1010 Massachusetts Avenue, 617-635-5300

INTERGOVERNMENTAL RELATIONS
Howard R. Leibowitz, *Director,* 617-635-3817

Federal
Dina Siegal, *Federal Liaison,* Room 968, 617-635-3817

State
Kathryn Kilroy, *State Liaison,* Room 968 617-635-4616

City Council
Amy Dwyer, *Council Liaison,* Room 968, 617-635-4473

LABOR RELATIONS
Michael Reagan, *Director,* Dave Connelly, *Deputy Director,* Room 624, 617-635-4525

LAW DEPARTMENT
Merita Hopkins, *Corporation Counsel,* Room 615, 617-635-4017

Tax Title Division
Director, Room 621, 617-635-4035

LIBRARY
Bernard A. Margolis, *President,* 700 Boylston Street, 617-536-5400

LICENSING BOARD
Daniel F. Pokaski, *Chairman,* Room 809 617-635-4170

MAIL ROOM
Joe McDermott, *Administrative Assistant,* Room 207, 617-635-4699

MAYOR'S OFFICE
Chief of Staff, 5th Floor, 617-635-3158
Michael J. Kineavy, *Director, Neighborhood Services,* Room 708, 617-635-4624
Policy and Planning, 617-635-3174
Carole Brennan, *Press Secretary,* 617-635-4461
Annette Gales, *Mayor's Staff,* 617-635-3151

MAYOR'S 24 HOUR SERVICE
Geraldine Cuddyer, *Director,* 617-635-4500

MINORITY AND WOMEN BUSINESS ENTERPRISE
Brooke Woodson, *Director,* Room 800, 617-635-4084

MIS
Craig Burlingame, *Chief Information Officer,* Room 703, 617-635-4783

NEIGHBORHOOD DEVELOPMENT
Charlotte Golar Richie, *Chief and Director,* 26 Court Street, 617-635-4352

Boston Empowerment Center
Reginald Nunnally, *Executive Director,* 20 Hampden Street, Roxbury, MA 02119, 617-445-3413

Capital Planning
Roger McCarthy, *Director,* Room 813, 617-635-3493

NEW BOSTONIANS
Rev. Cheng Imm Tan, *Director,* Room 803, 617-635-2980

PARKS AND RECREATION
Commissioner, 1010 Massachusetts Avenue, 617-635-4989

Environment
Antonia M. Pollak, *Director,* Room 805, 617-635-3850

POLICE DEPARTMENT
Paul Evans, *Commissioner,* Schroeder Plaza, 617-343-4500

PUBLIC HEALTH COMMISSION
John Auerbach, *Executive Director,* 818 Harrison Avenue, 617-534-5264

PUBLIC SCHOOLS
Thomas Payzant, *Superintendent,* 617-635-9050

PUBLIC WORKS
Joseph Casazza, *Commissioner,* Room 714, 617-635-4900

PURCHASING
William J. Hannon, *Purchasing Agent.* Room 808, 617-635-4564

PROPERTY MANAGEMENT
Michael Galvin, *Chief of Basic City Services,* Room 811, 617-635-4100

REGISTRY
Judith McCarthy, *Registrar,* Room 213, 617-635-4175

REGISTRY OF DEEDS
James Doyle, *Acting Director,* 24 New Chardon Street, 617-788-8575

RENTAL HOUSING RESOURCE CENTER
Albert J. Lombardi, Jr., *Administrator,* Room 709, 617-635-4200

RETIREMENT BOARD
Donna Mueller, *Executive Officer,* Room 816, 617-635-4305

SECURITY
Lieut. Lacey, *Head of Security,* One City Hall Plaza, 617-635-4444

SPECIAL EVENTS AND TOURISM
Cecily Foster, *Director,* Room 802,617-635-4447

TRANSPORTATION
Andrea d'Amato, *Commissioner,* Room 721, 617-635-4680

TREASURY
Edward J. Collins, Jr., *Chief Financial Officer,* Room M-5, 617-635-3327

WATER AND SEWER COMMISSION
Vincent G. Mannering, *Executive Director,* 980 Harrison Avenue, 617-989-7000

WEIGHTS AND MEASURES
Robert M. McGrath, *Sealer,* 1010 Massachusetts Avenue, 617-635-5328

WOMEN'S COMMISSION
Marie Turley, *Mayor's Advisor on Women's Issues,* 617-635-4427

WORKERS' COMPENSATION
Linda Kelly, *Director*
John Walsh, *Workers' Compensation Agent,* Room 613, 617-635-3193

VETERANS' SERVICES
Thomas Materazzo, *Commissioner,* 43 Hawkins Street, 617-635-3039

10/7/02

*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.

CITY RECORD

SUBSCRIPTION APPLICATION

The *City Record* is the Official Chronicle of the City of Boston. This weekly periodical publishes municipal news, notices and all advertisements for the procurement of goods, materials, and serv for the City of Boston that are estimated to equal or exceed $10,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would benefi gaining access to the *City Record*. The *City Record* is the most widely subscribed to State or l advertising vehicle in New England.

To subscribe, please send a $50 check made payable to the "City Record" to the following address

City Record
Boston City Hall
Room 206
One City Hall Plaza
Boston, MA 02201-1001
Attn.: Robert P. Malovich, Managing Editor

Questions or concerns please write or call: (617) 635-4188
FAX: (617) 635-3501

SUBSCRIBER INFORMATION

COMPANY NAME

STREET ADDRESS

☐ ☐ ☐ ☐ ☐ — ☐ ☐ ☐ ☐

CITY STATE (Please include zip + fo

Please check if applicable to your business:

City Certified, Minority Owned: ☐ City Certified, Women Owned: ☐

Please provide one of the following:

F.I.N. # _____ - _____ - _____ - _____ S.S. # _____ - _____ - _____

CITY OF BOSTON 31 **GRAPHIC ARTS DEPARTMENT**

CITY OF BOSTON

Proceedings of City Council

Wednesday, June 27, 2001

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 2:45 p.m., President YANCEY in the Chair and all members present.

INVOCATION

Rabbi Rachmiel Liberman, Rabbinical Board of New England, delivered the invocation and the meeting was opened with the pledge of allegiance to the flag.

PRESENTATION BY COUNCILLOR ROSS

Councillor Ross presented resolutions to two police officers who were responsible for the capture of a small White Supremacist group.

VISITORS TO CITY HALL

Councillor CONLEY introduced the Sacred Heart Color Guard from Roslindale.

The young women won many competitions including the Northeast Regional Championship.

STATEMENT OF COUNCILLOR SCAPICCHIO

Having unanimous consent to do so, Councillor SCAPICCHIO asked that we have a moment of silence to remember Fred Langone who was a former Boston City Councillor and Council President who passed away this week at the age of 79. He was a dear friend of Councillor Scapicchio and many of the other Councillors present.

ORDER FOR CONFIRMATION OF APPOINTMENT OF 21 CONSTABLES AUTHORIZED TO SERVE CIVIL PROCESS UPON FILING OF BOND FOR PERIOD ENDING 4-30-2002 (DOCKET NO. 0838)

The following was received:

City of Boston
Office of the Mayor

June 13, 2001

To the City Council.
Dear City Councillors:

Subject to confirmation by your Honorable Body, I hereby appoint the following-named people on the attached order as Constables of the City of Boston, authorized to serve civil process upon filing of bond, for the period commencing May 1, 2001 and ending April 30, 2002.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the appointment of the following named people as Constables of the City of Boston authorized to serve civil process upon filing of bond for the period commencing May 1, 2001 and ending April 30, 2002 be and the same hereby is approved.

2001-2002
Renewal Constable Applications List
Recommended Approval

The following recommendations for approval are renewal applicants.

Allen, Joseph F	1515 Centre St. Roslindale 02131
Aponte, Deborah	178 Columbia Rd #8, Dorchester 02121
Bailey, Trevor C	7 Everton St. Dorchester 02121
Burke, John T	24 Morris St. E. Boston 02128
Ciavola, Brian P.	30 Danny Rd. Readville 02137
Cobb, Ron	15 Winthrop St. Boston 02119
Connolly, Thomas J	77 Farragut Rd. S. Boston 02127
Gaisford, Mark C	1 Longfellow Pl. #322, Boston 02114
Giannetti, Anthony J.	35 Northampton St. #1603, Boston 02118
Jackson, William D	64 Thatcher St. Hyde Park 02136
Junior, William	240 Humboldt Ave. Dorchester 02121
Lopes, Michael A.	12 Goff St. Hyde Park 02136
Manganello, Brian	237 Marion St. E. Boston 02128
Manganello, Vincent J	237 Marion St. E. Boston 02128
McLean, Kenneth N. Jr.	173 Amory St. Jamaica Plain 02130
Melendez-Miguel, Teresa	23 Dunlap St. #2, Dorchester 02124
Minor, Marvin D. Sr.	187 Glenway St. #3, Dorchster 02121
Neves, Lawrence P.	50 Island View Pl. Dorchester 02125
Phoenix, Raymond R.	91 Ames St. #C-225, Boston 02124
Souto, Maria C.	3 Dana Ave. #3, Hyde Park 02136
Stukes, Duamarius	5 Dudley St. #5C, Boston 02119

On motion of Councillor MURPHY, the rules were suspended; **the order was passed.**

ORDER FOR CONFIRMATION OF APPOINTMENT OF 8 CONSTABLES AUTHORIZED TO SERVE CIVIC PROCESS UPON FILING OF BOND FOR PERIOD ENDING 4-30-2002 (DOCKET NO. 0839)

The following was received:

City of Boston
Office of the Mayor

June 13, 2001

To the City Council.
Dear City Councillors:

Subject to confirmation by your Honorable Body, I hereby appoint the following named people on the attached order as Constables of the City of Boston, authorized to serve civil process upon filing of bond, for the period commencing May 1, 2001 and ending April 30, 2002.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the appointment of the following named people as Constables of the City of Boston authorized to serve civil process upon filing of bond for the period commencing May 1, 2001 and ending April 30, 2002 be and the same hereby is approved.

2001-2002
New Constable Application List
Recommended Approvals

The following recommendations for approval are new applicants.

Burgos, Luis A. Jr.	64 W. Seventh St. S. Boston 02127
Carrey, John R.	47 Roslin St. Dorchester 02124
Craven, Cynthia B	1060 South St. Roslindale 02131
Gonzalez, Luis	136 Seaver St. #37, Boston 02121
Kelley, Richard F.	1060 South St. Roslindale 02131
Miller, Stephen P	163 H St. S. Boston 02127
Perry, Angela M	39 Maywood St. Roxbury 02119
Wright, Derek S	11 Whitman St. Dorchester 02124

On motion of Councillor MURHY, the rules were suspended; **the order was passed.**

ORDER FOR CONFIRMATION OF APPOINTMENT OF HOUSING INSPECTORS AS CONSTA-

BLES AUTHORIZED TO SERVE CIVIL PROCESS UPON FILING OF BOND FOR PERIOD ENDING 4-30-2002 (DOCKET NO. 0840)

The following was received:

City of Boston
Office of the Mayor

June 13, 2001

To the City Council.
Dear City Councillors:

Subject to confirmation by your Honorable Body, I hereby appoint the following named people on the attached order as Constables of the City of Boston, authorized to serve civil process upon filing of bond, for the period commencing May 1, 2001 and ending April 30, 2002.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

—

Ordered, That the appointment of the following named people as Constables of the City of Boston authorized to serve civil process upon filing of bond for the period commencing May 1, 2001 and ending April 30, 2002 be and the same hereby is approved.

2001-2002
Renewal Constable Applications List
Recommended Approval

The following recommendation for approval are renewal applicants from the Inspectional Services Department.

Boucher, Leo C. Jr.	236 Bunker Hill St. Charlestown 02129
Buttiglieri, James P.	56 Beachview Rd. E. Boston 02128
Cappuccio, Francis	838 E. Second St. S. Boston 02127
Chan, Robert	12 Ryder Hill Rd. Brighton 02135
Christos, Lesley S.	24 Matchett St. Brighton 02135
Connors, John J.	50 Tremont St. Charlestown 02129
Conroy, Carol	25 Manor St. Dorchester 02122
Croke, Shawn F.	122 Edgemere Rd. W. Roxbury 02132
Denson, Alfonso Jr.	26 Sedgewick St. Boston 02130
Dorato, Joseph R.	110 Russell St. Peabody 01960
Figueroa, Iris	117 Hutchings St. Dorchester 02121
Fitzmaurice, Joseph T.	35 Greenbrook Dr. Stoughton 02072
Grady, William F.	27 Bournedale Rd.- Jamaica Plain
Grant, Jason R.	121 Highcrest Rd. Roslindale 02131
Handley, Joshua S.	11 Harvard St. Mattapan 02126
Hanson, Regina	89 Bennett St. Brighton 02135
Holmes, James T. Jr.	83 Hollingsworth St. Mattapan 02126
Jacques, Raoul	63 Tyler St. #1, Hyde Park 02136
Jones, Tony	78 Waldeck St. Dorchester 02124
Kearney, Sheila J.	1632 Dorchester Ave. Dorchester 02122
Kennedy, Edward M.	875 E. Second St. S. Boston 02127
Kenny, Peter F.	141 Wells Ave. Dorchester 02124
Lam, Binh Q. (Tina)	17 McBride St. #1, Jamaica Plain 02130
Lee, Harrison J.	866 Huntington Ave.#3, Boston 02119
Major, Allen T.	28 Mather St. Dorchester 02124
Maxwell-Davis, Evangeline	102 Talbot Ave. #3, Dorchester 02124
McNally, Christopher	645 Washington St. Brighton 02135
Nally, Paul T. Jr.	21 Port Norfolk St. Dorchester 02122
O'Donnell, Steven G.	135 Concord St. Rockland 02370
Oliveri, Brian	468 Shawmut Ave. Boston 02118
Powers, John J.	31 Gwinnett St. Hyde Park 02136
Puccia, Leonard F.	6 Rendall Rd. W. Roxbury 02132
Reane, William F.	46 Edgemere Rd. Quincy 02169
Scott, Julia M.	13 Shirley St. Roxbury 02119
Souzzo, Wilfred P.	186 Leyden St. E. Boston 02128
Spiegel, Samuel	91 Stedman St. Brookline 02446
Suarez, Marta	9 Elm St. #2, Dorchester 02122
Titus, Paul A.	79 Fort Ave. Roxbury 02119
Trainito, Charles D.	44 Saratoga St. E. Boston 02128
Walsh, Linda J.	1 K St. Pl. S. Boston 02127
Yancy, Terrance L.	73 Dale St. Roxbury 02119

Referred to the Committee on Government Operations.

ORDER AUTHORIZING POLICE DEPARTMENT TO ACCEPT AND EXPEND GANG RESISTANCE EDUCATION AND TRAINING GRANT AWARD OF $116,557 FROM U.S. DEPARTMENT OF TREASURY, BUREAU OF ALCOHOL, TOBACCO AND FIREARMS FOR PURPOSE OF CONTINUING ITS SUMMER G.R.E.A.T. PROGRAM (DOCKET NO. 0841)

The following was received:

City of Boston
Office of the Mayor

June 4, 2001

To the City Council.
Dear Councillors:

I hereby transmit for your approval an order authorizing the City of Boston to accept and expend an increased award in the amount of $116,557.00 in the form of a Department of Treasury, Bureau of Alcohol and Tobacco and Firearms Gang Education and Training (G.R.E.A.T.) program grant awarded to the Boston Police Department, for the purpose of continuing it's Summer G.R.E.A.T. Program.

I urge your Honorable Body to adopt this order as soon as possible so that the City of Boston may accept the funds expeditiously and expend them for the purposes for which these funds were granted.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

—

Ordered, That, pursuant to M.G.L. c. 44, § 53A, the City of Boston, acting by and through its Police Department, be and hereby is, authorized to accept and expend a G.R.E.A.T. grant award not to exceed the amount of $116,557.00 from the U.S. Department of Treasury's Bureau of Alcohol, Tobacco and Firearms.

Referred to the Committee on Public Safety.

ORDER APPROVING SUPPLEMENTAL APPROPRIATION OF $275,037 TO COVER COSTS IN PUBLIC HEALTH COMMISSION OF COLLECTIVE BARGAINING AGREEMENT WITH SEIU LOCAL 285 (DOCKET NO. 0842)

The following was received:

City of Boston
Office of the Mayor

June 26, 2001

To the City Council.
Dear Councillors:

I transmit herewith for your approval a supplemental appropriation, totaling $275,037, to cover the FY01 costs in the Public Health Commission of the collective bargaining agreement with SEIU Local 285.

The FY00 cost of these increases will be covered by a FY00 collective bargaining reserve established for that year. The FY01 cost will be covered with available funds; the City budget remains balanced.

I respectfully request your favorable action on this important matter.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

—

Ordered, That in addition to the appropriations heretofore made, to meet the current operating expenses in the fiscal year commencing July 1, 2000 and ending June 30, 2001, the following sum be, and hereby is appropriated, said sum to be raised by taxation pursuant to Section 23 of Chapter 59 of the General Laws:

2001-100-620100-56200	Public Health Commission	$275,037

On motion of Councillor DAVIS-MULLEN, the rules were suspended; **the order was passed.**

ABSENCE OF THE MAYOR
(DOCKET NO. 0843)

Notice was received from the Mayor of his absence from the City on June 25, 2001 until June 26, 2001.
Placed on file.

REPORT ON ORDER FOR CONFIRMATION OF APPOINTMENT OF THOMAS J. FLYNN AS MEMBER OF ZONING COMMISSION (DOCUMENT NO. 0131)

Councillor HENNIGAN, on behalf of the Committee on Economic Development, submitted the following:
Report on Docket No. 0131 message of the Mayor and order for confirmation of the appointment of Thomas J. Flynn as a member of the Zoning Commission (referred September 13, 2000) - recommending the order ought to be placed on file.
The report was accepted; **the order was placed on file.**

REPORT ON ORDER FOR CONFIRMATION OF APPOINTMENT OF ANTHONY PISANI AS MEMBER OF ZONING BOARD OF APPEAL (DOCKET NO. 0129)

Councillor HENNIGAN, on behalf of the Committee on Economic Development, submitted the following:
Report on Docket No. 0129 message of the Mayor and order for confirmation of the appointment of Anthony Pisani as a member of the Zoning Board of Appeal (referred August 30, 2000) - recommending the passage of the order.
The report was accepted; **the order was passed.**

REPORT ON ORDER FOR CONFIRMATION OF APPOINTMENT OF KATHARINE L. KOTTARIDIS AS MEMBER OF BOSTON INDUSTRIAL DEVELOPMENT FINANCING AUTHORITY (DOCKET NO. 0667)

Councillor HENNIGAN, on behalf of the Committee on Economic Development, submitted the following:
Report on Docket No. 0667 message of the Mayor and order for confirmation of the appointment of Katharine L. Kottaridis as a member of the Boston Industrial Development Financing (referred May 23) - recommending the passage of the order.
The report was accepted; **the order was passed.**

APPOINTMENT OF TEMPORARY EMPLOYEE
(DOCKET NO. 0844)

Councillor YANCEY offered the following:
Ordered: That effective Saturday, June 23, 2001, the following named person be, and hereby is, appointed to the position set against their name until Friday, June 29, 2001:
John R. Flavin, secretary, $1,400, part time.
Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE
(DOCKET NO. 0845)

Councillor YANCEY offered the following:
Ordered: That effective Saturday, June 30, 2001, the following named person be, and hereby is, appointed to the position set against their name until Friday, September 21, 2001:
John R. Flavin, secretary, $300, part time.
Passed under suspension of the rules.

ORDER FOR HEARING TO DISCUSS ISSUE OF CHANGING START TIMES FOR ELEMENTARY SCHOOLS (DOCKET NO. 0846)

Councillors MURPHY, ROACHE, HONAN, HENNIGAN and DAVIS-MULLEN offered the following:
Whereas, It has come to our attention that there is going to be a change in the start times of some elementary schools from 8:30am to 9:30am, and
Whereas, Many of our school children have one or both parents working, and changing start times creates significant difficulty for those parents with work time constraints; therefore be it
Ordered, That the appropriate committee of the Boston City Council hold a hearing to discuss the issue of changing start times for elementary schools and that the Superintendent of Schools be invited to explain the necessity of changing start times and interested parents and members of the public be invited to attend and give testimony.
Referred to the Committee on Education and School Matters.

ORDER FOR HEARING TO DISCUSS AFTER HOURS ACTIVITY IN NEW SKATEBOARD PARK ON RESERVATION ROAD IN HYDE PARK (DOCKET NO. 0847)

Councillors MURPHY and CONLEY offered the following:
Whereas, The City of Boston opened a new skateboard park on Reservation Rd. in Hyde Park; and
Whereas, Part of the agreement the City reached with the community surrounding this new park was that the park would close each evening at dusk; and
Whereas, The City of Boston recently installed high powered lights at this park, most likely to address security issues but have also attracted after-dark park users; and
Whereas, This after dark activity causes public disturbance through loud music, boisterous activity, public drinking, arguments and assaults; and
Whereas, There is no dedicated municipal police patrol for this park that monitors after dark activities; therefore be it
Ordered, That the appropriate committee of the Boston City Council hold a hearing to discuss the after-hours activity in this new skateboard park and its impact on the quality of life of the surrounding neighborhoods and the safety of younger kids accessing the parks; and that the City's Chief of Basic Services, Chief of the Municipal Police, and the Commissioner of Parks and Recreation be invited to attend and give testimony.
Referred to the Committee on City and Neighborhood Services.

ORDER FOR HEARING TO ASK FOR IDEAS AND INPUT FOR TOT LOT IN FAIRMOUNT NEIGHBORHOOD OF HYDE PARK (Docket No. 0848)

Councillors MURPHY and CONLEY offered the following:
Whereas, There is no tot lot or park facility run by the City of Boston in the Fairmount neighborhood of Hyde Park; and
Whereas, The Boston Police Academy is centrally located in Fairmount neighborhood and is owned and operated by City of Boston; and
Whereas, There is over 5000 sq. feet of unused space in the front yard of the Boston Police Academy that could be utilized as a tot lot for the Fairmount community; therefore be it
Ordered, That the appropriate committee of the Boston City Council hold a hearing in the Fairmount neighborhood to ask for ideas and input and that repre-

sentative from the Parks and Recreation Department, the Boston Police Department and the direct abutters be invited to attend.

Referred to the Committee on City and Neighborhood Services.

ORDER THAT PART OF RULE 33 BE SUSPENDED ON JULY 18, 2001 IN ORDER TO HOLD HEARING (DOCKET NO. 0849)

Councillor ROSS offered the following:

Ordered, That the following sentence in City Council Rule 33 be suspended on July 18, 2001 for the purpose of holding a City Council hearing:

"No committee meeting, except committee of the whole, shall be conducted on the day of any regular meeting of the council."

On motion of Councillor ROSS, the rules were suspended; **the order was passed.**

ORDINANCE AMENDING LIVING WAGE ORDINANCE (DOCKET NO. 0850)

Councillor ROSS offered the following:

City of Boston
In the year two thousand and one

AN ORDINANCE AMENDING THE LIVING WAGE ORDINANCE

Whereas, The City of Boston has shown great leadership in demanding that contractors who do business with the City are paying a living wage to their employees; and

Whereas, The City Council and the Mayor enacted the Boston Jobs and Living Wage Ordinance in 1998 covering contracts and assistance of more than $100,000; and

Whereas, This ordinance does not cover the City's purchase of apparel for City employees such as Police Officers and Firefighters; and

Whereas, Massachusetts General Laws Chapter 40, Section 4F allows the City to adopt a local option ensuring that apparel purchases are made from vendors paying the prevailing wage; and

Whereas, There is no state oversight of this issue, leaving cities and towns to enforce it themselves; and

Whereas, The Living Wage Ordinance has already established an Advisory Committee to review similar issues; therefore

Be it ordained by the City Council of Boston, as follows:

The City of Boston Code, Ordinances, Chapter 24 be amended by adding the following new language:

Section 1. Amend 24-8.1 to include the following new language:

The Living Wage Advisory Committee shall also have jurisdiction over the implementation and enforcement of Massachusetts General Law Chapter 40 Section 4F (local option regulating the purchase of items of apparel by cities and towns).

Section 2. Amend 24-8.2 by inserting the following new language in the first paragraph:

Strike "seven (7)" and insert "eight (8)"

Section 3. Amend 24-8.2 by inserting the following new paragraph after the paragraph beginning with "e.)":

f) One (1) member shall be a garment workers union member appointed by the Mayor from a list of three (3) nominees recommended by UNITE. This member shall be a voting member only on issues concerning the enforcement of compliance with Massachusetts General Law Chapter 40, Section 4F (adopted local option regulating the purchase of apparel items by cities and towns).

Referred to the Committee on Government Operations.

ORDER FOR HEARING TO DETERMINE WHY CERTAIN SECTIONS OF CITY DO NOT HAVE ACCESS TO HIGH SPEED INTERNET (DOCKET NO. 0851)

Councillors SCAPICCHIO and ROSS offered the following:

Whereas, The City of Boston is constantly recognized as one of the most advanced cities in the country when it comes to technology; and

Whereas, The residents of the North End, and Charlestown are without access to high speed Internet service which is available to the majority of Boston residents; and

Whereas, Those without access should be afforded the same service and opportunity as the rest of the city; and

Whereas, The lack of high speed service is a detriment to those who own businesses, or work out of their home; and

Whereas, Those looking to establish a business in the North End or Charlestown may be discouraged from operating in those areas if the service is not made available; therefore be it

Ordered, That the Boston City Council holds a hearing to determine the reasons why this service is not available in these areas, and to discuss possible solutions; and further be it

Ordered, That the appropriate City agencies be invited to attend, as well representatives from Verizon, AT & T, and Cablevision.

Referred to the Committee on Information Technology.

RESOLUTION FAVORING INSTITUTIONAL REFORM IN FIRE DEPARTMENT (DOCKET NO. 0852)

Councillors TURNER and YANCEY offered the following:

Whereas, The findings and recommendations of the January 2000 Boston Fire Department Review Commission (O'Toole Report) are consistent with past city-commissioned reports addressing racism, bias, harassment, respect, and diversity, and

Whereas, The City of Boston has not made any significant changes in Boston Fire Department practices for the past 15 years despite three major reports recommending reform; and

Whereas, The City of Boston has been without a permanent Fire Commissioner since December 1999; and

Whereas, There is not enough formal management, supervisory, and pre promotional training within the Fire Department; and

Whereas, The O'Toole Commission cited its concerns that the imposition of discipline is unevenly enforced considering such factors as race, gender, sexual orientation, personalities and friendships of individual offenders; and

Whereas, Disrespect for human dignity continues to persist in local firehouses through inappropriate behavior such as name-calling, racially targeted graffiti and vandalism, displays of homophobia, and pornography; therefore be it

Resolved, That the Boston City Council urges Mayor Menino to take a position of strong leadership by publicly announcing the appointment of an Implementation Team to carry out the recommendations of the O'Toole Report requiring institutional change within the department. The Implementation Team should have specific goals as outlined in the report, a timeline for achieving said goals and an identification of which changes are administrative, legislative, and contractual, be it further

Resolved, That the Boston City Council urges Mayor

Menino take a position of strong leadership by hiring a civilian Fire Commissioner from outside the department with a record of transforming and leading a diverse inclusive organization, with equal opportunity and fair treatment for all its members, making these practices part of its core values; be it further

Resolved, That the Boston City Council urges the Boston Fire Department adopt a "zero tolerance" policy for inappropriate behavior, creating an inclusive welcoming and respectful environment for all its members, regardless of their race, gender, or sexual orientation, and undertaking a serious effort to change the public's perception of the Department as noninclusive; be it further

Resolved, That the Boston City Council urges the Fire Department senior management work with human resource professionals to devise a fair discipline process in the best interests of both the department and firefighters.

Referred to the Committee on Public Safety.

ORDER FOR HEARING ON NEW CODE OF DISCIPLINE IN PUBLIC SCHOOLS (DOCKET NO. 0853)

Councillors TURNER and YANCEY offered the following:

Whereas, Superintendent Payzant is recommending a new Code of Discipline; and

Whereas, The revision will increase the number of expulsion categories; and

Whereas, The School Committee has not held any public hearing on this critically important issue; therefore be it

Ordered, That the appropriate committee of the City Council hold a hearing on the issue of the Code of Discipline, furthermore be it

Ordered, That the Superintendent of Schools and the Chair of the School Committee be invited to speak to the issue in addition to the public.

Referred to the Committee on Education and School Matters.

ORDER FOR HEARING(S) TO HELP IDENTIFY POSITIVE RESOLUTION BETWEEN PARENTS' COUNCIL AND COMMUNITY CENTERS RE: SPACE AT ENGLISH HIGH SCHOOL (DOCKET NO. 0854)

Councillors TURNER and YANCEY offered the following:

Whereas, there has been a dispute between the Parents' Council and the Boston Community Centers regarding the issue of space at English High since September 2000; and

Whereas, the intervention of the Headmaster and the Superintendent has not resolved the dispute; and

Whereas, it is important that this dispute be resolved before English High reconvenes in the fall; therefore be it

Ordered, That the appropriate committee of the City Council hold a hearing(s) to help identify a positive resolution of the dispute, be it further

Ordered, That the headmaster of English High, the director of Boston Community Centers, the Superintendent of Schools, the Chief of Human Services, and representatives of the Parents' Council be invited to discuss the possible options for resolution.

Referred to the Committee on Education and School Matters.

ORDER FOR PERIODIC HEARINGS TO MONITOR IMPLEMENTATION OF ALL ASPECTS OF CAPITAL BUDGET OF SCHOOL DEPARTMENT (DOCKET NO. 0855)

Councillors TURNER or YANCEY offered the following:

Whereas, there are four "new school" projects and numerous rehabilitation projects under the joint oversight of the Department of Neighborhood Development and the Education Department; and

Whereas, it is important that the Council be kept informed of the implementation of these projects; therefore be it

Ordered, That the appropriate committee of the City Council hold periodic hearings to monitor the implementation of all aspects of the Capital Budget of the School Department. and be it further

Ordered, That the appropriate representative of the Department of Neighborhood Development, the Office of Contract Compliance; and the School Department be invited to attend and give testimony regarding the implementation process.

Referred to the Committee on Education and School Matters.

ORDER FOR SERIES OF HEARINGS TO MONITOR HIRING AND MWBE PRACTICES OF CONVENTION CENTER (DOCKET NO. 0856)

Councillors TURNER ant YANCEY offered the following:

Whereas, The Boston Plan is being applied to the construction of the Convention Center; and

Whereas, There is a formula for MWBE participation in the development and construction of the project; and

Whereas, There is a large Convention Center administrative and secretarial staff as well as a similarly large administrative and secretarial staff being hired by the Clark Construction Company; and

Whereas, it is important that the City Council monitor closely the hiring and MWBE participation on this project to make sure the formulas are being observed; therefore be it

Ordered, That the appropriate committee of the City Council hold a series of hearings to monitor the hiring and MWBE practices of the Convention Center. be it further

Ordered, That the appropriate officials of Convention Center, Clark Construction Company, and City of Boston Contract Compliance Office attend such hearings and report on the implementation of the hiring and construction formulas.

Referred to the Committee on Equity.

ORDER FOR HEARING RE: EXPANDING CITY PARKING LOT NEAR HIGHLAND TRAIN STATION IN WEST ROXBURY (DOCKET NO. 0857)

Councillors MURPHY, HENNIGAN, HONAN and FLAHERTY offered the following:

Whereas, There is an ongoing parking issue in Boston neighborhoods where suburban commuters are parking on neighborhood streets to board commuter and subway trains to commute to work; and

Whereas, Our neighborhoods are experienclng parking and speeding and other, related safety issues as result of this; and

Whereas, The Highland train station in West Roxbury experiences these problems and has inadequate parking facilities; and

Whereas, Many of the commuters that park at this and other stations are City of Boston resident commuters, not suburban commuters; and

Whereas, Constituents have suggested that the City lot near the Highland station be expanded, that parking passes be issued for it, and that a resident commuter sticker parking program be considered for the Highland stations; therefore be it

Ordered, The that the appropriate committee of the

Boston City Council hold a hearing to determine the feasibility of these and other alternatives; that a representatives from the City's Transportation Department be invited to attend and give testimony as well as interested members of the public.

Referred to the Committee on Transportation.

ORDER FOR HEARING TO DISCUSS INCREASING AUTHORITY OF BEACON HILL AND BACK BAY ARCHITECTURAL COMMISSIONS TO ENFORCE CITATIONS FOR BUILDING VIOLATIONS (DOCKET NO. 0858)

Councillor ROSS offered the following:

Whereas, Volunteer civic bodies such as the Beacon Hill and Back Bay Architectural Commissions are charged with the authority to protect the aesthetic value of historic communities; and

Whereas, These commissions issue citations to protect their communities; however, they lack the legal resources necessary to enforce these citations; and

Whereas, A lack of enforcement mechanisms has resulted in a number of repeat offenses, which negatively impacts the affected neighbors and neighborhoods and weakens the credibility of these commissions; Therefore be it

Ordered, That the Boston City Council conduct a hearing to discuss increasing the authority of these commissions to enforce citations for building violations and to provide funding to these commissions for these increased enforcement mechanisms.

Referred to the Committee on Historic Preservation.

RESOLUTION URGING STATE LEGISLATURE TO ENACT MASSACHUSETTS HEALTH CARE TRUST LEGISLATION (DOCKET NO. 0859)

Councillors ROSS, FLAHERTY, HONAN, TURNER, MURPHY, HENNIGAN, SCAPICCHIO, ROACHE, FEENEY, DAVIS-MULLEN, CONLEY and YANCEY offered the following:

Whereas, The Massachusetts Health Care Trust bill (H. 2165/S. 599), creating a single payer public entity to provide complete health care coverage to every resident of the Commonwealth, has been introduced in the Massachusetts State Legislature; and

Whereas, The number of Massachusetts citizens without health insurance has doubled between 1987 and 1997 to over 600,000 residents, approximately an equal number have inadequate health insurance, and Massachusetts leads the nation in cost of health spending per person; and

Whereas, The Massachusetts Health Care Trust bill would consolidate administrative costs and more effectively allocate health care resources, thus reducing the overall cost of providing health care to all Massachusetts citizens; and

Whereas, The Massachusetts Health Care Trust bill would appropriately allow doctors and their patients to make health care decisions based primarily on the needs of the patient, and would end the current system of having decisions made by insurance industry executives based primarily on cost, Therefore Be It

RESOLVED: That the Boston City Council urges the State Legislature to enact the Massachusetts Health Care Trust legislation in order to provide availability and affordability of health care for all Massachusetts citizens.

On motion of the Chair, the rules were suspended; **the resolution was adopted.**

ORDER FOR HEARING RE: RATE INCREASE FOR BOSTON CABS (DOCKET NO. 0860)

Councillor SCAPICCHIO offered the following:

Whereas, The Hackney Division of the Boston Police Department is considering a rate increase for Boston cabs; and

Whereas, The Independent Taxi Operators Association and other cab drivers are "requesting an increase of 5 to 10 percent on regular meter fares, and as much as 25 percent hike in "flat rate fares" the preset prices charged from Logan International Airport to communities outside Boston; and

Whereas, The vast majority of cab rides in Boston are local, not "flat rate"; and

Whereas, Boston cabs represent one of the most important transportation services in the City of Boston for all residents, especially elderly and handicapped individuals; and

Whereas, Boston cabs serve as important and very visible ambassadors to so many tourists and visitors to our City; and

Whereas, Boston cabs should be properly compensated for their services and they should maintain the high standards of service that is required by a world class city like Boston; Therefore Be It

Ordered, That the appropriate Committee of the Boston City Council hold a hearing to review this matter and that all relevant officials and interested parties be invited to attend and testify.

Referred to the Committee on Transportation.

RECESS

LATE-FILED MATTERS

The Chair stated that, In absence of objection, two late-filed matters would be added to the Agenda.

No objection being heard, the following matters were added:

ORDER FOR HEARING TO INVESTIGATE EFFECT OF BOSTON HOUSING AUTHORITY'S SALE OF SCATTERED SITE HOUSING ON CITY STOCK OF AFFORDABLE HOUSING (DOCKET NO. 0865)

Councillor TURNER offered the following:

Ordered, That the appropriate committee hold a hearing to investigate the effect of the Boston Housing Authority's sale of scattered site housing on the City stock of affordable housing.

Referred to the Committee on Housing.

APPOINTMENT OF TEMPORARY EMPLOYEES (DOCKET NO. 0866)

Councillor YANCEY offered the following:

Ordered, That effective Saturday, June 30, 2001, the following named person be, and hereby is, appointed to the position set against their name until Friday, September 21, 2001:

Maria S. Bunuan, secretary, $300, full time.

Jamie Benker, secretary, $350, part time.

Carol A. Mullen-Maguire, secretary, $500, full time.

Thomas M. McDonough, administrative assistant, $670.50, full time.

Passed under suspension of the rules.

Councillor MURPHY moved that the meeting recess until 8:00 p.m.

The motion was carried; yeas 13.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolu-

tions of a condolence or congratulatory nature as set forth after each Councillor's name:

Councillor Turner: Congratulating retired Senator Royal L. Bolling, Sr. (Docket No. 0861).

Councillors Turner and Yancey: Commending the Whittier Street Health Center (Docket No. 0862); congratulating U.S. Representative Ray Brown (Docket No. 0863)

Councillor Ross for all the Councillors: Congratulating Officers Christopher Connolly and Robert Anthony (Docket No. 0864).

The Chair stated that in the absence of objection, four late-filed matters would be added to the Consent Agenda.

No objection being heard, the following matters were added:

Councillor Yancey: Congratulating Honorable David Harrington (Docket No. 0867); congratulating Boston Afro-American Artists (Docket No. 0868); congratulating Ralph Cooper (Docket No. 0869); congratulating Ralph and Wilma Browne (Docket No. 0870).

The matters contained within the Consent Agenda were severally adopted.

MEETING IN EXECUTIVE SESSION

Councillor MURPHY moved that the City Council recess at 8:15 p.m. for a meeting in Executive Session to discuss a legal matter of the Boston City Council.

The motion was carried.

RECESS

The meeting in Executive Session having adjourned, the members reassembled in the City Council Chamber and were called to order by President YANCEY at 10:05 p.m.

LATE-FILED MATTERS

The Chair stated that, in absence of objection, two late-filed matters would be added to the Agenda.

No objection being heard, the following matters were added:

ORDER FOR ANNUAL APPROPRIATION OF $636,563,231 FOR SCHOOL DEPARTMENT (DOCKET No. 0871)

The following was received:

City of Boston
Office of the Mayor

June 26, 2001

To the City Council.
Dear Councillors:

I retransmit herewith an appropriation order for the Boston Public Schools for FY02 in the amount of $636,563,231 submitted pursuant to the provisions of Chapter 224 of the Acts of 1936, as amended by Chapter 190 of the Acts of 1982, as further amended by Chapter 701 of the Acts of 1986, Chapter 613 of the Acts of 1987, and Chapter 108 of the Acts of 1991. This order contains an increase of $ 1.44M over the budget as originally submitted in April. The increase will fund the FY02 cost of the Administrative Guild's collective bargaining contract that was settled after the April submission.

This budget, which is $24.9 million larger than FY01, continues my commitment to improving education. Because no other investment promises a greater return than that which we invest in children, similar to years past, the schools receive the lion's share of new revenues. The FY02 operating budget continues funding for the City's five-year plan of reform, "Focus on Children" aimed at improving school performance, and accomplishes a number of critical goals. The FY02 operating budget enables us to hire new teachers, reduce class sizes at all levels, and purchase new textbooks for art instruction and mathematics.

New dollars authorized in the FY02 operating budget will also enable the Schools to expand the Transition Program and Mathematics Support Plan. The expansion in FY02 will include after-school instruction to students who need it most, using the City's very best math teachers. These two critical initiatives will help the City's lowest-performing students meet the rigorous standards and high expectations that are the foundation of the School Committee's promotion policy, the implementation of Focus on Children, and the Commonwealth's graduation requirements.

Over the past two months concern has been raised over funding for instructional materials. Recognizing that there are resources available to the School Department and in other City departments that can be utilized to address this issue, I have approved the following four-point plan:

- The School Department will earmark a portion of unanticipated educational grants from the State for replacement of instructional materials. Based on the current status of the State budget process it is now reasonable to assume that the School Department will receive this additional funding.
- The School Department will implement a new textbook inventory control system.
- The City will engage an outside auditor to conduct a management audit of textbook procurement and supply management practices currently being followed by the School Department.
- The Boston Public Library will work with the School Department to purchase textbooks out of its FY02 book budget for branch libraries throughout the City. The Library will also work with the School Department to explore the use of its e-book system as an alternative way to increase access to textbooks.

My commitment to schools is also illustrated through the City's Five Year Capital Plan. The City of Boston FY02-FY06 Capital Plan includes authorization to begin design and acquisition for a major renovation and addition at the Burke High School. I continue to direct resources toward the improvement and maintenance of schools, including investment in school technology.

The Boston School Committee and the Superintendent have submitted a budget that balances competing priorities within available resources. This budget provides our students with the tools necessary to meet the standards that have been established by the Boston School Committee. I respectfully request your support of the FY02 appropriation for the Boston Public Schools.

Sincerely,

Thomas Menino,
Mayor of Boston.

Ordered, That pursuant to Chapter 224 of the Acts of 1936, as amended by Chapter 190 of the Acts of 1982, and as further amended by Chapter 701 of the Acts of 1986, Chapter 613 of the acts of 1987, sat Chapter 108 of the Acts of 1991, to meet the current operating expenses of the School Department in the fiscal period commencing July 1, 2001 and ending June 30, 2002, the sum of $636,563,231 be, and the same hereby is, appropriated, said sum to be raised by taxation pursuant to Section 23 of Chapter 59 of the General Laws:

Boston School Department $636,563,231

Councillor TURNER read the following memorandum into the record:

To: Charles C. Yancey, President, Boston City Council;
Charles Turner, Chair,
Committee on Education and School Matters
From: Thomas W. Payzant
Superintendent

Date: June 27, 2001
Re: FY 2002 Budget - Textbooks and Instructional Materials

The Boston Public Schools will commit $1,000,000 in FY 2002 for replacement of textbooks and instructional materials. Each school has been directed to file a report by the end of this month that documents its replacement needs. Based on a review of these school-based reports, the Boston Public Schools will commit, if necessary, up to an additional $1,000,000 to address any need that exceeds the initial $1,000,000 commitment. Decisions regarding specific purchases will be based on an assessment of these school reports, subject to review by the Boston Public Schools' Chief Financial Officer and Chief Operating Officer.

Unanticipated educational grants will be earmarked to support this commitment of up to $2,000,000. These funds will be centrally controlled and specifically targeted for textbook and instructional material replacement.

Cc: Members, Boston School Committee

On motion of Councillor TURNER, **the order was passed.**

ORDER FOR ANNUAL APPROPRIATION AND TAX ORDER FOR FY 2002 (DOCKET NO. 0872)

The following was received:

City of Boston
Office of the Mayor

June 26, 2001

To the City Council.
Dear Councillors:

I retransmit herewith my Recommended Budget for Fiscal Year 2002 for the City of Boston and County of Suffolk. The Recommended Operating Budget totaling $1.8 billion is 4.4 percent greater than the Fiscal Year 2001 Budget and would represent the City's 17th consecutive balanced budget.

As you are aware, the City is still awaiting final action on the State's Fiscal Year 2002 Budget - Senate deliberations are underway and Conference Committee action will follow. The Fiscal Year 2002 Budget is based on the best information the City has available about the likely outcome of the State's Fiscal Year 2002 Budget.

Consistent with my original budget transmission submitted to you in April, this budget emphasizes progress, partnerships and priorities. It invests in those initiatives that have created so much progress for Boston. It underscores our ongoing efforts to build partnerships that strengthen neighborhoods and serve families, particularly in those areas where City government cannot and should not go it alone. Most important, this budget makes clear that people are our highest priority, particularly those in greatest need including children, seniors and working families.

Although this budget submission does not contain an appropriation for housing, my strong commitment to increase and protect Boston's affordable housing supply by leveraging $30 million in city resources over three years, has not changed. I will be coming back to you with a separate appropriation order for Leading the Way (the City's comprehensive three year strategy to increase affordable housing) as soon as the proceeds from the sale of 154 Berkeley Street become available for transfer to the Leading the Way account in the general fund.

The major change in the resubmission is a reduction of $1.7M in the appropriation requested for the Suffolk County Sheriff, consistent with the reduction in the maintenance of effort requirement contained in both the House and the Senate budget proposals. This reduction will be used to fund the increase in the School Department's appropriation needed for the FY02 costs associated with a collective bargaining agreement settled after the April submission. In this resubmission funds were also reallocated from the Collective Bargaining Reserve to the Graphic Arts and Library departments to reflect collective bargaining contracts that have been settled since April. As requested, the City Council's budget was also increased to include funding for an Assistant Budget Director, meeting room renovations, floor cleaning services, as well as a mobile sound system. The total bottom line of the recommended FY02 budget of $1.8M has not changed.

This budget balances competing priorities within the City's available resources. I respectfully request your favorable action on the Fiscal Year 2002 Operating Budget and the Five Year Capital Plan for FY02 to FY06.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Appropriation and Tax Order for the fiscal year Commencing July 1, 2001 and ending June 30, 2002

Ordered,

I. That to meet the current expenses of the City of Boston and the County of Suffolk, in the fiscal year commencing July 1, 2001 and ending June 30, 2002, the respective sums of money specified in the schedules hereinafter set out, be, and the same hereby are, appropriated for expenditure after the deduction of the respective boards and officers severally specified, for the several specific purposes hereinafter designated and, except for transfers lawfully made, for such purposes only said appropriations, to the extent they are far the maintenance and operation of parking meters, and the regulation of parking and other activities incident thereto (which is hereby determined to be $10,000,000), being made out of the income from parking meters and, to the extent they are for other purposes, being made out of the proceeds from the sale of tax title possessions and receipts from tax title redemptions in addition to the total real and personal property taxes of prior years collected from July 1, 2000 up to and including March 31, 2001, as certified by the City Auditor under Section 23 of Chapter 59 of the General Laws and the proceeds from the sale of surplus property to be transferred in an amount not to exceed $1,876,000 pursuant to the provisions of Section 24 of Chapter 190 of the Acts of 1982 as amended by Section 4 of Chapter 701 of the Acts of 1986, and out of available funds on hand July 1, 2001, as certified by the Director of Accounts under said Section 23, and the balance of said appropriations to be raised by taxation pursuant to said Section 23:

CITY DEPARTMENTS	Personnel Services	Contractual Services	Supplies & Materials	Current Charges & Obligations	Equipment	Special Appropriation	Structures & Improvements	Land Non-Structural Improvement	Total
Mayor's Office									
111 Mayor's Office	1,864,340	236,300	43,400	8,000	0	0	0	0	1,674,040
113 Office of New Bostonians	77,886	0	0	0	0	0	0	0	77,886
118 Boston 2 to 8	284,913	272,600	8,000	2,300	0	0	0	0	567,513
190 Intergovernmental Relations	603,282	243,841	5,000	138,332	0	0	0	0	964,256
191 Law Department	2,963,589	1,970,040	63,421	27,389	116,800	0	0	0	5,130,858
411 Public Information	799,877	46,100	34,800	1,750	4,500	0	0	0	887,027
412 Neighborhood Services	984,938	88,025	38,100	0	3,000	0	0	0	1,114,781
Chief Operating Officer									
142 Human Resources	2,614,340	188,375	31,800	73,408	2,484	0	0	0	2,910,407
146 Chief Operating Officer	786,308	194,220	3,500	500	5,000	0	0	0	988,228
148 Graphic Arts Department	1,274,401	210,600	8,700	0	12,167	110,000	0	0	1,613,268
147 Labor Relations	708,938	161,603	8,187	13,000	15,815	0	0	0	908,033
148 Health Insurance	0	0	0	100,731,589	0	0	0	0	100,731,589
149 Management & Information Sys	5,708,494	1,537,820	203,500	3,089,825	406,348	0	0	0	11,045,587
188 Unemployment Compensation	50,000	0	0	0	0	0	0	0	50,000
341 Workers Compensation Fund	0	0	0	0	0	3,400,000	0	0	3,400,000
Chief Financial Officer									
131 Auditing Department	3,787,905	2,504,100	25,000	19,985	0	0	0	0	6,316,870
134 Taxpayer Referral & Assistance	387,451	29,500	20,500	1,450	0	0	0	0	438,901
136 Assessing Department	4,813,444	525,600	60,750	80,400	125,031	0	0	0	5,605,425
137,138 Treasury Department	2,873,254	156,328	353,518	17,360	900	1,000	0	0	3,401,342
139 Medicare Payments	3,500,000	0	0	0	0	0	0	0	3,500,000
141 Budget Management	1,481,784	787,700	10,400	44,400	15,189	0	0	0	2,319,483
143 Purchasing Division	1,057,017	128,278	21,200	2,000	53,148	7,500	0	0	1,268,143
333 Executive of Courts	0	0	0	0	0	4,100,000	0	0	4,100,000
374 Pensions & Annuities - City	5,665,000	0	0	0	0	0	0	0	5,665,000
Public Safety									
211 Police Department	190,383,500	12,449,168	8,455,923	3,548,832	5,438,432	0	0	0	219,253,853
221 Fire Department	106,764,637	4,890,000	3,213,400	2,380,278	2,029,837	0	0	0	119,098,152
Economic Development									
158 Minority/Women Business	478,336	178,000	5,080	1,000	0	0	0	0	662,336
157 Boston Residents Job Policy	468,865	500	1,700	250	0	0	0	0	469,335
415 Special Events & Tourism	481,650	256,275	33,500	0	0	500,000	0	0	1,270,425
Basic Services									
110 Library Department	19,084,265	5,425,775	3,192,660	463,570	531,204	0	0	0	28,701,465
114 Consumer Affairs & Licensing	373,677	92,700	10,200	3,100	0	0	0	0	479,677
121,125 Election Department	2,761,450	288,320	251,574	63,000	1,450	0	0	0	3,362,494
163 Registry Division	818,877	58,650	12,000	1,325	4,750	0	0	0	895,802
180 Property Management	11,529,672	5,183,841	910,079	69,292	251,365	0	0	0	17,923,249
300 Parks & Recreation Department	7,915,881	2,649,250	808,000	867,475	151,966	900,000	0	0	13,092,573
311 Public Works Department	17,138,836	46,298,118	782,488	427,107	1,335,545	0	200,000	0	65,680,155
321 Central Fleet Maintenance	1,488,108	149,000	270,500	50,000	146,364	0	0	0	2,075,670
331 Snow Removal	0	4,030,000	0	0	412,060	0	0	0	4,442,060
448 Youth Fund	208,087	6,550	5,550	600	0	8,188,000	0	0	8,408,787

CITY DEPARTMENTS	Personnel Services	Contractual Services	Supplies & Materials	Current Charges & Obligations	Equipment	Special Appropriation	Structures & Improvements	Land Non-Structural Improvement	Total
Environmental Services									
251,253 Transportation Department	18,118,915	8,840,590	1,410,900	311,710	885,913	0	0	0	29,168,028
260 Inspectional Services Dept	10,860,345	1,064,365	147,500	1,281,322	133,993	0	0	0	13,307,525
383 Environment Department	915,717	45,700	18,000	1,500	0	0	0	0	980,917
Human Services									
115 Community Partnership	651,224	862,623	12,000	1,500	800	0	0	0	1,527,947
189 Boston Community Centers	12,060,980	3,291,527	161,000	57,148	94,329	308,000	0	0	15,964,364
387 Elderly Commission	2,225,673	372,258	145,349	12,150	67,331	0	0	0	2,823,459
483 Civil Rights	363,580	39,387	7,500	3,223	0	0	0	0	434,290
486 Emergency Shelter Commission	254,847	328,550	5,450	1,000	0	0	0	0	589,847
417 Women's Commission	154,256	10,200	1,200	500	0	0	0	0	166,156
583 Cultural Affairs	468,893	576,500	18,500	5,900	11,000	0	0	0	1,100,893
741 Veterans Services Department	870,308	209,000	7,000	1,285,092	0	0	0	0	2,371,400
Public Health									
620 Public Health Commission	0	0	0	0	0	62,560,630	0	0	62,560,630
Housing & Neighborhood Dev									
169 Neighborhood Development	2,224,521	1,738,538	108,153	690,984	113,310	0	0	0	4,673,518
384 Rental Housing Resource Center	701,293	27,500	5,000	6,000	4,500	0	0	0	744,293
Non-Mayoral Departments									
112 City Council	3,313,273	282,400	63,000	51,750	160,500	0	0	0	3,870,923
161 City Clerk	794,315	34,960	12,500	8,388	27,756	0	0	0	863,034
193 Finance Commission	162,575	9,515	1,045	1,786	385	0	0	0	182,316
252 Licensing Board	532,775	44,458	8,300	5,300	0	0	0	0	590,525
Other									
989 Reserve for Collective Bargaining	15,018,429	0	0	0	0	0	0	0	15,018,429
159 Risk Retention Reserve	0	0	0	0	0	1,000,000	0	0	1,000,000
TOTAL CITY DEPARTMENTS	471,134,580	106,608,528	18,962,790	116,645,884	13,082,295	79,068,130	200,000	0	806,732,638

COUNTY DEPARTMENTS	Personnel Services	Contractual Services	Supplies & Materials	Current Charges & Obligations	Equipment	Special Appropriation	Structures & Improvements	Land Non-Structural Improvement	Total
749 Pensions & Annuities - County	0	0	0	0	0	300,000	0	0	300,000
911 Suffolk County Sheriff's Dept	0	0	0	0	0	4,538,850	0	0	4,538,850
TOTAL COUNTY DEPARTMENTS	0	0	0	0	0	4,838,850	0	0	4,838,850

FURTHER Ordered,

II. That to meet so much of the expenses of maintaining, improving and embellishing in the fiscal period commencing July 1, 2001 and ending June 30, 2002, cemeteries owned by the City of Boston, or in its charge, as is not met by the income of deposits for perpetual care on hand December 31, 2000, the respective sum of money specified in the subjoined schedule be, and the same hereby is, appropriated out of the fund set up under Chapter 13 of the Acts of 1961 the same to be expended under the direction of the Commissioner of Parks and Recreation:

400100
Cemetery Division
Parks and Recreation Department
$1,778,400

Councillor KELLY moved to amend the Mayor's recommended budget for FY2002 for the City of Boston and County of Suffolk by reducing the requested appropriation by $5,130,858 by eliminating line "151 Law Department".

The motion was carried.

Councillor DAVIS-MULLEN read the following memorandum into the record:

To: City Council President Charles Yancey
Councillor Maureen Feeney, Chair, Committee on Housing
From: Lisa Signori, Director, Office of Budget Management
Date: June 27, 2001
Re: Increased Commitment to Affordable Housing

As a result of FY02 budget negotiations with the City Council, the Administration has committed to transfer an additional $3M from the City's Surplus Property Disposition Fund to the General Fund for the purpose of protecting Boston's affordable housing supply. This additional funding will raise the City's financial commitment to its strategy to increase affordable housing from $30M to $33M and extend the plan from three years to five years. The additional $3M will be available, if needed, in FY02.

In addition to the $3M referred to above, if the net proceeds from the sale of Police Station D-4 (i.e., proceeds remaining after the legal requirements of the Tregor legislation are met) exceed $4M those additional net proceeds will also be made available to fund the City's affordable housing; strategy.

Councillor FLAHERTY in the Chair.

President YANCEY in the Chair.

On motion of Councillor DAVIS-MULLEN, **the order, as amended, was passed.**

RECESS

The Council recessed at 10:20 p.m. subject to the call of the Chair.

The members reassembled in the City Council Chamber on Friday, June 29, 2001, and were called to order by President YANCEY at 2:41 p.m.

MEETING IN EXECUTIVE SESSION

Councillor MURPHY moved that the City Council recess at 2:42 p.m. for a meeting in Executive Session to discuss the Counsel to the Council issue.

The motion was carried; yeas 8; nays 2:

Yeas - Councillors Conley, Feeney, Flaherty, Honan, Murphy, Roache, Ross, Scapicchio, Turner- 9.

Nays - Councillors Davis-Mullen, Yancey- 2.

RECESS

The meeting in Executive Session having adjourned, the members reassembled in the City Council Chamber and were called to order by President YANCEY at 3:40 p.m.

LATE-FILED MATTERS

The Chair stated that, in absence of objection, 1 late-filed matter would be added to the Agenda.

No objection being heard, the following matter was added:

COMMUNICATION FROM CHARLES C. YANCEY TO THE MAYOR RE: FY2002 BUDGET, AS AMENDED (DOCKET NO. 0873)

The following was received

June 29, 2001

Mayor Thomas M. Menino
Boston City Hall
Boston, MA 02201

Dear Mayor Menino:

The Boston City Council concluded its Wednesday meeting today and approved the City of Boston FY2002 Budget as amended. The amendment reduced funding for the Law Department from $5,130,858 to $0. As a result of this action, there is no authorization for the expenditure of funds (approved by BOTH the Legislative AND Executive branches of the government of the City of Boston) for personnel and non-personnel expenses for the Law Department

In reducing the appropriation request with a reduction of $5,130,858 in the Law Department item #151, the City Council acted within the authority granted in the City Charter witch states "[T]he City Council may reduce or reject any item ..." (Chapter 432, Section 3 of the Acts of 1948) Furthermore, the Law Department has always been a separate and distinct department of the government of the City of Boston. It is not included within the Mayor's Office. I realize that since you have been in office you have sought to organize various departments into cabinets and that the Law Department is part of the "Mayor's Office Cabinet." However, there has never been any codification of this purely administrative change. Therefore, the City Council's amendment does not violate the charter provision that states that city council shall not "reduce the appropriations of the mayor's office below that which existed for the previous fiscal year." (Chapter 452, Section 3 of the Acts of 1948)

It is the position of the City Council that the Collector-Treasurer and City Auditor are therefore prohibited from disbursing FY2002 payments for any expenses for the Law Department until such time as the Council receives and approves a supplemental appropriation for the Law Department. I urge you to consider submitting a supplemental appropriation to address the emergency needs of the Law Department or any other issue.

Sincerely,
Charles C. Yancey,
City Council President.

C.: Sally D. Glora, City Auditor
Vivian Leo, Acting Collector/Treasurer

Placed on file.

ORDER FOR LOAN OF $9,802,000 FOR ORIGINAL CONSTRUCTION OF PUBLIC WAYS OR EXTENSION OR WIDENING THEREOF INCLUDING LAND DAMAGES AND COST OF PAVEMENT AND SIDEWALKS LAID AT TIME OF SAID CONSTRUCTION OR FOR COST OF STONE, BLOCK, BRICK, CEMENT CONCRETE, BITUMINOUS CONCRETE, BITUMINOUS MACADAM OR OTHER PERMANENT PAVEMENT OF SIMILAR LASTING CHARACTER FOR PURPOSES OF PUBLIC WORKS AND TRANSPORTATION DEPARTMENTS (DOCKET NO. 0750)

Councillor DAVIS-MULLEN called Docket No. 0750 from the Committee on Ways and Means.

Hearing no objection, the matter was before the body.

The order was given its first reading and passage and **assigned for further action**; yeas 13.

ORDER FOR LOAN OF $252,500 FOR FIRE ALARM COMMUNICATION INSTALLATIONS AND FOR PURPOSE OF EXTENDING AND IMPROVING SUCH INSTALLATIONS (DOCKET NO. 0751)

Councillor DAVIS-MULLEN called Docket No. 0751 from the Committee on Ways and Means.

Hearing no objection, the matter was before the body.

The order was given its first reading and passage and **assigned for further action**; yeas 13.

REPORT ON ORDER FOR LOAN OF $5,555,000 FOR CONSTRUCTION OR RECONSTRUCTION OF BRIDGES OF STONE OR CONCRETE OR OF IRON SUPERSTRUCTURE FOR PURPOSES OF NEIGHBORHOOD DEVELOPMENT AND PUBLIC WORKS DEPARTMENTS (DOCKET NO. 0718)

Councillor DAVIS-MULLEN called Docket No. 0718 from the Committee on Ways and Means.

Hearing no objection, the matter was before the body.

The order was given its first reading and passage and **assigned for further action**; yeas 13.

ORDER FOR LOAN OF $2,727,000 FOR ACQUISITION OF FIREBOATS FOR PURPOSES OF FIRE DEPARTMENT (DOCKET NO. 0752)

Councillor DAVIS-MULLEN called Docket No. 0752 from the Committee on Ways and Means.

Hearing no objection, the matter was before the body.

The order was given its first reading and passage and **assigned for further action**; yeas 13.

ORDER FOR LOAN OF $1,090,000 FOR DEVELOPMENT, DESIGN, PURCHASE, INSTALLATION AND OPERATION OF COMPUTER HARDWARE, COMPUTER SOFTWARE, OTHER DATA PROCESSING EQUIPMENT AND COMPUTER-ASSISTED INTEGRATED FINANCIAL MANAGEMENT AND ACCOUNTING SYSTEMS FOR MANAGEMENT INFORMATION SERVICES DEPARTMENT (DOCKET NO. 0753)

Councillor DAVIS-MULLEN called Docket No. 0753 from the Committee on Ways and Means.

Hearing no objection, the matter was before the body.

The order was given its first reading and passage and **assigned for further action**; yeas 13.

ORDER FOR LOAN OF $2,460,000 FOR PLANNING, DESIGNING, ACQUIRING LAND FOR, CONSTRUCTING AND ORIGINALLY EQUIPPING STRUCTURES AND FACILITIES AND FOR REMODELING, RECONSTRUCTING OR MAKING MAJOR ALTERATIONS, ADDITIONS AND MAJOR REPAIRS TO EXISTING FACILITIES OF VARIOUS CITY DEPARTMENTS INCLUDING NEIGHBORHOOD DEVELOPMENT, OFFICE OF BUDGET MANAGEMENT AND PARKS AND RECREATION DEPARTMENTS (DOCKET NO. 0754)

Councillor DAVIS-MULLEN called Docket No. 0754 from the Committee on Ways and Means and Education and School Matters.

Hearing no objection, the matter was before the body.

The order was given its first reading and passage and **assigned for further action**; yeas 13.

ORDER FOR LOAN OF $59,320,000 FOR PLANNING, DESIGNING, ACQUIRING LAND FOR, CONSTRUCTING AND ORIGINALLY EQUIPPING STRUCTURES AND FACILITIES AND FOR REMODELING, RECONSTRUCTING, MAKING EXTRAORDINARY REPAIRS AND/OR MAJOR ALTERATIONS AND ADDITIONS TO EXISTING FACILITIES INCLUDING ORIGINAL EQUIPMENT AND LANDSCAPING, INCLUDING THE PLANTING OF SHADE TREES, PAVING AND OTHER SITE IMPROVEMENTS INCIDENTAL OR DIRECTLY RELATED TO SUCH REMODELING, RECONSTRUCTION OR REPAIR FOR PURPOSES OF VARIOUS CITY DEPARTMENTS INCLUDING COMMUNITY CENTERS, FIRE, LIBRARY, MANAGEMENT INFORMATION SERVICES, NEIGHBORHOOD DEVELOPMENT, POLICE, PROPERTY MANAGEMENT, PUBLIC HEALTH COMMISSION, PUBLIC WORKS AND SCHOOL (DOCKET NO. 0755)

Councillor DAVIS-MULLEN called Docket No. 0755 from the Committee on Ways and Means.

Hearing no objection, the matter was before the body.

The order was given its first reading and passage and **assigned for further action**; yeas 13.

ORDER FOR LOAN OF $15,235,000 FOR CONSTRUCTION OF MUNICIPAL OUTDOOR RECREATIONAL AND ATHLETIC FACILITIES INCLUDING ACQUISITION AND DEVELOPMENT OF LAND AND CONSTRUCTION AND RECONSTRUCTION OF SUCH FACILITIES FOR ENVIRONMENT, PARKS AND RECREATION AND SCHOOL DEPARTMENTS (DOCKET NO. 0756)

Councillor DAVIS-MULLEN called Docket No. 0756 from the Committee on Ways and Means.

Hearing no objection, the matter was before the body.

The order was given its first reading and passage and **assigned for further action**; yeas 13.

ORDER FOR LOAN OF $5,461,000 FOR COST OF DEPARTMENTAL EQUIPMENT TO SERVICE FIRE, LIBRARY, MANAGEMENT INFORMATION SERVICES, PARKS AND RECREATION AND SCHOOL DEPARTMENTS (DOCKET NO. 0757)

Councillor DAVIS-MULLEN called Docket No.

0757 from the Committee on Ways and Means.

Hearing no objection, the matter was before the body.

The order was given its first reading and passage and **assigned for further action**; yeas 13.

ORDER FOR LOAN OF $595,000 FOR ACQUIRING LAND OR INTERESTS IN LAND FOR ANY PURPOSE FOR WHICH CITY IS OR MAY HEREAFTER BE AUTHORIZED TO ACQUIRE LAND OR INTERESTS THEREIN; AND FOR CONSTRUCTION OF BUILDINGS OR FOR ADDITIONS TO SUCH BUILDINGS WHERE SUCH ADDITIONS INCREASE FLOOR SPACE OF SAID BUILDINGS INCLUDING COST OF ORIGINAL EQUIPMENT AND FURNISHINGS OF SAID BUILDINGS FOR PURPOSES OF FIRE AND SCHOOL DEPARTMENTS (DOCKET NO. 0758)

Councillor DAVIS-MULLEN called Docket No. 0758 from the Committee on Ways and Means'

Hearing no objection, the matter was before the body.

The order was given its first reading and passage and **assigned for further action**; yeas 13.

ORDER FOR LOAN OF $13,000,000 FOR SCHOOL PROJECTS INCLUDING PLANNING, DESIGNING, ACQUIRING LAND FOR, CONSTRUCTING AND ORIGINALLY EQUIPPING STRUCTURES AND FACILITIES AND FOR REMODELING, RECONSTRUCTING OR MAKING MAJOR ALTERATIONS, ADDITIONS AND MAJOR REPAIRS TO EXISTING FACILITIES INCLUDING ORIGINAL EQUIPMENT AND LANDSCAPING INCLUDING PLANTING OF SHADE TREES, PAVING AND OTHER SITE IMPROVEMENTS INCIDENTAL OR DIRECTLY RELATED TO SUCH REMODELING, RECONSTRUCTION OR REPAIR FOR PURPOSES OF SCHOOL DEPARTMENT (DOCKET NO. 0663)

Councillor TURNER called Docket No. 0663 from the Committee on Education and School Matters.

Hearing no objection, the matter was before the body.

The order was given its first reading and passage and **assigned for further action**; yeas 13.

ORDER FOR LOAN OF $11,670,000 FOR PLANNING, DESIGNING, ACQUIRING LAND FOR, CONSTRUCTING AND ORIGINALLY EQUIPPING STRUCTURES AND FACILITIES AND FOR REMODELING, RECONSTRUCTING OR MAKING MAJOR ALTERATIONS, ADDITIONS AND MAJOR REPAIRS TO EXISTING FACILITIES INCLUDING ORIGINAL EQUIPMENT AND LANDSCAPING INCLUDING PLANTING OF SHADE TREES, PAVING AND OTHER SITE IMPROVEMENTS INCIDENTAL OR DIRECTLY RELATED TO SUCH REMODELING, RECONSTRUCTION OR REPAIR FOR SCHOOL DEPARTMENT (DOCKET NO. 0759)

Councillor TURNER called Docket No. 0759 from the Committee on Education and School Matters.

Hearing no objection, the matter was before the body.

The order was given its first reading and passage and **assigned for further action**; yeas 13 .

ORDER FOR LOAN OF $60,000,000 FOR PLANNING, DESIGNING, ACQUIRING LAND FOR, CONSTRUCTING AND ORIGINALLY EQUIPPING STRUCTURES AND FACILITIES AND FOR REMODELING, RECONSTRUCTING OR MAKING MAJOR ALTERATIONS, ADDITIONS AND MAJOR REPAIRS TO EXISTING FACILITIES INCLUDING ORIGINAL EQUIPMENT AND LANDSCAPING INCLUDING PLANTING OF SHADE TREES, PAVING AND OTHER SITE IMPROVEMENTS INCIDENTAL OR DIRECTLY RELATED TO SUCH REMODELING, RECONSTRUCTION OR REPAIR FOR PURPOSES OF SCHOOL DEPARTMENT. (DOCKET NO. 0760)

Councillor TURNER called Docket No. 0760 from the Committee on Education and School Matters.

Hearing no objection, the matter was before the body.

The order was given its first reading and passage and **assigned for further action**, yeas 13.

STATEMENT OF COUNCILLOR TURNER

Having unanimous consent to do so, Councillor TURNER gave his view on the political process saying people are the power really in the democracy, but we have to have a process of government where the officials do business and the people decide who to give their power to, a group of representatives, understanding that those representatives have to come before the people every year or two to four years.

He said he knew there needed to be a compromise between the Administration and the Council on the Education and School Matters budget, and they needed to bring in the people they are committed to to assist in that compromise, and the Administration listened and a compromise was met.

STATEMENT OF COUNCILLOR SCAPICCHIO

Having unanimous consent to do so, Councillor SCAPICCHIO wanted to put on the record that he was not one of ten Councillors who gave their word to support a $4,000,000 order for Education and School Matters or he would reject the budget. He left that meeting early and never committed to said support.

STATEMENT OF COUNCILLOR HENNIGAN

Having unanimous consent to do so, Councillor HENNIGAN concurred with Councillor TURNER's procedure of inviting people in to assist in reaching an agreement with the Administration but said it is not necessarily everyone's preference.

STATEMENT OF COUNCILLOR DAVIS-MULLEN

Having unanimous consent to do so, Councillor DAVIS-MULLEN wanted to remind the Councillors that when they were at a deadlock a few months ago with the Boston Teachers' Union contract, it was 4,500 teachers who made their presence known in this very chamber and turned the negotiations around which had a big impact on the result. She thinks bringing people in to government is an important thing.

STATEMENT OF COUNCILLOR MURPHY

Having unanimous consent to do so, Councillor MURHY apologized for starting this merry-go-round of statements and claimed an honest disagreement with Councillor TURNER's process although he agrees a great deal with what he has to say.

He believes the Council acted as middlemen when people were invited in to speak. The Council has a role

and it has rules. They have to approve a budget and have timetables and hearings and guidelines and the people put the Council here to do just that. That is the Council's role.

He said he is trying to protect the oath that he took.

STATEMENT OF COUNCILLOR KELLY

Having unanimous consent to do so, Councillor KELLY stated he has tremendous respect for any individual or any organization who passionately fights for something they think is right even if he disagrees with what they are standing for.

He believes the Council took a very meaningful course of action by deleting funding of the Law Department from the budget.

STATEMENT OF COUNCILLOR ROSS

Having unanimous consent to do so, Councillor ROSS stated he believes that the Council can't forget that when people want to be heard, whether it's screaming on one end of the phone, clear and concise through a letter received or whether in a meeting room here in the Chamber, it is the voice of the people that you have to respond to, because as a City Council, they are the chosen form of government to the people.

STATEMENT OF PRESIDENT YANCEY

President YANCEY thanked the Councillors for their eloquence this afternoon and stated this was an extraordinary week for Boston City Council in that it was the first time they rejected the budget for the second time and required submittal. It was also a week we laid to rest two former Councillors, Patrick McDonough and Fred Langone, who both also served as President.

STATEMENT OF COUNCILLOR TURNER

Having unanimous consent to do so, Councillor TURNER thanked President YANCEY for his leadership and guidance through some very difficult times.

NEXT MEETING

Councillor FLAHERTY moved that when the Council adjourn today, it be to meet again on Wednesday, July 11, 2001 at 12:00 noon.

The motion was carried.

Adjourned at 4:56 p.m. on motion of the Chair, to meet again on Wednesday, July 11, 2001 at 12:00 noon.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.

CITY OF BOSTON

Proceedings of City Council

Wednesday, July 11, 2001

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 12:30 p.m., President YANCEY in the Chair and all members present.

INVOCATION

Reverend Nicholas Perkins, Paulist Center, delivered the invocation and the meeting was opened with the pledge of allegiance to the flag.

CERTAIN INFORMATION UNDER SECTION 17F RE: LIST OF DEPARTMENT HEADS AND THEIR SALARIES (DOCKET NO. 0874)

The following was received:

City of Boston
Office of the Mayor
June 25, 2001

To the City Council.
Dear Councillors:

Relative to Section 17F request, passed by your Honorable Body on June 13, 2001, for certain information re: List of all department heads and salaries, please find the attached response.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

(Annexed hereto is the documentation referred to.)

Placed on file.

Later in the session, Councillor MURPHY moved reconsideration.

Reconsideration prevailed.

Referred to the Committee on Government Operations.

APPROVAL OF CONSTABLES' BONDS (DOCKET NO. 0875)

The Constables' Bonds of Cynthia B. Craven, Richard F. Kelley, Stephen P. Miller, Kevin P. McGrail and John McQuaid, having been duly approved by the Collector-Treasurer, were received and approved.

APPOINTMENT BY THE MAYOR (DOCKET NO. 0876)

Notice was received from the Mayor of his appointment of Catherine Hardaway as a Trustee of the Neighborhood Housing Trust.

Placed on file.

COMMUNICATION RECEIVED FROM MASS. HIGHWAY RE: LAYOUT NO. 7533 ALTERATION (LIMITED ACCESS) (DOCKET NO. 0877)

Communication was received from Mass. Highway re: Layout No. 7533 Alteration (limited access).

Placed on file.

NOTICE FROM CITY CLERK RE: ACTIONS TAKEN BY MAYOR ON PAPERS ACTED UPON BY CITY COUNCIL AT ITS JUNE 13, 2001 MEETING (DOCKET NO. 0878)

The following was received:

City of Boston
Office of the City Clerk
July 10, 2001

To the City Council.
Councilors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of June 13, 2001, viz:

0627 — Order approving a supplemental appropriation of $459,716 to cover the FY01 costs of the collective bargaining agreement with the Professional Staff Association (Library).
Approved by the Mayor June 20, 2001.

0628 — Order to reduce the appropriation for the Reserve for Collective Bargaining by $459,716 to provide funding in the Library Department for the collective bargaining settlement for the Professional Staff Association (Library).
Approved by the Mayor June 20, 2001.

0772 — Order approving the acceptance of Chapter 411 of the Acts of 2000 (allows for a pension allowance adjustment for those noncontributory retirees who retire under G.L. c. 32, sec. 58 before January 12, 1988 and whose beneficiary predeceased them).
Approved by the Mayor June 20, 2001.

Very truly yours,
Rosaria Salerno,
City Clerk.

Placed on file.

NOTICE FROM CITY CLERK RE FILING BY BRA OF "APPROVAL OF THE APPLICATION BY 333 MASSACHUSETTS AVENUE LIMITED PARTNERSHIP TO ACQUIRE EXISTING SYMPHONY PLAZA WEST CHAPTER 121A PROJECT AND FIRST AMENDMENT TO THE REPORT AND DECISION" (DOCKET NO. 0879)

The following was received:

City of Boston
Office of the City Clerk
July 10, 2001

To the City Council.
Dear Councilors:

In compliance with the order passed by your Honorable Body December 6, 1976, this is to inform you that the following was filed by the Boston Redevelopment Authority with the City Clerk on June 27, 2001:

"Approval of the Application by 333 Massachusetts Avenue Limited Partnership to acquire the existing Symphony Plaza West Chapter 121A Project and First Amendment to the Report and Decision ".

Very truly yours,
Rosaria Salerno,
City Clerk.

Placed on file.

NOTICE FROM CITY CLERK RE: FILING BY BRA OF "APPROVAL OF THE APPLICATION BY 334 MASSACHUSETTS AVENUE LIMITED PARTNERSHIP TO ACQUIRE THE EXISTING SYMPHONY PLAZA EAST CHAPTER 121A PROJECT AND FIRST AMENDMENT TO THE REPORT AND DECISION" (DOCKET NO. 0880)

The following was received:

City of Boston
Office of the Clerk

July 10, 2001

To the City Council.
Dear Councilors:

In compliance with the order passed by your Honorable Body December 6, 1976, this is to inform you that the following was filed by the Boston Redevelopment Authority with the City Clerk on June 27, 2001:

"Approval of the Application by 334 Massachusetts Avenue Limited Partnership to acquire the existing Symphony Plaza East Chapter 121A Project and First Amendment to the Report and Decision ".

Very truly yours,
Rosaria Salerno,
City Clerk,

Placed on file.

NOTICE FROM CITY CLERK RE: FILING BY BRA OF "FIRST REPORT AND DECISION AMENDMENT ON THE RESTORATION HOUSING CHAPTER 121A PROJECT" (DOCKET NO. 0881)

The following was received:

City of Boston
Office of the City Clerk

July 10, 2001

To the City Council.
Dear Councilors.

In compliance with the order passed by your Honorable Body December 6, 1976, this is to inform you that the following was filed by the Boston Redevelopment Authority with the City Clerk on June 27, 2001:

"First Report and Decision Amendment on the Restoration Housing Chapter 121A Project".

Very truly yours,
Rosaria Salerno,
City Clerk.

Placed on file.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0882)

Councillor YANCEY offered the following:

Ordered, That effective Saturday, June 30, 2001, the following-named person be, and hereby is, appointed to the position set against their name until Friday, August 10, 2001:

Teresa E. Ford, secretary, $500, full time.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEES (DOCKET NO. 0883)

Councillor YANCEY offered the following:

Ordered, That effective Saturday, June 30, 2001, the following-named person be, and hereby is, appointed to the position set against their name until Friday, September 14, 2001:

James J. O'Donnell, programming manager, $961.54, full time.

Sheila C. Temple, budget director, $1,057.70, full time.

Passed under suspension of the rules.

CERTAIN INFORMATION UNDER SECTION 17F RE: ORDINANCE ON INDOOR AIR QUALITY: 7-14.3 (DOCKET NO. 0884)

Councillors ROACHE and DAVIS-MULLEN offered the following:

Ordered, That, under the provisions of Section 17F of Chapter 452 of the Acts of 1948, as amended, and under any other applicable provision of law, His Honor, the Mayor, be, and hereby is, requested to obtain and deliver to the City Council, within one week of the receipt hereof, the following information:

Pursuant to City of Boston Ordinance on Indoor Air Quality: 7-14.3, please supply all reports generated by the Office of Environmental Health of the Public Health Commission relevant to complaints from employees regarding City of Boston buildings either owned or leased by the City of Boston or its agencies. Please include all testing performed or recommendations made by OEH and other public or private agencies.

The rules were suspended; **the order was passed.**

CERTAIN INFORMATION UNDER SECTION 17F RE: ORDINANCE ON INDOOR AIR QUALITY: 7-14.2 (DOCKET NO. 0885)

Councillors ROACHE and DAVIS-MULLEN offered the following: .

Ordered, That, under the provisions of Section 17F of Chapter 452 of the Acts of 1948, as amended, and under any other applicable provision of law, His Honor, the Mayor, be, and hereby is, requested to obtain and deliver to the City Council, within one week of the receipt hereof, the following information:

Pursuant to City of Boston Ordinance on Indoor Air Quality: 7-14.2, please convey the twice-yearly annual reports on school building inspections performed by the Office of Environmental Health for every school in the City of Boston from 1996 to present. Please include all testing performed or recommendations made by OEH and other public or private agencies.

The rules were suspended; **the order was passed.**

CERTAIN INFORMATION UNDER SECTION 17F RE: ORDINANCE ON INDOOR AIR QUALITY 7-14.3 PUBLIC HEALTH COMMISSION ON EMPLOYEE COMPLAINTS FROM 1996 TO PRESENT (DOCKET NO. 0886)

Councillors ROACHE and DAVIS-MULLEN offered the following:

Ordered, That, under the provisions of Section 17F of Chapter 452 of the Acts of 1948, as amended, and under any other applicable provision of law, His Honor, the Mayor, be, and hereby is, requested obtain and deliver to the City Council, within one week of the receipt hereof, the following information:

Pursuant to City of Boston Ordinance on Indoor Air Quality: 7-14.3, please convey all reports generated by the Office of Environmental Health of the Public Health Commission on employee complaints from Boston City Hall from 1996 to present. Please include all reports of testing performed or recommendations made by the Office of Environmental Health, all other public agency, or by private companies.

The rules were suspended; **the order was passed.**

CERTAIN INFORMATION UNDER SECTION 17F RE: ORDINANCE ON INDOOR AIR QUALITY: 7-14.4 ANNUAL REPORTS FROM 1996 TO PRESENT OF OFFICE OF ENVIRONMENTAL HEALTH OF PUBLIC HEALTH COMMISSION (DOCKET NO. 0888)

Councillors ROACHE and DAVIS-MULLEN offered the following:

Ordered, That, under the provisions of Section 17F of Chapter 452 of the Acts of 1948, as amended, and under any other applicable provision of law, His Honor, the

Mayor, be, and hereby is, requested to obtain and deliver to the City Council, within one week of the receipt hereof, the following information:

Pursuant to City of Boston Ordinance on Indoor Air Quality: 7-14.4, please convey the annual reports from 1996 to present of the Office of Environmental Health of the Public Health Commission.

The rules were suspended; **the order was passed.**

CERTAIN INFORMATION UNDER SECTION 17F CURRENT MEMBERS OF RISK MANAGEMENT AND SAFETY PROGRAM (DOCKET NO. 0889)

Councillors ROACHE and DAVIS-MULLEN offered the following:

Ordered, That, under the provisions of Section 17F of Chapter 452 of the Acts of 1948, as amended, and under any other applicable provision of law, His Honor, the Mayor, be, and hereby is, requested to obtain and deliver to the City Council, within one week of the receipt hereof, the following information:

Please list current members of the Risk Management and Safety Program (Risk Management Council).

Please submit agendas of meetings of the Risk Management and Safety Program where the problem of Indoor Air Quality in Boston City Hall was raised.

Please submit actions taken through recommendations made by the Risk Management and Safety Program, from inception to present, to address Indoor Air Quality problems in Boston City Hall and other City of Boston buildings, to remain in compliance with occupational safety and health laws.

The rules were suspended; **the order was passed.**

CERTAIN INFORMATION UNDER SECTION 17F RE: ORIGINAL LEGAL OCCUPANCY AND OFFICE DESIGN LAYOUT FOR CITY HALL (DOCKET NO. 0890)

Councillors ROACHE and DAVIS-MULLEN offered the following:

Ordered, That, under the provisions of Section 17F of Chapter 452 of the Acts of 1948, as amended, and under any other applicable provision of law, His Honor, the Mayor, be, and hereby is, requested to obtain and deliver to the City Council, within one week of the receipt hereof, the following information:

Please submit original legal occupancy and office design layout for Boston City Hall.

Please submit current occupation and office design layout for Boston City Hall. Please indicate how the current occupancy and office design layout may have affected the original and/or current HVAC capabilities.

The rules were suspended; **the order was passed.**

CERTAIN INFORMATION UNDER SECTION 17F RE: ALL RECORDS ON HVAC REPAIR AT CITY HALL FROM 1980 TO PRESENT (DOCKET NO. 0891)

Councillors ROACHE and DAVIS-MULLEN offered the following:

Ordered, That, under the provisions of Section 17F of Chapter 452 of the Acts of 1948, as amended, and under any other applicable provision of law, His Honor, the Mayor, be, and hereby is, requested to obtain and deliver to the City Council, within one week of the receipt hereof, the following information:

Please submit all records on HVAC repair at Boston City Hall from 1980 to present. If individuals other than City of Boston employees performed this work, please indicate the names and addresses of private companies engaged in the repair work.

The rules were suspended; **the order was passed.**

CERTAIN INFORMATION UNDER SECTION 17F RE: ALL RECORDS ON OTHER REPAIR WORK PERFORMED IN CITY HALL TO ADDRESS CHRONIC WATER INFILTRATION FROM 1980 TO PRESENT (DOCKET NO. 0892)

Councillors ROACHE and DAVIS-MULLEN offered the following:

Ordered, That, under the provisions of Section 17F of Chapter 452 of the Acts of 1948, as amended, and under any other applicable provision of law, His Honor, the Mayor, be, and hereby is, requested to obtain and deliver to the City Council, within one week of the receipt hereof , the following information:

Please submit all records on other repair work performed in Boston City Hall to address chronic water infiltration from 1980 to present. Please indicate the names and addresses of companies engaged in this repair work.

The rules were suspended; **the order was passed.**

CERTAIN INFORMATION UNDER SECTION 17F RE: ALL RECORDS ON ROOF REPAIR AT CITY HALL FROM 1980 TO PRESENT (DOCKET NO. 0893)

Councillors ROACHE and DAVIS-MULLEN offered the following:

Ordered, That, under the provisions of Section 17F of Chapter 452 of the Acts of 1948, as amended, and under any other applicable provision of law, His Honor, the Mayor, be, and hereby is, requested to obtain and deliver to the City Council, within one week of the receipt hereof, the following information:

Please submit all records on roof repair at Boston City Hall from 1980 to present. If individuals other than City of Boston employees performed this work, please indicate the names and addresses of private companies engaged in the repair work.

The rules were suspended; **the order was passed.**

APPOINTMENT OF TEMPORARY EMPLOYEES (DOCKET NO. 0894)

Councillor YANCEY offered the following:

Ordered, That effective Saturday, June 30, 2001 the following-named person be, and hereby is, appointed to the position set against their name until September 21, 2001:

Diane Albano, administrative assistant, $699.24, full time.

Felix Arroyo-Montano, administrative assistant, $573.95, full time.

Matthew Benedetti, administrative assistant, $670.50, full time.

Jamie Benka, secretary, $350, full time.

Leann Bowman, secretary, $788.47, full time.

Maria S. Bunuan, secretary, $300, full time.

Mark A. Chardavoyne, secretary, $637.83, full time.

Adriana Cillo, secretary, $708.82, full time.

Jean M. Conti, secretary, $188.60, part time.

Samuel S. Conti, secretary, $344.85, part time.

Helena Creamer, administrative assistant, $961.54, full time.

Danielle Daddabbo, administrative assistant, $360, part time.

Janet M. Doherty, secretary, $345.65, part time.

Melissa A. Doherty, administrative assistant, $727.97, full time.

Dennis P. Dwyer, administrative assistant, $701.93, full time.

John R. Flavin, secretary, $300, part time

Lorraine E. Fowlkes, secretary, $860.92, full time.

Annmarie Geary, secretary, $457.75, part time
Carolyn Geary, administrative assistant, $986.73, full time.
Alex Geourntas, secretary, $496.17, full time.
Katherine P. Gillen, secretary, $670.50, full time.
James P. Gordon, secretary, $891.46, full time.
John P. Hannigan, administrative assistant, $1,024.90, full time.
Janelle Hoffman, secretary, $300, part time.
Joyce L. Holland, secretary, $1,091.96, full time.
Tracy Holt, administrative assistant, $670.50, full time.
Otis R. Kelly, secretary, $440, part time.
Vincent A. LaBella, administrative assistant, $1,015.33, full time.
Bernadette Lally, secretary, $300, part time.
Michael F. Larkin, secretary, $1,035.16, full time.
Laura I. Macejka, secretary, $110.00, part time.
Carol A. Mullen-Maguire, secretary, $500, full time.
Jonathan M. Marsh, secretary, $220, part time.
Aoibhean McDermott, secretary, $358, part time.
Thomas M. McDonough, administrative assistant, $670.50, full time.
Patricia A. Miller, administrative assistant, $555.56, full time.
Michael Moran, secretary, $250, full time.
George Morancy, administrative assistant, $996.17, full time.
Michelle Morrison, secretary, $766.28, full time.
Laura O'Brien, secretary, $622.60, full time.
Sean T. Pierce, administrative assistant, $525, part time.
Karen M. Pinckney, secretary, $250, full time.
Marta E. Rivera, administrative assistant, $814.18, full time.
Lonnie S. Rosenberg, secretary, $957.85, full time.
Kathleen M. Ryan, administrative assistant, $574.72, full time.
Irene M. Smith, administrative assistant, $785.44, full time.
Timothy E. Stack, secretary, 287.40, part time
Constance Sullivan, administrative assistant, $172.42 part time
Kathleen Sullivan, administrative assistant, $814.20, full time
Paul J. Walkowski, administrative assistant, $958.57, full time
Richard Wood, administrative assistant, $336, part time
Kenneth W. Yarbrough, secretary, $622.61, full time.
Angela S. Yarde, administrative assistant, $840.43, full time.
Marilyn Brambilla, business manager, $908.01, full time.
Ron Cobb, city messenger, $815.25, full time.
Ann Hess , staff director, $1,211.54, full time.
Jennifer Kelley, receptionist, $596.51, full time.
Juan Lopez, legislative assistant, $881.45, full time.
Cora F. Montrond, legislative assistant, $792.31, full time.
James J. O'Donnell, programming manager, $961.54, full time.
Lincoln Smith, assistant research director, $891.35, full time
Sheila C. Temple, budget director, $1,057.70, full time.
Passed under suspension of the rules.

CERTAIN INFORMATION UNDER SECTION 17F RE: LIST OF ALL MIDDLE AND HIGH SCHOOL INCIDENTS WHERE SCHOOL POLICE WERE INVOLVED AND ALL ELEMENTARY SCHOOL CODE OF DISCIPLINE VIOLATIONS (DOCKET NO. 0895)

Councillor MURPHY offered the following:
Ordered, That, under the provisions of Section 17F of Chapter 452 of the Acts of 1948, as amended, and under any other applicable provision of law, His Honor, the Mayor, be, and hereby is, requested to obtain and deliver to the City Council, within one week of the receipt hereof, the following information:
For the school years of 1999–2000 and 2000–2001, sorted by school, type of incident/violation and date:
1. List of all Middle and High School incidents where school police were involved, and
2. List of all elementary school code of discipline violations.

The rules were suspended; **the order was passed.**

ORDER FOR HEARING TO EXAMINE NSTAR'S POLICIES AND PROCEDURES FOR RECEIVING AND RESPONDING TO EMERGENCY CALLS (DOCKET NO. 0896)

Councillors HONAN and YANCEY offered the following:
Whereas, NStar is the sole distributor of electric power within the City of Boston; and
Whereas, Thousands of homes in the communities of Hyde Park, Mattapan, Brighton and Dorchester and businesses in South Boston were without power for hours and even days following recent thunderstorms; and
Whereas, Attempts by the City of Boston and other municipalities to report power outages and downed wires to NStar's emergency customer service line were unsuccessful; and

Whereas, Public safety concerns have been raised regarding the lengthy response times associated with these power outages; therefore be it
Ordered: That the Boston City Council conduct a hearing to examine NStar's policies and procedures for receiving and responding to emergency calls and that representatives of NStar and the Massachusetts Department of Telecommunications and Energy, Electric Power Division, be invited to testify.
Referred to the Committee on City and Neighborhood Services.

ORDER FOR HEARING RE: SUPERINTENDENT OF SCHOOLS THOMAS PAYZANT (DOCKET NO. 0897)

Councillors TURNER and YANCEY offered the following:
Whereas, The Superintendent of Schools, Tom Payzant, removed from the Director of Equity, the power to sign off on all managerial hirings; and
Whereas, Since that power was removed, the percentage of white managerial employees has increased; and
Whereas, Eighty-five percent of the students in the Boston Public School System are of color; and
Whereas, The recent classification of management employees has led to Whites occupying 95 (63% of the top 150 management positions (by salary), to Blacks occupying 40 (27%) of the top management positions, and Hispanics and Asians occupying 10 (7%) and 5 (3%) of the top management positions respectfully; and
Whereas, People of Color occupy 67% of the 66 lower management positions (by salary) and Whites occupy 33% of the lower positions;
Whereas, Anecdotal data suggests that there will be fewer Principals and Headmasters of Color leading schools in the Boston Public Schools in 2002–2003 than in 2000–2001; and:
Whereas, Anecdotal data suggests that there will be fewer teachers of Color teaching in the Boston Public Schools in 2002–2003 than in 2000–2001 by number and percentage; therefore be it
Ordered, That the appropriate Committee of the City Council invite the Superintendent of Schools and the

Director of Human Resources to a hearing to determine:

1) Why the Superintendent decided to remove the power of the Director of Equity to sign off on management positions;
2) What mechanism the Superintendent substituted for the equity management role in the hiring of managers that the Director of Equity had played for 25 years;
3) What mechanisms the Superintendent plans to put in place to assure that the Boston Public School System whose Student Body is eighty-five percent of Color has a leadership that appropriately reflects the racial makeup of the students;
4) What is the percentage of Principals and Headmasters of color by race;
5) How does the Superintendent plan to increase the number and percentage of Principals and Headmasters of Color, especially male;
6) What is the percentage of teachers of Color in the BPS teaching staff of 2001–2002;
7) How does the Superintendent plan to increase the percentage of Teachers of Color in the System, especially male teachers?

Referred to the Committee on Education and School Matters.

ORDER FOR HEARING INVESTIGATING USE OF "STOP AND FRISK" PROCEDURES BY POLICE DEPARTMENT (DOCKET NO. 0898)

Councillors TURNER and YANCEY offered the following.

Whereas, There was a tremendous controversy in Districts 4 and 7 in the 1980s regarding the police use of "stop and frisk" procedures; and

Whereas, Investigative reporting by the Boston Banner that police are again using such tactics, particularly the Youth Violence Task Force; and

Whereas, It is important that the constitutional rights of all our citizens are observed by police officers; therefore be it

Ordered, That the appropriate committee of the City Council invite the Police Commissioner and the head of the Youth Violence Strike Force to a hearing to investigate the use of "stop and frisk" procedures by the Police Department.

Referred to the Committee on Public Safety.

RESOLUTION RE: ACT RELATIVE TO CONSTRUCTION AND FINANCING OF INFRASTRUCTURE AND OTHER IMPROVEMENTS IN CITY AND AROUND FENWAY PARK (DOCKET NO. 0899)

Councillor HENNIGAN offered the following:

Whereas, On August 10, 2000 the Commonwealth of Massachusetts enacted a law known as "Chapter 208, AN ACT RELATIVE TO THE CONSTRUCTION AND FINANCING OF INFRASTRUCTURE AND OTHER IMPROVEMENTS IN THE CITY OF BOSTON AND AROUND FENWAY PARK" authorizing the City of Boston to assume substantial debt burdens to finance property takings through Eminent Domain seizures in the Fenway neighborhood on behalf of the Boston Red Sox baseball team for a new stadium on Boylston Street;

Whereas, The specter of Eminent Domain seizure has created Extreme Financial Hardship on Fenway property owners, businesses and their employees;

Whereas, The Fenway community is suffering from a deteriorating neighborhood environment and loss of services on Boylston Street because of Ch. 208 legislation;

Whereas, Eminent Domain seizures contemplated by Ch. 208 do not meet the threshold of "public purpose" as specified by the Opinions of the Massachusetts Supreme Judicial Court, and perpetrate a grave injustice upon the affected property holders;

Whereas, The costs to the taxpayers of the City of Boston for land-takings of private property on behalf of the Boston Red Sox are estimated at $662 million, incurred by direct subsidy from new taxes; finance charges on the bonded debt for an Eminent Domain action; foregone property-tax revenue to the City from the Boston Red Sox as authorized by Ch. 208; and forfeiture of city streets and sidewalks;

Whereas, Additional costs for a 3,000 car parking facility constructed by the City of Boston to accommodate the proposed new Red Sox stadium; combined with sharing revenues from the proposed garage with the Red Sox as authorized by Ch. 208, will amount to approximately $400 million;

Whereas, The costs to the City of Boston of enacting the Ch. 208 will total more than a $1 billion over the life of the expenditure;

Whereas, Stakeholders in the Fenway community, especially property and business owners, face the prospects of further deteriorating economic and commercial conditions because of the threat of an Eminent Domain seizure;

Whereas, These personal and community hardships are likely to persist and intensify for some time because of the pending sale of the Yawkey Trust's majority stake ownership of the Boston Red Sox;

Whereas, The threat of Eminent Domain takings impede the pursuit of appropriate private-sector options regarding the Red Sox stadium enterprise; Therefore be it

Resolved, That the Boston City Council declares that it is the duty of this body to protect public assets for public purposes and assure economic justice for affected property owners and Fenway residents. As a matter of equity, public policy and sound finance, this body will not, under any circumstances, approve bonded debt expenditures for Eminent Domain seizures on behalf of the Boston Red Sox as authorized by Chapter 208, of the Massachusetts Acts of 2000, or any successor legislation. And furthermore, the Boston City Council urges the Mayor of Boston, along with the current owners of the team and bidders for future ownership of the Boston Red Sox, to abandon plans to construct a new stadium on Boylston Street and explore more appropriate sites and options to meet the Red Sox' stadium facility needs.

Referred to the Committee on Economic Development.

MEETING IN EXECUTIVE SESSION

President YANCEY moved that the City Council recess at 1:40 p.m. for a meeting in Executive Session to discuss legal matters.

The motion was carried; yeas 7, nays 6:

Yeas — Councillors Davis-Mullen, Feeney, Hennigan, Kelly, Roache, Turner, Yancey — 7.

Nays — Councillors Conley, Flaherty, Honan, Murphy, Ross, Scapicchio — 6.

RECESS

The meeting in Executive Session having adjourned, the members reassembled in the City Council Chamber and were called to order by President YANCEY at 4:15 p.m.

LATE-FILED MATTERS

The Chair stated that, in absence of objection, five late-filed matters would be added to the Agenda.

No objection being heard, the following matters were added:

ORDER FOR HEARING TO EXAMINE ISSUES SURROUNDING TRUANCY (DOCKET NO.

0887)

Councillors SCAPICCHIO, DAVIS-MULLEN, HONAN, HENNIGAN, ROACHE, TURNER, MURPHY, FEENEY and YANCEY offered the following:

Whereas, One of Boston's greatest challenges is supporting young people throughout their early and teen years; and

Whereas, Absenteeism in the Boston Public Schools is a pervasive problem; and

Whereas, There are only 11 supervisors of attendance for 85,000 school aged children and young people; and

Whereas, No city wide policy exists for retaining late-arriving or truant students at school; and

Whereas, Almost half of all truant youths can expect to be arraigned within three years of being deemed truant by the court; and

Whereas, Statistics show that high rates of truancy are related to high daytime burglary rates and high vandalism; and

Whereas, Truancy negatively affects a young person's school performance and his/her likelihood of graduating from high school; and

Whereas, Young people who do not graduate from high school are at a disadvantage in the job force; therefore be it

Ordered, That the Boston City Council hold a hearing to examine the issues surrounding truancy and ways that resources can be used to better address the truancy problem; and be it further

Ordered, That appropriate personnel from the Boston Public Schools, social service providers, law enforcement agencies and the court be invited.

Referred to the Committee on Youth.

ORDER TO REDUCE APPROPRIATION BY $307,133 FOR RESERVE FOR COLLECTIVE BARGAINING TO PROVIDE FUNDING IN SCHOOL DEPARTMENT FOR COST ITEMS IN MANAGERIAL PLAN MODIFICATIONS FOR SCHOOL MANAGERIAL EMPLOYEES (DOCKET NO. 0773)

Councillor TURNER called Docket No. 0773 from the Committee on Education and School Matters.

No objection being heard, the matter was before the body.

On motion of Councillor TURNER, **the order was passed.**

ORDER TO APPROVE SUPPLEMENTAL APPROPRIATION OF $307,133 FOR SCHOOL DEPARTMENT TO COVER ITEMS IN MANAGERIAL PLAN MODIFICATIONS FOR SCHOOL MANAGERIAL EMPLOYEES (DOCKET NO. 0774)

Councillor TURNER called Docket No. 0774 from the Committee on Education and School Matters.

No objection being heard, the matter was before the body. On motion of Councillor TURNER, **the order was passed.**

ORDER FOR PUBLIC HEARING CONCERNING DECISION BY BOSTON PUBLIC SCHOOL DEPARTMENT TO CUT KINDERGARTEN PROGRAM FROM TYNAN SCHOOL (DOCKET NO. 0904)

Councillors DAVIS-MULLEN and KELLY offered the following:

Whereas, The Tynan Elementary School in South Boston, MA has lost 2 of its 3 kindergarten classes over the past two years; and

Whereas, The school population has dramatically dropped from 550 students to 398 students over the past two years; and

Whereas, On the last day of school this academic year, notice was given from the Department of Implementation that there would no longer be two kindergarten classes at the Tynan School; and

Whereas, In the fall of 2001 there will be a cap of 23 students for the kindergarten levels at the Tynan School; therefore be it

Ordered, That the Boston City Council conduct a public hearing concerning the decision by the Boston Public School Department to cut the kindergarten program from the Tynan School.

Referred to the Committee on Education and School Matters.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0905)

Councillor YANCEY offered the following:

Ordered, That effective Saturday, July 14, 2001, the following-named person be, and hereby is, appointed to the position set against their name until Friday, September 21, 2001:

Jennifer Kelley, receptionist, $634.62, full time.

Passed under suspension of the rules.

ORDER FOR HEARING TO EXAMINE CRITERIA USED TO DETERMINE PROPOSED TOLL INCREASES AND GEOGRAPHIC AREAS THAT WOULD BE NEGATIVELY IMPACTED (DOCKET NO. 0906)

Councillors HONAN, MURPHY, ROACHE, KELLY, HENNIGAN, DAVIS-MULLEN, FEENEY, FLAHERTY and YANCEY offered the following:

Whereas, The Massachusetts Turnpike Authority has announced plans to double the toll at the Allston/Brighton and Route 128 Mass Pike interchanges and increase the toll on the Sumner and Ted Williams Tunnels from two dollars to three dollars in an effort to help finance the Big Dig; and

Whereas, No toll increases have been proposed outside the 128 corridor; and

Whereas, These proposed increases would disproportionately impact the residents of the City of Boston; and

Whereas, The Turnpike Authority has already factored the anticipated increase in revenues into the Central Artery/Ted Williams Tunnel Project's budget before undertaking a public hearing process; therefore be it

Ordered, That the Boston City Council hold a hearing to examine the criteria used to determine the proposed toll increases and the geographic areas that would be negatively impacted; and be it further

Ordered, That representatives of the Massachusetts Turnpike Authority be invited to testify.

Referred to the Committee on Transportation.

PETITION FOR SPECIAL LAW RE: ACT RELATIVE TO PAYMENT OF CERTAIN MEDICAL EXPENSES OF RETIRED BOSTON FIREFIGHTER CHARLES J. KELLEY (DOCKET NO. 0947)

Councillor FEENEY offered the following:

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under Clause (1) of Section eight of Article two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted precisely as follows, except for clerical or editorial

changes of form only

PETITION FOR A SPECIAL LAW RE: AN ACT RELATIVE TO PAYMENT OF CERTAIN MEDICAL EXPENSES OF RETIRED BOSTON FIREFIGHTER CHARLES J. KELLEY.

Be it enacted by the Senate and House of Representatives in General Court assembled, and by authority of the same, as follows:

SECTION 1. Notwithstanding section 100B of chapter 41 of the General Laws or any general or special law to the contrary, the City of Boston may pay the following medical expenses on behalf of retired Boston firefighter Charles J. Kelly:

(a) To Brigham and Women's Hospital, as medical provider to Charles J. Kelley, a sum not to exceed the amount of $16,650.08 for services provided to Charles J. Kelley from July 20, 2000 to July 21, 2000.

SECTION 2. This act shall take effect upon its passage.

Referred to the Committee on Government Operations.

ORDER FOR CONFIRMATION OF APPOINTMENT OF JOHN F. HURLEY AS MEMBER OF ZONING COMMISSION FOR TERM EXPIRING MAY 1, 2003 (DOCKET NO. 0775)

Councillor HENNIGAN called Docket No. 0775 from the Committee on Economic Development.

No objection being heard, the matter was before the body.

On motion of Councillor HENNIGAN, **the order was passed.**

ORDER AUTHORIZING DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT TO APPLY FOR, ACCEPT AND EXPEND GRANT OF $3,107,000 FOR FEDERAL FY2001 HOUSING OPPORTUNITIES FOR PERSONS WITH AIDS (HOPWA) FROM U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (DOCKET NO. 0706)

Councillor FEENEY called Docket No. 0706 from the Committee on Housing.

No objection being heard, the matter was before the body.

On motion of Councillor FEENEY, **the order was passed.**

ORDER AUTHORIZING DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT TO APPLY FOR, ACCEPT AND EXPEND GRANT OF $875,000 FOR FEDERAL FY2001 EMERGENCY SHELTER GRANT (ESG) FROM U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (DOCKET NO. 0707)

Councillor FEENEY called Docket No. 0707 from the Committee on Housing.

No objection being heard, the matter was before the body.

On motion of Councillor FEENEY, **the order was passed.**

ORDER AUTHORIZING DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT TO APPLY FOR, ACCEPT AND EXPEND GRANT OF $25,639,000 FOR FEDERAL FY2001 COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) FROM U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (DOCKET NO. 0708)

Councillor FEENEY called Docket No. 0708 from the Committee on Housing.

No objection being heard, the matter was before the body.

On motion of Councillor FEENEY, **the order was passed.**

ORDER AUTHORIZING DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT TO APPLY FOR, ACCEPT AND EXPEND GRANT OF $7,558,000 FOR FEDERAL FY2001 HOME INVESTMENT PARTNERSHIPS GRANT (HOME) FROM U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (DOCKET NO. 0709)

Councillor FEENEY called Docket No. 0709 from the Committee on Housing.

No objection being heard, the matter was before the body.

On motion of Councillor FEENEY, **the order was passed.**

ORDER AUTHORIZING COMMISSIONER ON AFFAIRS OF ELDERLY TO APPLY FOR, ACCEPT AND EXPEND GRANT OF $507,150 FROM MASSACHUSETTS EXECUTIVE OFFICE OF ELDER AFFAIRS FOR CONTINUED OPERATION OF COMMISSION'S HEALTH AND HOUSING UNITS (DOCKET NO. 0513)

Councillor FEENEY called Docket No. 0513 from the Committee on Elderly.

No objection being heard, the matter was before the body.

On motion of Councillor FEENEY, **the order was passed.**

ORDER AUTHORIZING COMMISSIONER ON AFFAIRS OF ELDERLY TO APPLY FOR, ACCEPT AND EXPEND GRANT OF $4,025,000 FROM MASSACHUSETTS EXECUTIVE OFFICE OF ELDER AFFAIRS FOR PURPOSE OF CONTINUED OPERATING ADMINISTRATIVE AND DIRECT SERVICE COMPONENTS OF REGION VI AREA AGENCY ON AGING ADMINISTRATION (DOCKET NO. 0514)

Councillor FEENEY called Docket No. 0514 from the Committee on Elderly.

No objection being heard, the matter was before the body.

On motion of Councillor FEENEY, **the order was passed.**

ORDER AUTHORIZING COMMISSIONER ON AFFAIRS OF ELDERLY TO APPLY FOR, ACCEPT AND EXPEND GRANT OF $24,150 FROM MASSACHUSETTS EXECUTIVE OFFICE OF ELDER AFFAIRS FOR PURPOSE OF OPERATING SERVING HEALTH INFORMATION NEEDS OF ELDERS (SHINE) PROGRAM (DOCKET NO. 0515)

Councillor FEENEY called Docket No. 0515 from the Committee on Elderly.

No objection being heard, the matter was before the body.

On motion of Councillor FEENEY, **the order was passed.**

ORDER AUTHORIZING COMMISSIONER ON AFFAIRS OF ELDERLY TO APPLY FOR, ACCEPT AND EXPEND GRANT OF $54,337 FROM MASSACHUSETTS EXECUTIVE OFFICE OF ELDER AFFAIRS FOR PURPOSE OF SUPPORTING SENIOR COMPANION PROGRAM (SCP) (DOCKET NO. 0516)

Councillor FEENEY called Docket No. 0516 from the Committee on Elderly.

No objection being heard, the matter was before the body.

On motion of Councillor FEENEY, **the order was passed.**

ORDER AUTHORIZING COMMISSIONER ON AFFAIRS OF ELDERLY TO APPLY FOR, ACCEPT AND EXPEND GRANT OF $523,507 FROM U.S. DEPARTMENT OF LABOR THROUGH NATIONAL SENIOR CITIZENS EDUCATION & RESEARCH CENTER, INC. FOR PURPOSE OF OPERATING SENIOR AIDES PROGRAM (DOCKET NO. 0517)

Councillor FEENEY called Docket No. 0517 from the Committee on Elderly.

No objection being heard, the matter was before the body.

On motion of Councillor FEENEY, **the order was passed.**

ORDER AUTHORIZING COMMISSIONER ON AFFAIRS OF ELDERLY TO APPLY FOR, ACCEPT AND EXPEND GRANT OF $36,225 FROM MASSACHUSETTS EXECUTIVE OFFICE OF ELDER AFFAIRS FOR CONTINUED OPERATION OF RETIRED SENIOR VOLUNTEER PROGRAM (RSVP) (DOCKET NO. 0518)

Councillor FEENEY called Docket No. 0518 from the Committee on Elderly.

No objection being heard, the matter was before the body.

On motion of Councillor FEENEY, **the order was passed.**

RECESS

On motion of President YANCEY the Council recessed at 4:50 p.m.

The members reassembled in the City Council Chamber at 5:04 p.m. and were called to order by President Yancey.

STATEMENT OF COUNCILLOR KELLY

Having unanimous consent to do so, Councillor KELLY wanted to condense the outrage felt by some of the Councillors by stating that two years ago the Administration, representatives of Mayor Tom Menino, met in his office with several members of the City Council and agreed that it would be no problem with the Administration if the Boston City Council had its own attorney. It was at some point after that when there was a reconsideration of that position and a representative of the Mayor came to Councillor Kelly and indicated that rather than having a heated disagreement on this, why didn't they simply allow the Court decide who was right and who was wrong.

Over the past week, ten days or two weeks several members of this body have tried to reason with the Administration, and although coming close to an agreement in compromising with the Administration, Councillor Kelly voiced his huge disappointment in not reaching agreement.

STATEMENT OF COUNCILLOR CONLEY

Having unanimous consent to do so, Councillor CONLEY felt it was important to get the message out to the public about the willingness of the Council to resolve this ongoing dispute around the Counsel to the Council and the need to get Attorney Darling paid for his services.

STATEMENT OF COUNCILLOR DAVIS-MULLEN

Having unanimous consent to do so, Councillor DAVIS-MULLEN wanted to remind the people that it was important to have an attorney for the Council for the purpose of policy.

STATEMENT OF COUNCILLOR HONAN

Having unanimous consent to do so, Councillor HONAN said it was a matter of common sense that as a legislative body, the Council should have their own attorney.

STATEMENT OF COUNCILLOR MURPHY

Having unanimous consent to do so, Councillor MURPHY apologized for keeping people here last week until after 8:00 p.m. over the Counsel to the Council and Law Department budget issues and thought it might help in finishing up the debate but said he will not return again this Friday to discuss said matters.

STATEMENT OF COUNCILLOR SCAPICCHIO

Having unanimous consent to do so, Councillor SCAPICCHIO said he realizes there are hard feelings on each end of the building and he thinks they should just try to reassure some of the people at home that they are all trying to do what's right for the City and put this behind them.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name:

Councillors Turner and Yancey: Congratulating Janet Monderoy (Docket No. 0900).

Councillor Murphy: Declaring July 1, 2001 Stephen F. Murphy, Jr. Day (Docket No. 0901).

Councillor Scapicchio: Recognizing John D. Stoeckle, M.D. (Docket No. 0902).

Councillor Ross: Congratulating Ella Deagon (Docket No. 0903).

The Chair stated that in the absence of objection, six late-filed matters would be added to the Consent Agenda.

No objection being heard, the following matters were added:

Councillor Yancey: Congratulating Jacqueline Smith (Docket No. 0908); Recognizing Rev. Robert A. Washington (Docket No. 0909); Recognizing Rev. Willie James (Docket No. 0910); Recognizing Charles Johnson (Docket No. 0911). Recognizing Larry Merritt (Docket No. 0912); Recognizing Chief Emeka Odumegwu Ojukwu (Docket No. 0913).

The matters contained within the Consent Agenda were severally adopted.

STATEMENT OF COUNCILLOR TURNER

Having unanimous consent to do so, Councillor TURNER wanted to adjourn in memory of Eleanor Mitchell, mother of employee Jean McGuire.

STATEMENT OF COUNCILLOR SCAPICCHIO

Having unanimous consent to do so, Councillor SCAPICCHIO wanted to take the time to wish Robert Travaglini well who was taken ill very suddenly this week but is recuperating quickly.

STATEMENT OF COUNCILLOR MURPHY

Having unanimous consent to do so, Councillor MURPHY wanted to adjourn in memory of twenty-two-year old Melissa Burn of Dorchester who died suddenly and untimely.

STATEMENT OF COUNCILLOR HONAN

Having unanimous consent to do so, Councillor HONAN asked when we adjourn today we do so in memory of Jack Leonard of Allston-Brighton.

STATEMENT OF THE PRESIDENT

President YANCEY also wanted to adjourn in memory of Bishop Geneau and John Guscott.

The Council adjourned at 5:30 p.m. subject to the call of the Chair..

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.

RECEIVED
OCT 28 2002
BOSTON PUBLIC LIBRARY
GOVERNMENT DOCUMENTS DEPARTMENT

PERIODICALS
U.S. POSTAGE
PAID
BOSTON, MA

City Record

OMAS M. MENINO
YOR OF BOSTON

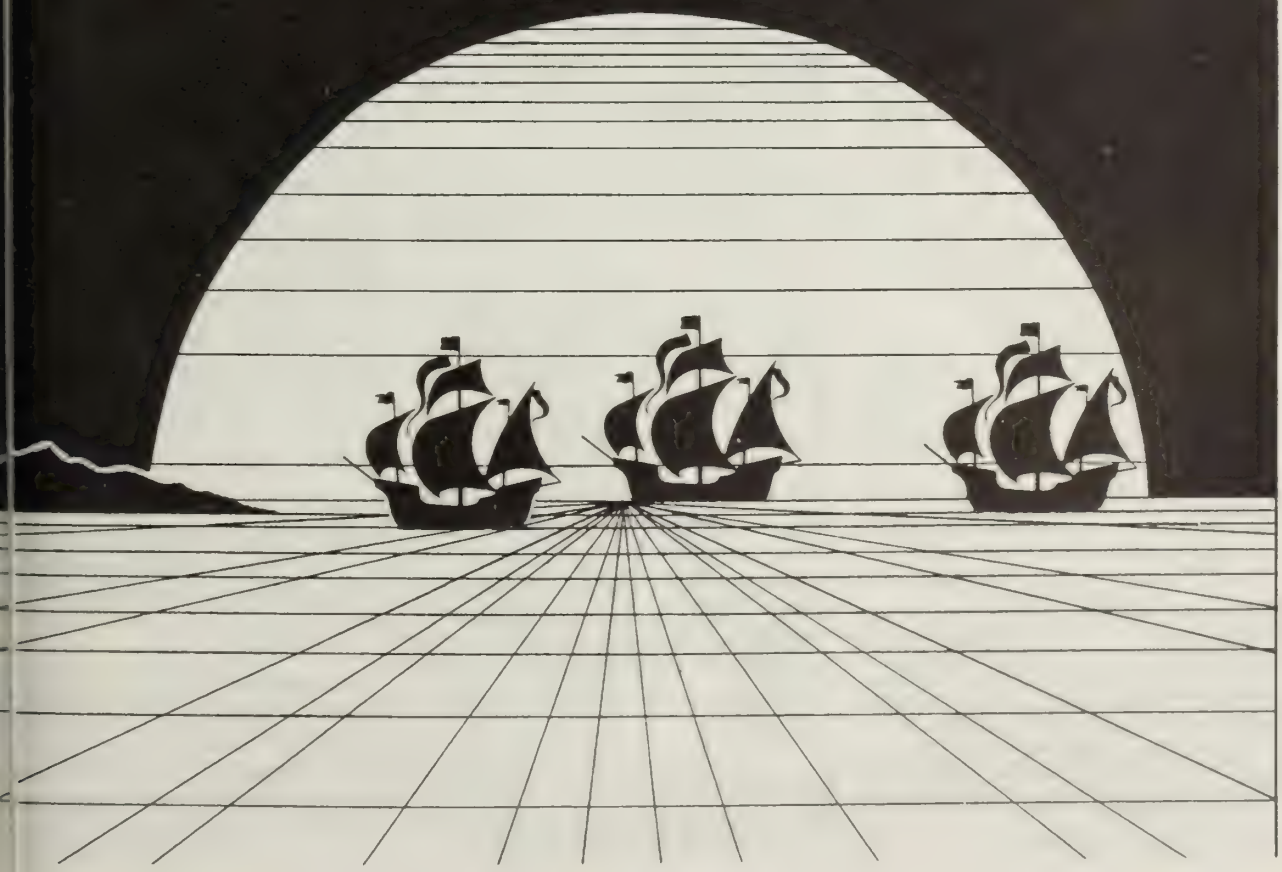
OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

MICHAEL F. FLAHERTY
PRESIDENT, CITY COUNCIL

L. 94 MONDAY, OCTOBER 14, 2002 NO. 41

Columbus Day

OCTOBER 12 2002



ISABELLA STEWART GARDNER MUSEUM

SATURDAYS THIS FALL, THERE'S ALWAYS SOMETHING GOING ON...

ISABELLA STEWART GARDNER MUSEUM LAUNCHES NEW "SATURDAYS AT THE GARDNER" A Saturday Afternoon Series of Music, Education, Contemporary & Historic Art

The Isabella Stewart Gardner Museum celebrated its artistic diversity this Fall with the launch of a new Saturday afternoon series, "Saturdays at the Gardner," on September 28th. The program, a prelude to the Museum's Centennial, 2003-2004, will highlight the Museum's rich heritage and cultural offerings with a rotating schedule of music, education, contemporary and historical art offerings on Saturday afternoons. Saturdays at the Gardner programming will engage visitors of all ages with interactive, educational and engaging programs, activities, performances, presentations and talks.

CITY RECORD
USPS 114-640

Published weekly in Boston, under the direction of the Mayor, in accordance with legislative act and city ordinance.
Thomas M. Menino, Mayor of Boston
Robert P. Malovich, Managing Editor
Editorial Office, Room 206, One City Hall Plaza, Boston, MA 02201-1001.
Tel. 617-635-4188; FAX 617-635-3501.
E-Mail: Bob.Malovich@Ci.Boston.MA.US
Periodicals postage paid at Boston, Massachusetts
Subscription (in advance).....$50.00 per year
Single copies.....$2.00 per issue
Postmaster: Send address change to City Record, Room 206, One City Hall Plaza, Boston, MA 02201-1001.

Advertising

A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

Saturdays at the Gardner programs represent the variety of artistic offerings at the Isabella Stewart Gardner Museum: Jazz at the Gardner concert performances or open rehearsals in the Museum's Tapestry Room; Family Fun activities in the galleries; contemporary art performances and lectures, often in collaboration with Museum Artists-in-Residence and current contemporary exhibitions; and Museum Talks, offering new insights on aspects of the Museum's permanent collection and history.

Jazz at the Gardner
First Saturday of each month, 1:30 p.m. (ticketed event)

Formerly part of the Isabella Stewart Gardner Museum's Sunday Concert Series, Jazz at the Gardner performances became part of the Museum's new Saturday offerings. Saturday afternoon jazz concerts and open rehearsals showcase renowned and emerging musicians, the first Saturday of the month, at 1:30 p.m., and bring the melodic, soulful sounds of jazz artists to the Museum's Tapestry Room, recognized in 2002 as Boston's "Best Concert Setting" by Boston Magazine.

Family Fun
Second Saturday of each month, 11:00 a.m.-2:00 p.m. (free with Museum admission)

Under the creative eye of a team of educators led by Curator of Education and 2002 "Art Educator of the Year" Margaret Burchenal, Family Fun programs bring the Museum's permanent and contemporary exhibitions to life with storytelling, sketching around the central courtyard and gallery explorations. Family Fun is designed to engage children ages six through ten in active explorations of the Museum's collection and special exhibitions.

Fall 2002 Family Fun will focus on the animals, plants and architecture in the courtyard.

Contemporary Art
Third Saturday of each month, 1:30 p.m. (free with Museum admission)

Saturdays at the Gardner celebrat contemporary art and creative innov tions today - through special conte porary performances and lecture often in collaboration with visiti contemporary Artists-in-Residence.

Fall 2002 contemporary offerings w present: Two performance art piec by Joan Jonas, highlighting the art movement as seen in works of art the Museum's collection.
Contemporary offerings planned f the Centennial (2003-2004) w include: Museum talks on and Artists-in-Residence, conceptual arti Joseph Kosuth and photograph Dayanita Singh.

Historical Collection Offerings
Fourth Saturday of each month, 1: p.m. (free with Museum admission)

With an historic collection spanni more than 30 centuries and world cu tures, the Isabella Stewart Gardn Museum has been a source of inspir tion, imagination and innovation f artists, scholars and visitors for near 100 years. In celebration of this he itage and the importance of the colle tion's artworks, Saturdays at t Gardner will include lectures on t collection, conservation and archiv on the last Saturday of every month.

Fall 2002 lectures will includ Museum talk by Curator of t Collection Alan Chong on Isabel Stewart Gardner's collection of ra silver and china used for entertainin (presented in conjunction with t "Holiday Table," on exhibitio November 27, 2002 - January 1 2003.)

Exploration of musical life at tu of the century Boston with a Museu talk and musical demonstration b Simmons College Professor of Musi Gregory Slowik

Lectures planned for the Centenni (2003-2004) include: An archival di cussion of Isabella Stewart Gardne and the Palazzo Barbaro Circle. slide presentation of photograph

(Continued on next page)

el diary entries and correspon-
es to and from Isabella Stewart
lner

OCTOBER 2002

9 1:30 p.m. Contemporary Art
with Museum admission)
ormance art by Joan Jonas:
formances at the Gardner" The
in a series of two performance
es by multi-media artist, Joan
s. Jonas will isolate, rearrange and
pose movements used in drawing
ing artworks from the collection
e

5 1:30 p.m. Museum Talks on
historic collection (free with
eum admission)"What Isabella
d: Music of Her Time"Gregory
ik, Professor of Music, Simmons
ege, will discuss musical life at
of the century Boston through live
recorded music

NOVEMBER 2002

1:30 p.m. Jazz at the Gardner
eted event) John Lamkin Quartet

11:00 a.m. - 2:00 p.m.
ily Fun (free with Museum admis-
) Gallery activities for children
six through ten

6 1:30 p.m. Contemporary Art
with Museum admission)
ormance art by Joan Jonas:
formances at the Gardner" The
nd of two performance pieces by
i-media artist, Joan Jonas. Jonas
isolate, rearrange and juxtapose
ements used in drawing to bring
orks from the collection to life

3 1:30 p.m. Museum Talks on
historic collection (free with
eum admission) "The Restoration
Masterpiece: The Conservation
Reinstallation of Veronese's The
onation of Hebe" Guest curator
nerine Rogers focuses on the
val, conservation, restoration and
tallation of Veronese's magnifi-
ceiling painting in the Museum's
nese Room, removed for conser-
n in 1999.

DECEMBER 2002

12|7 1:30 p.m. Jazz at the Gardner (ticketed event)Peter Stoltzman Ensemble

12|14 11:00 a.m. - 2:00 p.m. Family Fun (free with Museum admission) Gallery activities for children ages six through ten

12|21 1:30 p.m. HOLIDAY, No Saturday Program

12|28 1:30 p.m. Museum Talks on the historic collection (free with Museum admission) "Ralph Curtis: Artist, Playboy and Confidant" Richard Lingner, assistant curator to the collection, explores the life and influences of Harvard-educated artist, Harvard Lampoon founder and friend of Bernard Berenson and Isabella Stewart Gardener, Ralph Curtis

SCHEDULING & TICKETS

All Saturdays at the Garner programming, excluding Jazz at the Gardner concerts are free with Museum admission. Drop in any time between 11:00 a.m. to 2:00 p.m. for Family Fun. All other programming begins at 1:30 p.m. Visitors can access program descriptions and schedules at www.gardnermuseum.org or by calling (617) 566-1401.

Jazz at the Gardner tickets may be purchased at the Museum entrance (280 The Fenway) during the week preceding the concert from 11:00 a.m.-4:00 p.m. or online at www.TicketWeb.com. Members may purchase advance tickets by calling the Members Charge line at (617) 278-5102. Additional information is available by calling the Concert Information Line at (617) 734-1359 or the Membership office at (617) 278-5161. Cost: $18 adults, $12 seniors, $10 college students, $10 members, $5 children ages 5-17 (children under 5 not admitted to concerts), Friends of Fenway Court are admitted free.

Museum and concert admission includes full access to the Museum's three floors of galleries, as well as the special exhibition gallery, showing a series of site-specific indoor and outdoor installation works, collectively entitled "Episodes," by Nari Ward, October 16, 2002 through January 5, 2003.

KEEP BOSTON MOVING . . . SAFELY!

THIS WEEK AT THE BOSTON PUBLIC LIBRARY

Library closed Monday, October 14, Columbus Day

LECTURES

Astronomy Slide Show **Allston Branch Library,** 300 N. Harvard St. Telephone 617-787-6313. Oct. 16 at 6:30 p.m. Astronomer Joshua Roth, an editor at Sky and Telescope Magazine, will show slides of planets, stars, constellations, galaxies, and other wonders of the night sky.

MUSIC

Eula Lawrence and "Plus Three" **Grove Hall Branch Library**, 5 Crawford St., Roxbury. Telephone 617-427-3337. Oct. 17 at 7 p.m. October Jazz Fest with performance by Eula Lawrence and "Plus Three."

PROSE & POETRY

"Out of Boston" Author Series **Boston Public Library,** Copley Square. Telephone 617-536-5400, Ext. 2336. Oct. 16 at 6 p.m. in the Mezzanine Conference Rm. Author Mitchell Zuckoff will talk about his new book, Choosing Naia.

Harvard Book Store Author Series **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 2336. Oct. 17 at 6 p.m. in the Rabb Lecture Hall. Author Daniel Ellsberg will talk about his book, Secrets: Revealing the Pentagon Papers. Booksigning to follow reading. Books will be available for purchase.

(Continued on next page)

Author Talk **Boston Public Library,** Copley Square. Telephone 617-536-5400, Ext. 2265. Oct. 17 at 6 p.m. in Conference Rm. 5/6. Author Sy Montgomery will talk about her new book, Search for the Golden Moon Bear: Science and Adventure in Pursuit of a New Species.

Poetry Reading **Dudley Branch Library,** 65 Warren St., Roxbury. Telephone 617-442-6186. Oct. 16 at 3 p.m. Daniel Washington will read from his upcoming book, Out Cast the Ugly Truth.

BOOK DISCUSSIONS

Adults' Book Discussion **South End Branch Library,** 685 Tremont St. Telephone 617-536-8241. Oct. 17 at 6:30 p.m. Moderator: Anne Smart, adults' librarian.

Adults' Book Discussion **West Roxbury Branch Library**, 1961 Centre St. Telephone 617-325-3147. Oct. 17 at 7 p.m. Independence Day by Richard Ford. Moderator: Suellen Snapp, adults' librarian.

FILMS

Macabre Movie Series **South Boston Branch Library**, 646 East Broadway. Telephone 617-268-0180. Thursdays at 6 p.m. Oct. 17, Sabotage.

OTHER ADULT PROGRAMS

Creative Writing Workshop **Boston Public Library,** Copley Square. Telephone 617-536-5400, Ext. 2339. Oct. 17 at 6:30 p.m. in the Media Studio.

Conversation with Friends **Boston Public Library,** Copley Square. Telephone 617-536-5400, Ext. 2339. Thursday, Oct. 17 at 1 p.m. in the Media Studio. Tuesday, Oct. 15 at 10 a.m. in the Media Studio and Wednesday, Oct. 16 at 10 a.m. in Conference Rm. 4 and 6:30 p.m. in the Media Studio.

Beginners Internet Class **Adams St. Branch Library,** 690 Adams St., Dorchester. Telephone 617-436-6900. Oct. 17 at 11 a.m. If you have no experience with computers and the Internet and would like to take the first step, this is the class for you. Preregistration is required.

ESOL Conversation Group **Allston Branch Library,** 300 N. Harvard St. Telephone 617-787-6313. Oct. 16 at 6:30 p.m.

ESOL Conversation Group **Brighton Branch Library**, 40 Academy Hill Rd. Telephone 617-782-6032. Thursday, Oct. 17, Tuesday, Oct. 15 and Wednesday, Oct. 16 at 10 a.m.

Help for the Beginner Internet User **Brighton Branch Library**, 40 Academy Hill Rd. Telephone 617-782-6032. Oct. 15 at 11 a.m.

ESOL Conversation Group **Faneuil Branch Library,** 419 Faneuil St., Brighton. Telephone 617-782-6705. Oct. 17 at 10:30 a.m.

ESOL Conversation Group **Jamaica Plain Branch Library,** 12 Sedgwick St. Telephone 617-524-2053. Oct. 17 at 6:30 p.m. A group for those wishing to practice their English.

El grupo de conversacíon de la biblioteca **Jamaica Plain Branch Library,** 12 Sedgwick St. Telephone 617-524-2053. Oct. 17 at 6:30 p.m. El grupos de conversacíon en ingles para personas que quieren practicar su ingles cada Jueves en Jamaica Plain, 12 Sedgwick St., a las seis y media a siete y media.

Light Up Your Life—Making Candles **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 617-298-7841. Oct. 17 from 4 to 6 p.m. Learn ways to make your own candles and go home with a candle you made. Preregistration is required.

Learn to Surf the Net: Internet Basics for Adults **North End Branch Library,** 25 Parmenter St. Telephone 617-227-8135. Oct. 15 at 10:30 a.m.

Fall Family Fest **Parker Hill Bran Library,** 1497 Tremont St., Roxbu Telephone 617-427-3820. Oct. from 4 to 7 p.m. Come join y friends at Parker Hill for a fabul fall festival! We'll be sharing stor crafts, songs, food and fun.

Conversation with Friends Gro **Roslindale Branch Library**, 4 Washington St. Telephone 617-3 2343. Oct. 16 at 6 p.m. Improve y English skills by participating in inf mal discussions led by an experien leader.

"Path to Home Owners Begins@Your Library" Works **South End Branch Library,** Tremont St. Telephone 617-536-82 Oct. 15 at 6 p.m. A series of workshd sponsored by the Boston Pub Library, the American Libra Association and Wells Fargo that part of a nationwide initiative to ed cate the people about the home-buy process. The purpose is to help pot tial homebuyers make well inform financial decisions about mortga applications, credit issues, down p ments, property inspections, insuran etc. Preregistration is encouraged.

Beginner's Internet Class I: Workshop for Adults **West Roxbu Branch Library**, 1961 Centre Telephone 617-325-3147. Oct. 15 10:30 a.m. A class for adults who ha had no experience with computers a the Internet.

SENIORS

Never Too Late Group **Boston Pub Library**, Copley Square. Telepho 617-536-5400, Ext. 2339. Thursdays 2 p.m. in the Rabb Lecture Hall.

TEENS

The History of the Comics: A Vid Series **Boston Public Library,** Cop Square. Telephone 617-536-5400, E 2334. Oct. 15, part 1 & 2, Oct. 16, p 3 & Oct. 17, part 4 at 6 p.m. in t Young Adults' Rm. In further celebr tion of the Teen Read Week theme, G

(Continued on next page)

phic @ Your Library, the librarians he Young Adults Room will run a art video series on the history of ics. A drawing for a graphic novel l take place each evening at the end ach episode.

n Read Week Book Group **Boston olic Library,** Copley Square. ephone 617-536-5400, Ext. 2334. . 16 at 3 p.m. Will Eisner's A ntract With God, the first designat- "graphic novel," will be the book discussion during Teen Read Week. n Read Week this year takes place n October 13-19 and the theme t Graphic @ Your Library" pro- es the very popular graphic novel nat. Copies of the book will be ilable in the Young Adults Room. young adults ages 12-18 are invit- to this first book discussion of the ool year.

CHILDREN'S FILMS

ns for Children **Charlestown anch Library,** 179 Main St. ephone 617-242-1248. Oct. 15 at 30 a.m.

ldren's Films **Connolly Branch rary**, 433 Centre St., Jamaica n. Telephone 617-522-1960. Oct. at 10:30 a.m. Short, fun films for school children.

school Videos **Dudley Branch rary**, 65 Warren St., Roxbury. ephone 617-442-6186. Oct. 15 at 30 a.m. Preregistration is required.

school Films **Mattapan Branch rary,** 10 Hazleton St. Telephone 7-298-9218. Oct. 16 at 10:30 a.m. ildren must be accompanied by an ilt.

school Films **Parker Hill Branch rary,** 1497 Tremont St. Telephone 7-427-3820. Oct. 15 at 10:30 a.m. children ages 2 to 5 accompanied an adult.

STORYTELLING

school Storytime **Adams Street anch Library,** 690 Adams St., Dorchester. Telephone 617-436-6900. Oct. 15 at 10:30 a.m.

Reading Readiness Storytime **Allston Branch Library**, 300 N. Harvard St. Telephone 617-787-6313. Oct. 15 at 10:30 a.m. We will explore concepts necessary before a child learns to read: numbers, colors, shapes, sizes, music, reasoning, and self-concept.

Fall Toddler Storytime & Reading Readiness **Charlestown Branch Library,** 179 Main St. Telephone 617-242-1248. Oct. 16 at 11 a.m. for children 2 to 3 ½. Preregistration is required.

Preschool Storytime **Dudley Branch Library,** 65 Warren St., Roxbury. Telephone 617-442-6186. Oct. 16 at 10:30 a.m.

Lap-Sit Storytime for Toddlers **East Boston Branch Library,** 276 Meridian St. Telephone 617-569-0271. Oct. 15 at 10:30 a.m. Stories, songs, fingerplays for the youngest children and their caregivers for the under 3 year-olds and their adults. Preregistration is required.

Preschool Storyhour **East Boston Branch Library,** 276 Meridian St. Telephone 617-569-0271. Oct. 16 at 10:30 a.m. Stories, songs, fingerplays and simple crafts for children ages 3 and older. Preregistration is required.

Preschool Storytime **Faneuil Branch Library,** 419 Faneuil St., Brighton. Telephone 617-782-6705. Oct. 16 at 10:30 a.m. for children ages 3 to 5 accompanied by an adult.

Toddler Storytime **Grove Hall Branch Library,** 5 Crawford St., Dorchester. Telephone 617-427-3337. Oct. 15 at 10:30 a.m. Stories, songs, and movement for children 1 & 2 years old accompanied by an adult. Preregistration is required.

Preschool Storytime **Grove Hall Branch Library,** 5 Crawford St., Dorchester. Telephone 617-427-3337. Oct. 16 at 10:30 a.m. for children ages 3 to 5 years old. Preregistration is required.

Preschool Storytime **Hyde Park Branch Library,** 35 Harvard Ave. Telephone 617-361-2524. Oct. 16 at noon for children ages 3 to 5.

Preschool Storytime **Mattapan Branch Library,** 10 Hazleton St. Telephone 617-298-9218. Oct. 17 at 10:30 a.m. for children accompanied by an adult.

Preschool Storytime **Parker Hill Branch Library**, 1497 Tremont St., Roxbury. Telephone 617-427-3820. Oct. 16 at 10:30 a.m. for children ages 3 to 5 accompanied by an adult.

Preschool Storyhour **South End Branch Library,** 685 Tremont St. Telephone 617-536-8241. Oct. 16 at 10:30 a.m.

Toddler Storytime **Upham's Corner Branch Library**, 500 Columbia Rd., Dorchester. Telephone 617-265-0139. Oct. 15 at 10:30 a.m. for children ages 1 ½ to 3. Preregistration is required.

Preschool Storytime **West End Branch Library,** 151 Cambridge St. Telephone 617-523-3957. Oct. 15 at 10:30 a.m. for children ages 3 to 5 accompanied by an adult.

Toddler Storytime **West End Branch Library,** 151 Cambridge St. Telephone 617-523-3957. Oct. 16 at 10:30 a.m. for children ages 1 ½ to 3 accompanied by an adult.

Preschool Storytime **West Roxbury Branch Library**, 1961 Centre St. Telephone 617-325-3147. Oct. 16 at 11 a.m. for children ages 3 & 4. Preregistration is required.

OTHER CHILDREN'S PROGRAMS

Chess Club for Kids **Adams St. Branch Library,** 690 Adams St., Dorchester. Telephone 617-436-6900 Oct. 15 at 3:30 p.m. Learn how to master chess with chess master Jim Hawker.

(Continued on next page)

Community Toddler Playgroup **Brighton Branch Library**, 40 Academy Hill Rd. Telephone 617-782-6032. Oct. 15 at 2 p.m. and Oct. 16 at 10:30 a.m.

Homework Assistance Program **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Oct. 15 & 17 from 3:30 to 5 p.m. Local high school students will assist students in grades 3 to 8 with homework. Preregistration is required.

Reading Readiness **Connolly Branch Library,** 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Oct. 15 at 10:30 a.m. for children ages 2 ½ to 5 accompanied by an adult. We will explore concepts needed before a child learns to read: numbers, colors, sizes, shapes, etc. Preregistration is required.

School Break **Faneuil Branch Library,** 419 Faneuil St., Brighton. Telephone 617-782-6705. Oct. 15 at 3 p.m.

Toddler and Infant Playgroup **Lower Mills Branch Library,** 27 Richmond St., Dorchester. Telephone 617-298-7841. Oct. 15 at 10:30 a.m. for infants and toddlers up to age 2 accompanied by an adult. The children will learn social skills while the adults get to talk to other adults. Preregistration is required.

Drop-In Art Center **Lower Mills Branch Library,** 27 Richmond St., Dorchester. Telephone 617-298-7841. Oct. 15 at 3 p.m. Unleash your imagination! We'll provide the materials—paper, glue, scissors, crayons, collage materials, paint, etc.—and you provide the energy and vision. Children of all ages are welcome to stretch their minds and find new ways of expressing themselves.

Reading Readiness Program **Lower Mills Branch Library,** 27 Richmond St., Dorchester. Telephone 617-298-7841. Oct. 17 at 6:45 p.m. for children ages 3 to 5 accompanied by an adult. A program with books, songs, games, fingerplays and activities to reinforce basic pre-reading skills. Preregistration is required.

Book Bytes **South End Branch Library,** 685 Tremont St. Telephone 617-536-8241. Oct. 16 at 3:30 p.m. A book discussion group for students in grades 3 through 7.

Make It/Take It **South End Branch Library,** 685 Tremont St. Telephone 617-536-8241. Oct. 17 at 3:30 p.m. Arts and crafts for children.

Reading Readiness **West End Branch Library,** 151 Cambridge St. Telephone 617-523-3957. Oct. 15 at 11 a.m. for children ages 3 to 5 accompanied by an adult. Preregistration is required.

Drop-In Art Center **West End Branch Library**, 151 Cambridge St. Telephone 617-523-3957. Oct. 15 at 3 p.m. for children ages 3 to 12.

EXHIBITS

Boston Public Library, Copley Square Telephone 617-536-5400. Open to the public Mon. through Thurs., 9 a.m. to 9 p.m., Fri. and Sat., 9 a.m. to 5 p.m. unless otherwise indicated. Provincetown, 1949-1965: A Photographic Memoir by Jules Aarons Through October 31 in the Wiggin Gallery (Ext. 2280). Massachusetts Silent Witness Exhibit Through October 29 in the outer Johnson Lobby. An exhibit sponsored by Peace at Home, a human rights and domestic violence agency.

Lower Mills Community Art Gallery **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 617-298-7841. During library hours. See works of art by local kids and grown-ups created in our Drop-In Art Center. These masterpieces will be up for the month. Come see your own work or the work of an artist you know.

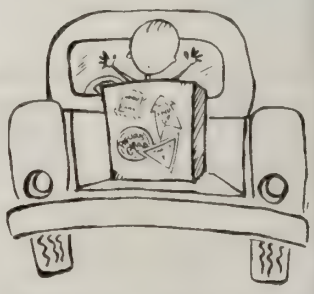
Allan Rohan Crite: Works for the Permanent Collection of the Boston Public Library **South End Bran Library,** 685 Tremont St. Telepho 617-536-8241. Through November during library hours. Selected wo by South End artist from the Pr Department of the Boston Publ Library.

Leaf Collection Program Exhibit **W Roxbury Branch Library,** 19 Centre St. Telephone 617-325-31 Month of October during library hou A compost and leaf pick-up exhi Maps of community gardens will included. Sponsored by the Bos Natural Areas Network.

GUIDED TOURS

Art & Architecture Tours of the B Sundays 2 p.m., Mondays 2:30 p. Tuesdays and Thursdays 6 p. Fridays and Saturdays 11 a.m. A gu ed tour of the Boston Public Libra two buildings in Copley Square. To begin at the Dartmouth Street entran For information call 617-536-54 Ext. 2216.

Events of interest taking place week at the Boston Public Library Copley Square and neighborho branch libraries. All are open to public without charge. The Cen Library is wheelchair accessib Assistive listening devices availa To request a sign language interpre or for other special needs, call 6 536-5400, Ext. 2295 (V) or 617-5 7055 (TTY) at least two weeks bef the program date. For additional in mation please call the numbers lis above, or 617/536-5400, Ext. 22 Internet address is www.bpl.org



MAYOR'S CUP YOUTH SOCCER TOURNEY KICKS OFF OCTOBER 19

Boston young soccer players will t the chance to compete for the title oston's Best" when the Mayor's p Youth Soccer 6 v 6 Tournament, onsored by AT&T Broadband, urns on Saturday, October 19, from a.m. to 6 p.m.

"It's a sure sign that fall is on its y when our city's young soccer yers hit the fields," said Mayor omas M. Menino. "Every year the ayor's Cup provides the opportunity kids to compete against teams m neighborhoods citywide for the e of "Boston's Best.' "

This year's tournament will be held Joe Moakley Park, located at lumbia Road and Day Boulevard in uth Boston. There will be divisions boys and girls 10 and under and ys and girls 13 and under, with edals awarded to the four division nners. Last year's competition tracted 50 teams, so pre-registration ill be required. Please note that the osing date for team pre-registration Monday, October 14. This tournaent is being presented free of charge Mayor Menino and the Boston rks and Recreation Department.

Registration forms may be picked at the Boston Parks and Recreation epartment at 1010 Massachusetts venue, 3rd floor. For further inforation, please call 617-635-4505, ext. 200.

Mayor's Hot Line
35-4500

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on uesday, October 22, 2002, a public hearing will e held by the Board of Appeal of the City of oston in Room 801, City Hall, upon the appeal of Perry & Blair Boudreau, seeking with reference to the premises at 479 Meridian Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 8(8-7-55) 8(8-7-57A)

Allow premises to be used for outdoor storage of vehicles, equipment, construction equipment & supplies & salvage yard

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Oct. 14.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

McKay School Renovations
Project #6741

Pursuant to Massachusetts General Laws C. 7, § 38A1/2 - § 38O the Public Facilities Department (PFD), is requesting qualification statements for design services including Schematic Plans, Outline Specification; Design Development, Plans and Specification; Construction Plans and Specifications; Administration of Construction Contract; Construction Supervision for the McKay School Renovations with an associated construction cost estimate of $1,500,000.00.

Project fees will follow the schedule as stated in the application form. Completion shall be one hundred and four (104) weeks after execution of a contract. Applicants must be Registered Architect in the Commonwealth of Massachusetts.

Designer Application Forms and Program Sheets may be obtained from PFD, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108 and will be mailed if necessary. If interested, please call (617) 635-4828 and refer to this advertisement. Request for Qualifications are available now and must be returned by October 31, 2002 no later than 4:00 P.M. LATE QUALIFICATION STATEMENTS WILL NOT BE ACCEPTED.

Applicants are hereby notified, obsolete forms will be rejected without consideration. Therefore, applicants must obtain and submit to PFD, these revised (10/07/96) Designer Selection Application Forms and Instructions.

(Oct. 14, 21.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, October 22, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Marr Scaffolding Company, seeking with reference to the premises at 12 Ewer Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 20(20-1)

Erect one-story warehouse building.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Oct. 14.)

IMPORTANT CORRECTED NOTICE!
The October 8, 2002 hearing date for this case is hereby cancelled. Due to circumstances beyond our control with regard to legal notice requirements, we have re-scheduled this matter as noted below.

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, October 22, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Gertrude Edward, LLC, seeking with reference to the premises at 126 Loma Road, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 60(60-9: Lot Width, Lot Frontage, Side Yard & Rear Yard Insufficient)

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Oct. 14.)

All weekly Bids for the City of Boston listed in the Boston City Record, also appear weekly on the City of Boston's Web Page.

www.cityofboston.gov

Then click on Business, in the next screen on the bottom right will be a link to take you directly to the Current Bids for the City of Boston.

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for: Improvements to Titus Sparrow Park, Boston, MA

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: SAME AS ABOVE.

SCOPE OF WORK includes: Furnishing all labor, materials and equipment necessary for excavation, grading, drainage, water & irrigation, electrical, lighting, play equipment, stone masonry, walkway & court paving, fencing, site furniture and landscaping improvements.

Estimated cost of contract is $600,000.

Bids shall be submitted before 2:00 P.M., Boston time, Thursday, October 31, 2002 and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the Public Interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Tuesday, October 15, 2002, after 9:00 A.M., Boston time, at the Parks and Recreation Department to all interested parties who present a $50.00 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50.00 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room #800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department M/WBE Unit, 1010 Massachusetts Avenue, telephone #617-635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room #800, Boston, MA 02201. Telephone #617-635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selecds a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids

The work force requirement (employee man-hour ratios per trade) for this contract are as follows: Minority: 25 percent; Boston Resident: 50 percent; and Female: 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor

Prospective bidders are requested to attend a pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118 on Tuesday, October 22, 2002, at 10:00 A.M. Boston time

CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT

JUSTINE M. LIFF,
Commissioner.

(Oct. 14 & 21.)

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2003

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City H Room 808, One City Hall Plaza, Boston, 02201 commencing at 8 a.m. Boston Time October 7, 2002. Invitations for bids shall be av able until the time of the bid opening.

Every sealed bid shall be submitted in du cate; on, and in accordance with, the Invitation Bids.

The attention of all bidders is directed to provisions of the Invitation For Bids and contr documents, specifically to the requirements for deposits, insurance and performance bonds may be applicable.

A nonrefundable bid deposit in the amount $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the cial on the date specified at the Purchas Division, Room 808, Boston City Hall.

The award of any contract shall be subject the approval of the Mayor of Boston and the of Boston Purchasing Agent.

The maximum time for bid acceptance by City after the opening of bids shall be ninety days.

The City/County and the Official reserve right to reject any or all bids, or any item or ite thereof.

Bid No. 0808 O.E.M. Ford Motorcraft Bulk Flu To Boston Police Department. Bid Open Date: October 22, 2002 (Commodity Co 060-18; Buyer John Shea)

Bid No. 0809 Lumber Building Supplies Various City Departments. Bid Open Date: October 22, 2002 (Commodity Co 540-47; Buyer John Shea)

Bid No. 0811 Groceries and Canned Goods Suffolk County Jail and House of Correcti Bid Opening Date: October 29, 20 (Commodity Code: 390-00; Buyer Ma Pepe-Long)

Bid No. 0812 T.S.E. - Cable To Transportat Department. Bid Opening Date: October 2002 (Commodity Code: 550-00; Buyer M Caiani)

Bid No. 0813 T.S.E. - Traffic Signal Housing Transportation Department. Bid Open Date: October 25, 2002 (Commodity Co 800-00; Buyer Mary Caiani)

Bid No. 0814 T.S.E. - Stranded Copper Wire Transportation Department. Bid Open Date: October 25, 2002 (Commodity Co 550-00; Buyer Mary Caiani)

(Oct. 7, 14, 21.)

It is the policy of the City of Boston to encourage, assist and provide substantial opportunity for minority-owned and women-owned businesses to participate in the receipt of City Contracts.

Standards as to all Contracts: An annual **goal** of fifteen percent (15%) of the total contract dollar value of all City Contracts shall be awarded to certified MBE's. An annual goal of five percent (5%) of the total contract dollar value of all City Contracts shall be awarded to certified WBE's.

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

OFFICE OF BUSINESS DEVELOPMENT

REQUEST FOR PROPOSALS

Partners with Non-Profits

he City Of Boston acting by and through its ic Facilities Commission by the Director of the artment of Neighborhood Development, here- er referred to as Department of Neighborhood elopment (DND), through its Office of ness Development (OBD) is requesting pro- als for the Partners with Non-Profits program program is designed to assist non-profit ncies by making funds available to assist them aking necessary repairs to their facilities Y Non-Profit Organizations (NPO) that oper- public facilities will be eligible. The Request Proposals (RFP) outlines the eligibility irements, program components and criteria election.

he RFP package will be available beginning day, October 7, 2002 at Department of hborhood Development, Bid Counter, 26 t Street, 10th Floor, Boston, MA 02108 pleted proposals must be submitted as ucted in the RFP, in a sealed envelope, clear- arked with the title "Partners with Non-Profits " and submitted DIRECTLY to DND, Bid nter, 10th floor, 26 Court Street, Boston, MA 08, no later than 4:00 p.m., November 4, 2. LATE PROPOSALS WILL NOT BE EPTED.

or more information on this RFP, please con- John Lynch at the Office of Business elopment, (617) 635-0328

CHARLOTTE GOLAR RICHIE,
Oct. 7, 14.) *Chief and Director.*

IMPORTANT CORRECTED NOTICE!
The October 8, 2002 hearing date for this case is hereby cancelled. Due to circumstances beyond our control with ard to legal notice requirements, we have e-scheduled this matter as noted below.

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

otice is hereby given that at 9:30 a.m., on sday, October 22, 2002, a public hearing will held by the Board of Appeal of the City of ton in Room 801, City Hall, upon the appeal of rude Edwards, LLC, seeking with reference to premises at 124 Loma Road, Ward 18, from terms of the Boston Zoning Code (see Acts of 5, c. 665) in the following respect: Variance rticle(s): 60(60-9: Lot Width & Lot Frontage fficient)

rect one-family dwelling

ease feel free to call the Board of Appeal at -635-4775 if there is a question or concern might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.
Oct. 14.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10 30 a.m., on Tuesday, October 22, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Carlo Bozotti, seeking with reference to the premises at 20 Upton Street, Ward 9, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use

Article(s): 64(64-9)

Erect addition at rear of three-family dwelling; also construct rear decks

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL
CAROL A. McDONOUGH,
(Oct. 14.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, October 22, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Peter & Gail McDonough, seeking with reference to the premises at 512 East Third Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 17(17-1) 23(23-9)

Allow parking for three vehicles at left side of three-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 14.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, October 22, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Greater Victory Temple (by Lacrinia J. Swain Education Program), seeking with reference to the premises at 1218 Blue Hill Avenue, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use

Article(s): 60(60-7: After School & Day Care)

Change legal occupancy from four apartments & two retail stores to day-care center & after-school program

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL
CAROL A. McDONOUGH
(Oct. 14.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, October 22, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Amerada Hess Corporation, seeking with reference to the premises at 219 Cambridge Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 51(51-17) 51(51-53)

Erect 27'x60' convenience store building; replace gasoline service station dispensing island

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 14.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, October 22, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Trung Tran (by Joseph Disipio), seeking with reference to the premises at 9-11 Everett Street, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 65(65-7) 65(65-8: Lot Width & Lot Frontage Insufficient; Floor Area Ratio Excessive)

Erect two-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 14.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, October 22, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of James Tower (by Russell Forsberg), seeking with reference to the premises at 141-143 P Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect Variance & Extension of Non-Conforming Use

Article(s): 9(9-1) 15(15-1) 17(17-1) 18(18-1) 19(19-1) 20(20-1)

Erect one-story addition at right side of building occupied as 2 apartments & store with take-out

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.
(Oct. 14.)

RE-ADVERTISEMENT
CITY OF BOSTON

BOSTON PUBLIC SCHOOLS

Office of Facilities Management
Department of Planning and Engineering

Invitation for Bids (IFB) for Testing and Repairing Sprinkler Systems in Various Boston Public Schools

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management/Senior Structural Engineer (the Awarding Authority), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Testing and Repairing Sprinkler Systems in Various Boston Public Schools" at an estimated cost of $160,000.00.

SCOPE OF WORK: Testing and repairing sprinkler systems in various Boston Public Schools.

PLANS AND SPECIFICATIONS will be available on or about Thursday, October 17, 2002 at the Department of Planning and Engineering to all interested parties for a deposit of $50.00. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $50.00 returned. Bids must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by, a responsible bank or trust company, payable to the City of Boston, or a bid bond of a surety company qualified to do business in Massachusetts and satisfactory in form to the Awarding Authority. The amount of such check and penal sum of such bond shall be a sum equal to five (5) percent of the bid

GENERAL BIDS shall be submitted to the Awarding Authority, 2nd floor, 26 Court Street, Boston, MA 02108 before twelve o'clock noon (Boston Time) on Thursday, October 31, 2002, at which time and place respective bids will be opened and read aloud. Late bids will not be accepted. General Contractors must file with their bids a copy of a certification from DCAM showing that they are eligible to bid on projects in Fire Protection Sprinkler Systems, up to a project amount and up to an aggregate limit, and with an update statement, DCAM Form Q3, summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Utilization Form in the bid documents, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

Contractors are hereby notified that the work covered by these contracts is governed by M.G.L., c. 149, sections 26 to 27G and in accordance therewith contractors must pay prevailing wages as established by the Massachusetts Department of Labor and Workforce Development/Division of Occupational Safety.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory in form to the Awarding Authority, and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the best interest of the City of Boston and the Boston Public Schools.

ROBERT R. ROY
Director/Senior Structural Engineer
Facilities Management.

(Oct. 14.)

ADVERTISEMENT

MASSACHUSETTS BAY
TRANSPORTATION AUTHORITY

TRANSPORTATION BUILDING
10 PARK PLAZA
BOSTON, MASSACHUSETTS 02116-3975

NOTICE TO BIDDERS

Sealed bids for MBTA Contract No. U67CN01, Fitchburg Layover Facility Asbestos Abatement, Lunenburg, MA (Class 11 - Asbestos Abatement) will be received by the Deputy Director of Design and Construction, Contracts, at the Contract Administration Office, 5th Floor, Room 5610, Transportation Building, 10 Park Plaza, Boston, Massachusetts, 02116-3975, until two o'clock (2:00 p.m.) on November 19, 2002. Immediately thereafter, in a designated room, the Bids will be opened and read publicly

The work consists of demolition of a building, removal and disposal of asbestos containing materials (ACM), the removal and disposal of debris (non-ACM and ACM) and the removal of underground and above ground oil storage tanks.

Each prospective bidder proposing to bid on this project must be prequalified in accordance with the Authority's "Procedures Governing Classification and Rating of Prospective Bidders." Copies may be obtained from the Contract Administration Office at the above address Requests for prequalification for this Project will not be accepted by the Authority after the tenth (10th) day preceding the date set for the opening of bids.

Prequalified bidders may obtain from the Contract Administration Office a "Request for Bid Form" which must be properly filled out and submitted for approval. August15

Bidding documents may be obtained from the Contract Administration Office at the address above from 8:30 a.m. to 4:00 p.m., beginning on October 16, 2002, Monday through Friday, at a charge of $25 per copy. The Authority's STANDARD SPECIFICATIONS, BIDDING AND CONTRACT REQUIREMENTS AND DIVISION 1 - GENERAL REQUIREMENTS dated November 1983, is available at a charge of $5 00 per copy Authority's STANDARD SPECIFICATION, CONSTRUCTION, dated January 1980, is available at a charge of $15.00 per copy. Bidding documents will be sent upon request and receipt of an additional fee of $15.00, payable by separate check. Bidding documents will be forwarded by AirFreight, where such service is available, at the expense of the plan holder. NONE OF THE [illegible] CHARGES ARE REFUNDABLE.

Bidders attention is directed to Appendix [illegible] Notice of Requirement for Affirmative Action [illegible] Insure Equal Employment Opportunity; and [illegible] Appendix 2, Supplemental Equal Employm[illegible] Opportunity, Anti-Discrimination, and Affirmat[illegible] Action Program in the specifications. While th[illegible] is no DBE goal associated with this contract, [illegible] Authority strongly encourages the use of Mino[illegible] Women and Disadvantaged Business Enterpri[illegible] as prime contractors, subcontractors and sup[illegible] ers in all of its contracting opportunities.

Bidders will affirmatively ensure that in reg[illegible] to any contract entered into pursuant to this so[illegible] itation, minority and female construction contr[illegible] tors will be afforded full opportunity to submit B[illegible] and will not be discriminated against on [illegible] grounds of race, color, religion, sex, age, [illegible] national origin in consideration for an award.

Bidders will be required to comply with Fed[illegible] Equal Employment Opportunity Regulations [illegible] the President's Executive Order No. 11246 [illegible] any amendments or supplements thereto

Authorization for the Bidders to view the sit[illegible] the work on the MBTA's property shall be obtai[illegible] from the Project Manager, William T. Howell [illegible] Deputy Director of Design and Constructi[illegible] Design & Construction Directorate, 500 Arbor[illegible] 1st Floor, Jamaica Plain, MA 02130, Telepho[illegible] (617) 222-3266

The Authority will conduct an inspection to[illegible] the project site on October 30, 2002. Bidders [illegible] requested to be at the MBTA Fitchburg Lay[illegible] Facility on Summer Street in Lunenburg, M[illegible] 11:00 a.m. to participate in the tour. Bidders [illegible] advised that they should have representatio[illegible] this tour as no extra visits are planned.

A Pre-bid conference will be held on Oct[illegible] 30, 2002, immediately following at the Fitch[illegible] Layover Facility. Any request for interpretatio[illegible] the Plans and Specifications should be subm[illegible] in writing at the same time.

Bidders will be required to certify as pa[illegible] their bids that they are able to furnish labor [illegible] can work in harmony with all other elemen[illegible] labor employed or to be employed on the wo[illegible]

This Contract is subject to minimum $[illegible] wage rates as well as all other applicable [illegible] laws.

Bid Guaranty shall consist of a bid depo[illegible] the amount of five (5) percent of the value o[illegible] bid, in the form of a bid bond, cash, cer[illegible] check, treasurer's or cashier's check.

The successful Bidder shall be required to [illegible] nish a Performance Bond and a Labor [illegible] Materials Payment Bond each for the full am[illegible] of the Contract price.

The Authority reserves the right to reject a[illegible] all Bids, to waive informalities, to advertis[illegible] new Bids or proceed to do the work otherwis[illegible] may be deemed to be in the best interests o[illegible] Authority.

This information may be viewed at the M[illegible] website:

http://www.mbta.com/newsinfo/geninfo/proj[illegible] contractadmin/solicitations/

MASSACHUSETTS BAY
TRANSPORTATION AUTHORITY

JAMES H. SCANLA[illegible]
Secretary and MBTA Chairm[illegible]
MICHAEL H. MULHERN
General Manag[illegible]

(Oct. 14.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

otice is hereby given that at 10:30 a.m., on sday, October 22, 2002, a public hearing will eld by the Board of Appeal of the City of on in Room 801, City Hall, upon the appeal of / Realty Trust, seeking with reference to the ises at 301 Highland Street, Ward 11, from erms of the Boston Zoning Code (see Acts of , c. 665) in the following respect: Variance.

ticle(s): 50(50-29)

low first-floor apartment, in two-family dwel- to extend living area into basement space.

ease feel free to call the Board of Appeal at 635-4775 if there is a question or concern might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Oct. 14.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

otice is hereby given that at 10:30 a.m., on sday, October 22, 2002, a public hearing will eld by the Board of Appeal of the City of ton in Room 801, City Hall, upon the appeal of ra Mendes, seeking with reference to the nises at 11 Groom Street, Ward 7, from the s of the Boston Zoning Code (see Acts of 6, c. 665) in the following respect: Variance.

rticle(s): 18(18-1) 19(19-1)

onstruct carport at left side of three-family lling.

lease feel free to call the Board of Appeal at -635-4775 if there is a question or concern might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Oct. 14.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

itation for Sealed Bids for Capital Improvement Project # 02-24 for Traffic Calming Measures in Hyde Square, Jamaica Plain, Phase 1.

The City of Boston, acting by its Commissioner, tes sealed bids for the performance of the k generally described above, and particularly forth in the Invitation For bids which may be ained at Room 715 (Contract Office), City Hall, ston, Mass., commencing at 9:00 a.m. on esday, October 15, 2002. Invitation for bids ill be available until the time of the bid opening. ere will be a charge of twenty-five dollars ($25) T REFUNDABLE, for each set of contract doc- ents taken out

Every sealed bid shall be submitted in accor- nce with the Invitation For Bids. All sealed bids ill be filed not later than Thursday, October 31, 02 at 2:00 p.m. at the office of the mmissioner, Public Works Department, Room 5, City Hall. All bids must be from bidders of ord (those who have purchased contract docu- nts) on file at Room 715, City Hall.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A bid deposit of 5 percent of the total contract amount shall be required from each bidder

A performance bond in the amount of 100 percent of the contract shall be required from the successful bidder

Sealed bids shall be publicly opened by the Official on Thursday, October 31, 2002 at Boston City Hall, Room 801

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. Minority Workforce: The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. Boston Resident Workforce: The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. Female Workforce: The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4 The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Workforce Development Industries under the provisions of chapter 149, sections 26 through 27G of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

1. Minority and Women Business Enterprise Requirements: No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 15 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of his bid price shall be expended for a certified Women Business Enterprise (WBE)

WITHIN 5 BUSINESS DAYS AFTER NOTIFICATION FROM THE AWARDING AUTHORITY THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE M/WBE OFFICE LOCATED AT CITY HALL, ROOM 800, ONE CITY HALL PLAZA 02201, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at Boston City Hall, Room 800, City Hall Plaza 02201, Telephone Number 617-635-4084

PREBID CONFERENCE: Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on Tuesday, October 22, 2002 at 10:00 a.m., in Room 714, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not

JOSEPH F. CASAZZA,
Commissioner of Public Works.
(Oct.14.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, October 22, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Arthur Harrington, seeking with reference to the premises at 47 Chestnut Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 62(62-25)

Construct roof-deck on one-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.
(Oct. 14.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

RE-HEARING

Notice is hereby given that at 9:30 a.m., on Tuesday, October 22, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Gerard Allen, seeking with reference to the premises at 11-15 Hosmer Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 60(60-9: Lot Area, Lot Area for Additional Dwelling Unit(s), Lot Frontage, Lot Width, Usable Open Space & Front Yard Insufficient)

Erect three-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.
(Oct. 14.)

ADVERTISEMENT

MASSACHUSETTS BAY TRANSPORTATION AUTHORITY

TRANSPORTATION BUILDING
10 PARK PLAZA
BOSTON, MASSACHUSETTS 02116-3975

NOTICE TO BIDDERS

Sealed bids for MBTA Contract No. S40CN01, CHARLESTOWN BUILDING #4 ROOF REPLACEMENT, CHARLESTOWN, MA , will be received by the Deputy Director of Design and Construction, Contracts, at the Contract Administration Office, 5th Floor, Room 5610, Transportation Building, 10 Park Plaza, Boston, Massachusetts, 02116-3975, until two o'clock (2:00 p.m.) on November 5, 2002. Immediately thereafter, in a designated room, the Bids will be opened and read publicly.

Work includes but is not limited to the removal and replacement of deteriorated roof, preparation of surface to receive roof substrate, replacement of unsuitable areas of decking, installation of approximately 29,000 square feet of a Modified Bitumen Built-up Roof System and replacement and reconnecting all roof drains, and clearing of existing leaders.

Bidding documents may be obtained from the Contract Administration Office at the address above from 8:30 a.m. to 4:00 p.m., beginning on October 7, 2002, Monday through Friday, at a charge of $25 per copy. The Authority's STANDARD SPECIFICATIONS, BIDDING AND CONTRACT REQUIREMENTS AND DIVISION 1 - GENERAL REQUIREMENTS dated November, 1983, is available at a charge of $5.00 per copy. Authority's STANDARD SPECIFICATION, CONSTRUCTION, dated January 1980, is available at a charge of $15.00 per copy. Bidding documents will be sent upon request and receipt of an additional fee of $15.00, payable by separate check Bidding documents will be forwarded by AirFreight, where such service is available, at the expense of the plan holder. NONE OF THESE CHARGES ARE REFUNDABLE.

Bidders attention is directed to Appendix 1, Notice of Requirement for Affirmative Action to Insure Equal Employment Opportunity; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination, and Affirmative Action Program in the specifications. While there is no DBE goal associated with this contract, the Authority strongly encourages the use of Minority, Women and Disadvantaged Business Enterprises as prime contractors, subcontractors and suppliers in all of its contracting opportunities.

Bidders will affirmatively ensure that in regard to any contract entered into pursuant to this solicitation, minority and female construction contractors will be afforded full opportunity to submit Bids and will not be discriminated against on the grounds of race, color, religion, sex, age, or national origin in consideration for an award.

Bidders will be required to comply with Federal Equal Employment Opportunity Regulations and the President's Executive Order No. 11246 and any amendments or supplements thereto

Authorization for the Bidders to view the site of the work on the MBTA's property shall be obtained from the Project Manager, Mr. John E. McAuliffe, 500 Arborway, Jamaica Plain, MA 02130 (617) 222-5543 The Authority will conduct an inspection tour of the site on October 17, 2002 at 10:00 AM. Bidders are requested to be present in front of the Charlestown Building #4, at 21 Arlington Avenue, Charlestown, Massachusetts, at 10:00 a.m. to participate in the tour. Bidders are advised that they should have representation at this tour as no extra visits are planned.

A prebid conference will be held on October 17, 2002 at 1:00 PM at 500 Arborway, Jamaica Plain, MA. With the MBTA Project Manager, Mr. John E McAuliffe, (617) 222-5543. Any request for interpretation of the Plans and Specifications should be submitted in writing at the same time.

Bidders will be required to certify as part of their bids that they are able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

This Contract is subject to minimum State wage rates as well as all other applicable labor laws

Bid Guaranty shall consist of a bid deposit in the amount of five (5) percent of the value of the bid, in the form of a bid bond, cash, certified check, treasurer's or cashier's check.

The successful Bidder shall be required to furnish a Performance Bond and a Labor and Materials Payment Bond each for the full amount of the Contract price

The Authority reserves the right to reject any or all Bids, to waive informalities, to advertise for new Bids or proceed to do the work otherwise, as may be deemed to be in the best interests of the Authority.

This information may be viewed at the MBTA website:

http://www.mbta.com/newsinfo/geninfo/projects/contractadmin/solicitations/

MASSACHUSETTS BAY
TRANSPORTATION AUTHORITY

JAMES H. SCANLAN,
Secretary and MBTA Chairman.
MICHAEL H. MULHERN,
General Manager.

(Oct. 14.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

RE-SCHEDULED HEARING

CORRECTED NOTICE

Notice is hereby given that at 12:00 Noon, on Tuesday, October 22, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Kirk Phillips, seeking with reference to the premises at 673 Morton Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of a Non-Conforming Use & Variance.

Article(s): 9(9-1) 30(30-3) 60(60-8) 60(60-9: Side & Rear Yard Insufficient) 60(60-37: Off-Street Parking & Loading Requirements, Location & Design)

Erect one-story addition to rear of building & change the legal occupancy from retail space to laundromat & barber-shop. Also to allow parking for eight-vehicles..

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Oct. 14.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., Tuesday, October 22, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of GJ5-153 Blue Hill Avenue Realty Trust, seeking with reference to the premises at 153-159 Blue Hill Avenue, Ward 12, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-28)

Change legal occupancy from Cafe to Cafe with Live Entertainment.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Oct. 14.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., Tuesday, October 22, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Amerada Hess Corporation, seeking with reference to the premises at 151 Old Colony Avenue, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Vanance.

Article(s): 20(20-1)

Erect 24'x50' convenience store building replace gasoline service station dispensing island.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Oct. 14.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., Tuesday, October 22, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Amerada Hess Corporation, seeking with reference to the premises at 1779 Centre Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 56(56-16)

Erect 20'x50' convenience store building replace gasoline service station dispensing island.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Oct. 14.)

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
R FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2003

ie City of Boston (the City)/the County of olk (the County), acting by its Purchasing nt invites sealed bids for the items as ribed below and particularly set forth in the ation For Bids which may be obtained at the e of the Purchasing Agent, Boston City Hall, n 808, One City Hall Plaza, Boston, MA 01 commencing at 8 a.m. Boston Time on ember 30, 2002. Invitations for bids shall be able until the time of the bid opening.

very sealed bid shall be submitted in duplion, and in accordance with, the Invitation For

ie attention of all bidders is directed to the sions of the Invitation For Bids and contract ments, specifically to the requirements for bid osits, insurance and performance bonds as be applicable.

nonrefundable bid deposit in the amount of shall be required from each bidder.

aled bids shall be publicly opened by the offion the date specified at the Purchasing ion, Room 808, Boston City Hall.

ie award of any contract shall be subject to approval of the Mayor of Boston and the City oston Purchasing Agent.

ie maximum time for bid acceptance by the after the opening of bids shall be ninety (90)

ie City/County and the Official reserve the to reject any or all bids, or any item or items eof.

No. 0806 O.E.M. Ford Replacement Parts To Various City Departments. Bid Opening Date: October 16, 2002 (Commodity Code: 060-71; Buyer John Shea)

No. 0807 O.E.M. Ford Police Fleet Parts To Boston Police Department. Bid Opening Date: October 16, 2002 (Commodity Code: 060-99; Buyer John Shea)

Sept. 30; Oct. 7, 14.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

is information supplements the advertiset which appeared September 16, 2002 for:

dow Replacement and Associated Repairs at the Lee and McCormack Schools Project #6738

ursuant to Massachusetts General Laws C. 7, A1/2 - § 38O the Public Facilities Department O), is requesting qualification statements for gn services including Schematic Plans, ine Specification; Design Development, Plans Specification; Construction Plans and cifications; Administration of Construction tract; Construction Supervision for the dow Replacement and Associated Repairs at Lee and McCormack Schools with an associated construction cost estimate of $2,740,000 00

Project fees will follow the schedule as stated in the application form. Completion shall be twenty-four (24) months after execution of a contract Applicants must be Registered Architect in the Commonwealth of Massachusetts

Designer Application Forms and Program Sheets may be obtained from PFD, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108 and will be mailed if necessary. If interested, please call (617) 635-4828 and refer to this advertisement. Request for Qualifications are available now and must be returned by October 24, 2002 no later than 4:00 P.M. LATE QUALIFICATION STATEMENTS WILL NOT BE ACCEPTED

Applicants are hereby notified, obsolete forms will be rejected without consideration. Therefore, applicants must obtain and submit to PFD, these revised (10/07/96) Designer Selection Application Forms and Instructions.

(Oct. 7, 14.)

ADVERTISEMENT
CITY OF BOSTON

BOSTON PUBLIC SCHOOLS

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES AND/OR SUPPLIES: PRINTING OF INTRODUCING THE BOSTON PUBLIC SCHOOLS 2003 HANDBOOK BID#BPS 272

The City of Boston School Department (the City), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly as set forth in the Invitation For Bids which may be obtained at the Office of the Business Manager of the School Committee, 5th floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on TUESDAY, OCTOBER 15, 2002. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in accordance with the Invitation For Bids. All sealed bids shall be filed not later than TUESDAY, NOVEMBER 5, 2002 at Twelve O'Clock Noon (Boston Time) at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder

Sealed bids shall be publicly opened by the Official on TUESDAY, NOVEMBER 5, 2002 at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Superintendent of Schools and the Mayor of Boston

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any item or items thereof

RONAN J. FITZPATRICK,
Acting Business Manager of the School Committee.

(Oct. 14.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, October 22, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Levenbaum-Issokson Realty, Inc, seeking with reference to the premises at 15 Christopher Street, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 8(8-7-41)

Change legal occupancy from day-care center to office.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Oct. 14.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, October 22, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Bertie E. & Loris A. Green, seeking with reference to the premises at 25 Regina Road, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 19(19-1) 23(23-9)

Allow parking for three vehicles at left side of three-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Oct. 14)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, October 22, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Children's Hospital (by Starbucks Coffee), seeking with reference to the premises at 283 Longwood Avenue, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 8(8-7-36A)

Change legal occupancy from parking garage, retail stores & restaurant (including take-out food) to parking garage, retail stores & two restaurants (including take-out food)

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Oct. 14.)

ADVERTISEMENT

MASSACHUSETTS BAY TRANSPORTATION AUTHORITY

TRANSPORTATION BUILDING
10 PARK PLAZA
BOSTON, MASSACHUSETTS 02116-3975

NOTICE TO BIDDERS

Sealed bids for MBTA Contract No. E02CN23, South Station Finishes Project, (CLASS - 1, General Transit Construction, Project Value - $9,200,000.00) - will be received by the Deputy Director of Design and Construction, Contracts, at the Contract Administration Office, 5th Floor, Room 5610, Transportation Building, 10 Park Plaza, Boston, Massachusetts, 02116-3975, until two o'clock (2:00 p.m.) on November 7, 2002. Immediately thereafter, in a designated room, the Bids will be opened and read publicly.

This project shall consist of providing finishes to the MBTA Silverline and Redline station areas at the South Station transit facility located in Boston, Massachusetts. Work includes the installation of new surface finishes at walls, floors, stairs and columns, new ceilings and light fixtures, and the relocation of certain existing elements in order to provide for the new work as well as selective demolition throughout the station areas. Additionally, the four existing station kiosks at Dewey Square shall be removed and replaced along with two new elevator headhouses.

This Contract is subject to a financial assistance Contract between the MBTA and the Federal Transit Administration of U.S. Department of Transportation. FTA Participation is 80 percent.

Each prospective bidder proposing to bid on this project must be prequalified in accordance with the Authority's "Procedures Governing Classification and Rating of Prospective Bidders." Copies may be obtained from the Contract Administration Office at the above address. Requests for prequalification for this Project will not be accepted by the Authority after the tenth (10th) day preceding the date set for the opening of bids.

Prequalified bidders may obtain from the Contract Administration Office a "Request for Bid Form" which must be properly filled out and submitted for approval.

Bidding documents may be obtained from the Contract Administration Office at the address above from 8:30 a.m. to 4:00 p.m., beginning on October 15, 2002, Monday through Friday, at a charge of $100.00 per copy. The Authority's STANDARD SPECIFICATIONS, BIDDING AND CONTRACT REQUIREMENTS AND DIVISION 1 - GENERAL REQUIREMENTS dated November 1983, is available at a charge of $5.00 per copy. Authority's STANDARD SPECIFICATION, CONSTRUCTION, dated January 1980, is available at a charge of $15.00 per copy. Bidding documents will be sent upon request and receipt of an additional fee of $15.00, payable by separate check. The MBTA Controlled Insurance Program (Wrap-up Insurance) Manual is available in one (1) separate volume at a charge of $10.00 per copy, payable by separate check. Bidding documents will be sent upon request and receipt of an additional fee of $50.00, payable by separate check. Bidding documents will be forwarded by AirFreight, where such service is available, at the expense of the plan holder. NONE OF THESE CHARGES ARE REFUNDABLE.

Bidders attention is directed to Appendix 1, Notice of Requirement for Affirmative Action to Insure Equal Employment Opportunity; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination, and Affirmative Action Program in the specifications. In addition, pursuant to the requirements of Appendix 3, Disadvantaged Business Enterprise (DBE) Participation Provision, Bidders must submit an assurance with their Bids that they will make sufficient and reasonable efforts to meet the stated DBE goal of 17 percent.

Bidders will affirmatively ensure that in regard to any contract entered into pursuant to this solicitation, minority and female construction contractors will be afforded full opportunity to submit Bids and will not be discriminated against on the grounds of race, color, religion, sex, age, or national origin in consideration for an award.

Bidders will be required to comply with Federal Equal Employment Opportunity Regulations and the President's Executive Order No. 11246 and any amendments or supplements thereto.

Authorization for the Bidders to view the site of the work on the MBTA's property shall be obtained from the Project Manager, Mr. Scott Kelley, MBTA Design & Construction, 500 Arborway, Jamaica Plain, MA 02130, Tel. No. 617-222-4558. The Authority will conduct an inspection tour of the site on October 23, 2002. Bidders are requested to be present Under the Big Clock, inside the South Station Train Terminal at the corner of Atlantic and Summer Streets, Boston Massachusetts, at 10:00 a.m. to participate in the tour (hard hats required). Bidders are advised that they should have representation at this tour as no extra visits are planned.

A prebid conference will be held on October 24, 2002 at 10:00 a.m. at the MBTA Design and Construction Office 500 Arborway Jamaica Plain, MA. Any request for interpretation of the Plans and Specifications should be submitted in writing at the same time.

Bidders will be required to certify as part of their bids that they are able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

This Contract is subject to Federal wage and hourly laws and minimum State wage rates as well as all other applicable labor laws.

Bidders are advised that the "Buy America" provisions of the Surface Transportation Assistance Act of 1982 (Pub. L-97-424) as amended, apply to any Contract, procurement or agreement which results from this solicitation.

Bid Guaranty shall consist of a bid deposit in the amount of five (5) percent of the value of the bid, in the form of a bid bond, cash, certified check, treasurer's or cashier's check.

The successful Bidder shall be required to furnish a Performance Bond and a Labor and Materials Payment Bond each for the full amount of the Contract price.

The Authority reserves the right to reject any or all Bids, to waive informalities, to advertise for new Bids or proceed to do the work otherwise, as may be deemed to be in the best interests of the Authority.

This information may be viewed at the MBTA website:

http://www.mbta.com/newsinfo/geninfo/projects/contractadmin/solicitations/

MASSACHUSETTS BAY
TRANSPORTATION AUTHORITY

JAMES H. SCANLAN,
Secretary and MBTA Chairman.
MICHAEL H. MULHERN,
(Oct. 14.) *General Manager.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., Tuesday, October 22, 2002, a public hearing be held by the Board of Appeal of the City Boston in Room 801, City Hall, upon the appea Richard Nguyen (by Matthew Lafferty), seek with reference to the premises at 3-7 Wi Street, Ward 15, from the terms of the Bos Zoning Code (see Acts of 1956, c. 665) in the lowing respect: Variance.

Article(s): 14(14-2) 19(19-1) 20(20-1)

Erect three-family dwelling.

Please feel free to call the Board of Appea 617-635-4775 if there is a question or conc you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 14.) *Executive Secretar*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., Tuesday, October 22, 2002, a public hearing be held by the Board of Appeal of the City Boston in Room 801, City Hall, upon the appe George Lambert, seeking with reference to premises at 7 Saxton Street, Ward 13, from terms of the Boston Zoning Code (see Acts 1956, c. 665) in the following respect: Varianc

Article(s): 10(10-1)

Allow parking for one-vehicle at right side three-family dwelling.

Please feel free to call the Board of Appea 617-635-4775 if there is a question or conc you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 14.) *Executive Secretar*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

RE-SCHEDULED HEARING

CORRECTED NOTICE

Notice is hereby given that at 12:00 Noon Tuesday, October 22, 2002, a public hearing be held by the Board of Appeal of the Cit Boston in Room 801, City Hall, upon the appe Oscar Monterrey, seeking with reference to premises at 143 Thornton Street, Ward 11, the terms of the Boston Zoning Code (see Ac 1956, c. 665) in the following respect: Varianc

Article(s): 50(50-29: Lot Area, Lot Width & Frontage Insufficient; Floor Area Ratio & Buil Stories Excessive; Side Yard, Rear Yard ir ficient) 50(50-43)

Erect two-family dwelling.

Please feel free to call the Board of Appe 617-635-4775 if there is a question or con you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH
(Oct. 14.) *Executive Secreta*

OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES DEPARTMENT
Dennis DiMarzio, *Chief Operating Officer,* Room 608, 617-635-4479

AFFIRMATIVE ACTION
Vivian Leonard, *Director,* Room 612, 617-635-3360

ART COMMISSION
Director,
Room 716, 617-635-3245

ASSESSING
Ronald Rakow, *Commissioner,*
Room 301, 617-635-4264

AUDITING
Sally Glora, *City Auditor,* Room M-4,
617-635-4671, Contract Office, 4186

BOARD OF APPEAL
Carol McDonough, *Executive Secretary,*
Room 204, 617-635-4775

BOSTON CENTERS FOR YOUTH & FAMILIES
Juanita B. Wade, *Executive Director,*
1483 Tremont Street, 617-635-3446
Fax: 617-635-4524

BOSTON HOUSING AUTHORITY
Sandra B. Henriquez, *Administrator,*
52 Chauncy Street, 617-988-4000

BOSTON REDEVELOPMENT AUTHORITY/EDIC
Mark Maloney, *Director,* Room 925,
617-722-4300

BUDGET MANAGEMENT
Lisa Signori, *Director,*
Room 813, 617-635-3870

BUSINESS DEVELOPMENT
Andre Porter, *Acting Deputy Director,*
26 Court Street, 9th Floor, 617-635-2000

CABLE
Michael Lynch, *Director,* 43 Hawkins Street,
617-635-3112

CITY CLERK
Rosaria Salerno, *City Clerk,* Room 601,
617-635-4600

Archives and Record Center
John McColgan, *Manager,* 30 Millstone Road,
Readville, MA 02136, 617-364-8679

CITY COUNCIL STAFF
Ann Hess, *Staff Director,* 5th Floor, 617-635-3040

CITY RECORD
Robert P. Malovich, *Managing Editor,*
Room 206, 617-635-4188

CODE ENFORCEMENT POLICE
Amy Edmonds, *Director,*
152 North Street, 617-635-4896

CONSUMER AFFAIRS AND LICENSING
Patricia A. Malone, Esq., *Director,*
Room 817, 617-635-4165

COPY CENTER
Jerry Kenneally, Room 206, 617-635-4325

CREDIT UNION
Barbara J. O'Toole, *Office Manager,* Room 242
617-635-4545

CULTURAL AFFAIRS
Esther Kaplan, *Director of Cultural Affairs,*
Room 716, 617-635-3245

ELECTION
Nancy Lo, *Chairman,* Room 241, 617-635-4634

ELDERLY COMMISSION
Joyce Williams-Mitchell, *Commissioner,*
Room 271, 617-635-4375

EMERGENCY SHELTER COMMISSION
Kelley Cronin, *Executive Director,* Room 716,
617-635-4507

FAIR HOUSING COMMISSION
Victoria Williams, *Director,* Room 966, 617-635-4408

Commission for Persons with Disabilities
Stephen M. Spinetto, *Commissioner,* Room 966
617-635-3682

FINANCE COMMISSION
Jeff Conley, *Executive Director,*
152 North Street, 617-635-2202

FIRE DEPARTMENT
Paul A. Christian, *Commissioner,* 617-343-3610
115 Southampton Street, Boston, MA 02118-2713

GRAPHIC ARTS DEPT.
Paul Dennehy, *Superintendent,*
174 North Street, 617-635-3700

OFFICE OF HUMAN SERVICES
Juanita B. Wade, *Chief,*
1483 Tremont Street, 617-635-3446,
Fax: 617-635-5083

HEALTH BENEFITS & INSURANCE
Eugene Pastore, *Director,* Room 807,
617-635-4570

HUMAN RESOURCES
Vivian Leonard, *Director,*
Room 612, 617-635-4698

Employee Assistance Program (EAP)
Jay Donovan, *Director*
152 North Street, 617-635-2200

HUMAN RIGHTS COMMISSION
Victoria Williams, *Director,* 617-635-3562

INFORMATION
"Central Operators" 617-635-4000

INSPECTIONAL SERVICES
Kevin Joyce, *Commissioner,*
1010 Massachusetts Avenue, 617-635-5300

INTERGOVERNMENTAL RELATIONS
Howard R. Leibowitz, *Director,* 617-635-3817

Federal
Dina Siegal, *Federal Liaison,* Room 968,
617-635-3817

State
Kathryn Kilroy, *State Liaison,* Room 968
617-635-4616

City Council
Amy Dwyer, *Council Liaison,*
Room 968, 617-635-4473

LABOR RELATIONS
Michael Reagan, *Director,*
Dave Connelly, *Deputy Director,*
Room 624, 617-635-4525

LAW DEPARTMENT
Merita Hopkins, *Corporation Counsel,*
Room 615, 617-635-4017

Tax Title Division
Director, Room 621, 617-635-4035

LIBRARY
Bernard A. Margolis, *President,*
700 Boylston Street, 617-536-5400

LICENSING BOARD
Daniel F. Pokaski, *Chairman,* Room 809
617-635-4170

MAIL ROOM
Joe McDermott, *Administrative Assistant,*
Room 207, 617-635-4699

MAYOR'S OFFICE
Chief of Staff, 5th Floor, 617-635-3158
Michael J. Kineavy, *Director,*
Neighborhood Services, Room 708, 617-635-4624
Policy and Planning, 617-635-3174
Carole Brennan, *Press Secretary,* 617-635-4461
Annette Gales, *Mayor's Staff,* 617-635-3151

MAYOR'S 24 HOUR SERVICE
Geraldine Cuddyer, *Director,* 617-635-4500

MINORITY AND WOMEN BUSINESS ENTERPRISE
Brooke Woodson, *Director,* Room 800, 617-635-4084

MIS
Craig Burlingame, *Chief Information Officer,* Room 703, 617-635-4783

NEIGHBORHOOD DEVELOPMENT
Charlotte Golar Richie, *Chief and Director,*
26 Court Street, 617-635-4352

Boston Empowerment Center
Reginald Nunnally, *Executive Director,*
20 Hampden Street, Roxbury, MA 02119,
617-445-3413

Capital Planning
Roger McCarthy, *Director,*
Room 813, 617-635-3493

NEW BOSTONIANS
Rev. Cheng Imm Tan, *Director,* Room 803,
617-635-2980

PARKS AND RECREATION
Commissioner,
1010 Massachusetts Avenue, 617-635-4989

Environment
Antonia M. Pollak, *Director,* Room 805,
617-635-3850

POLICE DEPARTMENT
Paul Evans, *Commissioner,* Schroeder Plaza,
617-343-4500

PUBLIC HEALTH COMMISSION
John Auerbach, *Executive Director,*
818 Harrison Avenue, 617-534-5264

PUBLIC SCHOOLS
Thomas Payzant, *Superintendent,*
617-635-9050

PUBLIC WORKS
Joseph Casazza, *Commissioner,* Room 714,
617-635-4900

PURCHASING
William J. Hannon, *Purchasing Agent.*
Room 808, 617-635-4564

PROPERTY MANAGEMENT
Michael Galvin, *Chief of Basic City Services,*
Room 811, 617-635-4100

REGISTRY
Judith McCarthy, *Registrar,* Room 213,
617-635-4175

REGISTRY OF DEEDS
James Doyle, *Acting Director,*
24 New Chardon Street, 617-788-8575

RENTAL HOUSING RESOURCE CENTER
Albert J. Lombardi, Jr., *Administrator,*
Room 709, 617-635-4200

RETIREMENT BOARD
Donna Mueller, *Executive Officer,*
Room 816, 617-635-4305

SECURITY
Lieut. Lacey, *Head of Security,*
One City Hall Plaza, 617-635-4444

SPECIAL EVENTS AND TOURISM
Cecily Foster, *Director,* Room 802,617-635-4447

TRANSPORTATION
Andrea d'Amato, *Commissioner,*
Room 721, 617-635-4680

TREASURY
Edward J. Collins, Jr., *Chief Financial Officer,*
Room M-5, 617-635-3327

WATER AND SEWER COMMISSION
Vincent G. Manning, *Executive Director,*
980 Harrison Avenue, 617-989-7000

WEIGHTS AND MEASURES
Robert M. McGrath, *Sealer,*
1010 Massachusetts Avenue, 617-635-5328

WOMEN'S COMMISSION
Marie Turley, *Mayor's Advisor on Women's Issues,* 617-635-4427

WORKERS' COMPENSATION
Linda Kelly, *Director*
John Walsh, *Workers' Compensation Agent,*
Room 613, 617-635-3193

VETERANS' SERVICES
Thomas Materazzo, *Commissioner,*
43 Hawkins Street, 617-635-3039

10/7/02

*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible

CITY RECORD

SUBSCRIPTION APPLICATION

The *City Record* is the Official Chronicle of the City of Boston. This weekly periodical publish municipal news, notices and all advertisements for the procurement of goods, materials, and se for the City of Boston that are estimated to equal or exceed $10,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would ben gaining access to the *City Record*. The *City Record* is the most widely subscribed to State or advertising vehicle in New England.

To subscribe, please send a $50 check made payable to the "City Record" to the following addr

City Record
Boston City Hall
Room 206
One City Hall Plaza
Boston, MA 02201-1001
Attn.: Robert P. Malovich, Managing Editor

Questions or concerns please write or call: (617) 635-4188
FAX: (617) 635-3501

SUBSCRIBER INFORMATION

COMPANY NAME

STREET ADDRESS

☐ ☐ ☐ ☐ ☐ — ☐ ☐ ☐ ☐

CITY STATE (Please include zip +

Please check if applicable to your business:

City Certified, Minority Owned: ☐ City Certified, Women Owned: ☐

Please provide one of the following:

F.I.N. # _____ - _____ - _____ - _____ S.S. # _____ - _____ - _____

CITY OF BOSTON ® 31 GRAPHIC ARTS DEPARTMENT

CITY OF BOSTON

Proceedings of City Council

SPECIAL MEETING

Friday, July 13, 2001

Special meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 12:25 p.m., President YANCEY in the Chair and all members present.

INVOCATION

There was a moment of silence in lieu of an invocation, and the meeting was opened with the pledge of allegiance to the flag.

CALL FOR SPECIAL MEETING
(DOCKET NO. 0914)

President YANCEY offered the following:

To: All City Councillors and Other Interested Parties
From: Charles C. Yancey, President
Date: July 12, 2001
Re: City Council Meeting

The City Council will hold a meeting on Friday, July 13, 2001 at noon in the Iannella Chamber on the fifth floor of Boston City Hall. This meeting is being called under the provisions of City Council Rule 1 that requires that two-thirds of the members consent to the call of the meeting in an emergency situation with under forty-eight hours notice. Councillors Conley, Davis Mullen, Feeney, Flaherty, Hennigan, Roache, Ross, Scapicchio, Turner and Yancey consent to the meeting. Councillors Honan, Kelly and Murphy objected to calling a meeting. The purpose of the meeting will be to discuss the Mayor's supplemental appropriation request for the Law Department and any other related issues.

The filing deadline with the City Clerk's Offfce for this meeting for all dockets is Thursday, July 12, 2001 at 2:00 pm.

Thank you.

Placed on file.

ORDER TO FUND FY2002 OPERATING EXPENSES OF LAW DEPARTMENT
(DOCKET NO. 0915)

The following was received:

City of Boston
Office of the Mayor

July 11, 2001

To the City Council.
Dear Councillors:

I transmit herewith for your approval an order to fund the Fiscal Year 2002 operating expenses of the Law Department. This appropriation is equal to the reduction to the total Mayor's Office appropriation taken by vote of the City Council on June 27, 2001.

I respectfully seek your approval on this important matter.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered. That in addition to the appropriations for the City of Boston and the County of Suffolk heretofore made for fiscal year 2002, to meet the current operating expenses of the Law Depardnent in said fiscal year, the following sums be, and same hereby are appropriated, said sums to be raised by taxation pursuant to Section 23 of Chapter 59 of the General Laws:

Mayor's Office 100-151000 Law Department

Personnel Services	$2,953,689
Contractual Services	$1,970,049
Supplies & Materials	$ 63,421
Current Charges & Obligations	$ 27,099
Equipment	$ 116,600

Councilor KELLY moved the matter be referred to Committee.

Councilor CONLEY moved suspension of the rules.

The Chair stated the matter before them was the referral to Committee.

Councilor CONLEY doubted the ruling of the Chair.

On motion of the Chair, the rules were not suspended; the order was referred to the Committee on Ways and Means; yeas 8, nays 5:

Yeas - Councilors Conley, Feeney, Flaherty, Honan, Murphy, Roache, Ross, Scapicchio - 8

Nays - Councilors Davis-Mullen, Hennigan, Kelly, Turner, Yancey - 5.

Later in the session, Councilor DAVIS-MULLEN moved for reconsideration.

Reconsideration prevailed.

Councilor DAVIS-MULLEN moved to amend the order by reducing the appropriation amount to $427,571.50 and striking the words "Mayor's Office" and inserting "Law Department" in all instances.

The amendment did not pass; yeas 5, nays 7:

Yeas - Councilors DavisMullen, Hennigan, Kelly, Roache, Yancey;- 5.

Nays - Councilors Conley, Feeney, Flaherty, Honan, Murphy, Ross, Scapicchio - 7.

Councilor YANCEY moved to amend Docket No. 0915 by reducing the appropriation amount to $2,953,689.

The amendment did not pass; yeas 5, nays 7:

Yeas - Councilors Davis-Mullen, Hennigan, Kelly, Roache, Yancey- 5.

Nays - Councilors Conley, Feeney, Flaherty, Honan, Murphy, Ross, Scapicchio — 7.

Councilor DAVIS-MULLEN moved to amend Docket No. 0915 by striking the words "Mayor's Office" and inserting "Law Department" in all instances.

The amendment was passed; yeas 12.

Yeas - Councilors Conley, Davis-Mullen, Feeney, Flaherty, Hennigan, Honan, Kelly, Murphy, Roache, Ross, Scapicchio, Yancey- 12.

Nays-0

The order, as amended, was passed; yeas 8, nays 4:

Yeas - Councilors Conley, Feeney, Flaherty, Honan, Murphy, Roache, Ross, Scapicchio- 8.

Nays - Councilors Davis-Mullen, Hennigan, Kelly, Yancey- 4.

STATEMENT OF COUNCILOR SCAPICCHIO

Having unanimous consent to do so, Councilor SCAPICCHIO stated the Council had an opportunity to put this issue of the budget behind them.

He had hoped they could take a vote and approve the supplemental budget.

ORDINANCE AMENDING CITY COUNCIL PERSONNEL SALARIES RE: LEGISLATIVE ADVISOR (DOCKET NO. 0916)

Councilor YANCEY offered the following:

City of Boston
In the Year Two Thousand and One

AN ORDINANCE AMENDING CITY COUNCIL PERSONNEL: SALARIES

Be it ordained by the City Collacil of Boston, as follows:

City of Boston Code, Ordinances, Chapter 2-8.3 be amended by adding the following language under the Central Staff salary table:

Officer Salary Range
Legislative Advisor $50,000-$70,000

Referred to the Committee on Rules and Administration.

ORDINANCE AMENDING CITY COUNCIL PERSONNEL SALARIES RE: ASSISTANT BUDGET DIRECTOR (DOCKET NO. 0917)

Councilor YANCEY offered the following:

City of Boston
In the Year Two Thousand and One

AN ORDINANCE AMENDING CITY COUNCIL PERSONNEL SALARIES

Be it ordained by the City Council of Boston, as follows:

City of Boston Code, Ordinances, Chapter 2-8.3 be amended by adding the following language under the Central Staff salary table:

Officer Salary Range
Assistant Budget Director $40,000-$55,000

Referred to the Committee on Rules and Administration.

LATE-FILED MATTERS

The Chair stated that, in absence of objection, 2 late-filed matters would be added to the Agenda.

No objection being heard, the following matters were added:

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0918)

Councilor YANCEY offered the following:

Ordered, That effective Saturday, July 07, 2001, the following-named person be, and hereby is, appointed to the position set against their name until Friday, September 21, 2001:

Natalie C. Collins, Secretary, $140.00 part time.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0919)

Councilor YANCEY offered the following:

Ordered, That effective Saturday, July 14, 2001, the following-named person be, and hereby is, appointed to the position set against their name until Friday, September 21, 2001

Christopher Holt, Secretary, $410.00, full time.

Passed under suspension of the rules.

The Council recessed at 12:45 p.m. subject to the call of the Chair. The members reassembled in the City Council Chamber at 4:15 p.m. and were called to order by President YANCEY.

LATE-FILED MATTERS

The Chair stated that, in absence of objection, 1 late-filed matters would be added to the Agenda.

No objection being heard, the following matter was added:

SUPPLEMENTAL APPROPRIATION IN THE AMOUNT OF $60,000 (DOCKET NO. 0920)

The following was received:

City of Boston
Office of the Mayor
July 11, 2001

To the City Council.
Dear Councillors:

I transmit herewith for your approval a supplemental appropriation for the City Council for FY02 in the amount of $60,000. This appropriation will fund a new Legislative Analyst position for the Council.

I respectfully seek your approval on this important matter.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

—

Ordered, That in addition to the appropriations heretofore made for fiscal year 2002, to meet the current operating expenses of the City Council in said fiscal year, the following sum be, and same hereby is appropriated, said sum to be raised by taxation pursuant to Section 23 of Chapter 59 of the General Laws:

2002-100-112100-51000 City Council $60,000

Passed under suspension of the rules; yeas 8, nays 1:

Yeas - Councilors Conley, Flaherty, Hennigan, Honan, Roache, Ross, Scapicchio, Yancey - 8.

Nays - Councilor Murphy - 1.

Adjourned at 4:55 p.m. on motion of President Yancey to meet again on Wednesday, July 18, 2001 at 12:00 noon.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.

CITY OF BOSTON

Proceedings of City Council

Wednesday, July 18, 2001

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 12:10 p.m., President YANCEY in the Chair and all members present.

INVOCATION

Reverend Vasilios Bebis, St. Nectarios Greek Orthodox Church, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag.

VISITORS TO CITY COUNCIL

President YANCEY welcomed members from Project Harmony in Armenia.

ORDER AUTHORIZING POLICE DEPARTMENT TO ACCEPT GIFT OF $27,180 FROM VIRTUAL INK CORPORATION OF MIMIO UNITS AND RELATED SOFTWARE (DOCKET NO. 0921)

The following was received:

City of Boston
Office of the Mayor
July 11, 2001

To the City Council.
Dear Councillors:

I transmit herewith for your approval an Order authorizing the Boston Police Department, acting by and through its Police Commissioner, on behalf of the City of Boston, to accept a gift of approximately 30 mimio units (a standard whiteboard tool useful in offices and conference rooms) and related software, a gift valued at approximately $27,180.00, from Virtual Ink Corporation, of Boston Massachusetts.

I urge your Honorable Body to adopt this Order as expeditiously as possible so that the Boston Police Department may accept and utilize the gift for the purposes for which it was granted.

Respectfully,
Thomas M. Menino,
Mayor of Boston.

—

Ordered, That, pursuant to M.G.L. c. 44, § 53A, and St. 1854, c. 448, § 1, the Boston Police Department, acting by and through its Police Commissioner, on behalf of the City of Boston, be and hereby is authorized to accept a gift of approximately 30 mimio units (a standard whiteboard tool useful in offices and conference rooms) and related software, a gift valued at approximately $27,180.00, from Virtual Ink Corporation, of Boston, Massachusetts.

Referred to the Committee on Public Safety.

ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND AWARD NOT TO EXCEED $30,000 IN FORM OF LOCAL LAW ENFORCEMENT SYSTEMS IMPROVEMENT GRANT FROM EXECUTIVE OFFICE OF PUBLIC SAFETY TO POLICE DEPARTMENT (DOCKET NO. 0922)

The following was received:

City of Boston
Office of the Mayor
June 15, 2001

To the City Council.
Dear Councillors:

I hereby transmit for your approval an Order authorizing the City of Boston to accept and expend an award not to exceed the amount of $30,000.00 in the form of a Local Law Enforcement Systems Improvement Grant from the Executive Office of Public Safety to the Boston Police Department.

I urge your Honorable Body to adopt this Order as soon as possible so that the City of Boston may accept the funds expeditiously and expend them for the purposes for which the funds were granted.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

—

Ordered, That, pursuant to M.G.L. c. 44, § 53A, the Mayor, acting on behalf of the City of Boston be, and hereby is authorized to accept and expend an Executive Office of Public Safety's Local Law Enforcement Systems Improvement Grant award not to exceed $30,000.00 for the Boston Police Department.

Referred to the Committee on Public Safety.

ORDER APPROVING APPROPRIATION FROM EDWARD INGERSOLL BROWNE FUND OF $900,000 FOR PROJECTS THAT WILL ORNAMENT CITY'S STREETS, WAYS, SQUARES AND PARKS (DOCKET NO. 0923)

The following was received:

City of Boston
Office of the Mayor
May 8, 2001

To the City Council.
Dear Councillors:

I transmit herewith for your approval an Order appropriating from the Edward Ingersoll Browne Fund the sum of Nine Hundred Thousand Dollars ($900,000) for projects described in the attached order, The Edward I. Browne Fund Commission met on March 7, 2001, and voted to approve these projects. It is my belief and that of the Commission that these projects will "ornament the City's streets, ways, squares and parks" as Mr. Browne directed in his will in the year 1892.

Respectfully,
Thomas M. Menino,
Mayor of Boston.

—

Ordered, That the sum of nine hundred thousand dollars ($900,000) be and the same hereby is appropriated, from the income of the Edward Ingersoll Browne Fund, pursuant to a vote of the Edward Ingersoll Browne Fund Commission and further that the said sum be expended as follows:

To the West End House Boys and Girls Club of Allston/Brighton for landscape design fees to develop a plan for ornamental and landscape improvements for the passive spaces that abut this neighborhood facility and Ringer Park $15,000.

To the Harold Connolly Memorial Committee for artistic design fees for the creation of a memorial honoring the life and deeds of Olympian Harold Connolly of Brighton $15,000.

For the YMCA at Oak Square in Brignton for the design, fabrication and installation of an ornamental artistic fence $75,000.

To the Bellflower Tenants Task Force for landscape design and art development fees to develop a plan for the creation of an outdoor plaza and fountain at this BHA Senior Development in Dorchester $15,000.

For Putnam Square in East Boston, toward a total project cost of $400,000, for the restoration and enhancement of this 19th Century Square including ornamental fencing, landscaping, brick and granite paving and a central fountain artwork $250,000.

For the Bennington Street Cemetery in East Boston for the repair and restoration of this historic cemetery's gravestones $50,000.

For Rambler Park in the Fenway toward a total project cost of $90,000 for the design, fabrication and installation of an ornamental artistic fence surrounding this planned new City park $70,000.

For the Loring Greenough House in Jamaica Plain, toward a total project cost of $20,000 for the creation of a historic landscape design and masterplan $10,000.

To the Brookside Neighborhood Association of Jamaica Plain for landscape design and art fees to develop a plan for the creation of an outdoor community park on the vacant land abutting the Our Lady of Lourdes Community Center building $15,000.

To the Heritage Guild, Inc. for interpretive design and art fees to develop a plan which highlights the historic significance of Hyde Park's Camp Meigs $15,000.

To the Massachusetts College of Art in Mission Hill toward a total project cost of $270,000, for the design, fabrication and installation of a linear work of public art in glass and metal $75,000.

For the Chinese Immigrants Memorial at Mount Hope Cemetery in Mattapan, toward a total project cost of $350,000 for the creation of a memorial park $100,000.

To the Egleston Square Neighborhood Association for landcape design and art development fees to develop a plan for the restoration of the landscape abutting the Egleston Square Branch Library $15,000.

For the Berkeley Street Community Garden in the South End toward a total project cost of $390,000 for site improvements including, landscaping and for the design, fabrication and installation of an artistic "Growing Fence" pagoda with silk screened image panels $125,000.

To the Inquilinos Boricuas en Accion (IBA), toward a total project cost of $50,000, for the design, fabrication and installation of an art fence at O'Day Park in the South End $25,000.

For the Shawmut/Rutland Community Garden in the South End, toward a total project cost of $86,320, for the fabrication and installation of an ornamental steel archway with granite pillars $30,000.

Referred to the Committee on City and Neighborhood Services.

ORDER APPROVING SUPPLEMENTAL APPROPRIATION OF $173,750 TO COVER FY01 COST IN PROPERTY MANAGEMENT DEPA'RTMENT OF COLLECTIVE BARGAINING AGREEMENT WITH BOSTON MUNICIPAL POLICE PATROLMEN'S ASSOCIATION (DOCKET NO. 0924)

The following was received:

City of Boston
Office of the Mayor
July 17, 2001

To the City Council.
Dear Councillors:

I transmit herewith for your approval a supplemental appropriation, totaling $173,750, to cover the FY01 cost in the Property Management Department of the collective bargaining agreement with the Boston Municipal Police Patrolmen's Association.

As originally presented to you, the FY01 budget request included a Reserve for Collective Bargaining a separate appropriation to fund projected collective bargaining increases. A separate order has been filed to reduce that appropriation to support this supplemental request. The City budget remains balanced.

I respectfully request your favorable action on this important matter.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

—

Ordered, That in addition to the appropriations heretofore made, to meet the current operating expenses in the fiscal year commencing July 1, 2000 and ending June 30, 2001, the following sum be, and hereby is, appropriated, said sum to be met by available funds:

2001-100-180100-51000 $173,750

Referred to the Committee on Ways and Means.

ORDER TO REDUCE APPROPRIATION FOR RESERVE FOR COLLECTIVE BARGAINING BY $173,750 TO PROVIDE FUNDING IN PROPERTY MANAGEMENT DEPARTMENT FOR FY01 COST OF COLLECTIVE BARGAINING AGREEMENT WITH BOSTON MUNICIPAL POLICE PATROLMEN'S ASSOCIATION (DOCKET NO. 0925)

The following was received:

City of Boston
Office of the Mayor
July 17, 2001

To the City Council.
Dear Councillors:

I transmit herewith for your approval an order to reduce the appropriation for the Reserve for Collective Bargaining by $173,750 to provide funding in tbe Property Management Department for the FY01 cost of the collective bargaining agreement with the Boston Municipal Police Patrolmen's Association.

I respectfully request your favorable action on this important matter.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

—

Ordered, That the appropriation heretofore made, to meet the current operating expenses in the fiscal year commencing July 1, 2000 and ending June 30, 2001, be reduced by the following amount:

2001-100-999000-51000
Reserve for Collective Bargaining $173,750

Referred to the Committee on Ways and Means.

ORDER APPROVING APPROPRIATION OF $791,499.39 FOR LIBRARY DEPARTMENT (DOCKET NO. 0926)

The following was received:

City of Boston
Office of the Mayor
July 10, 2001

To the City Council.
Dear Councillors:

I transmit for your approval an appropriation order in the amount of $791,499.39 for the Library of Last Recourse from the funds currently held by the CollectorTreasurer.

I respectfully recommend adoption of this order by your Honorable Body.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

—

Ordered, That in addition to the appropriation heretofore made, to meet salary expenses of the Library Department in the fiscal period commencing January 1, 2001 and ending March 31, 2001, the sum of seven hundred and ninety nine dollars and thirty nine cents ($791,499.39) be, and the same hereby is appropriated, said sum to be met from the Commonwealth of Massachusetts under G.L. ch. 78, Sec 19c as amended by Ch. 636 Acts of 1970.

100-110000 Library Department
Personnel Services $791,499.39

Referred to the Committee on City and Neighborhood Services.

Later in the session, Councilor FLAHERTY moved reconsideration.

Reconsideration prevailed.

On motion of Councilor FLAHERTY, the rules were suspended; **the order was passed.**

APPROVAL OF CONSTABLES' BONDS (DOCKET NO. 0927)

The Constables' Bonds of John T. Burke, Luis Gonzalea, Maria C. Souto, having been duly approved by the Collector-Treasurer, were received and approved.

NOTICE FROM CITY CLERK RE: ACTIONS TAKEN BY MAYOR ON PAPERS ACTED UPON BY CITY COUNCIL AT ITS JUNE 27, 2001 MEETING (DOCKET NO. 0928)

The following was received:

City of Boston
Office of the City Clerk
July 17, 2001

To the City Council.
Councilors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of June 27, 2001, viz:

0842 Order approving a supplemental appropriation of $275,037 to cover the costs in the Public Health Commission of the collective bargaining agreement with SEIU Local 285.

Approved by the Mayor July 3, 2001.

0871 Order for annual budget for the School Department.

Approved by the Mayor June 28, 2001.

0872 Order for annual appropriation and tax order for FY2002.

Approved by the Mayor June 28, 2001.

Very truly yours,
Rosario Salerno,
City Clerk.

Placed on file.

COMMUNICATION FROM JOHN P. SHERIDAN, REGIONAL DIRECTOR, ALGONQUIN GAS TRANSMISSION COMPANY, RE: PHASE III/HUBLINE PROJECT, DRAFT ENVIRONMENT IMPACT STATEMENT (DOCKET NO. 0929)

Communication was received from John P. Sheridan, Regional Director, Algonquin Gas Transmission Company, Re: Phase III/Hubline Project, Draft Environment Impact Statement.

Placed on file.

APPOINTMENT BY THE MAYOR (DOCKET NO. 0930)

Notice was received from the Mayor of appointment of Nancy D. Washington as a member of the Election Commission.

Placed on file.

REPORT ON ORDINANCE AMENDING CITY COUNCIL PERSONNEL SALARIES RE: LEGISLATIVE ADVISOR (DOCKET NO. 0916)

Councilor YANCEY, on behalf of the Committee on Rules and Aministration, submitted the following:

Report on Docket No. 0916, ordinance amending City Council Personnel Salaries re: Legislative Advisor (referred July 13) - recommending passage of the ordinance in the following new draft:

City of Boston
In the Year Two Thousand and One

Be it ordained by the City Council of Boston, as follows:

City of Boston Code, Ordinances, Chapter 2-8.3 be amended by adding the following language under the Central Staff salary table:

Officer	Salary Range
Legislative Analyst	$50,000-$70,000

The report was accepted; **the ordinance, in the new draft, was passed.**

REPORT ON ORDINANCE AMENDING CITY COUNCIL PERSONNEL SALARIES RE: ASSISANT BUDGET DIRECTOR (DOCKET NO. 0917)

Councilor YANCEY, on behalf of the Committee on Rules and Aministration, submitted the following:

Report on Docket No. 0917, ordinance amending City Council Personnel Salaries re: Assistant Budget Director (referred July 13) - recommending passage of the ordinance.

The report was accepted; **the ordinance was passed.**

ORDER REQUESTING CERTAIN INFORMATION UNDER SECTION 17F RE: ALL CITY EMPLOYEES WHO TOOK VACATION OR SICK DAY ON JULY 10, 11, 12, 2001 (DOCKET NO. 0931)

Councilor DAVIS-MULLEN offered the following:

Ordered, That, under the provisions of Section 17F of Chapter 452 of the Acts of 1948, as amended, and under any other applicable provision of law, His Honor, the Mayor, be, and hereby is, requested to obtain and deliver to the City Council, within one week of the receipt hereof, the following information:

Please submit a list of all city employees who took a vacation or sick day on the following dates: July 10, July 11 and July 12.

On motion of Councilor DAVIS-MULLEN, the rules were suspended; **the order was passed.**

ORDER FOR HEARING TO DETERMINE APPROPRIATE PROCEDURES INSPECTIONAL SERVICES DEPARTMENT SHOULD INSTITUTE TO ENSURE APPELLANTS IN PROCEEDINGS BEFORE ZONING BOARD OF APPEAL

CONDUCT PROPER AND SUFFICIENT COMMUNITY OUTREACH PRIOR TO THEIR HEARING DATES (DOCKET NO. 0932)

Councilor FLAHERTY offered the following:

Whereas, The Zoning Board of Appeal ("ZBA") hears appeals from orders and decisions of the Commissioner of Inspectional Services, and any other administrative official, under the Boston Zoning Code and the State Building Code, and is authorized to grant relief from the requirements of both codes; and

Whereas, The ZBA conducts public hearings on such appeals, allowing appellants to present evidence that zoning or building code relief is both just)fied and authorized by Sections 9 and 10 of the Enabling Act, Articles 6, 6A and 7 of the Zoning Code, or the Building Code; and

Whereas, The ZBA is required by the terms of the Zoning Code to seek the recommendation of the Boston Redevelopment Authority ("BRA") on requests for variances, conditional use permits or exceptions, and the BRA regularly does submit formal recommendations in such matters; and

Whereas, The ZBA also routinely considers the recommendations of abutters, other neighborhood residents, neighborhood civic organizations, elected officials and other interested parties, before rendering its decision; and

Whereas, Codifying past practices of the ZBA, the Enabling Act, §8, as amended by 1993 Mass. Acts 461, authorizes the ZBA to "continue [any] hearing in order that the appellant may meet with any residential neighborhood organization specified by the board to discuss the appeal, and the board may in its discretion deny the appeal without prejudice in the event the appellant fails to do so...."; and

Whereas, The ZBA, in the interests of procedural fairness and inclusion, often does continue ("defer") hearings because of the failure of appellants to meaningfully consult with residential neighborhood organizations, abutters and/or elected officials or their representatives, with the result that the already lengthy and overburdened appeal process is additionally delayed; then be it hereby

Ordered, That the Boston City Council conduct a hearing to determine the appropriate procedures the Inspectional Services Department should institute to ensure that appellants in proceedings before the ZBA conduct proper and sufficient community outreach prior to their hearing dates, thus helping reduce the number of hearings deferred because of absence or deficiency of community process.

Referred to the Committee on Economic Development.

ORDINANCE AMENDING CITY COUNCIL PERSONNEL SALARIES (DOCKET NO. 0933)

Councilor YANCEY offered the following:

City of Boston
In the Year Two Thousand and One

AN ORDINANCE AMENDING CITY COUNCIL PERSONNEL SALARIES

Be it ordained by the City Council of Boston, as follows:

City of Boston Code, Ordinances, Chapter 2-8.3 be amended by striking the last paragraph and replacing it with the following:

For the conduct of the affairs of the City Council, in addition to the Staff Director and subordinate officers provided for, there shall be administrative assistants and secretaries to be appointed from time to time by the City Council. Each Councillor's office shall receive one hundred forty thousand ($140,000) dollars per year and the President's office shall receive one hundred seventy-two thousand ($172,000) dollars per year to pay such salaries according to the rules of the City Council.

Passed under suspension of the rules.

ORDER FOR HEARING RE: POLLING LOCATIONS FOR DISTRICT 8 (DOCKET NO. 0934)

Councilors ROSS, DAVIS-MULLEN, FEENEY, YANCEY, ROACHE, TURNER and FLAHERTY offered the following:

Whereas, Last year residents of District 8, many of whom are elderly, requested to have their voting locations moved to more convenient locations; and

Whereas, A meeting was held with the Commissioner of the Elections Department and Election Department personnel to discuss alternative locations that are more convenient to these residents; and

Whereas, Several residents sent correspondence to the Election Department requesting changes to their polling locations; and

Whereas, The Election Commission promised to send personnel to alternative locations to assess the viability of these spaces for conducting an election; and

Whereas, To date no notification has been given to residents from the Election Commissioner regarding improved locations for residents. Therefore be it

Ordered, That the Boston City Council convene a public hearing as soon as possible due to the pending election cycle and invite the Commissioner of the Election Department to present the improved polling locations for District 8 and testify as to the actions she has taken to solve this issue.

Councilor FLAHERTY moved to amend the order by adding the words "and other districts" after the words "the improved polling locations for District 8" in the last paragraph.

The motion was carried.

The order, as amended, was referred to the Committee on Government Operations.

ORDER APPROVING PETITION FOR SPECIAL LAW RE: PAYMENT OF CERTAIN MEDICAL EXPENSES OF RETIRED BOSTON FIREFIGHTER CHARLES J. KELLEY (DOCKET NO. 0907)

Councilor MURPHY called Docket No. 0907 from the Committee on Government Operations.

No objection being heard, the matter was before the body.

On motion of Councilor MURPHY, **the order was passed.**

ORDER APPROVING SUPPLEMENTAL APPROPRIATION OF $2,658,700 TO COVER PROJECTED DEFICITS IN PROPERTY MANAGEMENT AND FOR YOUTH FUND (DOCKET NO. 0776)

Councilor DAVIS-MULLEN called Docket No. 0776 from the Committee on Ways and Means.

Hearing no objection, the matter was before the body.

On motion of Councilor DAVIS-MULLEN, **the order was passed.**

ORDER APPROVING APPROPRIATION OF $713,373.14 FOR LIBRARY OF LAST RECOURSE (DOCKET NO. 0245)

Councilor FLAHERTY called Docket No. 0245 from the Committee on Ways and Means.
Hearing no objection, the matter was before the body.
On motion of Councilor FLAHERTY, **the order was passed.**

ORDER APPROVING APPROPRIATION OF $833,637.63 FOR LIBRARY OF LAST RECOURSE FROM FUNDS CURRENTLY HELD BY COLLECTORTREASURER (DOCKET NO. 0668)

Councilor FLAHERTY called Docket No. 0668 from the Committee on Ways and Means.
Hearing no objection, the matter was before the body.
On motion of Councilor FLAHERTY, **the order was passed.**

ORDER FOR CONFIRMATION OF APPOINTMENT OF PAMELA HOWLAND AS MEMBER OF SOUTH END LANDMARK DISTRICT COMMISSION FOR TERM EXPIRING JUNE 30, 2002 (DOCKET NO. 0618)

Councilor MURPHY called Docket No. 0618 from the Committee on Historic Preservation.
No objection being heard, the matter was before the body.
On motion of Councilor MURPHY, **the order was passed.**

ORDER FOR CONFIRMATION OF REAPPOINTMENT OF MARK VERKENNIS AS MEMBER OF BAY STATE ROAD/BACK BAY WEST ARCHITECTURAL CONSERVATION DISTRICT COMMISSION FOR TERM EXPIRING JUNE 30, 2003 (DOCKET NO. 0622)

Councilor MURPHY called Docket No. 0622 from the Committee on Historic Preservation.
No objections being heard, the matter was before the body.
On motion of Councilor MURPHY, **the order was passed.**

ORDER FOR CONFIRMATION OF REAPPOINTMENT OF MARK VERKENNIS AS ALTERNATE MEMBER OF BAY VILLAGE HISTORIC DISTRICT COMMISSION FOR TERM EXPIRING APRIL 1, 2003 (DOCKET NO. 0620)

Councilor MURPHY called Docket No. 0620 from the Committee on Historic Preservation.
No objections being heard, the matter was before the body.
On motion of Councilor MURPHY, **the order was passed.**

LATE-FILED MATTERS

The Chair stated that, in absence of objection, 2 late-filed matters would be added to the Agenda.
No objection being heard, the following matters were added:

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0941)

Councilor YANCEY offered the following:

Ordered, That effective Saturday, July 21, 2001, the following-named person be, and hereby is, appointed to the position set against their name until Friday, September 21, 2001:

Danielle M. Flynn, Secretary, $350.00, full time.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0942)

Councilor YANCEY offered the following:

Ordered, That effective Saturday, July 21, 2001, the following named person be, and hereby is, appointed to the position set against their name until Friday, September 21, 2001:

Robert J. Noto, Jr., Administrative Asst., $625.00, full time.

Passed under suspension of the rules.

ORDER FOR LOAN OF $5,555,000 FOR CONSTRUCTION OR RECONSTRUCTION OF BRIDGES OF STONE OR CONCRETE OR OF IRON SUPERSTRUCTURE FOR PURPOSES OF NEIGHBORHOOD DEVELOPMENT AND PUBLIC WORKS DEPARTMENT (DOCKET NO. 0718)

Councilor DAVIS-MULLEN called Docket No. 0718 from the Assignment List.
Hearing no objection, the matter was before the body.
The order was given its second reading and passage -11, nays 2.
Yeas - Councilors Conley, Davis-Mullen, Feeney, Flaherty, Hennigan, Kelly, Murphy, Roache, Ross, Turner, Yancey- 11.
Nays - Councilors Honan and Scapicchio - 2.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councilors offered resolutions of a condolence or congratulatory nature as set forth after each Councilor's name:

Councilor Kelly: Congratulating Chinatown Business Association & the Chinese Community of New England (Docket No. 0935).
Councilor Ross: Congratulating Joe and Nemo's Hot Dogs Restaurant (Docket No. 0936).
Councilor Honan: Congratulating Richard DeMeo (Docket No. 0937).
Councilor Yancey: Congratulating Ethal Mard Allen (Docket No. 0938). Congratulating Randal Rucker (Docket No. 0939).
Councilors Yancey and Turner: Congratulating Torli H. Krua (Docket No. 0940).

The matters contained within the Consent Agenda were severally adopted.

NEXT MEETING

President YANCEY moved that when the Council adjourn today, it be to meet again on Wednesday, August 8, 2001 at 12:00 noon.

The motion was carried.

Adjourned at 12:45 p.m. on motion of President Yancey to meet again on Wednesday, August 8, 2001 at 12:00 noon.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.

RECEIVED
OCT 28 2002
BOSTON PUBLIC LIBRARY
GOVERNMENT DOCUMENTS DEPARTMENT

PERIODICALS
U.S. POSTAGE
PAID
BOSTON, MA

City Record

MAS M. MENINO
OR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

MICHAEL F. FLAHERTY
PRESIDENT, CITY COUNCIL

. 94 | MONDAY, OCTOBER 21, 2002 | NO. 42

PARKS DEPARTMENT ANNOUNCES ARBORWAY MASTER PLAN MEETING

The Boston Parks and Recreation Department, in cooperation h the Metropolitan District Commission and the Emerald cklace Conservancy, invites the public to a meeting on the devel- nent of the Arborway Master Plan.

The meeting will be held at Arnold Arboretum's Hunne- ll Building, 125 Arborway, Monday, October 28, from 0 p.m. to 8:30 p.m. and will vide an overview of the mas- plan including a description existing conditions, Fred- ck Law Olmsted's historic kway, and the current trans- rtation system, including icles, bicycles, and pedestri- s.

Members of all communities t use the Arborway or have interest in what happens to s historic, Olmsted-designed rkway are urged to attend.

The Master Plan will include Arborway in its entirety from present-day Kelly Circle at Jamaica Pond to Shea Circle at Franklin Park. The drafting of the Master Plan will be a year-long process that will help create a vision for this historic parkway. The planning process is funded by the City of Boston and an Historic Landscape Grant from the Department of Environmental Management. Both the Arborway Coalition and the Franklin Park Coalition assisted in the grant application and continue to support the Arborway Master Plan.

For further information, please call the Boston Parks Department at (617) 635-4505.

TUFTS BALCH ARENA THEATER PRESENTS *BROADWAY*

The Tufts Balch Arena Theater is proud to announce its first production of the 2002-2003 season, *BROADWAY,* written by Philip Dunning and George Abbott and directed by Laurence Senelick. The show begins at 8pm and runs from Thursday, October 24 through Saturday, October 26, and again from Thursday, October 31 through Saturday, November 2. There is also a matinee performance on Saturday, November 2 at 2pm.

It was a time when James Cagney dominated the movie screen, women were exploring political and sexual freedom, and bootlegging was a legiti-

(Continued on next page)

BUY U.S. SAVINGS BONDS

mate profession. The 1920s was a tumultuous era of decadence, especially when it came to the theater. *BROADWAY* takes us backstage at a cabaret where the innocent ingénue is overwhelmed by the jaded chorus girls, an idealistic hoofer, and a salacious gangster with less-than-honorable intentions.

Tickets prices for the general public are $10. Senior tickets are $6. Tickets are $5 with a valid Tufts ID. Group rates are available. Mastercard, Visa and Discover are accepted. The theater is a small space –tickets do sell quickly! – so we encourage you to purchase tickets as soon as possible. The Balch Arena Theater is located on Tufts' Medford/Somerville campus, about 7 miles north of Boston. For more information and to purchase tickets over the phone with a credit card, please call the Balch Arena Theater Box Office at 617-627-3493, weekdays 9:00 am to 5:00 pm.

Mayor's Hot Line
6 3 5 - 4 5 0 0

RETIREMENTS

To the City Auditor:

Attached hereto is a list of the names of employees whose applications for retirement have been approved by this board under the provisions of Sections 1 to 28 of Chapter 32, Mass. G.L.

Laura B. Armstead, School Department, teacher, 6/30/02.

Gerard M. Arroyo, Police Department, police officer/harborboat, 7/31/02.

Roberta Jean Ashton, Library, sen. library asst., 3/15/02.

Stephen P. Barry, School Department, teacher, 6/30/02.

Marion W. Bear, School Department, teacher, 6/30/02.

Miriam Libby Blank, Water & Sewer Commission, 7/31/02.

Albert K. Bowers, Fire Department, prin. fire alarm operator, 7/31/02.

Mary G. Brathwaite, Health & Hospital, 3/15/02.

Evelyn Burke, School Department, school psychologist, 7/1/02.

Robert Dennis Callow, Fire Department, fire captain, 7/31/02.

Noreen Cataldo, School Department, teacher, 8/5/02.

Josephine A. Chandler, School Department, nurse, 6/30/02.

Janice Charney, School Department, teacher, 6/30/02.

Donald Clarke, School Department, teacher, 6/30/02.

Joseph A. Clougherty, Fire Department, supn (bfd/fad), 7/31/02.

Ann M. Connolly, School Department, teacher, 6/30/02.

John Connors, Fire Department, firefighter, 7/31/02.

Patricia G. Coulombe, School Department, teacher, 6/30/02.

Diane M. Culhane, Police Department, sergeant, 6/30/01.

John T. DiLorenzo, School Department, jr. cust./nights, 2/2/02.

Nicholas Drummy, Jr., BHA, 7/31/02.

John J. Ellis, Fire Department, dist. fire chief, 7/12/02.

John F. Fleming, School Department, guidance counselor, 6/30/02.

Frederick P. Fortey, School Department, teacher, 6/30/02.

Albert Giannetti, Fire Department, captain, 6/30/02.

Deborah Glaskin, School Department, teacher, 6/30/02.

Louis P. Grifone, Fire Department, firefighter, 7/12/02.

Mary B. Hidalgo, School Department, teacher, 6/30/02.

Gerard A. Higgins, School Department, teacher, 6/30/02.

Clarence C. Hirtle, Fire Department, lieutenant, 7/12/02.

Robert W. Holland, School Department, principal elementary, 6/30/02.

Paul M. Jackson, Police Department, police officer, 7/31/02.

Scott R. Jacobs, Fire Department, fire fighter, 7/12/02.

Sylvia Johnson, School Department, teacher, 8/22/02.

Joseph L. Kennedy, School Department, teacher, 6/30/02.

Patricia K. Killory, School Department, teacher, 6/30/02.

Susan E. Lewis, School Department, teacher, 6/30/02.

Joan T. Mandill, School Department, teacher, 6/30/02.

Joseph Manley, Fire Department, firefighter, 7/12/02.

John McNally, Fire Department, firefighter (tech motor squad), 7/31/02.

Judith Mercurio, School Department, teacher, 6/30/02.

Mary G. Molloy, School Department, teacher, 6/30/02.

Laure Montinard, School Department, teacher, 7/1/02.

Robert F. O'Brien, School Department, teacher, 6/30/02.

Gail M. O'Reilly, School Department, librarian, 6/30/02.

Anibal Perdomo, School Department, teacher, 6/30/02.

Joseph J. Powers, Jr., School Departm teacher, 6/30/02.

Patrick A. Quinn, Police Department, p officer, 5/23/02.

Maureen A. Rocks, School Departm teacher, 6/30/02.

Dennis Ross, Police Department, 7/5/02.

Margaret M. Scott, School Departm teacher, 6/30/02.

Pauline Shanks, School Department, m 6/30/02.

Gloria Snowden, School Department, teac 6/30/02.

Jane Soderberg, School Department, teac 6/30/02.

Mary B. Walsh, School Department, teac 7/30/02.

Maureen Walsh, School Department, teac 6/30/02.

Joseph F. Wells, Police Department, de tive, 7/31/02.

Diana P. White, School Department, teac 7/8/02.

Martha Williams, Health & Hospi 3/15/02.

Very truly yours,
DONNA M. MUELLER,
Executive Office

SHARING . . .

YOUR TIME AND TALENTS
Volunteering can be a meaningful and rewarding experience. Let the United Way's Voluntary Action Center (VAC) link you with over 2,000 opportunities. Whatever your needs or interests, call VAC today.

UNITED WAY

617-422-6775

CITY RECORD
USPS 114-640

Published weekly in Boston, under the directi the Mayor, in accordance with legislativ and city ordinance.
Thomas M. Menino, Mayor of Boston
Robert P. Malovich, Managing Editor
Editorial Office, Room 206, One City Hall Pla Boston, MA 02201-1001.
Tel. 617-635-4188; FAX 617-635-3501.
E-Mail: Bob.Malovich@Ci.Boston.MA.US
Periodicals postage paid at Boston, Massa setts
Subscription (in advance).....$50.00 per
Single copies.....$2.00 per i
Postmaster: Send address change to City Re Room 206, One City Hall Plaza, Boston 02201-1001.

Advertising

A rate of $8 per inch of 12 lines (set solid) been established for such advertisement under the law must be printed in the City Re Advertising and other copy must, except in e gencies, be in hand at the City Record offic 5:00 p.m., Wednesday of each week to insu publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 Wednesday of each week is ten days in adv of publication.

)STON RSVP HONORS :ITY COPY CENTER

Kim Durand

: Monday, September 30th, the :n Commission on Affairs of the ly hosted its 30th Annual Boston iteer Recognition of the Retired Senior Volunteers Program P). This event recognizes those iteers in the City of Boston who donated their time to helping oth- the past year.

:h year, in addition to the volun- a department in the City of :n is singled out for special nition. This year, RSVP chose to - the Purchasing Division of the : Copy Center. Under the leader- of Bill Hannon the Copy Center Frank Duggan, Gerry Kenneally Melvin Steele always come gh for Boston's Seniors and The mission on Affairs of the Elderly. use their headquarters is right the hall from the Elderly mission, explained Commission- yce Williams as she presented the icate, the Copy Center is often for granted. She went on to in that no matter how short the frame or complicated the special the Copy Center always comes gh on time and with a smile. or Menino concurred that the mission has come to rely on this e and beyond level of service and ver disappointed.

l members of the Copy Center were invited to join the RSVP gnition Luncheon as special ts of the RSVP program. Along the volunteers, they enjoyed a course meal at Florian Hall and tainment by DJ Stephen D. and achusetts's singing trooper, Sgt. Clark. The Copy Center staffers received a certificate of appreci- from the RSVP program and the mission on Affairs of the Elderly ell as a potted plant provided by City's Parks Department to take

:VP is a program under the eration for National Service and or Corps. Volunteers come from work in all neighborhoods in the City. They are all 55 years old or over and in exchange for donating their time and filling out a monthly time sheet logging their hours, receive insurance covering them while volunteering. There is also, for those volunteers who qualify, a small stipend with a $15 monthly limit to assist with transportation and meal costs incurred while volunteering.

If you or someone you know would like more information about Boston RSVP, please contact Heather at (617) 635-1794 or Fran Johnnene at (617) 635-3988.

THIS WEEK AT THE BOSTON PUBLIC LIBRARY

LECTURES

"John Singleton Copley and His Square" **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 2336. Oct. 22 at 7 p.m. in the McKim Orientation Rm. A talk and slide presentation by Ted Stebbins. The talk will be followed by a reception.

"The Cocoanut Grove Fire" **Brighton Branch Library**, 40 Academy Hill Rd. Telephone 617-782-6032. Oct. 21 at 7 p.m. A slide/lecture presented by Erik Anderson. Cosponsored by the Brighton-Allston Historical Society.

"Understanding Islam" **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 617-782-6705. Oct. 22 at 6 p.m. This four-part program offers an opportunity to explore the roots of Islam and some of the crucial issues facing Muslims in the Middle East and throughout the world. Presented by Humanities Scholar Keith Lewinstein Phd, teacher of religion and history at Harvard. Preregistration is required.

MUSIC

Divertete! Celebrate Hispanic Heritage **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Oct. 21 at 6:30 p.m. Celebrate Hispanic Heritage with dance performances by The Mambo Girlz, Ritmo en Acción, and a musical performance by Bernardo Rodriguez and Friends.

Jazz Night: A Date with the Duke **West Roxbury Branch Library**, 1961 Centre St. Telephone 617-325-3147. Oct. 24 at 6:45 p.m. Listen to the recorded music of Duke Ellington from 1940 through 1942.

PROSE & POETRY

Annual Boston Globe Book Festival **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 2336. Oct. 21 at 7 p.m. in the Rabb Lecture Hall. The NPR Bases Loaded Tour, including Scott Simon, author of Jackie Robinson and the Integration of Baseball, Neal Conan, author of Play by Play: Baseball Radio and Life in the Last Chance League, and Frank Deford, author of An American Summer. Oct. 22 at 6 p.m. in the Rabb Lecture Hall. Joan Didion, author of Political Fictions. Oct. 23 at 6 p.m. in the Rabb Lecture Hall. Tim O'Brien, author of July, July. Oct. 24 at 6 p.m. in the Rabb Lecture Hall. Humor Panel, including Dan Zevin, author of The Day I Turned Uncool: Confessions of a Reluctant Grown-Up, Sarah Vowell, author of The Partly Cloudy Patriot, Tom Perrotta, author of Joe College, and Hayley Kaufman, moderator and reporter for the Boston Globe.

Poetry Reading **Dudley Branch Library,** 65 Warren St., Roxbury. Telephone 617-442-6186. Oct. 21 at 6 p.m. Poets, Lynette Comma, Anthony Aiya-Oba, Cynthia Watson Green, Jasmine Smith, and Donald Clarke, from S.P.A.C.E. An artistic community, will read from their works.

Author Reading **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. Oct. 22 at 6:30 p.m. S.A. Abakwue, author of Blackdoomed, Use the Winner's Will Within You, and Supreme Revelation, will read from his newest works.

(Continued on next page)

BOOK DISCUSSIONS

Adults' Book Discussion **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 2339. Oct. 21 at 7 p.m. To the Lighthouse by Virginia Woolf. Moderator: Dawn Mather Cook, adults' librarian.

Short Story Adults' Book Discussion **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Oct. 21 at 7 p.m. The Lottery and Other Stories by Shirley Jackson. Moderator: Amy Manson, adults' librarian.

Adults' Book Discussion **Grove Hall Branch Library**, 5 Crawford St., Dorchester. Telephone 617-427-3337. Oct. 24 at 6 p.m.

Adults' Book Discussion **Hyde Park Branch Library**, 35 Harvard Ave. Telephone 617-361-2524. Oct. 22 at 10:30 a.m. Back When We Were Grownups by Anne Tyler. Moderator: Virginia Lyons, adults' librarian.

FILMS

Tuesday Morning Film Program **North End Branch Library**, 25 Parmenter St. Telephone 617-227-8135. Oct. 22 at 10:30 a.m. Miracle in Milan. Director Vittorio DeSica.

Macabre Movie Series **South Boston Branch Library**, 646 East Broadway. Telephone 617-268-0180. Thursdays at 6 p.m. Oct. 24, The Last Man on Earth.

OTHER ADULT PROGRAMS

Creative Writing Workshop **Boston Public Library,** Copley Square. Telephone 617-536-5400, Ext. 2339. Oct. 24 at 6:30 p.m. in the Media Studio.

Conversation with Friends **Boston Public Library,** Copley Square. Telephone 617-536-5400, Ext. 2339. Thursday, Oct. 24 at 1 p.m. in the Media Studio. Tuesday, Oct. 22 at 10 a.m. in the Media Studio and Wednesday, Oct. 23 at 10 a.m. in Conference Rm. 4 and 6:30 p.m. in the Media Studio.

Beginners Internet Class **Adams St. Branch Library,** 690 Adams St., Dorchester. Telephone 617-436-6900. Oct. 24 at 11 a.m. If you have no experience with computers and the Internet and would like to take the first step, this is the class for you. Preregistration is required.

Adult Internet Class II **Adams St. Branch Library**, 690 Adams St., Dorchester. Telephone 617-436-6900. Oct. 21 at 6:30 p.m. Designed for those who have had some experience using the computer. Learn how to use search engines, web addresses and surf the Net. Preregistration is required.

"Path to Home Ownership Begins@Your Library" Workshop **Allston Branch Library**, 300 N. Harvard St. Telephone 617-787-6313. Oct. 21 at 5:30 p.m. A series of workshops sponsored by the Boston Public Library, the American Library Association and Wells Fargo that is part of a nationwide initiative to educate the people about the home-buying process. The purpose is to help potential homebuyers make well informed financial decisions about mortgage applications, credit issues, down payments, property inspections, insurance, etc. Preregistration is encouraged.

ESOL Conversation Group **Allston Branch Library,** 300 N. Harvard St. Telephone 617-787-6313. Oct. 23 at 6:30 p.m.

ESOL Conversation Group **Brighton Branch Library**, 40 Academy Hill Rd. Telephone 617-782-6032. Thursday, Oct. 24 and Monday, Oct. 21 at 6 p.m., Tuesday, Oct. 22 and Wednesday, Oct. 23 at 10 a.m.

Help for the Beginner Internet User **Brighton Branch Library**, 40 Academy Hill Rd. Telephone 617-782-6032. Oct. 22 at 11 a.m.

ESOL Conversation Group **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Oct. 21 at 6:30 p.m. Practice speaking English in this fun group.

ESOL Conversation Group **Fa Branch Library**, 419 Faneuil Brighton. Telephone 617-782-- Oct. 24 at 10:30 a.m.

ESOL Conversation Group **Jam Plain Branch Library,** 12 Sed St. Telephone 617-524-2053. O at 6:30 p.m. A group for those w to practice their English.

El grupo de conversacíon de la lioteca **Jamaica Plain Br Library**, 12 Sedgwick St. Tele 617-524-2053. Oct. 24 at 6:30 p grupos de conversacíon en ingle personas que quieren practic ingles cada Jueves en Jamaica 12 Sedgwick St., a las seis y m siete y media.

Conversation with Friends C **Roslindale Branch Library,** Washington St. Telephone 61 2343. Oct. 21 at 10:30 a.m. Oct 6 p.m. Improve your English sk participating in informal discu led by an experienced leader.

E-Mail Class **West End B Library**, 151 Cambridge Telephone 617-523-3957. Oct. 2 p.m. Learn how to set up your account including reading and s messages. Preregistration is req

"Boston HomeWorks," Wor **West End Branch Library** Cambridge St. Telephone 61 3957. Oct. 24 at 6 p.m. A worksh the Boston HomeWorks Progr the City of Boston's Departm Neighborhood Development. you been dreaming about renc your home? Boston HomeWor help you make those home im ments a reality.

Adult Internet Class II **West Ro Branch Library,** 1961 Cent Telephone 617-325-3147. Oct. 10:30 a.m. Learn how to use engines, web addresses and the on using the Internet.

(Continued on nex

SENIORS

r Too Late Group **Boston Public ary,** Copley Square. Telephone 536-5400, Ext. 2339. Thursdays at n. in the Rabb Lecture Hall. Oct. ilm Program: Kismet.

CHILDREN'S FILMS

s for Children **Charlestown ch Library**, 179 Main St. hone 617-242-1248. Oct. 22 at) a.m.

ren's Films **Connolly Branch ary**, 433 Centre St., Jamaica . Telephone 617-522-1960. Oct. 10:30 a.m. Short, fun films for hool children.

chool Videos **Dudley Branch ary,** 65 Warren St., Roxbury. hone 617-442-6186. Oct. 22 at) a.m. Preregistration is required.

chool Films **Mattapan Branch ary**, 10 Hazleton St. Telephone 298-9218. Oct. 23 at 10:30 a.m. ren must be accompanied by an .

s for Children **North End Branch ary**, 25 Parmenter St. Telephone 227-8135. Oct. 21 at 11 a.m.

chool Films **Parker Hill Branch ary**, 1497 Tremont St. Telephone 427-3820. Oct. 22 at 10:30 a.m. children ages 2 to 5 accompanied n adult.

s for Preschool Children **ndale Branch Library**, 4238 hington St. Telephone 617-323- . Oct. 21 at 10:30 a.m. for chil- ages 3 to 5 accompanied by an .

y-Other-Wednesday Films for chool Children **South Boston ch Library**, 646 E. Broadway. hone 617-268-0180. Oct. 23 at 0 a.m. and noon.

ren's Films **South End Branch ary**, 685 Tremont St. Telephone 536-8241. Oct. 21 at 10:30 a.m.

STORYTELLING

Preschool Storytime **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 617-436-6900. Oct. 22 at 10:30 a.m.

Monday Night Storytime **Allston Branch Library,** 300 N. Harvard St. Telephone 617-787-6313. Oct. 21 at 7 p.m.

Reading Readiness Storytime **Allston Branch Library,** 300 N. Harvard St. Telephone 617-787-6313. Oct. 22 at 10:30 a.m. We will explore concepts necessary before a child learns to read: numbers, colors, shapes, sizes, music, reasoning, and self-concept.

Toddler Storytime **Allston Branch Library,** 300 N. Harvard St. Telephone 617-787-6313. Oct. 24 at 11 a.m.

Fall Toddler Storytime & Reading Readiness **Charlestown Branch Library**, 179 Main St. Telephone 617-242-1248. Oct. 23 at 11 a.m. for children 2 to 3 ½. Preregistration is required.

Family Pajama Storytime **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Oct. 21 at 6 p.m. Stories and songs in English and Spanish in celebration of Hispanic Heritage Month.

Preschool Storytime **Dudley Branch Library,** 65 Warren St., Roxbury. Telephone 617-442-6186. Oct. 23 at 10:30 a.m.

Lap-Sit Storytime for Toddlers **East Boston Branch Library**, 276 Meridian St. Telephone 617-569-0271. Oct. 22 at 10:30 a.m. Stories, songs, fingerplays for the youngest children and their caregivers for the under 3 year-olds and their adults. Preregistration is required.

Preschool Storyhour **East Boston Branch Library**, 276 Meridian St. Telephone 617-569-0271. Oct. 23 at 10:30 a.m. Stories, songs, fingerplays and simple crafts for children ages 3 and older. Preregistration is required.

Toddler Storytime **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 617-782-6705. Oct. 21 at 10:30 a.m. for children 2 & 3 years old accompanied by an adult.

Preschool Storytime **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 617-782-6705. Oct. 23 at 10:30 a.m. for children ages 3 to 5 accompanied by an adult.

Toddler Storytime **Grove Hall Branch Library**, 5 Crawford St., Dorchester. Telephone 617-427-3337. Oct. 22 at 10:30 a.m. Stories, songs, and movement for children 1 & 2 years old accompanied by an adult. Preregistration is required.

Preschool Storytime **Grove Hall Branch Library**, 5 Crawford St., Dorchester. Telephone 617-427-3337. Oct. 23 at 10:30 a.m. for children ages 3 to 5 years old. Preregistration is required.

Preschool Storytime **Hyde Park Branch Library**, 35 Harvard Ave. Telephone 617-361-2524. Oct. 23 at noon for children ages 3 to 5.

Preschool Storytime **Mattapan Branch Library**, 10 Hazleton St. Telephone 617-298-9218. Oct. 24 at 10:30 a.m. for children accompanied by an adult.

PJ Storytime **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. Oct. 22 at 7 p.m.

Preschool Storyhour **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. Oct. 23 at 10:30 a.m.

Toddler Storytime **Upham's Corner Branch Library**, 500 Columbia Rd., Dorchester. Telephone 617-265-0139. Oct. 22 at 10:30 a.m. for children ages 1 ½ to 3. Preregistration is required.

Preschool Storytime **West End Branch Library**, 151 Cambridge St. Telephone 617-523-3957. Oct. 22 at 10:30 a.m. for children ages 3 to 5 accompanied by an adult.

(Continued on next page)

Toddler Storytime **West End Branch Library**, 151 Cambridge St. Telephone 617-523-3957. Oct. 23 at 10:30 a.m. for children ages 1 ½ to 3 accompanied by an adult.

Preschool Storytime **West Roxbury Branch Library,** 1961 Centre St. Telephone 617-325-3147. Oct. 23 at 11 a.m. for children ages 3 & 4. Preregistration is required.

OTHER CHILDREN'S PROGRAMS

Community Toddler Playgroup **Brighton Branch Library**, 40 Academy Hill Rd. Telephone 617-782-6032. Oct. 22 at 2 p.m. and Oct. 23 at 10:30 a.m.

RIF Reading is Fundamental Program **Charlestown Branch Library**, 179 Main St. Telephone 617-242-1248. Oct. 24 at 4 p.m. A Halloween puppet show presented by Gerwick Puppets.

Homework Assistance Program **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Oct. 22 & 24 from 3:30 to 5 p.m. Local high school students will assist students in grades 3 to 8 with homework. Preregistration is required.

Children's Art Class **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Oct. 21 at 3:30 p.m. for children ages 6 to 10. Using a variety of materials, children will learn art techniques and explore their own creativity. Preregistration is required.

Reading Readiness **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Oct. 22 at 10:30 a.m. for children ages 2 ½ to 5 accompanied by an adult. We will explore concepts needed before a child learns to read: numbers, colors, sizes, shapes, etc. Preregistration is required.

Reading Readiness **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 617-782-6705. Oct. 24 at 10:30 a.m. for children ages 3 to 5. We will explore concepts necessary before a child learns to read: numbers, colors, shapes, sizes, music, reasoning, and self-concept.

School Break **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 617-782-6705. Oct. 22 at 3 p.m.

Toddler and Infant Playgroup **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 617-298-7841. Oct. 22 at 10:30 a.m. for infants and toddlers up to age 2 accompanied by an adult. The children will learn social skills while the adults get to talk to other adults. Preregistration is required.

Drop-In Art Center **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 617-298-7841. Oct. 22 at 3 p.m. Unleash your imagination! We'll provide the materials—paper, glue, scissors, crayons, collage materials, paint, etc.—and you provide the energy and vision. Children of all ages are welcome to stretch their minds and find new ways of expressing themselves.

Reading Readiness Program **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 617-298-7841. Oct. 24 at 6:45 p.m. for children ages 3 to 5 accompanied by an adult. A program with books, songs, games, fingerplays and activities to reinforce basic pre-reading skills. Preregistration is required.

Reading Readiness **Mattapan Branch Library**, 10 Hazleton St. Telephone 617-298-9218. Oct. 21 at 10:30 a.m. for children ages 2 ½ to 5. Preregistration is required.

Book Bytes **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. Oct. 23 at 3:30 p.m. A book discussion group for students in grades 3 through 7.

Make It/Take It **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. Oct. 24 at 3:30 p.m. Arts and crafts for children.

Reading Readiness **West End Brar Library**, 151 Cambridge St. Te phone 617-523-3957. Oct. 22 at a.m. for children ages 3 to 5 accom nied by an adult. Preregistration required.

EXHIBITS

Boston Public Library, Copley Squ Telephone 617-536-5400. Open to public Mon. through Thurs., 9 a.m. 9 p.m., Fri. and Sat., 9 a.m. to 5 p unless otherwise indicat Provincetown, 1949-1965: Photographic Memoir by Jules Aar Through November 15 in the Wig Gallery (Ext. 2280). Massachuse Silent Witness Exhibit Throu October 29 in the outer Johns Lobby. An exhibit sponsored by Pe at Home, a human rights and domes violence agency. Copley Con Home: John Singleton Copley and I Square October 20 through Novem 20 in the McKim Orientation Ro (Ext. 2336). The mixed media exhi will trace Copley's life and times well as the history and evolution Copley Square. The exhibit w include reproductions of Cople work, historical documents, ph tographs, and other memorabilia.

Lower Mills Community Art Galle **Lower Mills Branch Library**, Richmond St., Dorchester. Telepho 617-298-7841. During library hou See works of art by local kids a grown-ups created in our Drop-In A Center. These masterpieces will be for the month. Come see your ov work or the work of an artist y know.

Allan Rohan Crite: Works for t Permanent Collection of the Bost Public Library **South End Bran Library**, 685 Tremont St. Telepho 617-536-8241. Through November during library hours. Selected wor by South End artist from the Pri Department of the Boston Publ Library.

Leaf Collection Program Exhibit **We Roxbury Branch Library,** 19

(Continued on next pag

ntre St. Telephone 617-325-3147. nth of October during library hours. compost and leaf pick-up exhibit. ps of community gardens will be luded. Sponsored by the Boston ural Areas Network.

GUIDED TOURS

& Architecture Tours of the BPL days 2 p.m., Mondays 2:30 p.m., esdays and Thursdays 6 p.m., lays and Saturdays 11 a.m. A guid- tour of the Boston Public Library's buildings in Copley Square. Tours in at the Dartmouth Street entrance. information call 617-536-5400, 2216.

EP BOSTON MOVING . . . SAFELY!

CONTRACTS AWARDED WITHOUT ADVERTISING

he Mayor has approved the arding of contracts without pub- advertising, based on the follow- communications:

AUDITING DEPARTMENT

C. 9814-02
May 13, 2002

Mr. Mayor:

respectfully request your Honor's permission to nse mth public advertising and to award a contract PMG, LLP, a Certified Public Accounting firm, ed at 99 High Street, Boston, Massachusetts 0, for the provision of Financial Audit Services Management Advisory Services to the Auditing rtment. The term of this contract is April 18, 2002 gh April 17, 2003 with and option to renew for dditional years. This contract is exempt from the sions of MGL Chapter 30B, as it is a contract with tified Public Accounting firm and is to be award- ursuant to City Charter.

nder the terms of this contract, KPMG LLP will de auditing services to conduct the City's cial and Single Audits and provide assurance ory services in specific projects relative to inter- controls. The contractor will also provide agement Consultant services in the areas of mation Risk Management Services, Tax Advisory ces and General Management Services. In addi- KPMG will consult and assist the City in imple- ing new auditing standards required by the nmental Accounting Standards Board (GASB), ularly the new regulations relative to Financial ments and Governmental Reporting Require- s, known as GASB Statement #34. Compliance GASB #34 requires significant changes in the financial reporting standards.

ver the next year, the City faces the challenge of menting the standards required by GASB 34. The will greatly benefit from the continuity of services to be provided by KPMG, LLP and their guidance in the application of the GASB 34. KMPG has provided comprehensive audit and management services to the City for over thirteen years. The partners and staff have an in-depth knowledge of the City's business processes and information systems. Their familiarity with the City's processes and systems positions them to assist in gathering data and focus on the required reporting changes without having to dedicate hours to learning the operations of the City. This is a significant factor to consider in managing the cost of the audit services.

The scope of this contract includes the audit of the Boston Redevelopment Authority (BRA). The management of the BRA is responsible for its operations and the conduct of their audit. The costs of these services for the term of this contract is $71,595. These costs will be paid for directly by the BRA.

Compensation under this contract shall not exceed $805,215 for the term of this contract. The cost per hour provided by KPMG LLP reflects an 8% increase over fiscal year 2002, however the overall increase in the cost of the audit is only 1.8%. Hourly rates for Advisory Services and GASB 34 fees are comparable to prior year advisory fees. Hourly rates for the audit services are:

Audit Services: April 18, 2002 to April 17, 2003	$64.50 per hour.
Assurance Based Advisory Services	$160.00 per hour.
GASB 34 Fees,	$212.00 per hour.

This contract is being submitted late due to administrative delays.

Because KPMG LLP is uniquely qualified due to their knowledge of the City's administrative processes, because their prior experience with the City will enhance their ability to address the major impacts of the new governmental accounting regulations with regard to the City's reporting practices and because I consider the price to be reasonable, I recommend award of this contract. In my opinion, public advertising would serve no useful purpose.

Very truly yours,
Sally D. Glora,
City Auditor.

BOSTON PUBLIC LIBRARY

C. 9333-01
May 2, 2002

Dear Mr. Mayor:

I request your permission to award a contract to RetroFit, Inc., to provide Computer Software Upgrade Services for the Boston Public Library.

This contract is pursuant to a state contract with the Commonwealth of Massachusetts Department of Procurement and General Services, which was publicly bid and awarded to RetroFit, Inc. the low bidder on the category of Computer Software Upgrading Services which has been requested by Library Department of the City of Boston. RetroFit, Inc. has agreed to furnish computer operating desktop systems memory upgrading services for the Compaq Proliant product line to the Library Department of the City of Boston at the same cost as provided under its contract with the Commonwealth.

This contract is in compliance with the provisions of Chapter 30B because it involves a procurement from a vendor who has an annual contract with Commonwealth of Massachusetts for the same services being procured under this contract. The relevant provisions of the state contract are incorporated by reference into this contract.

Therefore, your permission is respectfully requested to enter into a contract with the vendor listed below for the period April 1, 2002 through June 30, 2002.

This contract is late due to complications of properly engaging the State Procurement System.

Contract #	Vendor	State Contract #	Contract Amount Not to Exceed
9333	RetroFit, Inc.	ITS07	$99,000.

Sincerely,
Edward D. Maheigan,
Budget & Procurement Manager.

C. 9444-03
April 25, 2002

Dear Mr. Mayor:

I respectfully request your Honor's approval to award contracts, without public advertisement, pursuant to the authority of Massachusetts General Laws Chapter 30B, S.7, to the vendors listed herein for the period July 1, 2002 through June 30, 2003.

Under the terms of this multi-vendor contract, various suppliers will provide library materials, as may be requested from time to time by a designated representative of the Boston Public Library.

The following list represents vendors of library materials from which the Boston Public Library may make purchases, in the aggregate, in excess of $10,000. The Boston Public Library has approximately 200 other vendors from which it purchases books where the total annual procurement will not reach or exceed $10,000. This award request is for a one-year period. Because the Library purchases materials on an as-needed basis, a multi-vendor contract is the only practicable method by which it can procure the requisite supplies.

Vendor Name
Baker & Taylor Co.
2709 Water Ridge Pkwy
Suite 500
Charlotte, NC 28217

Berman Associates
4311 Suite F, Assembly Drive
Lanham, MD. 20706

Book House, Inc.
208 W. Chicago Street
Jonesville, MI. 49250

Book Wholesaler, Inc
1847 Mercer Road
Lexington, KY. 40511

Books On Tape
P.O. Box 7900
Newport Beach, CA. 92658

R.R. Bowker LLC
630 Central Avenue
New Providence, NJ. 07974

Brodart Books
500 Arch Street
Williamsport, PA. 17705

Bureau of National Affairs
1231 25th Street, N.W.
Washington, DC. 20037

CCh, Inc.
4025 W. Peterson Avenue
Chicago, IL. 60645

Central China Book Co., Inc.
44 Kneeland Street, Basement
Boston, MA. 02111

Cheetah Trading Co.
75 Kneeland Street
Boston, MA. 02111

(Continued on next page)

Chelsea House
1974 Sprout Road, Suite 400
Broomall, PA. 19007

Chivers North America
P.O. Box 1450, 1 Lafayette Road
Hampton, NH. 03843- 1450

Coutts Nijhoff International
Meijestraat #1, 2314 WZ Leiden
The Netherlands

Dun & Bradstreet
P.O. Box 5100
New York, NY. 10150

Eastern Book Company
P.O. Box 4540 DTS
Portland, ME. 04112

Esteva Servicios Bibliotecarios
Empresa 109
Insurgentes Mixcoac
Mexico

Experian
901 West Bond Street
Lincoln, NE. 68521

Follette Audiovisual Resources
7815 Collection Center Drive
Chicago, IL. 60693

Grolier Educational Corp.
P.O. Box 2785
Danbury, CT. 06816

Ingram Library Services, Inc.
One Ingram Blvd.
P.O. Box 3006
La Vergne, TN. 37086

Huber & Lang
Fachbucker
Schanzenskasse 1
CH-3000 Bern 9 Switzerland

Lectorum Publications, Inc.
111 Eighth Ave.
New York, NY. 10011

Library Video Company
7 E. Wynnewood Road
Wynnewood, PA. 19096

Lindsay & Howes
999 Maple Street
Contoocook, N.H. 03229

Marshall Cavendish Corp.
4 Spiller Circle
Sudbury, MA. 01776

Martinus Nijhoff International
39 Joanna Drive
Foxboro, MA. 02035

Multi-Cultural Books & Videos, Inc.
28880 Southfield Road, Suite 183
Lathrup Village, MI. 48076

New England Mobile Book Fair
82-84 Needham Street
P.O. Box 610159
Newton Highlands, MA. 02461

Oceana Publications
75 Main Street
Dobbs Ferry, NY. 10522

OCED Washington Center
2001 L. Street, NW #650
Washington, DC. 20036

Otto Harrassowitz
5 Taunusstrasse
65183 Wiesbaden, Germany

Pan Asian Publications (USA), Inc.
29564 Union City Blvd.
Union City, CA. 94587

PBS Video
1320 Braddock Place
Alexandria, VA. 22314

J. W. Pepper & Son
2480 Industrial Blvd.
Paoli, PA. 19301

Professional Media Service Corp.
19122 S. Vermont Ave.
Gardena, CA. 90248

Puvill Libros, S.A. Spain
C/Estany 13, Nave D- 1
08038 Barcelona, Spain

Quality Books, Inc.
1003 W. Pines Road
Oregon, IL. 61061

Rand McNally & Co.
8255 North Central Park Avenue
Skokie, IL. 60076

Recorded Books, Inc.
270 Skipjack Road
Prince Frederick, MD. 20678

Rowecom
15 Southwest Park
Westwood, MA. 02090

Russian House LTD
253 5th Avenue
New York, NY. 10016

Russica Publishers, Inc.
P.O. Box 1108
New York, NY. 10276

Standards & Poor
55 Water Street, 46th FL.
NY, NY. 10041

Swank Motion Picture
211 S. Jefferson Avenue
St. Louis, MO. 63013

Swets Blackwell
160 gth Avenue
Runnemed, NJ. 08078

The Faxon Company
15 Southwest Park
Westwood, MA. 02090

The Gale Group
27500 Drake Road
Farmington Hills, MI. 48333

Jean Touzot Librairie
38 Rue Saint Sulpice
75278 Paris Cedex 06 France

Wellington News Company
P.O. Box 15727
Boston, MA. 02114

West Group
620 Opperman Drive
Eagan, MN.55123

Weston Woods
265 Post Road West
Westport, CT. 06880

Wheeler Publishing
405 VFW Drive
Rockland, MA. 02370

H.W. Wilson Company
950 University Avenue
Bronx, NY. 10452

Wilson Media
153 Yarmouth Street
Longmeadow, MA. 01106

World Book Ed. Products
233 N. Michigan Ave., Suite 2000
Chicago, IL. 60601

Worldwide Books
1001 W. Seneca Street
Ithaca, NY. 14850

Yankee Book Peddler
999 Maple Street
Contoocook, NH. 03229

Under these contracts the cost of each it
chased will not exceed standard catalog prices
at the time of purchase. The contract amount
to each vendor will not exceed $100,000, per y
the exception of the following vendors:

Baker & Taylor	$450,00
Book Wholesalers Inc.	$300,00
Brodart Books	$350,00
Eastern Book	$300,00
Ingram Library Services	$300,00
Quality Book	$350,00
The Faxon Company	$350,00
The Gale Group	$200,00

The amount of each contract is only an
based upon anticipated requirements, and the I
not obligated to purchase any specific amount
rials from these vendors. The Auditor may c
appropriation in an amount less than the face a
each contract hereunder pursuant to the
Contract General Conditions, Articles 12.3 an
These contracts encompass one fisc
Therefore, the Library Department's financia
tions under these contracts will not extend be
fiscal year for which funds are appropriated.

Thank you, in advance, for your considera

Yours truly,
Bernard A. Ma
Pr

CIVIL RIGHTS

C. 9
May

Dear Mr. Mayor:

I respectfully request your permission to
with public advertising and award a contract
A. Lopez, an individual located at 52 Garfiel
Hyde Park, MA 02136 to serve the City of B
Family Counselor. This contract is exempt
provision of G.L.c.30B as it is an employm
ment and is awarded under the authority o
Charter. This will be the final year of a feder

(Continued on ne

ınt for the Regional Opportunity Counseling m (ROC).

der the terms of the contract, Isabel A. Lopez rovide counseling services for hard-to-house s with Section 8 Vouchers. These services will , but not be limited to developing service deliv- ns; conducting training on housing search tech- , preparing credit and personal reference portfo- nd managing family caseloads from intake h lease-up. Isabel A. Lopez is uniquely qualified is work because she has over five years of expe- in working as an advocate for low and moderate- families. She has worked with and for, public g residents, public school parents, children ser- nd homeless shelters.

npensation under this contract shall not exceed 0, which I have determined to be reasonable for rk to be performed. The term of the contract e May 20, 2002 to May 20, 2003.

ause of the professional nature of the services to formed, I believe that public advertising would o useful purpose.

Very truly yours,
Victoria L. Williams,
Director.

NEIGHBORHOOD DEVELOPMENT

May 8, 2002
C. 9190-02

Mayor Menino:

rsuant to a vote of the Public Facilities ission on February 28, 2002, I respectfully t Your Honor's written permission to dispense ublic advertising and award a contract to Little of the Assumption Family Health Services of chusetts, Inc. d/b/a Project Hope, a Massa- ts non-profit corporation with offices at 45 olia Street, Dorchester, MA 02125. Under the of this contract, the contractor will provide com- nsive supportive services and housing to home- amilies in Boston. This contract is exempt from ovisions of M.G.L. C. 30B, as it is a grant agree- with a non-profit corporation to provide support imulation.

mpensation under this contract shall not exceed 841, which I have determined to be reasonable e services to be performed. The term of the con- hall be from May 1, 2002 to April 30, 2003. This t is a renewal project and as such, its start date is ed by the end date of the existing contract. Funds is contract shall come from the United States tment of Housing and Urban Development's) Supportive Housing Program (SHP).

l projects included in the application to HUD selected through a response to a Request for sals submission on April 13, 2001. The Request roposals mailing was sent out to all applicants were eligible to apply. Only identified grantees in urrent grant agreement with HUD were eligible to st renewal funding under the Supportive Housing am (SHP). Proposals were reviewed, rated and d to determine which proposals should be includ- ith the City's application to HUD for funding on their rating score.

this is a negotiated contract at a reasonable cost, upon an extensive program and proposal review, eve public advertising would serve no useful pur- I, therefore, request permission to dispense with ng sealed bids in the City Record, pursuant to the rity granted under the CitY of Boston Code, St. 4

Respectfully,
Charlotte Golar Richie,
Director.

—

C. 9201-02
May 3, 2002

Dear Mayor Menino:

Pursuant to a vote of the Public Facilities Commission on February 28, 2002, I respectfully request Your Honor's written permission to dispense with public advertising and award a contract to Victory Programs, Inc., a Massachusetts non-profit corporation with offices at 965 Massachusetts Avenue, Boston, MA 021 1 8. Under the terms of this contract, the contractor will provide comprehensive supporive services and housing to residents in transitional housing programs. This contract is exempt from the provisions of M.G.L. C. 30B, as it is a grant agreement with a non-profit corporation to provide support and stimulation.

Compensation under this contract shall not exceed $175,280, which I have determined to be reasonable for the services to be performed. The term of the contract shall be from May 1, 2002 to April 30, 2003. This project is a renewal project and as such, its start date is dictated by the end date of the existing contract. Funds for this contract shall come from the United States Department of Housing and Urban Development's (HUD) Supportive Housing Program (SHP).

All projects included in the application to HUD were selected through a response to a Request for Proposals submission on April 13, 2001. The Request for Proposals mailing was sent out to all applicants who were eligible to apply. Only identified grantees in the current grant agreement with HUD were eligible to request renewal funding under the Supportive Housing Program (SHP). Proposals were reviewed, rated and ranked to determine which proposals should be included with the City's application to HUD for funding based on their rating score.

As this is a negotiated contract at a reasonable cost, based upon an extensive program and proposal review, I believe public advertising would serve no useful purpose. I, therefore, request permission to dispense with inviting sealed bids in the City Record, pursuant to the authority granted under the City of Boston Code, St. 4 s. 5.

Respectfully,
Charlotte Golar Richie,
Director.

—

C. 9315
April 22, 2002

Dear Mayor Menino:

Pursuant to a vote of the Public Facilities Commission on February 28, 2002, I respectfully request Your Honor's written permission to dispense with further public advertisement and award a contract to Warren Freedenfeld & Associates, Inc., a Massachusetts corporation, with offices at 39 Church Street, Boston, MA 02116. Under the terms of the contract, Warren Freedenfeld & Associates, Inc., will provide architectural design services associated with the renovations to the Boston Animal Shelter. Design services for renovations to 26-28 Mahler Road, Roslindale as a permanent animal shelter will include demolition of the adjacent building, and full architectural, structural, civil and fire protection senices. It will also include mechanical, electrical and plumbing upgrades. The scope of work includes preliminary drawings, design development, working drawings and construction supervision.

Compensation under this contract shall not exceed $164,400, (including $30,000 for supplementary services), which is a fixed fee of 12% based on an estimated cost of construction of $1,120,000, which I have determined to be a reasonable cost for the work to be performed. The term of this contract shall be for 104 weeks from the date of execution. This contract is for design services and therefore is exempt from the provisions of M.G.L. c. 30B and is awarded pursuant to the provisions of M.G.L. c. 7, ss. 38A1/2 - 38O.

This vendor was selected in response to a publicly advertised Request for Qualification Applications in the Boston Globe and the City Record on October 29, 2001, and the Central Register on October 31, 2001.

The Public Facilities Designer Selection Committee evaluated seven (7) proposals employing a numerical matrix system. The numerical matrix rating for a firm reflects the combined score of each Committee member's ranking of the firms and thus the recommended firm has the lowest number. The numerical matrix-rating summary of the three finalists, in order of rank was as follows:

Warren Freedenfeld & Associates, Inc. 39 Church Street Boston, MA 02116	4
Stopfel, Inc. 295 Huntington Avenue Boston, MA 02115	8
Ammondson Architects, Inc. 1132 Massachusetts Avenue Cambridge, MA 02138	12

In view of the technical and professional nature of the services required, the qualifications and expertise of the designer, and the selection processed used, it is my view that further public advertising would serve no useful purpose.

Respectfully,
Charlotte Golar Richie,
Director.

POLICE DEPARTMENT

March 21, 2002
C. 8830-02

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and awarda contract to Boys and Girls Clubs of Boston, Inc. (hereinafter BGCB), a non-profit corporation located at 50 Congress Street, Room 730, Boston, MA 02109, to provide prevention and intervention strategies to at-risk youth and their families a component of the Youth Service Providers Network, under the FY00 Bureau of Justice Assistance Block Grant. This contract is exempt from the provisions of M.G.L. c.30B as it represents a grant agreement with a non-profit corporation.

Under the terms of this contract the BGCB will provide licensed clinical social workers in 8 police districts throughout the City, who will assist police officers in providing resources, including intake and assessments, short term case management and ongoing clinical services for at-risk youth and their families. A detailed description of services to be performed is attached hereto.

The contractor was selected for funding based upon a grant award received by the Boston Police Department from the U. S. Department of Justice, Bureau of Justice Assistance on January 4, 2001. BGCB was determined to be uniquely qualified to perform these services due to its history of assisting disadvantaged adolescents through its Clubhouse programs located throughout Boston. As part of the national organization, Boys and Girls Clubs of America, BGCB has access to an abundance of resources, which may be utilized to offer additional services to Boston. Through years of community presence and activism, BGCB has established relationships of trust with neighborhood youth. Its reputation will encourage the enrollment of new members referred through the Network.

Compensation under this contract shall not exceed a total amount of $385,000, which I have determined to be reasonable in view of the comprehensive services to

(Continued on next page)

be provided. The term of the contract shall be the period July 1, 2001 through dune 30, 2002.

Inasmuch as the contractor is the designated recipient of the FY00 Bureau of Justice Assistance Block Grant funds to provide the aforementioned services and inasmuch as BGCB brings unique experience, resources and successful service delivery to the Department's Youth Service Providers Network, I believe public advertising would have served no useful purpose.

Delays in negotiations between the Department's project manager and contractor lead to the late submission of pertinent information necessary to begin contracting procedures. The process did not commence until December 18, 2001 and the signed requisite documents were not received back from the contractor until February 4, 2002. Further, the requisite worker's compensation insurance certificate was not received by the Department until March 20, 2002.

It was necessary to begin the program on July 1, 2001 in order not to compromise the continuity of the program. The Youth Service Providers Network is an award winning and nationally recognized initiative that has been in existence since 1996 and is funded through a yearly contract to the Boys and Girls Clubs of Boston.

Respectfully,
Paul F. Evans,
Police Commissioner.

April 23, 2002
C. 9419-02

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Upham's Corner Community Center d/b/a Bird Street Community Center, (hereinafter BSCC) located at 500 Columbia Road, Dorchester, MA 02125, who will implement an after school program at the Dearborn Middle School. This contract is exempt from the provisions of M.G.L. c. 30B, as it represents a grant agreement with a non-profit corporation.

Under the terms of this contract, the BSCC will provide a safe, healthy, drug free environment for youth that fosters healthy attitudes, intentions and behavior through tutoring, organized sports, college guidance, computer education and job/life skills training for at-risk youth, at the Dearborn Middle School. A detailed description of the services to be performed is included in the contractor's proposal attached hereto.

The contractor was selected for funding based upon an evaluation of a proposal submitted by the Boston Police Department to the Executive Office of Public Safety to prevent violence, reduce crime, and improve the quality of life in Boston's neighborhoods, under the New Horizons For Boston Youth Grant. BSCC was determined to be especially qualified to perform these services due to its ability to comply with the strict objectives of the Department's violence prevention program, and its extensive experience and success in addressing social and educational needs to the communities of the City of Boston.

Compensation under this contract shall not exceed a total amount of $47,500, which I have determined to be reasonable in view of the valuable services to be performed. The term ofthis contract shall be the period September 1, 2001 through June 30, 2002.

Inasmuch as the contractor is the designated recipient of the New Horizons For Boston Youth Grant funds to provide the aforementioned services, and inasmuch as BSCC brings innovative social and educational programs to the community, I believe public advertising would serve no useful purpose.

This contract is being processed late due to the delayed approval of the grant application, with revisions, which was not approved from the State until April 1, 2002. In addition, the submission of pertinent information necessary to initiate contract procedures for this grant was not received in the Contracts Unit until April 16, 2002.

Respectfully,
Paul Evans,
Police Commissioner.

April 30, 2002
C. 9410-03

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Occupational Health Physicians, Inc. d/b/a Business Health Management, an affiliate of Occupational Health & Rehabilitation, Inc. (hereinafter, Business Health Management) a professional corporation, located at 175 Derby Street, Suite 36, Hingham, MA. 02043, to provide Medical Review Officer services to the Occupational Health Unit of the Boston Police Department. This contract is exempt from the provisions of M.G.L. c30B, as it is a contract with a health care provider and therefore is awarded under the authority of the City Charter.

Under the terms of this contract, Business Health Management will provide Medical Review Officer services for the review of Hair Sample Drug Testing, which includes analyzing laboratory test results of each hair sample, reviewing chain of custody to ensure accuracy and total confidentiality, and verifying and interpreting positive test results.

This contractor is uniquely qualified to perform these services due to its professional experience and demonstrated expertise. Benjamin H. Hoffman, M.D., M.P.H., President of Business Health Management since 1992, is board certified in both internal medicine and occupational medicine. A nationally recognized expert in the medical field, Dr. Hoffman has published numerous articles on hair sample drug testing. Dr. Hoffman is one of only three doctors in the country who are certified to perform Medical Review Officer reviews of hair sample drug tests and further, is the only one locally available.

Compensation under this contract shall not exceed a total amount of $30,000, which I have determined to be reasonable given the valuable services to be performed. The term of this contract shall be the period July 1, 2002 through June 30, 2003.

Because of the professional nature of these services and the unique expertise of Business Health Management, I believe public advertising would serve no useful purpose.

Respectfully,
Paul Evans,
Police Commissioner.

April 26, 2002
C. 9415-03

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Laboratory for Scientific Interrogation, Inc., (hereinafter LSI) a corporation located at P.O. Box 17286, Phoenix, AZ 85011-7386 to provide training seminars to employees of the Boston Police Department. This contract is exempt from M.G.L. c30B, as it is a contract for career development services and job related training, and therefor is awarded under the authority of the City Charter.

Under the terms of this contract, LSI will provide training seminars on Scientific Content Analysis Technique (hereinafter SCAN). Designed to prepare police officers for their many challenging endeavors, SCAN teaches effective methods for obtaining information, analyzing statements from beginning to e and detecting deception by means of verbal comm cations. LSI will provide these training seminar BPD personnel while also providing additional p ance in the SCAN technique through the LSI techn support hotline. A detailed description of the service be performed is included in the contractor's propo attached hereto.

This contractor was determined to be especi qualified to perform these services due to its uni and successful scientific training approach. SC applies many disciplines on its methodology, such linguistics, psychology, sociology, criminology, p chiatry and salesmanship. This unique training developed by LSI's President, Mr. Avinoam Sapi polygraph examiner who holds a Bachelor's Degre Psychology and a Master's Degree in Criminol through extensive research, and studies on lingui behavior exhibited by people in verbal communicat LSI's clients include the FBI and other federal a cies, as well as law enforcement and military agen throughout the U.S., Canada and Australia, further dencing SCAN effectiveness.

Compensation under this contract shall not ex $25,725, which I have determined to be reasonabl view of the services to be provided. The term of contract shall be the period July 1, 2002 through 30, 2003.

Inasmuch as LSI offers a unique compilatio valuable training services designed to meet the div needs of the Department, I believe public adverti would serve no useful purpose.

Respectfully,
Paul Evan
Police Commissio

SUFFOLK COUNTY
Sheriff's Department

February 27, 20
C. 8922

Dear Mr. Mayor:

I respectfully request your Honor's permissio dispense with public advertising and award a con to New England Medical Center, an institution loc at 750 Washington Street, Boston, Massachusetts. contract is exempt from the provisions of M.G.L 30B because it is a grant agreement within the mea of M.G.L. c. 30B § 2. This contract is awarded u the authority of the City Charter.

Under the terms of the contract, New Eng Medical Center shall provide quality program ser in integrated mental health and substance abuse vices for Suffolk County offenders. New Eng Medical Center is qualified and willing to per these services for the Suffolk County Sh Department.

Compensation under this contract shall not ex $300,683. This contract is entirely funded by SAMSHA grant.

The term of this contract shall be from Janu 2002 through December 31, 2002, with an opti renew each subsequent year for two additional depending upon continued federal funding of the ject.

This contract is submitted fare because of the in verifying the grant budget, and receiving all necessary contract forms back from New En Medical Center.

Because of the professional nature of the servi be performed, I believe that public advertising serve no useful purpose.

Very truly yours,
Richard J. Rous
She

P BOSTON MOVING . . . SAFELY!

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

tice is hereby given that at 9:30 a.m., on day, October 29, 2002, a public hearing will eld by the Board of Appeal of the City of on in Room 801, City Hall, upon the appeal of has E. Hall, seeking with reference to the ises at 4174 Washington Street, Ward 19, the terms of the Boston Zoning Code (see of 1956, c. 665) in the following respect: nce.

ticle(s): 23(23-2)

crease capacity of restaurant from 44 persons persons.

ease feel free to call the Board of Appeal at 635-4775 if there is a question or concern might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
ct. 21.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
R FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2003

ne City of Boston (the City)/the County of olk (the County), acting by its Purchasing nt invites sealed bids for the items as cribed below and particularly set forth in the ation For Bids which may be obtained at the e of the Purchasing Agent, Boston City Hall, m 808, One City Hall Plaza, Boston, MA 01 commencing at 8 a.m. Boston Time on ober 21, 2002. Invitations for bids shall be ilable until the time of the bid opening.

very sealed bid shall be submitted in dupli- e; on, and in accordance with, the Invitation For s.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0819 Reformulated Gasoline To Boston Police Department. Bid Opening Date: November 1, 2002 (Commodity Code: 405-12; Buyer John Shea)

Bid No. 0820 Front End Loaders To Public Works Department. Bid Opening Date: November 1, 2002 (Commodity Code: 866-15; Buyer John Shea)

(Oct. 21, 28; Nov. 4.)

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2003

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on October 15, 2002. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0815 Supplies and Accessories for H.P. Printers To Various City Departments. Bid Opening Date: October 31, 2002 (Commodity Code: 207-72; Buyer Patricia Dietel)

Bid No. 0816 Micr Toner To Treasury Department. Bid Opening Date: October 31, 2002 (Commodity Code: 207-72; Buyer Patricia Dietel)

Bid No. 0817 Automobile & Truck Tires To Various City Departments. Bid Opening Date: October 29, 2002 (Commodity Code: 060-87; Buyer John Shea)

Bid No. 0818 O.E.M. - Michelin Tires To Various City Departments. Bid Opening Date: October 29, 2002 (Commodity Code: 060-87; Buyer John Shea)

(Oct. 14, 21, 28.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m. on Tuesday, October 29, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Bruce B. Daniels, seeking with reference to the premises at 30 Dorchester Street, Ward 6, from the terms of the Commonwealth of Massachusetts, State Building Code, Chapter 802, Acts of 1972, in the following respect: Raze existing structure & erect a six-family dwelling.

SECTION: 705.2 EXTERIOR WALLS: Fireresistance ratings: The fireresistance rating of exterior walls shall comply with Table 705.2, etc.

SECTION: 705.3 EXTERIOR WALLS: Openings: The maximum area of unprotected or protected openings permitted in an exterior wall in any story shall not exceed the values set forth in Table 705.3, etc.

A full copy & description of variances sought can be obtained in the office of the Board of Appeal, Room 204, Boston City Hall, any weekday between the hours of 8:00 a.m. & 5:00 p.m., with the exception of legal holidays.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Oct. 21.)

All weekly Bids for the City of Boston listed in the Boston City Record, also appear weekly on the City of Boston's Web Page.

www.cityofboston.gov

Then click on Business, in the next screen on the bottom right will be a link to take you directly to the Current Bids for the City of Boston.

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

Invitation for Sealed Bids for Capital Improvement Project # 01-31 for Highway Reconstruction in Randolph Street in Boston Proper, Barna Road, Downey Court, Drayton Avenue, Drummond Street, Dunkeld Street, Fenelon Street, Galty Avenue, Merrill Street, and Range Road in Dorchester, and Wensley Street in Roxbury; Sidewalk Reconstruction in Regan Road in Dorchester and Loyola Circle in West Roxbury; and Island Improvements in Bellevue Street in West Roxbury.

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For bids which may be obtained at Room 715 (Contract Office), City Hall, Boston, Mass., commencing at 9:00 a.m. on Monday, October 21, 2002. Invitation for bids shall be available until the time of the bid opening. There will be a charge of twenty-five dollars ($25) NOT REFUNDABLE, for each set of contract documents taken out. THIS IS A STATE AID PROJECT.

CONTRACTORS INTENDING TO BID ON THIS PROJECT MUST FIRST OBTAIN FORM R-109, "REQUEST FOR PROPOSAL FORMS" (FOR DETERMINATION OF CONTRACTORS PREQUALIFICATION) FROM THE CONTRACT ENGINEER, ROOM 7373, 10 PARK PLAZA, BOSTON, MASS., WHICH FORM MUST BE COMPLETED AND SUBMITTED TO THE CONTRACT ENGINEER FOR APPROVAL, UPON APPROVAL AND WITH THE SUBMISSION OF AN "APPROVAL FOR PROPOSAL FORM" TO ROOM 715 (CONTRACT OFFICE), CITY HALL, BOSTON, THE PROSPECTIVE BIDDER WILL BE ENTITLED TO RECEIVE A NON-TRANSFERABLE PROPOSAL PACKAGE.

Every sealed bid shall be submitted in accordance with the Invitation For Bids. All sealed bids shall be filed not later than Thursday, November 7, 2002 at 2:00 p.m. at the office of the Commissioner, Public Works Department, Room 715, City Hall. All bids must be from bidders of record (those who have purchased contract documents) on file at Room 715, City Hall.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit of 5 percent of the total contract amount shall be required from each bidder.

A performance bond in the amount of 100 percent of the contract shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Thursday, November 7, 2002 at Boston City Hall, Room 801.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. Minority Workforce: The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract

2. Boston Resident Workforce: The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. Female Workforce: The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Workforce Development Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

Minority and Women Business Enterprise Requirements: No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 15 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of his bid price shall be expended for a certified Women Business Enterprise (WBE)

WITHIN 5 BUSINESS DAYS AFTER NOTIFICATION FROM THE AWARDING AUTHORITY THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE M/WBE OFFICE LOCATED AT CITY HALL, ROOM 800, ONE CITY HALL PLAZA 02201, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at Boston City Hall, Room 800, City Hall Plaza 02201, Telephone Number 617-635-4084.

PREBID CONFERENCE: Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on Tuesday, October 29, 2002 at 10:00 a.m., in Room 714, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(Oct. 21.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., Tuesday, October 29, 2002, a public hearing be held by the Board of Appeal of the City Boston in Room 801, City Hall, upon the appea 1-4 Rehab Corp., seeking with reference to premises at 123 Lamartine Street, Ward 19, fr the terms of the Boston Zoning Code (see Act 1956, c. 665) in the following respect: Variance

Article(s): 55(55-9: Lot Area, Front Yard & R Yard Insufficient)

Combine Parcel #00002-1, #00002, #00001 #00001 & sub-divide this lot into six parcels; a erect two-family dwelling on this lot.

Please feel free to call the Board of Appea 617-635-4775 if there is a question or conc you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary

(Oct. 21.)

RE-ADVERTISED RFP NOTICE

PARKS AND RECREATION DEPARTMENT

THE FUND FOR BOSTON
PARKS AND RECREATION

Request for Proposals to Operate and Maintain The George Wright Golf Course

The Fund for Boston Parks and Recreatio non-profit charitable corporation organized ur the General Laws of the Commonwealth Massachusetts and section 501(c)(3) of Internal Revenue Code of 1948, as amended Fund), through its Trustees hereby solicits posals from competent firms to operate and m tain the Fund's 18 hole municipal or pub owned golf course and practice areas for a th year term commencing January 1, 2003 with option for three (3) additional years upon appr by both parties.

The Fund directs the attention of intere firms to the requirements contained in Request for Proposals which may be obta from the Fund c/o/ the Boston Parks Recreation Department, 1010 Massachus Ave., Boston, MA, 02118, on Monday, Octobe 2002. The Request for Proposals shall re available until the time specified below for receipt of proposals.

A mandatory proposer's conference will held at the George Wright Golf Course locate 420 West St., Hyde Park, MA on Mon November 4, 2002. All sealed proposals mu received by 5:00 pm EST on Monday, Decer 2, 2002 by and addressed to the Fund Boston's Parks and Recreation, 1010 Massa setts Ave., Boston, MA 02118.

The Fund reserves the right to reject any all proposals received in response to the Req for Proposals or any part or parts thereof, ar amend the contract as the Fund deems to be best interest.

The Fund for Boston's Parks and Recreati

JUSTINE M. LIFF,
Truste

(Oct. 21, 28.)

ADVERTISEMENT

MASSACHUSETTS WATER RESOURCES AUTHORITY

INVITATION TO BID

'e Massachusetts Water Resources Authority eking bids for the following:

R-2192 - INSTALLATION AND MAINTENANCE OF TEMPORARY WATER DISINFECTION EQUIPMENT SYSTEM AT THE MWRA'S NORUMBEGA AND WACHUSETTS RESERVOIRS; ALL INTERESTED BIDDERS MUST CONTACT DAVID BUCK @ (617) 788-2503 FOR PROJECT SUMMARY DESCRIPTION BY 5:00 PM, THURSDAY OCTOBER 17, 2002 - Nov. 13, 2002 - 11:00 a.m.

aled bids will be received at the offices of the achusetts Water Resources Authority, estown Navy Yard, Document Distribution , 100 First Avenue, First Floor, Boston, Massisetts 02129, up to the time and date listed e at which time they will be publicly opened ead.

ct. 21.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC HEALTH COMMISSION

LEGAL NOTICE
RFP ANNOUNCEMENT

'e Boston Public Health Commission is esting proposals for the provision of Ryan CARE Act Title I HIV/AIDS services along a uum of care. Providers within the Boston le Metropolitan Area (EMA) are eligible to it proposals. The EMA encompasses the ties of Suffolk, Norfolk, Bristol, Essex, lesex, Plymouth and Worcester in Massaetts and the Counties of Hillsborough, ingham and Strafford in New Hampshire. RFP seeks proposals to provide planning support services to the Boston Title I EMA AIDS Services Planning Council.

applying for CARE Act funding an applicant be a certified Non-profit 501 (c) (3), and may be currently funded to provide direct client ces.

he Request for Proposals (RFP) will be sed at 12:00 noon on Monday, October 21, . The RFP may be obtained at the Boston c Health Commission, AIDS Program, 774 ny Street, 1st Floor, Finland Building, Boston, 02118 (it will not be mailed to any applicant). RFP may also be obtained at the mmended Bidders' Conference, Monday, ber 28, 2002, 10:00 am - 12:00 noon at 774 ny Street, Finland Building, first floor. pleted proposals must be submitted to ard Stevens, Director, AIDS Program at the on Public Health Commission, AIDS ram, 774 Albany Street, 1st Floor, Finland ing, Boston, MA 02118 by 12:00 noon, day, November 26, 2002. There are no ptions to this deadline. The Boston Public th Commission reserves the right to reject or all proposals if it deems to be in the public est to take such action.

Oct. 21.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, October 29, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Elaine Reed, seeking with reference to the premises at 27 Hazleton Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 60(60-9) 60(60-37)

Allow parking for two-vehicles at right side of two-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Oct. 21.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, October 29, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Derek E. Langton, seeking with reference to the premises at 27 Appleton Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 64(64-9)

Remove and replace existing decks on 1st & 2nd floor with steel frame construction; also remove & replace 3rd floor fire escape with steel construction.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 21.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, October 29, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 1-4 Rehab Corp., seeking with reference to the premises at 119 Lamartine Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-9: Lot Area, Front Yard & Side Yard Insufficient) 55(55-41.2)

Combine Parcel #00002-1, #00002, #000013 & #00001 & sub-divide this lot into six parcels; also erect two-family dwelling on this lot.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 21.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m. on Tuesday, October 29, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Spanish Church of God Boston, seeking with reference to the premises at 450 Quincy Street, Ward 15, from the terms of the Commonwealth of Massachusetts, State Building Code, Chapter 802, Acts of 1972, in the following respect: eliminate handicap access to the altar area in house of worship.

SECTION: 101.5 SCOPE: Specialized Codes: Specialized codes, rules or regulations pertaining to building construction, reconstruction, alteration, repair or demolition, promulgated, and under the authority of the various boards which have been authorized by the general court shall be incorporated into 780 CMR, etc.

A full copy & description of variances sought can be obtained in the office of the Board of Appeal, Room 204, Boston City Hall, any weekday between the hours of 8:00 a.m. & 5:00 p.m., with the exception of legal holidays.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Oct. 21.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

McKay School Renovations
Project #6741

Pursuant to Massachusetts General Laws C. 7, § 38A1/2 - § 38O the Public Facilities Department (PFD), is requesting qualification statements for design services including Schematic Plans, Outline Specification; Design Development, Plans and Specification; Construction Plans and Specifications; Administration of Construction Contract; Construction Supervision for the McKay School Renovations with an associated construction cost estimate of $1,500,000.00.

Project fees will follow the schedule as stated in the application form. Completion shall be one hundred and four (104) weeks after execution of a contract. Applicants must be Registered Architect in the Commonwealth of Massachusetts.

Designer Application Forms and Program Sheets may be obtained from PFD, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108 and will be mailed if necessary. If interested, please call (617) 635-4828 and refer to this advertisement. Request for Qualifications are available now and must be returned by October 31, 2002 no later than 4:00 P.M. LATE QUALIFICATION STATEMENTS WILL NOT BE ACCEPTED.

Applicants are hereby notified, obsolete forms will be rejected without consideration. Therefore, applicants must obtain and submit to PFD, these revised (10/07/96) Designer Selection Application Forms and Instructions.

(Oct. 14, 21.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, October 29, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Jack Shea, seeking with reference to the premises at 61 Nelson Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 65(65-8: Lot Area Insufficient; Front Yard Insufficient; Side Yard Insufficient; Lot Width Insufficient; Lot Frontage Insufficient)

Erect single-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 21.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, October 29, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 1-4 Rehab Corp., seeking with reference to the premises at 165 Lamartine Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-9: Front Yard & Rear Yard Insufficient); 55(55-41.2)

Sub-divide this lot into 2 lots, this lot to contain 3,216 ft., erect single-family dwelling on this lot.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 21.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, October 29, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appe
1-4 Rehab Corp., seeking with reference t
premises at 28 Danforth Street, Ward 19, fro
terms of the Boston Zoning Code (see Ac
1956, c. 665) in the following respect: Varian

Article(s): 55(55-9: Front Yard & Rear
Insufficient); 55(55-41.2)

Sub-divide this lot into 2 lots, this lot to co
3,154 ft., erect single-family dwelling on this

Please feel free to call the Board of App
617-635-4775 if there is a question or co
you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUG
(Oct. 21.) *Executive Secret*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, October 29, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of CSX Realty Property Inc., seeking with reference to the premises at 29 Burlington Avenue, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 8(8-8-7-31) 15(15-1) 20(20-1)

Erect one-story building for proposed use as mechanical/electrical support for adjacent telecommunications center.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 21.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, October 29, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 1-4 Rehab Corp., seeking with reference to the premises at 121 Lamartine Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-9: Lot Area, Front Yard & Side Yard Insufficient)

Combine Parcel #00002-1, #00002, #000013 & #00001 & sub-divide this lot into six parcels; also erect two-family dwelling on this lot.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 21.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m
Tuesday, October 29, 2002, a public hearin
be held by the Board of Appeal of the C
Boston in Room 801, City Hall, upon the app
1-4 Rehab Corp., seeking with reference
premises at 125 Lamartine Street, Ward 19
the terms of the Boston Zoning Code (see A
1956, c. 665) in the following respect: Varia

Article(s): 55(55-9: Lot Area, Front Yard &
Yard Insufficient); 55(55-41.2)

Combine Parcel #00002-1, #00002, #000
#00001 & sub-divide this lot into six parcels
erect two-family dwelling on this lot.

Please feel free to call the Board of App
617-635-4775 if there is a question or co
you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUG
(Oct. 21.) *Executive Secre*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, October 29, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 1-4 Rehab Corp., seeking with reference to the premises at 95 Mozart Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-9: Front Yard & Rear Yard Insufficient)

Combine Parcel #00002-1, #00002, #000013 & #00001 & sub-divide this lot into six parcels; also erect two-family dwelling on this lot.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 21.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, October 29, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 1-4 Rehab Corp., seeking with reference to the premises at 102 Wyman Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-9: Side Yard, Front Yard, & Rear Yard Insufficient)

Combine Parcel #00002-1, #00002, #000013 & #00001 & sub-divide this lot into six parcels; also erect two-family dwelling on this lot

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 21.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.
Tuesday, October 29, 2002, a public hear
be held by the Board of Appeal of the
Boston in Room 801, City Hall, upon the ap
Brad G. Hickey, seeking with reference
premises at 140-142 Beaver Street, Wa
from the terms of the Boston Zoning Cod
Acts of 1956, c. 665) in the following re
Variance.

Article(s): 8(8-7-7) 14(14-2) 18(18-1) 1
20(20-1) 23(23-1)

Change legal occupancy from two-famil
ling to three-family dwelling.

Please feel free to call the Board of Ap
617-635-4775 if there is a question or c
you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOU
(Oct. 21.) *Executive Secre*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

ice is hereby given that at 11:30 a.m., on lay, October 29, 2002, a public hearing will ld by the Board of Appeal of the City of n in Room 801, City Hall, upon the appeal of Kiernan, seeking with reference to the ses at 72 Baxter Street, Ward 6, from the of the Boston Zoning Code (see Acts of c. 665) in the following respect: Variance. cle(s): 14(14-1) 15(15-1) 18(18-1) ct single-family dwelling.

ase feel free to call the Board of Appeal at 35-4775 if there is a question or concern ight have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

t. 21)

ADVERTISEMENT
Y OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Office of Facilities Management
partment of Planning and Engineering

tion for Bids (IFB) for Bioremediation of Petroleum-Based Contaminants at Charlestown High Community Center, 240 Medford Street, Charlestown, MA 02129.

e City of Boston Public Schools (the City), by and through its Director of Facilities gement (the Official), subject to all applica- rovisions of law, hereby invites sealed bids he performance of the work generally ibed above and particularly as set forth in the tion For Bids (IFB) which may be obtained at ffice of Facilities Management/Boston Public ols, second floor, 26 Court Street, Boston, 02108 commencing at twelve o'clock noon, n time, Thursday, October 24, 2002. The shall be available until the bid submission ine.

he successful bidder shall provide the reme- n of site to applicable MCP standards. The ated cost of this project is $150,000.00 for a ear period.

d proposals shall be clearly marked emediation of Petroleum-Based Contami- at Charlestown High Community Center," iled at the office of the Official designated e no later than twelve o'clock noon, Boston Thursday, November 7, 2002 at which time place they will be publicly opened and read l. Late bids will not be accepted.

e attention of all bidders is directed to the sions of the IFB and contract documents and cially to the requirements for bid deposits, ance and performance bonds as may be cable. Bids must be accompanied by a bid sit in the form of a certified check drawn on, treasurer's or cashier's check issued by, a nsible bank or trust company, payable to the of Boston, in the amount of $1,000.00 performance bond issued by a surety com- qualified to do business in Massachusetts, n a form satisfactory to the Official, will be red of the successful bidder as security to antee the faithful performance of the contract Simultaneously with the execution of the contract, the successful bidder shall deliver such bond to the Official. The penal sum of such bond shall be in the amount of 100% of the total contract price

Following its submission, a bid may be corrected, modified or withdrawn only to the extent provided for in M.G.L.c.30B, s.5(f)

The submission of a bid shall constitute acceptance by the bidder of all provisions of the IFB and an agreement by the bidder if awarded a contract to perform all specified work according to contract specifications

The City reserves the right to reject any and all bids, or any part or parts thereof, and to award a contract as the Official deems to be in the best interest of the City of Boston and the Boston Public Schools. The Official shall waive minor informalities or allow the bidder to correct them. Any contract shall be subject to the availability of an appropriation therefor throughout the term of the contract. The maximum time for acceptance of a bid and the issuance by the City of a written notification of award shall be thirty (30) days after the date set forth above for the submission of bids. The award of any contract shall be subject to the approval of the Superintendent of Schools and the Mayor of Boston.

ROBERT R. ROY,
Director/Facilities Management.

(Oct. 21.)

ADVERTISEMENT

MASSACHUSETTS BAY
TRANSPORTATION AUTHORITY

TRANSPORTATION BUILDING
10 PARK PLAZA
BOSTON, MASSACHUSETTS 02116-3975

NOTICE TO BIDDERS

Sealed bids for MBTA Contract No. S13CN01, DEMOLITION OF 85 CHELSEA STREET, EAST BOSTON, MASSACHUSETTS, will be received by the Deputy Director of Design and Construction, Contracts, at the Contract Administration Office, 5th Floor, Room 5610, Transportation Building, 10 Park Plaza, Boston, Massachusetts, 02116-3975, until two o'clock (2:00 p.m.) on November 21, 2002. Immediately thereafter, in a designated room, the Bids will be opened and read publicly.

Work consists of the demolition and complete removal of a two-story wood framed residential structure. Demolition work includes removal of foundation, backfilling to an elevation flush with the existing adjacent grade, loaming and seeding the site. Demolition includes, but is not limited to, removal of components coated with lead based paint, vinyl asbestos tiles (VAT) on floors and disposing to a legally designated site in strict adherence to the regulations of the Commonwealth of Massachusetts, Federal, State and local Municipal jurisdiction under which the area is regulated

Bidding documents may be obtained from the Contract Administration Office at the address above from 8:30 a.m. to 4:00 p.m., beginning on October 11, 2002, Monday through Friday, at a charge of $25 per copy. The Authority's STANDARD SPECIFICATIONS, BIDDING AND CONTRACT REQUIREMENTS AND DIVISION 1 - GENERAL REQUIREMENTS dated November, 1983, is available at a charge of $5.00 per copy. Authority's STANDARD SPECIFICATION, CONSTRUCTION, dated January 1980, is available at a charge of $15.00 per copy. Bidding documents will be sent upon request and receipt of an additional fee of $15.00, payable by separate check. Bidding documents will be forwarded by AirFreight, where such service is available, at the expense of the plan holder. NONE OF THESE CHARGES ARE REFUNDABLE.

Bidders attention is directed to Appendix 1, Notice of Requirement for Affirmative Action to Insure Equal Employment Opportunity; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination, and Affirmative Action Program in the specifications. While there is no DBE goal associated with this contract, the Authority strongly encourages the use of Minority, Women and Disadvantaged Business Enterprises as prime contractors, subcontractors and suppliers in all of its contracting opportunities.

Bidders will affirmatively ensure that in regard to any contract entered into pursuant to this solicitation, minority and female construction contractors will be afforded full opportunity to submit Bids and will not be discriminated against on the grounds of race, color, religion, sex, age, or national origin in consideration for an award.

Bidders will be required to comply with Federal Equal Employment Opportunity Regulations and the President's Executive Order No. 11246 and any amendments or supplements thereto

Authorization for the Bidders to view the site of the work on the MBTA's property shall be obtained from the Project Manager, Lorraine M. Pacocha, 10 Park Plaza, Boston, MA 02116-3974 at 617-222-1668. The Authority will conduct an inspection tour of the site on October 23, 2002. Bidders are requested to be present in front of the 85 Chelsea Street, East Boston, Massachusetts, at 10:30 A.M. to participate in the tour. Bidders are advised that they should have representation at this tour as no extra visits are planned

A prebid conference will be held on October 23, 2002 immediately following the site tour at the Robey Building, 161 Prescott Street, East Boston, Massachusetts. Any request for interpretation of the Plans and Specifications should be submitted in writing at the same time.

Bidders will be required to certify as part of their bids that they are able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

This Contract is subject to minimum State wage rates as well as all other applicable labor laws.

Bid Guaranty shall consist of a bid deposit in the amount of five (5) percent of the value of the bid, in the form of a bid bond, cash, certified check, treasurer's or cashier's check.

The successful Bidder shall be required to furnish a Performance Bond and a Labor and Materials Payment Bond each for the full amount of the Contract price.

The Authority reserves the right to reject any or all Bids, to waive informalities, to advertise for new Bids or proceed to do the work otherwise, as may be deemed to be in the best interests of the Authority.

This information may be viewed at the MBTA website: http://www.mbta.com/newsinfo/geninfo/projects/contractadmin/solicitations/

MASSACHUSETTS BAY
TRANSPORTATION AUTHORITY

JAMES H. SCANLAN,
Secretary and MBTA Chairman.
MICHAEL H. MULHERN,
General Manager.

(Oct. 21)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, October 29, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Joseph LaRosa, seeking with reference to the premises at 153 Millet Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-3) 14(14-4)

Erect single-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Oct. 21.)

The Commonwealth of Massachusetts

CITY OF BOSTON

OFFICE OF THE COLLECTOR-TREASURER

NOTICE OF TAKING

To The Owners Of The Following Described Parcel(s) of Real Estate Situated in The City Of Boston Within The County Of Suffolk and The Commonwealth Of Massachusetts, And To All Other Persons Concerned:

You are hereby notified that it is my intention to take for the City of Boston On Tuesday, the Fifth day of November, 2002 at 10:00 o'clock A.M., under General Laws, Chap. 60, sec. 53 as amended, the following described parcel(s) of real estate for non-payment, after demand, of the taxes thereon hereinafter respectively specified, with incidental expenses, cost and interest, unless the same shall have been previously charged.

Please be advised that payments or abatements received after October 4, 2002 are not reflected in this announcement.

Farrell Fergus L ETAL
Beatrice B Farrell Trsts
Of David * Robert TRSTUD
Ward 06 Parcel 00149-000
150 W Fourth St
3044 Sq. Ft.
Taxes for 1997.....$7968.00
Balance Due.....7968.00
Plus interest and charges.

Pollack Robert H Jr.
Ward 13 Parcel 01833-000
23 Trescott St
2880 Sq. Ft.
Taxes for 2001.....$1394.69
Balance Due.....299.74
Plus interest and charges.

McLaurin Leroy
Ward 14 Parcel 03035-000
136 Callender St
7425 Sq. Ft.
Taxes for 1992.....$305.21
Balance Due.....305.21
Plus interest and charges.

McDonough David J ETAL
Marjorie A McDonough BE
Ward 16 Parcel 03629-000
185-187 Minot St
4598 Sq Ft
Taxes for 2001.....$2405.89
Balance Due.....572.70
Plus interest and charges

Miers Daine M
Ward 20 Parcel 10686-000
Oakmere St
16607 Sq. Ft.
Taxes for 1987.....$2135.95
Balance Due.....2135.95
Plus interest and charges.

EDWARD J. COLLINS, JR.,
Collector-Treasurer.

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, October 29, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Bruce B. Daniel, seeking with reference to the premises at 30 Dorchester Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 30(30-4) 57(57-8) 57(57-9: Lot Area for Additional Dwelling Unit(s), Usable Open Space, Front Yard, Traffic Visibility Across Corner & Rear Yard Insufficient; Floor Area Ratio & Building Height Excessive) 57(57-26)

Raze existing structure & erect a six-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 21.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, October 29, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of City of Boston (by Habitat for Humanity), seeking with reference to the premises at 24-26 Knowlton Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1: Lot Area Insufficient, Lot Area Insufficient for Additional Dwelling Unit(s), 14(14-3) 15(15-1) 18(18-1) 19(19-1) 20(20-1) 23(23-1)

Combine parcel #1237, #1238, #1239 & #1240, also construct two-family townhouse.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 21.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m. Tuesday, October 29, 2002, a public hearing be held by the Board of Appeal of the Ci Boston in Room 801, City Hall, upon the appe Joyce Rabouin, seeking with reference to premises at 47 Cedar Street, Ward 17, from terms of the Boston Zoning Code (see Acts 1956, c. 665) in the following respect: Varian

Article(s): 19(19-1)

Enclose rear deck on single-family dwellin

Please feel free to call the Board of Appe 617-635-4775 if there is a question or con you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH
(Oct. 21.) *Executive Secreta*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m Tuesday, October 29, 2002, a public hearin be held by the Board of Appeal of the C Boston in Room 801, City Hall, upon the app John E. Dooley, seeking with reference t premises at 19 Knowlton Street, Ward 7, fro terms of the Boston Zoning Code (see A 1956, c. 665) in the following respect: Cond Use & Variance.

Article(s): 6(6-4) 8(8-7-10) 14(14-2) 23(23

Change legal occupancy from two- dwelling, store & restaurant (with take-out fo lodging house for 12 lodgers.

Please feel free to call the Board of App 617-635-4775 if there is a question or co you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUG
(Oct. 21.) *Executive Secret*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a. Tuesday, October 29, 2002, a public hear be held by the Board of Appeal of the Boston in Room 801, City Hall, upon the ap Jennie Mazzella (by Wendy's International) ing with reference to the premises American Legion Highway, Ward 18, fr terms of the Boston Zoning Code (see 1956, c. 665) in the following respect: Con Use.

Article(s): 8(8-7-36A) 8(8-7-50)

Combine Parcel #6577 & #6580 into c Erect building for proposed use as restaur & 36A) with drive thru window (including t food).

Please feel free to call the Board of Ap 617-635-4775 if there is a question or you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOU
(Oct. 21.) *Executive Secr*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

tice is hereby given that at 11:30 a.m., on day October 29, 2002, a public hearing will eld by the Board of Appeal of the City of on in Room 801 City Hall upon the appeal of s Paskell, seeking with reference to the ses at 111 Bolton Street, Ward 6, from the s of the Boston Zoning Code (see Acts of c 665) in the following respect Variance
icle(s) 57(57-9 Front Yard Rear Yard & le Open Space Insufficient, Floor Area Ratio ssive)
ect single-family dwelling
ease feel free to call the Board of Appeal at 635-4775 if there is a question or concern might have regarding this matter
BOARD OF APPEAL
CAROL A. McDONOUGH
Executive Secretary.
ct. 21.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

tice is hereby given that at 11:30 a.m., on day, October 29, 2002, a public hearing will eld by the Board of Appeal of the City of on in Room 801, City Hall, upon the appeal of Waltham Condos (byu Julie Peterson), seeking reference to the premises at 78 Waltham et, Ward 3, from the terms of the Boston ng Code (see Acts of 1956, c. 665) in the following respect: Conditional Use
ticle(s) 64(64-9)
ect deck at second-floor rear of building occu- as four apartments & accessory art space
ease feel free to call the Board of Appeal at 635-4775 if there is a question or concern might have regarding this matter
BOARD OF APPEAL
CAROL A. McDONOUGH
Executive Secretary.
Oct. 21.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

otice is hereby given that at 11:30 a.m., on sday, October 29, 2002, a public hearing will eld by the Board of Appeal of the City of ton in Room 801, City Hall, upon the appeal of rge M. Jr. & Mary E. LoCascio, seeking with rence to the premises at 171 K Street, Ward 6, the terms of the Boston Zoning Code (see of 1956, c. 665) in the following respect ance.
rticle(s): 15(15-1) 20(20-1)
rect two-story addition for proposed use as a -car garage & storage
lease feel free to call the Board of Appeal at -635-4775 if there is a question or concern might have regarding this matter
BOARD OF APPEAL
CAROL A. McDONOUGH.
Executive Secretary.
Oct. 21.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, October 29, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Danilo Kenny, seeking with reference to the premises at 92 Hyde Park Avenue, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect Variance
Article(s) 55(55-9)
Change legal occupancy from two-family dwelling to three-family dwelling
Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter
BOARD OF APPEAL
CAROL A. McDONOUGH
Executive Secretary.
(Oct. 21.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, October 29, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 120 Mountfort Street LLC, seeking with reference to the premises at 120 Mountfort Street, Ward 21 from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance
Article(s): 15(15-1) 17(17-1) 20(20-1) 23(23-1)
Erect six-story 37-unit apartment building.
Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.
BOARD OF APPEAL
CAROL A. McDONOUGH
(Oct. 21.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, October 29, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of John E. and Kathleen E. Muldowney, seeking with reference to the premises at 150 West Ninth Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance
Article(s): 14(14-1) 14(14-2) 14(14-3) 14(14-4) 15(15-1) 17(17-1) 18(18-3) 19(19-1) 20(20-1) 23(23-1) 23(23-9)
Demolish existing one-story building & erect three-family dwelling.
Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter
BOARD OF APPEAL.
CAROL A. McDONOUGH
Executive Secretary.
(Oct. 21.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, October 29, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Allan & Christine Petrie, seeking with reference to the premises at 545-547 East Third Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect Change in Non-Conforming Use
Article(s): 9(9-2)
Change legal occupancy from one-family dwelling & store to one-family dwelling & hair salon
Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter
BOARD OF APPEAL
CAROL A. McDONOUGH
(Oct. 21.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, October 29, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Michael Foley (by Russell Forsberg), seeking with reference to the premises at 16 Saco Street Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect Variance
Article(s) 65(65-50A) 65(65-50C)
Erect six-family dwelling
Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter
BOARD OF APPEAL
CAROL A. McDONOUGH
(Oct. 21.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, October 29, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of City of Boston (by Habitat for Humanity), seeking with reference to the premises at 200 H Street Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect Variance
Article(s): 14(14-1: Lot Area Insufficient, Lot Area Insufficient for Additional Dwelling Unit(s) 14(14-3) 15(15-1) 16(16-1) 17(17-1) 20(20-1) 23(23-1) 30(30-4)
Combine parcel #2019 and #2020, also construct three-family dwelling
Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter
BOARD OF APPEAL
CAROL A. McDONOUGH
(Oct. 21.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for: Improvements to Titus Sparrow Park, Boston, MA

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: SAME AS ABOVE.

SCOPE OF WORK includes: Furnishing all labor, materials and equipment necessary for excavation, grading, drainage, water & irrigation, electrical, lighting, play equipment, stone masonry, walkway & court paving, fencing, site furniture and landscaping improvements.

Estimated cost of contract is $600,000.

Bids shall be submitted before 2:00 P.M., Boston time, Thursday, October 31, 2002 and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the Public Interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Tuesday, October 15, 2002, after 9:00 A.M., Boston time, at the Parks and Recreation Department to all interested parties who present a $50.00 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50.00 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room #800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department M/WBE Unit, 1010 Massachusetts Avenue, telephone #617-635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room #800, Boston, MA 02201. Telephone #617-635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selecds a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The work force requirement (employee man-hour ratios per trade) for this contract are as follows: Minority: 25 percent; Boston Resident: 50 percent; and Female: 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118 on Tuesday, October 22, 2002, at 10:00 A.M. Boston time.

CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT

JUSTINE M. LIFF,
Commissioner.

(Oct. 14 & 21.)

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2003

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Room 808, One City Hall Plaza, Boston 02201 commencing at 8 a.m. Boston Time October 7, 2002. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in cate; on, and in accordance with, the Invitati Bids.

The attention of all bidders is directed provisions of the Invitation For Bids and co documents, specifically to the requirements deposits, insurance and performance bon may be applicable.

A nonrefundable bid deposit in the amo $20 shall be required from each bidder.

Sealed bids shall be publicly opened by th cial on the date specified at the Purch Division, Room 808, Boston City Hall.

The award of any contract shall be subj the approval of the Mayor of Boston and th of Boston Purchasing Agent.

The maximum time for bid acceptance b City after the opening of bids shall be ninet days.

The City/County and the Official reserv right to reject any or all bids, or any item or thereof.

Bid No. 0808 O.E.M. Ford Motorcraft Bulk To Boston Police Department. Bid Op Date: October 22, 2002 (Commodity 060-18; Buyer John Shea)

Bid No. 0809 Lumber Building Suppli Various City Departments. Bid Op Date: October 22, 2002 (Commodity 540-47; Buyer John Shea)

Bid No. 0811 Groceries and Canned Goo Suffolk County Jail and House of Corr Bid Opening Date: October 29, (Commodity Code: 390-00; Buyer Pepe-Long)

Bid No. 0812 T.S.E. - Cable To Transpo Department. Bid Opening Date: Octob 2002 (Commodity Code: 550-00; Buye Caiani)

Bid No. 0813 T.S.E. - Traffic Signal Hous Transportation Department. Bid Op Date: October 25, 2002 (Commodity 800-00; Buyer Mary Caiani)

Bid No. 0814 T.S.E. - Stranded Copper W Transportation Department. Bid Op Date: October 25, 2002 (Commodity 550-00; Buyer Mary Caiani)

(Oct. 7, 14, 21.)

It is the policy of the City of Boston to encourage, assist and provide substantial opportunity for minority-owned and women owned businesses to participate the receipt of City Contracts.

Standards as to all Contracts: An annual **goal** of fifteen perce (15%) of the total contract doll value of all City Contracts shal be awarded to certified MBE's. An annual goal of five percent (5%) of the total contract dolla value of all City Contracts shal be awarded to certified WBE's

OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES DEPARTMENT
Dennis DiMarzio, *Chief Operating Officer,* Room 608, 617-635-4479

AFFIRMATIVE ACTION
Vivian Leonard, *Director,* Room 612, 617-635-3360

ART COMMISSION
Sarah Hutt, *Director,* Room 716, 617-635-3245

ASSESSING
Ronald Rakow, *Commissioner,* Room 301, 617-635-4264

AUDITING
Sally Glora, *City Auditor,* Room M-4, 617-635-4671, Contract Office, 4186

BOARD OF APPEAL
Carol McDonough, *Executive Secretary,* Room 204, 617-635-4775

BOSTON CENTERS FOR YOUTH & FAMILIES
Juanita B. Wade, *Executive Director,* 1483 Tremont Street, 617-635-3446 Fax: 617-635-4524

BOSTON HOUSING AUTHORITY
Sandra B. Henriquez, *Administrator,* 52 Chauncy Street, 617-988-4000

BOSTON REDEVELOPMENT AUTHORITY/EDIC
Mark Maloney, *Director,* Room 925, 617-722-4300

BUDGET MANAGEMENT
Lisa Signori, *Director,* Room 813, 617-635-3870

BUSINESS DEVELOPMENT
Andre Porter, *Acting Deputy Director,* 26 Court Street, 9th Floor, 617-635-2000

CABLE
Michael Lynch, *Director,* 43 Hawkins Street, 617-635-3112

CITY CLERK
Rosaria Salerno, *City Clerk,* Room 601, 617-635-4600

Archives and Record Center
John McColgan, *Manager,* 30 Millstone Road, Readville, MA 02136, 617-364-8679

CITY COUNCIL STAFF
Ann Hess, *Staff Director,* 5th Floor, 617-635-3040

CITY RECORD
Robert P. Malovich, *Managing Editor,* Room 206, 617-635-4188

CODE ENFORCEMENT POLICE
Amy Edmonds, *Director,* 152 North Street, 617-635-4896

CONSUMER AFFAIRS AND LICENSING
Patricia A. Malone, Esq., *Director,* Room 817, 617-635-4165

COPY CENTER
Jerry Kenneally, Room 206, 617-635-4325

CREDIT UNION
Barbara J. O'Toole, *Office Manager,* Room 242 617-635-4545

CULTURAL AFFAIRS
Esther Kaplan, *Director of Cultural Affairs,* Room 716, 617-635-3245

ELECTION
Nancy Lo, *Chairman,* Room 241, 617-635-4634

ELDERLY COMMISSION
Joyce Williams-Mitchell, *Commissioner,* Room 271, 617-635-4375

EMERGENCY SHELTER COMMISSION
Eliza Greenberg, *Director,* Room 716, 617-635-4507

FAIR HOUSING COMMISSION
Victoria Williams, *Director,* Room 966, 617-635-4408

Commission for Persons with Disabilities
Stephen M. Spinetto, *Commissioner,* Room 966 617-635-3682

FINANCE COMMISSION
Jeff Conley, *Executive Director,* 152 North Street, 617-635-2202

FIRE DEPARTMENT
Paul A. Christian, *Commissioner,* 617-343-3610 115 Southampton Street, Boston, MA 02118-2713

GRAPHIC ARTS DEPT.
Paul Dennehy, *Superintendent,* 174 North Street, 617-635-3700

OFFICE OF HUMAN SERVICES
Juanita B. Wade, *Chief,* 1483 Tremont Street, 617-635-3446; Fax: 617-635-5083

HEALTH BENEFITS & INSURANCE
Eugene Pastore, *Director,* Room 807, 617-635-4570

HUMAN RESOURCES
Vivian Leonard, *Director,* Room 612, 617-635-4698

Employee Assistance Program (EAP)
Jay Donovan, *Director* 152 North Street, 617-635-2200

HUMAN RIGHTS COMMISSION
Victoria Williams, *Director,* 617-635-3562

INFORMATION
"Central Operators" 617-635-4000

INSPECTIONAL SERVICES
Kevin Joyce, *Commissioner,* 1010 Massachusetts Avenue, 617-635-5300

INTERGOVERNMENTAL RELATIONS
Howard R. Leibowitz, *Director,* 617-635-3817

Federal
Dina Siegal, *Federal Liaison,* Room 968, 617-635-3817

State
Kathryn Kilroy, *State Liaison,* Room 968 617-635-4616

City Council
Amy Dwyer, *Council Liaison,* Room 968, 617-635-4473

LABOR RELATIONS
Dave Connelly, *Deputy Director,* Room 624, 617-635-4525

LAW DEPARTMENT
Merita Hopkins, *Corporation Counsel,* Room 615, 617-635-4017

Tax Title Division
Director, Room 621, 617-635-4035

LIBRARY
Bernard A. Margolis, *President,* 700 Boylston Street, 617-536-5400

LICENSING BOARD
Daniel F. Pokaski, *Chairman,* Room 809 617-635-4170

MAIL ROOM
Joe McDermott, *Administrative Assistant,* Room 207, 617-635-4699

MAYOR'S OFFICE
Chief of Staff, 5th Floor, 617-635-3158
Michael J. Kineavy, *Director, Neighborhood Services,* Room 708, 617-635-4624
Policy and Planning, 617-635-3174
Carole Brennan, *Press Secretary,* 617-635-4461
Annette Gales, *Mayor's Staff,* 617-635-3151

MAYOR'S 24 HOUR SERVICE
Geraldine Cuddyer, *Director,* 617-635-4500

MINORITY AND WOMEN BUSINESS ENTERPRISE
Brooke Woodson, *Director,* Room 800, 617-635-4084

MIS
Craig Burlingame, *Chief Information Officer,* Room 703, 617-635-4783

NEIGHBORHOOD DEVELOPMENT
Charlotte Golar Richie, *Chief and Director,* 26 Court Street, 617-635-4352

Boston Empowerment Zone
Christine Araujo, *Executive Director,* 2201 Washington Street, Suite #302, Roxbury, MA 02119, 617-541-2670

Capital Planning
Roger McCarthy, *Director,* Room 813, 617-635-3493

NEW BOSTONIANS
Rev. Cheng Imm Tan, *Director,* Room 803, 617-635-2980

PARKS AND RECREATION
Commissioner, 1010 Massachusetts Avenue, 617-635-4989

Environment
Antonia M. Pollak, *Director,* Room 805, 617-635-3850

POLICE DEPARTMENT
Paul Evans, *Commissioner,* Schroeder Plaza, 617-343-4500

PUBLIC HEALTH COMMISSION
John Auerbach, *Executive Director,* 818 Harrison Avenue, 617-534-5264

PUBLIC SCHOOLS
Thomas Payzant, *Superintendent,* 617-635-9050

PUBLIC WORKS
Joseph Casazza, *Commissioner,* Room 714, 617-635-4900

PURCHASING
William J. Hannon, *Purchasing Agent.* Room 808, 617-635-4564

PROPERTY MANAGEMENT
Michael Galvin, *Chief of Basic City Services,* Room 811, 617-635-4100

REGISTRY
Judith McCarthy, *Registrar,* Room 213, 617-635-4175

REGISTRY OF DEEDS
James Doyle, *Acting Director,* 24 New Chardon Street, 617-788-8575

RENTAL HOUSING RESOURCE CENTER
Albert J. Lombardi, Jr., *Administrator,* Room 709, 617-635-4200

RETIREMENT BOARD
Donna Mueller, *Executive Officer,* Room 816, 617-635-4305

SECURITY
Lieut. Lacey, *Head of Security,* One City Hall Plaza, 617-635-4444

SPECIAL EVENTS AND TOURISM
Cecily Foster, *Director,* Room 802,617-635-4447

TRANSPORTATION
Andrea d'Amato, *Commissioner,* Room 721, 617-635-4680

TREASURY
Edward J. Collins, Jr., *Chief Financial Officer,* Room M-5, 617-635-3327

WATER AND SEWER COMMISSION
Vincent G. Mannering, *Executive Director,* 980 Harrison Avenue, 617-989-7000

WEIGHTS AND MEASURES
Robert M. McGrath, *Sealer,* 1010 Massachusetts Avenue, 617-635-5328

WOMEN'S COMMISSION
Marie Turley, *Mayor's Advisor on Women's Issues,* 617-635-4427

WORKERS' COMPENSATION
Linda Kelly, *Director*
John Walsh, *Workers' Compensation Agent,* Room 613, 617-635-3193

VETERANS' SERVICES
Thomas Materazzo, *Commissioner,* 43 Hawkins Street, 617-635-3039

10/21/02

*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.

WHO'S WHO MEMBER

CITY RECORD

SUBSCRIPTION APPLICATION

The *City Record* is the Official Chronicle of the City of Boston. This weekly periodical publishes municipal news, notices and all advertisements for the procurement of goods, materials, and ser for the City of Boston that are estimated to equal or exceed $10,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would bene gaining access to the *City Record*. The *City Record* is the most widely subscribed to State or advertising vehicle in New England.

To subscribe, please send a $50 check made payable to the "City Record" to the following addre

City Record
Boston City Hall
Room 206
One City Hall Plaza
Boston, MA 02201-1001
Attn.: Robert P. Malovich, Managing Editor

Questions or concerns please write or call: (617) 635-4188
FAX: (617) 635-3501

SUBSCRIBER INFORMATION

COMPANY NAME

STREET ADDRESS

☐ ☐ ☐ ☐ ☐ — ☐ ☐ ☐ ☐

CITY STATE (Please include zip +

Please check if applicable to your business:

City Certified, Minority Owned: ☐ City Certified, Women Owned: ☐

Please provide one of the following:

F.I.N. # _____ - _____ - _____ - _____ S.S. # _____ - _____ - _____

CITY OF BOSTON ® 31 GRAPHIC ARTS DEPARTMENT

RECEIVED
NOV 7 2002
BOSTON PUBLIC LIBRARY
GOVERNMENT DOCUMENTS DEPARTMENT

PERIODICALS
U.S. POSTAGE
PAID
BOSTON, MA

City Record

IAS M. MENINO
OR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

MICHAEL F. FLAHERTY
PRESIDENT, CITY COUNCIL

94 MONDAY, OCTOBER 28, 2002 NO. 43

THIS WEEK AT THE BOSTON PUBLIC LIBRARY

LECTURES

loring Design" BSA Lecture Series **Boston Public Library**, Copley re. Telephone 617-536-5400, Ext. 2336 or 617-951-1433, Ext. 221. Oct. 30 p.m. in the Rabb Lecture Hall. "Rebuilding Afghanistan" with Najim zoi.

a Talk: "Abduction from the Seraglio" **Boston Public Library**, Copley re. Telephone 617-536-5400, Ext. 2285. Oct. 31 at 7 p.m. in the Rabb re Hall. The Boston Lyric Opera in cooperation with the Boston Public ry will present an Opera Talk on Mozart's Abduction from the Seraglio. pre-opera talk will be presented by Richard B. Beams, director of Opera con and an Assistant Professor at Pine Manor College.

ery Eagan Speaks Her Mind **Brighton Branch Library**, 40 Academy Hill Telephone 617-782-6032. Oct. 28 at 7:30 p.m. Margery Eagan, hard-hitting on Herald columnist and radio personality, speaks her mind on important s.

PROSE & POETRY

ting to Know Virginia Lee on" **Boston Public Library**, ey Square. Telephone 617-536-, Ext. 4236. Oct. 28 at 5 to 7 p.m. e Mezzanine Conference Rm. ara Elleman will discuss her new raphy, Virginia Lee Burton: A Life rt.

or Talk **North End Branch ary,** 25 Parmenter St. Telephone 227-8135. Oct. 29 at 10:30 a.m. tain Storm: Chronicles in the Life Bostonian-Sicilian Fisherman." h Favazza, author of Captain n will talk about his book.

BOOK DISCUSSIONS

Adults' Book Discussion **Adams St. Branch Library,** 690 Adams St. Telephone 617-436-6900. Oct. 28 at 6:30 p.m.

Adults' Book Discussion **Allston Branch Library**, 300 N. Harvard St. Telephone 617-787-6313. Oct. 30 at 6:30 p.m. The Night Inspector by Frederick Busch. Moderator: Sarah Markell, adults' librarian.

Club de Lectura **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Oct. 28 at 7 p.m. La Casa en Mango Street by Sandra Cisneros. Moderator: Irene Aguero, volunteer.

FILMS

"A Tribute to Victor Young" Film Series **Boston Public Library,** Copley Square. Telephone 617-536-5400, Ext. 4319. Oct. 28 at 6 p.m. in the Rabb Lecture Hall. Johnny Guitar (110 min. color. 1954).

Film Program: Nosferatu **Allston Branch Library,** 300 N. Harvard St. Telephone 617-787-6313. Oct. 30 at 6:30 p.m.

Macabre Movie Series **South Boston Branch Library**, 646 East Broadway. Telephone 617-268-0180. Thursdays at 6 p.m. Oct. 31, The Phantom of the Opera.

OTHER ADULT PROGRAMS

Creative Writing Workshop **Boston Public Library,** Copley Square. Telephone 617-536-5400, Ext. 2339. Oct. 31 at 6:30 p.m. in the Media Studio.

Conversation with Friends **Boston Public Library,** Copley Square. Telephone 617-536-5400, Ext. 2339. Thursday, Oct. 31 at 1 p.m. in the Media Studio. Tuesday, Oct. 29 at 10 a.m. in the Media Studio and Wednesday, Oct. 30 at 10 a.m. in Conference Rm. 4 and 6:30 p.m. in the Media Studio.

(Continued on next page)

Beginners Internet Class **Adams St. Branch Library,** 690 Adams St., Dorchester. Telephone 617-436-6900. Oct. 31 at 11 a.m. If you have no experience with computers and the Internet and would like to take the first step, this is the class for you. Preregistration is required.

ESOL Conversation Group **Allston Branch Library,** 300 N. Harvard St. Telephone 617-787-6313. Oct. 30 at 6:30 p.m.

ESOL Conversation Group **Brighton Branch Library**, 40 Academy Hill Rd. Telephone 617-782-6032. Thursday, Oct. 31 and Monday, Oct. 28 at 6 p.m. and Tuesday, Oct. 29 and Wednesday, Oct. 30 at 10 a.m.

Help for the Beginner Internet User **Brighton Branch Library**, 40 Academy Hill Rd. Telephone 617-782-6032. Oct. 29 at 11 a.m.

ESOL Conversation Group **Connolly Branch Library,** 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Oct. 28 at 6:30 p.m. Practice speaking English in this fun group.

CITY RECORD
USPS 114-640

Published weekly in Boston, under the direction of the Mayor, in accordance with legislative act and city ordinance.
Thomas M. Menino, Mayor of Boston
Robert P. Malovich, Managing Editor
Editorial Office, Room 206, One City Hall Plaza, Boston, MA 02201-1001.
Tel. 617-635-4188; FAX 617-635-3501
E-Mail: Bob.Malovich@Ci.Boston.MA.US
Periodicals postage paid at Boston, Massachusetts
Subscription (in advance).....$50.00 per year
Single copies.....$2.00 per issue
Postmaster: Send address change to City Record, Room 206, One City Hall Plaza, Boston, MA 02201-1001.

Advertising

A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

ESOL Conversation Group **Faneuil Branch Library,** 419 Faneuil St., Brighton. Telephone 617-782-6705. Oct. 31 at 10:30 a.m.

ESOL Conversation Group **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 617-524-2053. Oct. 31 at 6:30 p.m. A group for those wishing to practice their English.

El grupo de conversacíon de la biblioteca **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 617-524-2053. Oct. 31 at 6:30 p.m. El grupos de conversacíon en ingles para personas que quieren practicar su ingles cada Jueves en Jamaica Plain, 12 Sedgwick St., a las seis y media a siete y media.

Conversation with Friends Groups **Roslindale Branch Library**, 4238 Washington St. Telephone 617-323-2343. Oct. 28 at 10:30 a.m. Oct. 30 at 6 p.m. Improve your English skills by participating in informal discussions led by an experienced leader.

SENIORS

Never Too Late Group **Boston Public Library,** Copley Square. Telephone 617-536-5400, Ext. 2339. Thursdays at 2 p.m. in the Rabb Lecture Hall. Oct. 31, Film Program: White Zombie.

CHILDREN'S FILMS

Films for Children **Charlestown Branch Library,** 179 Main St. Telephone 617-242-1248. Oct. 29 at 10:30 a.m.

Children's Films **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Oct. 30 at 10:30 a.m. Short, fun films for preschool children.

Preschool Videos **Dudley Branch Library**, 65 Warren St., Roxbury. Telephone 617-442-6186. Oct. 29 at 10:30 a.m. Preregistration is required.

Preschool Films **Mattapan Branch Library**, 10 Hazleton St. Telephone 617-298-9218. Oct. 30 at 10:30 Children must be accompanied b adult.

Films for Children **North Branch Library**, 25 Parmente Telephone 617-227-8135. Oct. 11 a.m.

Preschool Films **Parker Hill Br Library,** 1497 Tremont St. Telep 617-427-3820. Oct. 29 at 10:30 for children ages 2 to 5 accomp by an adult.

Films for Preschool Chi **Roslindale Branch Library,** Washington St. Telephone 617 2343. Oct. 28 at 10:30 a.m. for dren ages 3 to 5 accompanied b adult.

Children's Films **South End Br Library,** 685 Tremont St. Tele 617-536-8241. Oct. 28 at 10:30

STORYTELLING

Preschool Storytime **Adams S Branch Library**, 690 Adam Dorchester. Telephone 617-436- Oct. 29 at 10:30 a.m.

Monday Night Storytime **Al Branch Library,** 300 N. Harva Telephone 617-787-6313. Oct. 2 p.m.

Reading Readiness Storytime **A Branch Library,** 300 N. Harva Telephone 617-787-6313. Oct. 10:30 a.m. We will explore co necessary before a child learns to numbers, colors, shapes, sizes, reasoning, and self-concept.

Stories for All Imaginations Lucille LePage **Brighton Br Library,** 40 Academy Hill Telephone 617-782-6032. Oct. 3 p.m.

Fall Toddler Storytime & Re Readiness **Charlestown B Library,** 179 Main St. Telephon 242-1248. Oct. 30 at 11 a.m. fo dren 2 to 3 ½. Preregistrat required. *(Continued on nex*

:hool Storytime **Codman Square** **nch Library**, 690 Washington St., :hester. Telephone 617-436-8214. 30 at 11 a.m.

:hool Storytime **Dudley Branch** **ary,** 65 Warren St., Roxbury. hone 617-442-6186. Oct. 30 at 0 a.m.

oween Family Storytime **East** **on Branch Library,** 276 dian St. Telephone 617-569- . Oct. 28 at 6:30 p.m. Halloween es and a spooky craft for children heir parents.

Sit Storytime for Toddlers **East** **on Branch Library,** 276 dian St. Telephone 617-569- . Oct. 29 at 10:30 a.m. Stories, s, fingerplays for the youngest tren and their caregivers for the r 3 year-olds and their adults. egistration is required.

chool Storyhour **East Boston** **nch Library,** 276 Meridian St. phone 617-569-0271. Oct. 30 at 0 a.m. Stories, songs, fingerplays simple crafts for children ages 3 older. Preregistration is required.

:ller Storytime **Faneuil Branch** **ary,** 419 Faneuil St., Brighton. phone 617-782-6705. Oct. 28 at 0 a.m. for children 2 & 3 years old mpanied by an adult.

chool Storytime **Faneuil Branch** **ary,** 419 Faneuil St., Brighton. phone 617-782-6705. Oct. 30 at 0 a.m. for children ages 3 to 5 mpanied by an adult.

dler Storytime **Grove Hall** **nch Library,** 5 Crawford St., chester. Telephone 617-427-3337. 29 at 10:30 a.m. Stories, songs, movement for children 1 & 2 s old accompanied by an adult. egistration is required.

:chool Storytime **Grove Hall** **nch Library,** 5 Crawford St., chester. Telephone 617-427-3337. 30 at 10:30 a.m. for children ages 5 years old. Preregistration is tired.

Preschool Storytime **Hyde Park Branch Library,** 35 Harvard Ave. Telephone 617-361-2524. Oct. 30 at noon for children ages 3 to 5.

Preschool Storytime **Mattapan Branch Library,** 10 Hazleton St. Telephone 617-298-9218. Oct. 31 at 10:30 a.m. for children accompanied by an adult.

Preschool Storyhour **South End Branch Library,** 685 Tremont St. Telephone 617-536-8241. Oct. 30 at 10:30 a.m.

Toddler Storytime **Upham's Corner Branch Library**, 500 Columbia Rd., Dorchester. Telephone 617-265-0139. Oct. 29 at 10:30 a.m. for children ages 1 ½ to 3. Preregistration is required.

Preschool Storytime **West End Branch Library**, 151 Cambridge St. Telephone 617-523-3957. Oct. 29 at 10:30 a.m. for children ages 3 to 5 accompanied by an adult.

Toddler Storytime **West End Branch Library**, 151 Cambridge St. Telephone 617-523-3957. Oct. 30 at 10:30 a.m. for children ages 1 ½ to 3 accompanied by an adult.

Preschool Storytime **West Roxbury Branch Library**, 1961 Centre St. Telephone 617-325-3147. Oct. 30 at 11 a.m. for children ages 3 & 4. Preregistration is required.

OTHER CHILDREN'S PROGRAMS

Chess Club for Kids **Adams St. Branch Library**, 690 Adams St., Dorchester. Telephone 617-436-6900. Oct. 29 at 3:30 p.m. Learn how to master chess with chess master Jim Hawker.

Community Toddler Playgroup **Brighton Branch Library**, 40 Academy Hill Rd. Telephone 617-782-6032. Oct. 29 at 2 p.m. and Oct. 30 at 10:30 a.m.

Homework Assistance Program **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Oct. 29 & 31 from 3:30 to 5 p.m. Local high school students will assist students in grades 3 to 8 with homework. Preregistration is required.

Children's Art Class **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Oct. 28 at 3:30 p.m. for children ages 6 to 10. Using a variety of materials, children will learn art techniques and explore their own creativity. Preregistration is required.

Reading Readiness **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Oct. 29 at 10:30 a.m. for children ages 2 ½ to 5 accompanied by an adult. We will explore concepts needed before a child learns to read: numbers, colors, sizes, shapes, etc. Preregistration is required.

Haunted Halloween **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Oct. 31 at 4:30 p.m. Children's Halloween party with spooky stories, films and snacks. Come in your costume and leave with Halloween treats.

Halloween Party **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 617-445-4340. Oct. 31 at 3:30 p.m. Scary stories, treats, and games.

Reading Readiness **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 617-782-6705. Oct. 31 at 10:30 a.m. for children ages 3 to 5. We will explore concepts necessary before a child learns to read: numbers, colors, shapes, sizes, music, reasoning, and self-concept.

School Break **Faneuil Branch Library,** 419 Faneuil St., Brighton. Telephone 617-782-6705. Oct. 29 at 3 p.m.

Halloween Party **Grove Hall Branch Library**, 5 Crawford St., Roxbury. Telephone 617-427-3337. Oct. 31 at 4 p.m. A Halloween party featuring a

(Continued on next page)

costume contest, face painting, scary stories, musical chairs, candy treats, and a haunted house. For children of all ages.

Toddler and Infant Playgroup **Lower Mills Branch Library,** 27 Richmond St., Dorchester. Telephone 617-298-7841. Oct. 29 at 10:30 a.m. for infants and toddlers up to age 2 accompanied by an adult. The children will learn social skills while the adults get to talk to other adults. Preregistration is required.

Drop-In Art Center **Lower Mills Branch Library,** 27 Richmond St., Dorchester. Telephone 617-298-7841. Oct. 29 at 3 p.m. Unleash your imagination! We'll provide the materials—paper, glue, scissors, crayons, collage materials, paint, etc.—and you provide the energy and vision. Children of all ages are welcome to stretch their minds and find new ways of expressing themselves.

Reading Readiness Program **Lower Mills Branch Library,** 27 Richmond St., Dorchester. Telephone 617-298-7841. Oct. 31 at 6:45 p.m. for children ages 3 to 5 accompanied by an adult. A program with books, songs, games, fingerplays and activities to reinforce basic pre-reading skills. Preregistration is required.

A Spooktacular Hallowe'en Open House **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 617-298-7841. Oct. 31 at 3 p.m. Join us for crafts, a Spooky Scavenger Hunt, and sugar skulls for El Dia de los Muertos. As it gets darker, the scary stories will start, beginning with our nighttime Reading Readiness program for preschoolers and moving on to teenagers later.

Reading Readiness **Mattapan Branch Library,** 10 Hazleton St. Telephone 617-298-9218. Oct. 28 at 10:30 a.m. for children ages 2 ½ to 5. Preregistration is required.

3rd Annual Halloween Bash **Mattapan Branch Library,** 10 Hazleton St. Telephone 617-298-9218. Oct. 29 at 6 p.m. Storytelling, crafts, games, music, and lots of fun for all ages.

Drop-In Art Center **West End Branch Library**, 151 Cambridge St. Telephone 617-523-3957. Oct. 29 at 3 p.m. for children ages 3 to 12.

EXHIBITS

Boston Public Library, Copley Square Telephone 617-536-5400. Open to the public Mon. through Thurs., 9 a.m. to 9 p.m., Fri. and Sat., 9 a.m. to 5 p.m. unless otherwise indicated. Provincetown, 1949-1965: A Photographic Memoir by Jules Aarons Through November 15 in the Wiggin Gallery (Ext. 2280). Massachusetts Silent Witness Exhibit Through October 29 in the outer Johnson Lobby. An exhibit sponsored by Peace at Home, a human rights and domestic violence agency. Copley Comes Home: John Singleton Copley and His Square Through November 20 in the McKim Orientation Room (Ext. 2336). The mixed media exhibit will trace Copley's life and times as well as the history and evolution of Copley Square. The exhibit will include reproductions of Copley's work, historical documents, photographs, and other memorabilia. Fashion in Boston: Past , Present & Future Through October 31 in the lobby outside Rabb Lecture Hall (Ext. 2371). In conjunction with Boston's Fall Fashion Week.

Lower Mills Community Art Gallery **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 617-298-7841. During library hours. See works of art by local kids and grown-ups created in our Drop-In Art Center. These masterpieces will be up for the month. Come see your own work or the work of an artist you know.

Allan Rohan Crite: Works for the Permanent Collection of the Boston Public Library **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. Through November 5 during library hours. Selected works by South End artist from the Print Department of the Boston Pub Library.

Leaf Collection Program Exh **West Roxbury Branch Libra** 1961 Centre St. Telephone 617-3 3147. Month of October during libr hours. A compost and leaf pick exhibit. Maps of community gard will be included. Sponsored by Boston Natural Areas Network.

GUIDED TOURS

Art & Architecture Tours of the I Sundays 2 p.m., Mondays 2:30 p Tuesdays and Thursdays 6 p Fridays and Saturdays 11 a.m. A g ed tour of the Boston Public Libra two buildings in Copley Square. T begin at the Dartmouth St entrance. For information call 536-5400, Ext. 2216.

Events of interest taking place week at the Boston Public Librar Copley Square and neighborh branch libraries. All are open to public without charge. The Ce Library is wheelchair accessi Assistive listening devices availa To request a sign language interp or for other special needs, call 536-5400, Ext. 2295 (V) or 617- 7055 (TTY) at least two weeks be the program date. For additional in mation please call the numbers li above, or 617/536-5400, Ext. 2 Internet address is www.bpl.org

---

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a Thursday, November 7, 2002, a public heari be held by the Board of Appeal of the Boston in Piemonte Room, City Hall, up appeal of William Cole, seeking with refere the premises at 28 Ward Street, Ward 7, fr terms of the Boston Zoning Code (see A 1956, c. 665) in the following respect: Varia

Article(s): 20(20-3)

Confirm legal occupancy as one- dwelling, replace deck on top of first floor legalize existing rear first-floor deck. No re occupancy in this Department

Please feel free to call the Board of Ap 617-635-4775 if there is a question or c you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUG
(Oct. 28.) *Executive Secre*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

ce is hereby given that at 10 30 a.m., on day, November 7, 2002, a public hearing will ld by the Board of Appeal of the City of n in Piemonte Room, City Hall, upon the l of Kim Hoang Nguyen, seeking with refer- to the premises at 72 Buttonwood Street, 7, from the terms of the Boston Zoning Code cts of 1956, c. 665) in the following respect ce

le(s): 52(52-8)

nge legal occupancy from two-family g to one-family dwelling & real estate

ase feel free to call the Board of Appeal at 35-4775 if there is a question or concern ight have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(t. 28)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

ice is hereby given that at 11:30 a.m., on day, November 7, 2002, a public hearing will ld by the Board of Appeal of the City of n in Piemonte Room, City Hall, upon the l of Everett Street Crossing Limited ership, seeking with reference to the premis- 33B Everett Street, Ward 22, from the terms Boston Zoning Code (see Acts of 1956, c. n the following respect: Variance.

cle(s): 51(51-19) 51(51-49) 51(51-53)

molish existing buildings, combine parcels) & 1764 into one lot. Construct thirteen (13) of housing in a three-story building.

ase feel free to call the Board of Appeal at 35-4775 if there is a question or concern ight have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(t. 28.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

ice is hereby given that at 9:30 a.m., on day, November 7, 2002, a public hearing will ld by the Board of Appeal of the City of n in Piemonte Room, City Hall, upon the l of Rodrigo Angulo, seeking with reference premises at 71 Border Street, Ward 1, from rms of the Boston Zoning Code (see Acts of c. 665) in the following respect: Variance

cle(s). 53(53-9 Lot area insufficient for addi- dwelling(s) & Usable open space insuffi-

ange legal occupancy from one-family dwel- office to two-family dwelling

ase feel free to call the Board of Appeal at 35-4775 if there is a question or concern ight have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(t. 28.)

All weekly Bids for the City of Boston listed in the Boston City Record, also appear weekly on the City of Boston's Web Page.

www.cityofboston.gov

Then click on Business, in the next screen on the bottom right will be a link to take you directly to the Current Bids for the City of Boston.

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Thursday, November 7, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Piemonte Room, City Hall, upon the appeal of Everett Street Crossing Limited Partnership, seeking with reference to the premises at 33H Everett Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-19) 51(51-49) 51(51-53)

Demolish existing buildings, combine parcels #1760 & 1764 into one lot. Construct three (3) units of housing in 2.5-story building

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Oct. 28.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Thursday, November 7, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Piemonte Room, City Hall, upon the appeal of Everett Street Crossing Limited Partnership, seeking with reference to the premises at 33A Everett Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c 665) in the following respect: Variance

Article(s): 51(51-19) 51(51-49) 51(51-53)

Demolish existing buildings, combine parcel #1760 & 1764 into one lot. Construct three-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH
Executive Secretary.

(Oct 28)

ADVERTISEMENT

MASSACHUSETTS WATER RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following

WRA-2197S - FOR SALE: TWO SURPLUS BELT FILTER PRESSES (SIMON-HARTLEY) WITH ASSOCIATED EQUIPMENT REFURBISHED. EQUIPMENT CAN BE VIEWED BY CONTACT OSCAR CEURVELS @ (617) 689-8179, 551 SOUTH STREET QUINCY, MA PRIOR TO BID DATE - Nov 6, 2002 - 11:00 a.m

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor Boston Massachusetts 02129, up to the time and date listed above at which time they will be publicly opened and read

(Oct. 28)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Thursday, November 7, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Piemonte Room, City Hall, upon the appeal of Everett Street Crossing Limited Partnership, seeking with reference to the premises at 33C Everett Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c 665) in the following respect: Variance

Article(s): 51(51-19) 51(51-49) 51(51-53)

Demolish existing buildings, combine parcels #1760 & 1764 into one lot. Construct seven (7) units of housing in a 2 5-story building

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL
CAROL A. McDONOUGH
Executive Secretary

(Oct 28)

It is the policy of the City of Boston to encourage, assist and provide substantial opportunity for minority-owned and women-owned businesses to participate in the receipt of City Contracts.

Standards as to all Contracts: An annual **goal** of fifteen percent (15%) of the total contract dollar value of all City Contracts shall be awarded to certified MBE's. An annual goal of five percent (5%) of the total contract dollar value of all City Contracts shall be awarded to certified WBE's.

ADVERTISEMENT
CITY OF BOSTON

FIRE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the following services: Installation of electrical service entrance wiring for four (4) unattached buildings. Includes panel boards, meter, lighting fixtures and electric heating at the Boston Fire Department Training Academy.

SCOPE OF WORK: Installation of electrical service entrance wiring for four (4) unattached buildings according to plans and specifications. Includes panel boards, meter, lighting fixtures and electric heating.

Plans and specifications may be obtained at Boston Fire Department Maintenance Electrical Division - Patrick J. O'Toole, 900 Massachusetts Avenue, Boston, MA 02118, telephone number (617) 343-3312.

The Bidders' attention is directed towards a scheduled walk-through of the Boston Fire Department Training Academy, Moon Island, North Quincy, MA, 02171 at 10:00 AM on November 7, 2002.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Boston Fire Department Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118, commencing at 9:00 A.M. on October 28, 2002. Invitations for Bids shall be available until time of the bid opening

Every sealed bid shall be submitted in accordance with the Invitation for Bids. All sealed bids shall be filed no later than November 14, 2002, at 12 o'clock noon at the Boston Fire Department Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit is not required.

A performance bond in the face amount of the contract shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on November 14, 2002, at 12 o'clock noon at the Boston Fire Department Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118

The award of any contract shall be subject to the approval of the Mayor of Boston and the Fire Commissioner.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof

PAUL A. CHRISTIAN,
Fire Commissioner.

(Oct. 28; Nov. 4, 11.)

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2003

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on October 28, 2002. Invitations for bids shall be available until the time of the bid opening

Every sealed bid shall be submitted in duplicate, on, and in accordance with, the Invitation For Bids

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof

Bid No. 0810 Fire Rescue Equipment To Boston Police Department. Bid Opening Date November 13, 2002 (Commodity Code 340-72; Buyer Geraldine Antonelli)

Bid No. 0821 Library Furniture II To DND-School Department. Bid Opening Date November 13, 2002 (Commodity Code 425-40. Buyer John Shea)

Bid No. 0822 Library Furniture III To DND-School Department. Bid Opening Date November 13, 2002 (Commodity Code. 425-40. Buyer John Shea)

Bid No. 0823 Copier Paper To Various City Departments. Bid Opening Date November 13, 2002 (Commodity Code. 645-65 Buyer Gerladine Antonelli)

Bid No. 0824 High Speed Intercept Boa Boston Police Department. Bid Ope Date: November 14, 2002 (Comm Code: 120-23; Buyer Gerladine Antonel

Bid No. 0825 Fire Protection Equipme Supplies To Boston Fire Department. Opening Date: November 14, (Commodity Code: 340-99; Buyer Gerl Antonelli)

(Oct. 28; Nov. 4, 11.)

ADVERTISEMENT
CITY OF BOSTON

FIRE DEPARTMENT

Invitation for Sealed Bids for the Procure of the following services: Replaceme boiler at Engine 17 firehouse.

SCOPE OF WORK: Remove existing and install a Well McLain BL with 780 Cast Steam Boiler, Fired with Carlin 702 CRD B and equipped with two (2) 12 GPM internal less coils for hot water. Including all assoc controls, piping, new flue pipe to existing chim Provide temporary hot water tank while wo being done; Install anti-siphon valve on cold supply to boiler; Anti-scald valve on hot water let of tankless coils; Discard old boiler an installation debris of new boiler; Reworking base for supporting new boiler; Operational ing of new boiler.

The City of Boston (the City)/the Cou Suffolk (the County), acting by its Commissioner (the Official), invites sealed bi the performance of the work generally desc above, and particularly set forth in the Invi for Bids which may be obtained at the Bosto Department Maintenance Division, Massachusetts Avenue, Boston, MA 02118, mencing at 9:00 A.M. on October 28, Invitations for Bids shall be available until ti the bid opening.

Every sealed bid shall be submitted in dance with the Invitation for Bids. All seale shall be filed no later than November 13, 20 12 o'clock noon at the Boston Fire Depar Maintenance Division, 900 Massach Avenue, Boston, MA 02118.

The attention of all bidders is directed t provisions of the Invitation for Bids and co documents, specifically to the requirements f deposits, insurance and performance bon may be applicable

A bid deposit is not required

A performance bond in the face amount contract shall be required from the successf der.

Sealed bids shall be publicly opened b Official on November 13, 2002 at 12 o'clock at the Boston Fire Department Mainte Division, 900 Massachusetts Avenue, Bosto 02118

The award of any contract shall be subj the approval of the Mayor of Boston and th Commissioner.

The maximum time for bid acceptance City after the opening of bids shall be ninet days

The City/County and the Official reserv right to reject any or all bids, or any item or thereof.

PAUL A. CHRISTIA
Fire Commissio

(Oct. 28; Nov. 4, 11.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

ce is hereby given that at 9 30 a.m., on ay, November 7, 2002, a public hearing will d by the Board of Appeal of the City of in Piemonte Room City Hall, upon the of Vincent & Cathenne O'Byrne, seeking erence to the premises at 19 Dartmouth Ward 4, from the terms of the Boston Code (see Acts of 1956, c 665) in the fol- respect: Vanance

e(s) 64(64-9)

third-floor deck at rear of three-family g

se feel free to call the Board of Appeal at 5-4775 if there is a question or concern ght have regarding this matter

BOARD OF APPEAL,
CAROL A McDONOUGH,
28.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

ce is hereby given that at 11 30 a.m., on lay, November 7, 2002, a public hearing will d by the Board of Appeal of the City of in Piemonte Room, City Hall, upon the l of Everett Street Crossing Limited rship, seeking with reference to the premis- 33J Everett Street, Ward 22, from the terms Boston Zoning Code (see Acts of 1956, c the following respect Variance.

le(s): 51(51-19) 51(51-49) 51(51-53)

olish existing buildings, combine parcels & 1764 into one lot. Construct seven (7) f housing in 2 5-story building

se feel free to call the Board of Appeal at 35-4775 if there is a question or concern ight have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH
t. 28.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

ce is hereby given that at 11:30 a.m., on day, November 7, 2002, a public hearing will ld by the Board of Appeal of the City of n in Piemonte Room, City Hall, upon the l of Succah, LLC, seeking with reference to remises at 1261-1299 Blue Hill Avenue, 14, from the terms of the Boston Zoning (see Acts of 1956, c. 665) in the following ct. Variance

cle(s): 60(60-37)

ange legal occuppancy from Day Care, sale lay of restaurant fixtures & accessory stor- Day Care, sale & display of restaurant fix- accessory storage & retail store

ase feel free to call the Board of Appeal at 35-4775 if there is a question or concern ight have regarding this matter

BOARD OF APPEAL
CAROL A. McDONOUGH,
t. 28.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Thursday, November 7, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Piemonte Room, City Hall, upon the appeal of Valerie M Murphy, seeking with reference to the premises at 439 West Fourth Street Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect Variance

Article(s): 17(17-1)

Allow parking for three-vehicle at rear of three-family dwelling

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL.
CAROL A. McDONOUGH
(Oct. 28.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Thursday, November 7, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Piemonte Room, City Hall, upon the appeal of AllstonHop, Inc., seeking with reference to the premises at 89 Hano Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 51(51-9: lot width, lot frontage & front yard insufficient, height excessive) 51(51-49)

Demolish existing buildings, combine parcels #1760 & 1764 into one lot. Construct single-unit of housing in multi-level building

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL
CAROL A. McDONOUGH,
(Oct. 28.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Thursday, November 7, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Piemonte Room, City Hall, upon the appeal of Son Nguyen, seeking with reference to the premises at 29 Fenton Street, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 10(10-1) 65(65-8) 65(65-44.5: Lot Area, Front Yard, Side Yard Insufficient & Floor Area Ratio Excessive)

Sub-divide lot with two-family dwelling into 2 lots, this lot to contain 4,407 sq. ft., erect two-family dwelling

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL
CAROL A McDONOUGH,
(Oct 28.) *Executive Secretary*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Thursday, November 7, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Piemonte Room, City Hall, upon the appeal of Brian Garrity (by Richard Arnold), seeking with reference to the premises at 172 West Canton Street, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use

Article(s): 64(64-9)

Excavate rear garden, install retaining wall, brick patio & deck at rear of three-family dwelling

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 28.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Thursday, November 7, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Piemonte Room, City Hall, upon the appeal of Everett Street Crossing Limited Partnership, seeking with reference to the premises at 33F Everett Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c 665) in the following respect: Variance

Article(s): 51(51-19) 51(51-49) 51(51-53)

Demolish existing buildings, combine parcels #1760 & 1764 into one lot. Construct four (4) units of housing in three-story building.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH.
(Oct. 28.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11 30 a m. on Thursday, November 7, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Piemonte Room, City Hall, upon the appeal of AllstonHop, Inc., seeking with reference to the premises at 85 Hano Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect Variance

Article(s): 51(51-9: Lot width, lot frontage & front yard insufficient) 51(51-49)

Demolish existing buildings, subdivide parcel #1738 into eleven (11) lots. Construct single unit of housing in multi-level attached townhouse building

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL
CAROL A McDONOUGH,
(Oct 28.) *Executive Secretary*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Thursday, November 7, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Piemonte Room, City Hall, upon the appeal of Michael Tuan & Hiem Hoang, seeking with reference to the premises at 37 Buttonwood Street, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 17(17-1) 23(23-9)

Allow parking of one-vehicle at right side of three-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 28.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m. on Thursday, November 7, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Piemonte Room, City Hall, upon the appeal of H.E.R.E.I.U. Local 26 seeking with reference to the premises at 56A-56 Berkeley Street, Ward 5, from the terms of the Commonwealth of Massachusetts, State Building Code, Chapter 802, Acts of 1972, in the following respect Change legal occupancy from lodging house & restaurant to offices.

SECTION: 705.3: EXTERIOR WALLS: Openings: The maximum area of unprotected or protected openings permitted in an exterior wall in any story shall not exceed the values set forth in Table 705.3, etc.

A full copy & description of variances sought can be obtained in the office of the Board of Appeal, Room 204, Boston City Hall, any weekday between the hours of 8:00 a.m. & 5:00 p.m., with the exception of legal holidays.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 28.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Thursday, November 7, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Piemonte Room, City Hall, upon the appeal of Everett Street Crossing Limited Partnership, seeking with reference to the premises at 33G Everett Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 51(51-8) 51(51-9: Side Yard, Front Yard & Usable Open Space Insufficient, Location of Main Entrance Shall Face the Front Lot Line) 51(51-49) 51(51-53)

Demolish existing buildings, combine parcels #1760 & 1764 into one lot. Construct four (4) units of housing in three-story building.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.
(Oct. 28.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Thursday, November 7, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Piemonte Room, City Hall, upon the appeal of AllstonHop, Inc., seeking with reference to the premises at 91A-91B Hano Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-9: Side Yard, front yard & usable open space insufficient, height excessive, lot area for additional dwelling unit(s) insufficient, location of main entrance shall face the front lot line) 51(51-49)

Demolish existing buildings, combine parcels #1760 & 1764 into one lot. Construct two (2) units of housing in multi-level building.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 28.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m. on Thursday, November 7, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Piemonte Room, City Hall, upon the appeal of Beacon Capitol Partners seeking with reference to the premises at 22 Midway Street, Ward 6, from the terms of the Commonwealth of Massachusetts, State Building Code, Chapter 802, Acts of 1972, in the following respect: Construct building for proposed occupancy as 76 residential units & retail space.

SECTION: 705.2: EXTERIOR WALLS: Fireresistance ratings: The fireresistance rating of exterior walls shall comply with Table 705.2, etc.

SECTION: 705.3: EXTERIOR WALLS: openings: The maximum area of unprotected or protected openings permitted in an exterior wall in any story shall not exceed the values set forth in Table 705.3, etc

A full copy & description of variances sought can be obtained in the office of the Board of Appeal, Room 204, Boston City Hall, any weekday between the hours of 8:00 a.m. & 5:00 p.m., with the exception of legal holidays.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 28.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT

PUBLIC NOTICE

On September 27, 2002, the Director c
Department of Neighborhood Development
ing on behalf of the City of Boston, pursuan
delegation from the Public Facilities Comm
dated September 14, 1995, and the Mayor s
quently approved their intent to sell to Will
and Mary H Steverman, Husband and Wi
Tenants by the Entirety, and Nancy K Sh
and William N. McIlroy, Husband and Wi
Tenants by the Entirety, and Alison Gottlieb,
Individual; together as Tenants in Common
nominee to be approved by the Director,
square feet of vacant land located 23 Ro
Street, Ward 19, Parcel 04892-000 i
Jamaica Plain district of the City of Boston.

Written details of this proposal may be
ined at the Office of the Department of Neig
hood Development, 26 Court Street, 10th
Bid Counter, Boston, Massachusetts 021
any regular work day between the hours o
A.M. and 5 00 P.M or you may contact the F
Manager, Carol McLaughlin at 617-635-01
further information

CHARLOTTE GOLAR RICHI
Dire

(Oct 28; Nov 4.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

**Renovations to the McGillvary & Tob
Buildings, Project #6742**

Pursuant to Massachusetts General Law
§ 38A1/2 - § 38O the Public Facilities Depa
(PFD), is requesting qualification statemen
design services including Schematic
Outline Specification; Design Development,
and Specification; Construction Plans
Specifications; Administration of Constr
Contract; Construction Supervision fo
Renovations to the McGillvary & Tobin Bu
with an associated construction cost estim
$200,000 00

Project fees will follow the schedule as
in the application form. Completion shall b
hundred four (104) weeks after executio
contract Applicants must be Registered Ar
in the Commonwealth of Massachusetts

Designer Application Forms and Pr
Sheets may be obtained from PFD, Bid C
26 Court Street, 10th Floor, Boston, MA
and will be mailed if necessary. If inte
please call (617) 635-4828 and refer to this
tisement. Request for Qualifications are av
now and must be returned by November 7
no later than 4 00 P.M. LATE QUALIFIC
STATEMENTS WILL NOT BE ACCEPTED.

Applicants are hereby notified, obsolete
will be rejected without consideration. The
applicants must obtain and submit to PFD
revised (10/07/96) Designer Selection Appl
Forms and Instructions

(Oct. 28, Nov. 4.)

RE-ADVERTISED RFP NOTICE

RKS AND RECREATION DEPARTMENT

THE FUND FOR BOSTON
PARKS AND RECREATION

equest for Proposals to Operate and intain The George Wright Golf Course

e Fund for Boston Parks and Recreation, a rofit charitable corporation organized under General Laws of the Commonwealth of achusetts and section 501(c)(3) of the al Revenue Code of 1948, as amended (the , through its Trustees hereby solicits pro- s from competent firms to operate and main- he Fund's 18 hole municipal or publicly d golf course and practice areas for a three erm commencing January 1, 2003 with an for three (3) additional years upon approval h parties.

e Fund directs the attention of interested to the requirements contained in the est for Proposals which may be obtained the Fund c/o/ the Boston Parks and ation Department, 1010 Massachusetts Boston, MA, 02118, on Monday, October 21. The Request for Proposals shall remain ble until the time specified below for the t of proposals.

mandatory proposer's conference will be t the George Wright Golf Course located at West St., Hyde Park, MA on Monday, nber 4, 2002. All sealed proposals must be ed by 5:00 pm EST on Monday, December 02 by and addressed to the Fund for n's Parks and Recreation, 1010 Massachu- Ave., Boston, MA 02118.

e Fund reserves the right to reject any and posals received in response to the Request oposals or any part or parts thereof, and to d the contract as the Fund deems to be in its nterest.

e Fund for Boston's Parks and Recreation

JUSTINE M. LIFF,
Trustee.

(t. 21, 28.)

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2003

e City of Boston (the City)/the County of lk (the County), acting by its Purchasing t invites sealed bids for the items as ibed below and particularly set forth in the tion For Bids which may be obtained at the of the Purchasing Agent, Boston City Hall, 808, One City Hall Plaza, Boston, MA 1 commencing at 8 a.m. Boston Time on ber 15, 2002. Invitations for bids shall be able until the time of the bid opening.

ery sealed bid shall be submitted in dupli- on, and in accordance with, the Invitation For

e attention of all bidders is directed to the sions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof

Bid No. 0815 Supplies and Accessories for H.P Printers To Various City Departments. Bid Opening Date: October 31, 2002 (Commodity Code: 207-72; Buyer Patricia Dietel)

Bid No. 0816 Micr Toner To Treasury Department Bid Opening Date: October 31, 2002 (Commodity Code: 207-72; Buyer Patricia Dietel)

Bid No. 0817 Automobile & Truck Tires To Various City Departments. Bid Opening Date October 29, 2002 (Commodity Code: 060-87; Buyer John Shea)

Bid No. 0818 O.E.M. - Michelin Tires To Various City Departments. Bid Opening Date October 29, 2002 (Commodity Code: 060-87; Buyer John Shea)

(Oct. 14, 21, 28.)

RE-ADVERTISEMENT

CITY OF BOSTON
FIRE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the following services: Repairing, Servicing and/or Replacing of Jaffrey Fire Valves

SCOPE OF WORK: REPAIRING, SERVICING AND REPLACING JAFFREY 4" X 4 ½" JAFFREY BALL VALVES AS NEEDED TO MANUFACTURERS SPECIFICATIONS. PARTS MUST BE EQUAL OR EQUIVALENT TO JAFFREY FIRE PARTS. AWARDING CONTRACT WILL INCLUDE PICK UP AND/OR DELIVERY OF VALVE BY VENDOR.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Boston Fire Department Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118, commencing at 9:00 A.M. on October 28, 2002. Invitations for Bids shall be available until time of the bid opening

Every sealed bid shall be submitted in accordance with the Invitation for Bids. All sealed bids shall be filed no later than November 15, 2002 at 12 o'clock noon at the office of the Official, 900 Massachusetts Avenue, Boston, MA 02118

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A bid deposit or a performance bond is not required

Workers' Compensation Insurance and General Liability Insurance is required

Sealed bids shall be publicly opened by the Official on November 15, 2002 at the Boston Fire Department Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118

The award of any contract shall be subject to the approval of the Mayor of Boston and the Fire Commissioner.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof

PAUL A. CHRISTIAN,
Fire Commissioner.

(Oct. 28; Nov. 4, 11.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

HISTORIC PARKS

NOTICE TO ENTRY LEVEL LANDSCAPE ARCHITECTS/PROJECT MANAGER

REQUEST FOR QUALIFICATIONS

The Boston Parks Department is seeking a landscape architect/project manager with three to five years of experience for a contract employment position. The project manager will support park renovation projects in the Emerald Necklace parks system including the Boston Common, Public Garden, and Olmsted designed parks, as well as other historic city parks. Work history should be broad, but include detailed design, horticultural and construction management experience. Knowledge of history and historic preservation principals are desired. This professional position will require the ability to communicate well with the public, coordinate a substantial variety and volume of tasks and to work well in interdisciplinary teams. The position will have a particular focus on horticultural projects and coordinate with the Chief of Horticulture. Candidates should have a bachelor's or master's degree from an accredited landscape architecture program. Advanced degree may be substituted for experience depending on relevancy. State registration is preferred, but not necessary. Starting salary is $36,000 to $40,000 per year without benefits, commensurate with experience; qualified candidates must be Boston residents at time of employment Please forward cover letter and resume by Wednesday, November 13, 2002 to

Margaret Dyson
Director of Historic Parks
Boston Parks and Recreation Department
1010 Massachusetts Avenue, 3rd Floor
Boston, MA 02118
(no phone calls or email please)

EQUAL OPPORTUNITY EMPLOYER

CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT

JUSTINE M LIFF,
Commissioner.

(Oct. 28, Nov. 4.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

INVITATION FOR BIDS

PUBLIC FACILITIES DEPARTMENT

Invitation for General Bids: Moon Island Leaching Field, Project #6646, C. 30 Projects

The City of Boston, acting by its Director of Public Facilities Department, 26 Court Street Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby invites sealed bids for Moon Island Leaching Field

SCOPE OF WORK includes. Construction of a new leaching field for the Fire Academy on Moon Island. Scope shall also include tree planting/site improvements as per the direction of the Quincy Conservation Commission.

Bids will be received up until twelve o'clock noon, Boston time, on November 14, 2002, at the office of the Awarding Authority, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud. LATE BIDS WILL NOT BE ACCEPTED

The bid shall be completely filled in, signed enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5% of his/her bid

No bid may be withdrawn after the time limit for filing bids

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Worker's Compensation Law, General Laws (Ter. Ed.), Chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract

Bidders are hereby notified a site viewing has been scheduled for Thursday, November 7, 2002 from 10 00 A M. to 11 00 A.M., meet at the Fire Academy Building, Moon Island.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority 25% of total workhours, Female: 10% of total workhours, Boston Residents: 50% of total workhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15% of its price shall be expended on Minority Business Enterprises and 5% on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries

PLANS/SPECIFICATIONS will be available on or about October 28 2002 at the Public Facilities Department to all interested parties who present a $25 00 REFUNDABLE DEPOSIT for each set Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the $25 00 returned

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder

Each bidder will be required to certify in writing that he/she is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so

MICHAEL J. GALVIN,
Director.

(Oct 28 Nov 4)

ADVERTISEMENT
CITY OF BOSTON

FIRE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the following services: Upgrade of service entrance and standby generator installation. Includes 50kw generator pad and retro-fit existing circuit breaker panels at Engine Company 42.

SCOPE OF WORK: Electrical work upgrade according to plans and specifications of service entrance and standby generator installation. Includes 50 kw generator mounting pad and retro-fit existing circuit breaker panels

Plans and specifications may be obtained at Boston Fire Department Maintenance, Electrical Division - Patrick J. O'Toole, 900 Massachusetts Avenue, Boston, MA 02118, telephone number (617) 343-3312.

The Bidders' attention is directed towards a scheduled walk-through of Engine Company 42, 1870 Columbus Avenue, Roxbury, MA 02119 at 10:00 AM on November 6, 2002

The City of Boston (the City)/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Boston Fire Department Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118, commencing at 9:00 A.M. on October 28, 2002. Invitations for Bids shall be available until time of the bid opening

Every sealed bid shall be submitted in accordance with the Invitation for Bids. All sealed bids shall be filed no later than November 14, 2002 at 12 o'clock noon at the Boston Fire Department Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bond may be applicable.

A bid deposit is not required.

A performance bond in the face amount c contract shall be required from the successful der.

Sealed bids shall be publicly opened by Official on November 14, 2002 at 12 o'clock at the Boston Fire Department Mainten Division, 900 Massachusetts Avenue, Bostor 02118.

The award of any contract shall be subje the approval of the Mayor of Boston and the Commissioner.

The maximum time for bid acceptance b City after the opening of bids shall be ninety days.

The City/County and the Official reserv right to reject any or all bids, or any item or thereof.

PAUL A. CHRISTIAN
Fire Commission

(Oct. 28; Nov. 4, 11.)

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERI

FISCAL YEAR 2003

The City of Boston (the City)/the Cour Suffolk (the County), acting by its Purch Agent invites sealed bids for the item described below and particularly set forth Invitation For Bids which may be obtained office of the Purchasing Agent, Boston City Room 808, One City Hall Plaza, Bostor 02201 commencing at 8 a.m. Boston Tin October 21, 2002. Invitations for bids sh available until the time of the bid opening.

Every sealed bid shall be submitted in cate; on, and in accordance with, the Invitati Bids.

The attention of all bidders is directed provisions of the Invitation For Bids and co documents, specifically to the requirements deposits, insurance and performance bon may be applicable

A nonrefundable bid deposit in the amo $20 shall be required from each bidder.

Sealed bids shall be publicly opened by th cial on the date specified at the Purch Division, Room 808, Boston City Hall.

The award of any contract shall be sub the approval of the Mayor of Boston and th of Boston Purchasing Agent

The maximum time for bid acceptance City after the opening of bids shall be ninet days

The City/County and the Official resen right to reject any or all bids, or any item or thereof

Bid No. 0819 Reformulated Gasoline To Police Department. Bid Opening November 1, 2002 (Commodity Code 12; Buyer John Shea)

Bid No. 0820 Front End Loaders To Public Department. Bid Opening Date: Nov 1, 2002 (Commodity Code: 866-15; John Shea)

(Oct. 21, 28; Nov. 4.)

ADVERTISEMENT
CITY OF BOSTON

LIBRARY DEPARTMENT

ion for Sealed Bids for Library athroom Remodeling at the East Boston ranch, 276 Meridan St., East Boston, A., of the Boston Public Library, Project 1744.30, & 39M

City of Boston, acting by the Board of s in charge of the Library Department of y of Boston, hereinafter referred to as the ng Authority, invites sealed bids for per- ce of the work generally described above rticularly set forth in the Invitation for Bids may be obtained at the Boston Public Business Office Room 305 700 Boylston Boston, Massachusetts commencing at 12 noon (Boston time), on Wednesday r 30 2002 Invitation for Bids shall be avail- til the time of the bid opening

original bid and duplicate copy thereof may be a photocopy), shall be properly t, signed, and enclosed in an envelope plainly marked with the name of the bidder notation BID followed by a brief descrip- he item bid upon. Every sealed bid shall be ed on forms obtained from the Business Boston Public Library, Room 305, 700 n Street, Boston, Massachusetts, and in ance with, the Invitation for Bids

sealed bids shall be filed no later than y, November 19, 2002, at 12 o'clock noon time) at the office of the Official, Boston Library, Business Office, Room 305, 700 n Street, Boston, Massachusetts 02116

attention of all bidders is directed to the ns of the Invitation for Bids and contract ents, specifically to the requirements for bid l and insurance as may be applicable

d deposit in the form of a certified, treasur- cashier's check on a responsible bank or mpany, payable to the City of Boston, or a nd from a surety company qualified to do ss under the Laws of the Commonwealth of chusetts and satisfactory to the Awarding ity, in the amount of 5% (five percent) of the t of the bid shall be submitted with the copy id filed with the Awarding Authority

erformance bond and a payment bond of a Company qualified to do business under s of the Commonwealth of Massachusetts tisfactory to the Awarding Authority in the f 100% (one hundred percent) of the con- nce, will be required of the successful bid-

led bids shall be publicly opened by the ing Authority on Tuesday, November 19 at 12 o'clock noon, at the Boston Public Business Office, Room 305, 700 Boylston Boston, Massachusetts 02116

award of any contract shall be subject to proval of the Mayor of the City of Boston e Board of Trustees in charge of the Library ment of the City of Boston

maximum time for bid acceptance by the ter the opening of bids shall be ninety (90)

Bidders attention is directed towards pro- s in the contract which require payment of ing wage rates

attention of all bidders is specifically direct- the equal opportunity section of the bid cation and contract and the obligations of ntractor to take affirmative action in connec- th employment practices throughout the of this contract

The Bidders attention is directed towards a scheduled walk-through of the space to be remodeled at the East Boston Branch, 276 Mendan Street East Boston MA 02128, at 10 00 A M., Tuesday November 12, 2002

The City and the Awarding Authority reserve the right to reject any or all bids or any item or items thereof

This contract is subject to the approval of the Mayor of the City of Boston and the Board of Trustees in charge of the Library Department of the City of Boston

CITY OF BOSTON
THE BOARD OF TRUSTEES
IN CHARGE OF THE LIBRARY DEPARTMENT
OF THE CITY OF BOSTON

EDWARD D MAHEIGAN,
Budget & Procurement Manager.

(Oct 28)

ADVERTISEMENT
CITY OF BOSTON

OFFICE OF THE
COLLECTOR-TREASURER

Invitation for Sealed Bids for Lessor in Tax-Exempt Equipment Lease with Option to Purchase Financing

The City of Boston, Massachusetts (the "City") acting by and through its Collector-Treasurer (the "Official"), invites sealed bids for Lessor in the transaction generally described above, and more particularly set forth in the Invitation for Bids which may be obtained at the Office of the Collector-Treasurer, City Hall Room M-5, One City Hall Square, Boston Massachusetts 02201 commencing at 12 o'clock Noon EST on Monday, October 28 2002 (the "IFB"). The IFB shall remain available until the time specified below for the opening of the bids

Every sealed bid shall be submitted in the manner provided for below, in accordance with the IFB

All sealed bids shall be filed no later than 12 o'clock Noon EST on Friday, November 15, 2002 with the Official, at the Office of the Collector Treasurer, City Hall Room M-5, One City Hall Square, Boston, Massachusetts 02201, at or prior to the time specified above for receipt of the bids All sealed bids will be publicly opened and read at 12 o'clock Noon EST on Friday, November 15 2002

The maximum time for bid acceptance after the opening of bids shall be thirty (30) days

A bid deposit in the amount of $5,000 shall be required from each bidder, and shall accompany the signed and sealed bid filed with the Official

The attention of all bidders is directed to the provisions of the IFB and contract documents specifically to the requirements for bid deposits insurance, and performance bonds, as may be applicable

The successful bidder will finance the acquisition, through lease purchase, of one or more equipment groups during the fiscal year that commenced July 1, 2002 (the "FY03 Equipment Group(s)"). The aggregate amount of the FY03 Equipment Groups shall not exceed $3,500,000 The contract shall contain an option for renewal and extension of the contract which, if exercised will result in the financing of one or more equipment groups during the fiscal year commencing July 1, 2003 (the "FY04 Equipment Group(s)") The aggregate amount of the FY04 Equipment Groups, if any, shall not exceed $5,000,000. The City will make lease payments with respect to the FY03 Equipment Group(s) and FY04 Equipment Group(s), if any, according to respective lease payment schedules, each of which shall not exceed seven years in duration. The City, acting by and through the Official, shall retain sole discretion in exercising the option to finance the FY03 and FY04 Equipment Group(s), and no exercise of an option for renewal or extension of the contract to finance the FY04 Equipment Group(s) shall be subject to agreement or acceptance by the contractor The City Council has approved the acquisition of the FY03 and FY04 Equipment Group(s). Lease payments will be subject to annual appropriation

Bidders are notified that they shall submit index rates for, and index rates shall be compared on the basis of, estimated amounts of equipment with useful lives of two, three, four, five, six and seven years, in accordance with the requirements set forth in the IFB

Unless all bids are rejected, the Official shall award the contract to the bidder whose bid (i) results in the lowest net effective interest rate (computed on a true interest cost (TIC) basis), and (ii) is otherwise responsive to the IFB Bid prices shall remain in effect for the entire applicable period, or periods, of performance. The award of the contract(s) shall be subject to the approval of the Mayor of the City of Boston

Bidders are hereby further notified that the Official shall cancel any contract for which lease payments are not appropriated in any fiscal year

The City and the Official reserve the right to reject any or all bids, or any items

EDWARD J COLLINS JR
Chief Financial Officer
& Collector-Treasurer.

(Oct. 28.)

ADVERTISEMENT

MASSACHUSETTS WATER
RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following

WRA-2182S - FOR SALE SURPLUS VEHICLES/EQUIPMENT VEHICLES/EQUIPMENT CAN BE VIEWED FROM 8 00 AM TO 3 00 PM ON MONDAY NOVEMBER 4 2002 AT 551 SOUTH STREET QUINCY MA BIDS WILL BE DUE BY 3 00 PM ON SAME DATE AS SAME ADDRESS - Nov 4 2002 - 3:00 p m

WRA-2196S - FOR SALE SURPLUS 2 - 4 000 GALLON FIBERGLASS STORAGE TANKS/PIPING 2 - 1,000 GALLON STEEL GAS STORAGE TANKS/PUMPING SYSTEMS, TANKS CAN BE VIEWED FROM 8 00 AM TO 3 00 PM ON MONDAY NOVEMBER 4, 2002 AT 551 SOUTH STREET, QUINCY, MA BIDS WILL BE DUE BY 3:00 PM ON SAME DATE AS SAME ADDRESS - Nov 4, 2002 - 3 00 p m

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority Charlestown Navy Yard Document Distribution Office, 100 First Avenue First Floor Boston Massachusetts 02129, up to the time and date listed above at which time they will be publicly opened and read

(Oct 28)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Thursday, November 7, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Piemonte Room, City Hall, upon the appeal of Son Nguyen, seeking with reference to the premises at 27 Fenton Street, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 65(65-8: Lot Area, Lot Width, Lot Frontage Insufficient & Floor Area Ratio Excesive)

Sub-divide lot into two lots, this lot with existing two-family dwelling to contain 3,593 sq. ft.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 28.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Thursday, November 7, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Piemonte Room, City Hall, upon the appeal of Mona E. Liblanc, seeking with reference to the premises at 13-15 Essex Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect Variance.

Article(s): 62(62-30)

Erect shed in rear yard of two-family dwelling

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 28.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Thursday, November 7, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Piemonte Room, City Hall, upon the appeal of Peterborough Street Realty Trust (by Thaweewat, Inc. d/b/a Pho Hong Kong), seeking with reference to the premises at 84-100 Peterborough Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: IPOD Permit.

Article(s): 27Q(27Q-15)

Change legal occuppancy from three restaurants #37 & 36A one with outdoor seating, two restaurants #37, one catering service & dry cleaner to three restaurants #37 & #36A one with outdoor seating, three restaurants #37 & dry cleaner.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 28.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Thursday, November 7, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Piemonte Room, City Hall, upon the appeal of Deborah A. & Thomas A. Kelly seeking with reference to the premises at 110 Northdale Road, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 56(56-8)

Erect second-floor addition on one-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 28.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Thursday, November 7, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Piemonte Room, City Hall, upon the appeal of Werner Bundschuh, seeking with reference to the premises at 21 Prospect Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 62(62-25)

Construct roof-deck on three-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 28.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Thursday, November 7, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Piemonte Room, City Hall, upon the appeal of Daurin O. Arias, seeking with reference to the premises at 216 Warren Street, Ward 12, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-19)

Increase capacity of lot used for display & sale of used motor vehicles from 15 to 20 vehicles, in variance with former (BZC-19827) Board of Appeal decision. Also to remove two provisos from BZC-19827 pertaining to this petitioner only & the expiration date of December 31, 2000.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 28.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m
Thursday, November 7, 2002, a public hearin
be held by the Board of Appeal of the Ci
Boston in Piemonte Room, City Hall, upon
appeal of Stephen & Mintee Beepath (by Be
living Sunrooms), seeking with reference to
premises at 51 Arborfield Road, Ward 18, fro
terms of the Boston Zoning Code (see Act
1956, c. 665) in the following respect: Varian

Article(s): 20(20-1)

Construct three-season sunroom at rear of
family dwelling.

Please feel free to call the Board of Appe
617-635-4775 if there is a question or con
you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH
(Oct. 28.) *Executive Secretar*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m.,
Thursday, November 7, 2002, a public hearing
be held by the Board of Appeal of the Cit
Boston in Piemonte Room, City Hall, upon
appeal of David Fisher, seeking with referenc
the premises at 40 Pond Circle, Ward 19, from
terms of the Boston Zoning Code (see Act
1956, c. 665) in the following respect: Varianc

Article(s): 55(55-9)

Erect addition to expand existing garage
kitchen of one-family dwelling.

Please feel free to call the Board of Appea
617-635-4775 if there is a question or conc
you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH.
(Oct. 28.) *Executive Secretary*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m.,
Thursday, November 7, 2002, a public hearing
be held by the Board of Appeal of the City
Boston in Piemonte Room, City Hall, upon
appeal of AllstonHop, Inc., seeking with referen
to the premises at 73A-73B Hano Street, Ward
from the terms of the Boston Zoning Code (s
Acts of 1956, c. 665) in the following respe
Variance.

Article(s): 51(51-9: Side Yard & Front Yard
sufficient; Lot Area for Additional Dwelling Unit
Insufficient; Location of Main Entrance shall fa
the Front Lot Line) 51(51-49)

Demolish existing buildings, subdivide par
#1738 into eleven (11) lots. Construct two (2) un
of housing in multi-level townhouse building.

Please feel free to call the Board of Appeal
617-635-4775 if there is a question or conce
you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 28.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

ice is hereby given that at 10:30 a.m., on day, November 7, 2002, a public hearing will eld by the Board of Appeal of the City of n in Piemonte Room, City Hall, upon the l of H.E.R.E.I.U. Local 26, seeking with ref- e to the premises at 56-56A Berkeley Street, 5, from the terms of the Boston Zoning Code cts of 1956, c. 665) in the following respect: tional Use.

cle(s): 6(6-3A) 64(64-7)

nge legal occupancy from lodging house & rant to offices.

ase feel free to call the Board of Appeal at 35-4775 if there is a question or concern ight have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
t. 28.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

ice is hereby given that at 10:30 a.m., on day, November 7, 2002, a public hearing will eld by the Board of Appeal of the City of n in Piemonte Room, City Hall, upon the l of Ernesto R. Lobo, seeking with reference premises at 8-10 Humphreys Place, Ward n the terms of the Boston Zoning Code (see of 1956, c. 665) in the following respect: nce.

cle(s): 10(10-1)

w parking for one-vehicle at left side of two- dwelling.

ase feel free to call the Board of Appeal at 35-4775 if there is a question or concern ight have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
t. 28.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

tice is hereby given that at 9:30 a.m., on sday, November 7, 2002, a public hearing will eld by the Board of Appeal of the City of on in Piemonte Room, City Hall, upon the al of Lewis Wharf Condo Association (by e Yong, D.M.D.), seeking with reference to remises at 30-32 Atlantic Avenue, Ward 3, the terms of the Boston Zoning Code (see of 1956, c. 665) in the following respect: litional Use.

icle(s): 42A(42A-18.7)

ange legal occupancy from 100 apartments, s, stores, two restaurants & outpatient clinic 00 apartments, offices, stores, two restau-, outpatient clinic & dental office

ease feel free to call the Board of Appeal at 635-4775 if there is a question or concern night have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
ct. 28.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Thursday, November 7, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Piemonte Room, City Hall, upon the appeal of Barry & Patricia Oakley, seeking with reference to the premises at 241-243 Emerson Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 20(20-1)

Erect first-floor deck at rear of two-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 28.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Thursday, November 7, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Piemonte Room, City Hall, upon the appeal of Barry & Patricia Oakley, seeking with reference to the premises at 237-239 Emerson Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 20(20-1)

Erect first-floor deck at rear of two-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 28.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Thursday, November 7, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Piemonte Room, City Hall, upon the appeal of AllstonHop, Inc., seeking with reference to the premises at 77 Hano Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-9: Floor Area Ratio Excessive; Lot Width, Lot Frontage & Front Yard Insufficient) 51(51-49)

Demolish existing buildings, subdivide parcel #1738 into eleven (11) lots. Construct single unit of housing in multi-level townhouse building.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.
(Oct. 28.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Thursday, November 7, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Piemonte Room, City Hall, upon the appeal of H.E.R.E.I.U. Local 26, seeking with reference to the premises at 54 Berkeley Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect Conditional Use

Article(s): 6(6-6-3A)

Accessory parking for four vehicles for premises located at 56-56A Berkeley Street.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 28.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Thursday, November 7, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Piemonte Room, City Hall, upon the appeal of Luciano & Iole Mazzola, seeking with reference to the premises at 38 Shepard Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 51(51-52)

Allow parking for three-vehicles at right hand side of two-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 28.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Thursday, November 7, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Piemonte Room, City Hall, upon the appeal of AllstonHop, Inc., seeking with reference to the premises at 87 Hano Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-9: Lot width, lot frontage & front yard insufficient) 51(51-49)

Demolish existing buildings, combine parcel 1738 into eleven (11) lots. Construct single unit of housing in multi-level attached townhouse building.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.
(Oct. 28.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Thursday, November 7, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Piemonte Room, City Hall, upon the appeal of AllstonHop, Inc., seeking with reference to the premises at 83 Hano Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 51(51-9: Lot width, lot frontage & front yard insufficient) 51(51-49)

Demolish existing buildings, subdivide parcel #1738 into eleven (11) lots. Construct single unit of housing in multi-level townhouse building.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 28.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Thursday, November 7, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Piemonte Room, City Hall, upon the appeal of Egobudike & Melissa Ezedi, seeking with reference to the premises at 117 Milton Avenue, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 8(8-7-18)

Change legal occuppancy from one-family dwelling to one-family dwelling & computer training center.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 28.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Thursday, November 7, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Piemonte Room, City Hall, upon the appeal of Sandwell LLC & Rose Associates seeking with reference to the premises at East Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 6(6-4)

Allow premises to be used as fee-paid parking lot for 83 vehicles beyond prior Board of Appeal expiration date of December 31, 1996

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 28.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Thursday, November 7, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Piemonte Room, City Hall, upon the appeal of Everett Street Crossing Limited Partnership, seeking with reference to the premises at 33D Everett Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c 665) in the following respect: Variance.

Article(s): 51(51-19) 51(51-49) 51(51-53)

Demolish existing buildings, combine parcels #1760 & 1764 into one lot. Construct six (6) units of housing in three-story building.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL
CAROL A. McDONOUGH,
(Oct. 28.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Thursday, November 7, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Piemonte Room, City Hall, upon the appeal of AllstonHop, Inc., seeking with reference to the premises at 81 Hano Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 51(51-9: Lot width, lot frontage & front yard insufficient, height excessive) 51(51-49)

Demolish existing building, subdivide parcel #1738 into eleven (11) lots. Construct single unit of housing in multi-level townhouse building.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 28.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Thursday, November 7, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Piemonte Room, City Hall, upon the appeal of AllstonHop, Inc., seeking with reference to the premises at 79 Hano Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 51(51-9: Lot width, lot frontage & front yard insufficient, height excessive) 51(51-49)

Demolish existing buildings, subdivide parcel #1738 into eleven (11) lots. Construct single unit of housing in multi-level townhouse building.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 28.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Thursday, November 7, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Piemonte Room, City Hall, upon the appeal of Everett Street Crossing Limited Partnership, seeking with reference to the premises at 33E Everett Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c 665) in the following respect: Variance.

Article(s): 51(51-19) 51(51-49) 51(51-53)

Demolish existing buildings, combine parcels #1760 & 1764 into one lot. Construct three (3) units of housing in three-story building.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 28.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Thursday, November 7, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Piemonte Room, City Hall, upon the appeal of Rosemary Mullane, seeking with reference to the premises at 1119 Saratoga Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 53(53-8) 53(53-9: Usable open space & rear yard insufficient) 53(53-56)

Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 28.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Thursday, November 7, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Piemonte Room, City Hall, upon the appeal of AllstonHop, Inc., seeking with reference to the premises at 75 Hano Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 51(51-9: Lot width, lot frontage & front yard insufficient, height excessive) 51(51-49)

Demolish existing buildings, subdivide parcel #1738 into eleven (11) lots. Construct single unit of housing in multi-level townhouse building.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 28.) *Executive Secretary.*

OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES DEPARTMENT
Dennis DiMarzio, *Chief Operating Officer,* Room 608, 617-635-4479

AFFIRMATIVE ACTION
Vivian Leonard, *Director,* Room 612, 617-635-3360

ART COMMISSION
Sarah Hutt, *Director,* Room 716, 617-635-3245

ASSESSING
Ronald Rakow, *Commissioner,* Room 301, 617-635-4264

AUDITING
Sally Glora, *City Auditor,* Room M-4, 617-635-4671, Contract Office, 4186

BOARD OF APPEAL
Carol McDonough, *Executive Secretary,* Room 204, 617-635-4775

BOSTON CENTERS FOR YOUTH & FAMILIES
Juanita B. Wade, *Executive Director,* 1483 Tremont Street, 617-635-3446 Fax: 617-635-4524

BOSTON HOUSING AUTHORITY
Sandra B. Henriquez, *Administrator,* 52 Chauncy Street, 617-988-4000

BOSTON REDEVELOPMENT AUTHORITY/EDIC
Mark Maloney, *Director,* Room 925, 617-722-4300

BUDGET MANAGEMENT
Lisa Signori, *Director,* Room 813, 617-635-3870

BUSINESS DEVELOPMENT
Andre Porter, *Acting Deputy Director,* 26 Court Street, 9th Floor, 617-635-2000

CABLE
Michael Lynch, *Director,* 43 Hawkins Street, 617-635-3112

CITY CLERK
Rosaria Salerno, *City Clerk,* Room 601, 617-635-4600

Archives and Record Center
John McColgan, *Manager,* 30 Millstone Road, Readville, MA 02136, 617-364-8679

CITY COUNCIL STAFF
Ann Hess, *Staff Director,* 5th Floor, 617-635-3040

CITY RECORD
Robert P. Malovich, *Managing Editor,* Room 206, 617-635-4188

CODE ENFORCEMENT POLICE
Amy Edmonds, *Director,* 152 North Street, 617-635-4896

CONSUMER AFFAIRS AND LICENSING
Patricia A. Malone, Esq., *Director,* Room 817, 617-635-4165

COPY CENTER
Jerry Kenneally, Room 206, 617-635-4325

CREDIT UNION
Barbara J. O'Toole, *Office Manager,* Room 242 617-635-4545

CULTURAL AFFAIRS
Esther Kaplan, *Director of Cultural Affairs,* Room 716, 617-635-3245

ELECTION
Nancy Lo, *Chairman,* Room 241, 617-635-4634

ELDERLY COMMISSION
Joyce Williams-Mitchell, *Commissioner,* Room 271, 617-635-4375

EMERGENCY SHELTER COMMISSION
Eliza Greenberg, *Director,* Room 716, 617-635-4507

FAIR HOUSING COMMISSION
Victoria Williams, *Director,* Room 966, 617-635-4408

Commission for Persons with Disabilities
Stephen M. Spinetto, *Commissioner,* Room 966 617-635-3682

FINANCE COMMISSION
Jeff Conley, *Executive Director,* 152 North Street, 617-635-2202

FIRE DEPARTMENT
Paul A. Christian, *Commissioner,* 617-343-3610 115 Southampton Street, Boston, MA 02118-2713

GRAPHIC ARTS DEPT.
Paul Dennehy, *Superintendent,* 174 North Street, 617-635-3700

OFFICE OF HUMAN SERVICES
Juanita B. Wade, *Chief,* 1483 Tremont Street, 617-635-3446, Fax: 617-635-5083

HEALTH BENEFITS & INSURANCE
Eugene Pastore, *Director,* Room 807, 617-635-4570

HUMAN RESOURCES
Vivian Leonard, *Director,* Room 612, 617-635-4698

Employee Assistance Program (EAP)
Jay Donovan, *Director* 152 North Street, 617-635-2200

HUMAN RIGHTS COMMISSION
Victoria Williams, *Director,* 617-635-3562

INFORMATION
"Central Operators" 617-635-4000

INSPECTIONAL SERVICES
Kevin Joyce, *Commissioner,* 1010 Massachusetts Avenue, 617-635-5300

INTERGOVERNMENTAL RELATIONS
Howard R. Leibowitz, *Director,* 617-635-3817

Federal
Dina Siegal, *Federal Liaison,* Room 968, 617-635-3817

State
Kathryn Kilroy, *State Liaison,* Room 968 617-635-4616

City Council
Amy Dwyer, *Council Liaison,* Room 968, 617-635-4473

LABOR RELATIONS
Dave Connelly, *Deputy Director,* Room 624, 617-635-4525

LAW DEPARTMENT
Merita Hopkins, *Corporation Counsel,* Room 615, 617-635-4017

Tax Title Division
Director, Room 621, 617-635-4035

LIBRARY
Bernard A. Margolis, *President,* 700 Boylston Street, 617-536-5400

LICENSING BOARD
Daniel F. Pokaski, *Chairman,* Room 809 617-635-4170

MAIL ROOM
Joe McDermott, *Administrative Assistant,* Room 207, 617-635-4699

MAYOR'S OFFICE
Chief of Staff, 5th Floor, 617-635-3158
Michael J. Kineavy, *Director, Neighborhood Services,* Room 708, 617-635-4624
Policy and Planning, 617-635-3174
Carole Brennan, *Press Secretary,* 617-635-4461
Annette Gales, *Mayor's Staff,* 617-635-3151

MAYOR'S 24 HOUR SERVICE
Geraldine Cuddyer, *Director,* 617-635-4500

MINORITY AND WOMEN BUSINESS ENTERPRISE
Brooke Woodson, *Director,* Room 800, 617-635-4084

MIS
Craig Burlingame, *Chief Information Officer,* Room 703, 617-635-4783

NEIGHBORHOOD DEVELOPMENT
Charlotte Golar Richie, *Chief and Director,* 26 Court Street, 617-635-4352

Boston Empowerment Zone
Christine Araujo, *Executive Director,* 2201 Washington Street, Suite #302, Roxbury, MA 02119, 617-541-2670

Capital Planning
Roger McCarthy, *Director,* Room 813, 617-635-3493

NEW BOSTONIANS
Rev. Cheng Imm Tan, *Director,* Room 803, 617-635-2980

PARKS AND RECREATION
Commissioner, 1010 Massachusetts Avenue, 617-635-4989

Environment
Antonia M. Pollak, *Director,* Room 805, 617-635-3850

POLICE DEPARTMENT
Paul Evans, *Commissioner,* Schroeder Plaza, 617-343-4500

PUBLIC HEALTH COMMISSION
John Auerbach, *Executive Director,* 818 Harrison Avenue, 617-534-5264

PUBLIC SCHOOLS
Thomas Payzant, *Superintendent,* 617-635-9050

PUBLIC WORKS
Joseph Casazza, *Commissioner,* Room 714, 617-635-4900

PURCHASING
William J. Hannon, *Purchasing Agent* Room 808, 617-635-4564

PROPERTY MANAGEMENT
Michael Galvin, *Chief of Basic City Services,* Room 811, 617-635-4100

REGISTRY
Judith McCarthy, *Registrar,* Room 213, 617-635-4175

REGISTRY OF DEEDS
James Doyle, *Acting Director,* 24 New Chardon Street, 617-788-8575

RENTAL HOUSING RESOURCE CENTER
Albert J. Lombardi, Jr., *Administrator,* Room 709, 617-635-4200

RETIREMENT BOARD
Donna Mueller, *Executive Officer,* Room 816, 617-635-4305

SECURITY
Lieut. Lacey, *Head of Security,* One City Hall Plaza, 617-635-4444

SPECIAL EVENTS AND TOURISM
Cecily Foster, *Director,* Room 802,617-635-4447

TRANSPORTATION
Andrea d'Amato, *Commissioner,* Room 721, 617-635-4680

TREASURY
Edward J. Collins, Jr., *Chief Financial Officer,* Room M-5, 617-635-3327

WATER AND SEWER COMMISSION
Vincent G. Mannering, *Executive Director,* 980 Harrison Avenue, 617-989-7000

WEIGHTS AND MEASURES
Robert M. McGrath, *Sealer,* 1010 Massachusetts Avenue, 617-635-5328

WOMEN'S COMMISSION
Marie Turley, *Mayor's Advisor on Women's Issues,* 617-635-4427

WORKERS' COMPENSATION
Linda Kelly, *Director*
John Walsh, *Workers' Compensation Agent,* Room 613, 617-635-3193

VETERANS' SERVICES
Thomas Materazzo, *Commissioner,* 43 Hawkins Street, 617-635-3039

10/21/02

*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.

CITY RECORD

MEMBER

SUBSCRIPTION APPLICATION

The *City Record* is the Official Chronicle of the City of Boston. This weekly periodical publishe municipal news, notices and all advertisements for the procurement of goods, materials, and ser for the City of Boston that are estimated to equal or exceed $10,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would benef gaining access to the *City Record*. The *City Record* is the most widely subscribed to State or advertising vehicle in New England.

To subscribe, please send a $50 check made payable to the "City Record" to the following addre

City Record
Boston City Hall
Room 206
One City Hall Plaza
Boston, MA 02201-1001
Attn.: Robert P. Malovich, Managing Editor

Questions or concerns please write or call: (617) 635-4188
FAX: (617) 635-3501

SUBSCRIBER INFORMATION

COMPANY NAME

STREET ADDRESS

☐ ☐ ☐ ☐ ☐ — ☐ ☐ ☐ ☐

CITY STATE (Please include zip +

Please check if applicable to your business:

City Certified, Minority Owned: ☐ City Certified, Women Owned: ☐

Please provide one of the following:

F.I.N. # _____ - _____ - _____ - _____ S.S. # _____ - _____ - _____

RECEIVED
NOV 7 2002
BOSTON PUBLIC LIBRARY
GOVERNMENT DOCUMENTS DEPARTMENT

PERIODICALS
U S POSTAGE
PAID
BOSTON MA

City Record

IAS M. MENINO
OR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

MICHAEL F. FLAHERTY
PRESIDENT, CITY COUNCIL

94 MONDAY, NOVEMBER 4, 2002 NO. 44

HIS WEEK AT THE BOSTON PUBLIC LIBRARY

LECTURES

erstanding Islam" **Faneuil Branch Library,** 419 Faneuil St., Brighton. hone 617-782-6705. Nov. 5 at 6 p.m. This four-part program offers an rtunity to explore the roots of Islam and some of the crucial issues facing ims in the Middle East and throughout the world. Presented by Humanities lar Keith Lewinstein Phd, teacher of religion and history at Harvard. gistration is required.

Tuesday Morning Lecture Series **North End Branch Library,** 25 enter St. Telephone 617-227-8135. Nov. 5 at 10:30 a.m. "More Love Letters Italy." Christine Palamidessi, author of The Virgin Knows, will give a pro- on another one of her works.

Cocoanut Grove Fire" **North Branch Library,** 25 Parmenter elephone 617-227-8135. Nov. 6 at p.m. A slide/lecture by Erik rson. A reception sponsored by riends of the North End Branch follow program.

lerick Law Olmsted-Pioneer of ty" **Orient Heights Branch ary,** 18 Barnes Ave., East Boston. hone 617-567-2516. Nov. 7 at 7 The National Park Service will nt this hour-long lecture on the nd accomplishments of Frederick Olmsted.

g Awareness-What to Look for in " **Upham's Corner Branch ary,** 500 Columbia Rd., Dorches- elephone 617-265-0139. Nov. 7 :30 p.m. A talk by Charles cho" Brown, Dorchester native as as a former gang member and drug addict. In this program he will focus on the most current trends in illegal drug use.

DRAMA

Queen of Back Bay: A Portrayal of Isabella Stewart Gardner **Brighton Branch Library,** 40 Academy Hill Rd. Telephone 617-782-6032. Nov. 4 at 7 p.m. In this one-woman, multimedia show, Robin Lane as Isabella Stewart Gardner shares her life and times. Through painstaking research, superior writing and exceptional acting, Robin Lane has created a dazzling multimedia presentation which brings this witty eccentric grande dame vividly to life.

BOOK DISCUSSIONS

Adults' Book Discussion **Charlestown Branch Library,** 179 Main St. Telephone 617-242-1248. Nov. 4 at 6:30 p.m. O Pioneers! by Willa Cather. Moderator: Susan Voloshin, adults' librarian.

Adults' Book Discussion **Connolly Branch Library,** 433 Centre St., Jamaica Plain. Nov. 4 at 7 p.m. The Hours by Michael Cunningham. Moderator: Amy Manson, adults' librarian.

Adults' Book Discussion **Jamaica Plain Branch Library,** 12 Sedgwick St. Telephone 617-524-2053. Nov. 7 at 7 p.m. Moderator: Alice Roberts, adults' librarian.

Adults' Book Discussion **South Boston Branch Library,** 646 East Broadway. Telephone 617-268-0180. Nov. 4 at 7 p.m. The Bonesetter's Daughter by Amy Tan. Moderator: Francie Francis, adults' librarian.

FILMS

"Shirley MacLaine: Red Curls and Weak Ankles" Film Series **Boston Public Library,** Copley Square. Telephone 617-536-5400, Ext. 4319. Nov. 4 at 6 p.m. in the Rabb Lecture Hall. The Other Half of the Sky: A China Memoir. (74 min. color. 1974).

Macabre Movie Series **South Boston Branch Library,** 646 East Broadway. Telephone 617-268-0180. Thursdays at 6 p.m.

(Continued on next page)

From the British Isles Film Series **South Boston Branch Library**, 646 East Broadway. Telephone 617-268-0180. Thursdays at 6 p.m. Nov. 7, The Promoter.

OTHER ADULT PROGRAMS

Creative Writing Workshop **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 2339. Nov. 7 at 6:30 p.m. in the Media Studio.

Conversation with Friends **Boston Public Library,** Copley Square. Telephone 617-536-5400, Ext. 2339. Thursday, Nov. 7 at 1 p.m. in Conference Rm. 4. Tuesday, Nov. 5 at 10 a.m. in Conference Rm. 4 and Wednesday, Nov. 6 at 10 a.m. in Conference Rm. 4 and 6:30 p.m. in the Media Studio.

Beginners Internet Class **Adams St. Branch Library,** 690 Adams St., Dorchester. Telephone 617-436-6900. Nov. 7 at 11 a.m. If you have no experience with computers and the Internet and would like to take the first step, this is the class for you. Preregistration is required.

CITY RECORD
USPS 114-640

Published weekly in Boston, under the direction of the Mayor, in accordance with legislative act and city ordinance
Thomas M. Menino, Mayor of Boston
Robert P. Malovich, Managing Editor
Editorial Office, Room 206, One City Hall Plaza, Boston, MA 02201-1001.
Tel. 617-635-4188; FAX 617-635-3501.
E-Mail: Bob.Malovich@Ci.Boston.MA.US
Periodicals postage paid at Boston, Massachusetts
Subscription (in advance).....$50.00 per year
Single copies.....$2.00 per issue
Postmaster: Send address change to City Record, Room 206, One City Hall Plaza, Boston, MA 02201-1001.

Advertising

A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

Adults' Internet Class **Adams St. Branch Library,** 690 Adams St., Dorchester. Telephone 617-436-6900. Nov. 4 at 6:30 p.m. A class designed for those who have had some experience using a computer. Learn how to use search engines, and web addresses and surf the net.

ESOL Conversation Group **Allston Branch Library,** 300 N. Harvard St. Telephone 617-787-6313. Nov. 5 at 10 a.m.

ESOL Conversation Group **Allston Branch Library,** 300 N. Harvard St. Telephone 617-787-6313. Nov. 6 at 6:30 p.m.

Internet Basics **Allston Branch Library,** 300 N. Harvard St. Telephone 617-787-6313. Nov. 6 at 6:30 p.m. If you have no experience with computers or the Internet, this is the class for you. Learn how to navigate the Internet and find information.

ESOL Conversation Group **Brighton Branch Library,** 40 Academy Hill Rd. Telephone 617-782-6032. Thursday, Nov. 7 and Monday, Nov. 4 at 6 p.m. and Tuesday, Nov. 5 and Wednesday, Nov. 6 at 10 a.m.

Help for the Beginner Internet User **Brighton Branch Library,** 40 Academy Hill Rd. Telephone 617-782-6032. Nov. 5 at 11 a.m.

Your Antiques: How Much are They Worth? **Brighton Branch Library,** 40 Academy Hill Rd. Telephone 617-782-6032. Nov. 7 at 7 p.m. William Cedrone, Richard Tiro and David Blowers of "The Treasure Chest" will appraise your antiques ($10.00 for up to 3 items). All proceeds will be donated to The Friends of the Brighton Branch Library.

ESOL Conversation Group **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Nov. 4 at 6:30 p.m. Practice speaking English in this fun group.

Basic Resume Writing for Adult Literacy Readers **Boston Public Library Dudley Literacy Center,** 65 Warren St., Roxbury. Telephone 61[illegible] 859-2446. Nov. 5 at 1:30 p.m. T[illegible] first of a three-part workshop on ba[illegible] resume writing. It is important t[illegible] attend all sessions. Preregistration [illegible] required.

Beginning Internet for Adult Literac[illegible] Readers **Boston Public Libra[illegible] Dudley Literacy Center**, 65 Wa[illegible] St., Roxbury. Telephone 617-8[illegible] 2446. Nov. 6 at 1:30 p.m. A worksh[illegible] for anyone who has never used co[illegible] puters and Internet. Preregistration [illegible] required.

Conversation Group **Boston Pub[illegible] Library Dudley Literacy Center,** [illegible] Warren St., Roxbury. Telephone 6[illegible] 859-2446. Nov. 7 at 5:30 p.m. J[illegible] this free informal conversation gro[illegible] and practice speaking English.

Resume Clinic **Dudley Bran[illegible] Library,** 65 Warren St., Roxb[illegible] Telephone 617-442-6186. Nov. 7 [illegible] p.m. Learn to use our software to p[illegible] duce a professional resume.

"Path to Home Owners[illegible] Begins@Your Library" Worksh[illegible] **Egleston Square Branch Libra[illegible]** 2044 Columbus Ave., Roxb[illegible] Telephone 617-445-4340. Nov. 6 [illegible] p.m. A series of workshops sponso[illegible] by the Boston Public Library, [illegible] American Library Association [illegible] Wells Fargo that is part of a nat[illegible] wide initiative to educate the pe[illegible] about the home-buying process. [illegible] purpose is to help potential homet[illegible] ers make well informed financial d[illegible] sions about mortgage applicati[illegible] credit issues, down payments, pro[illegible] ty inspections, insurance, [illegible] Preregistration is encouraged.

ESOL Conversation Group **Fan[illegible] Branch Library,** 419 Faneuil [illegible] Brighton. Telephone 617-782-6[illegible] Nov. 7 at 10:30 a.m.

"Path to Home Owner[illegible] Begins@Your Library" Works[illegible] **Fields Corner Branch Library**, 1[illegible]

(Continued on next p[illegible])

chester Ave., Dorchester. Tele-ne 617-436-2155. Nov. 5 at 6 p.m. eries of workshops sponsored by Boston Public Library, the erican Library Association and ls Fargo that is part of a nation-e initiative to educate the people it the home-buying process. The pose is to help potential homebuy-make well informed financial deci-s about mortgage applications, it issues, down payments, proper-inspections, insurance, etc. egistration is encouraged.

L Conversation Group **Jamaica n Branch Library,** 12 Sedgwick elephone 617-524-2053. Nov. 7 at p.m. A group for those wishing to tice their English.

duction to the Internet **Jamaica n Branch Library**, 12 Sedgwick elephone 617-524-2053. Nov. 4 at 0 a.m. A class for those who have or no experience with computers the Internet. Preregistration is ired.

versation with Friends Groups **lindale Branch Library,** 4238 hington St. Telephone 617-323-3. Nov. 4 at 10:30 a.m. Nov. 6 at 6 Improve your English skills by cipating in informal discussions y an experienced leader.

versation with Friends **South End nch Library,** 685 Tremont St. phone 617-536-8241. Nov. 7 at p.m.

SENIORS

er Too Late Group **Boston Public ary**, Copley Square. Telephone 536-5400, Ext. 2339. Thursdays p.m. in the Rabb Lecture Hall.

IOMEWORK ASSISTANCE PROGRAM FOR KIDS

nework Assistance Program **on Public Library** in Copley re and all 26 neighborhood ches. Telephone 617-536-5400. nework help available daily for and teens at every BPL branch or online at www.bpl.org. Homework assistance provided by trained high-school mentors and by professional online tutors. Tutoring is available in English and Spanish.

TEENS

Teen Book Club **Dudley Branch Library**, 65 Warren St. Telephone 617-442-6186. Nov. 7 at 2 p.m.

Teen Advisory Group **Parker Hill Branch Library,** 1497 Tremont St., Roxbury. Telephone 617-427-3820. Nov. 6 from 4 to 6 p.m. We'll talk about raising money for library events, setting up fun programs for teens, ordering movies, CDs, books, and magazines that you want, and more!

CHILDREN'S FILMS

Children's Films **Connolly Branch Library,** 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Nov. 6 at 10:30 a.m. Short, fun films for preschool children.

Preschool Videos **Dudley Branch Library,** 65 Warren St., Roxbury. Telephone 617-442-6186. Nov. 5 at 10:30 a.m. Preregistration is required.

Films for Children **North End Branch Library,** 25 Parmenter St. Telephone 617-227-8135. Nov. 4 at 11 a.m.

Preschool Films **Parker Hill Branch Library**, 1497 Tremont St. Telephone 617-427-3820. Nov. 5 at 10:30 a.m. for children ages 2 to 5 accompanied by an adult.

Films for Preschool Children **Roslindale Branch Library**, 4238 Washington St. Telephone 617-323-2343. Nov. 4 at 10:30 a.m. for children ages 3 to 5 accompanied by an adult.

Every-Other-Wednesday Films for Preschool Children **South Boston Branch Library,** 646 E. Broadway. Telephone 617-268-0180. Nov. 6 at 10:30 a.m. and noon.

Children's Films **South End Branch Library,** 685 Tremont St. Telephone 617-536-8241. Nov. 4 at 10:30 a.m.

STORYTELLING

Monday Night Storytime **Allston Branch Library,** 300 N. Harvard St. Telephone 617-787-6313. Nov. 4 at 7 p.m.

Reading Readiness Storytime **Allston Branch Library,** 300 N. Harvard St. Telephone 617-787-6313. Nov. 5 at 10:30 a.m. We will explore concepts necessary before a child learns to read: numbers, colors, shapes, sizes, music, reasoning, and self-concept.

Fall Toddler Storytime & Reading Readiness **Charlestown Branch Library,** 179 Main St. Telephone 617-242-1248. Nov. 6 at 11 a.m. for children 2 to 3 ½. Preregistration is required.

Preschool Storytime **Codman Square Branch Library,** 690 Washington St., Dorchester. Telephone 617-436-8214. Nov. 6 at 11 a.m.

Preschool Storytime **Dudley Branch Library,** 65 Warren St., Roxbury. Telephone 617-442-6186. Nov. 6 at 10:30 a.m.

Lap-Sit Storytime for Toddlers **East Boston Branch Library**, 276 Meridian St. Telephone 617-569-0271. Nov. 5 at 10:30 a.m. Stories, songs, fingerplays for the youngest children and their caregivers for the under 3 year-olds and their adults. Preregistration is required.

Preschool Storyhour **East Boston Branch Library**, 276 Meridian St. Telephone 617-569-0271. Nov. 6 at 10:30 a.m. Stories, songs, fingerplays and simple crafts for children ages 3 and older. Preregistration is required.

Toddler Storytime **Faneuil Branch Library,** 419 Faneuil St., Brighton. Telephone 617-782-6705. Nov. 4 at 10:30 a.m. for children 2 & 3 years old accompanied by an adult.

(Continued on next page)

Preschool Storytime **Faneuil Branch Library,** 419 Faneuil St., Brighton. Telephone 617-782-6705. Nov. 6 at 10:30 a.m. for children ages 3 to 5 accompanied by an adult.

Toddler Storytime **Grove Hall Branch Library,** 5 Crawford St., Dorchester. Telephone 617-427-3337. Nov. 5 at 10:30 a.m. Stories, songs, and movement for children 1 & 2 years old accompanied by an adult. Preregistration is required.

Preschool Storytime **Grove Hall Branch Library,** 5 Crawford St., Dorchester. Telephone 617-427-3337. Nov. 6 at 10:30 a.m. for children ages 3 to 5 years old. Preregistration is required.

Laptime Evening Storytime **Roslindale Branch Library**, 4238 Washington St. Telephone 617-323-2343. Nov. 6 at 6:30 p.m.

Preschool Storyhour **South End Branch Library,** 685 Tremont St. Telephone 617-536-8241. Nov. 6 at 10:30 a.m.

Preschool Storytime **Upham's Corner Branch Library,** 500 Columbia Rd., Dorchester. Telephone 617-265-0139. Nov. 6 at 10:30 a.m. for children ages 3 to 5. Preregistration is required.

Preschool Storytime **West End Branch Library**, 151 Cambridge St. Telephone 617-523-3957. Nov. 5 at 10:30 a.m. for children ages 3 to 5 accompanied by an adult.

Toddler Storytime **West End Branch Library,** 151 Cambridge St. Telephone 617-523-3957. Nov. 6 at 10:30 a.m. for children ages 1 ½ to 3 accompanied by an adult.

Drop-In Storytime **West Roxbury Branch Library,** 1961 Centre St. Telephone 617-325-3147. Nov. 5 at 4 p.m. for children in grades 1 through 3.

KEEP BOSTON MOVING . . . SAFELY!

OTHER CHILDREN'S PROGRAMS

Children's Tour at the BPL **Boston Public Library,** Copley Square. Telephone 617-536-5400, Ext. 4311. Monday, Nov. 4 at 2:30 p.m., and Tuesday, Nov. 5 at 6 p.m. for children ages 6 to 12 accompanied by an adult. Meet in the Dartmouth Street Lobby of the McKim building.

Chess Club for Kids **Adams St. Branch Library,** 690 Adams St., Dorchester. Telephone 617-436-6900. Nov. 5 at 3:30 p.m. Learn how to master chess with chess master Jim Hawker.

After School Drop-In **Brighton Branch Library,** 40 Academy Hill Rd. Telephone 617-782-6032. Nov. 4 & 7 at 3:30 p.m.

Community Toddler Playgroup **Brighton Branch Library**, 40 Academy Hill Rd. Telephone 617-782-6032. Nov. 6 at 10:30 a.m.

Children's Art Class **Connolly Branch Library,** 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Nov. 4 at 3:30 p.m. for children ages 6 to 10. Using a variety of materials, children will learn art techniques and explore their own creativity. Preregistration is required.

Reading Readiness **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Nov. 5 at 10:30 a.m. for children ages 2 ½ to 5 accompanied by an adult. We will explore concepts needed before a child learns to read: numbers, colors, sizes, shapes, etc. Preregistration is required.

School Break **Faneuil Branch Library,** 419 Faneuil St., Brighton. Telephone 617-782-6705. Nov. 5 at 3 p.m.

Chess is Back at Grove Hall **Grove Hall Branch Library**, 5 Crawford St., Roxbury. Telephone 617-427-3337. Nov. 5 at 4 p.m. Learn chess with chess instructor Mack Knight for all ages and levels.

Reading Readiness Program **Low Mills Branch Library**, 27 Richmo St., Dorchester. Telephone 617-29 7841. Nov. 7 at 6:45 p.m. for childr ages 3 to 5 accompanied by an adu A program with books, songs, gam fingerplays and activities to reinfo basic pre-reading skills. Preregist tion is required.

Toddler and Infant Playgroup **Low Mills Branch Library,** 27 Richmo St., Dorchester. Telephone 617-29 7841. Nov. 5 at 10:30 a.m. for infa and toddlers up to age 2 accompan by an adult. The children will le social skills while the adults get to t to other adults. Preregistration required.

Drop-In Art Center **Lower M Branch Library,** 27 Richmond Dorchester. Telephone 617-298-78 Nov. 5 at 3 p.m. Unleash your ima nation! We'll provide the materi paper, glue, scissors, crayons, coll materials, paint, etc.-and you prov the energy and vision. Children of ages are welcome to stretch th minds and find new ways of expre ing themselves.

Reading Readiness **Mattap Branch Library,** 10 Hazleton Telephone 617-298-9218. Nov. 4 10:30 a.m. for children ages 2 ½ t Preregistration is required.

Chess with Mack **Mattapan Bra Library**, 10 Hazleton St. Teleph 617-298-9218. Nov. 4 at 3:30 Chess instruction for all levels.

After School Crafts **Parker Branch Library**, 1497 Tremont Roxbury. Telephone 617-427-38 Nov. 4 at 2:30 p.m. for student grades 1 through 8.

Reading Readiness **Parker Branch Library**, 1497 Tremont Roxbury. Telephone 617-427-38 Nov. 6 at 10:30 a.m. for children 2 ½ to 5. Children will learn the cepts of color, numbers, shapes, si letters, and more. Preregistratio required.

(Continued on next p

op-In Art Center **West End Branch brary,** 151 Cambridge St. ephone 617-523-3957. Nov. 4 at 3 n. for children ages 3 to 12.

EXHIBITS

ston Public Library, Copley uare Telephone 617-536-5400. en to the public Mon. through urs., 9 a.m. to 9 p.m., Fri. and Sat., .m. to 5 p.m. unless otherwise indi-ed. Provincetown, 1949-1965: A otographic Memoir by Jules Aarons rough November 15 in the Wiggin llery (Ext. 2280). Copley Comes me: John Singleton Copley and His uare Through November 20 in the :Kim Orientation Room (Ext. 36). The mixed media exhibit will e Copley's life and times as well as history and evolution of Copley uare. The exhibit will include roductions of Copley's work, his-ical documents, photographs, and er memorabilia. Altars in lebration of the Day of the Dead vember 1-30 in the Johnson Lobby 1 Concourse Level Lobby (Ext. 36). An exhibit created by artists: turo Calleja, Bart Uchida, Kristen uebing-Beazley. Sponsored by the xican Consulate and UrbanArts titute at the Mass College of Art. A fect World November 5-28 in ferrari Hall (Ext. 2336). Forty of nerica's most powerful people scribe and paint their version of "A fect World" as seen in a new book Debra Trione. Opening reception: vember 5 at 7 p.m. in the Boston om.

rld War II Models **Dudley Branch brary,** 65 Warren St., Roxbury. lephone 617-442-6186. Month of vember during library hours. dels of World War II tanks, ships, 1 aircraft will be on display. The ibit will include the Battleship amota," the aircraft carrier exington," and the German tank ger."

wer Mills Community Art Gallery **wer Mills Branch Library**, 27 hmond St., Dorchester. Telephone 617-298-7841. During library hours. See works of art by local kids and grown-ups created in our Drop-In Art Center. These masterpieces will be up for the month. Come see your own work or the work of an artist you know.

Allan Rohan Crite: Works for the Permanent Collection of the Boston Public Library **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. Through November 5 during library hours. Selected works by South End artist from the Print Department of the Boston Public Library.

Local Artist Exhibit **West End Branch Library**, 151 Cambridge St. Telephone 617-523-3957. Nov. 7-21 during library hours. An exhibit of works by local artists. Opening Reception on November 7 at 5:30 p.m.

West Roxbury Art Association Autumn Show **West Roxbury Branch Library,** 1961 Centre St. Telephone 617-325-3147. November 1-29 during library hours. An exhibit of paintings designed and executed by members of the West Roxbury Art Association.

ISABELLA STEWART GARDNER MUSEUM

SATURDAYS THIS FALL, THERE'S ALWAYS SOMETHING GOING ON...

ISABELLA STEWART GARDNER MUSEUM LAUNCHES NEW "SATURDAYS AT THE GARDNER" A Saturday Afternoon Series of Music, Education, Contemporary & Historic Art

The Isabella Stewart Gardner Museum celebrated its artistic diversity this Fall with the launch of a new Saturday afternoon series, "Saturdays at the Gardner," on September 28th. The program, a prelude to the Museum's Centennial, 2003-2004, will highlight the Museum's rich heritage and cultural offerings with a rotating schedule of music, education, contemporary and historical art offerings on Saturday afternoons. Saturdays at the Gardner programming will engage visitors of all ages with interactive, educational and engaging programs, activities, performances, presentations and talks.

Saturdays at the Gardner programs represent the variety of artistic offerings at the Isabella Stewart Gardner Museum: Jazz at the Gardner concert performances or open rehearsals in the Museum's Tapestry Room; Family Fun activities in the galleries; contemporary art performances and lectures, often in collaboration with Museum Artists-in-Residence and current contemporary exhibitions; and Museum Talks, offering new insights on aspects of the Museum's permanent collection and history.

Jazz at the Gardner
First Saturday of each month, 1:30 p.m. (ticketed event)

Formerly part of the Isabella Stewart Gardner Museum's Sunday Concert Series, Jazz at the Gardner performances became part of the Museum's new Saturday offerings. Saturday afternoon jazz concerts and open rehearsals showcase renowned and emerging musicians, the first Saturday of the month, at 1:30 p.m., and bring the melodic, soulful sounds of jazz artists to the Museum's Tapestry Room, recognized in 2002 as Boston's "Best Concert Setting" by Boston Magazine.

Family Fun
Second Saturday of each month, 11:00 a.m.-2:00 p.m. (free with Museum admission)

Under the creative eye of a team of educators led by Curator of Education and 2002 "Art Educator of the Year"

(Continued on next page)

Mayor's Hot Line
6 3 5 - 4 5 0 0

Margaret Burchenal, Family Fun programs bring the Museum's permanent and contemporary exhibitions to life with storytelling, sketching around the central courtyard and gallery explorations. Family Fun is designed to engage children ages six through ten in active explorations of the Museum's collection and special exhibitions.

Fall 2002 Family Fun will focus on the animals, plants and architecture in the courtyard.

Contemporary Art
Third Saturday of each month, 1:30 p.m. (free with Museum admission)

Saturdays at the Gardner celebrates contemporary art and creative innovations today - through special contemporary performances and lectures, often in collaboration with visiting contemporary Artists-in-Residence.

Fall 2002 contemporary offerings will present: Two performance art pieces by Joan Jonas, highlighting the art of movement as seen in works of art in the Museum's collection.
Contemporary offerings planned for the Centennial (2003-2004) will include: Museum talks on and by Artists-in-Residence, conceptual artist Joseph Kosuth and photographer Dayanita Singh.

Historical Collection Offerings
Fourth Saturday of each month, 1:30 p.m. (free with Museum admission)

With an historic collection spanning more than 30 centuries and world cultures, the Isabella Stewart Gardner Museum has been a source of inspiration, imagination and innovation for artists, scholars and visitors for nearly 100 years. In celebration of this heritage and the importance of the collection's artworks, Saturdays at the Gardner will include lectures on the collection, conservation and archives on the last Saturday of every month.

Fall 2002 lectures will include: Museum talk by Curator of the Collection Alan Chong on Isabella Stewart Gardner's collection of rare silver and china used for entertaining (presented in conjunction with the "Holiday Table," on exhibition November 27, 2002 - January 12, 2003.)

Exploration of musical life at turn of the century Boston with a Museum talk and musical demonstration by Simmons College Professor of Music Gregory Slowik

Lectures planned for the Centennial (2003-2004) include: An archival discussion of Isabella Stewart Gardner and the Palazzo Barbaro Circle. A slide presentation of photographs, travel diary entries and correspondences to and from Isabella Stewart Gardner

NOVEMBER 2002

11|2 1:30 p.m. Jazz at the Gardner (ticketed event) John Lamkin Quartet

11|9 11:00 a.m. - 2:00 p.m.
Family Fun (free with Museum admission) Gallery activities for children ages six through ten

11|16 1:30 p.m. Contemporary Art (free with Museum admission) Performance art by Joan Jonas: "Performances at the Gardner" The second of two performance pieces by multi-media artist, Joan Jonas. Jonas will isolate, rearrange and juxtapose movements used in drawing to bring artworks from the collection to life

11|23 1:30 p.m. Museum Talks on the historic collection (free with Museum admission) "The Restoration of a Masterpiece: The Conservation and Reinstallation of Veronese's The Coronation of Hebe" Guest curator Catherine Rogers focuses on the removal, conservation, restoration and reinstallation of Veronese's magnificent ceiling painting in the Museum's Veronese Room, removed for conservation in 1999.

DECEMBER 2002

12|7 1:30 p.m. Jazz at the Gardner (ticketed event)Peter Stoltzman Ensemble

12|14 11:00 a.m. - 2:00 p.m. Fami Fun (free with Museum admissio Gallery activities for children ages si through ten

12|21 1:30 p.m. HOLIDAY, Saturday Program

12|28 1:30 p.m. Museum Talks the historic collection (free wi Museum admission) "Ralph Cur Artist, Playboy and Confida Richard Lingner, assistant curator the collection, explores the life influences of Harvard-educated art Harvard Lampoon founder and fri of Bernard Berenson and Isabe Stewart Gardener, Ralph Curtis

SCHEDULING & TICKETS

All Saturdays at the Garner progra ming, excluding Jazz at the Gard concerts are free with Museum adm sion. Drop in any time between 11 a.m. to 2:00 p.m. for Family Fun. other programming begins at 1 p.m. Visitors can access progr descriptions and schedules www.gardnermuseum.org or by c ing (617) 566-1401.

Jazz at the Gardner tickets may purchased at the Museum entra (280 The Fenway) during the w preceding the concert from 11 a.m.-4:00 p.m. or online www.TicketWeb.com. Members purchase advance tickets by cal the Members Charge line at (617) 2 5102. Additional information is a able by calling the Con Information Line at (617) 734-135 the Membership office at (617) 2 5161. Cost: $18 adults, $12 seni $10 college students, $10 members children ages 5-17 (children und not admitted to concerts), Friend Fenway Court are admitted free.

Museum and concert admis includes full access to the Muse three floors of galleries, as well as special exhibition gallery, showi series of site-specific indoor and door installation works, collecti entitled "Episodes," by Nari W October 16, 2002 through Januar 2003.

MAYOR MENINO ANNOUNCES
MBTA PASS DEDUCTION PROGRAM FOR CITY EMPLOYEES

As part of the recently enacted federal transportation funding bill, employers are now able to provide transportation tax benefits to employees who elect to purchase public transit passes through payroll deductions. The MBTA Pass Deduction Program allows City employees to pay for monthly MBTA Passes with pre-tax dollars, up to a limit of $65.00 per month, which will increase to $100.00 per month in January 2002. This program is offered to all qualified City employees who are interested in participating.

What happens to my paycheck?

The full cost of the MBTA Pass will be deducted from the first paycheck of the month prior to the MBTA Pass ridership month. For example, employees receiving a June MBTA Pass will have the deduction taken from their first paycheck in May.

How do I benefit?

Since the cost of your monthly MBTA Pass will be deducted from your gross wages, your taxable gross income will be reduced. Employees save on federal taxes based on the price of the pass they purchase, since that amount is no longer treated as taxable wages.

How many MBTA Passes can I order?

A City employee may order one MBTA Pass only.

Am I qualified to participate?

A City employee who has taxable wages can participate in this program. Those claiming tax exempt status on their W-4, or those receiving Workers' Compensation benefits are ineligible.

How and when do I receive my MBTA Pass?

A designee from your department will make arrangements to have your MBTA Pass delivered to you. You will receive your MBTA Pass during the last week of the month prior to the MBTA Pass ridership month. Those who do not receive a paycheck or do not have sufficient earnings in the first paycheck of the month will not have the deduction taken and therefore, will not receive an MBTA Pass for the following month.

Can I be reimbursed for a missing or stolen MBTA Pass after I have received one?

A City employee enrolled in this program will not receive a refund, replacement or credit for lost or stolen monthly passes after they have been distributed.

How do I enroll? or What if I have enrolled and would like to cancel?

Complete the MBTA Pass Deduction Program Form and submit it to your Department designee.

Requests to start or stop a deduction must be received by Auditing Department Central Payroll no later than 10 business days before the scheduled deduction date. For example, to receive or cancel a MBTA Pass for June, the MBTA Pass Deduction Program Form must be submitted to Auditing Central Payroll from the Department designee no later than 10 business days before the first paycheck date in May.

Once the MBTA Pass deduction has been made, the City of Boston cannot refund this amount.

What other benefits are there?

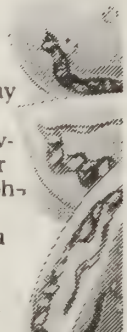
- Convenient payment and receipt of the monthly MBTA Pass
- Encourages the use of public transportation.
- Reduces traffic congestion on City streets.
- Improves the environment by reducing auto congestion and improving air quality.
- Program serves as a role model for other public and private employers.
- Provides the City of Boston with greater flexibility in offering transportation benefits

Questions?

Regarding the MBTA Pass program
Office of the Treasurer
Room M-38, City Hall
635-4151

Regarding your MBTA Pass deduction:
Auditing, Central Payroll
Room M-4, City Hall
635-3656

A defense against cancer can be cooked up in your kitchen.



There is evidence that diet and cancer are related. Some foods may promote cancer, while others may protect you from it.

Foods related to lowering the risk of cancer of the larynx and esophagus all have high amounts of carotene, a form of Vitamin A which is in cantaloupes, peaches, broccoli, spinach, all dark green leafy vegetables, sweet potatoes, carrots, pumpkin, winter squash, and tomatoes, citrus fruits and brussels sprouts.

Foods that may help reduce the risk of gastrointestinal and respiratory tract cancer are cabbage, broccoli, brussels sprouts, kohlrabi, cauliflower.

Fruits, vegetables and whole-grain cereals such as oatmeal, bran and wheat may help lower the risk of colorectal cancer.

Foods high in fats, salt- or nitrite-cured foods such as ham, and fish and types of sausages smoked by traditional methods should be eaten in moderation.

Be moderate in consumption of alcohol also.

A good rule of thumb is cut down on fat and don't be fat. Weight reduction may lower cancer risk. Our 12-year study of nearly a million Americans uncovered high cancer risks particularly among people 40% or more overweight.

Now, more than ever, we know you can cook up your own defense against cancer. So eat healthy and be healthy.

No one faces cancer alone.

AMERICAN CANCER SOCIETY®

WEATHER EMERGENCY TELEPHONE NUMBERS

STORM CENTER	1-617-635-3050
POLICE/FIRE	911
Mayor's 24-Hour Service	1-617-635-4500
No Heat Complaints	1-617-635-5322
Local Weather Service	1-617-936-1234
National Weather Service	1(508) 828-2672

UTILITY COMPANIES

NStar (Boston Edison)	1(800) 592-2000
Boston Gas	1(800) 532-9600
Commonwealth Gas	1(800) 572-9300
Boston Water & Sewer	1-617-330-9400
Verizon	1-617-555-1611

OTHERS

Boston Medical Center	1-617-534-5000
City of Boston Tow Lot	1-617-635-3900
Code Enforcement Police	1-617-635-4896
Elderly Commission	1-617-635-4366
Logan Airport	1(800) 23-LOGAN
MBTA	1-617-222-3200
MBTA Police	1-617-222-5151
MDC	1-617-727-5114
MDC (24 Hours)	1-617-722-1188
MEMA Info Line	1(800) 293-4031
Poison Center	1-617-232-2120
Smart Traveler (Road and Traffic conditions)	1-617-374-1234
State Police	1-617-523-1212

PARTNERSHIP • FOR • A • WALKABLE • AMERI

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT (PFD)

NOTICE TO CONTRACTORS

INVITATION FOR BIDS

Invitation for Bids: Roof Replacements, Fire Station Engine 37 & Roxbury Maintenance Building, Project #6718, C. 149

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities Department, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, Department shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all sections 29 and 44A-J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Roof Replacements, Fire Station Engine 37 & Roxbury Maintenance Building.

SCOPE OF WORK includes: Roof replace-ment at Fire Station Engine 37 and the Roxbu Maintenance Building.

ALL GENERAL BIDS shall be filed with t Awarding Authority at the Bid Counter, 26 Cou Street, 10th Floor, Boston, MA 02108, befor twelve o'clock noon on November 26, 2002, 2 which time and place respective bids will b opened forthwith and read aloud. LATE BID WILL NOT BE ACCEPTED.

General Bids will be valid only when accomp-nied by (1) a Certificate of Eligibility issued DCAM, showing that the contractor has bee approved in Roofing to bid on projects the si and nature of that advertised, and (2) an Upda Statement summarizing the contractor's record the period between the latest DCAM certificati and the date the contractor submits its bid.

PLANS/SPECIFICATIONS will be available or about November 4, 2002 at the Public Faciliti Department, to all interested parties who prese a $25.00 REFUNDABLE DEPOSIT for each s Effective October 1, 1997, PFD, DND will acce Money Orders as form of deposit in addition certified, treasurer's and cashier's chec (Personal and Company Checks will not accepted unless, certified by a bank), in order facilitate the disposition of your refunds, plea have checks or Money Orders made payable The City of Boston OR in your company's nam Plans and specifications must be returned in go condition within thirty days of the General's b opening in order for the bidder to have the $25. returned. Bidders are hereby notified that deposits must be 5% of his/her bid, and shall be the form of a bid bond, or certified check, treasu er's check, or cashier's check made payable to t City of Boston.

The attention of all bidders is directed to t Compliance Contract Supplement section of t specifications and the obligation of the contrac to take affirmative action in connection w employment practices in the performance of t contract. The contractor and its subcontract shall maintain the following ratios of workfor hours in each trade: Minority: 25% of total wo hours, Female: 10% of total workhours, Bost Residents: 50% of total workhours. Further, t bidder must give, in accordance with said pro sions of the Compliance Contract Supplem section of the specifications, satisfactory ass ance that at least 15% of its price shall be exper ed on Minority Business Enterprises and 5% Women Business Enterprises, unless a wai has been submitted and obtained pursuant to t procedures therein. Bidders are hereby notifi that this project is subject to M.G.L. C. 149, s. and in accordance contractors must pay prev ing wages as set by the Commissioner of Lal and Industries.

The attention of all Bidders is also directed Section 00810 of the Specifications entitled " Ordinance Regulating Employers on Pub Construction Contracts".

A performance bond and labor and materi payment bond of a surety company qualified to business under the laws of the Commonwea and satisfactory to the Awarding Authority, and the sum of 100% of the contract price will required of the successful bidder.

The Awarding Authority reserves the right waive any informalities in or to reject any and bids if it be in the public interest to do so.

MICHAEL J. GALVIN,
Director.

(Nov. 4, 11.)

ADVERTISEMENT
ITY OF BOSTON/COUNTY OF SUFFOLK

FOLK COUNTY HOUSE OF CORRECTION

TATION FOR SEALED PROPOSALS FOR THE PERFORMANCE OF THE FOLLOWING WORK: To provide comprehensive canteen services to the inmates/ detainees at the Suffolk County House of Correction and Suffolk County Jail for a period of three years.

ne City of Boston (the City)/the County of olk (the County), acting by its Sheriff (the ial), invites sealed proposals for the perform- of the work generally described above, and cularly set forth in the Request for Proposals ") which may be obtained at the Suffolk ity House of Correction, 20 Bradston Street, on, MA, commencing at 10:00 AM on mber 4, 2002. Request for Proposals shall vailable until the time of the file due date

ease note, there will be a mandatory propos- conference at the Suffolk County House of ection. The date and time of the proposer's rence will be included in the RFP package

proposals shall be filed with the Awarding ority at 20 Bradston Street, Boston, MA 02118 e 11:00 AM, Eastern Standard Time, on mber 9, 2002.

e attention of all proposers is directed to the sions of the RFP and contract documents, fically to the requirements for bid deposits, ance and performance bonds as may be cable.

proposal deposit in the amount of ten thou- dollars ($10,000.00) in the form of a bond, ied check, treasurer's or cashier's check shall quired from each proposer.

performance bond, with no time restrictions e filing of claims, of a surety company quali- to do business under the laws of the monwealth of Massachusetts or certified or treasurer's or cashier's check in the unt of one hundred fifty thousand dollars),000.00) shall be required from the success- oposer as security to guarantee the faithful rmance of the contract.

e maximum time for proposal acceptance by ity/County after the opening of proposal shall nety (90) days.

e City/County and the Official reserve the to reject any and all proposals or any item or thereof.

RICHARD J. ROUSE,
Sheriff.

ov. 4, 11.)

ADVERTISEMENT
CITY OF BOSTON

FIRE DEPARTMENT

tion for Sealed Bids for the Procurement of the following services: Replacement of boiler at Engine 21 firehouse.

COPE OF WORK: Remove existing boiler nstall a Well McLain BL-580 Boiler Burner, 00 BTU with Carlin Flame Retention Burner; truct a new steel header; Install all code red operating and safety controls; Install new flow preventer on boiler water supply; Install flue pipe from boiler to existing chimney ting new draft control; Rework block base for orting new boiler; Discard old boiler and all lation debris of new boiler; Perform opera- test of new boiler.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Boston Fire Department Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118, commencing at 9:00 A.M. on November 4, 2002. Invitations for Bids shall be available until time of the bid opening.

Every sealed bid shall be submitted in accordance with the Invitation for Bids. All sealed bids shall be filed no later than Wednesday, November 20, 2002, at 12 o'clock noon at the Boston Fire Department Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A bid deposit is not required

A performance bond in the face amount of the contract shall be required from the successful bidder

Sealed bids shall be publicly opened by the Official on Wednesday, November 20, 2002, at 12 o'clock noon at the Boston Fire Department Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Fire Commissioner.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL A. CHRISTIAN,
Fire Commissioner.

(Nov. 4, 11, 18.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT (PFD)

NOTICE TO CONTRACTORS

INVITATION FOR BIDS

Invitation for Bids: Renovations to the Strand Theatre, Project #6675, C. 149 Projects

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities Department, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all sections 29 and 44A-J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Renovations to the Strand Theatre

SCOPE OF WORK includes: Renovations to the Strand Theatre, that include, but are not limited to masonry restoration, waterproofing, site work, roofing and flashing, painting, HVAC and electrical.

ALL FILED SUB-BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on November 21, 2002, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED

ALL GENERAL BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on December 3, 2002, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED

General Bids will be valid only when accompanied by (1) a Certificate of Eligibility issued by DCAM, showing that the contractor has been approved in General Building Construction to bid on projects the size and nature of that advertised, and (2) an Update Statement summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

FILED SUB-BID REQUIRED: Masonry; Roofing; Painting; HVAC & Electrical.

PLANS/SPECIFICATIONS will be available on or about November 4, 2002 at the Public Facilities Department, to all interested parties who present a $25.00 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the $25.00 returned. Bidders are hereby notified that bid deposits must be 5% of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check, or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority 25% of total workhours, Female: 10% of total workhours, Boston Residents: 50% of total workhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15% of its price shall be expended on Minority Business Enterprises and 5% on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

The attention of all Bidders is also directed to Section 00810 of the Specifications entitled "An Ordinance Regulating Employers on Public Construction Contracts"

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so

MICHAEL J. GALVIN,
Director.

(Nov. 4, 11.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

INVITATION FOR BIDS

PUBLIC FACILITIES DEPARTMENT

Invitation for General Bids: Moon Island Leaching Field, Project #6646, C. 30 Projects

The City of Boston, acting by its Director of Public Facilities Department, 26 Court Street Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby invites sealed bids for Moon Island Leaching Field.

SCOPE OF WORK includes. Construction of a new leaching field for the Fire Academy on Moon Island. Scope shall also include tree planting/site improvements as per the direction of the Quincy Conservation Commission

Bids will be received up until twelve o'clock noon, Boston time, on November 14, 2002, at the office of the Awarding Authority, Bid Counter. 26 Court Street, 10th Floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud. LATE BIDS WILL NOT BE ACCEPTED

The bid shall be completely filled in, signed enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5% of his/her bid

No bid may be withdrawn after the time limit for filing bids

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Worker's Compensation Law. General Laws (Ter. Ed.), Chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract

Bidders are hereby notified a site viewing has been scheduled for Thursday, November 7, 2002 from 10.00 A.M. to 11 00 A.M., meet at the Fire Academy Building, Moon Island

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade. Minority 25% of total workhours, Female. 10% of total workhours, Boston Residents: 50% of total workhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15% of its price shall be expended on Minority Business Enterprises and 5% on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C 149, s 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries

PLANS/SPECIFICATIONS will be available on or about October 28 2002 at the Public Facilities Department to all interested parties who present a $25 00 REFUNDABLE DEPOSIT for each set Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the $25.00 returned

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder

Each bidder will be required to certify in writing that he/she is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so

MICHAEL J GALVIN,
Director.

(Oct 28 Nov 4)

ADVERTISEMENT
CITY OF BOSTON

FIRE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the following services: Upgrade of service entrance and standby generator installation. Includes 50kw generator pad and retro-fit existing circuit breaker panels at Engine Company 42.

SCOPE OF WORK: Electrical work upgrade according to plans and specifications of service entrance and standby generator installation. Includes 50 kw generator mounting pad and retro-fit existing circuit breaker panels

Plans and specifications may be obtained at Boston Fire Department Maintenance, Electrical Division - Patrick J. O'Toole, 900 Massachusetts Avenue, Boston, MA 02118, telephone number (617) 343-3312

The Bidders' attention is directed towards a scheduled walk-through of Engine Company 42, 1870 Columbus Avenue, Roxbury, MA 02119 at 10:00 AM on November 6, 2002

The City of Boston (the City)/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Boston Fire Department Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118, commencing at 9:00 A.M. on October 28, 2002. Invitations for Bids shall be available until time of the bid opening

Every sealed bid shall be submitted in accordance with the Invitation for Bids. All sealed bids shall be filed no later than November 14, 2002 at 12 o'clock noon at the Boston Fire Department Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds s may be applicable.

A bid deposit is not required.

A performance bond in the face amount of t contract shall be required from the successful b der.

Sealed bids shall be publicly opened by t Official on November 14, 2002 at 12 o'clock no at the Boston Fire Department Maintenan Division, 900 Massachusetts Avenue, Boston, 02118.

The award of any contract shall be subject the approval of the Mayor of Boston and the F Commissioner.

The maximum time for bid acceptance by t City after the opening of bids shall be ninety days.

The City/County and the Official reserve right to reject any or all bids, or any item or ite thereof.

PAUL A. CHRISTIAN,
Fire Commissioner

(Oct. 28; Nov. 4, 11.)

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2003

The City of Boston (the City)/the County Suffolk (the County), acting by its Purchas Agent invites sealed bids for the items described below and particularly set forth in Invitation For Bids which may be obtained at office of the Purchasing Agent, Boston City Room 808, One City Hall Plaza, Boston, 02201 commencing at 8 a.m. Boston Time October 21, 2002. Invitations for bids shall available until the time of the bid opening.

Every sealed bid shall be submitted in du cate; on, and in accordance with, the Invitation Bids.

The attention of all bidders is directed to provisions of the Invitation For Bids and cont documents, specifically to the requirements for deposits, insurance and performance bonds may be applicable

A nonrefundable bid deposit in the amoun $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the cial on the date specified at the Purcha Division, Room 808, Boston City Hall.

The award of any contract shall be subjec the approval of the Mayor of Boston and the of Boston Purchasing Agent

The maximum time for bid acceptance by City after the opening of bids shall be ninety days

The City/County and the Official reserve right to reject any or all bids, or any item or it thereof.

Bid No. 0819 Reformulated Gasoline To Bo Police Department. Bid Opening D November 1, 2002 (Commodity Code: 12; Buyer John Shea)

Bid No. 0820 Front End Loaders To Public W Department. Bid Opening Date: Noven 1, 2002 (Commodity Code: 866-15; B John Shea)

(Oct. 21, 28; Nov. 4.)

It is the policy of the City of Boston to encourage, assist and provide substantial opportunity for minority-owned and women-owned businesses to participate in the receipt of City Contracts.

Standards as to all Contracts: An annual **goal** of fifteen percent (15%) of the total contract dollar value of all City Contracts shall be awarded to certified MBE's. An annual goal of five percent (5%) of the total contract dollar value of all City Contracts shall be awarded to certified WBE's.

ADVERTISEMENT
CITY OF BOSTON

FIRE DEPARTMENT

ation for Sealed Bids for the Procurement of the following services: Installation of electrical service entrance wiring for four (4) unattached buildings. Includes panel boards, meter, lighting fixtures and electric heating at the Boston Fire Department Training Academy.

COPE OF WORK: Installation of electrical ice entrance wiring for four (4) unattached lings according to plans and specifications. ides panel boards, meter, lighting fixtures and tric heating.

lans and specifications may be obtained at on Fire Department Maintenance Electrical sion - Patrick J. O'Toole, 900 Massachusetts nue, Boston, MA 02118, telephone number) 343-3312.

he Bidders' attention is directed towards a eduled walk-through of the Boston Fire artment Training Academy, Moon Island, h Quincy, MA, 02171 at 10:00 AM on ember 7, 2002.

he City of Boston (the City)/the County of olk (the County), acting by its Fire missioner (the Official), invites sealed bids for performance of the work generally described ve, and particularly set forth in the Invitation ids which may be obtained at the Boston Fire artment Maintenance Division, 900 sachusetts Avenue, Boston, MA 02118, comcing at 9:00 A.M. on October 28, 2002. ations for Bids shall be available until time of oid opening.

very sealed bid shall be submitted in accorce with the Invitation for Bids. All sealed bids l be filed no later than November 14, 2002, at o'clock noon at the Boston Fire Department ntenance Division, 900 Massachusetts nue, Boston, MA 02118.

he attention of all bidders is directed to the isions of the Invitation for Bids and contract uments, specifically to the requirements for bid osits, insurance and performance bonds as be applicable.

bid deposit is not required.

performance bond in the face amount of the ract shall be required from the successful bid-

ealed bids shall be publicly opened by the ial on November 14, 2002, at 12 o'clock noon at the Boston Fire Department Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118

The award of any contract shall be subject to the approval of the Mayor of Boston and the Fire Commissioner

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof

PAUL A. CHRISTIAN,
Fire Commissioner.

(Oct. 28; Nov. 4, 11.)

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2003

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on October 28, 2002. Invitations for bids shall be available until the time of the bid opening

Every sealed bid shall be submitted in duplicate: on, and in accordance with, the Invitation For Bids

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof

Bid No. 0810 Fire Rescue Equipment To Boston Police Department. Bid Opening Date November 13, 2002 (Commodity Code 340-72, Buyer Geraldine Antonelli)

Bid No. 0821 Library Furniture II To DND-School Department. Bid Opening Date. November 13, 2002 (Commodity Code. 425-40. Buyer John Shea)

Bid No. 0822 Library Furniture III To DND-School Department Bid Opening Date November 13, 2002 (Commodity Code 425-40. Buyer John Shea)

Bid No. 0823 Copier Paper To Various City Departments. Bid Opening Date November 13, 2002 (Commodity Code 645-65 Buyer Gerladine Antonelli)

Bid No. 0824 High Speed Intercept Boat To Boston Police Department. Bid Opening Date: November 14, 2002 (Commodity Code: 120-23; Buyer Gerladine Antonelli)

Bid No. 0825 Fire Protection Equipment & Supplies To Boston Fire Department Bid Opening Date: November 14, 2002 (Commodity Code: 340-99, Buyer Gerladine Antonelli)

(Oct. 28; Nov. 4, 11.)

ADVERTISEMENT
CITY OF BOSTON

FIRE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the following services: Replacement of boiler at Engine 17 firehouse.

SCOPE OF WORK: Remove existing boiler and install a Well McLain BL with 780 Cast Iron Steam Boiler, Fired with Carlin 702 CRD Burner and equipped with two (2) 12 GPM internal tankless coils for hot water. Including all associated controls, piping, new flue pipe to existing chimney; Provide temporary hot water tank while work is being done; Install anti-siphon valve on cold water supply to boiler; Anti-scald valve on hot water outlet of tankless coils; Discard old boiler and all installation debris of new boiler; Reworking block base for supporting new boiler; Operational testing of new boiler.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Boston Fire Department Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118, commencing at 9:00 A.M. on October 28, 2002. Invitations for Bids shall be available until time of the bid opening.

Every sealed bid shall be submitted in accordance with the Invitation for Bids. All sealed bids shall be filed no later than November 13, 2002 at 12 o'clock noon at the Boston Fire Department Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit is not required.

A performance bond in the face amount of the contract shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on November 13, 2002 at 12 o'clock noon at the Boston Fire Department Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118

The award of any contract shall be subject to the approval of the Mayor of Boston and the Fire Commissioner.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof

PAUL A. CHRISTIAN,
Fire Commissioner.

(Oct. 28; Nov. 4, 11.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On September 27, 2002 the Director of the Department of Neighborhood Development acting on behalf of the City of Boston pursuant to a delegation from the Public Facilities Commission dated September 14, 1995 and the Mayor subsequently approved their intent to sell to William J and Mary H Steverman Husband and Wife as Tenants by the Entirety, and Nancy K Shapero and William N McIlroy, Husband and Wife as Tenants by the Entirety, and Alison Gottlieb as an Individual, together as Tenants in Common, or a nominee to be approved by the Director, 4,815 square feet of vacant land located 23 Rodman Street, Ward 19, Parcel 04892-000 in the Jamaica Plain district of the City of Boston

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor Bid Counter, Boston Massachusetts 02108 on any regular work day between the hours of 9 00 A.M. and 5 00 P.M or you may contact the Project Manager, Carol McLaughlin at 617-635-0101 for further information

CHARLOTTE GOLAR RICHIE
Director.

(Oct 28 Nov 4)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

Renovations to the McGillvary & Tobin Buildings, Project #6742

Pursuant to Massachusetts General Laws C. 7, § 38A1/2 - § 38O the Public Facilities Department (PFD), is requesting qualification statements for design services including Schematic Plans Outline Specification, Design Development, Plans and Specification, Construction Plans and Specifications, Administration of Construction Contract, Construction Supervision for the Renovations to the McGillvary & Tobin Buildings with an associated construction cost estimate of $200 000 00

Project fees will follow the schedule as stated in the application form Completion shall be one hundred four (104) weeks after execution of a contract Applicants must be Registered Architect in the Commonwealth of Massachusetts

Designer Application Forms and Program Sheets may be obtained from PFD, Bid Counter, 26 Court Street, 10th Floor Boston, MA 02108 and will be mailed if necessary. If interested, please call (617) 635-4828 and refer to this advertisement Request for Qualifications are available now and must be returned by November 7, 2002 no later than 4 00 P.M. LATE QUALIFICATION STATEMENTS WILL NOT BE ACCEPTED

Applicants are hereby notified, obsolete forms will be rejected without consideration. Therefore, applicants must obtain and submit to PFD, these revised (10/07/96) Designer Selection Application Forms and Instructions

(Oct 28 Nov 4)

RE-ADVERTISEMENT

CITY OF BOSTON
FIRE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the following services: Repairing, Servicing and/or Replacing of Jaffrey Fire Valves

SCOPE OF WORK: REPAIRING, SERVICING AND REPLACING JAFFREY 4" X 4 ½" JAFFREY BALL VALVES AS NEEDED TO MANUFACTURERS SPECIFICATIONS. PARTS MUST BE EQUAL OR EQUIVALENT TO JAFFREY FIRE PARTS. AWARDING CONTRACT WILL INCLUDE PICK UP AND/OR DELIVERY OF VALVE BY VENDOR.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Boston Fire Department Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118, commencing at 9:00 A.M. on October 28, 2002. Invitations for Bids shall be available until time of the bid opening

Every sealed bid shall be submitted in accordance with the Invitation for Bids. All sealed bids shall be filed no later than November 15, 2002 at 12 o'clock noon at the office of the Official, 900 Massachusetts Avenue, Boston, MA 02118

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit or a performance bond is not required.

Workers' Compensation Insurance and General Liability Insurance is required.

Sealed bids shall be publicly opened by the Official on November 15, 2002 at the Boston Fire Department Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118

The award of any contract shall be subject to the approval of the Mayor of Boston and the Fire Commissioner.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL A. CHRISTIAN,
Fire Commissioner.

(Oct. 28; Nov. 4, 11.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

Renovations to Boston City Hall and 152 North Street, Project #6739

Pursuant to Massachusetts General Laws C. 7, § 38A1/2 - § 38O the Public Facilities Department (PFD), is requesting qualification statements for design services including Schematic Plans, Outline Specification; Design Development, Plans and Specification; Construction Plans and Specifications; Administration of Construction Contract; Construction Supervision for the Renovations to Boston City Hall and 152 North Street with an associated construction cost estimate of $653,000.00.

Project fees will follow the schedule as stated in the application form. Completion shall be one hundred four (104) weeks after execution of contract. Applicants must be Registered Architect in the Commonwealth of Massachusetts.

Designer Application Forms and Program Sheets may be obtained from PFD, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108 and will be mailed if necessary. If interested, please call (617) 635-4828 and refer to this advertisement. Request for Qualifications are available now and must be returned by November 21, 2002 no later than 4:00 P.M. LATE QUALIFICATION STATEMENTS WILL NOT BE ACCEPTED.

Applicants are hereby notified, obsolete forms will be rejected without consideration. Therefore, applicants must obtain and submit to PFD, the revised (10/07/96) Designer Selection Application Forms and Instructions.

(Nov. 4, 11.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

HISTORIC PARKS

NOTICE TO ENTRY LEVEL LANDSCAPE ARCHITECTS/PROJECT MANAGER

REQUEST FOR QUALIFICATIONS

The Boston Parks Department is seeking a landscape architect/project manager with three-five years of experience for a contract employment position The project manager will support park renovation projects in the Emerald Necklace parks system including the Boston Common, Public Garden, and Olmsted designed parks, as well as other historic city parks. Work history should be broad, but include detailed design, horticultural and construction management experience Knowledge of history and historic preservation principals are desired. This professional position will require the ability to communicate well with the public, coordinate a substantial variety and volume of tasks and to work well in interdisciplinary teams. The position will have a particular focus on horticultural projects and coordinate with the Chief of Horticulture. Candidates should have a bachelor's or master's degree from an accredited landscape architecture program. Advanced degree may be substituted for experience depending on relevancy. State registration is preferred, but not necessary. Starting salary $36,000 to $40,000 per year without benefits commensurate with experience; qualified candidates must be Boston residents at time of employment Please forward cover letter and resume by Wednesday, November 13, 2002 to:

Margaret Dyson
Director of Historic Parks
Boston Parks and Recreation Department
1010 Massachusetts Avenue, 3rd Floor
Boston, MA 02118
(no phone calls or email please)

EQUAL OPPORTUNITY EMPLOYER

CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT

JUSTINE M. LIFF,
Commissioner

(Oct. 28, Nov. 4.)

ADVERTISEMENT

MASSACHUSETTS WATER RESOURCES AUTHORITY

INVITATION TO BID

ıe Massachusetts Water Resources Authority eking bids for the following:

A-2199 - ONE (1) PORTABLE 6" AND ONE (1) PORTABLE 4" SUBMERSIBLE TRASH PUMP WITH ONE (1) DIESEL POWER UNIT - Nov. 15, 2002 - 11:00 a.m

A-2200 - TWELVE (12) MONTH AUTHORITY-WIDE CONTRACT FOR COPY PAPER - Nov. 14, 2002 - 11:00 a.m

A-2180 - TWO YEAR CONTRACT FOR SUPPLY AND DELIVERY OF CARBON DIOXIDE TO MARLBOROUGH FACILITY - Nov. 20, 2002 - 1:00 p.m.

ealed bids will be received at the offices of the sachusetts Water Resources Authority, lestown Navy Yard, Document Distribution e, 100 First Avenue, First Floor, Boston, Massusetts 02129, up to the time and date listed e at which time they will be publicly opened ead.

ov. 4.)

ADVERTISEMENT
CITY OF BOSTON

BOSTON PUBLIC SCHOOLS

Office of Facilities Management
epartment of Planning and Engineering

QUIREMENTS CONTRACT FOR VARIOUS TYPES OF WORK

ation to interested, responsible and competent persons engaged in the following category (categories) of work or business to apply and qualify for contracts with the City of Boston for a period of three (3) years: Electrical and Telecommunications.

ne City of Boston Public Schools (the City), g by and through its Director of Facilities agement (the Official), invites competent per-, firms or corporations to apply for prequalifin on a bidder's list and thereafter enter into a act or contracts as may be requested from to time by the Official for the performance of particular items of work generally described e, and to perform such item(s) of work when may be rquired by the Official during the peri-ly 1, 2003 through June 30, 2006. Such con-s shall be subject to the availability of an opriation therefor in subsequent fiscal years.

opies of the Application form and related con-documents may be obtained at Boston Public ols, Department of Planning and Engineer-2nd floor, 26 Court Street, Boston, MA 02108 r after 12:00 noon, Boston time, Thursday, mber 7, 2002.

plications for each trade to prequalify for acts for such work will be accepted at the ess above until 5:00 PM, Thursday, mber 21, 2002. Late applicants will not be pted.

ne attention of all applicants is directed to the sions of the contract documents, and particuto the requirements for insurance and securiperformance as may be applicable. An original copy of a certificate of insurance with required coverages must accompany each application submitted. Hourly billing rates are also required.

Applicants are hereby notified that the work covered by these contracts is governed by M.G.L. c.149, sections 26 to 27G, and in accordance therewith contractors must pay prevailing wages as established by the Massachusetts Department of Labor and Workforce Development/Division of Occupational Safety.

The City and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City and the Boston Public Schools. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive bidder after a solicitation of oral or written quotations/estimates from qualified applicants.

ROBERT R. ROY,
Director/Facilities Management.

(Nov. 4)

ADVERTISEMENT
CITY OF BOSTON

BOSTON PUBLIC SCHOOLS

Office of Facilities Management
Department of Planning and Engineering

Invitation for Bids (IFB) for Renovations to the Campbell Resource Center, 1216 Dorchester Avenue, Dorchester, MA 02125

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management/Senior Structural Engineer (the Awarding Authority), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Renovations to the Campbell Resource Center," at an estimated cost of $75,000.00

SCOPE OF WORK: Includes but not limited to demolition, sitework, chain link fence, wire mesh partitions, carpentry and equipment

PLANS AND SPECIFICATIONS will be available on or about Thursday, November 7, 2002 at the Department of Planning and Engineering to all interested parties for a deposit of $50.00. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $50 00 returned. Bids must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by, a responsible bank or trust company, payable to the City of Boston, or a bid bond of a surety company qualified to do business in Massachusetts and satisfactory in form to the Awarding Authority. The amount of such check and penal sum of such bond shall be a sum equal to five (5) percent of the bid.

GENERAL BIDS shall be submitted to the Awarding Authority, 2nd floor, 26 Court Street, Boston, MA 02108 before twelve o'clock noon (Boston Time) on Thursday, November 21, 2002, at which time and place respective bids will be opened and read aloud. Late bids will not be accepted. General Contractors must file with their bids a copy of a certification from DCAM showing that they are eligible to bid on projects in General Building Construction, up to a project amount and up to an aggregate limit, and with an update statement, DCAM Form Q3, summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Utilization Form in the bid documents, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract

Contractors are hereby notified that the work covered by these contracts is governed by M.G.L., c. 149, sections 26 to 27G, and in accordance therewith contractors must pay prevailing wages as established by the Massachusetts Department of Labor and Workforce Development/Division of Occupational Safety

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory in form to the Awarding Authority, and each in the sum of 100 percent of the contract price, will be required of the successful bidder

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the best interest of the City of Boston and the Boston Public Schools

ROBERT R ROY,
Director/Senior Structural Engineer, Facilities Management.

(Nov. 4.)

All weekly Bids for the City of Boston listed in the Boston City Record, also appear weekly on the City of Boston's Web Page.

www.cityofboston.gov

Then click on Business, in the next screen on the bottom right will be a link to take you directly to the Current Bids for the City of Boston.

City of Boston Office of Human Resources

Employee Assistance Program

WE CARE

"People Helping People"

"Maximizing Our Human Resources"

152 North Street — Boston, MA 02109

617-635-3523

OFFICE OF HUMAN RESOURCES

An Equal Opportunity/Affirmative Action Employer

MAYOR THOMAS M. MENINO

OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES DEPARTMENT
Dennis DiMarzio, *Chief Operating Officer,* Room 608, 617-635-4479

AFFIRMATIVE ACTION
Vivian Leonard, *Director,* Room 612, 617-635-3360

ART COMMISSION
Sarah Hutt, *Director,* Room 716, 617-635-3245

ASSESSING
Ronald Rakow, *Commissioner,* Room 301, 617-635-4264

AUDITING
Sally Glora, *City Auditor,* Room M-4, 617-635-4671, Contract Office, 4186

BOARD OF APPEAL
Carol McDonough, *Executive Secretary,* Room 204, 617-635-4775

BOSTON CENTERS FOR YOUTH & FAMILIES
Juanita B. Wade, *Executive Director,* 1483 Tremont Street, 617-635-3446 Fax: 617-635-4524

BOSTON HOUSING AUTHORITY
Sandra B. Henriquez, *Administrator,* 52 Chauncy Street, 617-988-4000

BOSTON REDEVELOPMENT AUTHORITY/EDIC
Mark Maloney, *Director,* Room 925, 617-722-4300

BUDGET MANAGEMENT
Lisa Signori, *Director,* Room 813, 617-635-3870

BUSINESS DEVELOPMENT
Andre Porter, *Acting Deputy Director,* 26 Court Street, 9th Floor, 617-635-2000

CABLE
Michael Lynch, *Director,* 43 Hawkins Street, 617-635-3112

CITY CLERK
Rosaria Salerno, *City Clerk,* Room 601, 617-635-4600

Archives and Record Center
John McColgan, *Manager,* 30 Millstone Road, Readville, MA 02136, 617-364-8679

CITY COUNCIL STAFF
Ann Hess, *Staff Director,* 5th Floor, 617-635-3040

CITY RECORD
Robert P. Malovich, *Managing Editor,* Room 206, 617-635-4188

CODE ENFORCEMENT POLICE
Amy Edmonds, *Director,* 152 North Street, 617-635-4896

CONSUMER AFFAIRS AND LICENSING
Patricia A. Malone, Esq., *Director,* Room 817, 617-635-4165

COPY CENTER
Jerry Kenneally, Room 206, 617-635-4325

CREDIT UNION
Barbara J. O'Toole, *Office Manager,* Room 242 617-635-4545

CULTURAL AFFAIRS
Esther Kaplan, *Director of Cultural Affairs,* Room 716, 617-635-3245

ELECTION
Nancy Lo, *Chairman,* Room 241, 617-635-4634

ELDERLY COMMISSION
Joyce Williams-Mitchell, *Commissioner,* Room 271, 617-635-4375

EMERGENCY SHELTER COMMISSION
Eliza Greenberg, *Director,* Room 716, 617-635-4507

FAIR HOUSING COMMISSION
Victoria Williams, *Director,* Room 966, 617-635-4408

Commission for Persons with Disabilities
Stephen M. Spinetto, *Commissioner,* Room 966 617-635-3682

FINANCE COMMISSION
Jeff Conley, *Executive Director,* 152 North Street, 617-635-2202

FIRE DEPARTMENT
Paul A. Christian, *Commissioner,* 617-343-3610 115 Southampton Street, Boston, MA 02118-2713

GRAPHIC ARTS DEPT.
Paul Dennehy, *Superintendent,* 174 North Street, 617-635-3700

OFFICE OF HUMAN SERVICES
Juanita B. Wade, *Chief,* 1483 Tremont Street, 617-635-3446; Fax: 617-635-5083

HEALTH BENEFITS & INSURANCE
Eugene Pastore, *Director,* Room 807, 617-635-4570

HUMAN RESOURCES
Vivian Leonard, *Director,* Room 612, 617-635-4698

Employee Assistance Program (EAP)
Jay Donovan, *Director* 152 North Street, 617-635-2200

HUMAN RIGHTS COMMISSION
Victoria Williams, *Director,* 617-635-3562

INFORMATION
"Central Operators" 617-635-4000

INSPECTIONAL SERVICES
Kevin Joyce, *Commissioner,* 1010 Massachusetts Avenue, 617-635-5300

INTERGOVERNMENTAL RELATIONS
Howard R. Leibowitz, *Director,* 617-635-3817

Federal
Dina Siegal, *Federal Liaison,* Room 968, 617-635-3817

State
Kathryn Kilroy, *State Liaison,* Room 968 617-635-4616

City Council
Amy Dwyer, *Council Liaison,* Room 968, 617-635-4473

LABOR RELATIONS
Dave Connelly, *Deputy Director,* Room 624, 617-635-4525

LAW DEPARTMENT
Merita Hopkins, *Corporation Counsel,* Room 615, 617-635-4017

Tax Title Division
Director, Room 621, 617-635-4035

LIBRARY
Bernard A. Margolis, *President,* 700 Boylston Street, 617-536-5400

LICENSING BOARD
Daniel F. Pokaski, *Chairman,* Room 809 617-635-4170

MAIL ROOM
Joe McDermott, *Administrative Assistant,* Room 207, 617-635-4699

MAYOR'S OFFICE
Chief of Staff, 5th Floor, 617-635-3158
Michael J. Kineavy, *Director, Neighborhood Services,* Room 708, 617-635-4624
Policy and Planning, 617-635-3174
Carole Brennan, *Press Secretary,* 617-635-4461
Annette Gales, *Mayor's Staff,* 617-635-3151

MAYOR'S 24 HOUR SERVICE
Geraldine Cuddyer, *Director,* 617-635-4500

MINORITY AND WOMEN BUSINESS ENTERPRISE
Brooke Woodson, *Director,* Room 800, 617-635-4084

MIS
Craig Burlingame, *Chief Information Officer,* Room 703, 617-635-4783

NEIGHBORHOOD DEVELOPMENT
Charlotte Golar Richie, *Chief and Director,* 26 Court Street, 617-635-4352

Boston Empowerment Zone
Christine Araujo, *Executive Director,* 2201 Washington Street, Suite #302, Roxbury, MA 02119, 617-541-2670

Capital Planning
Roger McCarthy, *Director,* Room 813, 617-635-3493

NEW BOSTONIANS
Rev. Cheng Imm Tan, *Director,* Room 803, 617-635-2980

PARKS AND RECREATION
Commissioner, 1010 Massachusetts Avenue, 617-635-4989

Environment
Antonia M. Pollak, *Director,* Room 805, 617-635-3850

POLICE DEPARTMENT
Paul Evans, *Commissioner,* Schroeder Plaza, 617-343-4500

PUBLIC HEALTH COMMISSION
John Auerbach, *Executive Director,* 818 Harrison Avenue, 617-534-5264

PUBLIC SCHOOLS
Thomas Payzant, *Superintendent,* 617-635-9050

PUBLIC WORKS
Joseph Casazza, *Commissioner,* Room 714, 617-635-4900

PURCHASING
William J. Hannon, *Purchasing Agent.* Room 808, 617-635-4564

PROPERTY MANAGEMENT
Michael Galvin, *Chief of Basic City Services,* Room 811, 617-635-4100

REGISTRY
Judith McCarthy, *Registrar,* Room 213, 617-635-4175

REGISTRY OF DEEDS
James Doyle, *Acting Director,* 24 New Chardon Street, 617-788-8575

RENTAL HOUSING RESOURCE CENTER
Albert J. Lombardi, Jr., *Administrator,* Room 709, 617-635-4200

RETIREMENT BOARD
Donna Mueller, *Executive Officer,* Room 816, 617-635-4305

SECURITY
Lieut. Lacey, *Head of Security,* One City Hall Plaza, 617-635-4444

SPECIAL EVENTS AND TOURISM
Cecily Foster, *Director,* Room 802,617-635-4447

TRANSPORTATION
Andrea d'Amato, *Commissioner,* Room 721, 617-635-4680

TREASURY
Edward J. Collins, Jr., *Chief Financial Officer,* Room M-5, 617-635-3327

WATER AND SEWER COMMISSION
Vincent G. Mannering, *Executive Director,* 980 Harrison Avenue, 617-989-7000

WEIGHTS AND MEASURES
Robert M. McGrath, *Sealer,* 1010 Massachusetts Avenue, 617-635-5328

WOMEN'S COMMISSION
Marie Turley, *Mayor's Advisor on Women's Issues,* 617-635-4427

WORKERS' COMPENSATION
Linda Kelly, *Director*
John Walsh, *Workers' Compensation Agent,* Room 613, 617-635-3193

VETERANS' SERVICES
Thomas Materazzo, *Commissioner,* 43 Hawkins Street, 617-635-3039

10/21/02

*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.

WHO'S WHO MEMBER

CITY RECORD

SUBSCRIPTION APPLICATION

The *City Record* is the Official Chronicle of the City of Boston. This weekly periodical publishes th municipal news, notices and all advertisements for the procurement of goods, materials, and servic for the City of Boston that are estimated to equal or exceed $10,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would benefit l gaining access to the *City Record*. The *City Record* is the most widely subscribed to State or loc advertising vehicle in New England.

To subscribe, please send a $50 check made payable to the "City Record" to the following address:

City Record
Boston City Hall
Room 206
One City Hall Plaza
Boston, MA 02201-1001
Attn.: Robert P. Malovich, Managing Editor

Questions or concerns please write or call: (617) 635-4188
FAX: (617) 635-3501

SUBSCRIBER INFORMATION

COMPANY NAME

STREET ADDRESS

☐ ☐ ☐ ☐ ☐ — ☐ ☐ ☐ ☐

CITY STATE (Please include zip + four

Please check if applicable to your business:

City Certified, Minority Owned: ☐ City Certified, Women Owned: ☐

Please provide one of the following:

F.I.N. # _____ - _____ - _____ - _____ S.S. # _____ - _____ - _____

CITY OF BOSTON ® 31 GRAPHIC ARTS DEPARTMENT

The Commonwealth of Massachusetts

CITY OF BOSTON

OFFICE OF THE COLLECTOR-TREASURER

NOTICE OF TAKING

ıe Owners Of The Following Described Parcel(s) of Real Estate Situated In The City Of Boston Within The County Of Suffolk and The Commonwealth Of Massachusetts, And To All Other Per-sons Concerned: You are hereby notified that it is my intention to take for the City of Boston On Tuesday, the Nineteenth day of November, 2002, at 10:00 o'clock A.M., under General Laws, Chap. 60, sec.53 as amended, the following described par-cel(s) of real estate for non-payment, after demand, of the taxes thereon hereinafter respectively specified, with incidental expenses, cost and interest, unless the same shall have been previously charged.

ıase be advised that payments or abatements ed after October 21, 2002 are not reflected in ınouncement.

WARD ONE

ANTHONY
D 01 PARCEL 00028-000
RESCOTT ST
SQ. FT.
S FOR 2002.....$2,072.08
DITS ON ACCOUNT.....$1,503.15
NCE DUE.....$568.93
T.....$28.00
REST.....$63.27
L DUE.....$660.20

RTO ROBERT A TS
SCOTT STREET REALTY TR
D 01 PARCEL 00057-000
RESCOTT ST
SQ. FT.
S FOR 2002.....$2,706.26
DITS ON ACCOUNT.....$2,046.23
NCE DUE.....$660.03
T.....$23.00
REST.....$57.84
L DUE.....$740.87

NTINO TEODORO
D 01 PARCEL 00081-000
CHELSEA ST
SQ. FT. 38

S FOR 2002.....$3,411.14
DITS ON ACCOUNT.....$1,000.00
NCE DUE.....$2,411.14
T.....$28.00
REST.....$398.67
L DUE.....$2,837.81

ALES JOSE DE J
D 01 PARCEL 00097-000
RESCOTT ST
SQ. FT.
S FOR 2002.....$2,395.78
DITS ON ACCOUNT.....$881.14
NCE DUE.....$1,514.64
T.....$28.00
REST.....$195.03
L DUE.....$1,737.67

URA MARIA C
D 01 PARCEL 00108-000
283 PRINCETON ST
2522 SQ. FT.
TAXES FOR 2002.....$2,510.28
CREDITS ON ACCOUNT.....$2,393.13
BALANCE DUE.....$117.15
COST.....$28.00
INTEREST.....$12.99
TOTAL DUE.....$158.14

SANTON RAUL
WARD 01 PARCEL 00184-000
312 PRINCETON ST
2478 SQ. FT.
TAXES FOR 2002.....$2,015.93
CREDITS ON ACCOUNT.....$1,872.35
BALANCE DUE.....$143.58
COST.....$28.00
INTEREST.....$15.91
TOTAL DUE.....$187.49

ERAZO CARLOS
ERAZO DELMY
WARD 01 PARCEL 00206-000
2 PRESCOTT ST
1621 SQ. FT.
TAXES FOR 2002.....$2,669.93
CREDITS ON ACCOUNT.....$1,107.20
BALANCE DUE.....$1,562.73
COST.....$28.00
INTEREST.....$147.73
TOTAL DUE.....$1,738.46

SCHIFINO ALLEN
SCHIFINO JANINE
WARD 01 PARCEL 00262-004
335 E EAGLE ST
765 SQ. FT.
UN 2
TAXES FOR 2002.....$548.30
CREDITS ON ACCOUNT.....$137.08
BALANCE DUE.....$411.22
COST.....$28.00
INTEREST.....$64.19
TOTAL DUE.....$503.41

STRUZZIERO ERNEST J
ERNESTINE PERRIN S
STRUZZIERO PAUL A
WARD 01 PARCEL 00432-002
FRANKFORT ST
4500 SQ. FT.
TAXES FOR 2002.....$317.09
CREDITS ON ACCOUNT.....$238.15
BALANCE DUE.....$78.94
COST.....$14.00
INTEREST.....$6.12
TOTAL DUE.....$99.06

SCARAFONE NICHOLAS
WARD 01 PARCEL 00502-000
396 BENNINGTON ST
1049 SQ. FT.
TAXES FOR 2002.....$348.80
CREDITS ON ACCOUNT.....$261.14
BALANCE DUE.....$87.66
COST.....$14.00
INTEREST.....$6.79
TOTAL DUE.....$108.45

SCARAFONE DOMENIC
WARD 01 PARCEL 00503-000
394 BENNINGTON ST
789 SQ. FT.
TAXES FOR 2002.....$1,649.30
CREDITS ON ACCOUNT.....$371.89
BALANCE DUE.....$1,277.41
COST.....$28.00
INTEREST.....$140.23
TOTAL DUE.....$1,445.64

GRILLO JOSEPH F ETAL
DEBORAH A GRILLO BE
WARD 01 PARCEL 00603-000
121 ADDISON ST
5000 SQ. FT
TAXES FOR 2002.....$1,403.78
CREDITS ON ACCOUNT.....$881.14
BALANCE DUE.....$522.64
COST.....$28.00
INTEREST.....$75.52
TOTAL DUE.....$626.16

TORRETTA SALVATORE ETAL
MATTEA TORRETTA BE
WARD 01 PARCEL 00808-000
1 CURTIS ST
2492 SQ. FT. A1
B
TAXES FOR 2002.....$712.76
CREDITS ON ACCOUNT.....$354.50
BALANCE DUE.....$358.26
COST.....$28.00
INTEREST.....$33.87
TOTAL DUE.....$420.13

BALDUINO ISRAEL F
WARD 01 PARCEL 00859-000
555 BENNINGTON ST
3000 SQ. FT.
TAXES FOR 2002.....$2,184.38
CREDITS ON ACCOUNT.....$1,107.36
BALANCE DUE.....$1,077.02
COST.....$23.00
INTEREST.....$137.11
TOTAL DUE.....$1,237.13

SCIMONE GASPAR
WARD 01 PARCEL 00974-000
677 BENNINGTON ST
1926 SQ. FT.
TAXES FOR 2002.....$2,372.66
BALANCE DUE.....$2,372.66
COST.....$28.00
INTEREST.....$295.42
TOTAL DUE.....$2,696.08

MEDIPLEX REHABILITATION OF
MASS INC MASS CORP
WARD 01 PARCEL 01068-000
16 TRIDENT ST
5961 SQ. FT.
TAXES FOR 2002.....$5,186.43
CREDITS ON ACCOUNT.....$3,856.59
BALANCE DUE.....$1,329.84
COST.....$14.00
INTEREST.....$.00
TOTAL DUE.....$1,343.84

TANNER SARAH VALENTI
TANNER CHRISTOPHER
WARD 01 PARCEL 01126-000
167 BYRON ST
1250 SQ. FT. A1
67
TAXES FOR 2002.....$1,971.89
CREDITS ON ACCOUNT.....$1,896.60
BALANCE DUE.....$75.29
COST.....$14.00
INTEREST.....$5.83
TOTAL DUE.....$95.12

PITTMAN FRANCES M
PITTMAN JAMES O
WARD 01 PARCEL 01148-000
HORACE ST
2500 SQ. FT.
TAXES FOR 2002.....$118.91
BALANCE DUE.....$118.91
COST.....$28.00
INTEREST.....$15.25
TOTAL DUE.....$162.16

RICH STEVEN J ETAL
DONNA RICH BE
WARD 01 PARCEL 01288-000
66 ST ANDREW RD
3600 SQ. FT.
TAXES FOR 2002.....$2,657.81

CREDITS ON ACCOUNT.....$2,239.03
BALANCE DUE.....$418.78
COST.....$23.00
INTEREST.....$32.44
TOTAL DUE.....$474.22

CHIANCA ANTHONY J
CHIANCA JEANNETTE M
WARD 01 PARCEL 01289-000
64 ST ANDREW RD
4500 SQ. FT.
TAXES FOR 2002.....$2,850.49
CREDITS ON ACCOUNT.....$881.14
BALANCE DUE.....$1,969.35
COST.....$28.00
INTEREST.....$259.78
TOTAL DUE.....$2,257.13

SICILIANO-TELLO DONNA L
WARD 01 PARCEL 01444-000
7 BARNES AV
4500 SQ. FT. 5
TAXES FOR 2002.....$2,492.66
CREDITS ON ACCOUNT.....$881.14
BALANCE DUE.....$1,611.52
COST.....$28.00
INTEREST.....$219.73
TOTAL DUE.....$1,859.25

SELVITELLA MARIE
WARD 01 PARCEL 01454-000
103 ST ANDREW RD
4500 SQ. FT.
TAXES FOR 2002.....$2,261.45
CREDITS ON ACCOUNT.....$2,007.52
BALANCE DUE.....$253.93
COST.....$14.00
INTEREST.....$19.67
TOTAL DUE.....$287.60

ABRUZZESE PASQUALE J
MCCARTHY EDITH
WARD 01 PARCEL 01480-000
ST ANDREW RD
4500 SQ. FT.
TAXES FOR 2002.....$132.12
CREDITS ON ACCOUNT.....$63.48
BALANCE DUE.....$68.64
COST.....$28.00
INTEREST.....$6.49
TOTAL DUE.....$103.13

MURRAY MICHAEL F
WARD 01 PARCEL 01586-001
11 BREED ST
1112 SQ. FT
TAXES FOR 2002.....$1,122.21
CREDITS ON ACCOUNT.....$279.07
BALANCE DUE.....$843.14
COST.....$28.00
INTEREST.....$94.32
TOTAL DUE.....$965.46

GIACALONE ANTHONY JR
WARD 01 PARCEL 01609-030
1030 BENNINGTON ST
585 SQ. FT.
UN 15
TAXES FOR 2002.....$493.25
BALANCE DUE.....$493.25
COST.....$28.00
INTEREST.....$48.21
TOTAL DUE.....$569.46

LANDANO ALFRED W TRSTS
MICHAEL LANDANO
JOSEPH LANDANO
WARD 01 PARCEL 01667-000
220 WM F MCCLELLAN HW
43083 SQ. FT.
TAXES FOR 2002.....$26,053.47
CREDITS ON ACCOUNT.....$19,381.30
BALANCE DUE.....$6,672.17
COST.....$14.00
INTEREST.....$516.87
TOTAL DUE.....$7,203.04

ANDERSEN RICHARD A
ANDERSEN BARBARA E
WARD 01 PARCEL 01820-000
125 LEYDEN ST
2750 SQ. FT.
TAXES FOR 2002.....$2,214.11
CREDITS ON ACCOUNT.....$1,662.51
BALANCE DUE.....$551.60
COST.....$14.00
INTEREST.....$42.73
TOTAL DUE.....$608.33

CROSBY STEPHEN J F
WARD 01 PARCEL 01878-010
102 GLADSTONE ST
3006 SQ. FT.
TAXES FOR 2002.....$2,144.75
CREDITS ON ACCOUNT.....$1,866.38
BALANCE DUE.....$278.37
COST.....$28.00
INTEREST.....$30.95
TOTAL DUE.....$337.32

BOTTINO FRANK J
WARD 01 PARCEL 02263-000
87 FAYWOOD AV
4000 SQ. FT. 89
TAXES FOR 2002.....$2,187.69
CREDITS ON ACCOUNT.....$1,072.28
BALANCE DUE.....$1,115.41
COST.....$28.00
INTEREST.....$105.44
TOTAL DUE.....$1,248.85

BIRRITTERI SEBASTIAN
WARD 01 PARCEL 02599-000
319 MERIDIAN ST
1200 SQ. FT.
TAXES FOR 2002.....$2,466.46
CREDITS ON ACCOUNT.....$1,733.43
BALANCE DUE.....$733.03
COST.....$14.00
INTEREST.....$56.79
TOTAL DUE.....$803.82

CONWAY ROBERT JAMES
WARD 01 PARCEL 02643-000
33 EUTAW ST
2500 SQ. FT.
TAXES FOR 2002.....$1,648.20
CREDITS ON ACCOUNT.....$706.22
BALANCE DUE.....$941.98
COST.....$28.00
INTEREST.....$89.05
TOTAL DUE.....$1,059.03

BROWN WILLIAM K
WARD 01 PARCEL 02669-000
12 TRENTON ST
1862 SQ. FT.
TAXES FOR 2002.....$1,497.36
CREDITS ON ACCOUNT.....$955.05
BALANCE DUE.....$542.31
COST.....$14.00
INTEREST.....$42.01
TOTAL DUE.....$598.32

MARCHESI WILLIAM A ETAL
MURLENE J MARCHESI BE
WARD 01 PARCEL 02696-000
36 EUTAW ST
1696 SQ. FT. 38
TAXES FOR 2002.....$1,657.01
CREDITS ON ACCOUNT.....$881.14
BALANCE DUE.....$775.87
COST.....$28.00
INTEREST.....$107.28
TOTAL DUE.....$911.15

CURRY WARREN
WARD 01 PARCEL 02709-000
391 MERIDIAN ST
984 SQ. FT.
TAXES FOR 2002.....$2,264.76
CREDITS ON ACCOUNT.....$1,151.27
BALANCE DUE.....$1,113.49
COST.....$23.00
INTEREST.....$119.78
TOTAL DUE.....$1,256.27

SHER MARTIN E
TRENTON BROOKS CORNER
REALTY TRUST
WARD 01 PARCEL 02844-000
166 BROOKS ST
825 SQ. FT.
TAXES FOR 2002.....$960.07
CREDITS ON ACCOUNT.....$433.25
BALANCE DUE.....$526.82
COST.....$28.00
INTEREST.....$49.81
TOTAL DUE.....$604.63

SHER MARTIN E
TRENTON BROOKS CORNER
REALTY TRUST
WARD 01 PARCEL 02845-000
106 TRENTON ST
1625 SQ. FT. 10
4
TAXES FOR 2002.....$3,194.98
CREDITS ON ACCOUNT.....$1,549.42
BALANCE DUE.....$1,645.56
COST.....$28.00
INTEREST.....$155.56
TOTAL DUE.....$1,829.12

ORDONEZ HECTOR D
WARD 01 PARCEL 02938-000
130 BROOKS ST
1125 SQ. FT.
TAXES FOR 2002.....$2,087.50
CREDITS ON ACCOUNT.....$2,026.39
BALANCE DUE.....$61.11
COST.....$28.00
INTEREST.....$44.52
TOTAL DUE.....$133.63

ABATE CARL T ETAL
MARY V ABATE BE
WARD 01 PARCEL 03023-000
121 TRENTON ST
2500 SQ. FT.
TAXES FOR 2002.....$2,143.65
CREDITS ON ACCOUNT.....$881.14
BALANCE DUE.....$1,262.51
COST.....$28.00
INTEREST.....$165.31
TOTAL DUE.....$1,455.82

SALMERON ANNA
WARD 01 PARCEL 03045-000
188 LEXINGTON ST
1090 SQ. FT.
TAXES FOR 2002.....$1,784.72
CREDITS ON ACCOUNT.....$1,428.64
BALANCE DUE.....$356.08
COST.....$28.00
INTEREST.....$33.15
TOTAL DUE.....$417.23

LEBLANC GEORGE H LE
JOSEPH ALLESSANDRO
MARION V ALESSANDRO BE REM
WARD 01 PARCEL 03104-000
148 TRENTON ST
2500 SQ. FT.
TAXES FOR 2002.....$1,259.54
BALANCE DUE.....$1,259.54
COST.....$28.00
INTEREST.....$158.84
TOTAL DUE.....$1,446.38

HARRIS CHRISTINA
WARD 01 PARCEL 03219-000

PUTNAM ST
25 SQ. FT.
XES FOR 2002.....$2,380.36
LANCE DUE.....$2,380.36
ST.....$28.00
TEREST.....$278.09
TAL DUE.....$2,686.45

TTERSBY JOSEPH G ETAL
RY D BATTERSBY BE
RD 01 PARCEL 03260-000
FALCON ST
37 SQ. FT.
XES FOR 2002.....$1,513.88
EDITS ON ACCOUNT.....$1,414.73
LANCE DUE.....$99.15
ST.....$14.00
TEREST.....$7.68
TAL DUE.....$120.83

RTINEZ FRANCISCO
RTINEZ JOSE
RD 01 PARCEL 03274-004
3 FALCON ST
33 SQ. FT.
2
XES FOR 2002.....$1,316.80
EDITS ON ACCOUNT.....$602.53
LANCE DUE.....$714.27
ST.....$28.00
TEREST.....$67.53
TAL DUE.....$809.80

RDING CELESTE F
RD 01 PARCEL 03288-000
3 FALCON ST
95 SQ. FT.
XES FOR 2002.....$1,713.16
EDITS ON ACCOUNT.....$1,552.19
LANCE DUE.....$160.97
ST.....$14.00
TEREST.....$12.47
TAL DUE.....$187.44

NSEN VIRGINIA L
RD 01 PARCEL 03316-000
7 CONDOR ST
00 SQ. FT.
XES FOR 2002.....$1,225.41
EDITS ON ACCOUNT.....$550.69
LANCE DUE.....$674.72
ST.....$28.00
TEREST.....$63.78
TAL DUE.....$766.50

ESTONE JOHN A SR
ESTONE JOHN A JR
RD 01 PARCEL 03474-000
EAGLE ST
87 SQ. FT.
XES FOR 2002.....$179.46
EDITS ON ACCOUNT.....$43.11
LANCE DUE.....$136.35
ST.....$28.00
TEREST.....$15.14
TAL DUE.....$179.49

RDINALE DOUGLAS E
RDINALE FAMILY TRUST
RD 01 PARCEL 03498-000
3 MERIDIAN ST
18 SQ. FT. A4
XES FOR 2002.....$3,161.88
EDITS ON ACCOUNT.....$2,310.92
LANCE DUE.....$850.96
ST.....$19.00
TEREST.....$65.92
TAL DUE.....$935.88

EHOE THOMAS J
EHOE CAMILLE H
RD 01 PARCEL 03533-000
FALCON ST
2319 SQ. FT
TAXES FOR 2002.....$2,435.41
CREDITS ON ACCOUNT.....$1,044.24
BALANCE DUE.....$1,391.17
COST.....$28.00
INTEREST.....$131.51
TOTAL DUE.....$1,550.68

LONARDO JOHN ETAL
MICHELINA LONARDO BE
WARD 01 PARCEL 03553-000
459 MERIDIAN ST
2259 SQ. FT.
TAXES FOR 2002.....$2,148.05
CREDITS ON ACCOUNT.....$1,963.36
BALANCE DUE.....$184.69
COST.....$23.00
INTEREST.....$14.31
TOTAL DUE.....$222.00

WALSH PATRICK J
WALSH MARYBETH W
WARD 01 PARCEL 03586-010
462 MERIDIAN ST
664 SQ. FT.
UN 462-B
TAXES FOR 2002.....$622.07
CREDITS ON ACCOUNT.....$453.34
BALANCE DUE.....$168.73
COST.....$19.00
INTEREST.....$13.85
TOTAL DUE.....$201.58

HASSON MOSHE
WARD 01 PARCEL 03586-012
462 MERIDIAN ST
671 SQ. FT.
UN 462-C
TAXES FOR 2002.....$644.09
CREDITS ON ACCOUNT.....$469.38
BALANCE DUE.....$174.71
COST.....$19.00
INTEREST.....$14.27
TOTAL DUE.....$207.98

DAVIS MOSE
WARD 01 PARCEL 03609-000
418 MERIDIAN ST
4334 SQ. FT.
TAXES FOR 2002.....$1,981.80
CREDITS ON ACCOUNT.....$881.14
BALANCE DUE.....$1,100.66
COST.....$28.00
INTEREST.....$148.21
TOTAL DUE.....$1,276.87

STELLA MICHAEL A
FOUR-O4 MERIDIAN ASSOC TS
WARD 01 PARCEL 03616-020
404 MERIDIAN ST
1375 SQ. FT.
UN 7
TAXES FOR 2002.....$923.74
CREDITS ON ACCOUNT.....$211.34
BALANCE DUE.....$712.40
COST.....$28.00
INTEREST.....$78.41
TOTAL DUE.....$818.81

HOGAN NOREEN P TS
HOGAN FAMILY TRUST
WARD 01 PARCEL 03626-000
366 MERIDIAN ST
2600 SQ. FT. 36
6A
TAXES FOR 2002.....$2,346.23
CREDITS ON ACCOUNT.....$623.83
BALANCE DUE.....$1,722.40
COST.....$28.00
INTEREST.....$182.85
TOTAL DUE.....$1,933.25

MARCHESE RICHARD M TS
BORDER REALTY TRUST
WARD 01 PARCEL 03641-000
347 BORDER ST
2040 SQ. FT.
TAXES FOR 2002.....$1,407.08
CREDITS ON ACCOUNT.....$1,276.15
BALANCE DUE.....$130.93
COST.....$14.00
INTEREST.....$10.14
TOTAL DUE.....$155.07

WAXMAN WILLIAM TS
BOWAX REALTY TRUST
WARD 01 PARCEL 03705-010
CONDOR ST
39540 SQ. FT.
TAXES FOR 2002.....$8,616.75
BALANCE DUE.....$8,616.75
COST.....$28.00
INTEREST.....$1,114.51
TOTAL DUE.....$9,759.26

LEONFORTE ANTONIO ETAL
CARMELA LEONFORTE BE
WARD 01 PARCEL 03725-000
145 CHELSEA ST
1400 SQ. FT.
TAXES FOR 2002.....$1,657.01
CREDITS ON ACCOUNT.....$1,218.12
BALANCE DUE.....$438.89
COST.....$14.00
INTEREST.....$34.00
TOTAL DUE.....$486.89

GAUDINO STEPHEN J ETAL
ROSE LODUCA TEN IN COMM
WARD 01 PARCEL 03795-000
BREMEN ST
2000 SQ. FT.
TAXES FOR 2002.....$85.88
CREDITS ON ACCOUNT.....$20.63
BALANCE DUE.....$65.25
COST.....$28.00
INTEREST.....$7.53
TOTAL DUE.....$100.78

MAIMERO FRANCESCO
WARD 01 PARCEL 03804-000
120 BREMEN ST
1600 SQ. FT.
TAXES FOR 2002.....$1,529.29
CREDITS ON ACCOUNT.....$530.71
BALANCE DUE.....$998.58
INTEREST.....$103.06
TOTAL DUE.....$1,101.64

GAUDINO SUSANNE
WARD 01 PARCEL 03838-000
95 CHELSEA ST
2000 SQ. FT.
TAXES FOR 2002.....$2,166.77
CREDITS ON ACCOUNT.....$468.70
BALANCE DUE.....$1,698.07
COST.....$28.00
INTEREST.....$191.35
TOTAL DUE.....$1,917.42

YEE SUSAN T
WARD 01 PARCEL 03839-000
97 CHELSEA ST
2000 SQ. FT.
TAXES FOR 2002.....$2,070.98
BALANCE DUE.....$2,070.98
COST.....$28.00
INTEREST.....$240.11
TOTAL DUE.....$2,339.09

GRADY BRIAN L
WARD 01 PARCEL 03970-020
48 FRANKFORT ST
1270 SQ. FT
UN 10
TAXES FOR 2002.....$1,312.39
CREDITS ON ACCOUNT.....$1,012.18
BALANCE DUE.....$300.21

COST.....$28.00
INTEREST.....$43.64
TOTAL DUE.....$371.85

GREENSPAN MICHAEL L
WARD 01 PARCEL 04098-006
159 COTTAGE ST
578 SQ. FT.
UN 3
TAXES FOR 2002.....$461.32
BALANCE DUE.....$461.32
COST.....$28.00
INTEREST.....$58.37
TOTAL DUE.....$547.69

HEATH JOHN T
WARD 01 PARCEL 04098-016
159 COTTAGE ST
680 SQ. FT.
UN 8
TAXES FOR 2002.....$584.63
BALANCE DUE.....$584.63
COST.....$28.00
INTEREST.....$74.01
TOTAL DUE.....$686.64

AMATO ANTHONY
WARD 01 PARCEL 04412-104
35 NEPTUNE CI
9579 SQ. FT. 33
TAXES FOR 2002.....$2,591.75
CREDITS ON ACCOUNT.....$2,191.19
BALANCE DUE.....$400.56
COST.....$14.00
INTEREST.....$31.03
TOTAL DUE.....$445.59

BURKE MARK ETAL
LINDA D BURKE BE FR2
ETER A PETRILLO
WARD 01 PARCEL 04550-000
WEBSTER ST
3113 SQ. FT.
TAXES FOR 2002.....$133.22
CREDITS ON ACCOUNT.....$32.01
BALANCE DUE.....$101.21
COST.....$28.00
INTEREST.....$11.44
TOTAL DUE.....$140.65

BITOPOULOS NICHOLAS
WARD 01 PARCEL 04757-000
10 CHEEVER CT
1037 SQ. FT.
TAXES FOR 2002.....$1,705.45
CREDITS ON ACCOUNT.....$1,221.71
BALANCE DUE.....$483.74
COST.....$14.00
INTEREST.....$37.47
TOTAL DUE.....$535.21

ALFARO RONY D
WARD 01 PARCEL 04791-010
126 WEBSTER ST
729 SQ. FT.
UN 126-A
TAXES FOR 2002.....$582.43
CREDITS ON ACCOUNT.....$424.53
BALANCE DUE.....$157.90
COST.....$14.00
INTEREST.....$12.23
TOTAL DUE.....$184.13

ORLANDELLA MARC
THREE 41-343 SUMNER ST &
FORTY 7-49-51 COTTAGE ST
WARD 01 PARCEL 04802-000
47 COTTAGE ST
1430 SQ. FT.
TAXES FOR 2002.....$2,620.68
CREDITS ON ACCOUNT.....$1,229.68
BALANCE DUE.....$1,391.00
COST.....$28.00
INTEREST.....$.00
TOTAL DUE.....$1,419.00

ORLANDELLA MARC
THREE 41-343 SUMNER ST &
FORTY 7-49-51 COTTAGE ST
WARD 01 PARCEL 04803-000
49 COTTAGE ST
1300 SQ. FT. 51
TAXES FOR 2002.....$2,382.55
CREDITS ON ACCOUNT.....$1,117.93
BALANCE DUE.....$1,264.62
COST.....$28.00
INTEREST.....$.00
TOTAL DUE.....$1,292.62

LEITNER KENNETH J
WARD 01 PARCEL 04813-004
32 COTTAGE ST
560 SQ. FT.
UN 2
TAXES FOR 2002.....$405.17
CREDITS ON ACCOUNT.....$199.31
BALANCE DUE.....$205.86
COST.....$28.00
INTEREST.....$26.38
TOTAL DUE.....$260.24

LEITNER KENNETH J
WARD 01 PARCEL 04814-004
120 WEBSTER ST
806 SQ. FT.
UN 1
TAXES FOR 2002.....$633.08
CREDITS ON ACCOUNT.....$461.49
BALANCE DUE.....$171.59
COST.....$14.00
INTEREST.....$13.29
TOTAL DUE.....$198.88

LEITNER KENNETH J
WARD 01 PARCEL 04814-006
120 WEBSTER ST
864 SQ. FT.
UN 2
TAXES FOR 2002.....$699.14
CREDITS ON ACCOUNT.....$509.59
BALANCE DUE.....$189.55
COST.....$14.00
INTEREST.....$14.68
TOTAL DUE.....$218.23

LEITNER KENNETH
WARD 01 PARCEL 04814-010
120 WEBSTER ST
678 SQ. FT.
UN 4
TAXES FOR 2002.....$593.44
CREDITS ON ACCOUNT.....$432.41
BALANCE DUE.....$161.03
COST.....$14.00
INTEREST.....$12.47
TOTAL DUE.....$187.50

CHIUCARIELLO MARIO TS
CHIUCARIELLO CARMINE TS
DONESI GINO TS
WARD 01 PARCEL 04880-000
317 SUMNER ST
2812 SQ. FT. A3
17
TAXES FOR 2002.....$3,671.60
CREDITS ON ACCOUNT.....$2,704.81
BALANCE DUE.....$966.79
COST.....$23.00
INTEREST.....$74.89
TOTAL DUE.....$1,064.68

GAZIANO STEVEN
WARD 01 PARCEL 04890-000
331 SUMNER ST
1412 SQ. FT.
TAXES FOR 2002.....$970.56
CREDITS ON ACCOUNT.....$242.64
BALANCE DUE.....$727.92
COST.....$28.00
INTEREST.....$116.32
TOTAL DUE.....$872.24

CHEFFRO CHARLES E
WARD 01 PARCEL 04992-000
3 LAMSON CT
750 SQ. FT.
TAXES FOR 2002.....$1,363.04
CREDITS ON ACCOUNT.....$1,299.37
BALANCE DUE.....$63.67
COST.....$14.00
INTEREST.....$4.93
TOTAL DUE.....$82.60

BUTTNER CRAIG L
BUTTNER CAROLINE P
WARD 01 PARCEL 05009-000
412 SUMNER ST
1290 SQ. FT.
TAXES FOR 2002.....$2,284.58
CREDITS ON ACCOUNT.....$1,616.28
BALANCE DUE.....$668.30
COST.....$14.00
INTEREST.....$51.77
TOTAL DUE.....$734.07

CHIARAMONTE PHILIP J JR
WARD 01 PARCEL 05036-000
69 COTTAGE ST
1045 SQ. FT.
TAXES FOR 2002.....$1,524.89
CREDITS ON ACCOUNT.....$881.14
BALANCE DUE.....$643.75
COST.....$28.00
INTEREST.....$88.78
TOTAL DUE.....$760.53

SULLIVAN DONNA M
WARD 01 PARCEL 05055-000
5 HOOTEN CT
1000 SQ. FT.
TAXES FOR 2002.....$69.36
BALANCE DUE.....$69.36
COST.....$28.00
INTEREST.....$8.88
TOTAL DUE.....$106.24

CHEN GEN XIU
WARD 01 PARCEL 05072-000
1 IPSWICH PL
1209 SQ. FT.
TAXES FOR 2002.....$1,341.02
CREDITS ON ACCOUNT.....$1,284.39
BALANCE DUE.....$56.63
COST.....$14.00
INTEREST.....$4.39
TOTAL DUE.....$75.02

CHAVEZ BEATRIZ S
WARD 01 PARCEL 05291-000
48 EVERETT ST
2250 SQ. FT.
TAXES FOR 2002.....$1,821.05
CREDITS ON ACCOUNT.....$664.61
BALANCE DUE.....$1,156.44
COST.....$28.00
INTEREST.....$137.54
TOTAL DUE.....$1,321.98

PERAZA DAVID
PERAZA OSCAR A
WARD 01 PARCEL 05311-000
187 MAVERICK ST
1050 SQ. FT.
TAXES FOR 2002.....$1,800.14
CREDITS ON ACCOUNT.....$1,678.77
BALANCE DUE.....$121.37
COST.....$14.00
INTEREST.....$9.40
TOTAL DUE.....$144.77

SAPONTE EMANUEL
SAPONTE EVANGELIA

ARD 01 PARCEL 05336-018
9 BREMEN ST
080 SQ. FT.
IN 9
AXES FOR 2002.....$628.67
REDITS ON ACCOUNT.....$143.89
ALANCE DUE.....$484.78
OST.....$28.00
TEREST.....$53.35
OTAL DUE.....$566.13

APONTE EMANUEL
APONTE EVANGELIA
ARD 01 PARCEL 05336-020
BREMEN ST
080 SQ. FT.
N 10
XES FOR 2002.....$624.27
REDITS ON ACCOUNT.....$142.83
ALANCE DUE.....$481.44
OST.....$28.00
TEREST.....$52.99
OTAL DUE.....$562.43

APONTE EMANUEL
APONTE EVANGELIA
ARD 01 PARCEL 05336-022
BREMEN ST
080 SQ. FT.
N 11
XES FOR 2002.....$624.27
REDITS ON ACCOUNT.....$142.83
ALANCE DUE.....$481.44
OST.....$28.00
TEREST.....$52.99
OTAL DUE.....$562.43

APONTE EMANUEL
APONTE EVANGELIA
ARD 01 PARCEL 05336-024
BREMEN ST
080 SQ. FT.
N 12
XES FOR 2002.....$624.27
REDITS ON ACCOUNT.....$142.83
ALANCE DUE.....$481.44
OST.....$28.00
ITEREST.....$52.99
OTAL DUE.....$562.43

APONTE EMANUEL
APONTE EVANGELIA
ARD 01 PARCEL 05336-026
1 BREMEN ST
080 SQ. FT.
N 13
XES FOR 2002.....$624.27
REDITS ON ACCOUNT.....$142.83
ALANCE DUE.....$481.44
OST.....$28.00
NTEREST.....$52.99
OTAL DUE.....$562.43

APONTE EMANUEL
APONTE EVANGELIA
ARD 01 PARCEL 05336-028
BREMEN ST
080 SQ. FT.
N 14
AXES FOR 2002.....$628.67
REDITS ON ACCOUNT.....$143.89
ALANCE DUE.....$484.78
OST.....$28.00
NTEREST.....$53.35
OTAL DUE.....$566.13

LONZO JOSE L
ARD 01 PARCEL 05347-005
57 MAVERICK ST
36 SQ. FT.
AXES FOR 2002.....$1,833.17
REDITS ON ACCOUNT.....$1,315.98
ALANCE DUE.....$517.19
OST.....$28.00
INTEREST.....$57.33
TOTAL DUE.....$602.52

ORLANDELLA MARC TS
SUMMER AND COTTAGE STREET
REALTY TRUST
WARD 01 PARCEL 05462-000
151 LIVERPOOL ST
8720 SQ. FT. 15
3
TAXES FOR 2002.....$15,756.44
CREDITS ON ACCOUNT.....$3,109.70
BALANCE DUE.....$12,646.74
COST.....$28.00
INTEREST.....$1,558.20
TOTAL DUE.....$14,232.94

VISCONTE LOUISE M
WARD 01 PARCEL 05494-000
90 MAVERICK ST
3275 SQ. FT. 92
TAXES FOR 2002.....$2,119.43
CREDITS ON ACCOUNT.....$1,352.04
BALANCE DUE.....$767.39
COST.....$28.00
INTEREST.....$120.28
TOTAL DUE.....$915.67

DURANTE ADLAIDE
DURANTE CARLO J
WARD 01 PARCEL 05565-000
75 LIVERPOOL ST
2000 SQ. FT.
TAXES FOR 2002.....$1,749.49
CREDITS ON ACCOUNT.....$1,640.21
BALANCE DUE.....$109.28
COST.....$28.00
INTEREST.....$12.12
TOTAL DUE.....$149.40

PAGLUCCA ANGELO J
WARD 01 PARCEL 05593-004
58 LIVERPOOL ST
525 SQ. FT.
UN 2
TAXES FOR 2002.....$514.17
BALANCE DUE.....$514.17
COST.....$28.00
INTEREST.....$65.09
TOTAL DUE.....$607.26

PAGLUCCA ANGELO J
WARD 01 PARCEL 05593-006
58 LIVERPOOL ST
525 SQ. FT.
UN 3
TAXES FOR 2002.....$527.38
BALANCE DUE.....$527.38
COST.....$28.00
INTEREST.....$66.74
TOTAL DUE.....$622.12

MIRABELLI ANTHONY
WARD 01 PARCEL 05620-000
27 HAVRE ST
1800 SQ. FT.
TAXES FOR 2002.....$2,466.24
CREDITS ON ACCOUNT.....$551.75
BALANCE DUE.....$1,914.49
COST.....$28.00
INTEREST.....$209.87
TOTAL DUE.....$2,152.36

GREGORY ROBERT J TS
EIGHT PARIS ST RLTY TR
WARD 01 PARCEL 05646-000
8 PARIS ST
900 SQ. FT.
TAXES FOR 2002.....$1,296.98
BALANCE DUE.....$1,296.98
COST.....$28.00
INTEREST.....$163.71
TOTAL DUE.....$1,488.69

KENNEDY JOHN F
KENNEDY LISA M
WARD 01 PARCEL 05671-000
4 WINTHROP ST
1100 SQ. FT.
TAXES FOR 2002.....$2,279.07
CREDITS ON ACCOUNT.....$1,635.48
BALANCE DUE.....$643.59
COST.....$14.00
INTEREST.....$49.86
TOTAL DUE.....$707.45

ROZZI JOANNE
ROZZI DOMINIC P
ROZZI MARIA
WARD 01 PARCEL 05729-000
46 CHELSEA ST
1463 SQ. FT.
TAXES FOR 2002.....$1,904.73
CREDITS ON ACCOUNT.....$1,227.22
BALANCE DUE.....$677.51
INTEREST.....$78.67
TOTAL DUE.....$756.18

CRUZ MERLY
WARD 01 PARCEL 05851-000
110 PARIS ST
2500 SQ. FT
TAXES FOR 2002.....$2,052.26
CREDITS ON ACCOUNT.....$881.14
BALANCE DUE.....$1,171.12
COST.....$28.00
INTEREST.....$159.25
TOTAL DUE.....$1,358.37

TRAMONTE YOLANDA M TRSTS
JOHN PERULLO TRSTS
155 MERIDIAN ST REALTY TRUST
WARD 01 PARCEL 05901-000
155 MERIDIAN ST
917 SQ. FT. 15
7
TAXES FOR 2002.....$3,700.26
CREDITS ON ACCOUNT.....$2,604.38
BALANCE DUE.....$1,095.88
COST.....$14.00
INTEREST.....$84.89
TOTAL DUE.....$1,194.77

CHAN MARK M ETAL
GINA WONG BE
WARD 01 PARCEL 06044-018
70 BENNINGTON ST
509 SQ. FT.
UN 7
TAXES FOR 2002.....$482.24
BALANCE DUE.....$482.24
COST.....$28.00
INTEREST.....$61.02
TOTAL DUE.....$571.26

EAST BOSTON SAVINGS BANK
MASS CORP
WARD 01 PARCEL 06080-000
2 PORTER ST
4765 SQ. FT. 12
TAXES FOR 2002.....$15,817.10
CREDITS ON ACCOUNT.....$11,777.85
BALANCE DUE.....$4,039.25
COST.....$14.00
INTEREST.....$312.91
TOTAL DUE.....$4,366.16

FORZIATI EMILIO & ROSA BE
WARD 01 PARCEL 06202-000
206 PARIS ST
2500 SQ. FT
TAXES FOR 2002.....$1,866.20
CREDITS ON ACCOUNT.....$1,337.26
BALANCE DUE.....$528.94
COST.....$14.00
INTEREST.....$40.98
TOTAL DUE.....$583.92

RUSSO FILOMENA
WARD 01 PARCEL 06343-000
6 BROOKS ST
2000 SQ. FT
TAXES FOR 2002.....$1,833.17
CREDITS ON ACCOUNT.....$1,625.42
BALANCE DUE.....$207.75
COST.....$5.00
INTEREST.....$16.09
TOTAL DUE.....$228.84

BROWN HENRY P
WARD 01 PARCEL 06408-000
47 MORRIS ST
1620 SQ. FT.
TAXES FOR 2002.....$743.09
BALANCE DUE.....$743.09
COST.....$28.00
INTEREST.....$96.11
TOTAL DUE.....$867.20

CRUZ MERLY
WARD 01 PARCEL 06433-000
267 PARIS ST
1750 SQ. FT.
TAXES FOR 2002.....$1,812.25
CREDITS ON ACCOUNT.....$425.85
BALANCE DUE.....$1,386.40
COST.....$28.00
INTEREST.....$153.36
TOTAL DUE.....$1,567.76

BATTISTA SABATINO ETAL
FELECIA BATTISTA
WARD 01 PARCEL 06495-000
264 HAVRE ST
1953 SQ. FT
TAXES FOR 2002.....$1,578.83
CREDITS ON ACCOUNT.....$1,268.08
BALANCE DUE.....$310.75
COST.....$14.00
INTEREST.....$24.09
TOTAL DUE.....$348.84

BAVARO PHYLLIS H
WARD 01 PARCEL 06539-000
123 SARATOGA ST
1642 SQ. FT
TAXES FOR 2002.....$1,576.63
CREDITS ON ACCOUNT.....$1,043.26
BALANCE DUE.....$533.37
COST.....$28.00
INTEREST.....$58.91
TOTAL DUE.....$620.28

MATTALIANO PASQUALE SR ETAL
MARIA MATTALIANO
TEN IN COMMON
WARD 01 PARCEL 06549-000
143 SARATOGA ST
1675 SQ. FT.
TAXES FOR 2002.....$1,325.60
CREDITS ON ACCOUNT.....$1,210.21
BALANCE DUE.....$115.39
COST.....$14.00
INTEREST.....$8.94
TOTAL DUE.....$138.33

DAMICO RONALD P
WARD 01 PARCEL 06560-002
88 BROOKS ST
512 SQ. FT.
UN 88-1
TAXES FOR 2002.....$444.80
CREDITS ON ACCOUNT.....$321.79
BALANCE DUE.....$123.01
COST.....$14.00
INTEREST.....$9.61
TOTAL DUE.....$146.62

GREGORY ROBERT J
WARD 01 PARCEL 06560-012
92 BROOKS ST
823 SQ. FT.
UN 92-2
TAXES FOR 2002.....$782.81
CREDITS ON ACCOUNT.....$179.07
BALANCE DUE.....$603.74
COST.....$28.00
INTEREST.....$66.45
TOTAL DUE.....$698.19

PAGANO MARIA
WARD 01 PARCEL 06581-000
96 BENNINGTON ST
2500 SQ. FT.
TAXES FOR 2002.....$2,047.86
CREDITS ON ACCOUNT.....$1,791.62
BALANCE DUE.....$256.24
COST.....$28.00
INTEREST.....$35.02
TOTAL DUE.....$319.26

PATEL JIGNESH N
PATEL YOGENDRA N
WARD 01 PARCEL 06698-000
150 BENNINGTON ST
1144 SQ. FT. 15
2
TAXES FOR 2002.....$2,537.27
CREDITS ON ACCOUNT.....$1,864.75
BALANCE DUE.....$672.52
COST.....$19.00
INTEREST.....$52.10
TOTAL DUE.....$743.62

SAVAS SUPER MARKET INC
MASS CORP
WARD 01 PARCEL 06699-000
79 BROOKS ST
1144 SQ. FT.
TAXES FOR 2002.....$2,537.27
CREDITS ON ACCOUNT.....$1,864.75
BALANCE DUE.....$672.52
COST.....$14.00
INTEREST.....$52.10
TOTAL DUE.....$738.62

PATEL JIGNESH N
PATEL YOGENDRA N
WARD 01 PARCEL 06701-000
83 BROOKS ST
1097 SQ. FT.
TAXES FOR 2002.....$1,640.49
CREDITS ON ACCOUNT.....$1,190.02
BALANCE DUE.....$450.47
COST.....$14.00
INTEREST.....$34.90
TOTAL DUE.....$499.37

YOUNG THERESA
WARD 01 PARCEL 06715-000
227 SARATOGA ST
2000 SQ. FT.
TAXES FOR 2002.....$1,770.41
CREDITS ON ACCOUNT.....$1,593.51
BALANCE DUE.....$176.90
COST.....$14.00
INTEREST.....$13.70
TOTAL DUE.....$204.60

LAGRASSA JAMES P
LAGRASSA LEONORA E
WARD 01 PARCEL 06765-000
292 PARIS ST
1800 SQ. FT.
TAXES FOR 2002.....$1,849.68
CREDITS ON ACCOUNT.....$1,669.12
BALANCE DUE.....$180.56
COST.....$14.00
INTEREST.....$13.99
TOTAL DUE.....$208.55

ANGELO CATERINA
WARD 01 PARCEL 06819-000
288 CHELSEA ST
1625 SQ. FT.
TAXES FOR 2002.....$1,669.12
CREDITS ON ACCOUNT.....$1,536.25
BALANCE DUE.....$132.87
COST.....$14.00
INTEREST.....$10.30
TOTAL DUE.....$157.17

HEALEY JAMES P SR
ONE 97 PUTNAM ST REALTY TR
WARD 01 PARCEL 06874-000
197 PUTNAM ST
1946 SQ. FT.
TAXES FOR 2002.....$2,388.07
CREDITS ON ACCOUNT.....$1,578.62
BALANCE DUE.....$809.45
COST.....$14.00
INTEREST.....$62.71
TOTAL DUE.....$886.16

NAZARIAN LORRAINE TS
BREMENT STREET REALTY TR
WARD 01 PARCEL 06914-000
344 BREMEN ST
2000 SQ. FT.
TAXES FOR 2002.....$2,272.84
CREDITS ON ACCOUNT.....$2,218.69
BALANCE DUE.....$54.15
INTEREST.....$4.19
TOTAL DUE.....$58.34

KUPCHAUNIS PAUL D
GARSTKA-KUPCHAUNIS CINDY
WARD 01 PARCEL 07052-000
310 SARATOGA ST
2000 SQ. FT.
TAXES FOR 2002.....$1,935.56
CREDITS ON ACCOUNT.....$1,448.88
BALANCE DUE.....$486.68
COST.....$28.00
INTEREST.....$46.01
TOTAL DUE.....$560.69

WARD TWO

MULLANE ROSEMARY A
WARD 02 PARCEL 00266-000
226 BUNKER HILL ST
600 SQ. FT.
TAXES FOR 2002.....$2,934.17
CREDITS ON ACCOUNT.....$2,130.19
BALANCE DUE.....$803.98
COST.....$14.00
INTEREST.....$62.28
TOTAL DUE.....$880.26

LEGER CHRISTIAN E
WARD 02 PARCEL 00376-002
25 GREEN ST
813 SQ. FT.
UN 1
TAXES FOR 2002.....$2,294.48
CREDITS ON ACCOUNT.....$1,672.27
BALANCE DUE.....$622.21
COST.....$14.00
INTEREST.....$48.20
TOTAL DUE.....$684.41

SULLIVAN QUINLAN J ETAL
LOUISE J SULLIVAN BE
WARD 02 PARCEL 00391-000
42 GREEN ST
1272 SQ. FT.
TAXES FOR 2002.....$3,471.45
CREDITS ON ACCOUNT.....$2,190.54
BALANCE DUE.....$1,280.91
COST.....$28.00
INTEREST.....$121.08
TOTAL DUE.....$1,429.99

CONNOLLY MATTHEW J
WARD 02 PARCEL 00465-000
185HFMAIN ST
3200 SQ. FT. 18
9
TAXES FOR 2002.....$8,037.45

REDITS ON ACCOUNT.....$3,997.52
ALANCE DUE.....$4,039 93
OST.....$28 00
TEREST.....$381 91
OTAL DUE.....$4,449 84

OLEY JOSEPH E
ARD 02 PARCEL 00624-000
4 BARTLETT ST
589 SQ. FT. 86
XES FOR 2002.....$4,838 90
REDITS ON ACCOUNT.....$1,676.96
ALANCE DUE.....$3,161.94
OST.....$9 00
TEREST.....$360.35
OTAL DUE.....$3,531.29

ALTON KENNETH A TS
OBBLESTONE REALTY TRUST
ARD 02 PARCEL 00679-000
AVON PL
48 SQ. FT.
XES FOR 2002.....$1,968.59
REDITS ON ACCOUNT.....$1,832.93
ALANCE DUE.....$135.66
TEREST.....$10.51
OTAL DUE.....$146.17

ER ROSS J
ORTIKOV SCOTT D
ARD 02 PARCEL 00719-000
USSELL ST
950 SQ. FT.
XES FOR 2002.....$352.32
REDITS ON ACCOUNT.....$84.64
ALANCE DUE.....$267.68
OST.....$28.00
TEREST.....$29.73
OTAL DUE.....$325.41

ARVEY DANIEL D
ARVEY JANE M
ARD 02 PARCEL 00802-000
11 RUSSELL ST
23 SQ. FT.
XES FOR 2002.....$3,228.13
REDITS ON ACCOUNT.....$1,479.50
ALANCE DUE.....$1,748.63
OST.....$28.00
TEREST.....$196.62
OTAL DUE.....$1,973.25

LOTNICK LAWRENCE J
ARD 02 PARCEL 00940-000
7 WALKER ST
99 SQ. FT.
XES FOR 2002.....$2,733.89
REDITS ON ACCOUNT.....$2,295.56
ALANCE DUE.....$438.33
OST.....$14.00
TEREST.....$33.96
OTAL DUE.....$486.29

OLF SCOTT D
ARD 02 PARCEL 01129-000
09 MAIN ST
564 SQ. FT.
XES FOR 2002.....$4,353.35
REDITS ON ACCOUNT.....$2,613.74
ALANCE DUE.....$1,739.61
OST.....$28.00
TEREST.....$164.45
OTAL DUE.....$1,932.06

ITZGERALD DANIEL P
ARD 02 PARCEL 01187-004
72 BUNKER HILL ST
25 SQ. FT.
N 2
XES FOR 2002.....$1,203.39
REDITS ON ACCOUNT.....$877.04
ALANCE DUE.....$326.35
OST.....$14.00
TEREST.....$25.28

TOTAL DUE.....$365 63

GRIFFIN STEPHEN P
WARD 02 PARCEL 01202-006
443 MAIN ST
1350 SQ. FT.
UN 3
TAXES FOR 2002.....$2,718.37
CREDITS ON ACCOUNT.....$2,358.43
BALANCE DUE.....$359.94
COST.....$28.00
INTEREST.....$39.89
TOTAL DUE.....$427.83

CHARLES STREET GARDENS LLC
WARD 02 PARCEL 01204-000
MAIN ST
62106 SQ. FT.
TAXES FOR 2002.....$32,682.08
CREDITS ON ACCOUNT.....$10,469.65
BALANCE DUE.....$22,212.43
COST.....$9.00
INTEREST.....$2,230.76
TOTAL DUE.....$24,452.19

CHARLES STREET GARDENS LLC
WARD 02 PARCEL 01227-000
MAIN ST
15830 SQ. FT
TAXES FOR 2002.....$2,915.45
BALANCE DUE.....$2,915.45
COST.....$28.00
INTEREST.....$275.61
TOTAL DUE.....$3,219.06

CHARLES STREET GARDENS LLC
WARD 02 PARCEL 01235-100
BUNKER HILL ST
7760 SQ. FT.
TAXES FOR 2002.....$1,439.01
BALANCE DUE.....$1,439.01
COST.....$28.00
INTEREST.....$136.04
TOTAL DUE.....$1,603.05

MCGINNIS SUSAN C
WARD 02 PARCEL 01279-004
411 BUNKER HILL ST
1263 SQ. FT.
UN 2
TAXES FOR 2002.....$4,484.37
BALANCE DUE.....$4,484.37
COST.....$28.00
INTEREST.....$495.90
TOTAL DUE.....$5,008.27

MANSFIELD JAMES M
MANSFIELD VIRGINIA M
WARD 02 PARCEL 01604-020
330 MEDFORD ST
2003 SQ. FT. -3
32
TAXES FOR 2002.....$2,568.91
CREDITS ON ACCOUNT.....$2,143.31
BALANCE DUE.....$425.60
COST.....$28.00
INTEREST.....$40.23
TOTAL DUE.....$493.83

ENOS WILLIAM D ETAL
PAMELA ENOS BE
WARD 02 PARCEL 01654-000
6 COOK ST
1208 SQ. FT.
TAXES FOR 2002.....$2,755.80
CREDITS ON ACCOUNT.....$881.14
BALANCE DUE.....$1,874.66
COST.....$28.00
INTEREST.....$246.21
TOTAL DUE.....$2,148.87

AVERY HELEN H
WARD 02 PARCEL 01774-002
74 PEARL ST
871 SQ. FT
UN 1
TAXES FOR 2002.....$2,775.62
CREDITS ON ACCOUNT.....$1,730.68
BALANCE DUE.....$1,044 94
COST.....$23.00
INTEREST.....$80.95
TOTAL DUE.....$1,148 89

WONDOLOWSKI STEPHANIE A
WARD 02 PARCEL 01774-006
74 PEARL ST
588 SQ. FT
UN 3
TAXES FOR 2002.....$2,155.76
CREDITS ON ACCOUNT.....$881.14
BALANCE DUE.....$1,274.62
COST.....$28.00
INTEREST.....$157.72
TOTAL DUE.....$1,460.34

PRATT DONNA M ETAL
PERRY W PRATT BE
WARD 02 PARCEL 01850-000
80 ARLINGTON AV
918 SQ. FT.
TAXES FOR 2002.....$594.47
CREDITS ON ACCOUNT.....$295.66
BALANCE DUE.....$298.81
COST.....$28.00
INTEREST.....$28.24
TOTAL DUE.....$355.05

PRATT DONNA M ETAL
PERRY W PRATT BE
WARD 02 PARCEL 01852-000
22 DORRANCE ST
6536 SQ. FT. R2
2
TAXES FOR 2002.....$10,888.47
CREDITS ON ACCOUNT.....$5,415.52
BALANCE DUE.....$5,472.95
COST.....$28.00
INTEREST.....$517.38
TOTAL DUE.....$6,018.33

MCG REALTY CORP
A MASS CORP
WARD 02 PARCEL 01922-002
31 CAMBRIDGE ST
2010 SQ. FT.
UN 1
TAXES FOR 2002.....$2,881.35
CREDITS ON ACCOUNT.....$1,395.36
BALANCE DUE.....$1,485.99
COST.....$28.00
INTEREST.....$140.48
TOTAL DUE.....$1,654.47

MCG REALTY CORP
A MASS CORP
WARD 02 PARCEL 01922-004
31 CAMBRIDGE ST
1012 SQ. FT.
UN 2
TAXES FOR 2002.....$2,582.95
CREDITS ON ACCOUNT.....$1,181.78
BALANCE DUE.....$1,401.17
COST.....$28.00
INTEREST.....$132.45
TOTAL DUE.....$1,561.62

MONACO NANCY LEE
WARD 02 PARCEL 02091-000
PARKER ST
2718 SQ. FT
TAXES FOR 2002.....$155.24
CREDITS ON ACCOUNT.....$74.59
BALANCE DUE.....$80.65
COST.....$28.00
INTEREST.....$7.62
TOTAL DUE.....$116.27

BOSTON & MAINE CORP

WARD 02 PARCEL 02161-040
RUTHERFORD AV
43010 SQ. FT.
TAXES FOR 2002.....$4,188.57
BALANCE DUE.....$4,188.57
COST.....$28.00
INTEREST.....$541.78
TOTAL DUE.....$4,758.35

BOSTON & MAINE CORP
WARD 02 PARCEL 02190-050
AUSTIN ST
59929 SQ. FT.
TAXES FOR 2002.....$9,814.79
BALANCE DUE.....$9,814.79
COST.....$28.00
INTEREST.....$1,269.47
TOTAL DUE.....$11,112.26

BOSTON & MAINE CORP
DEL CORP
WARD 02 PARCEL 02752-000
TERMINAL ST
1148 SQ. FT.
TAXES FOR 2002.....$388.22
BALANCE DUE.....$388.22
COST.....$28.00
INTEREST.....$50.22
TOTAL DUE.....$466.44

ARMINIO VITO R
WARD 02 PARCEL 02777-004
13 MT VERNON ST
758 SQ. FT.
UN 2
TAXES FOR 2002.....$2,535.60
CREDITS ON ACCOUNT.....$1,716.72
BALANCE DUE.....$818.88
COST.....$14.00
INTEREST.....$63.44
TOTAL DUE.....$896.32

PATRICK J KELLY PARK INC
WARD 02 PARCEL 02841-020
PROSPECT ST
11604 SQ. FT
TAXES FOR 2002.....$1,183.58
BALANCE DUE.....$1,183.58
COST.....$28.00
INTEREST.....$125.89
TOTAL DUE.....$1,337.47

FROTHINGHAM GROUP INC
MASS CORP
WARD 02 PARCEL 02847-010
LOWNEY WY
26901 SQ. FT.
TAXES FOR 2002.....$2,742.59
BALANCE DUE.....$2,742.59
COST.....$28.00
INTEREST.....$273.27
TOTAL DUE.....$3,043.86

GRANT LAURIE J
WARD 02 PARCEL 02857-020
65 TREMONT ST
1527 SQ. FT
TAXES FOR 2002.....$4,750.82
CREDITS ON ACCOUNT.....$100.00
BALANCE DUE.....$4,650.82
COST.....$28.00
INTEREST.....$446.00
TOTAL DUE.....$5,124.82

FINSTHWAIT WILLIAM
WARD 02 PARCEL 03011-010
LEXINGTON ST
1030 SQ. FT.
TAXES FOR 2002.....$1,052.56
BALANCE DUE.....$1,052.56
COST.....$28.00
INTEREST.....$99.50
TOTAL DUE.....$1,180.06

FINSTHWAIT WILLIAM
WARD 02 PARCEL 03012-010
BUNKER HILL ST
1182 SQ. FT.
TAXES FOR 2002.....$1,060.26
BALANCE DUE.....$1,060.26
COST.....$28.00
INTEREST.....$100.23
TOTAL DUE.....$1,188.49

KHEDER ALEXANDRO A
WARD 02 PARCEL 03064-000
14 MONUMENT ST
2061 SQ. FT
TAXES FOR 2002.....$3,192.90
CREDITS ON ACCOUNT.....$2,778.36
BALANCE DUE.....$414.54
COST.....$14.00
INTEREST.....$32.11
TOTAL DUE.....$460.65

VAN HOUTEN PAUL F
VAN HOUTEN CHRISTINA G
WARD 02 PARCEL 03129-000
22 CEDAR ST
1311 SQ. FT.
TAXES FOR 2002.....$7,650.85
CREDITS ON ACCOUNT.....$5,866.81
BALANCE DUE.....$1,784.04
COST.....$14.00
INTEREST.....$138.20
TOTAL DUE.....$1,936.24

ZAPPALA BONNIE L
WARD 02 PARCEL 03169-002
30 HIGH ST
1577 SQ. FT.
UN 1
TAXES FOR 2002.....$4,624.20
CREDITS ON ACCOUNT.....$3,679.54
BALANCE DUE.....$944.66
COST.....$19.00
INTEREST.....$82.60
TOTAL DUE.....$1,046.26

BATTISTELLA MATTHEW D
WARD 02 PARCEL 03193-006
28 PLEASANT ST
674 SQ. FT.
UN 3
TAXES FOR 2002.....$2,279.07
CREDITS ON ACCOUNT.....$1,660.87
BALANCE DUE.....$618.20
COST.....$14.00
INTEREST.....$47.89
TOTAL DUE.....$680.09

POOLE RALPH W III ETAL
BARBARA POOLE BE
WARD 02 PARCEL 03249-000
5 PLEASANT STREET CT
1950 SQ. FT.
TAXES FOR 2002.....$5,034.87
CREDITS ON ACCOUNT.....$4,026.27
BALANCE DUE.....$1,008.60
COST.....$28.00
INTEREST.....$178.70
TOTAL DUE.....$1,215.30

WHITE THOMAS C ETAL
MARGARET M WHITE BE
WARD 02 PARCEL 03254-000
47 PLEASANT ST
1386 SQ. FT.
TAXES FOR 2002.....$3,991.13
CREDITS ON ACCOUNT.....$881.14
BALANCE DUE.....$3,109.99
COST.....$28.00
INTEREST.....$370.99
TOTAL DUE.....$3,508.98

EVLOG CATHERINE
WARD 02 PARCEL 03275-004
22 SOLEY ST
980 SQ. FT.
UN 2
TAXES FOR 2002.....$3,286.49
BALANCE DUE.....$3,286.49
COST.....$28.00
INTEREST.....$415.94
TOTAL DUE.....$3,730.43

WITHOL ELIZABETH M
WARD 02 PARCEL 03276-020
16 SOLEY ST
2134 SQ. FT.
TAXES FOR 2002.....$4,669.34
CREDITS ON ACCOUNT.....$3,701.32
BALANCE DUE.....$968.02
COST.....$14.00
INTEREST.....$74.99
TOTAL DUE.....$1,057.01

BROWNE MARK S
WARD 02 PARCEL 03283-000
17 MONUMENT AV
1099 SQ. FT.
TAXES FOR 2002.....$5,970.72
CREDITS ON ACCOUNT.....$4,336.96
BALANCE DUE.....$1,633.76
COST.....$14.00
INTEREST.....$126.56
TOTAL DUE.....$1,774.32

ELLIOTT KATHLEEN M
WARD 02 PARCEL 03505-144
197 EIGHTH ST
1839 SQ. FT.
UN 410
TAXES FOR 2002.....$7,446.06
CREDITS ON ACCOUNT.....$5,736.12
BALANCE DUE.....$1,709.94
COST.....$19.00
INTEREST.....$144.26
TOTAL DUE.....$1,873.20

MUGAR PETER S
WARD 02 PARCEL 03505-362
197 EIGHTH ST
2090 SQ. FT.
UN PH219
TAXES FOR 2002.....$8,978.66
CREDITS ON ACCOUNT.....$6,543.70
BALANCE DUE.....$2,434.96
COST.....$14.00
INTEREST.....$188.63
TOTAL DUE.....$2,637.59

BEYDOUN NOUR
WARD 02 PARCEL 03505-364
197 EIGHTH ST
2152 SQ. FT.
UN PH221
TAXES FOR 2002.....$9,230.78
CREDITS ON ACCOUNT.....$5,105.20
BALANCE DUE.....$4,125.58
COST.....$28.00
INTEREST.....$390.00
TOTAL DUE.....$4,543.58

FLAT ROOF LLC
DELAWARE LLC
WARD 02 PARCEL 03505-434
197 EIGHTH ST
830 SQ. FT.
UN 904
TAXES FOR 2002.....$3,478.06
BALANCE DUE.....$3,478.06
COST.....$28.00
INTEREST.....$440.19
TOTAL DUE.....$3,946.25

MCLEAN SUSAN D
WARD 02 PARCEL 03510-254
106 THIRTEENTH ST
710 SQ. FT.
UN 216
TAXES FOR 2002.....$2,471.75

CREDITS ON ACCOUNT.....$2,110.82
BALANCE DUE.....$360.93
COST.....$14.00
INTEREST.....$27.96
TOTAL DUE.....$402.89

LEE BRYAN D
WARD 02 PARCEL 03510-284
106 THIRTEENTH ST
766 SQ. FT.
UN 231
TAXES FOR 2002.....$2,383.67
CREDITS ON ACCOUNT.....$1,709.68
BALANCE DUE.....$673.99
COST.....$28.00
INTEREST.....$63.72
TOTAL DUE.....$765.71

SABBIA LORNA
WARD 02 PARCEL 03510-326
106 THIRTEENTH ST
805 SQ. FT.
UN 313
TAXES FOR 2002.....$2,483.86
CREDITS ON ACCOUNT.....$1,705.23
BALANCE DUE.....$778.63
COST.....$28.00
INTEREST.....$63.91
TOTAL DUE.....$870.54

COPPOLA ANNA C TS
C-8 SHIPWAY REALTY TR
WARD 02 PARCEL 03515-669
1300 SHIPWAY PL
342 SQ. FT.
UN PS 10
TAXES FOR 2002.....$66.06
BALANCE DUE.....$66.06
COST.....$28.00
INTEREST.....$8.49
TOTAL DUE.....$102.55

WALSH DANIEL J
WARD 02 PARCEL 03515-671
1300 SHIPWAY PL
324 SQ. FT.
UN 11-11A
TAXES FOR 2002.....$66.06
BALANCE DUE.....$66.06
COST.....$28.00
INTEREST.....$8.49
TOTAL DUE.....$102.55

WILSON KARYN
BYRNE MILES
WARD 02 PARCEL 03515-750
1300 SHIPWAY PL
164 SQ. FT.
UN PS-89
TAXES FOR 2002.....$66.06
BALANCE DUE.....$66.06
COST.....$28.00
INTEREST.....$8.49
TOTAL DUE.....$102.55

BUSH JOHN C
WARD 02 PARCEL 03516-004
4 NINTH ST
1802 SQ. FT.
UN 4
TAXES FOR 2002.....$6,290.01
CREDITS ON ACCOUNT.....$4,889.66
BALANCE DUE.....$1,400.35
COST.....$28.00
INTEREST.....$156.42
TOTAL DUE.....$1,584.77

SHERMAN JOEL B
SHERMAN MARIAN SUE
WARD 02 PARCEL 03516-120
62 NINTH ST
2780 SQ. FT.
UN 62
TAXES FOR 2002.....$8,831.12
CREDITS ON ACCOUNT.....$4,659.91
BALANCE DUE.....$4,171.21
COST.....$28.00
INTEREST.....$394.32
TOTAL DUE.....$4,593.53

PARK STREET INVESTMENT CP
WARD 02 PARCEL 03630-000
HENLEY ST
2091 SQ. FT.
TAXES FOR 2002.....$13,529.54
CREDITS ON ACCOUNT.....$9,678.74
BALANCE DUE.....$3,850.80
COST.....$14.00
INTEREST.....$298.31
TOTAL DUE.....$4,163.11

PARK STREET INVESTMENT CP
WARD 02 PARCEL 03631-010
PARK ST
1084 SQ. FT.
TAXES FOR 2002.....$255.43
CREDITS ON ACCOUNT.....$189.08
BALANCE DUE.....$66.35
COST.....$14.00
INTEREST.....$5.14
TOTAL DUE.....$85.49

DEMICHAELIS MARK
WARD 02 PARCEL 03645-024
27 MAIN ST
1351 SQ. FT.
UN 27
TAXES FOR 2002.....$4,232.24
CREDITS ON ACCOUNT.....$3,393.90
BALANCE DUE.....$838.34
COST.....$23.00
INTEREST.....$64.94
TOTAL DUE.....$926.28

MOYNIHAN SEAN F
WARD 02 PARCEL 03647-002
44 WARREN ST
1556 SQ. FT.
UN 1
TAXES FOR 2002.....$4,293.90
CREDITS ON ACCOUNT.....$2,265.58
BALANCE DUE.....$2,028.32
COST.....$14.00
INTEREST.....$186.61
TOTAL DUE.....$2,228.93

ZAKIN MARTHA J
WARD 02 PARCEL 03667-004
1 PLEASANT ST
1334 SQ. FT.
UN 2
TAXES FOR 2002.....$3,526.50
CREDITS ON ACCOUNT.....$2,850.91
BALANCE DUE.....$675.59
COST.....$28.00
INTEREST.....$98.00
TOTAL DUE.....$801.59

ROUND CORNER COMPANY LLP
MASS LPS
WARD 02 PARCEL 03680-002
121 MAIN ST
1015 SQ. FT.
UN 121-1
TAXES FOR 2002.....$5,034.78
CREDITS ON ACCOUNT.....$2,375.49
BALANCE DUE.....$2,659.29
COST.....$28.00
INTEREST.....$405.91
TOTAL DUE.....$3,093.20

ROUND CORNER COMPANY LLP
MASS LPS
WARD 02 PARCEL 03680-004
121 MAIN ST
1045 SQ. FT.
UN 121-2
TAXES FOR 2002.....$5,186.43
CREDITS ON ACCOUNT.....$2,530.39
BALANCE DUE.....$2,656.04
COST.....$28.00
INTEREST.....$416.59
TOTAL DUE.....$3,100.63

HANKS KAREN M
WARD 02 PARCEL 03680-006
121 MAIN ST
1801 SQ. FT.
UN 121-3
TAXES FOR 2002.....$5,488.49
CREDITS ON ACCOUNT.....$5,010.49
BALANCE DUE.....$478.00
COST.....$9.00
INTEREST.....$41.05
TOTAL DUE.....$528.05

BEHRAKIS MARGO TS
FORTY-7 HARVARD ST #B208
NOMINEE TRUST
WARD 02 PARCEL 03690-193
47 HARVARD ST
153 SQ. FT.
UN PS 30
TAXES FOR 2002.....$165.15
BALANCE DUE.....$165.15
COST.....$28.00
INTEREST.....$21.16
TOTAL DUE.....$214.31

MORAN JAMES J JR
WARD 02 PARCEL 03690-232
47 HARVARD ST
153 SQ. FT.
UN 69
TAXES FOR 2002.....$165.15
CREDITS ON ACCOUNT.....$39.68
BALANCE DUE.....$125.47
COST.....$28.00
INTEREST.....$13.93
TOTAL DUE.....$167.40

WOOD KATHY L
WARD 02 PARCEL 03690-237
47 HARVARD ST
153 SQ. FT.
UN 74
TAXES FOR 2002.....$165.15
BALANCE DUE.....$165.15
COST.....$28.00
INTEREST.....$21.16
TOTAL DUE.....$214.31

KATZ NANCY E
WARD 02 PARCEL 03690-289
47 HARVARD ST
153 SQ. FT.
UN 126
TAXES FOR 2002.....$165.15
CREDITS ON ACCOUNT.....$79.35
BALANCE DUE.....$85.80
COST.....$28.00
INTEREST.....$8.11
TOTAL DUE.....$121.91

DILORETO ROBERT L
WARD 02 PARCEL 03778-052
3 DEVENS ST
712 SQ. FT.
UN 3
TAXES FOR 2002.....$2,054.47
CREDITS ON ACCOUNT.....$1,558.92
BALANCE DUE.....$495.55
COST.....$28.00
INTEREST.....$46.84
TOTAL DUE.....$570.39

BARRON JULIE F
GOOSTRAY GREGORY J
WARD 02 PARCEL 03807-004
11 UNION ST
1163 SQ. FT.
UN 2

TAXES FOR 2002.....$3,937.18
CREDITS ON ACCOUNT.....$3,178.92
BALANCE DUE.....$758.26
COST.....$14.00
INTEREST.....$58.74
TOTAL DUE.....$831.00

RICCI MICHELLE
WARD 02 PARCEL 03821-006
18 UNION ST
760 SQ. FT.
UN 3
TAXES FOR 2002.....$2,176.68
CREDITS ON ACCOUNT.....$1,895.83
BALANCE DUE.....$280.85
COST.....$28.00
INTEREST.....$31.13
TOTAL DUE.....$339.98

KRAUSS P ERIC
WARD 02 PARCEL 03896-020
41 UNION ST
1746 SQ. FT.
TAXES FOR 2002.....$6,341.76
CREDITS ON ACCOUNT.....$4,606.59
BALANCE DUE.....$1,735.17
COST.....$14.00
INTEREST.....$134.42
TOTAL DUE.....$1,883.59

WARD THREE

BRIDGE SUSAN
WARD 03 PARCEL 00012-004
38 TEMPLE ST
1095 SQ. FT.
UN 2
TAXES FOR 2002.....$4,267.48
CREDITS ON ACCOUNT.....$1,952.54
BALANCE DUE.....$2,314.94
COST.....$28.00
INTEREST.....$218.84
TOTAL DUE.....$2,561.78

SCRIMSHAW MARY W
WARD 03 PARCEL 00015-008
30 TEMPLE ST
1600 SQ. FT.
UN 30-1
TAXES FOR 2002.....$4,122.14
BALANCE DUE.....$4,122.14
COST.....$28.00
INTEREST.....$521.71
TOTAL DUE.....$4,671.85

SCHIFINO GRACE
SCHIFINO MICHAEL
HAT REALTY TRUST
WARD 03 PARCEL 00027-000
9 BOWDOIN ST
2100 SQ. FT.
TAXES FOR 2002.....$27,932.08
CREDITS ON ACCOUNT.....$20,590.51
BALANCE DUE.....$7,341.57
COST.....$14.00
INTEREST.....$568.73
TOTAL DUE.....$7,924.30

BURRILL LARRY ETAL
JOAN BURRILL BE
WARD 03 PARCEL 00083-018
16 HANCOCK ST
430 SQ. FT.
UN 5-R
TAXES FOR 2002.....$1,683.43
CREDITS ON ACCOUNT.....$770.22
BALANCE DUE.....$913.21
COST.....$28.00
INTEREST.....$86.33
TOTAL DUE.....$1,027.54

NEHME ANTHONY T
WARD 03 PARCEL 00118-006
11 HANCOCK ST
559 SQ. FT.
UN 3
TAXES FOR 2002.....$2,339.63
CREDITS ON ACCOUNT.....$1,285.36
BALANCE DUE.....$1,054.27
COST.....$28.00
INTEREST.....$120.82
TOTAL DUE.....$1,203.09

YASAR ISIL
WARD 03 PARCEL 00123-016
23 HANCOCK ST
1085 SQ. FT.
UN 23-4
TAXES FOR 2002.....$4,255.37
CREDITS ON ACCOUNT.....$3,410.75
BALANCE DUE.....$844.62
COST.....$5.00
INTEREST.....$65.43
TOTAL DUE.....$915.05

LEEF DOROTHY MARGARET
WARD 03 PARCEL 00160-000
7A SMITH CT
435 SQ. FT.
TAXES FOR 2002.....$5,039.28
CREDITS ON ACCOUNT.....$4,089.93
BALANCE DUE.....$949.35
COST.....$28.00
INTEREST.....$137.97
TOTAL DUE.....$1,115.32

NESLAND ROBERT
NESLAND REIDUN
WARD 03 PARCEL 00166-022
JOY ST
200 SQ. FT. 36
R UN 36R-3
TAXES FOR 2002.....$520.77
BALANCE DUE.....$520.77
COST.....$28.00
INTEREST.....$65.89
TOTAL DUE.....$614.66

OLVER JOHN W
OLVER ROSE R
ROSENBERG STAN
WARD 03 PARCEL 00172-004
33 MYRTLE ST
710 SQ. FT.
UN 2
TAXES FOR 2002.....$2,712.86
CREDITS ON ACCOUNT.....$1,980.00
BALANCE DUE.....$732.86
COST.....$23.00
INTEREST.....$56.77
TOTAL DUE.....$812.63

COLLINSON DENISE A B
COLLINSON CHARLES M
WARD 03 PARCEL 00204-000
31 S RUSSELL ST
650 SQ. FT
TAXES FOR 2002.....$8,422.65
CREDITS ON ACCOUNT.....$6,333.92
BALANCE DUE.....$2,088.73
COST.....$14.00
INTEREST.....$161.81
TOTAL DUE.....$2,264.54

TOSCO REFINING LP
DELAWARE LPS
WARD 03 PARCEL 00389-000
239 CAMBRIDGE ST
6067 SQ. FT
TAXES FOR 2002.....$38,097.51
CREDITS ON ACCOUNT.....$10,000.00
BALANCE DUE.....$28,097.51
COST.....$28.00
INTEREST.....$4,256.51
TOTAL DUE.....$32,382.02

QIN YUANDAI DAVID
QIN YUANDAI JENNIE
WARD 03 PARCEL 00450-310
6 WHITTIER PL
542 SQ. FT.
UN 10L-6
TAXES FOR 2002.....$1,376.25
CREDITS ON ACCOUNT.....$314.76
BALANCE DUE.....$1,061.49
COST.....$28.00
INTEREST.....$116.82
TOTAL DUE.....$1,206.31

ERBAY NAZLI
ERBAY SAMI H
WARD 03 PARCEL 00450-342
6 WHITTIER PL
542 SQ. FT.
UN 11L-6
TAXES FOR 2002.....$1,321.20
CREDITS ON ACCOUNT.....$604.64
BALANCE DUE.....$716.56
COST.....$28.00
INTEREST.....$67.73
TOTAL DUE.....$812.29

CONFORTI JOHN
COOK ALEXANDRA
WARD 03 PARCEL 00450-790
8 WHITTIER PL
891 SQ. FT.
UN 16D-8
TAXES FOR 2002.....$2,372.66
CREDITS ON ACCOUNT.....$1,597.96
BALANCE DUE.....$774.70
COST.....$23.00
INTEREST.....$60.01
TOTAL DUE.....$857.71

TSENG ELAINE
WARD 03 PARCEL 00450-826
8 WHITTIER PL
833 SQ. FT.
UN 18B-8
TAXES FOR 2002.....$2,254.85
CREDITS ON ACCOUNT.....$1,250.00
BALANCE DUE.....$1,004.85
COST.....$28.00
INTEREST.....$229.54
TOTAL DUE.....$1,262.39

SMITH PAUL RICHARD
WARD 03 PARCEL 00475-038
2 HAWTHORNE PL
927 SQ. FT.
UN 2-J
TAXES FOR 2002.....$2,291.18
CREDITS ON ACCOUNT.....$1,979.27
BALANCE DUE.....$311.91
COST.....$14.00
INTEREST.....$24.16
TOTAL DUE.....$350.07

LATTUCA BARRY J
WARD 03 PARCEL 00475-070
2 HAWTHORNE PL
637 SQ. FT.
UN 4-G
TAXES FOR 2002.....$1,568.93
CREDITS ON ACCOUNT.....$751.16
BALANCE DUE.....$817.77
COST.....$28.00
INTEREST.....$114.51
TOTAL DUE.....$960.28

ASSAD ANTOINETTE A
WARD 03 PARCEL 00475-142
2 HAWTHORNE PL
637 SQ. FT
UN 8-G
TAXES FOR 2002.....$1,456.62
CREDITS ON ACCOUNT.....$1,061.58
BALANCE DUE.....$395.04
COST.....$19.00

INTEREST.....$30 60
TOTAL DUE.....$444.64

ALGER GEORGE P JR
ALGER GERALDINE A
WARD 03 PARCEL 00475-159
2 HAWTHORNE PL
637 SQ. FT.
UN 9-F
TAXES FOR 2002.....$1,464.33
CREDITS ON ACCOUNT.....$335.12
BALANCE DUE.....$1,129.21
COST.....$28.00
INTEREST.....$124.29
TOTAL DUE.....$1,281.50

LERNER DAVID B
WARD 03 PARCEL 00475-304
9 HAWTHORNE PL
1089 SQ. FT.
UN 110-N
TAXES FOR 2002.....$5,793.03
CREDITS ON ACCOUNT.....$5,740.04
BALANCE DUE.....$52.99
COST.....$14.00
INTEREST.....$4.10
TOTAL DUE.....$71.09

RUMAN JAN ETAL
HELENA RUMAN BE
WARD 03 PARCEL 00475-460
9 HAWTHORNE PL
941 SQ. FT.
UN 9-R
TAXES FOR 2002.....$1,960.88
CREDITS ON ACCOUNT.....$1,429.03
BALANCE DUE.....$531.85
COST.....$28.00
INTEREST.....$41.20
TOTAL DUE.....$601.05

CHALOFF RICHARD S JR ETAL
GLENDORIS P CHALOFF
CHRISTOPHER M CHALOFF JT
WARD 03 PARCEL 00475-577
9 HAWTHORNE PL
637 SQ. FT.
UN 17-F
TAXES FOR 2002.....$1,680.13
CREDITS ON ACCOUNT.....$1,224.39
BALANCE DUE.....$455.74
COST.....$14.00
INTEREST.....$35.30
TOTAL DUE.....$505.04

CONWELL JOHN E
WARD 03 PARCEL 01316-002
88 PRINCE ST
515 SQ. FT.
UN 1-A
TAXES FOR 2002.....$1,516.50
CREDITS ON ACCOUNT.....$731.62
BALANCE DUE.....$784.88
COST.....$28.00
INTEREST.....$74.20
TOTAL DUE.....$887.08

FERRO JAMES C
WARD 03 PARCEL 01347-010
29 COOPER ST
676 SQ. FT.
UN 5
TAXES FOR 2002.....$1,452.22
CREDITS ON ACCOUNT.....$927.19
BALANCE DUE.....$525.03
COST.....$14.00
INTEREST.....$40.67
TOTAL DUE.....$579.70

GAZIANO JOHN D JR
WARD 03 PARCEL 01381-110
15 THACHER ST
880 SQ. FT.
UN 4
TAXES FOR 2002.....$2,843.88
CREDITS ON ACCOUNT.....$1,397 85
BALANCE DUE.....$1,446.03
COST.....$28.00
INTEREST.....$164.14
TOTAL DUE.....$1,638.17

COHEN HERBERT S TRST
OF COPPS HILL REALTY TR
WARD 03 PARCEL 01995-000
6 FOSTER ST
543 SQ. FT
TAXES FOR 2002.....$3,878.82
CREDITS ON ACCOUNT.....$1,753.10
BALANCE DUE.....$2,125.72
COST.....$28.00
INTEREST.....$200.95
TOTAL DUE.....$2,354.67

COHEN HERBERT S TRSTS
DORA COHEN TRSTS
OF FOSTER REALTY TRUST
WARD 03 PARCEL 02023-000
1 FOSTER ST
654 SQ. FT.
TAXES FOR 2002.....$3,303.00
BALANCE DUE.....$3,303.00
COST.....$28.00
INTEREST.....$416.84
TOTAL DUE.....$3,747.84

KENEFICK JOAN E
KENEFICK CYNTHIA
WARD 03 PARCEL 02120-010
201 SALEM ST
560 SQ. FT.
UN 5
TAXES FOR 2002.....$2,056.67
CREDITS ON ACCOUNT.....$1,351.69
BALANCE DUE.....$704.98
COST.....$28.00
INTEREST.....$77.55
TOTAL DUE.....$810.53

PURPURA VINCENT J III
PURPURA PRISCILLA C
WARD 03 PARCEL 02126-008
CHARTER ST
406 SQ. FT. 38
A R UN 3
TAXES FOR 2002.....$1,719.76
CREDITS ON ACCOUNT.....$881.14
BALANCE DUE.....$838.62
COST.....$28.00
INTEREST.....$116.02
TOTAL DUE.....$982.64

MAXIM JULIANA
WARD 03 PARCEL 02128-016
34 CHARTER ST
400 SQ. FT.
UN 5A
TAXES FOR 2002.....$1,382.86
CREDITS ON ACCOUNT.....$1,251.50
BALANCE DUE.....$131.36
COST.....$28.00
INTEREST.....$12.43
TOTAL DUE.....$171.79

HARLOW EDWARD E JR
WARD 03 PARCEL 02142-000
20 UNITY CT
912 SQ. FT.
TAXES FOR 2002.....$5,749.42
CREDITS ON ACCOUNT.....$4,413.34
BALANCE DUE.....$1,336.08
COST.....$14.00
INTEREST.....$105.47
TOTAL DUE.....$1,455.55

SCIRE DOUGLAS X TS
SCIRE FRANCIS X JR TS
XAVIER REALTY TRUST I
WARD 03 PARCEL 02153-002
23 UNITY ST
615 SQ FT.
UN 1
TAXES FOR 2002.....$1,694.44
CREDITS ON ACCOUNT.....$1,234.98
BALANCE DUE.....$459.46
COST.....$14.00
INTEREST.....$35.59
TOTAL DUE.....$509.05

SCIRE DOUGLAS X TS
SCIRE FRANCIS X JR TS
XAVIER REALTY TRUST II
WARD 03 PARCEL 02153-004
23 UNITY ST
652 SQ. FT.
UN 2
TAXES FOR 2002.....$1,609.66
CREDITS ON ACCOUNT.....$1,173.02
BALANCE DUE.....$436.64
COST.....$14.00
INTEREST.....$33.83
TOTAL DUE.....$484.47

SCHREINER GEORGE F
WARD 03 PARCEL 02210-000
2 HULL STREET PL
479 SQ. FT.
TAXES FOR 2002.....$90.28
CREDITS ON ACCOUNT.....$21.69
BALANCE DUE.....$68.59
COST.....$28.00
INTEREST.....$7.63
TOTAL DUE.....$104.22

DIBELLA KENNETH F TS
DIBELLA AARON L TS
DIBELLA REALTY TRUST I
WARD 03 PARCEL 02269-000
8 SHEAFE ST
1057 SQ. FT. 10
TAXES FOR 2002.....$6,264.69
CREDITS ON ACCOUNT.....$4,548.75
BALANCE DUE.....$1,715.94
COST.....$14.00
INTEREST.....$132.93
TOTAL DUE.....$1,862.87

HUTCHINSON ERIC
WARD 03 PARCEL 02276-000
150 SALEM ST
1387 SQ. FT. 15
0A
TAXES FOR 2002.....$7,136.99
CREDITS ON ACCOUNT.....$5,592.69
BALANCE DUE.....$1,544.30
COST.....$14.00
INTEREST.....$119.63
TOTAL DUE.....$1,677.93

GARDNER JEANNE M ETAL
TIMOTHY L METARKO JT
WARD 03 PARCEL 02278-008
146 SALEM ST
668 SQ. FT.
UN 4
TAXES FOR 2002.....$2,104.01
CREDITS ON ACCOUNT.....$1,533.40
BALANCE DUE.....$570.61
COST.....$14.00
INTEREST.....$44.20
TOTAL DUE.....$628.81

SULLIVAN SHAWN M
WARD 03 PARCEL 02303-014
21 N BENNET ST
912 SQ. FT
UN 1B
TAXES FOR 2002.....$4,717.79
CREDITS ON ACCOUNT.....$3,638.36
BALANCE DUE.....$1,079.43
COST.....$28.00
INTEREST.....$191.24
TOTAL DUE.....$1,298.67

VANGI JOSEPH * ROSE BE
WARD 03 PARCEL 02349-000
34 PRINCE ST
2416 SQ. FT. 38
TAXES FOR 2002.....$5,025.36
CREDITS ON ACCOUNT.....$1,173.29
BALANCE DUE.....$3,852.07
COST.....$28.00
INTEREST.....$425.57
TOTAL DUE.....$4,305.64

VANGI JOSEPH & ROSE BE
WARD 03 PARCEL 02350-000
30 PRINCE ST
2998 SQ. FT. 32
TAXES FOR 2002.....$3,109.14
CREDITS ON ACCOUNT.....$722.76
BALANCE DUE.....$2,386.38
COST.....$28.00
INTEREST.....$263.43
TOTAL DUE.....$2,677.81

VANGI JOSEPH & ROSE BE
WARD 03 PARCEL 02351-000
26 PRINCE ST
1596 SQ. FT. 28
H
TAXES FOR 2002.....$3,189.50
CREDITS ON ACCOUNT.....$742.50
BALANCE DUE.....$2,447.00
COST.....$28.00
INTEREST.....$270.18
TOTAL DUE.....$2,745.18

OCONNOR KIMBERLY M
WARD 03 PARCEL 02398-004
57 SALEM ST
606 SQ. FT.
UN 57F-2
TAXES FOR 2002.....$1,833.17
CREDITS ON ACCOUNT.....$1,454.88
BALANCE DUE.....$378.29
COST.....$28.00
INTEREST.....$35.92
TOTAL DUE.....$442.21

HAROUTUNIAN LEO H ETAL
MARK R HAROUTUNIAN JT
WARD 03 PARCEL 02398-020
59R SALEM ST
360 SQ. FT.
UN 59R-2
TAXES FOR 2002.....$978.79
CREDITS ON ACCOUNT.....$713.43
BALANCE DUE.....$265.36
COST.....$14.00
INTEREST.....$20.56
TOTAL DUE.....$299.92

GIORGIO ALBERT L JR
WARD 03 PARCEL 02476-000
64 SALEM ST
2319 SQ. FT. 66
TAXES FOR 2002.....$10,842.98
CREDITS ON ACCOUNT.....$6,518.88
BALANCE DUE.....$4,324.10
INTEREST.....$613.35
TOTAL DUE.....$4,937.45

SAVAGE VICTORIA
WARD 03 PARCEL 02807-158
21 BEACON ST
929 SQ. FT.
UN 6-H
TAXES FOR 2002.....$3,129.04
CREDITS ON ACCOUNT.....$1,432.00
BALANCE DUE.....$1,697.04
COST.....$28.00
INTEREST.....$160.42
TOTAL DUE.....$1,885.46

THOMAS JONATHAN S
GERTEN CYNTHIA
WARD 03 PARCEL 02807-316
21 BEACON ST
563 SQ. FT.
UN 11-N
TAXES FOR 2002.....$2,176.68
CREDITS ON ACCOUNT.....$1,981.90
BALANCE DUE.....$194.78
COST.....$14.00
INTEREST.....$15.09
TOTAL DUE.....$223.87

INTERNATIONAL FOREST PROD CP
WARD 03 PARCEL 02961-016
20 ROWES WHARF
2304 SQ. FT.
UN TH-08
TAXES FOR 2002.....$14,583.85
CREDITS ON ACCOUNT.....$11,129.40
BALANCE DUE.....$3,454.45
COST.....$28.00
INTEREST.....$470.46
TOTAL DUE.....$3,952.91

VARGA DIETMAR
WARD 03 PARCEL 02970-314
65 E INDIA RO
746 SQ. FT.
UN 21D
TAXES FOR 2002.....$3,054.17
CREDITS ON ACCOUNT.....$2,225.90
BALANCE DUE.....$828.27
COST.....$14.00
INTEREST.....$64.16
TOTAL DUE.....$906.43

ARESTY NEIL EDWARD
WARD 03 PARCEL 02970-346
65 E INDIA RO
747 SQ. FT.
UN 23D
TAXES FOR 2002.....$3,057.48
CREDITS ON ACCOUNT.....$1,449.61
BALANCE DUE.....$1,607.87
COST.....$28.00
INTEREST.....$181.76
TOTAL DUE.....$1,817.63

JOSEPH ROGER P
WARD 03 PARCEL 02970-542
65 E INDIA RO
1637 SQ. FT.
UN 35F
TAXES FOR 2002.....$6,925.29
CREDITS ON ACCOUNT.....$6,631.36
BALANCE DUE.....$293.93
COST.....$28.00
INTEREST.....$32.58
TOTAL DUE.....$354.51

NICHOLS WILLIAM D TRST
OF H T 36-F TR
WARD 03 PARCEL 02970-558
65 E INDIA RO
1681 SQ. FT.
UN 36F
TAXES FOR 2002.....$7,093.74
BALANCE DUE.....$7,093.74
COST.....$28.00
INTEREST.....$897.77
TOTAL DUE.....$8,019.51

NICHOLS WILLIAM D TRST
OF H-T 36-G TR
WARD 03 PARCEL 02970-560
65 E INDIA RO
1214 SQ. FT.
UN 36G
TAXES FOR 2002.....$4,547.13
BALANCE DUE.....$4,547.13
COST.....$28.00
INTEREST.....$575.47
TOTAL DUE.....$5,150.60

VESTNER ELIOT N
VESTNER LOUISA R
WARD 03 PARCEL 02975-052
85 E INDIA RO
756 SQ. FT.
UN 4-A
TAXES FOR 2002.....$3,087.20
CREDITS ON ACCOUNT.....$2,249.82
BALANCE DUE.....$837.38
COST.....$14.00
INTEREST.....$64.87
TOTAL DUE.....$916.25

DINKES SHELDON
DINKES SUZANNE B
WARD 03 PARCEL 02975-144
85 E INDIA RO
1212 SQ. FT.
UN 9-G
TAXES FOR 2002.....$4,322.53
CREDITS ON ACCOUNT.....$3,058.56
BALANCE DUE.....$1,263.97
COST.....$28.00
INTEREST.....$170.25
TOTAL DUE.....$1,462.22

TRYDER PAUL E
CROWELL RICHARD C
WARD 03 PARCEL 02975-180
85 E INDIA RO
756 SQ. FT.
UN 12-A
TAXES FOR 2002.....$3,513.29
CREDITS ON ACCOUNT.....$2,560.46
BALANCE DUE.....$952.83
COST.....$14.00
INTEREST.....$73.81
TOTAL DUE.....$1,040.64

NOBLE JOHN
KULIGOWSKA EWA
WARD 03 PARCEL 02975-212
85 E INDIA RO
755 SQ. FT.
UN 15-A
TAXES FOR 2002.....$3,257.86
CREDITS ON ACCOUNT.....$1,490.72
BALANCE DUE.....$1,767.14
COST.....$28.00
INTEREST.....$167.06
TOTAL DUE.....$1,962.20

GALE JOHN F
WARD 03 PARCEL 02975-352
85 E INDIA RO
1215 SQ. FT.
UN 23-G
TAXES FOR 2002.....$4,852.11
CREDITS ON ACCOUNT.....$1,020.71
BALANCE DUE.....$3,831.40
COST.....$28.00
INTEREST.....$428.13
TOTAL DUE.....$4,287.53

MOORE RICHARD A
WARD 03 PARCEL 02975-462
85 E INDIA RO
1640 SQ. FT.
UN 30-F
TAXES FOR 2002.....$7,170.81
CREDITS ON ACCOUNT.....$5,226.10
BALANCE DUE.....$1,944.71
COST.....$14.00
INTEREST.....$150.65
TOTAL DUE.....$2,109.36

MINTZ H FERNE
WARD 03 PARCEL 03028-392
47 COMMERCIAL WHARF EAST
1198 SQ. FT.
UN 47-3
TAXES FOR 2002.....$5,569.96
CREDITS ON ACCOUNT.....$3,178.64
BALANCE DUE.....$2,391.32
COST.....$28.00

INTEREST.....$225.87
TOTAL DUE.....$2,645 19

COMMERCIAL WHARF EAST ETAL
CONDO ASSN
GEORGE K BRIGGS JR
WARD 03 PARCEL 03028-406
49 COMMERCIAL WHARF EAST
550 SQ. FT
UN 49
TAXES FOR 2002.....$2,264.76
CREDITS ON ACCOUNT.....$1,650.54
BALANCE DUE.....$614.22
COST.....$14.00
INTEREST.....$47.58
TOTAL DUE.....$675.80

COHEN HERBERT STUART ETAL
KAREN GOULD COHEN BE
WARD 03 PARCEL 03028-434
55 COMMERCIAL WHARF EAST
1300 SQ. FT
UN 55-4
TAXES FOR 2002.....$6,108.35
CREDITS ON ACCOUNT.....$3,414.12
BALANCE DUE.....$2,694.23
COST.....$28.00
INTEREST.....$254.70
TOTAL DUE.....$2,976.93

COLLINS JOSEPH H
WARD 03 PARCEL 03028-482
63 COMMERCIAL WHARF EAST
2679 SQ. FT.
UN 63-6-8
TAXES FOR 2002.....$13,151.45
CREDITS ON ACCOUNT.....$881.14
BALANCE DUE.....$12,270.31
COST.....$28.00
INTEREST.....$1,562.78
TOTAL DUE.....$13,861.09

CFD REALTY LLC
MASS LLC
WARD 03 PARCEL 03029-282
28 ATLANTIC AV
825 SQ. FT. 32
UN 220
TAXES FOR 2002.....$3,806.42
CREDITS ON ACCOUNT.....$897.56
BALANCE DUE.....$2,908.86
COST.....$28.00
INTEREST.....$321.96
TOTAL DUE.....$3,258.82

CFD REALTY LLC
MASS LLC
WARD 03 PARCEL 03029-286
28 ATLANTIC AV
825 SQ. FT. 32
UN 222
TAXES FOR 2002.....$3,806.42
CREDITS ON ACCOUNT.....$897.56
BALANCE DUE.....$2,908.86
COST.....$28.00
INTEREST.....$321.96
TOTAL DUE.....$3,258.82

ARAKELIAN CHARLES P
WARD 03 PARCEL 03029-392
28 ATLANTIC AV
1000 SQ. FT. 32
UN 414
TAXES FOR 2002.....$4,625.33
CREDITS ON ACCOUNT.....$3,402.56
BALANCE DUE.....$1,222.77
COST.....$14.00
INTEREST.....$94.72
TOTAL DUE.....$1,331.49

COCHRANE JOHN J
WARD 03 PARCEL 03029-396
28 ATLANTIC AV
825 SQ. FT. 32
UN 418
TAXES FOR 2002.....$3,560.63
CREDITS ON ACCOUNT.....$2,904.42
BALANCE DUE.....$656.21
COST.....$14.00
INTEREST.....$50 83
TOTAL DUE.....$721.04

CANNAVO SAMUEL D
WARD 03 PARCEL 03039-334
357 COMMERCIAL ST
1894 SQ. FT
UN 718
TAXES FOR 2002.....$6,668.76
CREDITS ON ACCOUNT.....$881.14
BALANCE DUE.....$5,787.62
COST.....$28.00
INTEREST.....$742.35
TOTAL DUE.....$6,557.97

HAWKINS WILLIAM J
WARD 03 PARCEL 03040-066
40 BATTERY ST
1797 SQ. FT
UN PH9
TAXES FOR 2002.....$11,752.07
BALANCE DUE.....$11,752.07
COST.....$28.00
INTEREST.....$1,487.35
TOTAL DUE.....$13,267.42

CIPOLLA JULIE
WARD 03 PARCEL 03079-006
402 COMMERCIAL ST
750 SQ. FT.
UN 402-3
TAXES FOR 2002.....$2,210.81
CREDITS ON ACCOUNT.....$1,011.45
BALANCE DUE.....$1,199.36
COST.....$28.00
INTEREST.....$113.38
TOTAL DUE.....$1,340.74

CONNOLLY DOROTHY
WARD 03 PARCEL 03081-030
386 COMMERCIAL ST
510 SQ. FT.
UN 4-A
TAXES FOR 2002.....$1,618.47
BALANCE DUE.....$1,618.47
COST.....$28.00
INTEREST.....$204.84
TOTAL DUE.....$1,851.31

STOKES THOMAS A
POWERS LISA
WARD 03 PARCEL 03081-038
386 COMMERCIAL ST
970 SQ. FT.
UN 4-E
TAXES FOR 2002.....$2,913.25
CREDITS ON ACCOUNT.....$1,951.96
BALANCE DUE.....$961.29
COST.....$28.00
INTEREST.....$90.87
TOTAL DUE.....$1,080.16

COOLIDGE DANIEL S
COOLIDGE CAROLYN S
WARD 03 PARCEL 03089-030
8 BATTERY ST
595 SQ. FT.
UN 10
TAXES FOR 2002.....$2,000.52
CREDITS ON ACCOUNT.....$1,457.85
BALANCE DUE.....$542.67
COST.....$14.00
INTEREST.....$42.04
TOTAL DUE.....$598.71

ANASTASI PETER TS
ANASTASI II REALTY TRUST
WARD 03 PARCEL 03091-000
441 HANOVER ST
1200 SQ. FT. 44
5
TAXES FOR 2002.....$8,303.92
CREDITS ON ACCOUNT.....$3,970.80
BALANCE DUE.....$4,333.12
COST.....$28.00
INTEREST.....$594.48
TOTAL DUE.....$4,955.60

CIPRIANI JEAN
CIPRIANI RAYMOND F TC
CIPRIANI ROSE A TC
WARD 03 PARCEL 03126-000
417 HANOVER ST
1646 SQ. FT. 41
9A
TAXES FOR 2002.....$10,190.17
CREDITS ON ACCOUNT.....$2,407.77
BALANCE DUE.....$7,782.40
COST.....$28.00
INTEREST.....$882.04
TOTAL DUE.....$8,692.44

TAGLIERI JOHN
WARD 03 PARCEL 03191-000
355 HANOVER ST
650 SQ. FT. B3
53
TAXES FOR 2002.....$7,317.94
BALANCE DUE.....$7,317.94
COST.....$28.00
INTEREST.....$936.83
TOTAL DUE.....$8,282.77

GALLO JOHN III TS
TOPAZ REALTY TRUST
WARD 03 PARCEL 03199-000
1 GARDEN CT
1200 SQ. FT. A-
1HF
TAXES FOR 2002.....$12,702.57
CREDITS ON ACCOUNT.....$9,301.01
BALANCE DUE.....$3,401.56
COST.....$14.00
INTEREST.....$263.51
TOTAL DUE.....$3,679.07

ESPOSITO MARIA
WARD 03 PARCEL 03254-004
14 NORTH SQ
651 SQ. FT.
UN 2
TAXES FOR 2002.....$2,130.44
CREDITS ON ACCOUNT.....$1,607.48
BALANCE DUE.....$522.96
COST.....$28.00
INTEREST.....$55.77
TOTAL DUE.....$606.73

KARLL JEFFREY B TS
BALONEY TONY REALTY TRUST II
WARD 03 PARCEL 03260-000
2 PRINCE ST
990 SQ. FT.
TAXES FOR 2002.....$8,002.08
BALANCE DUE.....$8,002.08
COST.....$28.00
INTEREST.....$1,026.75
TOTAL DUE.....$9,056.83

BOSTONIAN HOTEL ASSOCS LPS
WARD 03 PARCEL 03343-000
CREEK SQ
2291 SQ. FT.
TAXES FOR 2002.....$12,738.60
CREDITS ON ACCOUNT.....$9,555.57
BALANCE DUE.....$3,183.03
INTEREST.....$246.58
TOTAL DUE.....$3,429.61

FERULLO WILLIAM G TS
HANNAH-BABE TRUST
WARD 03 PARCEL 03512-004
220 COMMERCIAL ST

1529 SQ. FT.
UN 1
TAXES FOR 2002.....$7,066.89
CREDITS ON ACCOUNT.....$1,666.89
BALANCE DUE.....$5,400.00
COST.....$28.00
INTEREST.....$597.75
TOTAL DUE.....$6,025.75

PARISI MICHAEL VITO
WARD 03 PARCEL 03533-010
301 NORTH ST
792 SQ. FT.
UN 5
TAXES FOR 2002.....$2,968.30
CREDITS ON ACCOUNT.....$2,163.41
BALANCE DUE.....$804.89
COST.....$14.00
INTEREST.....$62.35
TOTAL DUE.....$881.24

BRUNO ALFRED E TRSTS
CONCETTA L BRUNO TRSTS
OF J M A REALTY TR
WARD 03 PARCEL 03614-002
106 COMMERCIAL ST
2150 SQ. FT.
UN 1
TAXES FOR 2002.....$5,600.79
CREDITS ON ACCOUNT.....$1,281.50
BALANCE DUE.....$4,319.29
COST.....$28.00
INTEREST.....$475.40
TOTAL DUE.....$4,822.69

TREVI ICOS CORP
WARD 03 PARCEL 03738-050
21 MERCHANTS RO
1675 SQ. FT.
UN 4-A
TAXES FOR 2002.....$10,403.19
CREDITS ON ACCOUNT.....$7,753.63
BALANCE DUE.....$2,649.56
COST.....$23.00
INTEREST.....$205.25
TOTAL DUE.....$2,877.81

TREVI ICOS CORP
WARD 03 PARCEL 03738-060
21 MERCHANTS RO
2330 SQ. FT.
UN 4-B
TAXES FOR 2002.....$14,482.58
CREDITS ON ACCOUNT.....$10,791.25
BALANCE DUE.....$3,691.33
COST.....$23.00
INTEREST.....$285.96
TOTAL DUE.....$4,000.29

PERRONCELLO JOSEPH F
ONE TWENTY-SIX RLTY TRUST
WARD 03 PARCEL 03745-000
122 STATE ST
3056 SQ. FT. 12
6
TAXES FOR 2002.....$80,950.77
CREDITS ON ACCOUNT.....$66,764.34
BALANCE DUE.....$14,186.43
COST.....$28.00
INTEREST.....$3,575.22
TOTAL DUE.....$17,789.65

FIELD MICHAEL S
MAIN SAIL REALTY TRUST
WARD 03 PARCEL 03807-004
183 STATE ST
1467 SQ. FT.
UN 2F
TAXES FOR 2002.....$6,156.99
BALANCE DUE.....$6,156.99
COST.....$28.00
INTEREST.....$793.73
TOTAL DUE.....$6,978.72

FIELD MICHAEL S
MAIN SAIL REALTY TRUST
WARD 03 PARCEL 03807-006
183 STATE ST
1236 SQ. FT.
UN 2R
TAXES FOR 2002.....$5,186.43
BALANCE DUE.....$5,186.43
COST.....$28.00
INTEREST.....$668.72
TOTAL DUE.....$5,883.15

RAUSEO MICHAEL
BROAD/FRANKLIN DEV TRUST
WARD 03 PARCEL 03990-000
86 BROAD ST
5400 SQ. FT. 80
TAXES FOR 2002.....$34,081.82
CREDITS ON ACCOUNT.....$17,040.91
BALANCE DUE.....$17,040.91
COST.....$14.00
INTEREST.....$1,320.11
TOTAL DUE.....$18,375.02

RAUSEO MICHAEL
BROAD/FRANKLIN DEV TRUST
WARD 03 PARCEL 03991-000
74 BROAD ST
1076 SQ. FT. 76
TAXES FOR 2002.....$9,151.71
CREDITS ON ACCOUNT.....$4,575.86
BALANCE DUE.....$4,575.85
COST.....$14.00
INTEREST.....$354.48
TOTAL DUE.....$4,944.33

RAUSEO MICHAEL
BROAD/FRANKLIN DEV TRUST
WARD 03 PARCEL 03993-000
CUSTOM HOUSE
1858 SQ. FT
TAXES FOR 2002.....$15,802.96
CREDITS ON ACCOUNT.....$7,901.48
BALANCE DUE.....$7,901.48
COST.....$14.00
INTEREST.....$612.10
TOTAL DUE.....$8,527.58

RAUSEO MICHAEL
BROAD/FRANKLIN DEV TRUST
WARD 03 PARCEL 03994-000
CUSTOM HOUSE
1568 SQ. FT.
TAXES FOR 2002.....$13,336.98
CREDITS ON ACCOUNT.....$6,668.49
BALANCE DUE.....$6,668.49
COST.....$14.00
INTEREST.....$516.59
TOTAL DUE.....$7,199.08

PERRONCELLO JOSEPH F
WARD 03 PARCEL 04014-000
40 BATTERYMARCH ST
816 SQ. FT.
TAXES FOR 2002.....$12,040.24
CREDITS ON ACCOUNT.....$9,243.63
BALANCE DUE.....$2,796.61
COST.....$28.00
INTEREST.....$245.97
TOTAL DUE.....$3,070.58

GALVIN MARTIN F JR TRSTS
DENISE GALVIN TRSTS
FRANCES RLTY TR
WARD 03 PARCEL 04184-000
137 PEARL ST
1509 SQ. FT. 13
9
TAXES FOR 2002.....$19,441.53
BALANCE DUE.....$19,441.53
COST.....$28.00
INTEREST.....$2,504.60
TOTAL DUE.....$21,974.13

PURCHASE REALTY CO
WARD 03 PARCEL 04188-000
169 PURCHASE ST
3330 SQ. FT. 17
5
TAXES FOR 2002.....$22,747.50
CREDITS ON ACCOUNT.....$5,656.87
BALANCE DUE.....$17,090.63
COST.....$28.00
INTEREST.....$2,590.77
TOTAL DUE.....$19,709.40

MONROE WILLIAM C
WARD 03 PARCEL 04332-012
120 LINCOLN ST
1078 SQ. FT.
UN 3A
TAXES FOR 2002.....$2,968.30
CREDITS ON ACCOUNT.....$2,289.06
BALANCE DUE.....$679.24
COST.....$28.00
INTEREST.....$120.34
TOTAL DUE.....$827.58

EVANS THESEE
WARD 03 PARCEL 04332-014
120 LINCOLN ST
1302 SQ. FT.
UN 3B
TAXES FOR 2002.....$3,529.81
CREDITS ON ACCOUNT.....$2,569.03
BALANCE DUE.....$960.78
COST.....$14.00
INTEREST.....$74.55
TOTAL DUE.....$1,049.33

RON DORIT
D L REALTY TRUST
WARD 03 PARCEL 04333-020
108 LINCOLN ST
1428 SQ. FT.
UN 2A
TAXES FOR 2002.....$3,948.19
CREDITS ON ACCOUNT.....$2,954.54
BALANCE DUE.....$993.65
COST.....$5.00
INTEREST.....$.00
TOTAL DUE.....$998.65

HAGEN SANDRA A
WARD 03 PARCEL 04568-005
35 KINGSTON ST
2012 SQ. FT.
UN 1
TAXES FOR 2002.....$10,281.87
CREDITS ON ACCOUNT.....$2,556.91
BALANCE DUE.....$7,724.96
COST.....$28.00
INTEREST.....$864.11
TOTAL DUE.....$8,617.07

CRIMROSEON CORP GP
BEDFORDOR LP
WARD 03 PARCEL 04570-025
92 BEDFORD ST
2885 SQ. FT. 90
UN 1
TAXES FOR 2002.....$11,252.43
CREDITS ON ACCOUNT.....$8,434.91
BALANCE DUE.....$2,817.52
COST.....$14.00
INTEREST.....$218.26
TOTAL DUE.....$3,049.78

YAZIJIAN MISSAK & ETAL
MARISA YAZIJIAN BE
WARD 03 PARCEL 04721-070
333 WASHINGTON ST
177 SQ. FT.
UN 312A
TAXES FOR 2002.....$1,713.65
CREDITS ON ACCOUNT.....$1,579.55
BALANCE DUE.....$134.10
INTEREST.....$10.39

TOTAL DUE.....$144 49

KASTER LEONARD
SCHWARTZ MARVIN
SCHWARTZ IRMA
WARD 03 PARCEL 04721-076
333 WASHINGTON ST
146 SQ. FT
UN 315-A
TAXES FOR 2002.....$697.59
CREDITS ON ACCOUNT.....$522.28
BALANCE DUE.....$175.31
COST.....$14.00
INTEREST.....$13.58
TOTAL DUE.....$202.89

GENERAL NUTRITION CORPORATIO
WARD 03 PARCEL 04721-429
343 WASHINGTON ST
1860 SQ. FT
UN 102A
TAXES FOR 2002.....$34,272 90
BALANCE DUE.....$34,272.90
COST.....$28.00
INTEREST.....$4,432.94
TOTAL DUE.....$38,733.84

LOCKE-OBER CO
SARNI ORIG DRY CLEANERS INC
TC MASS CORP
WARD 03 PARCEL 04773-000
2 WINTER PL
1029 SQ. FT.
TAXES FOR 2002.....$18,017.02
CREDITS ON ACCOUNT.....$13,471.80
BALANCE DUE.....$4,545.22
COST.....$28.00
INTEREST.....$352.69
TOTAL DUE.....$4,925.91

WASH ROCK INVESTMENTS L L C
DELAWARE LLC
WARD 03 PARCEL 04809-010
55 TEMPLE PL
1590 SQ. FT.
UN 55-B
TAXES FOR 2002.....$6,020.51
BALANCE DUE.....$6,020.51
COST.....$28.00
INTEREST.....$775.54
TOTAL DUE.....$6,824.05

RANDHALL ALEXANDER V
RANDHALL NOMINEE TRUST
WARD 03 PARCEL 04809-020
55 TEMPLE PL
80 SQ. FT.
UN 55-5S
TAXES FOR 2002.....$439.79
BALANCE DUE.....$439.79
COST.....$28.00
INTEREST.....$56.36
TOTAL DUE.....$524.15

RANDHALL ALEXANDER V
RANDHALL NOMINEE TRUST
WARD 03 PARCEL 04809-030
55 TEMPLE PL
1450 SQ. FT.
UN 55-1
TAXES FOR 2002.....$7,916.13
BALANCE DUE.....$7,916.13
COST.....$28.00
INTEREST.....$1,012.81
TOTAL DUE.....$8,956.94

WASH ROCK INVESTMENTS LLC
DELAWARE LLC
WARD 03 PARCEL 04809-050
55 TEMPLE PL
1222 SQ. FT.
UN 55-3
TAXES FOR 2002.....$6,672.60
BALANCE DUE.....$6,672.60
COST.....$28 00
INTEREST.....$853 56
TOTAL DUE.....$7,554.16

NOVAK BORIS A
NOVAK MARCIA
NOVAK TEMPLE PL RLTY TR
WARD 03 PARCEL 04809-060
55 TEMPLE PL
1392 SQ. FT
UN 55-4
TAXES FOR 2002.....$7,597.67
BALANCE DUE.....$7,597.67
COST.....$28.00
INTEREST.....$972.15
TOTAL DUE.....$8,597.82

WASH ROCK INVESTMENTS LLC
DELAWARE LLC
WARD 03 PARCEL 04809-070
55 TEMPLE PL
1389 SQ. FT.
UN 55-5
TAXES FOR 2002.....$7,582.50
BALANCE DUE.....$7,582 50
COST.....$28.00
INTEREST.....$970.18
TOTAL DUE.....$8,580.68

WASH ROCK INVESTMENTS L L C
DELAWARE LLC
WARD 03 PARCEL 04809-080
55 TEMPLE PL
1425 SQ. FT.
UN 55-6
TAXES FOR 2002.....$5,398.74
BALANCE DUE.....$5,398.74
COST.....$28.00
INTEREST.....$695.11
TOTAL DUE.....$6,121.85

IATROPOULOS THEODORE
IATROPOULOS GEORGIA
WARD 03 PARCEL 04842-086
170 TREMONT ST
532 SQ. FT.
UN 801
TAXES FOR 2002.....$2,470.64
CREDITS ON ACCOUNT.....$1,930.48
BALANCE DUE.....$540.16
COST.....$28.00
INTEREST.....$73.00
TOTAL DUE.....$641.16

MARR ROBERT L
WARD 03 PARCEL 04842-144
170 TREMONT ST
675 SQ. FT.
UN 1205
TAXES FOR 2002.....$2,220.72
CREDITS ON ACCOUNT.....$1,618.47
BALANCE DUE.....$602.25
COST.....$14.00
INTEREST.....$46.65
TOTAL DUE.....$662.90

CURRY DAVID J
CURRY MARCELINA
WARD 03 PARCEL 04842-158
170 TREMONT ST
620 SQ. FT.
UN 1406
TAXES FOR 2002.....$2,062.17
CREDITS ON ACCOUNT.....$471.87
BALANCE DUE.....$1,590.30
COST.....$28.00
INTEREST.....$175.04
TOTAL DUE.....$1,793.34

PIENZA INVESTMENTS LIMITED
INTERNATIONAL BUSINESS CO
WARD 03 PARCEL 04842-160
170 TREMONT ST
1430 SQ. FT
UN 1501
TAXES FOR 2002.....$3,720.28
BALANCE DUE.....$3,720.28
COST.....$28.00
INTEREST.....$470.83
TOTAL DUE.....$4,219.11

BRUNELLE JEAN-CLAUDE
BRUNELLE MARIE MICHELE
1802 PARKSIDE GEN PARTNRSHIP
WARD 03 PARCEL 04842-186
170 TREMONT ST
1135 SQ. FT
UN 1802
TAXES FOR 2002.....$7,843.52
CREDITS ON ACCOUNT.....$3,589.26
BALANCE DUE.....$4,254.26
COST.....$28.00
INTEREST.....$402.16
TOTAL DUE.....$4,684.42

BARTH STEVEN
WARD 03 PARCEL 04850-052
151 TREMONT ST
675 SQ. FT.
UN 6-B
TAXES FOR 2002.....$1,751.69
CREDITS ON ACCOUNT.....$801.44
BALANCE DUE.....$950.25
COST.....$28.00
INTEREST.....$89.83
TOTAL DUE.....$1,068.08

TREHAN VARSHA
TREHAN ASHOK K
WARD 03 PARCEL 04850-146
151 TREMONT ST
675 SQ. FT.
UN 8-T
TAXES FOR 2002.....$1,955.38
CREDITS ON ACCOUNT.....$1,424.96
BALANCE DUE.....$530.42
COST.....$14.00
INTEREST.....$41.09
TOTAL DUE.....$585.51

FILOTTI ION
WARD 03 PARCEL 04850-430
151 TREMONT ST
1065 SQ. FT.
UN 17-R
TAXES FOR 2002.....$3,979.01
CREDITS ON ACCOUNT.....$2,899.92
BALANCE DUE.....$1,079.09
COST.....$23.00
INTEREST.....$83.59
TOTAL DUE.....$1,185.68

DEFRANCO DAVID J
DEFRANCO VALERIA MEAZZINI
WARD 03 PARCEL 04850-594
151 TREMONT ST
590 SQ. FT.
UN 22-G
TAXES FOR 2002.....$2,522.39
CREDITS ON ACCOUNT.....$1,839.64
BALANCE DUE.....$682.75
COST.....$14.00
INTEREST.....$52.89
TOTAL DUE.....$749.64

LARSEN PETER
WARD 03 PARCEL 04850-722
151 TREMONT ST
675 SQ. FT.
UN 25-T
TAXES FOR 2002.....$2,602.76
CREDITS ON ACCOUNT.....$881.14
BALANCE DUE.....$1,721.62
COST.....$28.00
INTEREST.....$227.73
TOTAL DUE.....$1,977.35

DECOCK LOUISE K

LOUISE K DECOCK RESIDENCE TR
WARD 03 PARCEL 04850-770
151 TREMONT ST
1105 SQ. FT.
UN 27-E
TAXES FOR 2002.....$4,597.78
CREDITS ON ACCOUNT.....$3,155.76
BALANCE DUE.....$1,442.02
COST.....$28.00
INTEREST.....$118.37
TOTAL DUE.....$1,588.39

HUSSEY STEPHEN J
WARD 03 PARCEL 04850-774
151 TREMONT ST
590 SQ. FT.
UN 27-G
TAXES FOR 2002.....$2,859.30
CREDITS ON ACCOUNT.....$1,308.22
BALANCE DUE.....$1,551.08
COST.....$28.00
INTEREST.....$146.63
TOTAL DUE.....$1,725.71

HOROWITZ GEOFFREY TS
JOSHUA NOMINEE TRUST
WARD 03 PARCEL 04919-000
18 LAGRANGE ST
2877 SQ. FT. 12
TAXES FOR 2002.....$13,374.75
CREDITS ON ACCOUNT.....$8,420.19
BALANCE DUE.....$4,954.56
COST.....$28.00
INTEREST.....$889.97
TOTAL DUE.....$5,872.53

KAYLOR WILLIAM M
TECCI GEORGE J
FIFTY-1 STUART ST RLTY TR
WARD 03 PARCEL 04931-000
59 STUART ST
3030 SQ. FT. 51
TAXES FOR 2002.....$55,625.22
CREDITS ON ACCOUNT.....$13,832.95
BALANCE DUE.....$41,792.27
COST.....$28.00
INTEREST.....$4,674.86
TOTAL DUE.....$46,495.13

KAYLOR WILLIAM M
TECCI GEORGE J
FIFTY-1 STUART ST RLTY TR
WARD 03 PARCEL 04932-000
61 STUART ST
2487 SQ. FT. 67
TAXES FOR 2002.....$38,579.76
CREDITS ON ACCOUNT.....$9,541.26
BALANCE DUE.....$29,038.50
COST.....$28.00
INTEREST.....$3,244.55
TOTAL DUE.....$32,311.05

WESTWATER DONALD
WESTWATER RUTH
WARD 03 PARCEL 04935-000
230 TREMONT ST
1429 SQ. FT. 23
0A
TAXES FOR 2002.....$10,312.52
BALANCE DUE.....$10,312.52
COST.....$28.00
INTEREST.....$1,329.51
TOTAL DUE.....$11,670.03

LU PAUL CUONG
ON TINH
WARD 03 PARCEL 05256-000
KNEELAND ST
310 SQ. FT.
TAXES FOR 2002.....$5,095.44
CREDITS ON ACCOUNT.....$3,264.26
BALANCE DUE.....$1,831.18
COST.....$14.00
INTEREST.....$141.86
TOTAL DUE.....$1,987.04

LU PAUL CUONG
ON TINH
WARD 03 PARCEL 05257-000
86 HARRISON AV
1650 SQ. FT. 86
A
TAXES FOR 2002.....$12,844.45
CREDITS ON ACCOUNT.....$12,699.76
BALANCE DUE.....$144.69
INTEREST.....$11.21
TOTAL DUE.....$155.90

PUI LEUNG WONG INC
WARD 03 PARCEL 05308-000
16 HUDSON ST
1250 SQ. FT.
TAXES FOR 2002.....$3,607.72
CREDITS ON ACCOUNT.....$1,719.16
BALANCE DUE.....$1,888.56
COST.....$28.00
INTEREST.....$178.53
TOTAL DUE.....$2,095.09

PUI LEUNG WONG INC
WARD 03 PARCEL 05309-000
14 HUDSON ST
1252 SQ. FT. 14
A
TAXES FOR 2002.....$6,463.90
CREDITS ON ACCOUNT.....$3,196.96
BALANCE DUE.....$3,266.94
COST.....$28.00
INTEREST.....$308.83
TOTAL DUE.....$3,603.77

WREFORD STANLEY S
WARD 03 PARCEL 05346-040
121 BEACH ST
1688 SQ. FT. 12
3 UN 703
TAXES FOR 2002.....$4,738.70
CREDITS ON ACCOUNT.....$3,787.83
BALANCE DUE.....$950.87
COST.....$28.00
INTEREST.....$138.21
TOTAL DUE.....$1,117.08

BONDS ROBERT E
WARD 03 PARCEL 05773-000
45 MILFORD ST
1276 SQ. FT.
TAXES FOR 2002.....$5,323.34
BALANCE DUE.....$5,323.34
COST.....$28.00
INTEREST.....$663.17
TOTAL DUE.....$6,014.51

PETERSON PETER
WARD 03 PARCEL 05779-006
526 TREMONT ST
633 SQ. FT.
UN 3
TAXES FOR 2002.....$2,220.72
CREDITS ON ACCOUNT.....$1,927.91
BALANCE DUE.....$292.81
COST.....$14.00
INTEREST.....$22.68
TOTAL DUE.....$329.49

BONDS ROBERT E
WARD 03 PARCEL 05866-000
6 MILFORD ST
1605 SQ. FT.
TAXES FOR 2002.....$4,255.37
CREDITS ON ACCOUNT.....$913.85
BALANCE DUE.....$3,341.52
COST.....$28.00
INTEREST.....$363.72
TOTAL DUE.....$3,733.24

GUTIERREZ JOSE-CARLOS
SCHIEFERL SANDRA MARIA
WARD 03 PARCEL 05900-012
38 HANSON ST
1267 SQ. FT.
UN 3
TAXES FOR 2002.....$4,708.98
CREDITS ON ACCOUNT.....$3,300.67
BALANCE DUE.....$1,408.31
COST.....$14.00
INTEREST.....$109.10
TOTAL DUE.....$1,531.41

LEWIS BEN J
WARD 03 PARCEL 05925-008
97 WALTHAM ST
702 SQ. FT.
UN 4
TAXES FOR 2002.....$2,521.29
CREDITS ON ACCOUNT.....$1,837.52
BALANCE DUE.....$683.77
COST.....$14.00
INTEREST.....$52.97
TOTAL DUE.....$750.74

GUIDI THOMAS L TS
SHAWMUT AVENUE TRUST
WARD 03 PARCEL 05946-008
312 SHAWMUT AV
652 SQ. FT.
UN 4A
TAXES FOR 2002.....$2,348.43
CREDITS ON ACCOUNT.....$993.18
BALANCE DUE.....$1,355.25
COST.....$28.00
INTEREST.....$181.00
TOTAL DUE.....$1,564.25

CANDEIAS DAVID J
WARD 03 PARCEL 05964-000
2 UNION PARK ST
2288 SQ. FT.
TAXES FOR 2002.....$6,606.00
CREDITS ON ACCOUNT.....$5,441.73
BALANCE DUE.....$1,164.27
COST.....$28.00
INTEREST.....$90.19
TOTAL DUE.....$1,282.46

SUE CHIN JUN ETAL
SOO YEE MOY CHIN
HARRY CHIN JR
WARD 03 PARCEL 05989-000
296 SHAWMUT AV
1157 SQ. FT. 29
6A
TAXES FOR 2002.....$6,466.17
CREDITS ON ACCOUNT.....$881.14
BALANCE DUE.....$5,585.03
COST.....$28.00
INTEREST.....$716.25
TOTAL DUE.....$6,329.28

DANIELSON JAMES P
WARD 03 PARCEL 06030-102
69 E BERKELEY ST
784 SQ. FT.
UN 69-1
TAXES FOR 2002.....$1,754.99
CREDITS ON ACCOUNT.....$1,484.61
BALANCE DUE.....$270.38
COST.....$28.00
INTEREST.....$39.39
TOTAL DUE.....$337.77

LACONIA ASSOCIATES LLC
WARD 03 PARCEL 06395-036
1180 WASHINGTON ST
809 SQ. FT. 12
00 UN 116
TAXES FOR 2002.....$2,820.69
CREDITS ON ACCOUNT.....$2,753.69
BALANCE DUE.....$67.00
INTEREST.....$5.19
TOTAL DUE.....$72.19

LETTA ELLEN T
RD 03 PARCEL 06395-072
00 WASHINGTON ST
SQ. FT. 12

ES FOR 2002.....$1,441.44
EDITS ON ACCOUNT.....$1,359.06
ANCE DUE.....$82.38
ST.....$14.00
EREST.....$6.38
AL DUE.....$102.76

KINLEY JENNIFER M
RD 03 PARCEL 06395-086
00 WASHINGTON ST
9 SQ. FT. 12
N 220
ES FOR 2002.....$2,948.48
EDITS ON ACCOUNT.....$2,148.72
ANCE DUE.....$799.76
ST.....$14.00
EREST.....$61.96
AL DUE.....$875.72

STON REDEVELOPMENT AUTH
RD 03 PARCEL 06455-010
4 WASHINGTON ST
02 SQ. FT. -1

ES FOR 2002.....$33,030.00
EDITS ON ACCOUNT.....$16,515.00
ANCE DUE.....$16,515.00
ST.....$14.00
EREST.....$1,279.37
AL DUE.....$17,808.37

SSO NICHOLAS JR
INER SELBY L JR
TREMONT ST RLTY TR
RD 03 PARCEL 06876-010
- TREMONT ST
Q. FT.
1
ES FOR 2002.....$10,463.85
EDITS ON ACCOUNT.....$7,875.58
ANCE DUE.....$2,588.27
ST.....$23.00
EREST.....$200.51
AL DUE.....$2,811.78

ROSA ROBERT W
RD 03 PARCEL 06895-008
WALTHAM ST
SQ. FT.
4
ES FOR 2002.....$4,444.74
EDITS ON ACCOUNT.....$3,548.81
ANCE DUE.....$895.93
ST.....$19.00
EREST.....$75.59
AL DUE.....$990.52

ODS TIMOTHY D
ODS NUALA S
RD 03 PARCEL 06911-008
UNION PK
0 SQ. FT.
4
ES FOR 2002.....$4,385.28
EDITS ON ACCOUNT.....$3,513.16
ANCE DUE.....$872.12
ST.....$28.00
EREST.....$126.43
AL DUE.....$1,026.55

INGTON COURT LP
SS LIMITED PTNRSHP
RD 03 PARCEL 06978-032
07 WASHINGTON ST
SQ. FT. 14
UN 15
ES FOR 2002.....$762.99
EDITS ON ACCOUNT.....$556.07
ANCE DUE.....$206.92

COST.....$14.00
INTEREST.....$16.03
TOTAL DUE.....$236.95

WARD FOUR

BLAISDELL W GRANT
BLAISDELL LAURIE W
WARD 04 PARCEL 00013-012
119 CHANDLER ST
1628 SQ. FT. 12
1 UN 1
TAXES FOR 2002.....$6,628.02
CREDITS ON ACCOUNT.....$5,162.04
BALANCE DUE.....$1,465.98
COST.....$23.00
INTEREST.....$113.57
TOTAL DUE.....$1,602.55

PETRUCCI DANIEL P
WARD 04 PARCEL 00072-006
103 APPLETON ST
532 SQ. FT.
UN 3
TAXES FOR 2002.....$2,491.56
CREDITS ON ACCOUNT.....$1,140.00
BALANCE DUE.....$1,351.56
COST.....$28.00
INTEREST.....$127.77
TOTAL DUE.....$1,507.33

GROVE LISA N
GROVE JAMES H III
WARD 04 PARCEL 00076-002
111 APPLETON ST
1183 SQ. FT.
UN 1
TAXES FOR 2002.....$4,615.39
CREDITS ON ACCOUNT.....$3,690.64
BALANCE DUE.....$924.75
COST.....$28.00
INTEREST.....$134.41
TOTAL DUE.....$1,087.16

BOYLE JOHN J III
IUORONO MARY J
WARD 04 PARCEL 00076-004
111 APPLETON ST
500 SQ. FT.
UN 2
TAXES FOR 2002.....$1,981.80
CREDITS ON ACCOUNT.....$1,444.25
BALANCE DUE.....$537.55
COST.....$14.00
INTEREST.....$41.64
TOTAL DUE.....$593.19

LUETH DWIGHT
BAKER SHARON
WARD 04 PARCEL 00083-000
81 DARTMOUTH ST
1560 SQ. FT.
TAXES FOR 2002.....$8,572.83
CREDITS ON ACCOUNT.....$881.14
BALANCE DUE.....$7,691.69
COST.....$28.00
INTEREST.....$981.13
TOTAL DUE.....$8,700.82

DAI REE-VEN
WARD 04 PARCEL 00206-024
2 CLARENDON ST
854 SQ. FT.
UN 207
TAXES FOR 2002.....$3,091.61
CREDITS ON ACCOUNT.....$2,256.35
BALANCE DUE.....$835.26
COST.....$14.00
INTEREST.....$64.71
TOTAL DUE.....$913.97

TAGGART MARK

HOYLE MICHAEL
WARD 04 PARCEL 00206-040
2 CLARENDON ST
759 SQ. FT
UN 305
TAXES FOR 2002.....$2,925.36
CREDITS ON ACCOUNT.....$1,957.25
BALANCE DUE.....$968.11
COST.....$28.00
INTEREST.....$91.52
TOTAL DUE.....$1,087.63

JONES SCOTT S
WARD 04 PARCEL 00213-018
6 CLARENDON ST
952 SQ. FT.
UN 401
TAXES FOR 2002.....$3,881.03
CREDITS ON ACCOUNT.....$1,522.86
BALANCE DUE.....$2,358.17
COST.....$14.00
INTEREST.....$272.63
TOTAL DUE.....$2,644.80

DAVIS JONATHAN G
MYSTIC STUDIOS
WARD 04 PARCEL 00218-006
557 TREMONT ST
776 SQ. FT.
UN 2
TAXES FOR 2002.....$830.15
CREDITS ON ACCOUNT.....$604.99
BALANCE DUE.....$225.16
COST.....$14.00
INTEREST.....$17.44
TOTAL DUE.....$256.60

DAVIS JONATHAN G
MYSTIC STUDIOS
WARD 04 PARCEL 00218-008
557 TREMONT ST
576 SQ. FT.
UN 3
TAXES FOR 2002.....$616.56
CREDITS ON ACCOUNT.....$449.17
BALANCE DUE.....$167.39
COST.....$14.00
INTEREST.....$12.97
TOTAL DUE.....$194.36

DAVIS JONATHAN G
MYSTIC STUDIOS
WARD 04 PARCEL 00218-010
557 TREMONT ST
602 SQ. FT.
UN 8
TAXES FOR 2002.....$644.09
CREDITS ON ACCOUNT.....$469.38
BALANCE DUE.....$174.71
COST.....$14.00
INTEREST.....$13.53
TOTAL DUE.....$202.24

DAVIS JONATHAN G
MYSTIC STUDIOS
WARD 04 PARCEL 00218-016
557 TREMONT ST
602 SQ. FT.
UN 15
TAXES FOR 2002.....$644.09
CREDITS ON ACCOUNT.....$469.38
BALANCE DUE.....$174.71
COST.....$14.00
INTEREST.....$13.53
TOTAL DUE.....$202.24

DAVIS JONATHAN G
OF MYSTIC STUDIOS TRUST
WARD 04 PARCEL 00218-018
557 TREMONT ST
763 SQ. FT.
UN 16
TAXES FOR 2002.....$815.84
CREDITS ON ACCOUNT.....$594.66

BALANCE DUE.....$221.18
COST.....$14.00
INTEREST.....$17.13
TOTAL DUE.....$252.31

DAVIS JONATHAN G
MYSTIC STUDIOS
WARD 04 PARCEL 00218-020
557 TREMONT ST
555 SQ. FT.
UN 17
TAXES FOR 2002.....$592.34
CREDITS ON ACCOUNT.....$431.60
BALANCE DUE.....$160.74
COST.....$14.00
INTEREST.....$12.45
TOTAL DUE.....$187.19

MATRULLO MICHAEL
WARD 04 PARCEL 00218-070
565 TREMONT ST
1244 SQ. FT.
UN 32
TAXES FOR 2002.....$5,647.03
CREDITS ON ACCOUNT.....$4,330.80
BALANCE DUE.....$1,316.23
COST.....$14.00
INTEREST.....$105.18
TOTAL DUE.....$1,435.41

STERLING CARA M
MANUEL RICHARD D
WARD 04 PARCEL 00308-010
146 WARREN AV
968 SQ. FT.
UN 5
TAXES FOR 2002.....$3,775.33
CREDITS ON ACCOUNT.....$3,060.97
BALANCE DUE.....$714.36
COST.....$14.00
INTEREST.....$55.34
TOTAL DUE.....$783.70

MCCABE JOSEPH V JR ETAL
MARY E MCCABE BE
WARD 04 PARCEL 00314-000
40 DARTMOUTH ST
1335 SQ. FT.
TAXES FOR 2002.....$10,681.90
CREDITS ON ACCOUNT.....$9,898.32
BALANCE DUE.....$783.58
COST.....$14.00
INTEREST.....$60.70
TOTAL DUE.....$858.28

OBRIEN JOHN D
WARD 04 PARCEL 00354-004
193 W CANTON ST
594 SQ. FT.
UN 2
TAXES FOR 2002.....$2,566.43
CREDITS ON ACCOUNT.....$2,179.85
BALANCE DUE.....$386.58
COST.....$14.00
INTEREST.....$29.95
TOTAL DUE.....$430.53

MIYAKE DYLAN N
WARD 04 PARCEL 00404-008
189 WARREN AV
739 SQ. FT.
UN 4
TAXES FOR 2002.....$3,383.37
CREDITS ON ACCOUNT.....$2,609.18
BALANCE DUE.....$774.19
COST.....$28.00
INTEREST.....$112.22
TOTAL DUE.....$914.41

KINZER JEANNETTE
ONE 67 WEST BROOKLINE ST
REALTY TRUST
WARD 04 PARCEL 00435-000
167 W BROOKLINE ST
1900 SQ. FT.
TAXES FOR 2002.....$10,297.65
BALANCE DUE.....$10,297.65
COST.....$28.00
INTEREST.....$1,268.91
TOTAL DUE.....$11,594.56

THOM CURTIS
WARD 04 PARCEL 00515-002
204 W BROOKLINE ST
1428 SQ. FT.
UN 1
TAXES FOR 2002.....$5,532.53
CREDITS ON ACCOUNT.....$2,531.80
BALANCE DUE.....$3,000.73
COST.....$28.00
INTEREST.....$283.67
TOTAL DUE.....$3,312.40

BERUBE THOMAS E
WARD 04 PARCEL 00558-022
325 COLUMBUS AV
890 SQ. FT.
UN 10
TAXES FOR 2002.....$2,942.97
BALANCE DUE.....$2,942.97
COST.....$28.00
INTEREST.....$372.47
TOTAL DUE.....$3,343.44

SUPPER CATHERINE S
WARD 04 PARCEL 00686-008
243 W CANTON ST
773 SQ. FT.
UN 4
TAXES FOR 2002.....$4,167.29
CREDITS ON ACCOUNT.....$3,619.43
BALANCE DUE.....$547.86
COST.....$14.00
INTEREST.....$42.44
TOTAL DUE.....$604.30

SINGER TRACY L
WARD 04 PARCEL 00698-004
220 W CANTON ST
658 SQ. FT.
UN 2
TAXES FOR 2002.....$2,837.28
CREDITS ON ACCOUNT.....$2,377.16
BALANCE DUE.....$460.12
COST.....$14.00
INTEREST.....$35.64
TOTAL DUE.....$509.76

MOORE MARGARET J
WARD 04 PARCEL 00699-018
216 W CANTON ST
778 SQ. FT.
UN 216-5
TAXES FOR 2002.....$3,417.50
CREDITS ON ACCOUNT.....$2,800.05
BALANCE DUE.....$617.45
COST.....$14.00
INTEREST.....$47.83
TOTAL DUE.....$679.28

WOLK MICHAEL D
WARD 04 PARCEL 00725-006
29 HOLYOKE ST
1172 SQ. FT.
UN 3
TAXES FOR 2002.....$4,495.38
CREDITS ON ACCOUNT.....$3,587.44
BALANCE DUE.....$907.94
COST.....$14.00
INTEREST.....$70.34
TOTAL DUE.....$992.28

LEAGUE OF WOMEN COMMUNITY
SERVICES INC
WARD 04 PARCEL 00744-000
18 HOLYOKE ST
2205 SQ. FT.
TAXES FOR 2002.....$3,303.00
CREDITS ON ACCOUNT.....$2,445.00
BALANCE DUE.....$858.00
COST.....$14.00
INTEREST.....$66.47
TOTAL DUE.....$938.47

MENOUNOS PETER N TRUSTEE
MENOUNOS REALTY TRUST
WARD 04 PARCEL 00751-004
431 COLUMBUS AV
325 SQ. FT.
UN 2
TAXES FOR 2002.....$606.60
BALANCE DUE.....$606.60
COST.....$28.00
INTEREST.....$77.92
TOTAL DUE.....$712.52

GHARABEKIAN ARAM
WARD 04 PARCEL 00804-006
211 W NEWTON ST
655 SQ. FT.
UN 3
TAXES FOR 2002.....$2,431.01
CREDITS ON ACCOUNT.....$1,112.48
BALANCE DUE.....$1,318.53
COST.....$28.00
INTEREST.....$124.64
TOTAL DUE.....$1,471.17

LEHRBERG ROGER J F
WARD 04 PARCEL 00840-002
236 W NEWTON ST
1560 SQ. FT.
UN 1
TAXES FOR 2002.....$3,426.31
CREDITS ON ACCOUNT.....$2,186.84
BALANCE DUE.....$1,239.47
COST.....$28.00
INTEREST.....$117.17
TOTAL DUE.....$1,384.64

EBERHARDT THOMAS J
WARD 04 PARCEL 00856-008
4 DURHAM ST
750 SQ. FT.
UN 4
TAXES FOR 2002.....$3,454.94
CREDITS ON ACCOUNT.....$2,518.06
BALANCE DUE.....$936.88
COST.....$14.00
INTEREST.....$72.58
TOTAL DUE.....$1,023.46

SUTTON SILVIA B
HALASZ IMRE
WARD 04 PARCEL 00860-004
12 DURHAM ST
700 SQ. FT.
UN 2
TAXES FOR 2002.....$3,160.97
CREDITS ON ACCOUNT.....$881.14
BALANCE DUE.....$2,279.83
COST.....$28.00
INTEREST.....$298.38
TOTAL DUE.....$2,606.21

MORRIS ROBERT J
WARD 04 PARCEL 00965-004
9 HARCOURT ST
1246 SQ. FT. 11
UN 201
TAXES FOR 2002.....$6,262.49
CREDITS ON ACCOUNT.....$4,873.49
BALANCE DUE.....$1,389.00
COST.....$14.00
INTEREST.....$107.60
TOTAL DUE.....$1,510.60

GRIFFIN KIMBERLY C
WARD 04 PARCEL 00968-018
38 ST BOTOLPH ST
210 SQ. FT. -4
0 UN 6

ES FOR 2002.....$346 82
ANCE DUE $346 82
ST.....$28 00
EREST.....$43 91
AL DUE.....$418 73

CO ANTHONY R ETAL
L A VISCO
RD 04 PARCEL 01011-016
GARRISON ST
SQ FT.
110
ES FOR 2002.....$678.22
EDITS ON ACCOUNT.....$310.52
ANCE DUE.....$367.70
ST.....$28 00
EREST.....$34.76
AL DUE.....$430 46

EN YU LIN
RD 04 PARCEL 01053-034
UNTINGTON AV
SQ FT
210
ES FOR 2002.....$3.165.38
EDITS ON ACCOUNT.....$2.105.41
ANCE DUE.....$1.059 97
ST.....$14.00
EREST.....$82.11
AL DUE.....$1.156.08

ZA CARLOS GUILLERMO
INEL CONSUELO VICTORIA
RD 04 PARCEL 01053-038
UNTINGTON AV
SQ. FT.
302
ES FOR 2002.....$3.452.74
EDITS ON ACCOUNT.....$3.323.67
ANCE DUE.....$129.07
EREST.....$10.00
AL DUE.....$139.07

OWAIS MOWZA IBRAHIM
RD 04 PARCEL 01053-050
UNTINGTON AV
5 SQ. FT.
308
ES FOR 2002.....$7.430.65
EDITS ON ACCOUNT.....$7.210.64
ANCE DUE.....$220.01
ST.....$23.00
EREST.....$17.04
AL DUE.....$260.05

OLL RICHARD TS
OLL BRENDA TS
NITY REALTY TRUST
RD 04 PARCEL 01053-184
UNTINGTON AV
6 SQ. FT.
1402
ES FOR 2002.....$20.115.27
EDITS ON ACCOUNT.....$14.283.31
ANCE DUE.....$5.831.96
ST.....$23.00
EREST.....$451.78
AL DUE.....$6.306.74

GHBORHOOD MATTERS LLC
SS LLC
RD 04 PARCEL 01446-086
BURBANK ST
5 SQ. FT.
65-22
ES FOR 2002.....$934.75
ANCE DUE.....$934.75
ST.....$28.00
EREST.....$118.32
AL DUE.....$1.081.07

RCARI JOSEPH R JR
STANZO LIZABETH
RD 04 PARCEL 01451-106
120 NORWAY ST
690 SQ FT
UN 3
TAXES FOR 2002.....$1.708 75
CREDITS ON ACCOUNT.....$1 266 60
BALANCE DUE.....$442 15
COST.....$14 00
INTEREST.....$34 25
TOTAL DUE.....$490 40

BOER ELISABETH VAN DER K
WARD 04 PARCEL 01487-000
54 ST STEPHEN ST
1982 SQ. FT
TAXES FOR 2002.....$7.318.35
CREDITS ON ACCOUNT.....$5.507 62
BALANCE DUE.....$1.810.73
COST.....$28 00
INTEREST.....$200 68
TOTAL DUE.....$2.039 41

YIH MILTINNIE MARGARET
YIH LEE FEI SHEUNG
WARD 04 PARCEL 01530-050
27 ST STEPHEN ST
800 SQ. FT.
UN 27-7
TAXES FOR 2002.....$2.217.41
CREDITS ON ACCOUNT.....$1.616.02
BALANCE DUE.....$601.39
COST.....$19.00
INTEREST.....$50 97
TOTAL DUE.....$671 36

BARANOFF ARI M
WARD 04 PARCEL 01530-054
27 ST STEPHEN ST
800 SQ. FT.
UN 27-9
TAXES FOR 2002.....$2.217.41
CREDITS ON ACCOUNT.....$881.14
BALANCE DUE.....$1.336.27
COST.....$28.00
INTEREST.....$178.99
TOTAL DUE.....$1.543 26

PINO ANATHONY
WARD 04 PARCEL 01578-004
16 SYMPHONY RD
652 SQ. FT.
UN 2
TAXES FOR 2002.....$2.156 86
CREDITS ON ACCOUNT.....$1.803.29
BALANCE DUE.....$353.57
COST.....$28.00
INTEREST.....$39.19
TOTAL DUE.....$420.76

KOTOSKY PAUL G
KOTOSKY NANCY L
WARD 04 PARCEL 01597-012
73 GAINSBOROUGH ST
510 SQ. FT.
UN 201W
TAXES FOR 2002.....$1.539.20
CREDITS ON ACCOUNT.....$1.121.65
BALANCE DUE.....$417.55
COST.....$14.00
INTEREST.....$32.35
TOTAL DUE.....$463.90

PATTON DAVID L
WARD 04 PARCEL 01599-064
79 GAINSBOROUGH ST
648 SQ. FT.
UN 404
TAXES FOR 2002.....$2.085 29
BALANCE DUE.....$2.085 29
COST.....$28 00
INTEREST.....$263 93
TOTAL DUE.....$2.377.22

LARSON ANDREW E
WARD 04 PARCEL 01607-012
95 GAINSBOROUGH ST
960 SQ FT
UN 102
TAXES FOR 2002.....$2.375 96
CREDITS ON ACCOUNT.....$1.087.10
BALANCE DUE.....$1.288 86
COST.....$28 00
INTEREST.....$121.84
TOTAL DUE.....$1.438.70

LEHMAN BRETT
LEHMAN JODI
WARD 04 PARCEL 01645-040
108 GAINSBOROUGH ST
1006 SQ FT
UN 304W
TAXES FOR 2002.....$2.868.11
CREDITS ON ACCOUNT.....$2.090 28
BALANCE DUE.....$777.83
COST.....$14.00
INTEREST.....$60.26
TOTAL DUE.....$852.09

SELLERS WILLIAM E
WEISS RUTH
SMITH BARBARA
WARD 04 PARCEL 01646-020
96 GAINSBOROUGH ST
821 SQ. FT.
UN 107W
TAXES FOR 2002.....$2.119.43
CREDITS ON ACCOUNT.....$1.234.84
BALANCE DUE.....$884.59
COST.....$28.00
INTEREST.....$102.13
TOTAL DUE.....$1.014.72

CORTESI KARA
WARD 04 PARCEL 01646-076
90 GAINSBOROUGH ST
574 SQ. FT.
UN 201E
TAXES FOR 2002.....$1.766.00
CREDITS ON ACCOUNT.....$808.31
BALANCE DUE.....$957.69
COST.....$28.00
INTEREST.....$90.53
TOTAL DUE.....$1.076.22

BLOCH ANDREW
WARD 04 PARCEL 01647-064
78 GAINSBOROUGH ST
1172 SQ. FT.
UN 101E
TAXES FOR 2002.....$3.021.14
CREDITS ON ACCOUNT.....$560.01
BALANCE DUE.....$2.461.13
COST.....$28.00
INTEREST.....$261.98
TOTAL DUE.....$2.751.11

EVANS MARGARET
WARD 04 PARCEL 01719-042
74 FENWAY ST
595 SQ. FT.
UN 74-43
TAXES FOR 2002.....$1.333.31
CREDITS ON ACCOUNT.....$1.281.06
BALANCE DUE.....$52.25
COST.....$28 00
INTEREST.....$5 83
TOTAL DUE.....$86 08

KRIEGSTEIN JOAN B
WARD 04 PARCEL 01719-050
74 FENWAY ST
995 SQ. FT.
UN 74-51
TAXES FOR 2002.....$1.905 83
CREDITS ON ACCOUNT.....$610 06
BALANCE DUE.....$1.295.77
COST.....$28 00
INTEREST.....$122.49
TOTAL DUE.....$1.446 26

HOSER GEORGE S
WARD 04 PARCEL 01719-074
70 FENWAY ST
995 SQ. FT.
UN 70-21
TAXES FOR 2002.....$2,029.14
CREDITS ON ACCOUNT.....$1,214.21
BALANCE DUE.....$814.93
COST.....$28.00
INTEREST.....$97.79
TOTAL DUE.....$940.72

GOODWIN ARI
WARD 04 PARCEL 01748-012
212 HEMENWAY ST
618 SQ. FT.
UN 5
TAXES FOR 2002.....$1,468.73
CREDITS ON ACCOUNT.....$1,290.71
BALANCE DUE.....$178.02
COST.....$28.00
INTEREST.....$16.83
TOTAL DUE.....$222.85

FLYNN F JAY JR
WARD 04 PARCEL 01750-018
210 HEMENWAY ST
420 SQ. FT.
UN 3-C
TAXES FOR 2002.....$1,366.34
CREDITS ON ACCOUNT.....$1,244.16
BALANCE DUE.....$122.18
COST.....$28.00
INTEREST.....$11.55
TOTAL DUE.....$161.73

RAZOUX RUTH E
WARD 04 PARCEL 01812-000
66 LOUIS PRANG ST
2382 SQ. FT.
TAXES FOR 2002.....$2,363.85
CREDITS ON ACCOUNT.....$2,035.45
BALANCE DUE.....$328.40
COST.....$14.00
INTEREST.....$25.44
TOTAL DUE.....$367.84

SEGAL PHILIP L
WARD 04 PARCEL 02005-064
120 RIVERWAY ST
386 SQ. FT.
UN 120-12
TAXES FOR 2002.....$947.96
CREDITS ON ACCOUNT.....$216.89
BALANCE DUE.....$731.07
COST.....$28.00
INTEREST.....$80.47
TOTAL DUE.....$839.54

VIGEANT ROBERT P
WARD 04 PARCEL 02005-116
118 RIVERWAY ST
564 SQ. FT.
UN 118-17
TAXES FOR 2002.....$1,439.01
CREDITS ON ACCOUNT.....$1,358.25
BALANCE DUE.....$80.76
COST.....$19.00
INTEREST.....$6.26
TOTAL DUE.....$106.02

FRANKLIN KATHLEEN
WARD 04 PARCEL 02005-156
116 RIVERWAY ST
399 SQ. FT.
UN 116-1
TAXES FOR 2002.....$954.57
CREDITS ON ACCOUNT.....$867.99
BALANCE DUE.....$86.58
INTEREST.....$6.71
TOTAL DUE.....$93.29

JACCODINE RALPH A
WARD 04 PARCEL 02005-226
114 RIVERWAY ST
342 SQ. FT.
UN 114-15
TAXES FOR 2002.....$917.13
CREDITS ON ACCOUNT.....$668.32
BALANCE DUE.....$248.81
COST.....$23.00
INTEREST.....$19.27
TOTAL DUE.....$291.08

GREATER BOSTON YMCA
WARD 04 PARCEL 02245-011
312 HUNTINGTON AV
0 SQ. FT. -3
20
TAXES FOR 2002.....$1,577.16
CREDITS ON ACCOUNT.....$1,180.79
BALANCE DUE.....$396.37
COST.....$14.00
INTEREST.....$30.71
TOTAL DUE.....$441.08

ADDISON STEPHEN
WARD 04 PARCEL 02355-016
198 ST BOTOLPH ST
622 SQ. FT.
UN 8
TAXES FOR 2002.....$1,961.98
CREDITS ON ACCOUNT.....$897.72
BALANCE DUE.....$1,064.26
COST.....$28.00
INTEREST.....$100.60
TOTAL DUE.....$1,192.86

CAWLEY TIMOTHY J
CAWLEY VICTORIA W
WARD 04 PARCEL 02361-002
13 ALBEMARLE ST
1380 SQ. FT.
UN 1
TAXES FOR 2002.....$3,878.82
CREDITS ON ACCOUNT.....$1,774.80
BALANCE DUE.....$2,104.02
COST.....$28.00
INTEREST.....$198.90
TOTAL DUE.....$2,330.92

MAKSIMOWICZ GEORGE
WARD 04 PARCEL 02364-004
19 ALBEMARLE ST
572 SQ. FT.
UN 2
TAXES FOR 2002.....$2,189.89
CREDITS ON ACCOUNT.....$1,807.86
BALANCE DUE.....$382.03
COST.....$28.00
INTEREST.....$56.00
TOTAL DUE.....$466.03

RUMPEL PETER
WARD 04 PARCEL 02379-002
15 BLACKWOOD ST
1132 SQ. FT.
UN 1
TAXES FOR 2002.....$3,308.51
CREDITS ON ACCOUNT.....$2,682.64
BALANCE DUE.....$625.87
COST.....$14.00
INTEREST.....$49.79
TOTAL DUE.....$689.66

JOSEPH DEANNA C
BOYLE GREGORY E
WARD 04 PARCEL 02425-056
76 W RUTLAND SQ
1015 SQ. FT. 82
UN 104
TAXES FOR 2002.....$4,701.27
CREDITS ON ACCOUNT.....$921.42
BALANCE DUE.....$3,779.85
COST.....$28.00
INTEREST.....$427.14
TOTAL DUE.....$4,234.99

WILLIAMS VICTORIA B
WARD 04 PARCEL 02458-000
35 GREENWICH PK
1881 SQ. FT.
TAXES FOR 2002.....$7,265.50
CREDITS ON ACCOUNT.....$6,392.43
BALANCE DUE.....$873.07
COST.....$9.00
INTEREST.....$125.43
TOTAL DUE.....$1,007.50

AIELLO VIRGIL J ETAL
JAMES E ONEIL TC
WARD 04 PARCEL 02461-000
4 CLAREMONT ST
1571 SQ. FT.
TAXES FOR 2002.....$489.95
CREDITS ON ACCOUNT.....$362.68
BALANCE DUE.....$127.27
COST.....$14.00
INTEREST.....$9.86
TOTAL DUE.....$151.13

DELOACH COLUMBUS
DELOACH MARY
WARD 04 PARCEL 02477-000
10 GREENWICH PK
2100 SQ. FT.
TAXES FOR 2002.....$8,512.93
CREDITS ON ACCOUNT.....$4,933.48
BALANCE DUE.....$3,579.45
COST.....$28.00
INTEREST.....$908.10
TOTAL DUE.....$4,515.55

DRUBNER DAVID
DRUBNER BETH DICKERSON
WARD 04 PARCEL 02483-002
529 COLUMBUS AV
342 SQ. FT.
UN 1
TAXES FOR 2002.....$1,331.11
CREDITS ON ACCOUNT.....$824.42
BALANCE DUE.....$506.69
COST.....$14.00
INTEREST.....$39.25
TOTAL DUE.....$559.94

HAMPSON NATHANIEL T
HAMPSON REBECCA J
WARD 04 PARCEL 02483-012
529 COLUMBUS AV
729 SQ. FT.
UN 6
TAXES FOR 2002.....$2,969.40
CREDITS ON ACCOUNT.....$2,649.46
BALANCE DUE.....$319.94
COST.....$14.00
INTEREST.....$24.78
TOTAL DUE.....$358.72

FRIEDEL ERIK E
FRIEDEL KATHLEEN C
WARD 04 PARCEL 02541-002
15 WELLINGTON ST
1298 SQ. FT.
UN 1
TAXES FOR 2002.....$5,034.87
CREDITS ON ACCOUNT.....$2,922.68
BALANCE DUE.....$2,112.19
COST.....$28.00
INTEREST.....$199.67
TOTAL DUE.....$2,339.86

BROWNE VICTOR J A
BROWNE NERVENE
WARD 04 PARCEL 02557-000
209 W SPRINGFIELD ST
1600 SQ. FT.
TAXES FOR 2002.....$5,455.46
CREDITS ON ACCOUNT.....$1,457.65
BALANCE DUE.....$3,997.81
INTEREST.....$424.30

)TAL DUE.....$4,422.11

UARDIONE LISA
ARD 04 PARCEL 02613-004
39 WORCESTER ST
03 SQ. FT.
N 2
XES FOR 2002.....$2,677.63
REDITS ON ACCOUNT.....$2,282.60
LANCE DUE.....$395.03
OST.....$28.00
TEREST.....$44.83
TAL DUE.....$467.86

MITH-HARDEMAN RUTH F ts
TCHELL REALTY TRUST
ARD 04 PARCEL 02614-000
11 WORCESTER ST
995 SQ. FT.
XES FOR 2002.....$6,385.80
REDITS ON ACCOUNT.....$4,151.15
LANCE DUE.....$2,234.65
OST.....$14.00
TEREST.....$258.62
TAL DUE.....$2,507.27

ANLEY DARRELYN ANN
ARD 04 PARCEL 02644-010
) CONCORD SQ
13 SQ. FT.
N 5
XES FOR 2002.....$1,341.02
REDITS ON ACCOUNT.....$1,034.20
LANCE DUE.....$306.82
OST.....$28.00
TEREST.....$44.48
TAL DUE.....$379.30

OHEN RANDI
OHEN GREG
ARD 04 PARCEL 02683-006
5 CONCORD SQ
712 SQ. FT.
N 3
XES FOR 2002.....$6,559.76
REDITS ON ACCOUNT.....$4,668.95
LANCE DUE.....$1,890.81
OST.....$28.00
TEREST.....$457.72
TAL DUE.....$2,376.53

ALCOTT DOROTHY LT
ALCOTT JEFFREY I
ARD 04 PARCEL 02746-000
3 RUTLAND SQ
724 SQ. FT.
XES FOR 2002.....$8,904.89
REDITS ON ACCOUNT.....$2,000.00
ALANCE DUE.....$6,904.89
OST.....$28.00
TEREST.....$1,011.38
TAL DUE.....$7,944.27

LUG JEFFREY L
UTZ PAMELA A
ARD 04 PARCEL 02826-000
57 W NEWTON ST
440 SQ. FT
XES FOR 2002.....$9,805.51
REDITS ON ACCOUNT.....$7,222.13
ALANCE DUE.....$2,583.38
OST.....$14.00
TEREST.....$200.13
TAL DUE.....$2,797.51

ODAL DAVID
ARD 04 PARCEL 02869-002
75 TREMONT ST
188 SQ. FT.
N 1
XES FOR 2002.....$4,342.34
REDITS ON ACCOUNT.....$3,480.01
ALANCE DUE.....$862.33
OST.....$28.00
INTEREST.....$125.00
TOTAL DUE.....$1,015.33

GRACE LELIA
WARD 04 PARCEL 02871-018
679 TREMONT ST
678 SQ. FT. A6
79 UN 5
TAXES FOR 2002.....$2,382.56
CREDITS ON ACCOUNT.....$1,337.30
BALANCE DUE.....$1,045.26
COST.....$28.00
INTEREST.....$118.28
TOTAL DUE.....$1,191.54

WARD FIVE

MCCOY DANIEL S
WARD 05 PARCEL 00120-032
90 BROADWAY ST
958 SQ. FT.
UN 2C
TAXES FOR 2002.....$3,440.63
CREDITS ON ACCOUNT.....$2,816.91
BALANCE DUE.....$623.72
COST.....$14.00
INTEREST.....$48.32
TOTAL DUE.....$686.04

HARCUS PORTIA G
WARD 05 PARCEL 00174-000
6 MELROSE ST
939 SQ. FT.
TAXES FOR 2002.....$5,974.03
CREDITS ON ACCOUNT.....$2,110.33
BALANCE DUE.....$3,863.70
COST.....$28.00
INTEREST.....$429.58
TOTAL DUE.....$4,321.28

FRANKEL IRWIN H
WARD 05 PARCEL 00212-010
29 FAYETTE ST
392 SQ. FT.
UN 2-1
TAXES FOR 2002.....$1,472.04
CREDITS ON ACCOUNT.....$1,072.73
BALANCE DUE.....$399.31
COST.....$14.00
INTEREST.....$30.93
TOTAL DUE.....$444.24

HOWLAND ENTERPRISES INC
MASS CORP
WARD 05 PARCEL 00231-006
1 MELROSE ST
642 SQ. FT.
UN 3
TAXES FOR 2002.....$2,258.15
CREDITS ON ACCOUNT.....$1,541.81
BALANCE DUE.....$716.34
COST.....$9.00
INTEREST.....$59.04
TOTAL DUE.....$784.38

GEORGAKLIS JAMES TS
ONE21 CHARLES ST SOUTH RLTY
WARD 05 PARCEL 00258-010
135 CHARLES STREET SOUTH
756 SQ. FT.
UN 135-1
TAXES FOR 2002.....$4,958.96
CREDITS ON ACCOUNT.....$2,479.48
BALANCE DUE.....$2,479.48
COST.....$14.00
INTEREST.....$192.08
TOTAL DUE.....$2,685.56

GEORGAKLIS JAMES TS
ONE21 CHARLES ST SOUTH RLTY
WARD 05 PARCEL 00258-012
2 FAYETTE ST
765 SQ. FT
UN 2F-1
TAXES FOR 2002.....$2,598.36
CREDITS ON ACCOUNT.....$1,299.18
BALANCE DUE.....$1,299.18
COST.....$23.00
INTEREST.....$100.64
TOTAL DUE.....$1,422.82

GEORGAKLIS JAMES TS
ONE21 CHARLES ST SOUTH RLTY
WARD 05 PARCEL 00258-016
2 FAYETTE ST
765 SQ. FT.
UN 2F-3
TAXES FOR 2002.....$2,564.23
CREDITS ON ACCOUNT.....$1,282.12
BALANCE DUE.....$1,282.11
COST.....$23.00
INTEREST.....$99.32
TOTAL DUE.....$1,404.43

GILPIN STEPHEN J
WARD 05 PARCEL 00694-058
3 APPLETON ST
525 SQ. FT.
UN 504
TAXES FOR 2002.....$1,683.43
CREDITS ON ACCOUNT.....$507.96
BALANCE DUE.....$1,175.47
COST.....$28.00
INTEREST.....$111.12
TOTAL DUE.....$1,314.59

KARPINSKI JOANNE B
WARD 05 PARCEL 00697-016
9 APPLETON ST
530 SQ. FT.
UN 200
TAXES FOR 2002.....$1,859.59
CREDITS ON ACCOUNT.....$131.09
BALANCE DUE.....$1,728.50
COST.....$28.00
INTEREST.....$228.73
TOTAL DUE.....$1,985.23

RAPTOPOULOS DEBORAH A
WARD 05 PARCEL 00697-046
49 BERKELEY ST
730 SQ. FT. 55
UN 306
TAXES FOR 2002.....$2,355.04
BALANCE DUE.....$2,355.04
COST.....$28.00
INTEREST.....$298.05
TOTAL DUE.....$2,681.09

HOWELL GEORGE L
WARD 05 PARCEL 00916-004
50 BERKELEY ST
625 SQ. FT.
UN 7
TAXES FOR 2002.....$2,379.26
CREDITS ON ACCOUNT.....$1,733.97
BALANCE DUE.....$645.29
COST.....$14.00
INTEREST.....$49.99
TOTAL DUE.....$709.28

CHEN CHI YON
CHEN TINA HOM
WARD 05 PARCEL 00916-018
11B APPLETON ST
1007 SQ. FT.
UN 1
TAXES FOR 2002.....$3,229.23
CREDITS ON ACCOUNT.....$2,353.37
BALANCE DUE.....$875.86
COST.....$5.00
INTEREST.....$67.85
TOTAL DUE.....$948.71

TURNER M STEPHEN
WARD 05 PARCEL 00949-004

24 LAWRENCE ST
988 SQ. FT.
UN 2
TAXES FOR 2002.....$4,093.52
CREDITS ON ACCOUNT.....$2,949.56
BALANCE DUE.....$1,143.96
COST.....$28.00
INTEREST.....$89.77
TOTAL DUE.....$1,261.73

STOTLER ELIZABETH
ROBERTSON DANIEL
WARD 05 PARCEL 00967-000
6 LAWRENCE ST
803 SQ. FT.
TAXES FOR 2002.....$6,296.62
CREDITS ON ACCOUNT.....$4,920.45
BALANCE DUE.....$1,376.17
COST.....$14.00
INTEREST.....$106.61
TOTAL DUE.....$1,496.78

ALBERS LISA M H
WARD 05 PARCEL 01012-006
1 ST CHARLES ST
666 SQ. FT.
UN 2
TAXES FOR 2002.....$2,556.52
CREDITS ON ACCOUNT.....$584.81
BALANCE DUE.....$1,971.71
COST.....$28.00
INTEREST.....$217.01
TOTAL DUE.....$2,216.72

CARVER BRADLEY J
WARD 05 PARCEL 01048-088
75 CLARENDON ST
997 SQ. FT.
UN 608
TAXES FOR 2002.....$4,472.26
BALANCE DUE.....$4,472.26
COST.....$28.00
INTEREST.....$566.01
TOTAL DUE.....$5,066.27

CARVER BRADLEY J
WARD 05 PARCEL 01048-104
75 CLARENDON ST
150 SQ. FT.
UN 6
TAXES FOR 2002.....$299.47
BALANCE DUE.....$299.47
COST.....$28.00
INTEREST.....$38.38
TOTAL DUE.....$365.85

FRIEDMAN CARY D
WARD 05 PARCEL 01048-174
75 CLARENDON ST
120 SQ. FT.
UN 41
TAXES FOR 2002.....$299.47
CREDITS ON ACCOUNT.....$221.68
BALANCE DUE.....$77.79
COST.....$14.00
INTEREST.....$6.03
TOTAL DUE.....$97.82

PURITZ ADAM T
NEITERMAN ROBIN
WARD 05 PARCEL 01111-018
40 ISABELLA ST
1450 SQ. FT.
UN 2E
TAXES FOR 2002.....$6,315.34
CREDITS ON ACCOUNT.....$4,912.07
BALANCE DUE.....$1,403.27
COST.....$14.00
INTEREST.....$108.71
TOTAL DUE.....$1,525.98

TSANG DOROTHY
WARD 05 PARCEL 01170-020
300 BOYLSTON ST
1392 SQ. FT.
UN 509
TAXES FOR 2002.....$11,205.98
CREDITS ON ACCOUNT.....$5,127.60
BALANCE DUE.....$6,078.38
COST.....$28.00
INTEREST.....$574.61
TOTAL DUE.....$6,680.99

FLORENCE FAYE A
WARD 05 PARCEL 01185-066
220 BOYLSTON ST
985 SQ. FT.
UN 1007
TAXES FOR 2002.....$10,401.15
CREDITS ON ACCOUNT.....$881.14
BALANCE DUE.....$9,520.01
COST.....$28.00
INTEREST.....$1,214.69
TOTAL DUE.....$10,762.70

PAPOYANS ALBERT
PAPOYANS MARIANNE
WARD 05 PARCEL 01215-004
24 COMMONWEALTH AV
4967 SQ. FT.
UN 2
TAXES FOR 2002.....$20,615.12
CREDITS ON ACCOUNT.....$881.14
BALANCE DUE.....$19,733.98
COST.....$28.00
INTEREST.....$2,507.36
TOTAL DUE.....$22,269.34

PAPOYANS ALBERT
PAPOYANS MARIANNE
WARD 05 PARCEL 01215-008
24 COMMONWEALTH AV
545 SQ. FT.
UN 4
TAXES FOR 2002.....$2,558.72
BALANCE DUE.....$2,558.72
COST.....$28.00
INTEREST.....$323.82
TOTAL DUE.....$2,910.54

MOSES WILLIAM B ETAL
JEAN W MOSES JT
WARD 05 PARCEL 01226-054
2 COMMONWEALTH AV
1675 SQ. FT.
UN 8-C
TAXES FOR 2002.....$14,690.64
CREDITS ON ACCOUNT.....$7,341.41
BALANCE DUE.....$7,349.23
COST.....$28.00
INTEREST.....$694.74
TOTAL DUE.....$8,071.97

MEHR CHARLES E
CLAUNCH B PAUL
MEHR REALTY TRUST
WARD 05 PARCEL 01260-006
90 COMMONWEALTH AV
1310 SQ. FT.
UN 2
TAXES FOR 2002.....$5,877.14
CREDITS ON ACCOUNT.....$4,283.29
BALANCE DUE.....$1,593.85
COST.....$14.00
INTEREST.....$123.47
TOTAL DUE.....$1,731.32

LAINE ALLISON M
WARD 05 PARCEL 01276-038
56 COMMONWEALTH AV
730 SQ. FT.
UN 61
TAXES FOR 2002.....$3,810.56
CREDITS ON ACCOUNT.....$2,938.77
BALANCE DUE.....$871.79
COST.....$28.00
INTEREST.....$126.38
TOTAL DUE.....$1,026.17

KANE DIANE
WARD 05 PARCEL 01278-062
50 COMMONWEALTH AV
1260 SQ. FT.
UN 801
TAXES FOR 2002.....$6,576.27
CREDITS ON ACCOUNT.....$881.14
BALANCE DUE.....$5,695.13
COST.....$28.00
INTEREST.....$730.65
TOTAL DUE.....$6,453.78

SEVENTY 0NE NEWBURY STREET
INVESTMENTS LPS
GEORGIA LPS
WARD 05 PARCEL 01281-000
71 NEWBURY ST
2800 SQ. FT.
TAXES FOR 2002.....$89,882.96
CREDITS ON ACCOUNT.....$44,319.73
BALANCE DUE.....$45,563.23
COST.....$28.00
INTEREST.....$4,307.21
TOTAL DUE.....$49,898.44

ROTENBERG JON TRSTS
JANE MOSS
JUDI ROTENBERG ROSS TRSTS
WARD 05 PARCEL 01318-000
130 NEWBURY ST
2688 SQ. FT. B1
30
TAXES FOR 2002.....$39,942.72
CREDITS ON ACCOUNT.....$12,477.80
BALANCE DUE.....$27,464.92
COST.....$28.00
INTEREST.....$3,123.47
TOTAL DUE.....$30,616.39

ROTENBERG JON TRSTS
JANE MOSS
JUDI ROTENBERG ROSS TRSTS
WARD 05 PARCEL 01319-000
128 NEWBURY ST
2688 SQ. FT.
TAXES FOR 2002.....$48,645.63
CREDITS ON ACCOUNT.....$6,187.70
BALANCE DUE.....$42,457.93
COST.....$28.00
INTEREST.....$5,707.25
TOTAL DUE.....$48,193.18

CARUCCI DARLENE M TS
MALCOLM REAL ESTATE TRUST
WARD 05 PARCEL 01326-018
220 CLARENDON ST
700 SQ FT. 22
4 UN 4
TAXES FOR 2002.....$8,553.06
BALANCE DUE.....$8,553.06
COST.....$28.00
INTEREST.....$1,005.46
TOTAL DUE.....$9,586.52

WATERFALL CLARK TS
PROSTIK RALPH TS
NEWBURY ST GUILDFORD HALL
WARD 05 PARCEL 01326-026
220 CLARENDON ST
700 SQ. FT. 22
4 UN 8
TAXES FOR 2002.....$8,553.06
CREDITS ON ACCOUNT.....$2,516.50
BALANCE DUE.....$6,036.56
COST.....$28.00
INTEREST.....$679.94
TOTAL DUE.....$6,744.50

WATERFALL CLARK TS
PROTSIK RALPH TS
NEWBURY ST GUILDFORD HALL
WARD 05 PARCEL 01326-028
220 CLARENDON ST

25 SQ. FT 22
UN 9
AXES FOR 2002.....$8,856.36
REDITS ON ACCOUNT.....$2,577.16
ALANCE DUE.....$6,279.20
OST.....$28.00
TEREST.....$709.73
OTAL DUE.....$7,016.93

OLEMBESKI RICHARD
ARD 05 PARCEL 01347-016
44 COMMONWEALTH AV
85 SQ. FT.
IN 7
XES FOR 2002.....$4,424.92
REDITS ON ACCOUNT.....$3,534.41
ALANCE DUE.....$890.51
OST.....$14.00
TEREST.....$68.99
OTAL DUE.....$973.50

OWAN DANA CRAIG ETAL
NICE KELLEY ROWAN BE
ARD 05 PARCEL 01380-030
88 COMMONWEALTH AV
09 SQ. FT.
IN 36
XES FOR 2002.....$3,942.68
REDITS ON ACCOUNT.....$3,182.73
ALANCE DUE.....$759.95
OST.....$14.00
TEREST.....$58.87
OTAL DUE.....$832.82

ERSONS JEFFREY
ARD 05 PARCEL 01380-050
86 COMMONWEALTH AV
55 SQ. FT.
IN 33
XES FOR 2002.....$3,375.67
REDITS ON ACCOUNT.....$1,282.42
ALANCE DUE.....$2,093.25
OST.....$28.00
TEREST.....$197.88
OTAL DUE.....$2,319.13

UBSHER RONALD H
ARD 05 PARCEL 01380-070
84 COMMONWEALTH AV
30 SQ. FT.
IN B-2
XES FOR 2002.....$2,590.65
REDITS ON ACCOUNT.....$1,888.07
ALANCE DUE.....$702.58
OST.....$14.00
TEREST.....$54.43
OTAL DUE.....$771.01

INGS BAY MASS INC
ASS CORP
ARD 05 PARCEL 01382-110
78 COMMONWEALTH AV
520 SQ. FT.
UN 5-6
XES FOR 2002.....$6,220.65
REDITS ON ACCOUNT.....$2,846.55
ALANCE DUE.....$3,374.10
OST.....$28.00
TEREST.....$318.96
OTAL DUE.....$3,721.06

ROCK MARK L
ARD 05 PARCEL 01383-126
160 COMMONWEALTH AV
583 SQ. FT.
UN 317
XES FOR 2002.....$2,451.93
REDITS ON ACCOUNT.....$1,786.97
ALANCE DUE.....$664.96
OST.....$14.00
TEREST.....$51.51
OTAL DUE.....$730.47

EWMAN RICHARD

BADY BELYNDA
WARD 05 PARCEL 01383-240
160 COMMONWEALTH AV
1142 SQ. FT
UN 614
TAXES FOR 2002.....$4,858.71
CREDITS ON ACCOUNT.....$3,850.49
BALANCE DUE.....$1,008.22
COST.....$14.00
INTEREST.....$78.10
TOTAL DUE.....$1,100.32

ALADJEM NISSO T
WARD 05 PARCEL 01383-252
160 COMMONWEALTH AV
1777 SQ. FT.
UN 702
TAXES FOR 2002.....$7,981.15
CREDITS ON ACCOUNT.....$2,576.12
BALANCE DUE.....$5,405.03
COST.....$14.00
INTEREST.....$818.08
TOTAL DUE.....$6,237.11

ROTENBERG FAY TRST
THE 3 JAYS TRUST
WARD 05 PARCEL 01393-000
665 BOYLSTON ST
2688 SQ. FT. A6
65
TAXES FOR 2002.....$38,109.65
CREDITS ON ACCOUNT.....$11,856.86
BALANCE DUE.....$26,252.79
COST.....$28.00
INTEREST.....$2,989.70
TOTAL DUE.....$29,270.49

ALBERT VICTORIA
WARD 05 PARCEL 01490-024
48 BEACON ST
1302 SQ. FT.
UN 7-R
TAXES FOR 2002.....$7,394.32
CREDITS ON ACCOUNT.....$5,698.34
BALANCE DUE.....$1,695.98
COST.....$14.00
INTEREST.....$131.38
TOTAL DUE.....$1,841.36

MARTTILA JOHN
WARD 05 PARCEL 01493-001
5 SPRUCE CT
633 SQ. FT.
TAXES FOR 2002.....$7,789.30
BALANCE DUE.....$7,789.30
COST.....$28.00
INTEREST.....$972.55
TOTAL DUE.....$8,789.85

CROZIER MATTHEW E
CROZIER KELLY G
WARD 05 PARCEL 01532-012
39 CHESTNUT ST
684 SQ. FT.
UN 6
TAXES FOR 2002.....$3,952.59
CREDITS ON ACCOUNT.....$1,808.65
BALANCE DUE.....$2,143.94
COST.....$28.00
INTEREST.....$202.67
TOTAL DUE.....$2,374.61

TURNER HOWARD M JR ETAL
JOSEPHINE R TURNER BE
WARD 05 PARCEL 01560-013
70 MT VERNON ST
1915 SQ. FT. 72
UN 2A-72
TAXES FOR 2002.....$6,745.83
CREDITS ON ACCOUNT.....$2,293.37
BALANCE DUE.....$4,452.46
COST.....$28.00
INTEREST.....$494.83
TOTAL DUE.....$4,975.29

ADAMS NORMAN B
CHESTNUT TRUST
WARD 05 PARCEL 01583-000
21 CHESTNUT ST
2000 SQ. FT.
TAXES FOR 2002.....$27,236.54
CREDITS ON ACCOUNT.....$19,499.43
BALANCE DUE.....$7,737.11
COST.....$23.00
INTEREST.....$599.37
TOTAL DUE.....$8,359.48

WILLIAM W BAINE JR
WARD 05 PARCEL 01604-024
34HFBEACON ST
2836 SQ. FT.
UN 12
TAXES FOR 2002.....$20,260.60
CREDITS ON ACCOUNT.....$14,765.93
BALANCE DUE.....$5,494.67
COST.....$14.00
INTEREST.....$425.66
TOTAL DUE.....$5,934.33

ANALETTO THOMAS A JR
WARD 05 PARCEL 01606-004
36 BEACON ST
450 SQ. FT.
UN 1A
TAXES FOR 2002.....$2,101.81
CREDITS ON ACCOUNT.....$961.72
BALANCE DUE.....$1,140.09
COST.....$28.00
INTEREST.....$107.78
TOTAL DUE.....$1,275.87

WALSH EUGENE L TS
E DENIS WALSH TS
OF 8 WALNUT ST TR
WARD 05 PARCEL 01611-004
8 WALNUT ST
3095 SQ. FT.
UN B
TAXES FOR 2002.....$15,220.22
CREDITS ON ACCOUNT.....$7,583.70
BALANCE DUE.....$7,636.52
COST.....$28.00
INTEREST.....$766.88
TOTAL DUE.....$8,431.40

SANBORN ROBERT K
SANBORN CELESTE DAY
WARD 05 PARCEL 01746-036
97 MT VERNON ST
744 SQ. FT.
UN 42
TAXES FOR 2002.....$4,281.79
CREDITS ON ACCOUNT.....$3,430.05
BALANCE DUE.....$851.74
COST.....$14.00
INTEREST.....$65.98
TOTAL DUE.....$931.72

BRODEUR JOHN
BRODEUR DEBBIE
WARD 05 PARCEL 01801-000
117 PINCKNEY ST
784 SQ. FT.
TAXES FOR 2002.....$14,656.51
CREDITS ON ACCOUNT.....$6,285.58
BALANCE DUE.....$8,370.93
COST.....$28.00
INTEREST.....$791.33
TOTAL DUE.....$9,190.26

HARRIS CHRISTINE M
WARD 05 PARCEL 01834-008
73 PINCKNEY ST
517 SQ. FT.
UN 4
TAXES FOR 2002.....$2,128.23
BALANCE DUE.....$2,128.23
COST.....$28.00

INTEREST.....$269.35
TOTAL DUE.....$2,425.58

GANDBHIR SHARAD S TS
THREE04 ADAMS ST RLTY TRUST
WARD 05 PARCEL 01866-020
82 MYRTLE ST
488 SQ. FT.
UN 5
TAXES FOR 2002.....$1,578.83
CREDITS ON ACCOUNT.....$722.62
BALANCE DUE.....$856.21
COST.....$28.00
INTEREST.....$80.94
TOTAL DUE.....$965.15

WALDE DAVID B
WARD 05 PARCEL 01881-004
32 MYRTLE ST
644 SQ. FT.
UN 2-1
TAXES FOR 2002.....$2,522.39
CREDITS ON ACCOUNT.....$2,147.78
BALANCE DUE.....$374.61
COST.....$14.00
INTEREST.....$29.02
TOTAL DUE.....$417.63

SMITH PETER A
WARD 05 PARCEL 01904-010
31 PINCKNEY ST
499 SQ. FT.
UN 4B
TAXES FOR 2002.....$2,471.75
CREDITS ON ACCOUNT.....$1,131.00
BALANCE DUE.....$1,340.75
COST.....$28.00
INTEREST.....$126.74
TOTAL DUE.....$1,495.49

LEVINE DAVID WILLIAM
WARD 05 PARCEL 01921-002
65 PINCKNEY ST
640 SQ. FT.
UN 1
TAXES FOR 2002.....$3,867.08
CREDITS ON ACCOUNT.....$1,847.92
BALANCE DUE.....$2,019.16
COST.....$28.00
INTEREST.....$190.88
TOTAL DUE.....$2,238.04

LEVINE DAVID W
WARD 05 PARCEL 01921-004
65 PINCKNEY ST
858 SQ. FT.
UN 2
TAXES FOR 2002.....$4,339.04
CREDITS ON ACCOUNT.....$1,985.34
BALANCE DUE.....$2,353.70
COST.....$28.00
INTEREST.....$222.50
TOTAL DUE.....$2,604.20

BULLERJAHN ANGELINE T
WARD 05 PARCEL 01921-006
65 PINCKNEY ST
1071 SQ. FT.
UN 3
TAXES FOR 2002.....$5,946.50
CREDITS ON ACCOUNT.....$4,900.30
BALANCE DUE.....$1,046.20
COST.....$28.00
INTEREST.....$260.73
TOTAL DUE.....$1,334.93

MACDONALD SUSAN E
DAVIDSON LESLEE
WARD 05 PARCEL 01922-006
53 IRVING ST
108 SQ. FT.
UN 9
TAXES FOR 2002.....$500.45
CREDITS ON ACCOUNT.....$61.73
BALANCE DUE.....$438.72
COST.....$14.00
INTEREST.....$59.46
TOTAL DUE.....$512.18

HAMAMOTO DIANE T
WARD 05 PARCEL 01925-004
63 MYRTLE ST
934 SQ. FT. A6
3 UN 2
TAXES FOR 2002.....$3,310.71
CREDITS ON ACCOUNT.....$2,722.33
BALANCE DUE.....$588.38
COST.....$14.00
INTEREST.....$45.58
TOTAL DUE.....$647.96

OHLINGER PETRA
WARD 05 PARCEL 01925-010
63 MYRTLE ST
1004 SQ. FT. A6
3 UN 5
TAXES FOR 2002.....$3,701.56
CREDITS ON ACCOUNT.....$3,007.15
BALANCE DUE.....$694.41
COST.....$14.00
INTEREST.....$53.79
TOTAL DUE.....$762.20

VANGI JOSEPH
VANGI PHYLLIS NANCY
WARD 05 PARCEL 01940-000
40 REVERE ST
1325 SQ. FT. A4
0
TAXES FOR 2002.....$3,049.77
CREDITS ON ACCOUNT.....$1,378.04
BALANCE DUE.....$1,671.73
COST.....$28.00
INTEREST.....$158.03
TOTAL DUE.....$1,857.76

DRUMMEY CHARLES F
DRUMMEY DOROTHY L
WARD 05 PARCEL 01999-002
123 CHARLES ST
936 SQ. FT.
UN 1
TAXES FOR 2002.....$13,512.02
CREDITS ON ACCOUNT.....$10,116.20
BALANCE DUE.....$3,395.82
COST.....$14.00
INTEREST.....$263.06
TOTAL DUE.....$3,672.88

KAVANAGH ROBIN
KAVANAGH KELLY C
WARD 05 PARCEL 02047-008
93 REVERE ST
1500 SQ. FT.
UN 4
TAXES FOR 2002.....$7,187.33
CREDITS ON ACCOUNT.....$5,547.50
BALANCE DUE.....$1,639.83
COST.....$28.00
INTEREST.....$183.00
TOTAL DUE.....$1,850.83

RAMACORTI FRANK TRSTS
FRANCIS J TRSTS OF THE
R & L REALTY TRUST
WARD 05 PARCEL 02081-000
43 REVERE ST
1100 SQ. FT.
TAXES FOR 2002.....$9,039.21
CREDITS ON ACCOUNT.....$7,146.30
BALANCE DUE.....$1,892.91
COST.....$14.00
INTEREST.....$146.64
TOTAL DUE.....$2,053.55

BACKMAN DAVID
KELLERMAN CATHERINA M
WARD 05 PARCEL 02125-002
42 ANDERSON ST
790 SQ. FT.
UN 1
TAXES FOR 2002.....$2,925.36
CREDITS ON ACCOUNT.....$2,387.31
BALANCE DUE.....$538.05
COST.....$14.00
INTEREST.....$43.53
TOTAL DUE.....$595.58

BOYLE JAMES A
WARD 05 PARCEL 02139-014
35 GARDEN ST
395 SQ. FT. 37
UN 7
TAXES FOR 2002.....$1,355.33
CREDITS ON ACCOUNT.....$310.00
BALANCE DUE.....$1,045.33
COST.....$28.00
INTEREST.....$115.04
TOTAL DUE.....$1,188.37

WARREN CHARLES H
WARD 05 PARCEL 02146-002
53 GARDEN ST
425 SQ. FT.
UN 1
TAXES FOR 2002.....$1,309.09
BALANCE DUE.....$1,309.09
COST.....$28.00
INTEREST.....$165.66
TOTAL DUE.....$1,502.75

DEMPSEY GREGORY J
WARD 05 PARCEL 02148-008
11 REVERE ST
610 SQ. FT.
UN 11-3
TAXES FOR 2002.....$2,427.71
CREDITS ON ACCOUNT.....$1,769.31
BALANCE DUE.....$658.40
COST.....$14.00
INTEREST.....$51.00
TOTAL DUE.....$723.40

MENSLAGE MICHAEL J
WARD 05 PARCEL 02163-026
33 IRVING ST
485 SQ. FT.
UN 33-3
TAXES FOR 2002.....$1,615.17
CREDITS ON ACCOUNT.....$1,546.60
BALANCE DUE.....$68.57
COST.....$28.00
INTEREST.....$7.60
TOTAL DUE.....$104.17

DEFILIPPIS MICHAEL
JAMES PHILIPSON RLTY TRUST
WARD 05 PARCEL 02216-000
272 CAMBRIDGE ST
1289 SQ. FT. 27
4
TAXES FOR 2002.....$16,732.13
CREDITS ON ACCOUNT.....$13,591.22
BALANCE DUE.....$3,140.91
COST.....$14.00
INTEREST.....$356.26
TOTAL DUE.....$3,511.17

PHILLIPS STREET INVESTMENT
INC
WARD 05 PARCEL 02221-008
41 PHILLIPS ST
1779 SQ. FT. 43
UN 4
TAXES FOR 2002.....$11,734.46
CREDITS ON ACCOUNT.....$6,614.17
BALANCE DUE.....$5,120.29
COST.....$14.00
INTEREST.....$396.65
TOTAL DUE.....$5,530.94

COULOURAS LOUIS

COULOURAS ELIAS
HARVARD GARDENS RLTY TRUST
WARD 05 PARCEL 02242-000
310 CAMBRIDGE ST
2703 SQ. FT. 32
0
TAXES FOR 2002.....$30,906.27
CREDITS ON ACCOUNT.....$26,924.56
BALANCE DUE.....$3,981.71
COST.....$14.00
INTEREST.....$308.45
TOTAL DUE.....$4,304.16

SOLOMON JOSHUA
WARD 05 PARCEL 02246-012
5 GROVE ST
656 SQ. FT.
UN 6
TAXES FOR 2002.....$2,042.36
CREDITS ON ACCOUNT.....$467.37
BALANCE DUE.....$1,574.99
COST.....$28.00
INTEREST.....$173.34
TOTAL DUE.....$1,776.33

EFEKTA SCHOOLS INC
WARD 05 PARCEL 02314-004
98 CHESTNUT ST
1389 SQ. FT.
UN 4
TAXES FOR 2002.....$10,304.26
CREDITS ON ACCOUNT.....$10,200.37
BALANCE DUE.....$103.89
INTEREST.....$8.05
TOTAL DUE.....$111.94

CORSO JACQUELINE M
WARD 05 PARCEL 02375-012
140 MT VERNON ST
1368 SQ. FT.
UN 5
TAXES FOR 2002.....$7,112.46
CREDITS ON ACCOUNT.....$5,183.44
BALANCE DUE.....$1,929.02
COST.....$14.00
INTEREST.....$149.44
TOTAL DUE.....$2,092.46

SHIELDS CARMEL ANNE
WARD 05 PARCEL 02405-002
76 CHARLES ST
2236 SQ. FT.
UN HOUSE
TAXES FOR 2002.....$11,543 99
CREDITS ON ACCOUNT.....$5,282.60
BALANCE DUE.....$6,261.39
COST.....$28.00
INTEREST.....$591.91
TOTAL DUE.....$6,881.30

MONTUS NUMA
MONTUS AMELIE BARBARA
WARD 05 PARCEL 02430-014
8 BRIMMER ST
386 SQ. FT.
UN 5-A
TAXES FOR 2002.....$1,970.79
CREDITS ON ACCOUNT.....$740.69
BALANCE DUE.....$1,230.10
INTEREST.....$124.72
TOTAL DUE.....$1,354.82

DWYER GWYNETH
DWYER THOMAS
WARD 05 PARCEL 02437-004
116 CHARLES ST
1437 SQ. FT.
UN 2
TAXES FOR 2002.....$6,175.51
CREDITS ON ACCOUNT.....$6,076.92
BALANCE DUE.....$98.59
INTEREST.....$7.64
TOTAL DUE.....$106.23

RIGBY SHERMAN
WARD 05 PARCEL 02442-140
145 PINCKNEY ST
625 SQ. FT.
UN 305
TAXES FOR 2002.....$3,338.23
CREDITS ON ACCOUNT.....$2,146.63
BALANCE DUE.....$1,191.60
COST.....$28.00
INTEREST.....$112.64
TOTAL DUE.....$1,332.24

GARFINKLE NORMAN
WARD 05 PARCEL 02442-178
145 PINCKNEY ST
570 SQ. FT
UN 325
TAXES FOR 2002.....$2,124.93
CREDITS ON ACCOUNT.....$1,858.06
BALANCE DUE.....$266.87
COST.....$14.00
INTEREST.....$20.67
TOTAL DUE.....$301.54

ZUSSMAN SALLY EXEC/ESTATE OF
ZUSSMAN PETER
ZUSSMAN HENRY
WARD 05 PARCEL 02442-206
145 PINCKNEY ST
625 SQ. FT.
UN 406
TAXES FOR 2002.....$3,107.02
CREDITS ON ACCOUNT.....$2,508.34
BALANCE DUE.....$598.68
COST.....$14.00
INTEREST.....$46.38
TOTAL DUE.....$659.06

HASTINGS KATHERINE K
WARD 05 PARCEL 02442-344
145 PINCKNEY ST
660 SQ. FT.
UN 611
TAXES FOR 2002.....$3,595.87
CREDITS ON ACCOUNT.....$3,029.41
BALANCE DUE.....$566.46
COST.....$28.00
INTEREST.....$62.78
TOTAL DUE.....$657.24

SCRIMSHAW NEVIN S
WARD 05 PARCEL 02446-010
136 CHARLES ST
914 SQ. FT.
UN 136
TAXES FOR 2002.....$9,720.77
BALANCE DUE.....$9,720.77
COST.....$28.00
INTEREST.....$1,257.30
TOTAL DUE.....$11,006.07

SCRIMSHAW NEVIN S
WARD 05 PARCEL 02446-012
134 CHARLES ST
961 SQ. FT.
UN 134-1
TAXES FOR 2002.....$4,056.08
BALANCE DUE.....$4,056.08
COST.....$28.00
INTEREST.....$513.36
TOTAL DUE.....$4,597.44

SCRIMSHAW NEVIN S
WARD 05 PARCEL 02446-014
134 CHARLES ST
1000 SQ. FT.
UN 134-2
TAXES FOR 2002.....$4,721.09
BALANCE DUE.....$4,721.09
COST.....$28.00
INTEREST.....$597.51
TOTAL DUE.....$5,346.60

SCRIMSHAW NEVIN S
WARD 05 PARCEL 02446-016
134 CHARLES ST
1097 SQ. FT.
UN 134-3
TAXES FOR 2002.....$5,163.69
BALANCE DUE.....$5,163.69
COST.....$28.00
INTEREST.....$653.53
TOTAL DUE.....$5,845.22

DINTERSMITH TED R
HAZARD ELIZABETH S
WARD 05 PARCEL 02480-000
10 W HILL PL
1178 SQ FT
TAXES FOR 2002.....$17,499.29
CREDITS ON ACCOUNT.....$12,501.85
BALANCE DUE.....$4,997.44
COST.....$14.00
INTEREST.....$387.14
TOTAL DUE.....$5,398.58

LORENZ CHRISTOPHER P
WARD 05 PARCEL 02506-008
19 BRIMMER ST
1302 SQ. FT.
UN 4
TAXES FOR 2002.....$7,486.80
CREDITS ON ACCOUNT.....$5,456.30
BALANCE DUE.....$2,030.50
COST.....$14.00
INTEREST.....$157.30
TOTAL DUE.....$2,201.80

LEWIS JOHN H TRST
OF 122 BEACON TR
WARD 05 PARCEL 02576-004
122 BEACON ST
1247 SQ. FT.
UN 2
TAXES FOR 2002.....$6,978.14
BALANCE DUE.....$6,978.14
COST.....$28.00
INTEREST.....$883.14
TOTAL DUE.....$7,889.28

TYLER WILLIAM B
WARD 05 PARCEL 02588-004
146 BEACON ST
211 SQ. FT.
UN 5
TAXES FOR 2002.....$160.75
CREDITS ON ACCOUNT.....$73.53
BALANCE DUE.....$87.22
COST.....$28.00
INTEREST.....$8.25
TOTAL DUE.....$123.47

CAMPOS JEFFREY D
MARC CHRISTINA C
WARD 05 PARCEL 02598-007
180 BEACON ST
1396 SQ. FT.
UN 1F
TAXES FOR 2002.....$7,564.97
CREDITS ON ACCOUNT.....$7,464.45
BALANCE DUE.....$100.52
INTEREST.....$7.79
TOTAL DUE.....$108.31

MURRAY GERALDINE
WARD 05 PARCEL 02606-004
192 BEACON ST
571 SQ. FT.
UN 1
TAXES FOR 2002.....$2,748.10
CREDITS ON ACCOUNT.....$1,378.73
BALANCE DUE.....$1,369.37
COST.....$28.00
INTEREST.....$159.70
TOTAL DUE.....$1,557.07

MURPHY JAMES M TS
MARY STONE PAYSON TRUST

WARD 05 PARCEL 02626-012
234 BEACON ST
1205 SQ. FT.
UN 3B
TAXES FOR 2002.....$6,708.39
BALANCE DUE.....$6,708.39
COST.....$28.00
INTEREST.....$830.65
TOTAL DUE.....$7,567.04

SOLOMON ROBERT J
SOLOMON NANCY B
WARD 05 PARCEL 02631-046
246 BEACON ST
726 SQ. FT.
UN 246-4A
TAXES FOR 2002.....$3,489.07
CREDITS ON ACCOUNT.....$2,542.80
BALANCE DUE.....$946.27
COST.....$14.00
INTEREST.....$73.30
TOTAL DUE.....$1,033.57

SULLIVAN LAURIE J
WARD 05 PARCEL 02639-006
270 BEACON ST
700 SQ. FT.
UN A
TAXES FOR 2002.....$2,338.52
CREDITS ON ACCOUNT.....$1,704.34
BALANCE DUE.....$634.18
COST.....$14.00
INTEREST.....$49.13
TOTAL DUE.....$697.31

HOCHMAN JOANNA M
SELTZER MARLENE B
WARD 05 PARCEL 02674-008
265 BEACON ST
556 SQ. FT.
UN 2
TAXES FOR 2002.....$2,832.87
CREDITS ON ACCOUNT.....$2,073.26
BALANCE DUE.....$759.61
COST.....$14.00
INTEREST.....$58.84
TOTAL DUE.....$832.45

POWER ADAM PAUL SCULLY
POWER BELEN MICOZZY SCULLY
WARD 05 PARCEL 02678-010
330 DARTMOUTH ST
580 SQ. FT.
UN 1B
TAXES FOR 2002.....$2,822.96
CREDITS ON ACCOUNT.....$2,057.39
BALANCE DUE.....$765.57
COST.....$14.00
INTEREST.....$59.31
TOTAL DUE.....$838.88

REYELT REBECCA S
WARD 05 PARCEL 02681-001
255 BEACON ST
653 SQ. FT.
UN 1
TAXES FOR 2002.....$2,314.30
CREDITS ON ACCOUNT.....$1,279.54
BALANCE DUE.....$1,034.76
COST.....$28.00
INTEREST.....$118.68
TOTAL DUE.....$1,181.44

CHOU CHIEN CHANG
CHOU JOYCE CHIEN
WARD 05 PARCEL 02741-014
171 BEACON ST
565 SQ. FT.
UN 3-2
TAXES FOR 2002.....$2,342.93
CREDITS ON ACCOUNT.....$881.14
BALANCE DUE.....$1,461.79
COST.....$28.00
INTEREST.....$194.88
TOTAL DUE.....$1,684.67

SMUCKER KENNETH
SMUCKER JUDY K
WARD 05 PARCEL 02741-042
169 BEACON ST
579 SQ. FT.
UN 4-1
TAXES FOR 2002.....$2,433.21
CREDITS ON ACCOUNT.....$1,773.38
BALANCE DUE.....$659.83
COST.....$14.00
INTEREST.....$51.12
TOTAL DUE.....$724.95

DRIEMEYER DAVID W
WARD 05 PARCEL 02748-010
157 BEACON ST
1014 SQ. FT.
UN 5
TAXES FOR 2002.....$4,115.54
CREDITS ON ACCOUNT.....$3,443.74
BALANCE DUE.....$671.80
COST.....$14.00
INTEREST.....$52.04
TOTAL DUE.....$737.84

BERKELEY MARLBOROUGH CORP
WARD 05 PARCEL 02796-000
301 BERKELEY ST
5580 SQ. FT.
TAXES FOR 2002.....$89,164.49
CREDITS ON ACCOUNT.....$88,389.72
BALANCE DUE.....$774.77
INTEREST.....$60.02
TOTAL DUE.....$834.79

BUCHANAN ROBIN
WARD 05 PARCEL 02809-010
121 BEACON ST
1340 SQ. FT.
UN 5
TAXES FOR 2002.....$5,959.71
CREDITS ON ACCOUNT.....$4,652.80
BALANCE DUE.....$1,306.91
COST.....$14.00
INTEREST.....$101.24
TOTAL DUE.....$1,422.15

RAGUSA PAUL R ETAL
ANNA L RAGUSA BE
WARD 05 PARCEL 02810-012
119 BEACON ST
1680 SQ. FT.
UN 6
TAXES FOR 2002.....$4,805.87
CREDITS ON ACCOUNT.....$2,817.94
BALANCE DUE.....$1,987.93
COST.....$28.00
INTEREST.....$187.93
TOTAL DUE.....$2,203.86

SCHONFELD MARK
SCHONFELD BARBARA
WARD 05 PARCEL 02844-002
22 MARLBOROUGH ST
1786 SQ. FT.
UN 1
TAXES FOR 2002.....$7,989.96
CREDITS ON ACCOUNT.....$6,132.37
BALANCE DUE.....$1,857.59
COST.....$23.00
INTEREST.....$143.90
TOTAL DUE.....$2,024.49

FOLEY WILLIAM J ETAL
GEORGE F FOLEY JR JT
WARD 05 PARCEL 02844-006
24 MARLBOROUGH ST
1197 SQ. FT.
UN 3
TAXES FOR 2002.....$6,027.98
CREDITS ON ACCOUNT.....$3,377.08
BALANCE DUE.....$2,650.90
COST.....$28.00
INTEREST.....$250.60
TOTAL DUE.....$2,929.50

KAITER ERICH
MILLER REBECCA A
WARD 05 PARCEL 02844-010
24 MARLBOROUGH ST
920 SQ. FT.
UN 5
TAXES FOR 2002.....$4,898.35
CREDITS ON ACCOUNT.....$1,120.69
BALANCE DUE.....$3,777.66
COST.....$28.00
INTEREST.....$415.78
TOTAL DUE.....$4,221.44

TARLOW WILLIAM E
TARLOW MARILYN
WARD 05 PARCEL 02862-012
88 MARLBOROUGH ST
2095 SQ. FT.
UN 6
TAXES FOR 2002.....$11,004.50
CREDITS ON ACCOUNT.....$10,300.25
BALANCE DUE.....$704.25
COST.....$9.00
INTEREST.....$54.56
TOTAL DUE.....$767.81

MOODY LINDA L
WARD 05 PARCEL 02863-012
86 MARLBOROUGH ST
780 SQ. FT.
UN 6
TAXES FOR 2002.....$3,164.27
CREDITS ON ACCOUNT.....$2,615.52
BALANCE DUE.....$548.75
COST.....$14.00
INTEREST.....$42.51
TOTAL DUE.....$605.26

PINKHAM DAVID M
WARD 05 PARCEL 02898-006
146 MARLBOROUGH ST
506 SQ. FT.
UN 3
TAXES FOR 2002.....$1,992.81
CREDITS ON ACCOUNT.....$1,411.17
BALANCE DUE.....$581.64
COST.....$28.00
INTEREST.....$46.46
TOTAL DUE.....$656.10

KAELIN WILLIAM G JR
KAELIN CAROLYN M
WARD 05 PARCEL 02948-014
177 COMMONWEALTH AV
1029 SQ. FT.
UN 9
TAXES FOR 2002.....$5,040.38
CREDITS ON ACCOUNT.....$4,979.97
BALANCE DUE.....$60.41
COST.....$14.00
INTEREST.....$4.68
TOTAL DUE.....$79.09

GILLIGAN MICHAEL F
WARD 05 PARCEL 02961-018
182 MARLBOROUGH ST
695 SQ. FT.
UN 9
TAXES FOR 2002.....$2,767.91
CREDITS ON ACCOUNT.....$881.14
BALANCE DUE.....$1,886.77
COST.....$28.00
INTEREST.....$248.64
TOTAL DUE.....$2,163.41

SCHACHT CORNELIA L TS
CORELLI REALTY TRUST
WARD 05 PARCEL 03015-014
362 COMMONWEALTH AV
261 SQ. FT.

UN L-B
TAXES FOR 2002.....$870 89
CREDITS ON ACCOUNT.....$634.62
BALANCE DUE.....$236.27
COST.....$14.00
INTEREST.....$18.30
TOTAL DUE.....$268 57

CLARK NANCY
WARD 05 PARCEL 03015-084
362 COMMONWEALTH AV
612 SQ. FT.
UN 4-E
TAXES FOR 2002.....$1,950.97
CREDITS ON ACCOUNT.....$890.20
BALANCE DUE.....$1,060.77
COST.....$14.00
INTEREST.....$100.42
TOTAL DUE.....$1,175.19

DOYLE DOUGLAS
WARD 05 PARCEL 03015-128
366 COMMONWEALTH AV
482 SQ. FT.
UN 6-I
TAXES FOR 2002.....$1,742.88
CREDITS ON ACCOUNT.....$881.14
BALANCE DUE.....$861.74
COST.....$28.00
INTEREST.....$118.95
TOTAL DUE.....$1,008.69

GARO BOSTON-COMMONWEALTH LLC
MASS LLC
WARD 05 PARCEL 03075-000
294 COMMONWEALTH AV
2988 SQ. FT.
TAXES FOR 2002.....$33,530.96
CREDITS ON ACCOUNT.....$20,665.84
BALANCE DUE.....$12,865.12
COST.....$28.00
INTEREST.....$1,366.65
TOTAL DUE.....$14,259.77

JOHNSON TERI V
WARD 05 PARCEL 03142-034
282 NEWBURY ST
796 SQ. FT.
UN 16
TAXES FOR 2002.....$3,322.82
CREDITS ON ACCOUNT.....$760.17
BALANCE DUE.....$2,562.65
COST.....$28.00
INTEREST.....$282.05
TOTAL DUE.....$2,872.70

HOUSEN MILDRED W TRSTS
STANLEY X HOUSEN
PRICILLA R LUCIER TRSTS
WARD 05 PARCEL 03169-000
249 NEWBURY ST
2576 SQ. FT.
TAXES FOR 2002.....$23,944.92
CREDITS ON ACCOUNT.....$11,355.39
BALANCE DUE.....$12,589.53
COST.....$14.00
INTEREST.....$1,202.67
TOTAL DUE.....$13,806.20

SOUTHGATE RICHARD W
SOUTHGATE ANNA F
WARD 05 PARCEL 03187-038
280 COMMONWEALTH AV
670 SQ. FT.
UN 202
TAXES FOR 2002.....$3,229.23
CREDITS ON ACCOUNT.....$738.75
BALANCE DUE.....$2,490.48
COST.....$28.00
INTEREST.....$274.11
TOTAL DUE.....$2,792.59

DISANTO JOSEPH D
DISANTO VIRGINIA M

ROCCHIO MICHAEL A M.D
WARD 05 PARCEL 03198-014
250 COMMONWEALTH AV
1008 SQ. FT
UN 4
TAXES FOR 2002.....$3,809.46
CREDITS ON ACCOUNT.....$881.14
BALANCE DUE.....$2,928.32
COST.....$28.00
INTEREST.....$380.46
TOTAL DUE.....$3,336.78

MUNICH REAL ESTATE INC
WARD 05 PARCEL 03228-060
201 NEWBURY ST
1513 SQ. FT
UN 503
TAXES FOR 2002.....$9,277.03
BALANCE DUE.....$9,277.03
COST.....$28.00
INTEREST.....$1,174.10
TOTAL DUE.....$10,479.13

CIRIGLIANO MARIA C D
CIRIGLIANO MARCO D D
WARD 05 PARCEL 03228-062
201 NEWBURY ST
948 SQ. FT.
UN 504
TAXES FOR 2002.....$5,201.12
BALANCE DUE.....$5,201.12
COST.....$28.00
INTEREST.....$658.24
TOTAL DUE.....$5,887.36

HARTFORD TRADING CO INC
WARD 05 PARCEL 03245-006
32 FAIRFIELD ST
775 SQ. FT.
UN 32-1
TAXES FOR 2002.....$2,619.28
CREDITS ON ACCOUNT.....$1,966.75
BALANCE DUE.....$652.53
COST.....$9.00
INTEREST.....$73.51
TOTAL DUE.....$735.04

HARTFORD TRADING CO INC
WARD 05 PARCEL 03245-008
32 FAIRFIELD ST
593 SQ. FT.
UN 32-2
TAXES FOR 2002.....$2,396.88
CREDITS ON ACCOUNT.....$1,925.36
BALANCE DUE.....$471.52
COST.....$9.00
INTEREST.....$55.36
TOTAL DUE.....$535.88

BETA GAMMA EPSILON ALUMNI
WARD 05 PARCEL 03251-000
234 COMMONWEALTH AV
2988 SQ. FT.
TAXES FOR 2002.....$15,744.30
CREDITS ON ACCOUNT.....$15,667.56
BALANCE DUE.....$76.74
INTEREST.....$5.94
TOTAL DUE.....$82.68

COHEN HERBERT S TRST
OF 224 NEWBROOK REALTY TR
WARD 05 PARCEL 03256-000
224 COMMONWEALTH AV
3112 SQ. FT.
TAXES FOR 2002.....$16,063.59
CREDITS ON ACCOUNT.....$6,877.00
BALANCE DUE.....$9,186.59
COST.....$28.00
INTEREST.....$868.44
TOTAL DUE.....$10,083.03

WINTON ANDREW
WARD 05 PARCEL 03284-012
314 BEACON ST
802 SQ. FT.
UN 6
TAXES FOR 2002.....$5,176.90
CREDITS ON ACCOUNT.....$4,123.60
BALANCE DUE.....$1,053.30
COST.....$28.00
INTEREST.....$187.43
TOTAL DUE.....$1,268.73

CONSTANTOPOULOS ELIAS V
RIVER DECK REALTY TRUST
WARD 05 PARCEL 03285-012
316 BEACON ST
2596 SQ. FT.
UN 4
TAXES FOR 2002.....$15,006.63
CREDITS ON ACCOUNT.....$11,516.98
BALANCE DUE.....$3,489.65
COST.....$28.00
INTEREST.....$443.63
TOTAL DUE.....$3,961.28

VISOVATTI KATHLEEN
WARD 05 PARCEL 03289-124
324 BEACON ST
1010 SQ. FT. 33
2 UN 114
TAXES FOR 2002.....$5,671.25
CREDITS ON ACCOUNT.....$4,599.32
BALANCE DUE.....$1,071.93
COST.....$28.00
INTEREST.....$118.80
TOTAL DUE.....$1,218.73

HALL JENNIFER A
HALL LAWRENCE F
WARD 05 PARCEL 03309-012
315 BEACON ST
560 SQ. FT. 31
7 UN 2
TAXES FOR 2002.....$2,119.43
BALANCE DUE.....$2,119.43
COST.....$28.00
INTEREST.....$268.23
TOTAL DUE.....$2,415.66

MELLO CHRISTINE
WARD 05 PARCEL 03340-004
257 MARLBOROUGH ST
449 SQ. FT.
UN 2
TAXES FOR 2002.....$1,640.49
CREDITS ON ACCOUNT.....$1,369.53
BALANCE DUE.....$270.96
COST.....$28.00
INTEREST.....$25.62
TOTAL DUE.....$324.58

MILLS MARCIA
WARD 05 PARCEL 03340-006
257 MARLBOROUGH ST
356 SQ. FT.
UN 3
TAXES FOR 2002.....$1,626.18
BALANCE DUE.....$1,626.18
COST.....$28.00
INTEREST.....$205.82
TOTAL DUE.....$1,860.00

SCHOOTS HARRIE
WARD 05 PARCEL 03341-004
259 MARLBOROUGH ST
595 SQ. FT.
UN 2
TAXES FOR 2002.....$1,956.48
CREDITS ON ACCOUNT.....$1,197.55
BALANCE DUE.....$758.93
COST.....$28.00
INTEREST.....$88.30
TOTAL DUE.....$875.23

BAZARIAN KEVIN
WARD 05 PARCEL 03342-004
261 MARLBOROUGH ST

475 SQ. FT.
UN 2
TAXES FOR 2002.....$1,707.65
CREDITS ON ACCOUNT.....$1,244.50
BALANCE DUE.....$463.15
COST.....$23.00
INTEREST.....$35.88
TOTAL DUE.....$522.03

DITOMASSI GEORGE R
WARD 05 PARCEL 03342-014
261 MARLBOROUGH ST
710 SQ. FT.
UN 7
TAXES FOR 2002.....$3,275.48
CREDITS ON ACCOUNT.....$1,498.66
BALANCE DUE.....$1,776.82
COST.....$28.00
INTEREST.....$167.97
TOTAL DUE.....$1,972.79

ARROYO CAROL F TS
CAROL FUGAZZI ARROYO
REVOCABLE TRUST
WARD 05 PARCEL 03351-002
272 MARLBOROUGH ST
425 SQ. FT.
UN 1F
TAXES FOR 2002.....$1,542.50
CREDITS ON ACCOUNT.....$1,124.09
BALANCE DUE.....$418.41
COST.....$14.00
INTEREST.....$32.41
TOTAL DUE.....$464.82

LAURO GEORGE L
WARD 05 PARCEL 03360-012
240 MARLBOROUGH ST
515 SQ. FT.
UN 2-B
TAXES FOR 2002.....$2,491.56
CREDITS ON ACCOUNT.....$1,815.78
BALANCE DUE.....$675.78
COST.....$14.00
INTEREST.....$52.35
TOTAL DUE.....$742.13

DIBLASIO NICHOLAS J
WARD 05 PARCEL 03376-002
207 COMMONWEALTH AV
596 SQ. FT.
UN 10
TAXES FOR 2002.....$2,359.44
CREDITS ON ACCOUNT.....$1,420.99
BALANCE DUE.....$938.45
COST.....$28.00
INTEREST.....$103.25
TOTAL DUE.....$1,069.70

KAHN STEPHANIE
WARD 05 PARCEL 03376-004
207 COMMONWEALTH AV
546 SQ. FT.
UN 11
TAXES FOR 2002.....$2,636.90
CREDITS ON ACCOUNT.....$2,231.22
BALANCE DUE.....$405.68
COST.....$14.00
INTEREST.....$31.43
TOTAL DUE.....$451.11

MACDERMID DONALD
WARD 05 PARCEL 03448-010
319 MARLBOROUGH ST
1153 SQ. FT.
UN 5
TAXES FOR 2002.....$5,331.04
CREDITS ON ACCOUNT.....$4,194.57
BALANCE DUE.....$1,136.47
COST.....$14.00
INTEREST.....$88.04
TOTAL DUE.....$1,238.51

IL GIARDINO LLC
WARD 05 PARCEL 03458-002
391 BEACON ST
1830 SQ. FT.
UN 1
TAXES FOR 2002.....$8,290.53
CREDITS ON ACCOUNT.....$6,042.00
BALANCE DUE.....$2,248.53
COST.....$14.00
INTEREST.....$174.19
TOTAL DUE.....$2,436.72

SOOD KAREN
EAMES STEPHEN
WARD 05 PARCEL 03480-028
334 BEACON ST
450 SQ. FT.
UN 334-12
TAXES FOR 2002.....$1,942.16
CREDITS ON ACCOUNT.....$1,724.88
BALANCE DUE.....$217.28
COST.....$14.00
INTEREST.....$16.83
TOTAL DUE.....$248.11

SOOD KAREN
EAMES STEPHEN
WARD 05 PARCEL 03480-048
336 BEACON ST
465 SQ. FT.
UN 336-10
TAXES FOR 2002.....$2,119.43
CREDITS ON ACCOUNT.....$1,544.55
BALANCE DUE.....$574.88
COST.....$14.00
INTEREST.....$44.53
TOTAL DUE.....$633.41

KARTLUKE LESLIE ANN
KARTLUKE LESLIE ANN CUST
FOR KARTLUKE SARAH FOSTER
WARD 05 PARCEL 03485-012
346 BEACON ST
626 SQ. FT.
UN 6
TAXES FOR 2002.....$2,475.05
CREDITS ON ACCOUNT.....$566.30
BALANCE DUE.....$1,908.75
COST.....$28.00
INTEREST.....$210.09
TOTAL DUE.....$2,146.84

SHEEHY ROBERT F
SHEEHY JEANNE M
WARD 05 PARCEL 03569-012
293 COMMONWEALTH AV
857 SQ. FT. 29
5 UN 1B
TAXES FOR 2002.....$3,659.72
CREDITS ON ACCOUNT.....$3,598.85
BALANCE DUE.....$60.87
COST.....$5.00
INTEREST.....$4.72
TOTAL DUE.....$70.59

BOGOSIAN BRIAN A
WARD 05 PARCEL 03571-004
297 COMMONWEALTH AV
2030 SQ. FT.
UN 2
TAXES FOR 2002.....$13,562.12
CREDITS ON ACCOUNT.....$3,852.86
BALANCE DUE.....$9,709.26
COST.....$28.00
INTEREST.....$1,073.41
TOTAL DUE.....$10,810.67

FINKS HARRIET S
WARD 05 PARCEL 03583-002
327 COMMONWEALTH AV
1300 SQ. FT.
UN 1
TAXES FOR 2002.....$6,241.57
CREDITS ON ACCOUNT.....$1,428.04
BALANCE DUE.....$4,813.53
COST.....$28.00
INTEREST.....$529.79
TOTAL DUE.....$5,371.32

FINKS HARRIET S
WARD 05 PARCEL 03583-004
327 COMMONWEALTH AV
1145 SQ. FT.
UN 2
TAXES FOR 2002.....$5,107.54
CREDITS ON ACCOUNT.....$1,918.57
BALANCE DUE.....$3,188.97
COST.....$28.00
INTEREST.....$355.77
TOTAL DUE.....$3,572.74

DORSEY ELIZABETH H
WARD 05 PARCEL 03583-008
327 COMMONWEALTH AV
1370 SQ. FT.
UN 4
TAXES FOR 2002.....$7,760.95
BALANCE DUE.....$7,760.95
COST.....$28.00
INTEREST.....$982.20
TOTAL DUE.....$8,771.15

ASHLEY RICHARD W
ASHLEY HELEN M
WARD 05 PARCEL 03590-016
345 COMMONWEALTH AV
1125 SQ. FT.
UN 6
TAXES FOR 2002.....$4,751.92
CREDITS ON ACCOUNT.....$1,087.10
BALANCE DUE.....$3,664.82
COST.....$28.00
INTEREST.....$403.35
TOTAL DUE.....$4,096.17

SHEEHAN GERALD G
WARD 05 PARCEL 03596-030
416 MARLBOROUGH ST
512 SQ. FT.
UN 206
TAXES FOR 2002.....$2,137.04
CREDITS ON ACCOUNT.....$1,557.58
BALANCE DUE.....$579.46
COST.....$28.00
INTEREST.....$64.22
TOTAL DUE.....$671.68

MCKINNEY KEVIN
WARD 05 PARCEL 03599-002
402 MARLBOROUGH ST
1152 SQ. FT.
UN 1
TAXES FOR 2002.....$5,660.24
CREDITS ON ACCOUNT.....$3,208.86
BALANCE DUE.....$2,451.38
COST.....$28.00
INTEREST.....$231.74
TOTAL DUE.....$2,711.12

GRIMES PAUL D
GRIMES JILL D
WARD 05 PARCEL 03599-010
402 MARLBOROUGH ST
1708 SQ. FT.
UN 5
TAXES FOR 2002.....$8,823.41
CREDITS ON ACCOUNT.....$8,608.17
BALANCE DUE.....$215.24
COST.....$14.00
INTEREST.....$16.67
TOTAL DUE.....$245.91

LEBLANC ROBERT J JR
LEBLANC N LEE
WARD 05 PARCEL 03624-004
373 MARLBOROUGH ST
886 SQ. FT.
UN 2
TAXES FOR 2002.....$4,631.91

CREDITS ON ACCOUNT.....$3,798.43
BALANCE DUE.....$833 48
COST.....$14.00
INTEREST.....$64.57
TOTAL DUE.....$912.05

LENA MATTHEW L
WARD 05 PARCEL 03638-012
403 MARLBOROUGH ST
924 SQ. FT.
UN 5
TAXES FOR 2002.....$3,374.57
CREDITS ON ACCOUNT.....$2,459.36
BALANCE DUE.....$915.21
COST.....$14.00
INTEREST.....$70.90
TOTAL DUE.....$1,000.11

MARTIN MARY T
KLEEMAN GARY J
WARD 05 PARCEL 03640-014
405 MARLBOROUGH ST
850 SQ. FT.
UN 42
TAXES FOR 2002.....$2,813.06
CREDITS ON ACCOUNT.....$2,359.50
BALANCE DUE.....$453.56
COST.....$14.00
INTEREST.....$35.14
TOTAL DUE.....$502.70

PIZZUTI DONATO F TRSTS
RUSSELL L PETERSON
ALEX A WOYCIK TRSTS
WARD 05 PARCEL 03643-022
411 MARLBOROUGH ST
1171 SQ. FT.
UN 10
TAXES FOR 2002.....$4,886.24
CREDITS ON ACCOUNT.....$3,561.16
BALANCE DUE.....$1,325.08
COST.....$28.00
INTEREST.....$102.65
TOTAL DUE.....$1,455.73

LEE BERNARD
WARD 05 PARCEL 03644-046
483 BEACON ST
335 SQ. FT.
UN 483-43
TAXES FOR 2002.....$1,232.02
BALANCE DUE.....$1,232.02
COST.....$28.00
INTEREST.....$137.57
TOTAL DUE.....$1,397.59

CHANG RAY
WARD 05 PARCEL 03644-088
483 BEACON ST
675 SQ. FT.
UN 483-72
TAXES FOR 2002.....$2,614.88
CREDITS ON ACCOUNT.....$1,677.10
BALANCE DUE.....$937.78
COST.....$9.00
INTEREST.....$95.89
TOTAL DUE.....$1,042.67

SMITH ARTHUR
WARD 05 PARCEL 03644-094
483 BEACON ST
605 SQ. FT.
UN 483-75
TAXES FOR 2002.....$2,228.42
CREDITS ON ACCOUNT.....$1,624.17
BALANCE DUE.....$604.25
COST.....$14.00
INTEREST.....$46.81
TOTAL DUE.....$665.06

RUDDY CAROLYN
WARD 05 PARCEL 03678-024
462 BEACON ST
752 SQ. FT.
UN 52
TAXES FOR 2002.....$3,602.47
CREDITS ON ACCOUNT.....$2,934.86
BALANCE DUE.....$667.61
COST.....$14.00
INTEREST.....$51.72
TOTAL DUE.....$733.33

MACK ROBERT J
MACK PATRICIA A
WARD 05 PARCEL 03719-006
31 BAY STATE RD
1095 SQ. FT.
UN 3
TAXES FOR 2002.....$4,743.11
CREDITS ON ACCOUNT.....$3,766.24
BALANCE DUE.....$976.87
COST.....$14.00
INTEREST.....$75.68
TOTAL DUE.....$1,066.55

LAMBDA ZETA ASSOCTS INC
MASS CORP
WARD 05 PARCEL 03745-000
99 BAY STATE RD
3750 SQ. FT
TAXES FOR 2002.....$25,113.81
CREDITS ON ACCOUNT.....$18,590.15
BALANCE DUE.....$6,523.66
COST.....$14.00
INTEREST.....$505.37
TOTAL DUE.....$7,043.03

GURA GERALD A
GURA ARLENE R
WARD 05 PARCEL 03807-680
425 NEWBURY ST
171 SQ. FT.
UN PS-208
TAXES FOR 2002.....$454.71
BALANCE DUE.....$454.71
COST.....$28.00
INTEREST.....$52.98
TOTAL DUE.....$535.69

SNOW KAREN ANN
SOMERSET ONE REALTY TR
WARD 05 PARCEL 03807-688
425 NEWBURY ST
173 SQ. FT.
UN PS-211
TAXES FOR 2002.....$454.71
BALANCE DUE.....$454.71
COST.....$28.00
INTEREST.....$52.98
TOTAL DUE.....$535.69

OVADIA JULIET
WARD 05 PARCEL 03807-732
425 NEWBURY ST
356 SQ. FT.
UN PS-157
TAXES FOR 2002.....$454.71
CREDITS ON ACCOUNT.....$73.19
BALANCE DUE.....$381.52
COST.....$28.00
INTEREST.....$41.60
TOTAL DUE.....$451.12

KAWABE IKKAN
WARD 05 PARCEL 03807-746
425 NEWBURY ST
171 SQ. FT.
UN PS-171
TAXES FOR 2002.....$454.71
CREDITS ON ACCOUNT.....$142.83
BALANCE DUE.....$311.88
COST.....$28.00
INTEREST.....$30.55
TOTAL DUE.....$370.43

FEENEY FRANCIS P
IVY REALTY TRUST
WARD 05 PARCEL 03807-760
425 NEWBURY ST
181 SQ. FT
UN PS-186
TAXES FOR 2002.....$454.71
BALANCE DUE.....$454.71
COST.....$28.00
INTEREST.....$52.98
TOTAL DUE.....$535.69

BLASCHKE IRMGARD F T
WARD 05 PARCEL 03807-778
425 NEWBURY ST
136 SQ. FT.
UN F-13
TAXES FOR 2002.....$454.71
CREDITS ON ACCOUNT.....$298.77
BALANCE DUE.....$155.94
COST.....$23.00
INTEREST.....$.00
TOTAL DUE.....$178.94

BLANDO PAUL R TS
BLANDO CHILDREN REALTY TRUST
WARD 05 PARCEL 03807-809
425 NEWBURY ST
153 SQ. FT.
UN F-44
TAXES FOR 2002.....$454.71
CREDITS ON ACCOUNT.....$142.83
BALANCE DUE.....$311.88
COST.....$28.00
INTEREST.....$29.48
TOTAL DUE.....$369.36

LUHUR SULASTRI
SOON JORDELINA Y
WARD 05 PARCEL 03807-827
425 NEWBURY ST
142 SQ. FT.
UN C-91
TAXES FOR 2002.....$454.71
BALANCE DUE.....$454.71
COST.....$28.00
INTEREST.....$52.98
TOTAL DUE.....$535.69

LINOXILAKIS EMMANUEL J
DOW ORIETTA C
WARD 05 PARCEL 03807-830
425 NEWBURY ST
150 SQ. FT.
UN C-97
TAXES FOR 2002.....$454.71
CREDITS ON ACCOUNT.....$298.90
BALANCE DUE.....$155.81
COST.....$23.00
INTEREST.....$12.07
TOTAL DUE.....$190.88

PETROPOULOS EVANGELOS A
PETROPOULOS ANNA E
WARD 05 PARCEL 03807-850
425 NEWBURY ST
184 SQ. FT.
UN C-117
TAXES FOR 2002.....$454.71
CREDITS ON ACCOUNT.....$298.77
BALANCE DUE.....$155.94
COST.....$23.00
INTEREST.....$12.08
TOTAL DUE.....$191.02

WELNA JOSEPH B
WARD 05 PARCEL 03807-855
425 NEWBURY ST
145 SQ. FT.
UN C-122
TAXES FOR 2002.....$454.71
BALANCE DUE.....$454.71
COST.....$28.00
INTEREST.....$52.98
TOTAL DUE.....$535.69

SIBLEY ELLEN

WARD 05 PARCEL 03807-970
425 NEWBURY ST
178 SQ. FT.
UN A-27
TAXES FOR 2002.....$454.71
CREDITS ON ACCOUNT.....$76.67
BALANCE DUE.....$378.04
COST.....$28.00
INTEREST.....$39.20
TOTAL DUE.....$445.24

HILLIARD JAMES T TS
HIGHLAND STREET REALTY TRUST
WARD 05 PARCEL 03807-976
425 NEWBURY ST
115 SQ. FT.
UN A-33
TAXES FOR 2002.....$454.71
CREDITS ON ACCOUNT.....$71.42
BALANCE DUE.....$383.29
COST.....$28.00
INTEREST.....$39.97
TOTAL DUE.....$451.26

WERTHER CAROL A
WARD 05 PARCEL 03807-992
425 NEWBURY ST
128 SQ. FT.
UN A-49
TAXES FOR 2002.....$454.71
BALANCE DUE.....$454.71
COST.....$28.00
INTEREST.....$52.98
TOTAL DUE.....$535.69

ATARI MAHER WALID
WARD 05 PARCEL 03809-076
416 COMMONWEALTH AV
1041 SQ. FT.
UN 217
TAXES FOR 2002.....$3,595.87
CREDITS ON ACCOUNT.....$2,620.53
BALANCE DUE.....$975.34
COST.....$14.00
INTEREST.....$75.56
TOTAL DUE.....$1,064.90

BABINEAU TIMOTHY J
WARD 05 PARCEL 03809-140
416 COMMONWEALTH AV
1315 SQ. FT.
UN 504
TAXES FOR 2002.....$6,579.58
CREDITS ON ACCOUNT.....$881.14
BALANCE DUE.....$5,698.44
COST.....$28.00
INTEREST.....$731.05
TOTAL DUE.....$6,457.49

KAWABE IKKAN
WARD 05 PARCEL 03809-248
416 COMMONWEALTH AV
663 SQ. FT.
UN 518
TAXES FOR 2002.....$2,971.60
CREDITS ON ACCOUNT.....$1,978.41
BALANCE DUE.....$993.19
COST.....$28.00
INTEREST.....$102.10
TOTAL DUE.....$1,123.29

BLASCHKE IRMGARD
WARD 05 PARCEL 03810-038
390 COMMONWEALTH AV
918 SQ. FT.
UN 302
TAXES FOR 2002.....$3,218.22
CREDITS ON ACCOUNT.....$2,345.48
BALANCE DUE.....$872.74
COST.....$23.00
INTEREST.....$.00
TOTAL DUE.....$895.74

KUNG HISAO-LU

JOHANSSON BO R
WARD 05 PARCEL 03810-144
390 COMMONWEALTH AV
1003 SQ. FT.
UN 703
TAXES FOR 2002.....$3,471.45
CREDITS ON ACCOUNT.....$2,530.02
BALANCE DUE.....$941.43
COST.....$14.00
INTEREST.....$72.93
TOTAL DUE.....$1,028.36

WELNA JOSEPH B
WARD 05 PARCEL 03810-170
390 COMMONWEALTH AV
1046 SQ. FT.
UN 804
TAXES FOR 2002.....$3,632.20
BALANCE DUE.....$3,632.20
COST.....$28.00
INTEREST.....$459.68
TOTAL DUE.....$4,119.88

PETROPOULOS EVANGELOS A
PETROPOULOS ANNA E
WARD 05 PARCEL 03810-190
390 COMMONWEALTH AV
1318 SQ. FT.
UN P-5
TAXES FOR 2002.....$4,696.87
CREDITS ON ACCOUNT.....$3,732.54
BALANCE DUE.....$964.33
COST.....$23.00
INTEREST.....$74.70
TOTAL DUE.....$1,062.03

SICA MARIA
WARD 05 PARCEL 03814-042
382 COMMONWEALTH AV
1271 SQ. FT.
UN 54
TAXES FOR 2002.....$4,772.84
CREDITS ON ACCOUNT.....$1,092.12
BALANCE DUE.....$3,680.72
COST.....$28.00
INTEREST.....$422.71
TOTAL DUE.....$4,131.43

GREENWOOD ALAN G
GREENWOOD MINKE C
WARD 05 PARCEL 03818-032
373 COMMONWEALTH AV
783 SQ. FT.
UN 404
TAXES FOR 2002.....$2,734.88
CREDITS ON ACCOUNT.....$1,993.25
BALANCE DUE.....$741.63
COST.....$14.00
INTEREST.....$57.45
TOTAL DUE.....$813.08

LAZENBY SOOSIE L
WARD 05 PARCEL 03818-038
373 COMMONWEALTH AV
829 SQ. FT.
UN 503
TAXES FOR 2002.....$3,195.10
CREDITS ON ACCOUNT.....$2,328.63
BALANCE DUE.....$866.47
COST.....$14.00
INTEREST.....$67.12
TOTAL DUE.....$947.59

SULLIVAN JEANNE H
WARD 05 PARCEL 03833-004
405 COMMONWEALTH AV
727 SQ. FT.
UN 2
TAXES FOR 2002.....$2,122.73
CREDITS ON ACCOUNT.....$1,376.21
BALANCE DUE.....$746.52
COST.....$28.00
INTEREST.....$104.68
TOTAL DUE.....$879.20

YURKUS ROBERT
YURKUS SUSAN
WARD 05 PARCEL 03870-274
4 CHARLESGATE EAST
1006 SQ. FT.
UN 501
TAXES FOR 2002.....$4,210.22
CREDITS ON ACCOUNT.....$1,926.62
BALANCE DUE.....$2,283.60
COST.....$28.00
INTEREST.....$215.87
TOTAL DUE.....$2,527.47

ALEXANDROPOULOS EVANGELOS
WARD 05 PARCEL 03870-290
4 CHARLESGATE EAST
711 SQ. FT.
UN 602
TAXES FOR 2002.....$2,798.74
CREDITS ON ACCOUNT.....$2,730.96
BALANCE DUE.....$67.78
COST.....$14.00
INTEREST.....$5.25
TOTAL DUE.....$87.03

BOGER GEIR E
WARD 05 PARCEL 03870-308
4 CHARLESGATE EAST
663 SQ. FT.
UN 703
TAXES FOR 2002.....$2,650.11
CREDITS ON ACCOUNT.....$1,278.08
BALANCE DUE.....$1,372.03
COST.....$28.00
INTEREST.....$177.27
TOTAL DUE.....$1,577.30

GELBER BERNARD
WARD 05 PARCEL 03881-008
511 BEACON ST
319 SQ. FT.
UN 4
TAXES FOR 2002.....$845.57
BALANCE DUE.....$845.57
COST.....$28.00
INTEREST.....$107.00
TOTAL DUE.....$980.57

BAVLY BEVERLY G
WARD 05 PARCEL 03892-016
31 MASSACHUSETTS AV
722 SQ. FT.
UN 1-2
TAXES FOR 2002.....$2,206.40
BALANCE DUE.....$2,206.40
COST.....$28.00
INTEREST.....$279.27
TOTAL DUE.....$2,513.67

SANT GRANNUM R TS
SANT KATHLEEN M TS
SANT FAMILY REALTY TR
WARD 05 PARCEL 03892-040
31 MASSACHUSETTS AV
761 SQ. FT.
UN 4-3
TAXES FOR 2002.....$2,483.86
CREDITS ON ACCOUNT.....$1,136.82
BALANCE DUE.....$1,347.04
COST.....$28.00
INTEREST.....$127.34
TOTAL DUE.....$1,502.38

SEGUI-CLAUSEN JUAN CRISTIAN
WARD 05 PARCEL 03893-004
461 COMMONWEALTH AV
1555 SQ. FT.
UN 1
TAXES FOR 2002.....$5,621.71
CREDITS ON ACCOUNT.....$4,406.56
BALANCE DUE.....$1,215.15
COST.....$14.00
INTEREST.....$94.13

TOTAL DUE.....$1,323.28

KANO BASSIM
WARD 05 PARCEL 03895-012
465 COMMONWEALTH AV
590 SQ. FT
UN 6
TAXES FOR 2002.....$1,826 56
CREDITS ON ACCOUNT.....$1,454.70
BALANCE DUE.....$371.86
COST.....$28 00
INTEREST.....$35.15
TOTAL DUE.....$435.01

SUSNJARA MARY A
WARD 05 PARCEL 03916-050
466 COMMONWEALTH AV
1004 SQ. FT.
UN 501
TAXES FOR 2002.....$2,890.13
CREDITS ON ACCOUNT.....$661.25
BALANCE DUE.....$2,228.88
COST.....$28.00
INTEREST.....$245.32
TOTAL DUE.....$2,502.20

BARON ZACK E
BARON EDITH
BARON PAUL
WARD 05 PARCEL 03916-546
464 COMMONWEALTH AV
883 SQ. FT.
UN 41
TAXES FOR 2002.....$2,723.87
CREDITS ON ACCOUNT.....$1,985.10
BALANCE DUE.....$738.77
COST.....$14.00
INTEREST.....$57.23
TOTAL DUE.....$810.00

GRAND MERRILL S
GRAND LYNNE C
WARD 05 PARCEL 03916-608
464 COMMONWEALTH AV
694 SQ. FT.
UN 84
TAXES FOR 2002.....$2,199.80
CREDITS ON ACCOUNT.....$1,603.23
BALANCE DUE.....$596.57
COST.....$14.00
INTEREST.....$46.21
TOTAL DUE.....$656.78

MARGOLIS CALVIN ETAL
STANLEY I BERGER
JACK MARGOLIS TC
WARD 05 PARCEL 03926-000
482 COMMONWEALTH AV
2625 SQ. FT.
TAXES FOR 2002.....$6,269.09
CREDITS ON ACCOUNT.....$3,012.12
BALANCE DUE.....$3,256.97
COST.....$28.00
INTEREST.....$307.89
TOTAL DUE.....$3,592.86

OHARA HENRY M
OHARA LINDA L
OHARA CHRISTOPHER G
WARD 05 PARCEL 04162-072
1091 BOYLSTON ST
628 SQ. FT.
UN 51
TAXES FOR 2002.....$1,273.86
CREDITS ON ACCOUNT.....$928.41
BALANCE DUE.....$345.45
COST.....$14.00
INTEREST.....$26.76
TOTAL DUE.....$386.21

STRICKLAND KENNETH R JR
STRICKLAND MARGUERITE J
WARD 05 PARCEL 04165-216
60 CHARLESGATE EAST
445 SQ FT.
UN 114
TAXES FOR 2002.....$1,055 86
CREDITS ON ACCOUNT.....$881.14
BALANCE DUE.....$174.72
COST.....$28.00
INTEREST.....$29.55
TOTAL DUE.....$232.27

LU MARK
WARD 05 PARCEL 04165-380
50 CHARLESGATE EAST
470 SQ. FT
UN 191
TAXES FOR 2002.....$1,112.01
CREDITS ON ACCOUNT.....$810.46
BALANCE DUE.....$301.55
COST.....$14.00
INTEREST.....$23.36
TOTAL DUE.....$338.91

MICHAEL SHEILA H
WARD 05 PARCEL 04213-008
11 PARK DR
650 SQ. FT
UN 11-3
TAXES FOR 2002.....$1,609.66
CREDITS ON ACCOUNT.....$1,482.46
BALANCE DUE.....$127.20
COST.....$14.00
INTEREST.....$9.85
TOTAL DUE.....$151.05

ONE 26 JERSEY STREET LLC
MASS LLC
WARD 05 PARCEL 04264-000
126 JERSEY ST
4513 SQ. FT.
TAXES FOR 2002.....$9,538.79
CREDITS ON ACCOUNT.....$7,141.52
BALANCE DUE.....$2,397.27
COST.....$14.00
INTEREST.....$185.71
TOTAL DUE.....$2,596.98

TRHAN JONATHAN
WARD 05 PARCEL 04275-122
131 PARK DR
543 SQ. FT.
UN 131-14
TAXES FOR 2002.....$1,680.13
CREDITS ON ACCOUNT.....$384.32
BALANCE DUE.....$1,295.81
COST.....$28.00
INTEREST.....$142.61
TOTAL DUE.....$1,466.42

KAUFMAN DANIEL L
KAUFMAN VICTOR M
WARD 05 PARCEL 04275-156
131 PARK DR
302 SQ. FT.
UN 131-31
TAXES FOR 2002.....$890.71
CREDITS ON ACCOUNT.....$445.36
BALANCE DUE.....$445.35
COST.....$28.00
INTEREST.....$41.45
TOTAL DUE.....$514.80

LINSKY MARK J
BRIGHTON ACQUISITION RLTY TR
WARD 05 PARCEL 04283-058
64 QUEENSBERRY ST
330 SQ. FT
UN 110
TAXES FOR 2002.....$716.75
BALANCE DUE.....$716.75
COST.....$28.00
INTEREST.....$90.70
TOTAL DUE.....$835.45

MCLAUGHLIN RICHARD C
WARD 05 PARCEL 04283-100
64 QUEENSBERRY ST
450 SQ. FT
UN 411
TAXES FOR 2002.....$1,050.35
CREDITS ON ACCOUNT.....$773.67
BALANCE DUE.....$276.68
COST.....$14.00
INTEREST.....$28.20
TOTAL DUE.....$318.88

MINASIAN MARK V
WARD 05 PARCEL 04283-128
62 QUEENSBERRY ST
530 SQ. FT.
UN 202
TAXES FOR 2002.....$1,230.92
CREDITS ON ACCOUNT.....$881.14
BALANCE DUE.....$349.78
COST.....$28.00
INTEREST.....$54.14
TOTAL DUE.....$431.92

LUSE DAVID
WARD 05 PARCEL 04284-022
60 QUEENSBERRY ST
532 SQ. FT.
UN 06
TAXES FOR 2002.....$1,248.53
BALANCE DUE.....$1,248.53
COST.....$28.00
INTEREST.....$139.66
TOTAL DUE.....$1,416.19

POLGREEN ADAM W
CWIRK HOLLY A
WARD 05 PARCEL 04290-038
107 JERSEY ST
395 SQ. FT.
UN 7-15
TAXES FOR 2002.....$1,062.47
CREDITS ON ACCOUNT.....$774.31
BALANCE DUE.....$288.16
COST.....$14.00
INTEREST.....$22.32
TOTAL DUE.....$324.48

WARD SIX

BOYCE KENNETH TS
B STREET REALTY TRUST
WARD 06 PARCEL 00223-000
30 B ST
13575 SQ. FT. 28
TAXES FOR 2002.....$10,327.37
BALANCE DUE.....$10,327.37
COST.....$28.00
INTEREST.....$1,183.20
TOTAL DUE.....$11,538.57

MASTROPIETRO ROBERT A
MASTROPIETRO BEVERLY
WARD 06 PARCEL 00236-000
72 B ST
2168 SQ. FT.
TAXES FOR 2002.....$303.30
BALANCE DUE.....$303.30
COST.....$28.00
INTEREST.....$39.23
TOTAL DUE.....$370.53

MASTROPIETRO ROBERT A
MASTROPIETRO BEVERLY
WARD 06 PARCEL 00238-000
B ST
362 SQ. FT.
TAXES FOR 2002.....$54.59
BALANCE DUE.....$54.59
COST.....$28.00
INTEREST.....$7.05
TOTAL DUE.....$89 64

BRENNAN GAYLE M

WARD 06 PARCEL 00278-000
175 ATHENS ST
1460 SQ. FT.
TAXES FOR 2002.....$1,773.71
CREDITS ON ACCOUNT.....$1,181.14
BALANCE DUE.....$592.57
COST.....$28.00
INTEREST.....$83.49
TOTAL DUE.....$704.06

MURRAY MARGARET
WARD 06 PARCEL 00354-000
110 D ST
836 SQ. FT.
TAXES FOR 2002.....$1,439.01
CREDITS ON ACCOUNT.....$1,233.58
BALANCE DUE.....$205.43
COST.....$28.00
INTEREST.....$19.42
TOTAL DUE.....$252.85

KIERNAN OWEN
WARD 06 PARCEL 00375-000
57 W SEVENTH ST
1875 SQ. FT.
TAXES FOR 2002.....$1,903.63
CREDITS ON ACCOUNT.....$1,365.49
BALANCE DUE.....$538.14
COST.....$28.00
INTEREST.....$59.64
TOTAL DUE.....$625.78

OXMAN SHAREN B
WARD 06 PARCEL 00389-000
91 W SEVENTH ST
1621 SQ. FT.
TAXES FOR 2002.....$114.50
CREDITS ON ACCOUNT.....$55.02
BALANCE DUE.....$59.48
COST.....$28.00
INTEREST.....$5.62
TOTAL DUE.....$93.10

MULVEY MICHAEL E
MULVEY DEBORAH A
WARD 06 PARCEL 00501-000
SILVER ST
1450 SQ. FT.
TAXES FOR 2002.....$129.92
CREDITS ON ACCOUNT.....$31.21
BALANCE DUE.....$98.71
COST.....$28.00
INTEREST.....$11.07
TOTAL DUE.....$137.78

FOLEY MICHAEL M
DUANE WILLIAM T
DANIELS DELCAN S
WARD 06 PARCEL 00504-000
194 SILVER ST
1254 SQ. FT.
TAXES FOR 2002.....$715.79
BALANCE DUE.....$715.79
COST.....$28.00
INTEREST.....$92.60
TOTAL DUE.....$836.39

DESPINOSA THOMAS F
DESPINOSA JO-ANN
WARD 06 PARCEL 00516-056
350 W FOURTH ST
415 SQ. FT.
UN 305
TAXES FOR 2002.....$974.39
CREDITS ON ACCOUNT.....$222.97
BALANCE DUE.....$751.42
COST.....$28.00
INTEREST.....$82.71
TOTAL DUE.....$862.13

BRODERICK THOMAS G JR TS
EAGLE REALTY TRUST
WARD 06 PARCEL 00523-014
227 D ST
960 SQ. FT.
UN 2
TAXES FOR 2002.....$2,298.89
BALANCE DUE.....$2,298.89
COST.....$28.00
INTEREST.....$217.32
TOTAL DUE.....$2,544.21

KANE MATTHEW J
WARD 06 PARCEL 00523-022
227 D ST
1490 SQ. FT.
UN 6
TAXES FOR 2002.....$2,447.52
BALANCE DUE.....$2,447.52
COST.....$28.00
INTEREST.....$231.37
TOTAL DUE.....$2,706.89

MOGAN EDWARD M
MOGAN JEANNE M
WARD 06 PARCEL 00534-000
345 W FOURTH ST
1972 SQ. FT.
TAXES FOR 2002.....$2,182.18
CREDITS ON ACCOUNT.....$1,901.23
BALANCE DUE.....$280.95
COST.....$23.00
INTEREST.....$21.76
TOTAL DUE.....$325.71

KING LAURA
WARD 06 PARCEL 00553-000
217 D ST
1548 SQ. FT. 21
9
TAXES FOR 2002.....$140.93
BALANCE DUE.....$140.93
COST.....$28.00
INTEREST.....$18.06
TOTAL DUE.....$186.99

UNDERWOOD GERRI ANN
WARD 06 PARCEL 00580-002
286 E ST
1125 SQ. FT.
UN 1
TAXES FOR 2002.....$1,361.94
CREDITS ON ACCOUNT.....$1,050.36
BALANCE DUE.....$311.58
COST.....$28.00
INTEREST.....$45.53
TOTAL DUE.....$385.11

BUCKLEY ELIZABETH
TWO 54 E STREET RLTY TRUST
WARD 06 PARCEL 00640-000
250 E ST
1591 SQ. FT. 25
2
TAXES FOR 2002.....$2,732.68
CREDITS ON ACCOUNT.....$1,680.88
BALANCE DUE.....$1,051.80
INTEREST.....$90.54
TOTAL DUE.....$1,142.34

SMITH NANCY G
WARD 06 PARCEL 00648-000
162 W SIXTH ST
1560 SQ. FT.
TAXES FOR 2002.....$2,460.74
CREDITS ON ACCOUNT.....$2,020.55
BALANCE DUE.....$440.19
COST.....$28.00
INTEREST.....$78.15
TOTAL DUE.....$546.34

COLEMAN JAMES H
WARD 06 PARCEL 00683-000
240 E ST
1141 SQ. FT.
TAXES FOR 2002.....$2,155.76
CREDITS ON ACCOUNT.....$471.87
BALANCE DUE.....$1,683.89
COST.....$28.00
INTEREST.....$183.89
TOTAL DUE.....$1,895.78

OLEARY PATRICK J
WARD 06 PARCEL 00685-059
126 TUDOR ST
822 SQ. FT.
UN 126D
TAXES FOR 2002.....$1,563.42
CREDITS ON ACCOUNT.....$1,448.76
BALANCE DUE.....$114.66
COST.....$14.00
INTEREST.....$8.88
TOTAL DUE.....$137.54

BOYCE KENNETH M
WARD 06 PARCEL 00711-001
120 W SEVENTH ST
8972 SQ. FT.
TAXES FOR 2002.....$11,070.45
CREDITS ON ACCOUNT.....$10,908.40
BALANCE DUE.....$162.05
INTEREST.....$12.55
TOTAL DUE.....$174.60

SPEITZER RUTH L
SPEITZER FAMILY TRUST
WARD 06 PARCEL 00735-004
131 W SEVENTH ST
524 SQ. FT.
UN 2
TAXES FOR 2002.....$890.71
CREDITS ON ACCOUNT.....$649.02
BALANCE DUE.....$241.69
COST.....$28.00
INTEREST.....$18.72
TOTAL DUE.....$288.41

KING LAURA
WARD 06 PARCEL 00751-000
84 BAXTER ST
1387 SQ. FT.
TAXES FOR 2002.....$129.92
BALANCE DUE.....$129.92
COST.....$28.00
INTEREST.....$16.66
TOTAL DUE.....$174.58

KING LAURA
WARD 06 PARCEL 00753-000
80 BAXTER ST
1268 SQ. FT.
TAXES FOR 2002.....$118.91
BALANCE DUE.....$118.91
COST.....$28.00
INTEREST.....$15.25
TOTAL DUE.....$162.16

BRODERICK THOMAS G SR TS
BAXTER REALTY TRUST
WARD 06 PARCEL 00781-010
79 BAXTER ST
3071 SQ. FT. -8
1
TAXES FOR 2002.....$985.40
BALANCE DUE.....$985.40
COST.....$28.00
INTEREST.....$93.15
TOTAL DUE.....$1,106.55

CRUSH MARY ANN MCLEOD
CRUSH BRIAN J
WARD 06 PARCEL 00908-008
192 W SEVENTH ST
390 SQ. FT.
UN 192-4
TAXES FOR 2002.....$985.73
BALANCE DUE.....$985.73
COST.....$28.00
INTEREST.....$127.49
TOTAL DUE.....$1,141.22

MCDONALD MARY

DONALD ROBERT C TC
NKLE ANN MARIE TC
RD 06 PARCEL 00944-000
F ST
6 SQ. FT.
ES FOR 2002.....$2,624.78
EDITS ON ACCOUNT.....$2,094.27
ANCE DUE.....$530.51
ST.....$9.00
EREST.....$45.47
AL DUE.....$584.98

RRAN JOSEPH P
RD 06 PARCEL 01022-000
W FIFTH ST
8 SQ. FT.
ES FOR 2002.....$2,269.16
EDITS ON ACCOUNT.....$1,630.52
ANCE DUE.....$638.64
ST.....$28.00
EREST.....$71.27
AL DUE.....$737.91

ERS MATTHEW
RD 06 PARCEL 01095-000
W FOURTH ST
8 SQ. FT.
ES FOR 2002.....$2,642.40
ANCE DUE.....$2,642.40
ST.....$28.00
EREST.....$324.77
AL DUE.....$2,995.17

A ANN
RD 06 PARCEL 01109-000
W FOURTH ST
3 SQ. FT.
ES FOR 2002.....$3,017.84
EDITS ON ACCOUNT.....$881.14
ANCE DUE.....$2,136.70
ST.....$28.00
EREST.....$278.09
AL DUE.....$2,442.79

OCIUS JUOZAS
RD 06 PARCEL 01139-000
W BROADWAY
2 SQ. FT. 39

ES FOR 2002.....$11,479.91
ANCE DUE.....$11,479.91
ST.....$28.00
EREST.....$1,482.19
AL DUE.....$12,990.10

ROVICH THERESA
RD 06 PARCEL 01149-002
F ST
SQ. FT.
156 &
ES FOR 2002.....$856.58
EDITS ON ACCOUNT.....$624.29
ANCE DUE.....$232.29
ST.....$14.00
EREST.....$17.99
AL DUE.....$264.28

ACKLETON ROBERT JR
THI MARION N
OD A CHARLES
RD 06 PARCEL 01200-000
HENS ST
0 SQ. FT.
ES FOR 2002.....$497.41
EDITS ON ACCOUNT.....$372.40
ANCE DUE.....$125.01
ST.....$28.00
EREST.....$16.30
AL DUE.....$169.31

ACKLETON ROBERT JR
THI MARION N
OD A CHARLES
RD 06 PARCEL 01224-000
W THIRD ST
2172 SQ. FT.
TAXES FOR 2002.....$852.27
CREDITS ON ACCOUNT.....$638.08
BALANCE DUE.....$214.19
COST.....$28.00
INTEREST.....$27.93
TOTAL DUE.....$270.12

SHACKLETON ROBERT JR
LEUTHI MARION N
WOOD A CHARLES
WARD 06 PARCEL 01225-000
W THIRD ST
2172 SQ. FT.
TAXES FOR 2002.....$852.27
CREDITS ON ACCOUNT.....$638.08
BALANCE DUE.....$214.19
COST.....$28.00
INTEREST.....$27.93
TOTAL DUE.....$270.12

SHACKLETON ROBERT JR
LEUTHI MARION N
WOOD A CHARLES
WARD 06 PARCEL 01226-000
19 W THIRD ST
2142 SQ. FT.
TAXES FOR 2002.....$7,173.05
CREDITS ON ACCOUNT.....$5,313.75
BALANCE DUE.....$1,859.30
COST.....$28.00
INTEREST.....$242.43
TOTAL DUE.....$2,129.73

SHAW MICHAEL L
WARD 06 PARCEL 01351-000
88 W THIRD ST
950 SQ. FT.
TAXES FOR 2002.....$1,955.38
CREDITS ON ACCOUNT.....$881.14
BALANCE DUE.....$1,074.24
COST.....$28.00
INTEREST.....$141.65
TOTAL DUE.....$1,243.89

LEBEDEW JOYCE
WARD 06 PARCEL 01401-002
138 ATHENS ST
545 SQ. FT.
UN 1
TAXES FOR 2002.....$1,109.81
BALANCE DUE.....$1,109.81
COST.....$28.00
INTEREST.....$122.10
TOTAL DUE.....$1,259.91

LEBEDEW JOYCE
WARD 06 PARCEL 01401-004
138 ATHENS ST
625 SQ. FT.
UN 2
TAXES FOR 2002.....$1,271.66
BALANCE DUE.....$1,271.66
COST.....$28.00
INTEREST.....$142.60
TOTAL DUE.....$1,442.26

LEBEDEW JOYCE
WARD 06 PARCEL 01401-006
138 ATHENS ST
735 SQ. FT.
UN 3
TAXES FOR 2002.....$1,382.86
BALANCE DUE.....$1,382.86
COST.....$28.00
INTEREST.....$175.02
TOTAL DUE.....$1,585.88

POULOS CHRISTINA
WARD 06 PARCEL 01423-008
265 C ST
911 SQ. FT.
UN 4
TAXES FOR 2002.....$1,380.65
CREDITS ON ACCOUNT.....$1,315.58
BALANCE DUE.....$65.07
COST.....$14.00
INTEREST.....$5.04
TOTAL DUE.....$84.11

CARLL ROBERT
WARD 06 PARCEL 01528-010
273 W SECOND ST
1200 SQ. FT.
TAXES FOR 2002.....$2,569.73
BALANCE DUE.....$2,569.73
COST.....$28.00
INTEREST.....$319.65
TOTAL DUE.....$2,917.38

CARLL ROBERT
WARD 06 PARCEL 01528-020
275 W SECOND ST
1127 SQ. FT.
TAXES FOR 2002.....$2,569.73
BALANCE DUE.....$2,569.73
COST.....$28.00
INTEREST.....$319.65
TOTAL DUE.....$2,917.38

SOUTH BOSTON NEIGHBORHOOD
DEVELOPMENT CORP
WARD 06 PARCEL 01542-000
BOLTON ST
840 SQ. FT.
TAXES FOR 2002.....$740.97
CREDITS ON ACCOUNT.....$377.10
BALANCE DUE.....$363.87
COST.....$14.00
INTEREST.....$28.19
TOTAL DUE.....$406.06

SOUTH BOSTON NEIGHBORHOOD
DEVELOPMENT CORP
WARD 06 PARCEL 01543-000
BOLTON ST
1864 SQ. FT.
TAXES FOR 2002.....$805.93
CREDITS ON ACCOUNT.....$432.59
BALANCE DUE.....$373.34
COST.....$14.00
INTEREST.....$28.92
TOTAL DUE.....$416.26

GUPTA TY
SANDRI DONNA
WARD 06 PARCEL 01568-004
203 W THIRD ST
717 SQ. FT.
UN 2
TAXES FOR 2002.....$1,462.13
BALANCE DUE.....$1,462.13
COST.....$28.00
INTEREST.....$138.22
TOTAL DUE.....$1,628.35

SIRAFOS JOHN K
WARD 06 PARCEL 01627-004
166 F ST
487 SQ. FT.
UN 166-2
TAXES FOR 2002.....$813.64
CREDITS ON ACCOUNT.....$593.03
BALANCE DUE.....$220.61
COST.....$5.00
INTEREST.....$17.09
TOTAL DUE.....$242.70

HURLEY THOMAS A
WARD 06 PARCEL 01642-000
335A E ST
1200 SQ. FT.
TAXES FOR 2002.....$1,834.27
CREDITS ON ACCOUNT.....$1,332.40
BALANCE DUE.....$501.87
COST.....$23.00
INTEREST.....$38.88

TOTAL DUE.....$563.75

DEPESA THOMAS O
ARCANTI DOROTHY D
AMERICANA NOMINEE TR
WARD 06 PARCEL 01696-000
W SECOND ST
1095 SQ. FT.
TAXES FOR 2002.....$291.17
CREDITS ON ACCOUNT.....$218.00
BALANCE DUE.....$73.17
COST.....$14.00
INTEREST.....$5.67
TOTAL DUE.....$92.84

DEPESA THOMAS O
ARCANTI DOROTHY D
AMERICANA NOMINEE TR
WARD 06 PARCEL 01697-000
353 W SECOND ST
1740 SQ. FT.
TAXES FOR 2002.....$457.98
CREDITS ON ACCOUNT.....$342.88
BALANCE DUE.....$115.10
COST.....$14.00
INTEREST.....$8.92
TOTAL DUE.....$138.02

DEPESA THOMAS O
ARCANTI DOROTHY D
AMERICANA NOMINEE TR
WARD 06 PARCEL 01698-000
355 W SECOND ST
1624 SQ. FT.
TAXES FOR 2002.....$427.65
CREDITS ON ACCOUNT.....$320.18
BALANCE DUE.....$107.47
COST.....$14.00
INTEREST.....$8.33
TOTAL DUE.....$129.80

DEPESA THOMAS O
ARCANTI DOROTHY D
AMERICANA NOMINEE TR
WARD 06 PARCEL 01699-000
361 W SECOND ST
2500 SQ. FT. 36
1A
TAXES FOR 2002.....$658.16
CREDITS ON ACCOUNT.....$492.75
BALANCE DUE.....$165.41
COST.....$14.00
INTEREST.....$12.81
TOTAL DUE.....$192.22

DEPESA THOMAS O
ARCANTI DOROTHY D
AMERICANA NOMINEE TR
WARD 06 PARCEL 01706-000
234 BOLTON ST
1160 SQ. FT.
TAXES FOR 2002.....$306.33
CREDITS ON ACCOUNT.....$229.35
BALANCE DUE.....$76.98
COST.....$14.00
INTEREST.....$5.96
TOTAL DUE.....$96.94

DEPESA THOMAS O
ARCANTI DOROTHY D
AMERICANA NOMINEE TR
WARD 06 PARCEL 01707-000
BOLTON ST
1192 SQ. FT.
TAXES FOR 2002.....$312.40
CREDITS ON ACCOUNT.....$233.89
BALANCE DUE.....$78.51
COST.....$14.00
INTEREST.....$6.08
TOTAL DUE.....$98.59

DEPESA THOMAS O
ARCANTI DOROTHY D
AMERICANA NOMINEE TR
WARD 06 PARCEL 01708-000
BOLTON ST
1300 SQ. FT.
TAXES FOR 2002.....$342.73
CREDITS ON ACCOUNT.....$256.60
BALANCE DUE.....$86.13
COST.....$14.00
INTEREST.....$6.67
TOTAL DUE.....$106.80

SOUTHIE LLC
MASS LLC
WARD 06 PARCEL 01728-040
314 W SECOND ST
431 SQ. FT. 33
0 UN 306
TAXES FOR 2002.....$1,041.55
CREDITS ON ACCOUNT.....$803.23
BALANCE DUE.....$238.32
COST.....$28.00
INTEREST.....$42.95
TOTAL DUE.....$309.27

CARROLL MARK W
CARROLL FAMILY TR
WARD 06 PARCEL 01857-000
363 W THIRD ST
872 SQ. FT.
TAXES FOR 2002.....$2,791.04
CREDITS ON ACCOUNT.....$2,309.40
BALANCE DUE.....$481.64
COST.....$28.00
INTEREST.....$56.39
TOTAL DUE.....$566.03

TATSIS ANASTASIA
TATSIS NICHOLAS C
BARTZOKIS VASILIKI
WARD 06 PARCEL 01954-000
445 W BROADWAY
3220 SQ. FT. A4
45
TAXES FOR 2002.....$4,709.69
BALANCE DUE.....$4,709.69
COST.....$28.00
INTEREST.....$599.88
TOTAL DUE.....$5,337.57

TATSIS ANASTASIA
TATSIS NICHOLAS
WARD 06 PARCEL 01955-000
447 W BROADWAY
2704 SQ. FT. 44
7A
TAXES FOR 2002.....$5,542.00
CREDITS ON ACCOUNT.....$395.83
BALANCE DUE.....$5,146.17
COST.....$28.00
INTEREST.....$634.08
TOTAL DUE.....$5,808.25

LAPLACA GRACE
LAPLACA THEODORE M
WARD 06 PARCEL 01975-000
27 G ST
1450 SQ. FT.
TAXES FOR 2002.....$1,944.37
CREDITS ON ACCOUNT.....$1,721.76
BALANCE DUE.....$222.61
COST.....$14.00
INTEREST.....$17.24
TOTAL DUE.....$253.85

DEVINE ELIZABETH
CLB NOMINEE TRUST
WARD 06 PARCEL 01983-000
108 DORCHESTER ST
2143 SQ. FT. 10
8A
TAXES FOR 2002.....$4,109.72
CREDITS ON ACCOUNT.....$3,076.87
BALANCE DUE.....$1,032.85
COST.....$14.00
INTEREST.....$80.01
TOTAL DUE.....$1,126.86

GEORGIAN JOSEPH D
GEORGIAN JOHN H
MACMILLAN MICHAEL J
WARD 06 PARCEL 01997-000
505 E BROADWAY
5251 SQ. FT.
TAXES FOR 2002.....$3,497.88
CREDITS ON ACCOUNT.....$1,541.66
BALANCE DUE.....$1,956.22
COST.....$28.00
INTEREST.....$219.51
TOTAL DUE.....$2,203.73

MILLER MARY A
WARD 06 PARCEL 02238-000
112 I ST
1146 SQ. FT.
TAXES FOR 2002.....$2,329.72
CREDITS ON ACCOUNT.....$1,727.62
BALANCE DUE.....$602.10
COST.....$23.00
INTEREST.....$57.36
TOTAL DUE.....$682.46

ROONEY JEANNE M
ROONEY JOHN P
WARD 06 PARCEL 02366-000
703 E FOURTH ST
1287 SQ. FT.
TAXES FOR 2002.....$3,158.77
CREDITS ON ACCOUNT.....$2,293.27
BALANCE DUE.....$865.50
COST.....$14.00
INTEREST.....$67.05
TOTAL DUE.....$946.55

BRESNAHAN KENNETH J
WARD 06 PARCEL 02421-000
605 E FIFTH ST
2322 SQ. FT.
TAXES FOR 2002.....$2,836.18
BALANCE DUE.....$2,836.18
COST.....$28.00
INTEREST.....$361.89
TOTAL DUE.....$3,226.07

ANDREW MIDDLE DEVELOPMENT LL
WARD 06 PARCEL 02440-000
610 E SIXTH ST
4025 SQ. FT. R6
10
TAXES FOR 2002.....$4,090.22
BALANCE DUE.....$4,090.22
COST.....$28.00
INTEREST.....$497.92
TOTAL DUE.....$4,616.14

MAHONEY MARGARET F
WARD 06 PARCEL 02464-000
11 BECKLER AV
1029 SQ. FT.
TAXES FOR 2002.....$2,979.31
BALANCE DUE.....$2,979.31
COST.....$28.00
INTEREST.....$376.06
TOTAL DUE.....$3,383.37

MADDOX JOHN M
MADDOX JANICE M
MCDONNELL PATRICIA A
WARD 06 PARCEL 02563-000
660 E SIXTH ST
4125 SQ. FT.
TAXES FOR 2002.....$3,853.50
CREDITS ON ACCOUNT.....$2,852.50
BALANCE DUE.....$1,001.00
COST.....$14.00
INTEREST.....$77.54
TOTAL DUE.....$1,092.54

MCDONALD'S LESSEE
WARD 06 PARCEL 02671-011

1 NORTHERN AV
3 Q FT
ES FOR 2002.....$3,503.12
ANCE DUE.....$3,503.12
ST.....$28.00
EREST.....$453 10
AL DUE.....$3,984.22

TRELL SERVICES INC
LAND & PAUL INC
RD 06 PARCEL 02673-041
2 NORTHERN AV
00 SQ. FT. 21

ES FOR 2002.....$15,422.81
EDITS ON ACCOUNT.....$9,629.09
ANCE DUE.....$5,793.72
ST.....$28.00
EREST.....$675.60
AL DUE.....$6,497.32

RLD TIMES INC
RD 06 PARCEL 02673-169
2 NORTHERN AV
6 SQ. FT.
ES FOR 2002.....$4,519.17
ANCE DUE.....$4,519.17
ST.....$28.00
EREST.....$441.22
AL DUE.....$4,988.39

IDIN DONALD LESSEE
ANO S CARL
ND M REALTY TRUST LESSEE
RD 06 PARCEL 02680-052
1 ISH PIER RD
11 SQ. FT.
ES FOR 2002.....$18,395.15
EDITS ON ACCOUNT.....$9,149.06
ANCE DUE.....$9,246.09
ST.....$28.00
EREST.....$874.06
AL DUE.....$10,148.15

S GARAGE LESSEE
RD 06 PARCEL 02680-058
H PIER RD
4 SQ. FT.
ES FOR 2002.....$5,853.69
ANCE DUE.....$5,853.69
ST.....$28.00
EREST.....$757.14
AL DUE.....$6,638.83

STON WYNSHIELD LESSEE
RD 06 PARCEL 02680-060
1 FISH PIER RD
00 SQ. FT.
ES FOR 2002.....$2,866.19
ANCE DUE.....$2,866.19
ST.....$28.00
EREST.....$370.72
AL DUE.....$3,264.91

RT POINT PLACE INC
SS CORP
RD 06 PARCEL 02753-014
B WORMWOOD ST
5 SQ. FT.
21B
KES FOR 2002.....$1,865.30
EDITS ON ACCOUNT.....$816.97
ANCE DUE.....$1,048.33
ST.....$28.00
EREST.....$88.73
AL DUE.....$1,165.06

RT POINT PLACE INC
SS CORP
RD 06 PARCEL 02753-020
WORMWOOD ST
40 SQ. FT.
202
KES FOR 2002.....$4,051.68
CREDITS ON ACCOUNT.....$624.99
BALANCE DUE.....$3,426.69
COST.....$28.00
INTEREST.....$326.54
TOTAL DUE.....$3,781.23

FORT POINT PLACE INC
MASS CORP
WARD 06 PARCEL 02753-036
21 WORMWOOD ST
1107 SQ. FT.
UN 212
TAXES FOR 2002.....$2,835.08
CREDITS ON ACCOUNT.....$577.24
BALANCE DUE.....$2,257.84
COST.....$28.00
INTEREST.....$213.44
TOTAL DUE.....$2,499.28

ORLANDO LESLIE J
WARD 06 PARCEL 02753-094
21 WORMWOOD ST
1124 SQ. FT.
UN 316
TAXES FOR 2002.....$3,026.65
CREDITS ON ACCOUNT.....$1,783.17
BALANCE DUE.....$1,243.48
COST.....$28.00
INTEREST.....$122.08
TOTAL DUE.....$1,393.56

CASEY ROBERT J TS
LEVENTHAL ALAN M TS
NAL REALTY TRUST
WARD 06 PARCEL 02753-110
21 WORMWOOD ST
1331 SQ. FT.
UN 324
TAXES FOR 2002.....$4,214.63
BALANCE DUE.....$4,214.63
COST.....$28.00
INTEREST.....$446.24
TOTAL DUE.....$4,688.87

BRYAN DAVID
WARD 06 PARCEL 02753-116
21 WORMWOOD ST
1342 SQ. FT.
UN 402
TAXES FOR 2002.....$4,243.25
CREDITS ON ACCOUNT.....$3,624.17
BALANCE DUE.....$619.08
COST.....$28.00
INTEREST.....$195.48
TOTAL DUE.....$842.56

HARRIS EDWARD
WARD 06 PARCEL 02753-174
21 WORMWOOD ST
629 SQ. FT.
UN 506
TAXES FOR 2002.....$1,772.61
CREDITS ON ACCOUNT.....$1,048.55
BALANCE DUE.....$724.06
COST.....$14.00
INTEREST.....$56.09
TOTAL DUE.....$794.15

DEPASQUA MICHELLO
WARD 06 PARCEL 02753-226
21 WORMWOOD ST
1054 SQ. FT.
UN 608
TAXES FOR 2002.....$3,707.07
CREDITS ON ACCOUNT.....$2,912.33
BALANCE DUE.....$794.74
COST.....$14.00
INTEREST.....$61.57
TOTAL DUE.....$870.31

FORT POINT PLACE INC
MASS CORP
WARD 06 PARCEL 02753-244
21 WORMWOOD ST
1324 SQ. FT.
UN 620
TAXES FOR 2002.....$4,285.09
BALANCE DUE.....$4,285.09
COST.....$28.00
INTEREST.....$458.74
TOTAL DUE.....$4,771.83

CYPHER CORPORATION
MASS CORP
WARD 06 PARCEL 02782-000
W FIRST ST
14410 SQ. FT.
TAXES FOR 2002.....$4,406.95
CREDITS ON ACCOUNT.....$3,299.40
BALANCE DUE.....$1,107.55
COST.....$14.00
INTEREST.....$85.80
TOTAL DUE.....$1,207.35

TWO EIGHTEEN W FIRST ST LLC
MASS LLC
WARD 06 PARCEL 02785-000
218 W FIRST ST
13429 SQ. FT.
TAXES FOR 2002.....$8,022.29
BALANCE DUE.....$8,022.29
COST.....$28 00
INTEREST.....$1,037.62
TOTAL DUE.....$9,087.91

ABGRAB VICTORIA ADJAMI
WARD 06 PARCEL 02833-038
437 D ST
1497 SQ. FT.
UN 4B
TAXES FOR 2002.....$2,824.07
CREDITS ON ACCOUNT.....$2,177.90
BALANCE DUE.....$646.17
COST.....$28.00
INTEREST.....$93.68
TOTAL DUE.....$767.85

LINFIELD HARVEY P
WARD 06 PARCEL 02941-000
72 DORCHESTER ST
1347 SQ. FT.
TAXES FOR 2002.....$1,581.04
CREDITS ON ACCOUNT.....$1,457.83
BALANCE DUE.....$123.21
COST.....$14.00
INTEREST.....$9.54
TOTAL DUE.....$146.75

BAYSIDE HOME MORTGAGE CORP
WARD 06 PARCEL 02961-000
417 E THIRD ST
2763 SQ. FT.
TAXES FOR 2002.....$221.30
BALANCE DUE.....$221.30
COST.....$28.00
INTEREST.....$28.36
TOTAL DUE.....$277.66

SULLIVAN JANET L
WARD 06 PARCEL 03002-020
540 E BROADWAY
952 SQ. FT.
UN 2C
TAXES FOR 2002.....$3,113.63
CREDITS ON ACCOUNT.....$1,693.56
BALANCE DUE.....$1,420.07
COST.....$14.00
INTEREST.....$110.01
TOTAL DUE.....$1,544.08

NANA CORPORATION
WARD 06 PARCEL 03024-000
406 E THIRD ST
3473 SQ. FT. 40
8H
TAXES FOR 2002.....$2,847.19
CREDITS ON ACCOUNT.....$2,107.60
BALANCE DUE.....$739.59

COST.....$14.00
INTEREST.....$57.29
TOTAL DUE.....$810.88

ROGERS NANCY M
WARD 06 PARCEL 03151-018
55 I ST
1754 SQ. FT.
UN 4
TAXES FOR 2002.....$3,378.97
CREDITS ON ACCOUNT.....$2,509.31
BALANCE DUE.....$869.66
COST.....$14.00
INTEREST.....$68.68
TOTAL DUE.....$952.34

SULLIVAN MARY A
WARD 06 PARCEL 03198-001
83 EMERSON ST
646 SQ. FT.
TAXES FOR 2002.....$1,830.96
CREDITS ON ACCOUNT.....$881.14
BALANCE DUE.....$949.82
COST.....$28.00
INTEREST.....$115.44
TOTAL DUE.....$1,093.26

SIX 55 CORP
WARD 06 PARCEL 03455-000
653 E SECOND ST
17225 SQ. FT. 65
9
TAXES FOR 2002.....$17,712.72
CREDITS ON ACCOUNT.....$11,553.20
BALANCE DUE.....$6,159.52
COST.....$14.00
INTEREST.....$535.46
TOTAL DUE.....$6,708.98

CONLON ELLEN E
WARD 06 PARCEL 03590-000
37 M ST
2500 SQ. FT.
TAXES FOR 2002.....$2,656.71
CREDITS ON ACCOUNT.....$2,409.85
BALANCE DUE.....$246.86
COST.....$28.00
INTEREST.....$27.55
TOTAL DUE.....$302.41

LAVANGIE RYAN
WARD 06 PARCEL 03607-004
616 E THIRD ST
1051 SQ. FT.
UN 2
TAXES FOR 2002.....$2,557.62
CREDITS ON ACCOUNT.....$1,436.10
BALANCE DUE.....$1,121.52
COST.....$14.00
INTEREST.....$86.88
TOTAL DUE.....$1,222.40

MCDEVITT BRIAN M
WARD 06 PARCEL 03733-044
881 E FIRST ST
900 SQ. FT.
UN 304
TAXES FOR 2002.....$1,943.27
CREDITS ON ACCOUNT.....$1,508.13
BALANCE DUE.....$435.14
COST.....$28.00
INTEREST.....$41.13
TOTAL DUE.....$504.27

WALSH MARGARET A
WARD 06 PARCEL 03795-000
802 E THIRD ST
1373 SQ. FT.
TAXES FOR 2002.....$2,739.29
CREDITS ON ACCOUNT.....$2,120.36
BALANCE DUE.....$618.93
COST.....$28.00
INTEREST.....$89.72
TOTAL DUE.....$736.65

BARRETT PAUL L
HOLDERIED CHRISTL
WARD 06 PARCEL 03812-004
789 E THIRD ST
1065 SQ. FT.
UN 789-2
TAXES FOR 2002.....$2,083.09
CREDITS ON ACCOUNT.....$1,518.18
BALANCE DUE.....$564.91
COST.....$14.00
INTEREST.....$43.76
TOTAL DUE.....$622.67

AYVAZIAN MARY
AYVAZIAN AVEDIS H
WARD 06 PARCEL 03823-000
55 P ST
2100 SQ. FT.
TAXES FOR 2002.....$3,409.80
CREDITS ON ACCOUNT.....$3,015.27
BALANCE DUE.....$394.53
COST.....$23.00
INTEREST.....$72.91
TOTAL DUE.....$490.44

OCONNELL TIMOTHY M TS
NINE06 E BROADWAY REALTY TR
WARD 06 PARCEL 03834-004
906 E BROADWAY
1111 SQ. FT.
UN 2
TAXES FOR 2002.....$3,774.23
CREDITS ON ACCOUNT.....$1,887.12
BALANCE DUE.....$1,887.11
COST.....$14.00
INTEREST.....$146.19
TOTAL DUE.....$2,047.30

CURRAN LAWRENCE
WARD 06 PARCEL 03844-000
876 E BROADWAY
1170 SQ. FT.
TAXES FOR 2002.....$3,206.11
BALANCE DUE.....$3,206.11
COST.....$28.00
INTEREST.....$361.32
TOTAL DUE.....$3,595.43

WALSH PATRICK F
WALSH MARY P
WARD 06 PARCEL 03862-000
827 E THIRD ST
1475 SQ. FT
TAXES FOR 2002.....$2,589.55
CREDITS ON ACCOUNT.....$2,190.35
BALANCE DUE.....$399.20
COST.....$14.00
INTEREST.....$30.92
TOTAL DUE.....$444.12

MILLER PAUL R
WARD 06 PARCEL 03894-004
24 P ST
1264 SQ. FT. 26
UN 2
TAXES FOR 2002.....$2,311.00
CREDITS ON ACCOUNT.....$1,429.86
BALANCE DUE.....$881.14
COST.....$14.00
INTEREST.....$72.46
TOTAL DUE.....$967.60

COHEN DENISE R
WARD 06 PARCEL 03900-004
925 E SECOND ST
987 SQ. FT.
UN 2
TAXES FOR 2002.....$2,123.83
CREDITS ON ACCOUNT.....$1,414.31
BALANCE DUE.....$709.52
COST.....$28.00
INTEREST.....$116.21
TOTAL DUE.....$853.73

VELONA FRANCES
WARD 06 PARCEL 03927-002
799 E BROADWAY
1151 SQ. FT.
UN 1
TAXES FOR 2002.....$3,082.80
CREDITS ON ACCOUNT.....$2,609.35
BALANCE DUE.....$473.45
COST.....$14.00
INTEREST.....$36.68
TOTAL DUE.....$524.13

HOLMES RONALD
WARD 06 PARCEL 03980-016
807 E FOURTH ST
983 SQ. FT.
UN 807
TAXES FOR 2002.....$1,910.79
BALANCE DUE.....$1,910.79
COST.....$28.00
INTEREST.....$247.14
TOTAL DUE.....$2,185.93

HUBBARD STEPHEN
HUBBARD VERONICA
WARD 06 PARCEL 03980-024
813 E FOURTH ST
1446 SQ. FT.
UN 813
TAXES FOR 2002.....$1,819.80
CREDITS ON ACCOUNT.....$452.55
BALANCE DUE.....$1,367.25
COST.....$28.00
INTEREST.....$152.94
TOTAL DUE.....$1,548.19

HERLIHY MARGARET M
WARD 06 PARCEL 04021-000
705 E FIFTH ST
1435 SQ. FT.
TAXES FOR 2002.....$3,257.86
CREDITS ON ACCOUNT.....$2,341.41
BALANCE DUE.....$916.45
COST.....$23.00
INTEREST.....$186.92
TOTAL DUE.....$1,126.37

CARROLL HELEN G
WARD 06 PARCEL 04034-000
135 N ST
960 SQ. FT.
TAXES FOR 2002.....$2,920.95
CREDITS ON ACCOUNT.....$1,998.68
BALANCE DUE.....$922.27
COST.....$9.00
INTEREST.....$86.21
TOTAL DUE.....$1,017.48

SHEEHAN THOMAS A
SHEEHAN KAREN
WARD 06 PARCEL 04333-004
887 E FOURTH ST
910 SQ. FT.
UN 2
TAXES FOR 2002.....$1,655.90
BALANCE DUE.....$1,655.90
COST.....$28.00
INTEREST.....$187.28
TOTAL DUE.....$1,871.18

GUPIA TARUN
SANDRI DONNA
WARD 06 PARCEL 04355-006
114 O ST
900 SQ. FT.
UN 3
TAXES FOR 2002.....$2,384.77
BALANCE DUE.....$2,384.77
COST.....$28.00
INTEREST.....$225.44
TOTAL DUE.....$2,638.21

GUPIA TARUN

NDRI DONNA
RD 06 PARCEL 04355-010
O ST
SQ. FT
5
ES FOR 2002.....$2,384.77
ANCE DUE.....$2,384.77
ST.....$28 00
EREST.....$225.44
AL DUE.....$2,638.21

LETTI ANTHONY J
NCY SHERI I
RD 06 PARCEL 04355-020
O ST
5 SQ. FT
10
ES FOR 2002.....$2,835.08
DITS ON ACCOUNT.....$2,323.55
ANCE DUE.....$511.53
ST.....$14.00
EREST $71 48
AL DUE.....$597.01

NEY DARREN
NEY TRACY
RD 06 PARCEL 04357-002
E FIFTH ST
6 SQ FT
1
ES FOR 2002.....$2,157.96
DITS ON ACCOUNT.....$2,013.37
ANCE DUE.....$144.59
T.....$19.00
EREST.....$11.20
AL DUE.....$174.79

SH MICHAEL
PER MARY
RD 06 PARCEL 04357-006
E FIFTH ST
8 SQ. FT.
3
ES FOR 2002.....$2,277.97
DITS ON ACCOUNT.....$1,563.20
ANCE DUE.....$714.77
T.....$28.00
EREST.....$58.68
AL DUE.....$801.45

KE THOMAS D
RD 06 PARCEL 04388-000
OSS PL
0 SQ. FT. 2
ES FOR 2002.....$3,320.62
DITS ON ACCOUNT.....$2,426.30
ANCE DUE.....$894.32
T.....$14.00
EREST.....$69.28
AL DUE.....$977.60

COTT DEVELOPMENT LLC
RD 06 PARCEL 04410-062
E SEVENTH ST
2 SQ. FT.
K
ES FOR 2002.....$4,137.56
DITS ON ACCOUNT.....$51.19
ANCE DUE.....$4,086.37
T.....$28.00
EREST.....$390.35
AL DUE.....$4,504.72

TA TY
DRIC DONNA
RD 06 PARCEL 04428-002
E FIFTH ST
3 SQ. FT.
1
ES FOR 2002.....$2,557.62
ANCE DUE.....$2,557.62
T.....$28.00
EREST.....$283.88
AL DUE.....$2,869.50

NIKOLSKIS DMITRIJUS ETAL
LYDIA NIKOLSKIS JT
WARD 06 PARCEL 04433-000
855 E FIFTH ST
6250 SQ. FT
TAXES FOR 2002.....$3,968 00
CREDITS ON ACCOUNT.....$3,185 85
BALANCE DUE.....$782.15
COST.....$14.00
INTEREST.....$93.31
TOTAL DUE.....$889.46

DONOVAN BARTHOLOMEW P
WARD 06 PARCEL 04434-132
145 FARRAGUT RD
725 SQ. FT.
UN 12
TAXES FOR 2002.....$2,294.48
CREDITS ON ACCOUNT.....$1,981.71
BALANCE DUE.....$312.77
COST.....$14.00
INTEREST.....$24.23
TOTAL DUE.....$351.00

WARD SEVEN

SIDERS ROBERT
MISIAK MARILYN
WARD 07 PARCEL 00053-000
27 DEXTER ST
6993 SQ. FT. R2
7
TAXES FOR 2002.....$2,159.06
CREDITS ON ACCOUNT.....$1,210.58
BALANCE DUE.....$948.48
COST.....$14.00
INTEREST.....$99.68
TOTAL DUE.....$1,062.16

CHALETZKY STEPHEN E TS
FIVE ELLERY ST TR
WARD 07 PARCEL 00059-000
1 WADLEIGH PL
3112 SQ. FT. 3
TAXES FOR 2002.....$15,180.17
CREDITS ON ACCOUNT.....$7,240.80
BALANCE DUE.....$7,939.37
COST.....$28.00
INTEREST.....$750.53
TOTAL DUE.....$8,717.90

CHALETZKY STEPHEN E TS
FIVE ELLERY STREET TRUST
WARD 07 PARCEL 00060-000
5 WADLEIGH PL
3625 SQ. FT. 7
TAXES FOR 2002.....$2,365.74
CREDITS ON ACCOUNT.....$1,176.64
BALANCE DUE.....$1,189.10
COST.....$28.00
INTEREST.....$112.41
TOTAL DUE.....$1,329.51

SHALETZKY STEPHEN TS
FIVE ELLERY ST TRUST
WARD 07 PARCEL 00062-000
3 ELLERY ST
1410 SQ. FT. 3H
TAXES FOR 2002.....$363.96
CREDITS ON ACCOUNT.....$90.51
BALANCE DUE.....$273.45
COST.....$28.00
INTEREST.....$30.59
TOTAL DUE.....$332.04

HAMELBURG GERALD A TRSTS
WILLIAM GOLDSTEIN TRSTS
WILLIAM ISENSTEIN TR
WARD 07 PARCEL 00254-001
163 OLD COLONY AV
12340 SQ. FT
TAXES FOR 2002.....$12,981.24
CREDITS ON ACCOUNT.....$6,252.74
BALANCE DUE.....$6,728.50
COST.....$14.00
INTEREST.....$636.07
TOTAL DUE.....$7,378.57

ADAMS CORPORATION
MASS CORP
WARD 07 PARCEL 00281-008
111 W EIGHTH ST
746 SQ. FT.
UN D
TAXES FOR 2002.....$1,607.46
CREDITS ON ACCOUNT.....$840.13
BALANCE DUE.....$767.33
COST.....$23.00
INTEREST.....$59.91
TOTAL DUE.....$850.24

ADAMS CORPORATION
MASS CORP
WARD 07 PARCEL 00281-010
111 W EIGHTH ST
703 SQ. FT.
UN E
TAXES FOR 2002.....$1,514.98
BALANCE DUE.....$1,514.98
COST.....$28.00
INTEREST.....$150.20
TOTAL DUE.....$1,693.18

ADAMS CORPORATION
MASS CORP
WARD 07 PARCEL 00281-014
111 W EIGHTH ST
748 SQ. FT.
UN G
TAXES FOR 2002.....$1,862.89
BALANCE DUE.....$1,862.89
COST.....$28.00
INTEREST.....$183.09
TOTAL DUE.....$2,073.98

ADAMS CORPORATION
MASS CORP
WARD 07 PARCEL 00281-024
111 W EIGHTH ST
773 SQ. FT.
UN L
TAXES FOR 2002.....$1,925.65
CREDITS ON ACCOUNT.....$997.64
BALANCE DUE.....$928.01
COST.....$23.00
INTEREST.....$72.41
TOTAL DUE.....$1,023.42

ADAMS CORPORATION
MASS CORP
WARD 07 PARCEL 00281-036
111 W EIGHTH ST
924 SQ. FT.
UN R
TAXES FOR 2002.....$2,301.09
BALANCE DUE.....$2,301.09
COST.....$28.00
INTEREST.....$224.52
TOTAL DUE.....$2,553.61

ADAMS CORPORATION
MASS CORP
WARD 07 PARCEL 00281-040
111 W EIGHTH ST
2458 SQ. FT
UN T
TAXES FOR 2002.....$4,708 98
BALANCE DUE.....$4,708 98
COST.....$28.00
INTEREST.....$452.14
TOTAL DUE.....$5,189 12

BYRNE EDWARD F
WARD 07 PARCEL 00301-000
148 W NINTH ST

1426 SQ. FT.
TAXES FOR 2002.....$135.42
BALANCE DUE.....$135.42
COST.....$28.00
INTEREST.....$17.37
TOTAL DUE.....$180.79

WOLOWICZ MARY J
WOLOWICZ GEORGE S
WARD 07 PARCEL 00340-000
EARL ST
983 SQ. FT.
TAXES FOR 2002.....$1,637.19
CREDITS ON ACCOUNT.....$829.97
BALANCE DUE.....$807.22
COST.....$14.00
INTEREST.....$62.53
TOTAL DUE.....$883.75

BYRNE JAMES M
BYRNE MARILYN
WARD 07 PARCEL 00348-000
W NINTH ST
1159 SQ. FT.
TAXES FOR 2002.....$110.10
BALANCE DUE.....$110.10
COST.....$28.00
INTEREST.....$14.12
TOTAL DUE.....$152.22

BERRY MYLES J ETAL
JUDITH A BERRY BE
WARD 07 PARCEL 00376-000
9 FREDERICK ST
1200 SQ. FT.
TAXES FOR 2002.....$1,662.51
CREDITS ON ACCOUNT.....$1,581.14
BALANCE DUE.....$81.37
COST.....$28.00
INTEREST.....$99.06
TOTAL DUE.....$208.43

MCGOUGH MICHAES TS
COX GERALD TS
MCCOX REALTY TRUST
WARD 07 PARCEL 00801-006
214 W SEVENTH ST
1087 SQ. FT. 21
6 UN 2-R
TAXES FOR 2002.....$3,022.25
BALANCE DUE.....$3,022.25
COST.....$28.00
INTEREST.....$285.70
TOTAL DUE.....$3,335.95

KELLEY MARTIN
DORCHESTER REALTY TRUST
WARD 07 PARCEL 00816-000
161 DORCHESTER ST
1322 SQ. FT.
TAXES FOR 2002.....$2,579.64
BALANCE DUE.....$2,579.64
COST.....$28.00
INTEREST.....$322.53
TOTAL DUE.....$2,930.17

BANNON JOHN
WARD 07 PARCEL 00825-000
85 F ST
998 SQ. FT.
TAXES FOR 2002.....$2,196.50
CREDITS ON ACCOUNT.....$1,974.29
BALANCE DUE.....$222.21
COST.....$28.00
INTEREST.....$40.30
TOTAL DUE.....$290.51

ADAMSON PAUL
ONE-57 DORCHESTER STREET
REALTY TRUST
WARD 07 PARCEL 00848-000
157 DORCHESTER ST
1156 SQ. FT.
TAXES FOR 2002.....$3,233.64
BALANCE DUE.....$3,233.64
COST.....$28.00
INTEREST.....$309.70
TOTAL DUE.....$3,571.34

DESCH RHONDA E
WARD 07 PARCEL 00851-000
286 BOWEN ST
1125 SQ. FT.
TAXES FOR 2002.....$1,927.85
CREDITS ON ACCOUNT.....$1,712.58
BALANCE DUE.....$215.27
COST.....$23.00
INTEREST.....$16.68
TOTAL DUE.....$254.95

HERR GERALDINE M
WARD 07 PARCEL 01004-000
14 THOMAS PK
1354 SQ. FT.
TAXES FOR 2002.....$3,009.03
CREDITS ON ACCOUNT.....$2,594.61
BALANCE DUE.....$414.42
COST.....$28.00
INTEREST.....$46.24
TOTAL DUE.....$488.66

DICKEY JAMES S
WARD 07 PARCEL 01015-000
497 E FOURTH ST
1366 SQ. FT.
TAXES FOR 2002.....$2,345.13
CREDITS ON ACCOUNT.....$2,019.74
BALANCE DUE.....$325.39
COST.....$14.00
INTEREST.....$25.21
TOTAL DUE.....$364.60

MURRAY JEAN M
MCNIFF JAMES K
WARD 07 PARCEL 01146-004
4 MERCER ST
966 SQ. FT.
UN 4A
TAXES FOR 2002.....$1,810.04
CREDITS ON ACCOUNT.....$1,628.67
BALANCE DUE.....$181.37
COST.....$28.00
INTEREST.....$20.10
TOTAL DUE.....$229.47

NORRIS MICHAEL
RIELLY KELLY
WARD 07 PARCEL 01228-000
43 MERCER ST
1440 SQ. FT.
TAXES FOR 2002.....$2,179.98
CREDITS ON ACCOUNT.....$1,323.98
BALANCE DUE.....$856.00
COST.....$28.00
INTEREST.....$104.10
TOTAL DUE.....$988.10

NAUYOKAS GERTRUDE A TS
FOUR JS REALTY TRUST
WARD 07 PARCEL 01326-000
74 GATES ST
2125 SQ. FT.
TAXES FOR 2002.....$2,770.12
CREDITS ON ACCOUNT.....$2,282.48
BALANCE DUE.....$487.64
COST.....$14.00
INTEREST.....$37.78
TOTAL DUE.....$539.42

BUCKLEY STEVEN J
WARD 07 PARCEL 01345-026
53 THOMAS PK
1029 SQ. FT.
UN 8
TAXES FOR 2002.....$2,247.14
CREDITS ON ACCOUNT.....$2,183.87
BALANCE DUE.....$63.27
COST.....$14.00
INTEREST.....$4.90
TOTAL DUE.....$82.17

DONAHUE DAVID C
WARD 07 PARCEL 01426-000
415 E EIGHTH ST
1298 SQ. FT.
TAXES FOR 2002.....$3,367.96
CREDITS ON ACCOUNT.....$2,353.27
BALANCE DUE.....$1,014.69
COST.....$28.00
INTEREST.....$95.93
TOTAL DUE.....$1,138.62

DWYER PATRICK A
WARD 07 PARCEL 01503-000
1434 COLUMBIA RD
3688 SQ. FT. 14
36
TAXES FOR 2002.....$5,844.11
CREDITS ON ACCOUNT.....$4,727.86
BALANCE DUE.....$1,116.25
COST.....$28.00
INTEREST.....$161.80
TOTAL DUE.....$1,306.05

SEELEY CHARLES E ETAL
LILLIAN G SEELEY BE
WARD 07 PARCEL 01573-000
438 E EIGHTH ST
2610 SQ. FT.
TAXES FOR 2002.....$2,280.17
CREDITS ON ACCOUNT.....$516.04
BALANCE DUE.....$1,764.13
COST.....$28.00
INTEREST.....$193.77
TOTAL DUE.....$1,985.90

AGRICOLA JOSEPH J ETAL
DONNA M AGRICOLA JT
WARD 07 PARCEL 01609-000
474 E SEVENTH ST
1470 SQ. FT.
TAXES FOR 2002.....$2,999.12
CREDITS ON ACCOUNT.....$2,454.91
BALANCE DUE.....$544.21
COST.....$14.00
INTEREST.....$42.16
TOTAL DUE.....$600.37

QUIGG DONNA M
QUIGG DONNA M TAYLOR
WARD 07 PARCEL 01766-000
66 G ST
1441 SQ. FT.
TAXES FOR 2002.....$3,519.90
CREDITS ON ACCOUNT.....$2,134.46
BALANCE DUE.....$1,385.44
COST.....$28.00
INTEREST.....$130.97
TOTAL DUE.....$1,544.41

BRUNICK PAUL V ETAL
PATRICIA M WRIGHT JT
WARD 07 PARCEL 01899-000
508 E SEVENTH ST
1517 SQ. FT.
TAXES FOR 2002.....$2,656.71
CREDITS ON ACCOUNT.....$1,967.61
BALANCE DUE.....$689.10
COST.....$28.00
INTEREST.....$65.14
TOTAL DUE.....$782.24

CUNNIFF THOMAS E JR
FOLEY KEVIN P
FOLEY MARY THERESA
WARD 07 PARCEL 01911-000
482 E SEVENTH ST
1125 SQ. FT.
TAXES FOR 2002.....$3,337.13
BALANCE DUE.....$3,337.13
COST.....$28.00
INTEREST.....$417.51

TAL DUE $3 782 64

RKE FRANCIS M
RD 07 PARCEL 02003-000
12 COLUMBIA RD
57 SQ. FT
KES FOR 2002.....$3,690 55
EDITS ON ACCOUNT.....$2,963 82
LANCE DUE.....$726.73
ST.....$23.00
EREST.....$56.30
TAL DUE.....$806 03

TAS RIMVYDAS
APSYS DANUTE
RD 07 PARCEL 02106-000
3 K ST
50 SQ. FT
KES FOR 2002.....$3,937.18
EDITS ON ACCOUNT.....$881.14
LANCE DUE.....$3,056.04
ST.....$28.00
EREST.....$397.28
TAL DUE.....$3,481.32

ZPATRICK MARTIN E ETAL
RGUERITE F FITZPATRICK BE
RD 07 PARCEL 02132-000
0 E EIGHTH ST
16 SQ. FT.
KES FOR 2002.....$3,099.32
EDITS ON ACCOUNT.....$2,533.84
LANCE DUE.....$565.48
ST.....$14.00
EREST.....$43.81
TAL DUE.....$623.29

FFY JAMES A ETAL
BORAH A DUFFY BE
RD 07 PARCEL 02154-000
7 E SEVENTH ST
96 SQ. FT.
KES FOR 2002.....$2,793.24
EDITS ON ACCOUNT.....$2,418.00
LANCE DUE.....$375.24
ST.....$14.00
EREST.....$29.07
TAL DUE.....$418.31

ULGER SEAN T TS
NA CORP PROPERTIES RLTY TR
RD 07 PARCEL 02252-000
7 E SIXTH ST
75 SQ. FT.
XES FOR 2002.....$3,129.04
EDITS ON ACCOUNT.....$2,272.85
LANCE DUE.....$856.19
ST.....$14.00
EREST.....$66.33
TAL DUE.....$936.52

VIS FRANK J
VIS FRANCIS M
RD 07 PARCEL 02358-000
5 E EIGHTH ST
24 SQ. FT.
XES FOR 2002.....$3,942.68
EDITS ON ACCOUNT.....$3,172.15
LANCE DUE.....$770.53
ST.....$14.00
EREST.....$59.69
TAL DUE.....$844.22

VALL KEVIN F
VALL LAURA T
RD 07 PARCEL 02426-004
1 L ST
76 SQ. FT.
N 2
XES FOR 2002.....$1,819.95
EDITS ON ACCOUNT.....$1,210.04
LANCE DUE.....$609.91
ST.....$14.00
EREST.....$47.25

TOTAL DUE.....$671 16

OTOOLE JEAN M
WARD 07 PARCEL 02542-000
3 VIKING ST
893 SQ. FT.
TAXES FOR 2002.....$2,549 92
CREDITS ON ACCOUNT.....$1,773.16
BALANCE DUE.....$776.76
COST.....$14.00
INTEREST.....$73.43
TOTAL DUE.....$864.19

SLANEY PAUL E ETAL
DAVID D SLANEY TC
WARD 07 PARCEL 02554-000
661R E SEVENTH ST
2227 SQ. FT.
TAXES FOR 2002.....$2,686.44
CREDITS ON ACCOUNT.....$915.24
BALANCE DUE.....$1,771.20
COST.....$28.00
INTEREST.....$228.10
TOTAL DUE.....$2,027.30

LYNCH PATRICK T
WARD 07 PARCEL 02716-018
798 DORCHESTER AV
838 SQ. FT.
UN 798-1
TAXES FOR 2002.....$1,058.06
BALANCE DUE.....$1,058.06
COST.....$28.00
INTEREST.....$133.90
TOTAL DUE.....$1,219.96

STRUMM PAUL
STRUMM DEIDRE M
WARD 07 PARCEL 02758-000
88 BUTTONWOOD ST
979 SQ. FT.
TAXES FOR 2002.....$1,612.97
CREDITS ON ACCOUNT.....$1,157.02
BALANCE DUE.....$455.95
COST.....$14.00
INTEREST.....$35.47
TOTAL DUE.....$505.42

MEDINA MARCO TS
MEDINA FAMILY TRUST
WARD 07 PARCEL 02948-004
218 E COTTAGE ST
520 SQ. FT. 22
0 UN 2
TAXES FOR 2002.....$421.68
BALANCE DUE.....$421.68
COST.....$28.00
INTEREST.....$41.22
TOTAL DUE.....$490.90

MCNALLY JOHN F
WARD 07 PARCEL 02948-012
218 E COTTAGE ST
710 SQ. FT. 22
0 UN 6
TAXES FOR 2002.....$748.68
CREDITS ON ACCOUNT.....$171.40
BALANCE DUE.....$577.28
COST.....$28.00
INTEREST.....$63.54
TOTAL DUE.....$668.82

SMITH TIMOTHY M
SMITH RICHARD I
CAHILL KATHERINE
WARD 07 PARCEL 02956-000
ROSECLAIR ST
3193 SQ. FT.
TAXES FOR 2002.....$2,345.13
CREDITS ON ACCOUNT.....$411.76
BALANCE DUE.....$1,933.37
COST.....$28.00
INTEREST.....$204.51
TOTAL DUE.....$2,165 88

WESTWATER DONALD W
WESTWATER RUTH M
WARD 07 PARCEL 02996-000
11 ST MARGARET ST
2173 SQ. FT
TAXES FOR 2002.....$2,233.93
BALANCE DUE.....$2,233.93
COST.....$28.00
INTEREST.....$265.44
TOTAL DUE.....$2,527.37

BREEN THOMAS V ETAL
DOROTHY M BREEN BE
WARD 07 PARCEL 03050-000
44 ST MARGARET ST
2650 SQ. FT
TAXES FOR 2002.....$2,133.74
BALANCE DUE.....$2,133.74
COST.....$28.00
INTEREST.....$271.06
TOTAL DUE.....$2,432.80

BAKER JAMES T
WARD 07 PARCEL 03073-000
91 ROSECLAIR ST
2490 SQ. FT
TAXES FOR 2002.....$6,172.07
CREDITS ON ACCOUNT.....$4,469.75
BALANCE DUE.....$1,702.32
COST.....$14.00
INTEREST.....$131.87
TOTAL DUE.....$1,848.19

BAKER STEPHEN T
BAKER FRANCIS K
WARD 07 PARCEL 03075-000
867 DORCHESTER AV
2800 SQ. FT. 86
7C
TAXES FOR 2002.....$3,025.10
CREDITS ON ACCOUNT.....$2,215.64
BALANCE DUE.....$809.46
COST.....$14.00
INTEREST.....$62.71
TOTAL DUE.....$886.17

WHITING RUTH M
WARD 07 PARCEL 03179-000
18 DORSET ST
3000 SQ. FT. 20
TAXES FOR 2002.....$1,966.39
CREDITS ON ACCOUNT.....$881.14
BALANCE DUE.....$1,085.25
COST.....$28.00
INTEREST.....$148.34
TOTAL DUE.....$1,261.59

SZWANKE MARIAN ETAL
JOAN M SZWANKA BE
WARD 07 PARCEL 03208-000
146 BOSTON ST
3436 SQ. FT.
TAXES FOR 2002.....$1,610.76
CREDITS ON ACCOUNT.....$1,123.75
BALANCE DUE.....$487.01
COST.....$28.00
INTEREST.....$59 86
TOTAL DUE.....$574.87

KVICALA NANCY
WARD 07 PARCEL 03245-000
132 BOSTON ST
2579 SQ. FT
TAXES FOR 2002.....$2,056.67
CREDITS ON ACCOUNT.....$1,925.02
BALANCE DUE.....$131.65
COST.....$28.00
INTEREST.....$26 93
TOTAL DUE.....$186.58

BASS REALTY LLC
WARD 07 PARCEL 03461-000
BOSTON ST

71053 SQ. FT.
TAXES FOR 2002.....$19,226.19
CREDITS ON ACCOUNT.....$19,171.16
BALANCE DUE.....$55.03
COST.....$9.00
INTEREST.....$4.26
TOTAL DUE.....$68.29

BASS REALTY LLC
WARD 07 PARCEL 03462-000
173 BOSTON ST
15340 SQ. FT.
TAXES FOR 2002.....$29,222.96
CREDITS ON ACCOUNT.....$29,139.70
BALANCE DUE.....$83.26
COST.....$9.00
INTEREST.....$6.45
TOTAL DUE.....$98.71

BASS REALTY LLC
MASS LLC
WARD 07 PARCEL 03467-000
15 ENTERPRISE ST
77505 SQ. FT.
TAXES FOR 2002.....$32,086.11
CREDITS ON ACCOUNT.....$31,997.61
BALANCE DUE.....$88.50
COST.....$9.00
INTEREST.....$6.86
TOTAL DUE.....$104.36

CIBOTTI PATRICK TS
WILLOW COURT REALTY TRUST
WARD 07 PARCEL 03494-000
85 WILLOW CT
1659 SQ. FT.
TAXES FOR 2002.....$752.18
BALANCE DUE.....$752.18
COST.....$28.00
INTEREST.....$105.94
TOTAL DUE.....$886.12

CIBOTTI PATRICK
WARD 07 PARCEL 03496-000
93 WILLOW CT
2197 SQ. FT
TAXES FOR 2002.....$2,942.01
BALANCE DUE.....$2,942.01
COST.....$28.00
INTEREST.....$380.53
TOTAL DUE.....$3,350.54

WILMINGTON TRUST COMPANY TS
DELAWARE BANKING CORP
KMART CORP
WARD 07 PARCEL 03501-010
7 ALLSTATE RD
394218 SQ. FT.
TAXES FOR 2002.....$448,125.75
CREDITS ON ACCOUNT.....$394,918.06
BALANCE DUE.....$53,207.69
COST.....$14.00
INTEREST.....$4,121.84
TOTAL DUE.....$57,343.53

MYERS MATTHEW A
WARD 07 PARCEL 03503-000
86 WILLOW CT
1724 SQ. FT.
TAXES FOR 2002.....$1,402.67
BALANCE DUE.....$1,402.67
COST.....$28.00
INTEREST.....$180.11
TOTAL DUE.....$1,610.78

ROMANO MARY B
ROMANO THOMAS J JR
WARD 07 PARCEL 03690-000
23 HUMPHREYS ST
2677 SQ. FT.
TAXES FOR 2002.....$2,065.48
CREDITS ON ACCOUNT.....$466.05
BALANCE DUE.....$1,599.43
COST.....$28.00
INTEREST.....$175.59
TOTAL DUE.....$1,803.02

CONVALHO BENVINDO L
WARD 07 PARCEL 03693-000
35 HUMPHREYS ST
4813 SQ. FT.
TAXES FOR 2002.....$2,851.59
BALANCE DUE.....$2,851.59
COST.....$28.00
INTEREST.....$354.73
TOTAL DUE.....$3,234.32

LIBERT MARGARITA
WARD 07 PARCEL 03699-000
E COTTAGE ST
4348 SQ. FT.
TAXES FOR 2002.....$110.10
BALANCE DUE.....$110.10
COST.....$28.00
INTEREST.....$14.12
TOTAL DUE.....$152.22

LIBERT MARGARITA
WARD 07 PARCEL 03700-000
E COTTAGE ST
3789 SQ. FT
TAXES FOR 2002.....$150.84
BALANCE DUE.....$150.84
COST.....$28.00
INTEREST.....$19.33
TOTAL DUE.....$198.17

PEREIRA LAURA A TS
CORREIA ANDRE L TS
J & J TRUST
WARD 07 PARCEL 03716-000
690 COLUMBIA RD
3526 SQ. FT. 69
0B
TAXES FOR 2002.....$4,417.22
BALANCE DUE.....$4,417.22
COST.....$28.00
INTEREST.....$565.97
TOTAL DUE.....$5,011.19

KILEY FERDINAND J III TS
KILEY FERDINAND J IV TS
FORTY5 ELDER STREET RLTY TR
WARD 07 PARCEL 03730-002
45 ELDER ST
1963 SQ. FT
TAXES FOR 2002.....$1,046.39
CREDITS ON ACCOUNT.....$841.48
BALANCE DUE.....$204.91
COST.....$14.00
INTEREST.....$18.89
TOTAL DUE.....$237.80

NEEDHAM DONALD
WARD 07 PARCEL 03762-000
EASTMAN ST
1742 SQ. FT.
TAXES FOR 2002.....$139.83
BALANCE DUE.....$139.83
COST.....$28.00
INTEREST.....$17.91
TOTAL DUE.....$185.74

HERNANDEZ GABRIEL
WARD 07 PARCEL 03796-000
648 COLUMBIA RD
2533 SQ. FT. 65
0
TAXES FOR 2002.....$1,959.78
CREDITS ON ACCOUNT.....$802.83
BALANCE DUE.....$1,156.95
COST.....$28.00
INTEREST.....$111.53
TOTAL DUE.....$1,296.48

CHAPMAN JOHN W TS
MCLESTER LILLIE R TS
JWC RLTY TRUST
WARD 07 PARCEL 03814-000
78 BELDEN ST
1858 SQ. FT.
TAXES FOR 2002.....$1,861.79
CREDITS ON ACCOUNT.....$1,365.47
BALANCE DUE.....$496.32
COST.....$14.00
INTEREST.....$38.45
TOTAL DUE.....$548.77

STEWART AARON
WARD 07 PARCEL 03863-000
39 WENDOVER ST
2131 SQ. FT.
TAXES FOR 2002.....$1,915.74
CREDITS ON ACCOUNT.....$951.89
BALANCE DUE.....$963.85
COST.....$28.00
INTEREST.....$91.99
TOTAL DUE.....$1,083.84

MONTESINO CARMEN
WARD 07 PARCEL 03872-000
8 HOLDEN ST
4071 SQ. FT. 10
TAXES FOR 2002.....$4,211.33
CREDITS ON ACCOUNT.....$3,515.14
BALANCE DUE.....$696.19
COST.....$28.00
INTEREST.....$348.74
TOTAL DUE.....$1,072.93

MACEDO CARLOS MONTEIRO
MACEDO LUZIA REBEIRO
WARD 07 PARCEL 03952-000
12 QUINCEFIELD ST
4994 SQ. FT. 14
TAXES FOR 2002.....$2,686.44
CREDITS ON ACCOUNT.....$2,345.65
BALANCE DUE.....$340.79
COST.....$14.00
INTEREST.....$26.40
TOTAL DUE.....$381.19

BORYCZKA GRZEGORZ
WARD 07 PARCEL 03978-000
11 DAWES ST
2700 SQ. FT.
TAXES FOR 2002.....$2,399.08
CREDITS ON ACCOUNT.....$1,740.71
BALANCE DUE.....$658.37
COST.....$14.00
INTEREST.....$51.00
TOTAL DUE.....$723.37

TAYLOR MITCHELL
WARD 07 PARCEL 04017-000
10 ALVAN TE
2297 SQ. FT.
TAXES FOR 2002.....$2,213.01
CREDITS ON ACCOUNT.....$1,598.21
BALANCE DUE.....$614.80
COST.....$14.00
INTEREST.....$47.63
TOTAL DUE.....$676.43

GROSVENOR TRUST CO LP
FREEDOM TRUST
WARD 07 PARCEL 04077-000
6 ANNABEL ST
3596 SQ. FT. 8
TAXES FOR 2002.....$103.49
BALANCE DUE.....$103.49
COST.....$28.00
INTEREST.....$13.26
TOTAL DUE.....$144.75

WARD EIGHT

TAYLOR CLARE A
WARD 08 PARCEL 00098-000
638 DUDLEY ST

6860 SQ FT 64
2
TAXES FOR 2002.....$275.25
BALANCE DUE.....$275.25
COST.....$28 00
INTEREST.....$35.27
TOTAL DUE.....$338 52

ROXBURY COMMUNITY SCHOOL INC
MASS CORP
WARD 08 PARCEL 00136-000
1 LEYLAND ST
2226 SQ. FT.
TAXES FOR 2002.....$3,912.57
BALANCE DUE.....$3,912.57
COST.....$28.00
INTEREST.....$369.87
TOTAL DUE.....$4,310.44

ROXBURY COMMUNITY SCHOOL INC
MASS CORP
WARD 08 PARCEL 00137-000
1A LEYLAND ST
2390 SQ. FT
TAXES FOR 2002.....$1,880.46
BALANCE DUE.....$1,880.46
COST.....$28.00
INTEREST.....$177.77
TOTAL DUE.....$2,086.23

TAVARES MANUEL
WARD 08 PARCEL 00183-000
23 BURRELL ST
5000 SQ. FT.
TAXES FOR 2002.....$83.68
BALANCE DUE.....$83.68
COST.....$28.00
INTEREST.....$10.72
TOTAL DUE.....$122.40

MONTERIO MANUEL
MONTERIO MARIA
WARD 08 PARCEL 00315-000
62 BATCHELDER ST
9158 SQ. FT.
TAXES FOR 2002.....$3,244.19
CREDITS ON ACCOUNT.....$1,499.16
BALANCE DUE.....$1,745.03
COST.....$28.00
INTEREST.....$164.90
TOTAL DUE.....$1,937.93

GEORGENES CHARLES
NICHOLAS GEORGENES
OF 1071 MASS AV RLTY TR
WARD 08 PARCEL 00440-000
201 SHIRLEY ST
22529 SQ. FT.
TAXES FOR 2002.....$8,913.99
CREDITS ON ACCOUNT.....$6,574.18
BALANCE DUE.....$2,339.81
COST.....$9.00
INTEREST.....$184.66
TOTAL DUE.....$2,533.47

ARAUJO JOSE ANTONIO
WARD 08 PARCEL 00473-000
124 SHIRLEY ST
1630 SQ. FT.
TAXES FOR 2002.....$1,839.77
CREDITS ON ACCOUNT.....$1,448.88
BALANCE DUE.....$390.89
COST.....$28.00
INTEREST.....$36.95
TOTAL DUE.....$455.84

KARGBO ABIBATU
WARD 08 PARCEL 00535-000
49 MAGAZINE ST
3414 SQ. FT.
TAXES FOR 2002.....$1,601.96
CREDITS ON ACCOUNT.....$1,217.76
BALANCE DUE.....$384.20
COST.....$14.00
INTEREST.....$29 76
TOTAL DUE.....$427.96

TEIXEIRA PEDRO TS
FIDALGO JORGE TS
F&T REALTY TRUST
WARD 08 PARCEL 00634-000
CLARENCE ST
1181 SQ. FT.
TAXES FOR 2002.....$163.78
BALANCE DUE.....$163.78
COST.....$28.00
INTEREST.....$21.19
TOTAL DUE.....$212.97

BAPTISTA DANIEL ETAL
FRANCILENA BAPTISTA BE
WARD 08 PARCEL 00691-000
46 WOODWARD AV
2808 SQ. FT.
TAXES FOR 2002.....$1,192.38
CREDITS ON ACCOUNT.....$550.69
BALANCE DUE.....$641.69
COST.....$28.00
INTEREST.....$60.66
TOTAL DUE.....$730.35

RIVERA DAVID
WARD 08 PARCEL 00828-000
51 NORFOLK AV
4913 SQ. FT. 55
TAXES FOR 2002.....$3,742.72
CREDITS ON ACCOUNT.....$1,464.76
BALANCE DUE.....$2,277.96
COST.....$28.00
INTEREST.....$215.34
TOTAL DUE.....$2,521.30

RUSSO NICHOLAS JR
WARD 08 PARCEL 00998-000
12 CHESTERTON ST
1500 SQ. FT.
TAXES FOR 2002.....$1,402.67
BALANCE DUE.....$1,402.67
COST.....$28.00
INTEREST.....$178.60
TOTAL DUE.....$1,609.27

VICTORIA RESTAURANT INC
WARD 08 PARCEL 01022-065
NEWMARKET SQ
3906 SQ. FT.
TAXES FOR 2002.....$1,006.96
CREDITS ON ACCOUNT.....$540.00
BALANCE DUE.....$466.96
COST.....$28.00
INTEREST.....$68.09
TOTAL DUE.....$563.05

MALLY KLAUDIA
WARD 08 PARCEL 01222-008
106 E BROOKLINE ST
848 SQ. FT.
UN 106-4
TAXES FOR 2002.....$2,146.95
CREDITS ON ACCOUNT.....$1,786.90
BALANCE DUE.....$360.05
COST.....$28.00
INTEREST.....$63.96
TOTAL DUE.....$452.01

MAROTTA DEREK JOSEPH
WARD 08 PARCEL 01237-004
78 E BROOKLINE ST
573 SQ. FT.
UN 2
TAXES FOR 2002.....$1,825.46
CREDITS ON ACCOUNT.....$1,606.54
BALANCE DUE.....$218.92
COST.....$14.00
INTEREST.....$64.06
TOTAL DUE.....$296 98

YORKE MICHAEL T
WARD 08 PARCEL 01437-012
10 WORCESTER SQ
1519 SQ. FT.
UN 1
TAXES FOR 2002.....$4,373 17
CREDITS ON ACCOUNT.....$2,001.20
BALANCE DUE.....$2,371.97
COST.....$28.00
INTEREST.....$224.22
TOTAL DUE.....$2,624.19

GIANNETTA JAMES W
WARD 08 PARCEL 01500-002
1690 WASHINGTON ST
2600 SQ. FT.
UN 1
TAXES FOR 2002.....$6,165.60
CREDITS ON ACCOUNT.....$881.14
BALANCE DUE.....$5,284.46
COST.....$28.00
INTEREST.....$678.65
TOTAL DUE.....$5,991.11

SARKISSIAN RAFFI DER
WARD 08 PARCEL 01502-008
1686 WASHINGTON ST
1466 SQ. FT.
UN 4
TAXES FOR 2002.....$3,672.94
CREDITS ON ACCOUNT.....$3,471.71
BALANCE DUE.....$201.23
INTEREST.....$15.59
TOTAL DUE.....$216.82

CURTIS MARYANNE
WARD 08 PARCEL 01519-000
31 WORCESTER SQ
2502 SQ. FT.
TAXES FOR 2002.....$8,311.45
CREDITS ON ACCOUNT.....$4,065.89
BALANCE DUE.....$4,245.56
INTEREST.....$404.91
TOTAL DUE.....$4,650.47

STANTON WILLIAM D
WARD 08 PARCEL 01543-004
664 MASSACHUSETTS AV
595 SQ. FT.
UN 2
TAXES FOR 2002.....$1,003.01
CREDITS ON ACCOUNT.....$459.17
BALANCE DUE.....$543.84
COST.....$28.00
INTEREST.....$51.41
TOTAL DUE.....$623.25

GIANNETTA FRANK T TS
GIANNETTA ESTHER W TS
SEVENTEEN 30 WASHINGTON
WARD 08 PARCEL 01555-000
1730 WASHINGTON ST
4730 SQ. FT.
TAXES FOR 2002.....$5,671.71
BALANCE DUE.....$5,671.71
COST.....$28.00
INTEREST.....$733.58
TOTAL DUE.....$6,433.29

PINCK ALEXANDRA
WARD 08 PARCEL 01557-010
15 E SPRINGFIELD ST
687 SQ. FT.
UN 5
TAXES FOR 2002.....$2,259.25
BALANCE DUE.....$2,259.25
COST.....$28.00
INTEREST.....$285 92
TOTAL DUE.....$2,573.17

MONG SCOTT A
WARD 08 PARCEL 01566-008
33 E SPRINGFIELD ST
640 SQ. FT.
UN 3

TAXES FOR 2002.....$2,166.77
CREDITS ON ACCOUNT.....$2,080.32
BALANCE DUE.....$86.45
COST.....$14.00
INTEREST.....$6.70
TOTAL DUE.....$107.15

CONGREGACION LEON DE JUDA IN
MASS NON-PROFIT CORP
WARD 08 PARCEL 01696-000
62 NORTHAMPTON ST
3043 SQ. FT. 64
TAXES FOR 2002.....$4,096.05
CREDITS ON ACCOUNT.....$2,944.58
BALANCE DUE.....$1,151.47
COST.....$14.00
INTEREST.....$89.20
TOTAL DUE.....$1,254.67

YOUTHBUILD BOSTON INC
MASS NON PROFIT CORP
WARD 08 PARCEL 01839-000
1886 WASHINGTON ST
2001 SQ. FT.
TAXES FOR 2002.....$606.60
CREDITS ON ACCOUNT.....$103.95
BALANCE DUE.....$502.65
COST.....$28.00
INTEREST.....$59.52
TOTAL DUE.....$590.17

YOUTHBUILD BOSTON INC
MASS NON PROFIT CORP
WARD 08 PARCEL 01840-000
1884 WASHINGTON ST
1508 SQ. FT. 18
76
TAXES FOR 2002.....$457.98
BALANCE DUE.....$457.98
COST.....$28.00
INTEREST.....$59.24
TOTAL DUE.....$545.22

YOUTHBUILD BOSTON INC
MASS NON PROFIT CORP
WARD 08 PARCEL 01841-000
3 LENOX ST
1561 SQ. FT. 5
TAXES FOR 2002.....$473.15
BALANCE DUE.....$473.15
COST.....$28.00
INTEREST.....$61.19
TOTAL DUE.....$562.34

CIBOTTI PATRICK W JR
PWC REALTY TRUST
WARD 08 PARCEL 02061-000
839 ALBANY ST
12633 SQ. FT.
TAXES FOR 2002.....$25,264.89
BALANCE DUE.....$25,264.89
COST.....$28.00
INTEREST.....$3,172.81
TOTAL DUE.....$28,465.70

BOSTON CITY OF
WARD 08 PARCEL 02104-000
43 CHADWICK ST
1472 SQ. FT. 45
TAXES FOR 2002.....$224.44
BALANCE DUE.....$224.44
COST.....$28.00
INTEREST.....$29.02
TOTAL DUE.....$281.46

HILL RUSSELL E
DIPASQUALE ALFRED P
PALMER STREET REALTY TRUST
WARD 08 PARCEL 02533-000
2 WARREN ST
6071 SQ. FT. -6
A
TAXES FOR 2002.....$2,760.03
CREDITS ON ACCOUNT.....$2,066.39
BALANCE DUE.....$693.64
COST.....$14.00
INTEREST.....$53.73
TOTAL DUE.....$761.37

GIVENS SHARLEEN M
WARD 08 PARCEL 02570-000
9 MT PLEASANT AV
2625 SQ. FT.
TAXES FOR 2002.....$2,228.42
CREDITS ON ACCOUNT.....$541.29
BALANCE DUE.....$1,687.13
COST.....$28.00
INTEREST.....$183.61
TOTAL DUE.....$1,898.74

HARDWICK FLOYD S
WARD 08 PARCEL 02582-000
85 MT PLEASANT AV
10711 SQ. FT.
TAXES FOR 2002.....$1,815.55
CREDITS ON ACCOUNT.....$1,372.32
BALANCE DUE.....$443.23
COST.....$28.00
INTEREST.....$117.49
TOTAL DUE.....$588.72

ARCHER RAYMOND MARIO
WARD 08 PARCEL 02632-000
1 MT PLEASANT PL
1273 SQ. FT.
TAXES FOR 2002.....$1,232.02
CREDITS ON ACCOUNT.....$282.62
BALANCE DUE.....$949.40
COST.....$28.00
INTEREST.....$89.75
TOTAL DUE.....$1,067.15

STANTON MARVA J
STANTON ROBERTO
STANTON SUZANNE
WARD 08 PARCEL 02658-000
40 FOREST ST
3610 SQ. FT.
TAXES FOR 2002.....$1,653.70
CREDITS ON ACCOUNT.....$754.36
BALANCE DUE.....$899.34
COST.....$28.00
INTEREST.....$85.01
TOTAL DUE.....$1,012.35

BOLAND DESMONF
BOLAND FLORENCE
WARD 08 PARCEL 02659-000
38 FOREST ST
2390 SQ. FT.
TAXES FOR 2002.....$1,576.63
CREDITS ON ACCOUNT.....$679.24
BALANCE DUE.....$897.39
COST.....$28.00
INTEREST.....$84.83
TOTAL DUE.....$1,010.22

FARRIER STEPHEN W
WARD 08 PARCEL 02675-000
33 FOREST ST
8120 SQ. FT. 35
TAXES FOR 2002.....$282.96
CREDITS ON ACCOUNT.....$135.96
BALANCE DUE.....$147.00
COST.....$28.00
INTEREST.....$13.89
TOTAL DUE.....$188.89

COURTNEY FRED
WARD 08 PARCEL 02676-000
37 FOREST ST
1512 SQ. FT.
TAXES FOR 2002.....$1,528.19
BALANCE DUE.....$1,528.19
COST.....$28.00
INTEREST.....$194.65
TOTAL DUE.....$1,750.84

AHMED FARD
WARD 08 PARCEL 02761-000
100 MT PLEASANT AV
7000 SQ. FT.
TAXES FOR 2002.....$1,541.40
CREDITS ON ACCOUNT.....$1,297.29
BALANCE DUE.....$244.11
COST.....$28.00
INTEREST.....$78.04
TOTAL DUE.....$350.15

SCHINDLER DIETRICH
WARD 08 PARCEL 02770-000
82 MT PLEASANT AV
1440 SQ. FT.
TAXES FOR 2002.....$1,326.71
CREDITS ON ACCOUNT.....$1,224.09
BALANCE DUE.....$102.62
COST.....$28.00
INTEREST.....$11.37
TOTAL DUE.....$141.99

ROXBURY COMPREHENSIVE
COMMUNITY HEALTH CENTER INC
MASS CORP
WARD 08 PARCEL 02784-000
109 MT PLEASANT AV
9516 SQ. FT.
TAXES FOR 2002.....$11,073.48
BALANCE DUE.....$11,073.48
COST.....$28.00
INTEREST.....$1,046.80
TOTAL DUE.....$12,148.28

MONTESSINO WILLIAM
WARD 08 PARCEL 02790-030
13 BLUE HILL AV
3958 SQ. FT. 17
A
TAXES FOR 2002.....$3,299.90
CREDITS ON ACCOUNT.....$2,355.63
BALANCE DUE.....$944.27
COST.....$14.00
INTEREST.....$210.33
TOTAL DUE.....$1,168.60

WEAVER CLIFFORD TS
WEAVER REALTY TRUST
WARD 08 PARCEL 02949-000
78 MORELAND ST
6500 SQ. FT.
TAXES FOR 2002.....$1,926.75
CREDITS ON ACCOUNT.....$1,386.59
BALANCE DUE.....$540.16
COST.....$14.00
INTEREST.....$41.84
TOTAL DUE.....$596.00

OLIVA ANTONIO
WARD 08 PARCEL 02979-000
WOODVILLE ST
5593 SQ. FT.
TAXES FOR 2002.....$346.82
CREDITS ON ACCOUNT.....$166.64
BALANCE DUE.....$180.18
COST.....$28.00
INTEREST.....$17.03
TOTAL DUE.....$225.21

HILL CLARENCE ETAL
ESTHER HILL BE
WARD 08 PARCEL 03046-000
9 WOODVILLE PK
1950 SQ. FT.
TAXES FOR 2002.....$1,832.06
CREDITS ON ACCOUNT.....$1,162.63
BALANCE DUE.....$669.43
COST.....$28.00
INTEREST.....$78.03
TOTAL DUE.....$775.46

ESTIFANOS AMANUEL
WARD 08 PARCEL 03121-000
4 MILLER PK

1577 SQ. FT
TAXES FOR 2002.....$2,434 31
CREDITS ON ACCOUNT.....$1,746 46
BALANCE DUE.....$687 85
COST.....$9 00
INTEREST.....$53 29
TOTAL DUE.....$750.14

WARD NINE

ANGUSTIA KATHLEEN T
ANGUSTIA ALBERTO G
WARD 09 PARCEL 00019-002
28 UPTON ST
770 SQ. FT
UN 1
TAXES FOR 2002.....$1,964.18
CREDITS ON ACCOUNT.....$449.39
BALANCE DUE.....$1,514.79
COST.....$28.00
INTEREST.....$166.72
TOTAL DUE.....$1,709.51

SHEE TOO JOHN ETAL
LY GOON SHEE TOO BE
WARD 09 PARCEL 00023-000
20 UPTON ST
1731 SQ. FT.
TAXES FOR 2002.....$5,158.19
CREDITS ON ACCOUNT.....$2,213.86
BALANCE DUE.....$2,944.33
COST.....$28.00
INTEREST.....$278.33
TOTAL DUE.....$3,250.66

SPRUCE PROPERTIES LLC
WARD 09 PARCEL 00035-004
598 TREMONT ST
1704 SQ. FT.
UN 2
TAXES FOR 2002.....$7,328.26
BALANCE DUE.....$7,328.26
COST.....$28.00
INTEREST.....$692.76
TOTAL DUE.....$8,049.02

MOBED MEHRDAD TS
FOUR 11-6 SHAWMUT AVENUE
REALTY TRUST
WARD 09 PARCEL 00321-012
411 SHAWMUT AV
1175 SQ. FT.
UN 6
TAXES FOR 2002.....$2,979.31
BALANCE DUE.....$2,979.31
COST.....$28.00
INTEREST.....$377.05
TOTAL DUE.....$3,384.36

WENGLIN NORMAN E
WARD 09 PARCEL 00328-006
431 SHAWMUT AV
382 SQ. FT.
UN 3
TAXES FOR 2002.....$1,168.16
BALANCE DUE.....$1,168.16
COST.....$28.00
INTEREST.....$147.82
TOTAL DUE.....$1,343.98

EDSON MICHAEL R
EDSON MICHELLE L
WARD 09 PARCEL 00400-074
1597 WASHINGTON ST
974 SQ. FT.
UN 408
TAXES FOR 2002.....$2,959.49
CREDITS ON ACCOUNT.....$2,120.40
BALANCE DUE.....$839.09
COST.....$14.00
INTEREST.....$65.00
TOTAL DUE.....$918.09

KERR DONALD G
SHAWMUT AVENUE TRUST 468
WARD 09 PARCEL 00404-000
89 W CONCORD ST
1512 SQ. FT. A8
9
TAXES FOR 2002.....$2,251.37
CREDITS ON ACCOUNT.....$1,511.86
BALANCE DUE.....$739.51
COST.....$19.00
INTEREST.....$57.29
TOTAL DUE.....$815.80

CHASE WILLIAM S
WARD 09 PARCEL 00431-002
439 SHAWMUT AV
762 SQ. FT.
UN 1
TAXES FOR 2002.....$2,730.48
CREDITS ON ACCOUNT.....$1,989.99
BALANCE DUE.....$740.49
COST.....$14.00
INTEREST.....$57.36
TOTAL DUE.....$811.85

SIX 80 TREMONT STREET REALTY
TRUST
DUNNE STEPHENS W TS
WARD 09 PARCEL 00472-010
680 TREMONT ST
854 SQ. FT.
UN 5
TAXES FOR 2002.....$4,554.84
BALANCE DUE.....$4,554.84
COST.....$28.00
INTEREST.....$576.46
TOTAL DUE.....$5,159.30

ARARSO ASFAWOSSEN BEKELE
WARD 09 PARCEL 00512-000
137 W CONCORD ST
1810 SQ. FT.
TAXES FOR 2002.....$5,240.76
CREDITS ON ACCOUNT.....$881.14
BALANCE DUE.....$4,359.62
COST.....$28.00
INTEREST.....$551.49
TOTAL DUE.....$4,939.11

BAHNATKA EDWARD J JR
WARD 09 PARCEL 00532-006
78 RUTLAND ST
1365 SQ. FT.
UN 3
TAXES FOR 2002.....$5,293.61
CREDITS ON ACCOUNT.....$4,298.53
BALANCE DUE.....$995.08
COST.....$5.00
INTEREST.....$77.09
TOTAL DUE.....$1,077.17

GIANNETTA JAMES W TS
ONE44 WEST CONCORD ST REALTY
WARD 09 PARCEL 00581-002
144 W CONCORD ST
1550 SQ. FT.
UN 1
TAXES FOR 2002.....$8,166.12
BALANCE DUE.....$8,166.12
COST.....$28.00
INTEREST.....$853.09
TOTAL DUE.....$9,047.21

PETTIFORD MILDRED E
PETTIFORD LYNWOOD A
PETTIFORD LEON P
WARD 09 PARCEL 00582-000
142 W CONCORD ST
2020 SQ. FT
TAXES FOR 2002.....$3,925.07
CREDITS ON ACCOUNT.....$942.94
BALANCE DUE.....$2,982.13
COST.....$28.00
INTEREST.....$331.27
TOTAL DUE.....$3,341.40

KERR DONALD G JR
WARD 09 PARCEL 00605-002
96 W CONCORD ST
1176 SQ. FT
UN 1
TAXES FOR 2002.....$2,824.07
CREDITS ON ACCOUNT.....$2,367.65
BALANCE DUE.....$456.42
COST.....$19.00
INTEREST.....$35.36
TOTAL DUE.....$510.78

KERR DONALD G JR
WARD 09 PARCEL 00605-004
96 W CONCORD ST
612 SQ. FT
UN 2
TAXES FOR 2002.....$2,394.68
CREDITS ON ACCOUNT.....$1,745.12
BALANCE DUE.....$649.56
COST.....$19.00
INTEREST.....$50.32
TOTAL DUE.....$718.88

RAHN CAROL
WARD 09 PARCEL 00614-008
17 WORCESTER ST
1117 SQ. FT.
UN 4
TAXES FOR 2002.....$5,508.30
BALANCE DUE.....$5,508.30
COST.....$28.00
INTEREST.....$520.72
TOTAL DUE.....$6,057.02

DUNNE STEPHENS W TS
SEVENTEEN WORCESTER ST RLTY
WARD 09 PARCEL 00614-010
17 WORCESTER ST
1050 SQ. FT.
UN 5
TAXES FOR 2002.....$3,268.87
BALANCE DUE.....$3,268.87
COST.....$28.00
INTEREST.....$309.01
TOTAL DUE.....$3,605.88

SIY PETER F
WARD 09 PARCEL 00614-016
17 WORCESTER ST
1540 SQ. FT.
UN 8
TAXES FOR 2002.....$8,467.79
BALANCE DUE.....$8,467.79
COST.....$28.00
INTEREST.....$800.49
TOTAL DUE.....$9,296.28

SMITH DANIEL J
WARD 09 PARCEL 00820-002
562 MASSACHUSETTS AV
850 SQ. FT.
UN 1
TAXES FOR 2002.....$1,915.74
CREDITS ON ACCOUNT.....$1,705.59
BALANCE DUE.....$210.15
COST.....$14.00
INTEREST.....$16.28
TOTAL DUE.....$240.43

WALDMAN BARRY A
WARD 09 PARCEL 00833-006
536 MASSACHUSETTS AV
1275 SQ. FT.
UN 3
TAXES FOR 2002.....$2,740.39
CREDITS ON ACCOUNT.....$2,244.66
BALANCE DUE.....$495.73
COST.....$28.00
INTEREST.....$71.97
TOTAL DUE.....$595.70

GREGOIRE RAY E
KIM JEUNG
WARD 09 PARCEL 00839-008
524 MASSACHUSETTS AV
2117 SQ. FT.
UN 4
TAXES FOR 2002.....$8,392.92
CREDITS ON ACCOUNT.....$6,426.17
BALANCE DUE.....$1,966.75
COST.....$28.00
INTEREST.....$152.36
TOTAL DUE.....$2,147.11

HEINRICH JOHN
WARD 09 PARCEL 00846-006
504 MASSACHUSETTS AV
1140 SQ. FT
UN 3
TAXES FOR 2002.....$2,425.50
CREDITS ON ACCOUNT.....$1,767.67
BALANCE DUE.....$657.83
COST.....$14.00
INTEREST.....$50.96
TOTAL DUE.....$722.79

ALLOWAYS R CHRISTOPHER
PATTERSON PATRICK K
WARD 09 PARCEL 00874-010
617 MASSACHUSETTS AV
826 SQ. FT.
UN 5
TAXES FOR 2002.....$2,307.70
CREDITS ON ACCOUNT.....$1,991.23
BALANCE DUE.....$316.47
COST.....$14.00
INTEREST.....$24.52
TOTAL DUE.....$354.99

ONEIL FRANCIS J JR
WARD 09 PARCEL 00938-010
535 SHAWMUT AV
945 SQ. FT. 53
9 UN 2
TAXES FOR 2002.....$2,851.59
CREDITS ON ACCOUNT.....$881.14
BALANCE DUE.....$1,970.45
COST.....$28.00
INTEREST.....$259.24
TOTAL DUE.....$2,257.69

THOMPSON ROLAND
WARD 09 PARCEL 00947-000
231 NORTHAMPTON ST
1640 SQ. FT.
TAXES FOR 2002.....$3,781.94
CREDITS ON ACCOUNT.....$3,087.99
BALANCE DUE.....$693.95
INTEREST.....$53.76
TOTAL DUE.....$747.71

WILKERSON DIANNE
WARD 09 PARCEL 01323-106
3 DOUGLASS PK
1537 SQ. FT.
UN 107
TAXES FOR 2002.....$2,020.34
CREDITS ON ACCOUNT.....$1,472.52
BALANCE DUE.....$547.82
COST.....$14.00
INTEREST.....$42.44
TOTAL DUE.....$604.26

MADISON DAVENPORT INC
WARD 09 PARCEL 01335-082
8 DOUGLASS PK
1150 SQ. FT.
UN 8-2 (16)
TAXES FOR 2002.....$1,943.27
BALANCE DUE.....$1,943.27
COST.....$28.00
INTEREST.....$183.70
TOTAL DUE.....$2,154.97

MADISON DAVENPORT INC
WARD 09 PARCEL 01335-136
951 TREMONT ST
2145 SQ. FT.
UN 951-1 (CO
TAXES FOR 2002.....$7,370.19
BALANCE DUE.....$7,370.19
COST.....$28.00
INTEREST.....$696.72
TOTAL DUE.....$8,094.91

NESBITT CLYDE
WARD 09 PARCEL 01827-000
68 HAMMOND ST
702 SQ. FT.
TAXES FOR 2002.....$1,475.34
CREDITS ON ACCOUNT.....$1,162.29
BALANCE DUE.....$313.05
COST.....$28.00
INTEREST.....$34.69
TOTAL DUE.....$375.74

REVELS BESSIE
WARD 09 PARCEL 01842-000
86 HAMMOND ST
1454 SQ. FT.
TAXES FOR 2002.....$2,680.94
CREDITS ON ACCOUNT.....$1,948.82
BALANCE DUE.....$732.12
COST.....$14.00
INTEREST.....$56.72
TOTAL DUE.....$802.84

CARTER ARMA
WARD 09 PARCEL 01875-000
55 GREENWICH ST
646 SQ. FT.
TAXES FOR 2002.....$1,124.12
CREDITS ON ACCOUNT.....$790.85
BALANCE DUE.....$333.27
COST.....$14.00
INTEREST.....$25.82
TOTAL DUE.....$373.09

ABRAHA PAULOS B
WARD 09 PARCEL 01892-000
21 GREENWICH ST
765 SQ. FT.
TAXES FOR 2002.....$1,532.59
CREDITS ON ACCOUNT.....$693.80
BALANCE DUE.....$838.79
COST.....$28.00
INTEREST.....$79.27
TOTAL DUE.....$946.06

READDY PETER
WARD 09 PARCEL 01933-000
990 TREMONT ST
1493 SQ. FT. 99
2
TAXES FOR 2002.....$2,651.83
CREDITS ON ACCOUNT.....$2,116.03
BALANCE DUE.....$535.80
COST.....$14.00
INTEREST.....$41.51
TOTAL DUE.....$591.31

WILLIS KEITH A
WARD 09 PARCEL 02417-000
40 WILLIAMS ST
1914 SQ. FT.
TAXES FOR 2002.....$1,805.64
CREDITS ON ACCOUNT.....$902.82
BALANCE DUE.....$902.82
COST.....$28.00
INTEREST.....$109.13
TOTAL DUE.....$1,039.95

BROWN BILLIE D
WARD 09 PARCEL 02421-000
32 WILLIAMS ST
1772 SQ. FT.
TAXES FOR 2002.....$2,063.27
CREDITS ON ACCOUNT.....$882.37
BALANCE DUE.....$1,180.90
COST.....$28.00
INTEREST.....$111.63
TOTAL DUE.....$1,320.53

GAITHER EDMUND B
WARD 09 PARCEL 02423-000
28 WILLIAMS ST
1720 SQ. FT.
TAXES FOR 2002.....$1,901.43
CREDITS ON ACCOUNT.....$1,584.76
BALANCE DUE.....$316.67
COST.....$28.00
INTEREST.....$46.36
TOTAL DUE.....$391.03

HUNDESA ADAM
WARD 09 PARCEL 02465-034
776 SHAWMUT AV
1153 SQ. FT.
UN 12
TAXES FOR 2002.....$910.53
CREDITS ON ACCOUNT.....$805.23
BALANCE DUE.....$105.30
COST.....$28.00
INTEREST.....$11.67
TOTAL DUE.....$144.97

YIANASMIDIS GEORGE
WASHINGTON ST REALTY
TRUST 2326-2328
WARD 09 PARCEL 03142-000
2326 WASHINGTON ST
3166 SQ. FT. 23
28
TAXES FOR 2002.....$14,406.75
CREDITS ON ACCOUNT.....$12,590.78
BALANCE DUE.....$1,815.97
COST.....$14.00
INTEREST.....$140.68
TOTAL DUE.....$1,970.65

KWONDO INC
MASS CORP
WARD 09 PARCEL 03154-000
2363 WASHINGTON ST
1288 SQ. FT. 23
65
TAXES FOR 2002.....$2,380.91
BALANCE DUE.....$2,380.91
COST.....$28.00
INTEREST.....$307.94
TOTAL DUE.....$2,716.85

GIANT OF ROXBURY INC
WARD 09 PARCEL 03158-000
4 GUILD RO
2998 SQ. FT.
TAXES FOR 2002.....$570.20
CREDITS ON ACCOUNT.....$426.89
BALANCE DUE.....$143.31
COST.....$19.00
INTEREST.....$11.10
TOTAL DUE.....$173.41

TYLER KERN
WARD 09 PARCEL 03233-000
59 DUDLEY ST
1518 SQ. FT.
TAXES FOR 2002.....$2,487.16
CREDITS ON ACCOUNT.....$1,537.82
BALANCE DUE.....$949.34
COST.....$28.00
INTEREST.....$104.25
TOTAL DUE.....$1,081.59

AUSTIN PATRICIA C
AUSTIN REALTY TRUST
WARD 09 PARCEL 03248-000
54 DUDLEY ST
5361 SQ. FT
TAXES FOR 2002.....$1,609.66
BALANCE DUE.....$1,609.66
COST.....$28.00
INTEREST.....$203.19

TOTAL DUE.....$1,840.85

NESBITT CLYDE A
WARD 09 PARCEL 03254-000
40 DUDLEY ST
3952 SQ. FT
TAXES FOR 2002.....$1,665 81
CREDITS ON ACCOUNT.....$528.79
BALANCE DUE.....$1,137.02
COST.....$28.00
INTEREST.....$178.12
TOTAL DUE.....$1,343.14

PORTER JACK N
WARD 09 PARCEL 03454-010
234 ROXBURY ST
1150 SQ. FT.
TAXES FOR 2002.....$212.31
BALANCE DUE.....$212.31
COST.....$28.00
INTEREST.....$27.45
TOTAL DUE.....$267.76

COOK JOE JR ETAL
ANGELA PAIGE BROOKS COOK JT
WARD 09 PARCEL 03492-000
38 HIGHLAND AV
11827 SQ. FT.
TAXES FOR 2002.....$2,338.52
BALANCE DUE.....$2,338.52
COST.....$28.00
INTEREST.....$295.18
TOTAL DUE.....$2,661.70

PAIGE COMPANY INC
MASS NON-PROFIT CORP
WARD 09 PARCEL 03494-000
32 HIGHLAND AV
4626 SQ. FT.
TAXES FOR 2002.....$75.97
BALANCE DUE.....$75.97
COST.....$28.00
INTEREST.....$9.73
TOTAL DUE.....$113.70

BOOKER CURTIS W
WARD 09 PARCEL 03515-000
13 HIGHLAND AV
4519 SQ. FT.
TAXES FOR 2002.....$2,438.72
CREDITS ON ACCOUNT.....$2,349.87
BALANCE DUE.....$88.85
COST.....$28.00
INTEREST.....$9.84
TOTAL DUE.....$126.69

ANDERSON HECTOR R
WARD 09 PARCEL 03527-000
14 CENTRE ST
5336 SQ. FT.
TAXES FOR 2002.....$935.85
CREDITS ON ACCOUNT.....$842.27
BALANCE DUE.....$93.58
COST.....$28.00
INTEREST.....$16.60
TOTAL DUE.....$138.18

BARROWS SHARON
WILKINS JACK R JR
WARD 09 PARCEL 03543-000
13 MORLEY ST
1209 SQ. FT.
TAXES FOR 2002.....$1,895.92
CREDITS ON ACCOUNT.....$1,377.51
BALANCE DUE.....$518.41
COST.....$14.00
INTEREST.....$40.16
TOTAL DUE.....$572.57

PEARSON FRANCES M
WARD 09 PARCEL 03545-002
19 MORLEY ST
1072 SQ. FT.
UN 1
TAXES FOR 2002.....$1,313.49
CREDITS ON ACCOUNT.....$881.14
BALANCE DUE.....$432.35
COST.....$28.00
INTEREST.....$64.59
TOTAL DUE.....$524.94

CRUZ DEVELOPMENT CORP
MASS CORP
WARD 09 PARCEL 03555-000
7 ALVAH KITTREDGE PK
1486 SQ. FT.
TAXES FOR 2002.....$731.06
CREDITS ON ACCOUNT.....$198.11
BALANCE DUE.....$532.95
COST.....$28.00
INTEREST.....$64.55
TOTAL DUE.....$625.50

FREEMAN IDA L
WARD 09 PARCEL 03653-000
26 DORR ST
3930 SQ. FT. 28
TAXES FOR 2002.....$64.96
BALANCE DUE.....$64.96
COST.....$28.00
INTEREST.....$8.32
TOTAL DUE.....$101.28

JONES JOHN C
WARD 09 PARCEL 03713-000
52 GUILD ST
2198 SQ. FT.
TAXES FOR 2002.....$1,349.83
CREDITS ON ACCOUNT.....$460.56
BALANCE DUE.....$889.27
COST.....$28.00
INTEREST.....$93.19
TOTAL DUE.....$1,010.46

WATERS PAULA J
WARD 09 PARCEL 03763-000
23 JUNIPER ST
3570 SQ. FT.
TAXES FOR 2002.....$2,601.66
CREDITS ON ACCOUNT.....$1,703.86
BALANCE DUE.....$897.80
COST.....$28.00
INTEREST.....$84.87
TOTAL DUE.....$1,010.67

JONES JOHN C
WARD 09 PARCEL 03779-000
2671 WASHINGTON ST
1443 SQ. FT.
TAXES FOR 2002.....$878.60
BALANCE DUE.....$878.60
COST.....$28.00
INTEREST.....$111.11
TOTAL DUE.....$1,017.71

BARROWS FRANK L JR
WARD 09 PARCEL 03787-000
11 OAKLAND ST
6402 SQ. FT. 13
TAXES FOR 2002.....$287.36
CREDITS ON ACCOUNT.....$69.04
BALANCE DUE.....$218.32
COST.....$28.00
INTEREST.....$24.25
TOTAL DUE.....$270.57

WARD TEN

YIANASMIDIS GEORGEOS
YIANASMIDIS CHRIS
WARD 10 PARCEL 00004-000
10 FAXON ST
1400 SQ. FT.
TAXES FOR 2002.....$121.11
CREDITS ON ACCOUNT.....$58.19
BALANCE DUE.....$62.92
COST.....$28.00
INTEREST.....$5.95
TOTAL DUE.....$96.87

YIANASMIDIS GEORGEOS
YIANASMIDIS CHRIS
WARD 10 PARCEL 00005-000
8 FAXON ST
1250 SQ. FT.
TAXES FOR 2002.....$109.00
CREDITS ON ACCOUNT.....$52.37
BALANCE DUE.....$56.63
COST.....$28.00
INTEREST.....$5.35
TOTAL DUE.....$89.98

YIANASMIDIS GEORGEOS
YIANASMIDIS CHRIS
WARD 10 PARCEL 00006-000
6 FAXON ST
1117 SQ. FT.
TAXES FOR 2002.....$96.89
CREDITS ON ACCOUNT.....$46.55
BALANCE DUE.....$50.34
COST.....$28.00
INTEREST.....$4.76
TOTAL DUE.....$83.10

BOSTON SOC OF REDEMPTORIS
FATHERS
WARD 10 PARCEL 00012-001
1545 TREMONT ST
0 SQ. FT.
TAXES FOR 2002.....$3,303.00
BALANCE DUE.....$3,303.00
COST.....$28.00
INTEREST.....$312.34
TOTAL DUE.....$3,643.34

YOUNG ELAINE A
WARD 10 PARCEL 00103-000
31 WIGGLESWORTH ST
1571 SQ. FT.
TAXES FOR 2002.....$2,381.46
CREDITS ON ACCOUNT.....$484.36
BALANCE DUE.....$1,897.10
COST.....$28.00
INTEREST.....$204.70
TOTAL DUE.....$2,129.80

SZABO SANDOR
WARD 10 PARCEL 00110-000
30 WORTHINGTON ST
1881 SQ. FT.
TAXES FOR 2002.....$3,046.47
CREDITS ON ACCOUNT.....$712.44
BALANCE DUE.....$2,334.03
COST.....$28.00
INTEREST.....$257.68
TOTAL DUE.....$2,619.71

HARVARD COLLEGE PRES &
FELLOWS OF
WARD 10 PARCEL 00220-000
36 FRANCIS ST
3150 SQ. FT.
TAXES FOR 2002.....$148.64
CREDITS ON ACCOUNT.....$71.42
BALANCE DUE.....$77.22
COST.....$28.00
INTEREST.....$7.30
TOTAL DUE.....$112.52

BRIGHAM & WOMENS HOSP INC
WARD 10 PARCEL 00232-000
FENWOOD RD
3510 SQ. FT.
TAXES FOR 2002.....$2,723.63
CREDITS ON ACCOUNT.....$2,039.14
BALANCE DUE.....$684.49
COST.....$14.00
INTEREST.....$53.03
TOTAL DUE.....$751.52

BRIGHAM & WOMENS HOSP INC
WARD 10 PARCEL 00233-000
FENWOOD RD
3510 SQ. FT.
TAXES FOR 2002.....$2,699.37
CREDITS ON ACCOUNT.....$2,020.97
BALANCE DUE.....$678.40
COST.....$14.00
INTEREST.....$52.55
TOTAL DUE.....$744.95

HARVARD COLLEGE PRES &
FELLOWS OF
WARD 10 PARCEL 00235-000
57 FENWOOD RD
3954 SQ. FT.
TAXES FOR 2002.....$2,987.51
CREDITS ON ACCOUNT.....$1,485.88
BALANCE DUE.....$1,501.63
COST.....$28.00
INTEREST.....$141.95
TOTAL DUE.....$1,671.58

HARVARD COLLEGE PRES &
FELLOWS OF
WARD 10 PARCEL 00253-000
63 FENWOOD RD
4500 SQ. FT.
TAXES FOR 2002.....$212.49
CREDITS ON ACCOUNT.....$102.10
BALANCE DUE.....$110.39
COST.....$28.00
INTEREST.....$10.44
TOTAL DUE.....$148.83

HARVARD COLLEGE
PRESIDENT & FELLOWS OF
WARD 10 PARCEL 00255-000
69 FENWOOD RD
3600 SQ. FT.
TAXES FOR 2002.....$169.55
CREDITS ON ACCOUNT.....$81.46
BALANCE DUE.....$88.09
COST.....$28.00
INTEREST.....$8.33
TOTAL DUE.....$124.42

HARVARD COLLEGE PRES &
FELLOWS OF
WARD 10 PARCEL 00275-000
20 ST ALBANS RD
4115 SQ. FT.
TAXES FOR 2002.....$194.88
CREDITS ON ACCOUNT.....$144.26
BALANCE DUE.....$50.62
COST.....$14.00
INTEREST.....$3.92
TOTAL DUE.....$68.54

POUPKO VICTORIA
WARD 10 PARCEL 00308-042
382A RIVERWAY ST
689 SQ. FT.
UN 382-A
TAXES FOR 2002.....$1,038.24
CREDITS ON ACCOUNT.....$969.76
BALANCE DUE.....$68.48
INTEREST.....$5.30
TOTAL DUE.....$73.78

ECHEBIRI CONSTANCE
WARD 10 PARCEL 00480-046
1440 TREMONT ST
1355 SQ. FT.
UN C-4
TAXES FOR 2002.....$1,271.66
CREDITS ON ACCOUNT.....$1,125.07
BALANCE DUE.....$146.59
COST.....$5.00
INTEREST.....$11.36
TOTAL DUE.....$162.95

ZANETAS-YIANASMIDIS D
ZANETAS GEORGIOS
WARD 10 PARCEL 00654-000
1582 TREMONT ST
2014 SQ. FT.
TAXES FOR 2002.....$3,013.44
CREDITS ON ACCOUNT.....$1,171.25
BALANCE DUE.....$1,842.19
COST.....$28.00
INTEREST.....$174.14
TOTAL DUE.....$2,044.33

SOLTANI MICHEL
WARD 10 PARCEL 00660-000
1578 TREMONT ST
2094 SQ. FT. 15
78H
TAXES FOR 2002.....$6,051.72
CREDITS ON ACCOUNT.....$4,287.32
BALANCE DUE.....$1,764.40
COST.....$28.00
INTEREST.....$367.65
TOTAL DUE.....$2,160.05

SULLIVAN ANNMARIE
WARD 10 PARCEL 00765-000
97 HILLSIDE ST
3200 SQ. FT.
TAXES FOR 2002.....$3,130.14
CREDITS ON ACCOUNT.....$1,203.61
BALANCE DUE.....$1,926.53
INTEREST.....$184.30
TOTAL DUE.....$2,110.83

KOSTKA STANLEY J ETAL
LAURA J KOSTKA BE
WARD 10 PARCEL 00769-000
8 OSWALD ST
3240 SQ. FT.
TAXES FOR 2002.....$2,982.61
CREDITS ON ACCOUNT.....$2,906.35
BALANCE DUE.....$76.26
COST.....$28.00
INTEREST.....$125.65
TOTAL DUE.....$229.91

ANDERSON CHRISTOPHER M
WARD 10 PARCEL 00794-000
121 HILLSIDE ST
3117 SQ. FT.
TAXES FOR 2002.....$3,345.94
CREDITS ON ACCOUNT.....$2,290.31
BALANCE DUE.....$1,055.63
COST.....$14.00
INTEREST.....$81.78
TOTAL DUE.....$1,151.41

OLMSTEAD LINDA ETAL
ROBERT B MCCAULEY TC
WARD 10 PARCEL 00810-000
5 SACHEM ST
3442 SQ. FT.
TAXES FOR 2002.....$3,712.57
CREDITS ON ACCOUNT.....$2,813.20
BALANCE DUE.....$899.37
COST.....$28.00
INTEREST.....$129.80
TOTAL DUE.....$1,057.17

XU XIANGJUN
WARD 10 PARCEL 00921-000
SHEPHERD AV
912 SQ. FT.
TAXES FOR 2002.....$50.65
BALANCE DUE.....$50.65
COST.....$28.00
INTEREST.....$6.50
TOTAL DUE.....$85.15

THOMPSON HERBERT
WARD 10 PARCEL 00967-006
1 ELDORA ST
1397 SQ. FT.
UN C
TAXES FOR 2002.....$1,540.30
CREDITS ON ACCOUNT.....$704.64
BALANCE DUE.....$835.66
COST.....$28.00
INTEREST.....$79.00
TOTAL DUE.....$942.66

RODRIGUEZ ALFREDO R
RODRIGUEZ JOSEFA
WARD 10 PARCEL 01078-000
246 PARKER HILL AV
2866 SQ. FT. 24
6
TAXES FOR 2002.....$2,495.97
CREDITS ON ACCOUNT.....$1,750.99
BALANCE DUE.....$744.98
COST.....$14.00
INTEREST.....$57.71
TOTAL DUE.....$816.69

COMMONWEALTH VENTURES INC
MASS CORP
WARD 10 PARCEL 01171-000
CALUMET ST
3640 SQ. FT.
TAXES FOR 2002.....$606.65
CREDITS ON ACCOUNT.....$450.25
BALANCE DUE.....$156.40
COST.....$14.00
INTEREST.....$12.12
TOTAL DUE.....$182.52

COMMONWEALTH VENTURES INC
MASS CORP
WARD 10 PARCEL 01172-000
CALUMET ST
3810 SQ. FT.
TAXES FOR 2002.....$613.26
CREDITS ON ACCOUNT.....$455.14
BALANCE DUE.....$158.12
COST.....$14.00
INTEREST.....$12.25
TOTAL DUE.....$184.37

COMMONWEALTH VENTURES INC
MASS CORP
WARD 10 PARCEL 01175-000
IROQUOIS ST
3520 SQ. FT.
TAXES FOR 2002.....$600.05
CREDITS ON ACCOUNT.....$494.98
BALANCE DUE.....$105.07
COST.....$14.00
INTEREST.....$8.14
TOTAL DUE.....$127.21

HANDY MICHAEL J
HANDY EDNA M
WARD 10 PARCEL 01200-000
IROQUOIS ST
2685 SQ. FT.
TAXES FOR 2002.....$2,981.51
CREDITS ON ACCOUNT.....$1,352.83
BALANCE DUE.....$1,628.68
COST.....$14.00
INTEREST.....$158.25
TOTAL DUE.....$1,800.93

BOULANGER DOUGLAS
WARD 10 PARCEL 01206-000
14 SACHEM ST
3990 SQ. FT. 16
TAXES FOR 2002.....$2,780.03
BALANCE DUE.....$2,780.03
COST.....$28.00
INTEREST.....$336.78
TOTAL DUE.....$3,144.81

BOTH/NDC COMMUNITY
INITIATIVE LLC
MASS LLC
WARD 10 PARCEL 01265-010
22 WENSLEY ST
5845 SQ. FT. -2
4
TAXES FOR 2002.....$739.87

BALANCE DUE.....$739.87
COST.....$28.00
INTEREST.....$69 94
TOTAL DUE.....$837.81

MILLS KWAME EDWARD
WARD 10 PARCEL 01297-000
WENSLEY ST
3411 SQ. FT
TAXES FOR 2002.....$101.29
BALANCE DUE.....$101.29
COST.....$28.00
INTEREST.....$12.99
TOTAL DUE.....$142.28

MILLS KWAME EDWARD
WARD 10 PARCEL 01332-000
FISHER AV
3049 SQ. FT.
TAXES FOR 2002.....$90.28
BALANCE DUE.....$90.28
COST.....$28.00
INTEREST.....$11.58
TOTAL DUE.....$129.86

SULLIVAN MANAGEMENT INC
MASS CORP
WARD 10 PARCEL 01361-000
LAWN ST
2778 SQ. FT.
TAXES FOR 2002.....$1,512.33
CREDITS ON ACCOUNT.....$916.02
BALANCE DUE.....$596.31
COST.....$28.00
INTEREST.....$51.16
TOTAL DUE.....$675.47

TILLER MONTE
WARD 10 PARCEL 01404-006
870 HUNTINGTON AV
1295 SQ. FT.
UN 3
TAXES FOR 2002.....$1,932.26
CREDITS ON ACCOUNT.....$1,539.49
BALANCE DUE.....$392.77
COST.....$28.00
INTEREST.....$62.62
TOTAL DUE.....$483.39

SUET FAN CHAN
HAU WAN NG
WARD 10 PARCEL 01566-116
168B FISHER AV
1200 SQ. FT.
UN 11-96
TAXES FOR 2002.....$1,713.16
CREDITS ON ACCOUNT.....$881.14
BALANCE DUE.....$832.02
COST.....$28.00
INTEREST.....$115.16
TOTAL DUE.....$975.18

ABRAMS JOSHUA L
LEFKOVIC-ABRAMS DEBRA
WARD 10 PARCEL 01643-030
335 S HUNTINGTON AV
941 SQ. FT.
UN 13
TAXES FOR 2002.....$1,612.97
CREDITS ON ACCOUNT.....$1,375.12
BALANCE DUE.....$237.85
COST.....$28.00
INTEREST.....$34.69
TOTAL DUE.....$300.54

DELGADO MARISEL
WARD 10 PARCEL 01671-022
240 HEATH ST
680 SQ. FT.
UN 111
TAXES FOR 2002.....$942.46
CREDITS ON ACCOUNT.....$686.80
BALANCE DUE.....$255.66
COST.....$14.00
INTEREST.....$19.81
TOTAL DUE.....$289.47

VILLON DICK
VILLON FRANCES
WARD 10 PARCEL 01671-104
240 HEATH ST
1090 SQ. FT
UN PH14
TAXES FOR 2002.....$1,636.09
CREDITS ON ACCOUNT.....$1,192.32
BALANCE DUE.....$443.77
COST.....$23.00
INTEREST.....$34.38
TOTAL DUE.....$501.15

GLOVER WILLIAM I
WARD 10 PARCEL 01908-000
58 ROUND HILL ST
2606 SQ. FT.
TAXES FOR 2002.....$1,825.46
CREDITS ON ACCOUNT.....$1,160.86
BALANCE DUE.....$664.60
COST.....$28.00
INTEREST.....$77.45
TOTAL DUE.....$770.05

WEBB ANDREW
ROUND HILL ST REALTY TR
WARD 10 PARCEL 01913-000
48 ROUND HILL ST
2800 SQ. FT.
TAXES FOR 2002.....$1,888.22
CREDITS ON ACCOUNT.....$652.26
BALANCE DUE.....$1,235.96
COST.....$28.00
INTEREST.....$116.84
TOTAL DUE.....$1,380.80

STRINGER MARY E
WARD 10 PARCEL 01939-000
14 EDGE HILL
3970 SQ. FT.
TAXES FOR 2002.....$1,756.10
CREDITS ON ACCOUNT.....$1,550.91
BALANCE DUE.....$205.19
COST.....$14.00
INTEREST.....$15.90
TOTAL DUE.....$235.09

SANTA-GUAMAN DAISY
GUAMAN DWAYGTH E
WARD 10 PARCEL 01980-000
44 CREIGHTON ST
3225 SQ. FT.
TAXES FOR 2002.....$1,710.95
CREDITS ON ACCOUNT.....$353.90
BALANCE DUE.....$1,357.05
COST.....$28.00
INTEREST.....$146.82
TOTAL DUE.....$1,531.87

RIVERA DOMINGO
CASTILLO EBLIN L
WARD 10 PARCEL 01984-000
30 CREIGHTON ST
6091 SQ. FT.
TAXES FOR 2002.....$2,454.13
CREDITS ON ACCOUNT.....$1,076.33
BALANCE DUE.....$1,377.80
INTEREST.....$131.03
TOTAL DUE.....$1,508.83

DURAN MANUEL R
DURAN ROSA M
WARD 10 PARCEL 02025-000
4 MARK ST
1314 SQ. FT.
TAXES FOR 2002.....$2,620.38
CREDITS ON ACCOUNT.....$1,054.07
BALANCE DUE.....$1,566.31
COST.....$28.00
INTEREST.....$148.36
TOTAL DUE.....$1,742.67

ACEVEDO NADAR J
WARD 10 PARCEL 02043-002
2 WESTERLY ST
2760 SQ. FT.
TAXES FOR 2002.....$2,411.19
CREDITS ON ACCOUNT.....$677.33
BALANCE DUE.....$1,733.86
COST.....$28.00
INTEREST.....$185.63
TOTAL DUE.....$1,947.49

RECINOS GUILLERMO R
WARD 10 PARCEL 02187-000
373 S HUNTINGTON AV
3391 SQ. FT.
TAXES FOR 2002.....$5,702.04
CREDITS ON ACCOUNT.....$2,642.01
BALANCE DUE.....$3,060.03
COST.....$28.00
INTEREST.....$296.67
TOTAL DUE.....$3,384.70

QUINTAUILLO OSCAR A
QUINTAUILLO AVA
GUZMAN VICENTE
WARD 10 PARCEL 02225-000
5 WISE ST
6297 SQ. FT.
TAXES FOR 2002.....$7,316.15
CREDITS ON ACCOUNT.....$5,244.59
BALANCE DUE.....$2,071.56
COST.....$23.00
INTEREST.....$236.32
TOTAL DUE.....$2,330.88

CHEN MEI
CHUNG KAI
WARD 10 PARCEL 02332-000
31 GAY HEAD ST
2685 SQ. FT.
TAXES FOR 2002.....$2,401.28
CREDITS ON ACCOUNT.....$268.83
BALANCE DUE.....$2,132.45
COST.....$28.00
INTEREST.....$215.66
TOTAL DUE.....$2,376.11

ALAKE ZAKIYA
WARD 10 PARCEL 02564-000
87 WYMAN ST
5135 SQ. FT.
TAXES FOR 2002.....$2,361.65
BALANCE DUE.....$2,361.65
COST.....$28.00
INTEREST.....$296.27
TOTAL DUE.....$2,685.92

DELAROSA LUIS ETAL
MARIA DELAROSA BE
WARD 10 PARCEL 02598-000
27 PRIESING ST
3316 SQ. FT. 29
TAXES FOR 2002.....$2,254.85
CREDITS ON ACCOUNT.....$1,919.93
BALANCE DUE.....$334.92
COST.....$28.00
INTEREST.....$49.07
TOTAL DUE.....$411.99

ORTIZ ELEAZAR
RAMIREZ BLANCA
WARD 10 PARCEL 02659-000
57 CHESTNUT AV
3155 SQ. FT. 59
TAXES FOR 2002.....$2,347.33
CREDITS ON ACCOUNT.....$881.14
BALANCE DUE.....$1,466.19
COST.....$28.00
INTEREST.....$209.73
TOTAL DUE.....$1,703.92

POUPKO VICTORIA
WARD 10 PARCEL 02683-000

8R ASHLEY ST
1483 SQ. FT.
TAXES FOR 2002.....$2,634.69
CREDITS ON ACCOUNT.....$1,887.61
BALANCE DUE.....$747.08
COST.....$23.00
INTEREST.....$57.87
TOTAL DUE.....$827.95

BAEZ DOMINGO RIVERA
WARD 10 PARCEL 02730-000
330 CENTRE ST
3825 SQ. FT.
TAXES FOR 2002.....$2,471.75
CREDITS ON ACCOUNT.....$2,192.81
BALANCE DUE.....$278.94
COST.....$14.00
INTEREST.....$21.61
TOTAL DUE.....$314.55

WARD ELEVEN

COOPER EDWARD J
COMMUNITY GARDENING &
EDUCATION CENTER INC
WARD 11 PARCEL 00085-020
LINWOOD ST
1321 SQ. FT.
TAXES FOR 2002.....$109.19
BALANCE DUE.....$109.19
COST.....$28.00
INTEREST.....$10.32
TOTAL DUE.....$147.51

COOPER EDWARD J
COMMUNITY GARDENING &
EDUCATION CENTER INC
WARD 11 PARCEL 00086-000
32 LINWOOD ST
13644 SQ. FT.
TAXES FOR 2002.....$4,379.65
BALANCE DUE.....$4,379.65
COST.....$28.00
INTEREST.....$414.02
TOTAL DUE.....$4,821.67

COOPER EDWARD J
COMMUNITY GARDENING &
EDUCATION CENTER INC
WARD 11 PARCEL 00087-000
26 LINWOOD ST
4334 SQ. FT.
TAXES FOR 2002.....$658.16
BALANCE DUE.....$658.16
COST.....$28.00
INTEREST.....$62.21
TOTAL DUE.....$748.37

EDWARD J COOPER COMMUNITY
GARDENING AND EDUCATION
CENTER INC
WARD 11 PARCEL 00088-000
24 LINWOOD ST
4334 SQ. FT.
TAXES FOR 2002.....$658.16
BALANCE DUE.....$658.16
COST.....$28.00
INTEREST.....$62.21
TOTAL DUE.....$748.37

WYCKOFF ROBERT L TS
WYCKOFF FAMILY REALTY TRUST
WARD 11 PARCEL 00089-002
14 LINWOOD ST
1018 SQ. FT.
UN 14-1
TAXES FOR 2002.....$1,295.88
CREDITS ON ACCOUNT.....$961.06
BALANCE DUE.....$334.82
COST.....$23.00
INTEREST.....$28.64
TOTAL DUE.....$386.46

DAVIS JENNIFER E ETAL
DANIEL G DAVIS JT
WARD 11 PARCEL 00107-000
103 CEDAR ST
1780 SQ. FT.
TAXES FOR 2002.....$2,527.90
BALANCE DUE.....$2,527.90
COST.....$28.00
INTEREST.....$314.25
TOTAL DUE.....$2,870.15

COOPER EDWARD J
COMMUNITY GARDENING &
EDUCATION CENTER INC
WARD 11 PARCEL 00111-000
CEDAR ST
4960 SQ. FT.
TAXES FOR 2002.....$564.14
BALANCE DUE.....$564.14
COST.....$28.00
INTEREST.....$53.33
TOTAL DUE.....$645.47

RAYNER EVA DAWN
WARD 11 PARCEL 00187-022
38 CEDAR ST
473 SQ. FT.
UN 38-1
TAXES FOR 2002.....$682.62
BALANCE DUE.....$682.62
COST.....$28.00
INTEREST.....$86.37
TOTAL DUE.....$796.99

HENDERSON JAMES H ETAL
ADELE HENDERSON BE
WARD 11 PARCEL 00192-000
91 THORNTON ST
3422 SQ. FT.
TAXES FOR 2002.....$1,280.46
CREDITS ON ACCOUNT.....$881.14
BALANCE DUE.....$399.32
COST.....$28.00
INTEREST.....$46.65
TOTAL DUE.....$473.97

HAITH BENJAMIN
BARRY DOROTHY
WARD 11 PARCEL 00195-000
1 ELLIS ST
11472 SQ. FT.
TAXES FOR 2002.....$1,071.27
CREDITS ON ACCOUNT.....$879.11
BALANCE DUE.....$192.16
COST.....$14.00
INTEREST.....$14.89
TOTAL DUE.....$221.05

PETERS DAMON
WARD 11 PARCEL 00218-000
16 OAKLAND ST
1664 SQ. FT. 18
TAXES FOR 2002.....$2,370.45
CREDITS ON ACCOUNT.....$918.88
BALANCE DUE.....$1,451.57
COST.....$28.00
INTEREST.....$137.22
TOTAL DUE.....$1,616.79

TAYLOR GERMAINE
TAYLOR RONALD
TAYLOR DOUGLAS
WARD 11 PARCEL 00402-000
50 VALE ST
1400 SQ. FT.
TAXES FOR 2002.....$1,339.92
CREDITS ON ACCOUNT.....$973.34
BALANCE DUE.....$366.58
COST.....$14.00
INTEREST.....$28.40
TOTAL DUE.....$408.98

DUBOSE JENNIFER F
WARD 11 PARCEL 00542-000
16 THWING ST
4017 SQ. FT.
TAXES FOR 2002.....$1,685.63
CREDITS ON ACCOUNT.....$1,546.10
BALANCE DUE.....$139.53
COST.....$14.00
INTEREST.....$10.81
TOTAL DUE.....$164.34

HANIFIN JOHN W III
HANIFIN NANCY N
WARD 11 PARCEL 00551-000
HIGHLAND ST
3832 SQ. FT.
TAXES FOR 2002.....$62.76
BALANCE DUE.....$62.76
COST.....$28.00
INTEREST.....$8.05
TOTAL DUE.....$98.81

ABREU MARYLENY
ABREU REINA
WARD 11 PARCEL 00552-000
219 HIGHLAND ST
6000 SQ. FT.
TAXES FOR 2002.....$2,232.83
CREDITS ON ACCOUNT.....$1,526.92
BALANCE DUE.....$705.91
COST.....$14.00
INTEREST.....$54.68
TOTAL DUE.....$774.59

DELER MARK A
WARD 11 PARCEL 00641-000
13 HIGHLAND PARK AV
1397 SQ. FT.
TAXES FOR 2002.....$3,115.83
CREDITS ON ACCOUNT.....$1,206.65
BALANCE DUE.....$1,909.18
COST.....$28.00
INTEREST.....$180.48
TOTAL DUE.....$2,117.66

MURDOCH BRIAN J
WARD 11 PARCEL 00658-000
38 HIGHLAND PARK AV
2227 SQ. FT.
TAXES FOR 2002.....$2,379.26
CREDITS ON ACCOUNT.....$1,733.18
BALANCE DUE.....$646.08
COST.....$28.00
INTEREST.....$71.61
TOTAL DUE.....$745.69

MURDOCH BRIAN
WARD 11 PARCEL 00659-000
36 HIGHLAND PARK AV
2720 SQ. FT.
TAXES FOR 2002.....$58.35
BALANCE DUE.....$58.35
COST.....$28.00
INTEREST.....$7.48
TOTAL DUE.....$93.83

JACKSON LEWIS DUANE
JACKSON DEBORAH C
WARD 11 PARCEL 00715-010
17 FORT AV
414 SQ. FT.
UN E
TAXES FOR 2002.....$68.26
BALANCE DUE.....$68.26
COST.....$28.00
INTEREST.....$8.75
TOTAL DUE.....$105.01

GONZALES EVELYN ETAL
ERIKA LUNA JT
WARD 11 PARCEL 00770-000
155 CENTRE ST
2877 SQ. FT.
TAXES FOR 2002.....$2,063.27
CREDITS ON ACCOUNT.....$1,881.14

ANCE DUE.....$182.13
T.....$28.00
REST.....$113.07
AL DUE.....$323.20

RIS CHARLES
D 11 PARCEL 00825-000
MARCELLA ST
5 SQ. FT.
ES FOR 2002.....$2,003.82
ANCE DUE.....$2,003.82
T.....$28.00
REST.....$247.99
AL DUE.....$2,279.81

NSON SHIREESE D
D 11 PARCEL 00929-000
MARCELLA ST
1 SQ. FT.
ES FOR 2002.....$1,747.29
DITS ON ACCOUNT.....$881.14
ANCE DUE.....$866.15
T.....$28.00
REST.....$116.06
AL DUE.....$1,010.21

TTI BLANCA
D 11 PARCEL 00965-000
9 WASHINGTON ST
3 SQ. FT.
ES FOR 2002.....$1,114.21
ANCE DUE.....$1,114.21
T.....$28.00
REST.....$142.80
AL DUE.....$1,285.01

WENDY
D 11 PARCEL 00968-000
5 WASHINGTON ST
3 SQ. FT.
ES FOR 2002.....$2,188.53
DITS ON ACCOUNT.....$1,678.72
ANCE DUE.....$509.81
T.....$28.00
REST.....$94.83
AL DUE.....$632.64

ARDO FRANK J TS
ESTON RLTY TR 7/6/83
D 11 PARCEL 01005-000
3 WASHINGTON ST
36 SQ. FT. 30

ES FOR 2002.....$12,480.80
DITS ON ACCOUNT.....$6,200.78
ANCE DUE.....$6,280.02
T.....$28.00
REST.....$594.02
AL DUE.....$6,902.04

TH BESSIE J
D 11 PARCEL 01061-000
W WALNUT PK
9 SQ. FT.
ES FOR 2002.....$1,634.99
DITS ON ACCOUNT.....$1,345.14
ANCE DUE.....$289.85
T.....$23.00
EREST.....$22.47
AL DUE.....$335.32

ZAN RAFAEL
D 11 PARCEL 01076-000
1 COLUMBUS AV
22 SQ. FT.
ES FOR 2002.....$4,591.96
DITS ON ACCOUNT.....$2,287.97
ANCE DUE.....$2,303.99
T.....$28.00
EREST.....$217.73
AL DUE.....$2,549.72

VDEN WILLIE R TRST
BRAGDON STREET TR

WARD 11 PARCEL 01112-000
2 MILES ST
2164 SQ. FT.
TAXES FOR 2002.....$2,059.97
CREDITS ON ACCOUNT.....$1,548.36
BALANCE DUE.....$511.61
COST.....$28.00
INTEREST.....$48.39
TOTAL DUE.....$588.00

BOWDEN WILLIE R TRST
OF BRAGDON STREET TR
WARD 11 PARCEL 01113-000
82 BRAGDON ST
1782 SQ. FT.
TAXES FOR 2002.....$1,934.46
CREDITS ON ACCOUNT.....$776.58
BALANCE DUE.....$1,157.88
COST.....$28.00
INTEREST.....$109.90
TOTAL DUE.....$1,295.78

BOWDEN WILLIE R TRST
OF BRAGDON STREET TR
WARD 11 PARCEL 01116-000
76 BRAGDON ST
1782 SQ. FT.
TAXES FOR 2002.....$1,930.05
CREDITS ON ACCOUNT.....$847.46
BALANCE DUE.....$1,082.59
COST.....$28.00
INTEREST.....$103.48
TOTAL DUE.....$1,214.07

BOWDEN WILLIE R TRST
OF BRAGDON STREET TR
WARD 11 PARCEL 01117-000
74 BRAGDON ST
1782 SQ. FT.
TAXES FOR 2002.....$1,815.55
BALANCE DUE.....$1,815.55
COST.....$28.00
INTEREST.....$230.83
TOTAL DUE.....$2,074.38

BOWDEN WILLIE R TRST
OF BRAGDON STREET TR
WARD 11 PARCEL 01120-000
1 ERNST ST
1628 SQ. FT.
TAXES FOR 2002.....$1,992.81
CREDITS ON ACCOUNT.....$713.54
BALANCE DUE.....$1,279.27
COST.....$28.00
INTEREST.....$120.97
TOTAL DUE.....$1,428.24

STRAUGHTER DON
WARD 11 PARCEL 01180-000
1589 COLUMBUS AV
4205 SQ. FT.
TAXES FOR 2002.....$2,259.59
BALANCE DUE.....$2,259.59
COST.....$28.00
INTEREST.....$292.27
TOTAL DUE.....$2,579.86

PASCAL GISLAINE P P
WARD 11 PARCEL 01315-000
137 SCHOOL ST
3664 SQ. FT.
TAXES FOR 2002.....$1,923.45
CREDITS ON ACCOUNT.....$923.31
BALANCE DUE.....$1,000.14
COST.....$14.00
INTEREST.....$92.41
TOTAL DUE.....$1,106.55

PEREYRA RAMON
WARD 11 PARCEL 01341-000
20 EGLESTON ST
3600 SQ. FT.
TAXES FOR 2002.....$2,493.77
CREDITS ON ACCOUNT.....$2,396.41
BALANCE DUE.....$97.36
COST.....$14.00
INTEREST.....$7.54
TOTAL DUE.....$118.90

HARNETT JOSE E
WARD 11 PARCEL 01374-000
4 DALRYMPLE ST
3600 SQ. FT.
TAXES FOR 2002.....$2,410.09
CREDITS ON ACCOUNT.....$2,045.34
BALANCE DUE.....$364.75
COST.....$14.00
INTEREST.....$28.26
TOTAL DUE.....$407.01

LOPEZ STEPHEN
WARD 11 PARCEL 01444-000
9 CHILCOTT PL
3085 SQ. FT.
TAXES FOR 2002.....$2,559.83
CREDITS ON ACCOUNT.....$1,845.68
BALANCE DUE.....$714.15
COST.....$14.00
INTEREST.....$55.32
TOTAL DUE.....$783.47

PARRA CARMEN
WARD 11 PARCEL 01448-000
19 CHILCOTT PL
2955 SQ. FT.
TAXES FOR 2002.....$2,875.81
CREDITS ON ACCOUNT.....$2,334.27
BALANCE DUE.....$541.54
COST.....$19.00
INTEREST.....$41.95
TOTAL DUE.....$602.49

WILLIAMS GLENROY
WARD 11 PARCEL 01514-000
435 WALNUT AV
6020 SQ. FT.
TAXES FOR 2002.....$5,345.36
CREDITS ON ACCOUNT.....$2,692.42
BALANCE DUE.....$2,652.94
INTEREST.....$237.44
TOTAL DUE.....$2,890.38

COLON LUZ O
WARD 11 PARCEL 01516-000
441 WALNUT AV
2800 SQ. FT.
TAXES FOR 2002.....$1,510.57
CREDITS ON ACCOUNT.....$1,349.86
BALANCE DUE.....$160.71
COST.....$14.00
INTEREST.....$12.45
TOTAL DUE.....$187.16

GONZALEZ MODESTO
WARD 11 PARCEL 01528-000
30 IFFLEY RD
5000 SQ. FT.
TAXES FOR 2002.....$211.39
CREDITS ON ACCOUNT.....$101.57
BALANCE DUE.....$109.82
COST.....$28.00
INTEREST.....$10.38
TOTAL DUE.....$148.20

LAWSON ROBERT G
WARD 11 PARCEL 01539-000
1 WELD AV
3632 SQ. FT.
TAXES FOR 2002.....$6,436.83
CREDITS ON ACCOUNT.....$3,584.14
BALANCE DUE.....$2,852.69
COST.....$9.00
INTEREST.....$261.64
TOTAL DUE.....$3,123.33

SANTANA CARLOS J
WARD 11 PARCEL 01554-000
4A WELD AV

1513 SQ. FT.
TAXES FOR 2002.....$2,327.51
CREDITS ON ACCOUNT.....$1,812.27
BALANCE DUE.....$515.24
COST.....$28.00
INTEREST.....$74.69
TOTAL DUE.....$617.93

PAGAN ANIBAL
WARD 11 PARCEL 01589-000
27 SCHOOL ST
1875 SQ. FT.
TAXES FOR 2002.....$1,625.08
CREDITS ON ACCOUNT.....$1,437.30
BALANCE DUE.....$187.78
COST.....$14.00
INTEREST.....$14.55
TOTAL DUE.....$216.33

PHILLIPS DARNLEY
WARD 11 PARCEL 01617-000
73 WALNUT PK
6542 SQ. FT.
TAXES FOR 2002.....$2,151.35
CREDITS ON ACCOUNT.....$398.89
BALANCE DUE.....$1,752.46
COST.....$28.00
INTEREST.....$186.27
TOTAL DUE.....$1,966.73

BATES JOSEPH E
WARD 11 PARCEL 01653-000
30 WALNUT PK
9997 SQ. FT.
TAXES FOR 2002.....$9,798.90
CREDITS ON ACCOUNT.....$7,635.29
BALANCE DUE.....$2,163.61
COST.....$14.00
INTEREST.....$239.80
TOTAL DUE.....$2,417.41

HOLDER JULIE
WARD 11 PARCEL 01669-000
16 WARDMAN RD
2900 SQ. FT.
TAXES FOR 2002.....$2,316.50
CREDITS ON ACCOUNT.....$1,753.23
BALANCE DUE.....$563.27
COST.....$14.00
INTEREST.....$44.57
TOTAL DUE.....$621.84

COY HELEN FENTON ETAL
CLARKSON B COY III
JEFFREY A COY JT
WARD 11 PARCEL 01685-000
44 COBDEN ST
6046 SQ. FT.
TAXES FOR 2002.....$2,145.85
CREDITS ON ACCOUNT.....$1,139.09
BALANCE DUE.....$1,006.76
COST.....$28.00
INTEREST.....$108.67
TOTAL DUE.....$1,143.43

LOMAX JOHN
WARD 11 PARCEL 01704-000
22 WESTMINSTER AV
8929 SQ. FT.
TAXES FOR 2002.....$2,216.31
BALANCE DUE.....$2,216.31
COST.....$28.00
INTEREST.....$280.23
TOTAL DUE.....$2,524.54

LEWIS JAMES W
LEWIS FAMILY IRREVOCABLE TR
WARD 11 PARCEL 01783-000
HARRISHOF ST
5675 SQ. FT.
TAXES FOR 2002.....$281.86
CREDITS ON ACCOUNT.....$208.64
BALANCE DUE.....$73.22
COST.....$23.00
INTEREST.....$5.67
TOTAL DUE.....$101.89

ALEXANDER LEROY
WARD 11 PARCEL 01799-000
32 DENNISON ST
9995 SQ. FT.
TAXES FOR 2002.....$2,895.63
BALANCE DUE.....$2,895.63
COST.....$28.00
INTEREST.....$363.14
TOTAL DUE.....$3,286.77

WILLIAMS MARK
WARD 11 PARCEL 01800-000
28 DENNISON ST
5800 SQ. FT.
TAXES FOR 2002.....$2,850.49
CREDITS ON ACCOUNT.....$481.93
BALANCE DUE.....$2,368.56
COST.....$28.00
INTEREST.....$253.35
TOTAL DUE.....$2,649.91

KEMP HELEN
WARD 11 PARCEL 01923-000
14 TOWNSEND ST
4921 SQ. FT.
TAXES FOR 2002.....$3,567.24
CREDITS ON ACCOUNT.....$1,321.49
BALANCE DUE.....$2,245.75
INTEREST.....$226.34
TOTAL DUE.....$2,472.09

HARRIS MARY R
WARD 11 PARCEL 01928-000
14 BRINTON ST
3999 SQ. FT. 14
A
TAXES FOR 2002.....$1,959.78
CREDITS ON ACCOUNT.....$1,315.62
BALANCE DUE.....$644.16
COST.....$28.00
INTEREST.....$68.12
TOTAL DUE.....$740.28

MAJORS DEBORAH
WARD 11 PARCEL 01929-000
10 BRINTON ST
2768 SQ. FT. 10
A
TAXES FOR 2002.....$1,903.63
CREDITS ON ACCOUNT.....$1,393.81
BALANCE DUE.....$509.82
COST.....$28.00
INTEREST.....$48.45
TOTAL DUE.....$586.27

GAVIN MURIEL R
WARD 11 PARCEL 01951-000
39 ELMORE ST
8662 SQ. FT.
TAXES FOR 2002.....$2,101.81
CREDITS ON ACCOUNT.....$967.77
BALANCE DUE.....$1,134.04
COST.....$23.00
INTEREST.....$145.46
TOTAL DUE.....$1,302.50

MORRIS ETHELYN C
MORRIS EARL CARL
ELMORE REALTY TRUST
WARD 11 PARCEL 01955-000
47 ELMORE ST
8425 SQ. FT.
TAXES FOR 2002.....$1,822.16
CREDITS ON ACCOUNT.....$1,621.24
BALANCE DUE.....$200.92
COST.....$23.00
INTEREST.....$15.56
TOTAL DUE.....$239.48

GATTURNA JOHN F
WARD 11 PARCEL 01958-000
234 AMORY ST
3378 SQ. FT. 23
6
TAXES FOR 2002.....$95.79
CREDITS ON ACCOUNT.....$23.01
BALANCE DUE.....$72.78
COST.....$28.00
INTEREST.....$8.09
TOTAL DUE.....$108.87

FRANCISCO ARCADIO
FRANCISCO RAMONA
WARD 11 PARCEL 01990-000
205 BOYLSTON ST
2650 SQ. FT. 20
7
TAXES FOR 2002.....$5,527.91
CREDITS ON ACCOUNT.....$4,309.86
BALANCE DUE.....$1,218.05
COST.....$28.00
INTEREST.....$94.36
TOTAL DUE.....$1,340.41

SMITH THOMAS M ETAL
ELAINE M SMITH JT
WARD 11 PARCEL 02006-000
3169 WASHINGTON ST
301 SQ. FT.
TAXES FOR 2002.....$697.59
BALANCE DUE.....$697.59
COST.....$28.00
INTEREST.....$90.23
TOTAL DUE.....$815.82

SMITH THOMAS M ETAL
ELAINE M SMITH JT
WARD 11 PARCEL 02007-000
3171 WASHINGTON ST
2131 SQ. FT. 31
71A
TAXES FOR 2002.....$6,291.48
BALANCE DUE.....$6,291.48
COST.....$28.00
INTEREST.....$802.13
TOTAL DUE.....$7,121.61

SMITH THOMAS M
SMITH ELAINE M
WARD 11 PARCEL 02008-000
WASHINGTON ST
2511 SQ. FT.
TAXES FOR 2002.....$1,880.46
BALANCE DUE.....$1,880.46
COST.....$28.00
INTEREST.....$243.23
TOTAL DUE.....$2,151.69

MT FINANCIAL ASSOCIATES LLC
WARD 11 PARCEL 02052-000
2 GERMANIA ST
4233 SQ. FT.
TAXES FOR 2002.....$7,339.86
CREDITS ON ACCOUNT.....$5,495.22
BALANCE DUE.....$1,844.64
COST.....$14.00
INTEREST.....$142.90
TOTAL DUE.....$2,001.54

CUMMINGS JAMES TS
SIXTEEN 06 GENEVA AV RLTY TR
WARD 11 PARCEL 02054-000
46 HAVERFORD ST
1803 SQ. FT.
TAXES FOR 2002.....$1,592.05
BALANCE DUE.....$1,592.05
COST.....$28.00
INTEREST.....$192.96
TOTAL DUE.....$1,813.01

KNIGHT ANTOINETTE
WARD 11 PARCEL 02056-000
42 HAVERFORD ST
1791 SQ. FT.
TAXES FOR 2002.....$1,724.17

DITS ON ACCOUNT $881 14
ANCE DUE $843 03
T.....$28 00
REST.....$111.51
L DUE $982 54

RIS GEORGE
RIS CHARLES
D 11 PARCEL 02108-000
ROOKSIDE AV
SQ. FT.
S FOR 2002.....$68 26
NCE DUE.....$68.26
T.....$28.00
REST.....$8.75
L DUE.....$105.01

OR GABRIEL
OR KARLA A
D 11 PARCEL 02113-002
AMORY ST
SQ. FT.
14-1
S FOR 2002.....$1,161.56
DITS ON ACCOUNT.....$531.64
NCE DUE.....$629.92
T.....$28.00
REST.....$59.55
L DUE.....$717.47

IER LOUIS S ETAL
ECCA FRAZIER BE
D 11 PARCEL 02114-000
AMORY ST
SQ. FT.
S FOR 2002.....$1,669.12
DITS ON ACCOUNT.....$1,253.68
NCE DUE.....$415.44
T.....$28.00
REST.....$39.27
L DUE.....$482.71

AN MIGUEL
D 11 PARCEL 02134-000
AMORY ST
SQ. FT.
S FOR 2002.....$1,561.22
DITS ON ACCOUNT.....$1,089.08
NCE DUE.....$472.14
T.....$28.00
REST.....$38.26
L DUE.....$538.40

DERA RICHARD S
D 11 PARCEL 02165-000
ERRIAM ST
SQ. FT.
S FOR 2002.....$2,146.95
DITS ON ACCOUNT.....$1,585.62
NCE DUE.....$561.33
T.....$28.00
REST.....$52.77
L DUE.....$642.10

DERA RICHARD S
D 11 PARCEL 02166-000
RRIAM ST
SQ. FT.
S FOR 2002.....$66.06
DITS ON ACCOUNT.....$15.87
NCE DUE.....$50.19
T.....$28.00
REST.....$5.59
L DUE.....$83.78

RIS RICHARD J
D 11 PARCEL 02189-010
AMORY ST
SQ. FT. -3
4
S FOR 2002.....$2,088.60
NCE DUE.....$2,088.60
T.....$28.00
REST.....$197.44
TOTAL DUE.....$2,314 04

PADILLA ANTONIO
PADILLA GLADYS E
WARD 11 PARCEL 02198-000
227 AMORY ST
2242 SQ. FT
TAXES FOR 2002.....$1,615.17
CREDITS ON ACCOUNT.....$342.26
BALANCE DUE.....$1,272.91
COST.....$28.00
INTEREST.....$138.26
TOTAL DUE.....$1,439.17

AMORY STUDIOS DEVELOP INC
WARD 11 PARCEL 02238-020
83 BROOKSIDE AV
1794 SQ. FT. 85
UN E
TAXES FOR 2002.....$3,437.32
BALANCE DUE.....$3,437.32
COST.....$28.00
INTEREST.....$324.94
TOTAL DUE.....$3,790.26

AMORY STUDIOS DEVELOP INC
WARD 11 PARCEL 02238-032
62 CORNWALL ST
1075 SQ. FT. 76
UN C
TAXES FOR 2002.....$2,214.11
CREDITS ON ACCOUNT.....$1,107.06
BALANCE DUE.....$1,107.05
COST.....$5.00
INTEREST.....$85.76
TOTAL DUE.....$1,197.81

INCE BASIL AVERY
CHADDAH ANURADHA L
WARD 11 PARCEL 02398-000
MONTEBELLO RD
8998 SQ. FT.
TAXES FOR 2002.....$546.10
CREDITS ON ACCOUNT.....$404.24
BALANCE DUE.....$141.86
COST.....$14.00
INTEREST.....$10.99
TOTAL DUE.....$166.85

INCE BASIL A
CHADDAH ANURADHA L
WARD 11 PARCEL 02399-002
47 MONTEBELLO RD
1061 SQ. FT.
UN 1
TAXES FOR 2002.....$1,934.46
CREDITS ON ACCOUNT.....$967.23
BALANCE DUE.....$967.23
COST.....$14.00
INTEREST.....$74.93
TOTAL DUE.....$1,056.16

KLEIN VICKI RHONA
WARD 11 PARCEL 02399-004
47 MONTEBELLO RD
1061 SQ. FT.
UN 2
TAXES FOR 2002.....$1,934.46
CREDITS ON ACCOUNT.....$1,406.38
BALANCE DUE.....$528.08
COST.....$19.00
INTEREST.....$40.96
TOTAL DUE.....$588.04

INCE BASIL AVERY
CHADDAH ANURADHA L
WARD 11 PARCEL 02399-006
47 MONTEBELLO RD
1161 SQ. FT.
UN 3
TAXES FOR 2002.....$1,934.46
CREDITS ON ACCOUNT.....$967.23
BALANCE DUE.....$967.23
COST.....$14.00
INTEREST.....$74.93
TOTAL DUE.....$1,056.16

CAREY PATRICK * NORA BE
WARD 11 PARCEL 02411-000
101 MONTEBELLO RD
5850 SQ. FT.
TAXES FOR 2002.....$2,128.23
CREDITS ON ACCOUNT.....$1,818.71
BALANCE DUE.....$309.52
COST.....$14.00
INTEREST.....$23.98
TOTAL DUE.....$347.50

LEVINE MARK L ETAL
RITA G LEVINE BE
WARD 11 PARCEL 02468-000
71 PETER PARLEY RD
5565 SQ. FT.
TAXES FOR 2002.....$2,731.58
CREDITS ON ACCOUNT.....$2,378.72
BALANCE DUE.....$352.86
COST.....$14.00
INTEREST.....$27.34
TOTAL DUE.....$394.20

DUBUSC DAVID
WARD 11 PARCEL 02531-000
BARTLETT SQ
4533 SQ. FT.
TAXES FOR 2002.....$1,431.58
CREDITS ON ACCOUNT.....$1,143.75
BALANCE DUE.....$287.83
COST.....$14.00
INTEREST.....$22.30
TOTAL DUE.....$324.13

DUBUSC DAVID
WARD 11 PARCEL 02531-010
BARTLETT SQ
1073 SQ. FT.
TAXES FOR 2002.....$451.92
CREDITS ON ACCOUNT.....$317.50
BALANCE DUE.....$134.42
COST.....$14.00
INTEREST.....$11.13
TOTAL DUE.....$159.55

HANSCOMB LAWRENCE
WARD 11 PARCEL 02539-000
19 UNION AV
3585 SQ. FT.
TAXES FOR 2002.....$2,749.20
CREDITS ON ACCOUNT.....$1,365.77
BALANCE DUE.....$1,383.43
COST.....$28.00
INTEREST.....$156.14
TOTAL DUE.....$1,567.57

SINCLAIR ANN
WARD 11 PARCEL 02545-000
27 UNION AV
3510 SQ. FT.
TAXES FOR 2002.....$129.92
BALANCE DUE.....$129.92
COST.....$28.00
INTEREST.....$16.66
TOTAL DUE.....$174.58

CARROLL MARIE A
MCD REALTY TRUST
WARD 11 PARCEL 02640-078
4 OLEARY WY
726 SQ. FT.
UN 78D
TAXES FOR 2002.....$1,038 24
BALANCE DUE.....$1,038.24
COST.....$28.00
INTEREST.....$131.40
TOTAL DUE.....$1,197.64

CARROLL MARIE A
MCD REALTY TRUST
WARD 11 PARCEL 02640-105

1 DUNNING WY
746 SQ. FT.
UN 1O4F
TAXES FOR 2002.....$1,053.66
BALANCE DUE.....$1,053.66
COST.....$28.00
INTEREST.....$133.34
TOTAL DUE.....$1,215.00

PAYNE STEPHEN H ETAL
THOMAS M PAYNE JT
WARD 11 PARCEL 02722-000
BROOKLEY RD
4932 SQ. FT.
TAXES FOR 2002.....$209.19
CREDITS ON ACCOUNT.....$100.51
BALANCE DUE.....$108.68
COST.....$28.00
INTEREST.....$10.27
TOTAL DUE.....$146.95

COBEY PAMELA M
WARD 11 PARCEL 02763-012
269 FOREST HILLS ST
828 SQ. FT.
UN 6
TAXES FOR 2002.....$1,639.39
CREDITS ON ACCOUNT.....$1,504.20
BALANCE DUE.....$135.19
COST.....$19.00
INTEREST.....$11.04
TOTAL DUE.....$165.23

CROSBY LAWRENCE
WARD 11 PARCEL 02788-000
54 ROSSMORE RD
3600 SQ. FT.
TAXES FOR 2002.....$2,377.06
CREDITS ON ACCOUNT.....$2,064.79
BALANCE DUE.....$312.27
COST.....$14.00
INTEREST.....$24.19
TOTAL DUE.....$350.46

MILLEN PAUL E
WARD 11 PARCEL 02961-002
155 FOREST HILLS ST
1022 SQ. FT.
UN 1
TAXES FOR 2002.....$2,078.69
CREDITS ON ACCOUNT.....$1,039.35
BALANCE DUE.....$1,039.34
COST.....$14.00
INTEREST.....$80.51
TOTAL DUE.....$1,133.85

OHANDLEY JOSEPH P ETAL
JUNE M BE
WARD 11 PARCEL 02965-000
LOURDES AV
4230 SQ. FT.
TAXES FOR 2002.....$176.16
CREDITS ON ACCOUNT.....$84.64
BALANCE DUE.....$91.52
COST.....$28.00
INTEREST.....$8.65
TOTAL DUE.....$128.17

NOONAN DAVID B ETAL
STELLA L NOONAN BE
WARD 11 PARCEL 03100-000
109 CHILD ST
6410 SQ. FT.
TAXES FOR 2002.....$2,540.01
CREDITS ON ACCOUNT.....$1,880.21
BALANCE DUE.....$659.80
COST.....$14.00
INTEREST.....$51.11
TOTAL DUE.....$724.91

LABABIDI EMAD
WARD 11 PARCEL 03180-000
22 BOYNTON ST
2125 SQ. FT.
TAXES FOR 2002.....$3,416.40
BALANCE DUE.....$3,416.40
COST.....$28.00
INTEREST.....$431.22
TOTAL DUE.....$3,875.62

NOJECHOWICZ LAURIE COVEN
NOJECHOWICZ GULLIVER
WARD 11 PARCEL 03196-008
35 BOYNTON ST
1570 SQ. FT. 37
UN 37-2
TAXES FOR 2002.....$2,357.24
CREDITS ON ACCOUNT.....$1,697.51
BALANCE DUE.....$659.73
COST.....$28.00
INTEREST.....$62.36
TOTAL DUE.....$750.09

BARYSKI MARIA
WARD 11 PARCEL 03231-000
11 SPALDING ST
3138 SQ. FT.
TAXES FOR 2002.....$3,239.14
CREDITS ON ACCOUNT.....$2,723.23
BALANCE DUE.....$515.91
COST.....$14.00
INTEREST.....$39.97
TOTAL DUE.....$569.88

UNISH LINDA
BARNES THOMAS F
WARD 11 PARCEL 03237-000
22 SPALDING ST
3200 SQ. FT.
TAXES FOR 2002.....$3,218.22
CREDITS ON ACCOUNT.....$2,745.98
BALANCE DUE.....$472.24
COST.....$14.00
INTEREST.....$36.58
TOTAL DUE.....$522.82

BERNIER GLORIA S
CHERVINO JOANNE
WARD 11 PARCEL 03435-000
ST ROSE ST
4515 SQ. FT.
TAXES FOR 2002.....$268.64
CREDITS ON ACCOUNT.....$198.86
BALANCE DUE.....$69.78
COST.....$28.00
INTEREST.....$7.74
TOTAL DUE.....$105.52

SOLOMON RODNEY C BE
SOLOMON KATHLEEN B BE
PRESSMAN KAREN
WARD 11 PARCEL 03507-001
100 JAMAICA ST
2256 SQ. FT.
TAXES FOR 2002.....$2,682.04
CREDITS ON ACCOUNT.....$1,971.06
BALANCE DUE.....$710.98
COST.....$14.00
INTEREST.....$55.08
TOTAL DUE.....$780.06

NICKERSON THOMAS W
MABRY EILEEN
WARD 11 PARCEL 03514-000
80 JAMAICA ST
5000 SQ. FT.
TAXES FOR 2002.....$2,492.66
CREDITS ON ACCOUNT.....$1,409.15
BALANCE DUE.....$1,083.51
COST.....$28.00
INTEREST.....$130.07
TOTAL DUE.....$1,241.58

VELEZ RAYMOND J
WARD 11 PARCEL 03553-000
16 CUSTER ST
2409 SQ. FT.
TAXES FOR 2002.....$3,321.72
CREDITS ON ACCOUNT.....$3,260.46
BALANCE DUE.....$61.26
COST.....$23.00
INTEREST.....$6.84
TOTAL DUE.....$91.10

PILSON CONRAD P
WARD 11 PARCEL 03632-004
70 WOODLAWN ST
971 SQ. FT. 72
UN 2
TAXES FOR 2002.....$1,905.83
BALANCE DUE.....$1,905.83
COST.....$28.00
INTEREST.....$180.16
TOTAL DUE.....$2,113.99

WEST STEPHEN F
WARD 11 PARCEL 03656-000
11 TOWER ST
3000 SQ. FT.
TAXES FOR 2002.....$2,399.08
CREDITS ON ACCOUNT.....$1,732.77
BALANCE DUE.....$666.31
COST.....$28.00
INTEREST.....$74.36
TOTAL DUE.....$768.67

WOOD MARJORIE
WARD 11 PARCEL 03756-000
6 BREMEN TE
4438 SQ. FT.
TAXES FOR 2002.....$2,178.88
CREDITS ON ACCOUNT.....$1,961.47
BALANCE DUE.....$217.41
COST.....$14.00
INTEREST.....$16.84
TOTAL DUE.....$248.25

DEMOS KOSTA
WARD 11 PARCEL 03778-004
56 YALE TE
1700 SQ. FT.
UN 60
TAXES FOR 2002.....$1,752.79
CREDITS ON ACCOUNT.....$881.14
BALANCE DUE.....$871.65
COST.....$28.00
INTEREST.....$138.53
TOTAL DUE.....$1,038.18

WARD TWELVE

PROVIDENCE BEULAH F
WARD 12 PARCEL 00081-000
7 WINTHROP ST
1792 SQ. FT.
TAXES FOR 2002.....$1,359.74
CREDITS ON ACCOUNT.....$597.77
BALANCE DUE.....$761.97
COST.....$28.00
INTEREST.....$72.03
TOTAL DUE.....$862.00

INNOCENT RICHARDSON
WARD 12 PARCEL 00082-000
9 WINTHROP ST
2230 SQ. FT.
TAXES FOR 2002.....$1,519.38
CREDITS ON ACCOUNT.....$1,319.88
BALANCE DUE.....$199.50
COST.....$28.00
INTEREST.....$35.62
TOTAL DUE.....$263.12

WATKINS KATE M
WARD 12 PARCEL 00128-000
36 MORELAND ST
2300 SQ. FT.
TAXES FOR 2002.....$2,013.73
CREDITS ON ACCOUNT.....$881.14
BALANCE DUE.....$1,132.59

ST.....$28 00
REST $148 94
CAL DUE.....$1,309 53

COLM DANIEL ETAL
IS MALCOLM
MALCOLM JT
RD 12 PARCEL 00190-000
MORELAND ST
9 SQ. FT.
ES FOR 2002.....$1,825 46
DITS ON ACCOUNT.....$1,391 22
ANCE DUE.....$434.24
T.....$28.00
EREST.....$41.19
CAL DUE.....$503.43

IS CLIFFORD H JR
RD 12 PARCEL 00218-000
WARREN ST
7 SQ. FT.
ES FOR 2002.....$2,411.19
DITS ON ACCOUNT.....$1,737.24
ANCE DUE.....$673.95
T.....$14.00
EREST.....$52.21
CAL DUE.....$740.16

COLA KEITH D
RD 12 PARCEL 00239-000
ONTROSE ST
3 SQ. FT.
ES FOR 2002.....$2,292.28
DITS ON ACCOUNT.....$1,122.18
ANCE DUE.....$1,170.10
T.....$28.00
EREST.....$110.61
CAL DUE.....$1,308.71

CTON INEZ W
RD 12 PARCEL 00288-000
OUNREATH ST
4 SQ. FT.
ES FOR 2002.....$1,698.84
DITS ON ACCOUNT.....$1,179.56
ANCE DUE.....$519.28
T.....$14.00
EREST.....$42.21
CAL DUE.....$575.49

LIPS EDWARD E
RD 12 PARCEL 00295-000
COPELAND ST
D SQ. FT. 48
ES FOR 2002.....$1,044.85
DITS ON ACCOUNT.....$258.01
ANCE DUE.....$786.84
T.....$28.00
EREST.....$93.99
CAL DUE.....$908.83

LIAMS LORRAINE
LIAMS JOSIE
LIAMS JOHN
RD 12 PARCEL 00300-000
COPELAND ST
4 SQ. FT.
ES FOR 2002.....$1,180.27
DITS ON ACCOUNT.....$1,111.71
ANCE DUE.....$68.56
T.....$14.00
EREST.....$23.06
CAL DUE.....$105.62

CES JOHN C
RD 12 PARCEL 00311-000
COPELAND ST
3 SQ. FT.
ES FOR 2002.....$2,438.72
DITS ON ACCOUNT.....$2,299.71
ANCE DUE.....$139.01
T.....$14.00
EREST.....$10.77
CAL DUE.....$163.78

JOHNSON AGATHA
WARD 12 PARCEL 00324-000
49 COPELAND ST
2155 SQ. FT
TAXES FOR 2002.....$1,508 37
CREDITS ON ACCOUNT.....$1,192 48
BALANCE DUE.....$315 89
COST.....$28.00
INTEREST.....$24 47
TOTAL DUE.....$368.36

HIGGINBOTTOM DELLA MAE
WARD 12 PARCEL 00327-000
55 COPELAND ST
1386 SQ. FT.
TAXES FOR 2002.....$627.57
BALANCE DUE.....$627.57
COST.....$28.00
INTEREST.....$80.02
TOTAL DUE.....$735.59

COHEN ALAN TS
COPELAND ST REALTY TRUST
WARD 12 PARCEL 00337-000
2 COPELAND PL
3105 SQ. FT. 4
TAXES FOR 2002.....$51.75
BALANCE DUE.....$51.75
COST.....$28.00
INTEREST.....$6.63
TOTAL DUE.....$86.38

COHEN ALAN TS
COPELAND ST REALTY TRUST
WARD 12 PARCEL 00338-000
6 COPELAND PL
5451 SQ. FT
TAXES FOR 2002.....$284.06
CREDITS ON ACCOUNT.....$73.79
BALANCE DUE.....$210.27
COST.....$28.00
INTEREST.....$30.70
TOTAL DUE.....$268.97

BEACH HILTON H ETAL
ALICE M BEACH BE
WARD 12 PARCEL 00371-000
18 PERRIN ST
2697 SQ. FT.
TAXES FOR 2002.....$2,178.88
CREDITS ON ACCOUNT.....$1,550.58
BALANCE DUE.....$628.30
COST.....$14.00
INTEREST.....$48.67
TOTAL DUE.....$690.97

VANDERHOOP JEWELL
WARD 12 PARCEL 00454-000
57 WAVERLY ST
2420 SQ. FT.
TAXES FOR 2002.....$2,069.88
CREDITS ON ACCOUNT.....$1,787.94
BALANCE DUE.....$281.94
COST.....$19.00
INTEREST.....$31.88
TOTAL DUE.....$332.82

BORRERO GEORGORIO
WARD 12 PARCEL 00468-000
157 BLUE HILL AV
1360 SQ. FT. 15
9
TAXES FOR 2002.....$864.41
BALANCE DUE.....$864.41
COST.....$28.00
INTEREST.....$111.81
TOTAL DUE.....$1,004.22

DANIEL NANCY
WARD 12 PARCEL 00478-000
50 CLIFFORD ST
4180 SQ. FT
TAXES FOR 2002.....$1,852 98
BALANCE DUE.....$1,852 98
COST.....$28 00
INTEREST.....$207 46
TOTAL DUE.....$2,088 44

WALLACE ALPHONSO ETAL
HENRIETTA O WALLACE BE
WARD 12 PARCEL 00486-000
22 CLIFFORD ST
4125 SQ. FT
TAXES FOR 2002.....$1,604.16
CREDITS ON ACCOUNT.....$677.12
BALANCE DUE.....$927.04
COST.....$28.00
INTEREST.....$87.64
TOTAL DUE.....$1,042.68

SULLIVAN DOROTHY
SULLIVAN CYNTHIA
WARD 12 PARCEL 00598-000
39 ROCKLAND ST
4156 SQ. FT. 41
TAXES FOR 2002.....$1,665.81
CREDITS ON ACCOUNT.....$1,185.16
BALANCE DUE.....$480.65
COST.....$28.00
INTEREST.....$38.09
TOTAL DUE.....$546.74

SMITH EVELYN
WARD 12 PARCEL 00630-001
16A CIRCUIT ST
2122 SQ. FT.
TAXES FOR 2002.....$672.71
CREDITS ON ACCOUNT.....$161.61
BALANCE DUE.....$511.10
COST.....$28.00
INTEREST.....$56.78
TOTAL DUE.....$595.88

FERGUS JOSEPH
WARD 12 PARCEL 00639-000
95 DALE ST
2986 SQ. FT.
TAXES FOR 2002.....$2,122.73
CREDITS ON ACCOUNT.....$1,678.64
BALANCE DUE.....$444.09
COST.....$28.00
INTEREST.....$64.89
TOTAL DUE.....$536.98

FERGUS JOSEPH JR
FERGUS JOSEPH
WARD 12 PARCEL 00640-000
97 DALE ST
3000 SQ. FT.
TAXES FOR 2002.....$2,253.75
CREDITS ON ACCOUNT.....$1,170.18
BALANCE DUE.....$1,083.57
COST.....$28.00
INTEREST.....$110.30
TOTAL DUE.....$1,221.87

WHEELER JAMES B
WARD 12 PARCEL 00680-000
77 DALE ST
5000 SQ. FT
TAXES FOR 2002.....$1,357.53
CREDITS ON ACCOUNT.....$701.46
BALANCE DUE.....$656.07
COST.....$28.00
INTEREST.....$62.02
TOTAL DUE.....$746.09

PALMA NERY G
PADILLA VICENTE
WARD 12 PARCEL 00681-000
79 DALE ST
4986 SQ. FT.
TAXES FOR 2002.....$1,967 49
CREDITS ON ACCOUNT.....$1,176 00
BALANCE DUE.....$791.49
COST.....$28 00
INTEREST.....$90 01

TOTAL DUE.....$909.50

EVANS DERRICK C
WARD 12 PARCEL 00683-000
24 WAKULLAH ST
2133 SQ. FT.
TAXES FOR 2002.....$2,007.12
BALANCE DUE.....$2,007.12
COST.....$28.00
INTEREST.....$247.16
TOTAL DUE.....$2,282.28

WARMSLEY JAMES R
WARD 12 PARCEL 00748-000
3 SHERMAN ST
2447 SQ. FT.
TAXES FOR 2002.....$1,203.39
BALANCE DUE.....$1,203.39
COST.....$28.00
INTEREST.....$135.21
TOTAL DUE.....$1,366.60

MARTIN PINK ETAL
MARJORIE MARTIN BE
WARD 12 PARCEL 00767-000
14 ROCKLAND ST
2732 SQ. FT.
TAXES FOR 2002.....$1,647.36
CREDITS ON ACCOUNT.....$1,518.12
BALANCE DUE.....$129.24
COST.....$19.00
INTEREST.....$10.51
TOTAL DUE.....$158.75

KATSIAFICAS GEORGE
BRITTON JUANA
CORT LEON
WARD 12 PARCEL 00801-000
69 CLIFFORD ST
4400 SQ. FT.
TAXES FOR 2002.....$71.57
BALANCE DUE.....$71.57
COST.....$28.00
INTEREST.....$9.18
TOTAL DUE.....$108.75

BRITOW EVELYN
WARD 12 PARCEL 00816-000
38 WOODBINE ST
4100 SQ. FT.
TAXES FOR 2002.....$63.86
BALANCE DUE.....$63.86
COST.....$28.00
INTEREST.....$8.18
TOTAL DUE.....$100.04

COX CARRIE B
WARD 12 PARCEL 00848-000
27 WOODBINE ST
3516 SQ. FT.
TAXES FOR 2002.....$1,345.42
CREDITS ON ACCOUNT.....$1,150.65
BALANCE DUE.....$194.77
COST.....$28.00
INTEREST.....$49.43
TOTAL DUE.....$272.20

BECKERS RICHARD
WARD 12 PARCEL 00859-000
57 WOODBINE ST
3537 SQ. FT. 59
TAXES FOR 2002.....$1,905.83
CREDITS ON ACCOUNT.....$1,486.97
BALANCE DUE.....$418.86
COST.....$28.00
INTEREST.....$54.85
TOTAL DUE.....$501.71

CAIRNS JAMES P TS
PACKY REALTY TRUST
WARD 12 PARCEL 00891-010
SOUTHWOOD ST
13948 SQ. FT.
TAXES FOR 2002.....$7,612.83
CREDITS ON ACCOUNT.....$7,407.54
BALANCE DUE.....$205.29
INTEREST.....$15.90
TOTAL DUE.....$221.19

GRUBBS SANDRA
WARD 12 PARCEL 00956-000
20 MAYWOOD ST
3850 SQ. FT.
TAXES FOR 2002.....$2,460.74
CREDITS ON ACCOUNT.....$477.42
BALANCE DUE.....$1,983.32
COST.....$28.00
INTEREST.....$212.49
TOTAL DUE.....$2,223.81

HILLIARD WALTER E JR
WARD 12 PARCEL 00981-000
29 MAYWOOD ST
4318 SQ. FT.
TAXES FOR 2002.....$1,920.14
CREDITS ON ACCOUNT.....$772.34
BALANCE DUE.....$1,147.80
COST.....$28.00
INTEREST.....$108.51
TOTAL DUE.....$1,284.31

SULLIVAN JAMES
DOLAN COLM
WARD 12 PARCEL 00999-000
70 SAVIN ST
4585 SQ. FT. 72
TAXES FOR 2002.....$241.12
CREDITS ON ACCOUNT.....$188.25
BALANCE DUE.....$52.87
COST.....$14.00
INTEREST.....$4.10
TOTAL DUE.....$70.97

SULLIVAN JAMES
DOLAN COLM
WARD 12 PARCEL 01001-000
62 SAVIN ST
2600 SQ. FT. 64
TAXES FOR 2002.....$358.93
BALANCE DUE.....$358.93
COST.....$28.00
INTEREST.....$35.19
TOTAL DUE.....$422.12

LEON VICTOR J TRSTS
PAUL A SIMARD JR TRSTS
OF WASHINGTON MALL ASSOCS
WARD 12 PARCEL 01139-000
300 M L KING JR BL
279317 SQ. FT. 35
0
TAXES FOR 2002.....$71,654.63
CREDITS ON ACCOUNT.....$17,773.90
BALANCE DUE.....$53,880.73
COST.....$28.00
INTEREST.....$6,678.27
TOTAL DUE.....$60,587.00

ROCHELLE NATHANIEL JR TRSTS
RUBY M ROCHELLE TRSTS
WARD 12 PARCEL 01330-000
21 REGENT ST
3892 SQ. FT. 23
TAXES FOR 2002.....$2,073.18
CREDITS ON ACCOUNT.....$809.37
BALANCE DUE.....$1,263.81
COST.....$28.00
INTEREST.....$119.47
TOTAL DUE.....$1,411.28

HOWARD WARREN K
ST JAMES PLACE REALTY TRUST
WARD 12 PARCEL 01441-050
1 ST JAMES PL
792 SQ. FT.
TAXES FOR 2002.....$1,064.67
BALANCE DUE.....$1,064.67
COST.....$28.00
INTEREST.....$132.23
TOTAL DUE.....$1,224.90

SPENCER BYRON R
WARD 12 PARCEL 01449-000
21 ALPINE ST
5062 SQ. FT.
TAXES FOR 2002.....$1,042.65
BALANCE DUE.....$1,042.65
COST.....$28.00
INTEREST.....$147.76
TOTAL DUE.....$1,218.41

BAPTISTE RANDAL JEAN
WARD 12 PARCEL 01480-338
33 CIRCUIT ST
600 SQ. FT.
UN 33-1
TAXES FOR 2002.....$683.72
CREDITS ON ACCOUNT.....$312.64
BALANCE DUE.....$371.08
COST.....$28.00
INTEREST.....$35.08
TOTAL DUE.....$434.16

COAKLEY NERA J
WARD 12 PARCEL 01480-350
39 CIRCUIT ST
1100 SQ. FT.
UN 39-1
TAXES FOR 2002.....$1,091.09
CREDITS ON ACCOUNT.....$503.00
BALANCE DUE.....$588.09
COST.....$9.00
INTEREST.....$55.53
TOTAL DUE.....$652.62

YANCY MILDRED V
WARD 12 PARCEL 01604-005
42 CATAWBA ST
2500 SQ. FT. -4
4
TAXES FOR 2002.....$1,630.58
CREDITS ON ACCOUNT.....$1,241.40
BALANCE DUE.....$389.18
COST.....$14.00
INTEREST.....$30.15
TOTAL DUE.....$433.33

ONOCHIE AUGUSTINE
WARD 12 PARCEL 01832-000
150 WALNUT AV
4198 SQ. FT.
TAXES FOR 2002.....$2,202.00
CREDITS ON ACCOUNT.....$481.39
BALANCE DUE.....$1,720.61
COST.....$28.00
INTEREST.....$187.86
TOTAL DUE.....$1,936.47

ELLIS VERDELLE S TRST
OF ELLIS REALTY TR
WARD 12 PARCEL 01840-000
99 MUNROE ST
4054 SQ. FT. 10
1
TAXES FOR 2002.....$2,122.73
CREDITS ON ACCOUNT.....$881.14
BALANCE DUE.....$1,241.59
COST.....$28.00
INTEREST.....$166.57
TOTAL DUE.....$1,436.16

BRIGGS JOSEPH D JR
WARD 12 PARCEL 01842-000
105 MUNROE ST
6038 SQ. FT.
TAXES FOR 2002.....$2,138.14
CREDITS ON ACCOUNT.....$1,240.32
BALANCE DUE.....$897.82
COST.....$28.00
INTEREST.....$128.56
TOTAL DUE.....$1,054.38

AMSON PAUL
RD 12 PARCEL 01861-000
HAROLD ST
57 SQ. FT.
XES FOR 2002.....$1,741.78
EDITS ON ACCOUNT.....$881.14
LANCE DUE.....$860 64
ST.....$28 00
TEREST.....$124.27
TAL DUE.....$1,012.91

USEL CLAUDIA A
MPBELL SUSAN L
RD 12 PARCEL 01903-000
HAZELWOOD ST
03 SQ. FT.
XES FOR 2002.....$1,497.36
EDITS ON ACCOUNT.....$1,065.45
LANCE DUE.....$431.91
TEREST.....$35.54
TAL DUE.....$467.45

NNY REGINALD L
RD 12 PARCEL 01985-000
WYOMING ST
70 SQ. FT.
XES FOR 2002.....$1,870.60
EDITS ON ACCOUNT.....$1,741.51
LANCE DUE.....$129.09
ST.....$28.00
TEREST.....$20.23
TAL DUE.....$177.32

CET KENTER E
RD 12 PARCEL 02019-000
WAUMBECK ST
79 SQ. FT.
XES FOR 2002.....$2,143.65
EDITS ON ACCOUNT.....$1,819.28
LANCE DUE.....$324.37
ST.....$14.00
TEREST.....$25.13
TAL DUE.....$363.50

GRAM JOHN & CARRIE BE
RD 12 PARCEL 02063-000
3 WARREN ST
43 SQ. FT.
XES FOR 2002.....$1,640.49
EDITS ON ACCOUNT.....$21.28
LANCE DUE.....$1,619.21
ST.....$28.00
TEREST.....$211.25
TAL DUE.....$1,858.46

STON VAL JR ETAL
TIE M BOSTON BE
RD 12 PARCEL 02086-000
WABON ST
69 SQ. FT.
XES FOR 2002.....$1,794.63
EDITS ON ACCOUNT.....$1,562.78
LANCE DUE.....$231.85
ST.....$14.00
TEREST.....$17.96
TAL DUE.....$263.81

NNEY WALTER L
RD 12 PARCEL 02129-000
WENONAH ST
00 SQ. FT.
XES FOR 2002.....$2,166.77
EDITS ON ACCOUNT.....$2,031.95
LANCE DUE.....$134.82
ST.....$14.00
TEREST.....$10.44
TAL DUE.....$159.26

HILLIPS GEORGE A
RTY 7 CRAWFORD STREET
ALTY TRUST
RD 12 PARCEL 02174-000
7 CRAWFORD ST
425 SQ. FT.
TAXES FOR 2002.....$2,075 39
BALANCE DUE.....$2,075 39
COST.....$28 00
INTEREST.....$269 58
TOTAL DUE.....$2,372.97

JORDAN ROSALIND E
WARD 12 PARCEL 02211-000
168 RUTHVEN ST
11700 SQ. FT.
TAXES FOR 2002.....$2,252 65
CREDITS ON ACCOUNT.....$1,562.51
BALANCE DUE.....$690.14
COST.....$14.00
INTEREST.....$53.46
TOTAL DUE.....$757.60

EVANS JUANITA B
WARD 12 PARCEL 02232-000
155 RUTHVEN ST
8254 SQ. FT.
TAXES FOR 2002.....$1,767.11
CREDITS ON ACCOUNT.....$1,228.72
BALANCE DUE.....$538 39
INTEREST.....$45.14
TOTAL DUE.....$583.53

HARPER KEVIN M
WARD 12 PARCEL 02251-000
108 HOMESTEAD ST
9150 SQ. FT.
TAXES FOR 2002.....$2,851.59
CREDITS ON ACCOUNT.....$1,807.76
BALANCE DUE.....$1,043.83
COST.....$14.00
INTEREST.....$82.61
TOTAL DUE.....$1,140.44

CREESE DARYL M
CREESE PETRONELLA M
WARD 12 PARCEL 02264-000
244 HUMBOLDT AV
15401 SQ. FT.
TAXES FOR 2002.....$2,226.22
CREDITS ON ACCOUNT.....$1,513.24
BALANCE DUE.....$712.98
COST.....$23.00
INTEREST.....$61.88
TOTAL DUE.....$797.86

ALVAREZ JESUS T
ALVAREZ LETICIA
WARD 12 PARCEL 02280-000
89 ELM HILL AV
20234 SQ. FT. 85
TAXES FOR 2002.....$1,652.60
CREDITS ON ACCOUNT.....$766.52
BALANCE DUE.....$886.08
COST.....$28.00
INTEREST.....$83.76
TOTAL DUE.....$997.84

TYSON AMY
WARD 12 PARCEL 02284-000
19 HUTCHINGS ST
8960 SQ. FT. 21
TAXES FOR 2002.....$1,578.83
CREDITS ON ACCOUNT.....$889.40
BALANCE DUE.....$689.43
COST.....$14.00
INTEREST.....$53.41
TOTAL DUE.....$756.84

WEEKS JOHN J ETAL
LESTER J CLEMENTE
DEBORA L CLEMENTE
WARD 12 PARCEL 02292-000
51 HUTCHINGS ST
18165 SQ. FT.
TAXES FOR 2002.....$3,079.50
BALANCE DUE.....$3,079.50
COST.....$28.00
INTEREST.....$378.79
TOTAL DUE.....$3,486.29

LEWIS ALBERT A
WARD 12 PARCEL 02299-000
78 HUTCHINGS ST
5540 SQ. FT
TAXES FOR 2002.....$1,965.29
CREDITS ON ACCOUNT.....$1,487.40
BALANCE DUE.....$477.89
INTEREST.....$45.74
TOTAL DUE.....$523.63

CARTER ARMA B
WARD 12 PARCEL 02336-000
31 BROOKLEDGE ST
6664 SQ. FT
TAXES FOR 2002.....$917.13
CREDITS ON ACCOUNT.....$673.34
BALANCE DUE.....$243.79
COST.....$14.00
INTEREST.....$18.89
TOTAL DUE.....$276.68

EVERETT LISA
WARD 12 PARCEL 02407-000
18 WAYNE ST
5906 SQ. FT.
TAXES FOR 2002.....$1,067.97
CREDITS ON ACCOUNT.....$881.14
BALANCE DUE.....$186.83
COST.....$28.00
INTEREST.....$34.03
TOTAL DUE.....$248.86

BOLLING CAROLYN
FAMILY REALTY TRUST
WARD 12 PARCEL 02426-000
16 SCHUYLER ST
8000 SQ. FT.
TAXES FOR 2002.....$77.07
BALANCE DUE.....$77.07
COST.....$28.00
INTEREST.....$9.87
TOTAL DUE.....$114.94

HUDSON WALTER
WARD 12 PARCEL 02434-000
7 WAYNE ST
6665 SQ. FT.
TAXES FOR 2002.....$1,629.48
CREDITS ON ACCOUNT.....$1,232.57
BALANCE DUE.....$396.91
COST.....$23.00
INTEREST.....$30.75
TOTAL DUE.....$450.66

TENCH LOLA
WARD 12 PARCEL 02446-000
13 SCHUYLER ST
2840 SQ. FT.
TAXES FOR 2002.....$1,093.29
CREDITS ON ACCOUNT.....$675.00
BALANCE DUE.....$418.29
COST.....$28.00
INTEREST.....$39.54
TOTAL DUE.....$485.83

LEPARDO STEPHEN T
LEWIS REALTY TRUST
WARD 12 PARCEL 02452-000
CHENEY ST
6722 SQ. FT.
TAXES FOR 2002.....$1,601.42
BALANCE DUE.....$1,601.42
COST.....$28 00
INTEREST.....$207.13
TOTAL DUE.....$1,836.55

SMITH SUSIE E
WARD 12 PARCEL 02515-000
18 HARTWELL ST
2946 SQ. FT. 20
TAXES FOR 2002.....$1,828 76
CREDITS ON ACCOUNT.....$927.86
BALANCE DUE.....$900 90

COST.....$28.00
INTEREST.....$85.17
TOTAL DUE.....$1,014.07

SMITH JOHANN L
IMMOBILAIRE REALTY TRUST
WARD 12 PARCEL 02537-000
CRAWFORD ST
24145 SQ. FT.
TAXES FOR 2002.....$626.47
CREDITS ON ACCOUNT.....$150.50
BALANCE DUE.....$475.97
COST.....$28.00
INTEREST.....$52.87
TOTAL DUE.....$556.84

SMITH JOHANN L
IMMOBILAIRE REALTY TRUST
WARD 12 PARCEL 02543-000
639 WARREN ST
8557 SQ. FT. 64
3H
TAXES FOR 2002.....$282.96
CREDITS ON ACCOUNT.....$68.96
BALANCE DUE.....$214.00
COST.....$28.00
INTEREST.....$23.73
TOTAL DUE.....$265.73

DEFAR BEFEKADU
TEDELA ABEBA
WARD 12 PARCEL 02549-000
53 GEORGIA ST
4600 SQ. FT.
TAXES FOR 2002.....$734.37
BALANCE DUE.....$734.37
COST.....$28.00
INTEREST.....$69.42
TOTAL DUE.....$831.79

JOHNSON JAMES E ETAL
PEARLINE STALLINGS JT
WARD 12 PARCEL 02579-000
33 CRAWFORD ST
7272 SQ. FT.
TAXES FOR 2002.....$1,992.81
CREDITS ON ACCOUNT.....$1,493.14
BALANCE DUE.....$499.67
COST.....$14.00
INTEREST.....$38.71
TOTAL DUE.....$552.38

IDIOKITAS MICHEL N
HARRIS-IDIOKITAS CHRISTINE B
WARD 12 PARCEL 02583-000
22 HOWLAND ST
3844 SQ. FT.
TAXES FOR 2002.....$2,139.24
CREDITS ON ACCOUNT.....$1,744.92
BALANCE DUE.....$394.32
COST.....$14.00
INTEREST.....$30.79
TOTAL DUE.....$439.11

SMITH JOHANN L
SHIM REALTY TRUST
WARD 12 PARCEL 02624-000
630 WARREN ST
4389 SQ. FT.
TAXES FOR 2002.....$725.56
CREDITS ON ACCOUNT.....$162.14
BALANCE DUE.....$563.42
COST.....$28.00
INTEREST.....$61.74
TOTAL DUE.....$653.16

STRAUGHTER DON A
WARD 12 PARCEL 02630-000
415 BLUE HILL AV
3518 SQ. FT. 41
9
TAXES FOR 2002.....$4,458.51
BALANCE DUE.....$4,458.51
COST.....$28.00
INTEREST.....$576.67
TOTAL DUE.....$5,063.18

ROBINSON JONATHAN N ETAL
ETHEL M ROBINSON BE
WARD 12 PARCEL 02690-000
15 ELM HILL PK
5015 SQ. FT. 17
TAXES FOR 2002.....$2,287.88
CREDITS ON ACCOUNT.....$1,949.85
BALANCE DUE.....$338.03
COST.....$14.00
INTEREST.....$26.19
TOTAL DUE.....$378.22

NEW WORLD SEC ASSOC INC
MASS CORP
WARD 12 PARCEL 02710-000
528 WARREN ST
5510 SQ. FT. 53
6
TAXES FOR 2002.....$13,390.70
CREDITS ON ACCOUNT.....$9,956.38
BALANCE DUE.....$3,434.32
COST.....$14.00
INTEREST.....$266.05
TOTAL DUE.....$3,714.37

LYNCH KAIDI K
WARD 12 PARCEL 02716-000
15 GASTON ST
5000 SQ. FT.
TAXES FOR 2002.....$1,543.60
CREDITS ON ACCOUNT.....$762.82
BALANCE DUE.....$780.78
COST.....$28.00
INTEREST.....$73.81
TOTAL DUE.....$882.59

DIAZ ITALIANO
WARD 12 PARCEL 02725-000
5 OTISFIELD ST
4615 SQ. FT.
TAXES FOR 2002.....$1,685.63
CREDITS ON ACCOUNT.....$1,261.52
BALANCE DUE.....$424.11
COST.....$5.00
INTEREST.....$32.85
TOTAL DUE.....$461.96

KNIGHT WILLIAM
WARD 12 PARCEL 02763-000
26 GASTON ST
5826 SQ. FT.
TAXES FOR 2002.....$1,821.05
CREDITS ON ACCOUNT.....$881.14
BALANCE DUE.....$939.91
COST.....$28.00
INTEREST.....$96.23
TOTAL DUE.....$1,064.14

JONES DOROTHY
WARD 12 PARCEL 02824-000
8 GASTON ST
6000 SQ. FT.
TAXES FOR 2002.....$1,525.99
CREDITS ON ACCOUNT.....$1,384.55
BALANCE DUE.....$141.44
COST.....$14.00
INTEREST.....$10.96
TOTAL DUE.....$166.40

NEW WORLD SEC ASSOC INC
MASS CORP
WARD 12 PARCEL 02825-000
6 GASTON ST
8971 SQ. FT.
TAXES FOR 2002.....$4,033.89
CREDITS ON ACCOUNT.....$3,036.30
BALANCE DUE.....$997.59
COST.....$14.00
INTEREST.....$77.28
TOTAL DUE.....$1,088.87

LEWIS HELEN P ETAL
BASIL L LEWIS BE
WARD 12 PARCEL 02859-000
9 WELDON ST
2419 SQ. FT. 11
TAXES FOR 2002.....$1,790.23
CREDITS ON ACCOUNT.....$1,548.67
BALANCE DUE.....$241.56
COST.....$14.00
INTEREST.....$19.03
TOTAL DUE.....$274.59

QUARLES LEROY ETAL
BELLIE L QUARLES BE
WARD 12 PARCEL 02898-000
34 HOLBORN ST
7500 SQ. FT.
TAXES FOR 2002.....$1,386.16
CREDITS ON ACCOUNT.....$916.98
BALANCE DUE.....$469.18
COST.....$28.00
INTEREST.....$41.77
TOTAL DUE.....$538.95

CITY OF BOSTON BY FCL
WARD 12 PARCEL 02910-000
12 TUPELO ST
1350 SQ. FT.
TAXES FOR 2002.....$345.71
BALANCE DUE.....$345.71
COST.....$28.00
INTEREST.....$32.68
TOTAL DUE.....$406.39

YANCEY HOWELL T ETAL
ALICE M YANCEY
WARD 12 PARCEL 02927-000
71 SAVIN ST
3191 SQ. FT.
TAXES FOR 2002.....$1,933.36
CREDITS ON ACCOUNT.....$1,489.56
BALANCE DUE.....$443.80
COST.....$28.00
INTEREST.....$47.32
TOTAL DUE.....$519.12

CITY OF BOSTON BY FCL
WARD 12 PARCEL 02958-000
QUINCY ST
4089 SQ. FT.
TAXES FOR 2002.....$57.25
BALANCE DUE.....$57.25
COST.....$28.00
INTEREST.....$5.42
TOTAL DUE.....$90.67

HOLT MARY F
WARD 12 PARCEL 02964-000
26 QUINCY ST
5604 SQ. FT.
TAXES FOR 2002.....$1,145.04
CREDITS ON ACCOUNT.....$881.14
BALANCE DUE.....$263.90
COST.....$28.00
INTEREST.....$39.90
TOTAL DUE.....$331.80

BURKE BISHOP ETAL
DOVIE L BURKE BE
WARD 12 PARCEL 02965-000
402 WARREN ST
3100 SQ. FT.
TAXES FOR 2002.....$2,531.44
CREDITS ON ACCOUNT.....$1,866.45
BALANCE DUE.....$664.99
COST.....$23.00
INTEREST.....$51.53
TOTAL DUE.....$739.52

MURPHY JOHN A SR
MURPHY SAPALETO J
WARD 12 PARCEL 03006-000
9 ABBOTSFORD ST
4489 SQ. FT.

TAXES FOR 2002.....$1,070.17
CREDITS ON ACCOUNT.....$932.10
BALANCE DUE.....$138.07
COST.....$28.00
INTEREST.....$13.05
TOTAL DUE.....$179.12

AQUAN PHILLIP
WARD 12 PARCEL 03019-000
6 RUTHVEN ST
3709 SQ. FT
TAXES FOR 2002.....$2,126.03
CREDITS ON ACCOUNT.....$1,845.12
BALANCE DUE.....$280.91
COST.....$14.00
INTEREST.....$21.76
TOTAL DUE.....$316.67

LAMB ROYLINE M
WARD 12 PARCEL 03024-001
RUTHVEN ST
3162 SQ. FT. 9A
TAXES FOR 2002.....$1,917.94
CREDITS ON ACCOUNT.....$1,424.76
BALANCE DUE.....$493.18
COST.....$14.00
INTEREST.....$38.21
TOTAL DUE.....$545.39

SILVERA BARBARA L
SILVERA KENNETH F SR
SILVER FAMILY TRUST
WARD 12 PARCEL 03059-000
24 SEAVER ST
6068 SQ. FT.
TAXES FOR 2002.....$3,655.32
CREDITS ON ACCOUNT.....$2,211.17
BALANCE DUE.....$1,444.15
COST.....$28.00
INTEREST.....$136.52
TOTAL DUE.....$1,608.67

MARCHESE JOSEPH P TS
EIGHTY EIGHT SEAVER ST RLTY
WARD 12 PARCEL 03073-000
88 SEAVER ST
13651 SQ. FT.
TAXES FOR 2002.....$3,148.25
CREDITS ON ACCOUNT.....$2,357.04
BALANCE DUE.....$791.21
COST.....$14.00
INTEREST.....$61.29
TOTAL DUE.....$866.50

LOGAN HORACE ETAL
FRANKIE LOGAN BE
WARD 12 PARCEL 03094-000
26 PARK VIEW ST
4936 SQ. FT.
TAXES FOR 2002.....$2,298.89
CREDITS ON ACCOUNT.....$1,975.46
BALANCE DUE.....$323.43
COST.....$14.00
INTEREST.....$25.06
TOTAL DUE.....$362.49

DANIELS FLOYD
WARD 12 PARCEL 03115-000
95 HUTCHINGS ST
3605 SQ. FT. 97
TAXES FOR 2002.....$1,899.23
CREDITS ON ACCOUNT.....$949.62
BALANCE DUE.....$949.61
COST.....$28.00
INTEREST.....$107.04
TOTAL DUE.....$1,084.65

HUNT ALVERTA
WARD 12 PARCEL 03143-000
68 HOMESTEAD ST
8100 SQ. FT.
TAXES FOR 2002.....$2,192.09
CREDITS ON ACCOUNT.....$1,875.51
BALANCE DUE.....$316.58
COST.....$9.00
INTEREST.....$24.52
TOTAL DUE.....$350.10

OWENS STEPHANIE
WARD 12 PARCEL 03147-000
194 HAROLD ST
1400 SQ. FT.
TAXES FOR 2002.....$1,965.29
CREDITS ON ACCOUNT.....$881.14
BALANCE DUE.....$1,084.15
COST.....$28.00
INTEREST.....$157.33
TOTAL DUE.....$1,269.48

DAY EMILE D JR
DAY BEVERLY
WARD 12 PARCEL 03170-000
202 HAROLD ST
6600 SQ. FT.
TAXES FOR 2002.....$1,802.34
CREDITS ON ACCOUNT.....$734.29
BALANCE DUE.....$1,068.05
COST.....$28.00
INTEREST.....$100.95
TOTAL DUE.....$1,197.00

SKEENS JACQUELINE
WARD 12 PARCEL 03258-000
102 HARRISHOF ST
4075 SQ. FT.
TAXES FOR 2002.....$2,730.48
CREDITS ON ACCOUNT.....$1,381.14
BALANCE DUE.....$1,349.34
COST.....$28.00
INTEREST.....$176.20
TOTAL DUE.....$1,553.54

WILDER LUCIUS W III
WARD 12 PARCEL 03259-000
100 HARRISHOF ST
4075 SQ. FT.
TAXES FOR 2002.....$1,941.06
CREDITS ON ACCOUNT.....$1,437.64
BALANCE DUE.....$503.42
COST.....$14.00
INTEREST.....$39.00
TOTAL DUE.....$556.42

HILL RETHA D
WARD 12 PARCEL 03410-000
111 HARRISHOF ST
8170 SQ. FT. 11
3
TAXES FOR 2002.....$2,780.03
CREDITS ON ACCOUNT.....$2,512.15
BALANCE DUE.....$267.88
COST.....$14.00
INTEREST.....$20.75
TOTAL DUE.....$302.63

MITCHELL WILLIAM
WARD 12 PARCEL 03423-001
105 TOWNSEND ST
2952 SQ. FT.
TAXES FOR 2002.....$1,993.91
CREDITS ON ACCOUNT.....$721.85
BALANCE DUE.....$1,272.06
COST.....$28.00
INTEREST.....$120.24
TOTAL DUE.....$1,420.30

WARD THIRTEEN

RYMER JANICE
WARD 13 PARCEL 00125-000
82 JULIAN ST
1380 SQ. FT.
TAXES FOR 2002.....$929.24
CREDITS ON ACCOUNT.....$640.14
BALANCE DUE.....$289.10
INTEREST.....$24.03
TOTAL DUE.....$313.13

CENTEIO DINIZ
WARD 13 PARCEL 00198-000
6 WOODWARD PARK ST
6020 SQ. FT.
TAXES FOR 2002.....$1,853.97
CREDITS ON ACCOUNT.....$1,654.68
BALANCE DUE.....$199.29
COST.....$14.00
INTEREST.....$15.44
TOTAL DUE.....$228.73

DAVIS BETTY J
WARD 13 PARCEL 00207-000
1 ROBIN HOOD ST
3888 SQ. FT.
TAXES FOR 2002.....$1,575.53
CREDITS ON ACCOUNT.....$1,092.21
BALANCE DUE.....$483.32
COST.....$23.00
INTEREST.....$37.44
TOTAL DUE.....$543.76

JONES ROBERT LOUIS ETAL
LORRAINE W JONES BE
WARD 13 PARCEL 00214-000
15 ROBIN HOOD ST
3993 SQ. FT.
TAXES FOR 2002.....$1,892.62
CREDITS ON ACCOUNT.....$1,552.32
BALANCE DUE.....$340.30
COST.....$28.00
INTEREST.....$66.69
TOTAL DUE.....$434.99

WILSON ROY L
WILSON DOROTHY M
WARD 13 PARCEL 00215-000
17 ROBIN HOOD ST
5121 SQ. FT.
TAXES FOR 2002.....$1,751.69
BALANCE DUE.....$1,751.69
COST.....$28.00
INTEREST.....$218.39
TOTAL DUE.....$1,998.08

DAVIS ROSA LEE
WARD 13 PARCEL 00244-000
WOODFORD ST
7381 SQ. FT.
TAXES FOR 2002.....$276.35
BALANCE DUE.....$276.35
COST.....$28.00
INTEREST.....$35.41
TOTAL DUE.....$339.76

BURRELL CAROLYN
BURRELL RUDOLPH
WARD 13 PARCEL 00309-000
39 JULIAN ST
3200 SQ. FT.
TAXES FOR 2002.....$1,561.22
CREDITS ON ACCOUNT.....$1,369.76
BALANCE DUE.....$191.46
COST.....$14.00
INTEREST.....$14.83
TOTAL DUE.....$220.29

VALLS CONSTANTINO DAVID F
WARD 13 PARCEL 00319-000
76 W COTTAGE ST
2339 SQ. FT.
TAXES FOR 2002.....$2,210.81
CREDITS ON ACCOUNT.....$1,913.04
BALANCE DUE.....$297.77
COST.....$14.00
INTEREST.....$23.07
TOTAL DUE.....$334.84

ALMON EDNA M
WARD 13 PARCEL 00321-000
72 W COTTAGE ST
4900 SQ. FT.

TAXES FOR 2002.....$1,781.42
CREDITS ON ACCOUNT.....$1,601.66
BALANCE DUE.....$179.76
COST.....$28.00
INTEREST.....$13.93
TOTAL DUE.....$221.69

YOUNG ARTHUR
WARD 13 PARCEL 00341-000
140 BLUE HILL AV
2262 SQ. FT. 14
0B
TAXES FOR 2002.....$1,975.19
CREDITS ON ACCOUNT.....$1,411.86
BALANCE DUE.....$563.33
COST.....$14.00
INTEREST.....$43.64
TOTAL DUE.....$620.97

SOARES MARIA A
WARD 13 PARCEL 00346-000
5 GAYLAND ST
1928 SQ. FT.
TAXES FOR 2002.....$1,637.19
CREDITS ON ACCOUNT.....$1,512.36
BALANCE DUE.....$124.83
COST.....$14.00
INTEREST.....$9.67
TOTAL DUE.....$148.50

CHAVANNES MICHAEL A
WARD 13 PARCEL 00411-000
2 BROOKFORD ST
2596 SQ. FT. 4
TAXES FOR 2002.....$2,290.08
CREDITS ON ACCOUNT.....$874.51
BALANCE DUE.....$1,415.57
COST.....$14.00
INTEREST.....$138.77
TOTAL DUE.....$1,568.34

PETRILLI DONNA M
WARD 13 PARCEL 00422-000
ADRIAN ST
5708 SQ. FT.
TAXES FOR 2002.....$349.02
BALANCE DUE.....$349.02
COST.....$28.00
INTEREST.....$44.74
TOTAL DUE.....$421.76

JOHNSON JO ANN
WARD 13 PARCEL 00433-000
9 BROOKFORD ST
3708 SQ. FT.
TAXES FOR 2002.....$1,879.41
CREDITS ON ACCOUNT.....$881.14
BALANCE DUE.....$998.27
COST.....$28.00
INTEREST.....$134.45
TOTAL DUE.....$1,160.72

ST FLEUR MARIE
LAUTURE JEAN
WARD 13 PARCEL 00558-000
45 HARTFORD ST
5000 SQ. FT.
TAXES FOR 2002.....$2,188.79
CREDITS ON ACCOUNT.....$490.12
BALANCE DUE.....$1,698.67
COST.....$28.00
INTEREST.....$186.24
TOTAL DUE.....$1,912.91

ADAMS FREDERIC JR
WARD 13 PARCEL 00675-000
6 WOODCLIFF ST
5942 SQ. FT. 8
TAXES FOR 2002.....$351.22
CREDITS ON ACCOUNT.....$259.99
BALANCE DUE.....$91.23
COST.....$14.00
INTEREST.....$7.07
TOTAL DUE.....$112.30

HOBBS BECKY L
WARD 13 PARCEL 00678-000
244 BLUE HILL AV
1815 SQ. FT.
TAXES FOR 2002.....$2,056.90
CREDITS ON ACCOUNT.....$1,730.04
BALANCE DUE.....$326.86
COST.....$14.00
INTEREST.....$28.04
TOTAL DUE.....$368.90

NWOSU MARY
NWOSU YOUNG
WARD 13 PARCEL 00698-000
6 DOVE ST
4495 SQ. FT.
TAXES FOR 2002.....$115.61
CREDITS ON ACCOUNT.....$27.77
BALANCE DUE.....$87.84
COST.....$28.00
INTEREST.....$9.76
TOTAL DUE.....$125.60

LEGGETT LARRY
LEGGETT CAROL
WARD 13 PARCEL 00711-010
22 DACIA ST
2240 SQ. FT.
TAXES FOR 2002.....$1,125.22
BALANCE DUE.....$1,125.22
COST.....$28.00
INTEREST.....$140.31
TOTAL DUE.....$1,293.53

SMITH DAVID L
WARD 13 PARCEL 00744-000
40 FAYSTON ST
2366 SQ. FT.
TAXES FOR 2002.....$2,039.05
CREDITS ON ACCOUNT.....$882.06
BALANCE DUE.....$1,156.99
COST.....$28.00
INTEREST.....$109.37
TOTAL DUE.....$1,294.36

JOHNSON DONAR M
WARD 13 PARCEL 00861-000
162 QUINCY ST
3319 SQ. FT.
TAXES FOR 2002.....$2,367.15
CREDITS ON ACCOUNT.....$1,874.83
BALANCE DUE.....$492.32
COST.....$28.00
INTEREST.....$92.79
TOTAL DUE.....$613.11

OKEY-IGWE THERESA C
OKEY-IGWE JAMES C
WARD 13 PARCEL 00862-000
158 QUINCY ST
3161 SQ. FT. 15
8A
TAXES FOR 2002.....$2,152.46
CREDITS ON ACCOUNT.....$616.60
BALANCE DUE.....$1,535.86
COST.....$23.00
INTEREST.....$161.85
TOTAL DUE.....$1,720.71

COOPER MARSHALL JR
COOPER ADA
WARD 13 PARCEL 00909-000
63 HARTFORD ST
9170 SQ. FT.
TAXES FOR 2002.....$2,205.30
CREDITS ON ACCOUNT.....$2,013.77
BALANCE DUE.....$191.53
COST.....$14.00
INTEREST.....$14.84
TOTAL DUE.....$220.37

CHEEK RAYMOND G JR
WARD 13 PARCEL 00998-000
14 MAGNOLIA SQ
4177 SQ. FT.
TAXES FOR 2002.....$2,545.51
CREDITS ON ACCOUNT.....$1,847.34
BALANCE DUE.....$698.17
COST.....$19.00
INTEREST.....$54.09
TOTAL DUE.....$771.26

FAIR DAPHNE
WARD 13 PARCEL 01061-000
6 MAGNOLIA ST
1380 SQ. FT.
TAXES FOR 2002.....$1,662.51
CREDITS ON ACCOUNT.....$1,195.74
BALANCE DUE.....$466.77
COST.....$14.00
INTEREST.....$36.16
TOTAL DUE.....$516.93

COOPER DOREEN
WARD 13 PARCEL 01176-000
111 ALEXANDER ST
2618 SQ. FT.
TAXES FOR 2002.....$1,794.63
CREDITS ON ACCOUNT.....$825.44
BALANCE DUE.....$969.19
COST.....$28.00
INTEREST.....$91.33
TOTAL DUE.....$1,088.52

ARMSTRONG DENELDA
WARD 13 PARCEL 01193-000
240 QUINCY ST
2377 SQ. FT.
TAXES FOR 2002.....$919.00
BALANCE DUE.....$919.00
COST.....$28.00
INTEREST.....$122.34
TOTAL DUE.....$1,069.34

GILMORE DEMITRIC
WARD 13 PARCEL 01225-000
22 NONQUIT ST
1757 SQ. FT.
TAXES FOR 2002.....$1,290.37
CREDITS ON ACCOUNT.....$881.14
BALANCE DUE.....$409.23
COST.....$28.00
INTEREST.....$57.18
TOTAL DUE.....$494.41

PAUL RICARDO A
PAUL ANNMARIE
WARD 13 PARCEL 01267-000
42 MONADNOCK ST
3260 SQ. FT.
TAXES FOR 2002.....$1,937.76
CREDITS ON ACCOUNT.....$1,657.88
BALANCE DUE.....$279.88
COST.....$14.00
INTEREST.....$21.68
TOTAL DUE.....$315.56

ALVES ROBERTO ETAL
MARIA D ALVES TC
WARD 13 PARCEL 01274-000
26 MONADNOCK ST
4143 SQ. FT.
TAXES FOR 2002.....$2,164.57
BALANCE DUE.....$2,164.57
COST.....$28.00
INTEREST.....$268.12
TOTAL DUE.....$2,460.69

BRICENO ANTHONY L
BRICENO DEBRA S
WARD 13 PARCEL 01313-000
40 VIRGINIA ST
7973 SQ. FT.
TAXES FOR 2002.....$1,684.53
CREDITS ON ACCOUNT.....$1,180.05
BALANCE DUE.....$504.48
COST.....$23.00

INTEREST.....$39.08
TOTAL DUE.....$566.56

JOHNSON JOYCE M
WARD 13 PARCEL 01369-001
5 EVERETT AV
4089 SQ. FT. 7
TAXES FOR 2002.....$1,668.02
CREDITS ON ACCOUNT.....$1,532.91
BALANCE DUE.....$135.11
COST.....$14.00
INTEREST.....$10.47
TOTAL DUE.....$159.58

MINNIFIELD JAMES
MINNIFIELD SHEILA
WARD 13 PARCEL 01414-000
9 WINDERMERE RD
3961 SQ. FT.
TAXES FOR 2002.....$1,868.40
CREDITS ON ACCOUNT.....$1,664.09
BALANCE DUE.....$204.31
COST.....$19.00
INTEREST.....$15.83
TOTAL DUE.....$239.14

MILLER VALERIE L
WARD 13 PARCEL 01441-000
109 STOUGHTON ST
2640 SQ. FT.
TAXES FOR 2002.....$2,443.12
CREDITS ON ACCOUNT.....$1,218.03
BALANCE DUE.....$1,225.09
COST.....$14.00
INTEREST.....$136.58
TOTAL DUE.....$1,375.67

JOYCE JOHN JOSEPH
JOYCE THERESA A
JOYCE JOHN M
WARD 13 PARCEL 01454-000
27 SALCOMBE ST
4050 SQ. FT.
TAXES FOR 2002.....$1,464.33
CREDITS ON ACCOUNT.....$881.14
BALANCE DUE.....$583.19
COST.....$28.00
INTEREST.....$83.01
TOTAL DUE.....$694.20

DOYLE EDWARD L III
DOYLE FRANCES
WARD 13 PARCEL 01471-000
CUSHING AV
4250 SQ. FT.
TAXES FOR 2002.....$137.63
BALANCE DUE.....$137.63
COST.....$28.00
INTEREST.....$17.65
TOTAL DUE.....$183.28

MASTRORILLI GUY P
THE MASTRORILLI FAMILY TR
WARD 13 PARCEL 01489-000
149 STOUGHTON ST
4008 SQ. FT. 15
7
TAXES FOR 2002.....$5,853.69
CREDITS ON ACCOUNT.....$1,326.33
BALANCE DUE.....$4,527.36
INTEREST.....$511.30
TOTAL DUE.....$5,038.66

DON JEAN VOLTAIRE
WARD 13 PARCEL 01502-000
7 HESSTON TE
2537 SQ. FT.
TAXES FOR 2002.....$2,511.38
CREDITS ON ACCOUNT.....$2,122.70
BALANCE DUE.....$388.68
COST.....$14.00
INTEREST.....$30.11
TOTAL DUE.....$432.79

NIMMONS LEONARD
WARD 13 PARCEL 01504-000
11 HESSTON TE
2891 SQ. FT
TAXES FOR 2002.....$2,369.35
CREDITS ON ACCOUNT.....$1,520.54
BALANCE DUE.....$848.81
COST.....$28.00
INTEREST.....$140.67
TOTAL DUE.....$1,017.48

GOMES MARIA E P
WARD 13 PARCEL 01576-000
35 DOWNER AV
4608 SQ. FT.
TAXES FOR 2002.....$2,254.85
CREDITS ON ACCOUNT.....$2,186.54
BALANCE DUE.....$68.31
COST.....$14.00
INTEREST.....$5.29
TOTAL DUE.....$87.60

CONNOR MARGARET M
WARD 13 PARCEL 01586-000
74 SAWYER AV
3191 SQ. FT.
TAXES FOR 2002.....$2,244.94
CREDITS ON ACCOUNT.....$1,954.83
BALANCE DUE.....$290.11
COST.....$14.00
INTEREST.....$22.47
TOTAL DUE.....$326.58

MAYHEW FITZROY
WARD 13 PARCEL 01592-000
56 SAWYER AV
4608 SQ. FT.
TAXES FOR 2002.....$700.24
CREDITS ON ACCOUNT.....$458.24
BALANCE DUE.....$242.00
COST.....$28.00
INTEREST.....$20.71
TOTAL DUE.....$290.71

AGABIDES MAUREEN
WARD 13 PARCEL 01615-000
137 PLEASANT ST
3002 SQ. FT.
TAXES FOR 2002.....$2,344.03
CREDITS ON ACCOUNT.....$1,507.83
BALANCE DUE.....$836.20
COST.....$28.00
INTEREST.....$70.53
TOTAL DUE.....$934.73

LAWRENCE WILLIAM E ETAL
ESTELLA X LAWRENCE BE
WARD 13 PARCEL 01630-000
128 HANCOCK ST
6265 SQ. FT.
TAXES FOR 2002.....$2,447.52
CREDITS ON ACCOUNT.....$1,091.86
BALANCE DUE.....$1,355.66
COST.....$28.00
INTEREST.....$187.40
TOTAL DUE.....$1,571.06

ETIENNE DESIREE E
WARD 13 PARCEL 01765-000
8 SUMNER SQ
3056 SQ. FT.
TAXES FOR 2002.....$2,377.06
CREDITS ON ACCOUNT.....$640.88
BALANCE DUE.....$1,736.18
COST.....$28.00
INTEREST.....$197.68
TOTAL DUE.....$1,961.86

DARULLA ALAN D
WARD 13 PARCEL 01849-000
29 MORRILL ST
3300 SQ. FT.
TAXES FOR 2002.....$2,002.72
CREDITS ON ACCOUNT.....$1,184.06
BALANCE DUE.....$818.66
COST.....$28.00
INTEREST.....$98.94
TOTAL DUE.....$945.60

TRAN JOHN T
MAI TUYEN THI
WARD 13 PARCEL 01892-000
2 WILLIS ST
4176 SQ. FT.
TAXES FOR 2002.....$2,617.08
CREDITS ON ACCOUNT.....$655.00
BALANCE DUE.....$1,962.08
COST.....$28.00
INTEREST.....$307.43
TOTAL DUE.....$2,297.51

LUNIEWICZ STANISLAW ETAL
HELEN M LUNIEWICZ BE
WARD 13 PARCEL 01925-000
258 E COTTAGE ST
2764 SQ. FT.
TAXES FOR 2002.....$2,372.66
CREDITS ON ACCOUNT.....$1,998.85
BALANCE DUE.....$373.81
COST.....$14.00
INTEREST.....$28.96
TOTAL DUE.....$416.77

NGUYEN BE T
WARD 13 PARCEL 01959-000
5 HOWES ST
3600 SQ. FT.
TAXES FOR 2002.....$2,072.08
CREDITS ON ACCOUNT.....$1,782.96
BALANCE DUE.....$289.12
COST.....$14.00
INTEREST.....$22.40
TOTAL DUE.....$325.52

TYRRELL THOMAS J ETAL
RITA M TYRRELL BE
WARD 13 PARCEL 02007-000
22 TAFT ST
3853 SQ. FT.
TAXES FOR 2002.....$2,219.62
CREDITS ON ACCOUNT.....$1,702.35
BALANCE DUE.....$517.27
COST.....$14.00
INTEREST.....$40.07
TOTAL DUE.....$571.34

NGUYEN VINH N
WARD 13 PARCEL 02077-000
1031 DORCHESTER AV
2385 SQ. FT. 10
35
TAXES FOR 2002.....$5,049.95
CREDITS ON ACCOUNT.....$694.16
BALANCE DUE.....$4,355.79
COST.....$28.00
INTEREST.....$526.73
TOTAL DUE.....$4,910.52

SPANN BENTE
WARD 13 PARCEL 02096-004
46 PEARL ST
1230 SQ. FT.
UN 2
TAXES FOR 2002.....$1,436.81
BALANCE DUE.....$1,436.81
COST.....$28.00
INTEREST.....$170.10
TOTAL DUE.....$1,634.91

WILLIAMS ROSE A
WARD 13 PARCEL 02121-000
27 THORNLEY ST
4014 SQ. FT.
TAXES FOR 2002.....$2,733.78
CREDITS ON ACCOUNT.....$1,900.12
BALANCE DUE.....$833.66
COST.....$28.00
INTEREST.....$78.81

TOTAL DUE.....$940.47

SORRELL EDWARD R
WARD 13 PARCEL 02229-034
141 SAVIN HILL AV
803 SQ. FT.
UN A-32
TAXES FOR 2002.....$1,608.56
CREDITS ON ACCOUNT.....$1,301.84
BALANCE DUE.....$306.72
COST.....$14.00
INTEREST.....$55.32
TOTAL DUE.....$376.04

EACMEN MARY E
WARD 13 PARCEL 02288-000
185 SAVIN HILL AV
3203 SQ. FT.
TAXES FOR 2002.....$2,533.40
CREDITS ON ACCOUNT.....$1,135.76
BALANCE DUE.....$1,397.64
COST.....$28.00
INTEREST.....$132.13
TOTAL DUE.....$1,557.77

DAVIS LILLIAN P
WILSON ELIZABETH DAVIS
WARD 13 PARCEL 02329-000
243 SAVIN HILL AV
10700 SQ. FT.
TAXES FOR 2002.....$3,068.49
CREDITS ON ACCOUNT.....$2,619.24
BALANCE DUE.....$449.25
COST.....$28.00
INTEREST.....$74.17
TOTAL DUE.....$551.42

DESJARDIN DAVID
WARD 13 PARCEL 02331-006
247 SAVIN HILL AV
1099 SQ. FT.
UN 1
TAXES FOR 2002.....$1,262.85
CREDITS ON ACCOUNT.....$881.14
BALANCE DUE.....$381.71
COST.....$28.00
INTEREST.....$36.08
TOTAL DUE.....$445.79

DESJARDIN DAVID
WARD 13 PARCEL 02331-008
247 SAVIN HILL AV
2287 SQ. FT.
UN 2
TAXES FOR 2002.....$2,629.19
BALANCE DUE.....$2,629.19
COST.....$28.00
INTEREST.....$248.55
TOTAL DUE.....$2,905.74

EWERT WILLIAM G
WARD 13 PARCEL 02350-000
SAVIN HILL AV
4938 SQ. FT.
TAXES FOR 2002.....$159.65
BALANCE DUE.....$159.65
COST.....$28.00
INTEREST.....$20.46
TOTAL DUE.....$208.11

EWERT WILLIAM G
WARD 13 PARCEL 02351-000
265 SAVIN HILL AV
4035 SQ. FT.
TAXES FOR 2002.....$2,178.88
CREDITS ON ACCOUNT.....$881.14
BALANCE DUE.....$1,297.74
COST.....$28.00
INTEREST.....$175.48
TOTAL DUE.....$1,501.22

CANNON MARY L TS
SEA VIEW TERRACE REALTY TR
WARD 13 PARCEL 02398-000
SEA VIEW TE
2250 SQ. FT.
TAXES FOR 2002.....$166.25
BALANCE DUE.....$166.25
COST.....$28.00
INTEREST.....$21.32
TOTAL DUE.....$215.57

GAUDET REMI ETAL
MAJELLA GAUDET BE
WARD 13 PARCEL 02410-002
371 SAVIN HILL AV
1041 SQ. FT.
UN A
TAXES FOR 2002.....$1,232.02
CREDITS ON ACCOUNT.....$881.14
BALANCE DUE.....$350.88
COST.....$28.00
INTEREST.....$37.11
TOTAL DUE.....$415.99

MILLER HOWARD M
WARD 13 PARCEL 02547-000
132 SAVIN HILL AV
5267 SQ. FT.
TAXES FOR 2002.....$2,515.79
CREDITS ON ACCOUNT.....$1,881.14
BALANCE DUE.....$634.65
COST.....$28.00
INTEREST.....$125.62
TOTAL DUE.....$788.27

ALLISON ANN V
ALLISON DAVID
WARD 13 PARCEL 02626-000
31 SYDNEY ST
3628 SQ. FT.
TAXES FOR 2002.....$2,086.40
CREDITS ON ACCOUNT.....$1,863.15
BALANCE DUE.....$223.25
COST.....$28.00
INTEREST.....$24.74
TOTAL DUE.....$275.99

MCCARTHY SHAUN R
WARD 13 PARCEL 02639-000
75 SYDNEY ST
3506 SQ. FT.
TAXES FOR 2002.....$1,363.04
BALANCE DUE.....$1,363.04
COST.....$28.00
INTEREST.....$169.02
TOTAL DUE.....$1,560.06

FARH MOHAMED
WARD 13 PARCEL 02649-020
105 SYDNEY ST
4848 SQ. FT. -1
07
TAXES FOR 2002.....$3,446.13
CREDITS ON ACCOUNT.....$2,462.35
BALANCE DUE.....$983.78
COST.....$14.00
INTEREST.....$76.21
TOTAL DUE.....$1,073.99

RAIMONDI ROBERT A SR TS
R & R REALTY TRUST
WARD 13 PARCEL 02687-000
102 SAVIN HILL AV
3858 SQ. FT. 11
0
TAXES FOR 2002.....$8,158.77
CREDITS ON ACCOUNT.....$867.11
BALANCE DUE.....$7,291.66
INTEREST.....$897.32
TOTAL DUE.....$8,188.98

FARH MOHAMED
WARD 13 PARCEL 02959-000
5 SUDAN ST
2523 SQ. FT.
TAXES FOR 2002.....$2,185.49
CREDITS ON ACCOUNT.....$1,573.87
BALANCE DUE.....$611.62
COST.....$14.00
INTEREST.....$47.38
TOTAL DUE.....$673.00

HARDIMAN PAUL
MCLAUGHLIN MARY A
WARD 13 PARCEL 02964-000
23 SUDAN ST
2930 SQ. FT.
TAXES FOR 2002.....$2,130.44
CREDITS ON ACCOUNT.....$1,357.89
BALANCE DUE.....$772.55
COST.....$28.00
INTEREST.....$68.28
TOTAL DUE.....$868.83

TOMLINSON MILTON
JONES RUDOLPH F
WARD 13 PARCEL 03063-000
22 HARBOR VIEW
2528 SQ. FT. 24
TAXES FOR 2002.....$1,837.57
CREDITS ON ACCOUNT.....$416.32
BALANCE DUE.....$1,421.25
COST.....$28.00
INTEREST.....$156.14
TOTAL DUE.....$1,605.39

SMITH LINCOLN E
WARD 13 PARCEL 03102-000
11 NEWPORT ST
2205 SQ. FT.
TAXES FOR 2002.....$2,083.09
CREDITS ON ACCOUNT.....$1,488.29
BALANCE DUE.....$594.80
COST.....$14.00
INTEREST.....$46.08
TOTAL DUE.....$654.88

VAUGHAN MICHAEL TS
ORLEANS REALTY TRUST
WARD 13 PARCEL 03233-000
934 DORCHESTER AV
2587 SQ. FT. A9
34
TAXES FOR 2002.....$3,533.45
BALANCE DUE.....$3,533.45
COST.....$28.00
INTEREST.....$457.03
TOTAL DUE.....$4,018.48

WARD MARK W
MORIN DENISE M
WARD 13 PARCEL 03374-000
11 MOSELEY ST
9509 SQ. FT.
TAXES FOR 2002.....$2,280.17
CREDITS ON ACCOUNT.....$2,049.71
BALANCE DUE.....$230.46
COST.....$4.00
INTEREST.....$17.85
TOTAL DUE.....$252.31

DYKO ANDRZEJ
DYKO JADWIGA
WARD 13 PARCEL 03383-000
47 MOSELEY ST
2746 SQ. FT.
TAXES FOR 2002.....$2,117.22
CREDITS ON ACCOUNT.....$1,683.97
BALANCE DUE.....$433.25
COST.....$28.00
INTEREST.....$77.09
TOTAL DUE.....$538.34

WARD FOURTEEN

PINA VALDEMIRO
PINA MARGARIDA LOPES
WARD 14 PARCEL 00098-000
243 COLUMBIA RD

3901 SQ. FT
TAXES FOR 2002.....$1,982.90
CREDITS ON ACCOUNT.....$1,408.04
BALANCE DUE.....$574.86
COST.....$9.00
INTEREST.....$44.53
TOTAL DUE.....$628.39

BARBOUR WILLIAM TS
B&C REALTY TR
WARD 14 PARCEL 00136-000
257 QUINCY ST
9194 SQ. FT.
TAXES FOR 2002.....$1,895.63
CREDITS ON ACCOUNT.....$1,419.23
BALANCE DUE.....$476.40
COST.....$14.00
INTEREST.....$36.91
TOTAL DUE.....$527.31

LIRIANO LORENZO
LIRIANO RAMON
WARD 14 PARCEL 00156-000
197 MAGNOLIA ST
6875 SQ. FT.
TAXES FOR 2002.....$1,549.11
CREDITS ON ACCOUNT.....$375.72
BALANCE DUE.....$1,173.39
COST.....$28.00
INTEREST.....$110.92
TOTAL DUE.....$1,312.31

PELLOT JOEL
WARD 14 PARCEL 00159-000
6 MASCOMA ST
10358 SQ. FT.
TAXES FOR 2002.....$1,893.72
CREDITS ON ACCOUNT.....$950.08
BALANCE DUE.....$943.64
COST.....$28.00
INTEREST.....$89.20
TOTAL DUE.....$1,060.84

MITCHELL RACHEL
WARD 14 PARCEL 00193-000
92 LAWRENCE AV
3123 SQ. FT. 90
TAXES FOR 2002.....$1,947.67
CREDITS ON ACCOUNT.....$881.14
BALANCE DUE.....$1,066.53
COST.....$28.00
INTEREST.....$144.26
TOTAL DUE.....$1,238.79

MATTHEWS GERALD TS
THREE EIGHTEEN BLUE HILL AV
REALTY TRUST
WARD 14 PARCEL 00195-000
312 BLUE HILL AV
7135 SQ. FT. 31
6
TAXES FOR 2002.....$269.75
BALANCE DUE.....$269.75
COST.....$28.00
INTEREST.....$34.58
TOTAL DUE.....$332.33

MATTHEWS GERALD TS
THREE EIGHTEEN BLUE HILL AV
REALTY TRUST
WARD 14 PARCEL 00247-000
320 BLUE HILL AV
5188 SQ. FT. 31
B
TAXES FOR 2002.....$7,855.47
CREDITS ON ACCOUNT.....$1,143.32
BALANCE DUE.....$6,712.15
COST.....$23.00
INTEREST.....$639.42
TOTAL DUE.....$7,374.57

TRAN JULYA
WARD 14 PARCEL 00283-000
336 BLUE HILL AV
2037 SQ. FT. 33
6B
TAXES FOR 2002.....$1,251.61
BALANCE DUE.....$1,251.61
COST.....$28.00
INTEREST.....$161.24
TOTAL DUE.....$1,440.85

CRAMPTON KATHRYN
WARD 14 PARCEL 00312-000
65 LAWRENCE AV
3960 SQ. FT. 67
TAXES FOR 2002.....$1,506.17
CREDITS ON ACCOUNT.....$1,431.32
BALANCE DUE.....$74.85
COST.....$14.00
INTEREST.....$5.80
TOTAL DUE.....$94.65

MCKOY PAUL L
MCKOY CONNIE L
WARD 14 PARCEL 00363-000
208 BRUNSWICK ST
4592 SQ. FT.
TAXES FOR 2002.....$1,725.27
CREDITS ON ACCOUNT.....$1,296.05
BALANCE DUE.....$429.22
COST.....$14.00
INTEREST.....$33.25
TOTAL DUE.....$476.47

JONES STEVEN D
WARD 14 PARCEL 00389-000
145 INTERVALE ST
3844 SQ. FT.
TAXES FOR 2002.....$1,964.18
CREDITS ON ACCOUNT.....$1,520.61
BALANCE DUE.....$443.57
COST.....$28.00
INTEREST.....$78.59
TOTAL DUE.....$550.16

ELLISON LARRY E
WARD 14 PARCEL 00472-000
81 BRUNSWICK ST
4440 SQ. FT.
TAXES FOR 2002.....$1,629.48
CREDITS ON ACCOUNT.....$1,162.82
BALANCE DUE.....$466.66
COST.....$14.00
INTEREST.....$36.15
TOTAL DUE.....$516.81

HENRY ZELMA
WARD 14 PARCEL 00490-000
112 BRUNSWICK ST
2730 SQ. FT.
TAXES FOR 2002.....$1,608.56
CREDITS ON ACCOUNT.....$1,489.84
BALANCE DUE.....$118.72
COST.....$28.00
INTEREST.....$13.16
TOTAL DUE.....$159.88

IYAMU MILES O
WARD 14 PARCEL 00499-000
86 BRUNSWICK ST
4950 SQ. FT.
TAXES FOR 2002.....$1,761.60
CREDITS ON ACCOUNT.....$792.68
BALANCE DUE.....$968.92
COST.....$28.00
INTEREST.....$91.59
TOTAL DUE.....$1,088.51

MATLIN SACK
WARD 14 PARCEL 00577-000
STANWOOD ST
6031 SQ. FT.
TAXES FOR 2002.....$275.25
BALANCE DUE.....$275.25
COST.....$28.00
INTEREST.....$35.27
TOTAL DUE.....$338.52

GREEN ALVESTER TS
ARTHUR WALKER TS
OF THE WONDER REALTY TR
WARD 14 PARCEL 00646-000
434 BLUE HILL AV
9183 SQ. FT
TAXES FOR 2002.....$2,198.93
CREDITS ON ACCOUNT.....$1,646.30
BALANCE DUE.....$552.63
COST.....$14.00
INTEREST.....$42.81
TOTAL DUE.....$609.44

ARMSTRONG FANNIE M
WARD 14 PARCEL 00883-000
266 NORMANDY ST
5214 SQ. FT. A2
66
TAXES FOR 2002.....$1,967.49
CREDITS ON ACCOUNT.....$1,754.98
BALANCE DUE.....$212.51
COST.....$14.00
INTEREST.....$16.46
TOTAL DUE.....$242.97

HOWZE MARGIE Y
WARD 14 PARCEL 00905-000
335 SEAVER ST
3333 SQ. FT.
TAXES FOR 2002.....$2,182.18
CREDITS ON ACCOUNT.....$1,583.33
BALANCE DUE.....$598.85
COST.....$14.00
INTEREST.....$46.39
TOTAL DUE.....$659.24

STERRETT RICHARD W ETAL
LILLIAN J STERRETT BE
WARD 14 PARCEL 00912-000
271 NORMANDY ST
4510 SQ. FT.
TAXES FOR 2002.....$1,672.42
CREDITS ON ACCOUNT.....$1,457.88
BALANCE DUE.....$214.54
COST.....$28.00
INTEREST.....$20.28
TOTAL DUE.....$262.82

KEMP RACHEL V
WARD 14 PARCEL 00927-000
39 HEWINS ST
4244 SQ. FT.
TAXES FOR 2002.....$1,570.03
CREDITS ON ACCOUNT.....$881.14
BALANCE DUE.....$688.89
COST.....$28.00
INTEREST.....$103.31
TOTAL DUE.....$820.20

WILSON JAMES E 2ND
WARD 14 PARCEL 00937-000
30 WOLCOTT ST
3982 SQ. FT.
TAXES FOR 2002.....$1,946.57
CREDITS ON ACCOUNT.....$439.86
BALANCE DUE.....$1,506.71
COST.....$28.00
INTEREST.....$178.11
TOTAL DUE.....$1,712.82

PATTERSON ROSCOE ETAL
NANCY PATTERSON BE
WARD 14 PARCEL 00947-000
389 SEAVER ST
4372 SQ. FT.
TAXES FOR 2002.....$1,721.96
CREDITS ON ACCOUNT.....$881.14
BALANCE DUE.....$840.82
COST.....$28.00
INTEREST.....$114.94
TOTAL DUE.....$983.76

BROOKS BERTHA

WARD 14 PARCEL 00950-000
397 SEAVER ST
4230 SQ. FT.
TAXES FOR 2002.....$2,009.33
CREDITS ON ACCOUNT.....$1,698.96
BALANCE DUE.....$310.37
COST.....$14.00
INTEREST.....$24.04
TOTAL DUE.....$348.41

DAVIS CLIFFORD H JR
WARD 14 PARCEL 00988-000
33 GLENARM ST
6272 SQ. FT. 35
TAXES FOR 2002.....$4,596.68
CREDITS ON ACCOUNT.....$1,104.29
BALANCE DUE.....$3,492.39
COST.....$28.00
INTEREST.....$387.95
TOTAL DUE.....$3,908.34

EDGECOMBE JOSEPH C
EDGECOMBE NORRIS A
WARD 14 PARCEL 00992-000
408 SEAVER ST
4546 SQ. FT.
TAXES FOR 2002.....$2,460.74
CREDITS ON ACCOUNT.....$2,075.42
BALANCE DUE.....$385.32
COST.....$9.00
INTEREST.....$65.02
TOTAL DUE.....$459.34

JEAN EDNER
WARD 14 PARCEL 01010-000
422 SEAVER ST
4521 SQ. FT.
TAXES FOR 2002.....$1,581.04
CREDITS ON ACCOUNT.....$390.46
BALANCE DUE.....$1,190.58
COST.....$28.00
INTEREST.....$130.41
TOTAL DUE.....$1,348.99

HAYNES CONWAY P
HAYNES ALVETA
WARD 14 PARCEL 01106-000
19 BRINSLEY ST
3897 SQ. FT.
TAXES FOR 2002.....$1,938.86
CREDITS ON ACCOUNT.....$1,373.06
BALANCE DUE.....$565.80
COST.....$14.00
INTEREST.....$43.83
TOTAL DUE.....$623.63

WILLIAMS CALVIN
AUSTIN-WILLIAMS NIGEMA
WARD 14 PARCEL 01108-000
23 BRINSLEY ST
3825 SQ. FT.
TAXES FOR 2002.....$75.97
BALANCE DUE.....$75.97
COST.....$28.00
INTEREST.....$9.73
TOTAL DUE.....$113.70

SIMMONS KAREN A
WARD 14 PARCEL 01113-000
BRINSLEY ST
4329 SQ. FT.
TAXES FOR 2002.....$107.90
BALANCE DUE.....$107.90
COST.....$28.00
INTEREST.....$13.83
TOTAL DUE.....$149.73

CHISHOLM EVA L
WARD 14 PARCEL 01126-000
123 OLNEY ST
11100 SQ. FT.
TAXES FOR 2002.....$1,191.28
CREDITS ON ACCOUNT.....$881.14
BALANCE DUE.....$310.14
COST.....$28.00
INTEREST.....$51.15
TOTAL DUE.....$389.29

ELLISON WILLIE ETAL
BEAULAH ELLISON BE
WARD 14 PARCEL 01130-000
32 ROSSETER ST
7780 SQ. FT.
TAXES FOR 2002.....$1,421.39
CREDITS ON ACCOUNT.....$643.26
BALANCE DUE.....$778.13
COST.....$28.00
INTEREST.....$73.56
TOTAL DUE.....$879.69

COLEMAN GEORGIA
WARD 14 PARCEL 01140-001
198 WASHINGTON ST
21842 SQ. FT.
TAXES FOR 2002.....$4,085.45
CREDITS ON ACCOUNT.....$2,000.00
BALANCE DUE.....$2,085.45
COST.....$28.00
INTEREST.....$501.57
TOTAL DUE.....$2,615.02

EDWARDS MEDLOR
QUALLO SYLVAN
WARD 14 PARCEL 01183-000
304 WASHINGTON ST
4222 SQ. FT.
TAXES FOR 2002.....$2,173.37
CREDITS ON ACCOUNT.....$1,862.10
BALANCE DUE.....$311.27
COST.....$14.00
INTEREST.....$24.11
TOTAL DUE.....$349.38

AVILA SALLY
WASHINGTON STREET RLTY TR
WARD 14 PARCEL 01190-000
272 WASHINGTON ST
9086 SQ. FT.
TAXES FOR 2002.....$1,272.76
CREDITS ON ACCOUNT.....$536.40
BALANCE DUE.....$736.36
COST.....$28.00
INTEREST.....$70.33
TOTAL DUE.....$834.69

BLAIR EDDIE
WARD 14 PARCEL 01200-000
204 WASHINGTON ST
7030 SQ. FT. 20
8A
TAXES FOR 2002.....$4,640.49
BALANCE DUE.....$4,640.49
COST.....$28.00
INTEREST.....$600.22
TOTAL DUE.....$5,268.71

BURTON VERNA ETAL
JOYCE WILLIS JT
WARD 14 PARCEL 01205-000
46 MALLON RD
6717 SQ. FT.
TAXES FOR 2002.....$1,730.77
CREDITS ON ACCOUNT.....$1,263.10
BALANCE DUE.....$467.67
COST.....$9.00
INTEREST.....$56.42
TOTAL DUE.....$533.09

PUBLIC FAMILY LIMIT PTNRSHP
WARD 14 PARCEL 01217-000
101 ROSSETER ST
5093 SQ. FT. 10
3
TAXES FOR 2002.....$2,901.14
CREDITS ON ACCOUNT.....$1,395.60
BALANCE DUE.....$1,505.54
COST.....$28.00
INTEREST.....$142.29
TOTAL DUE.....$1,675.83

SMALL DONNA
WARD 14 PARCEL 01277-000
91 ROSSETER ST
2304 SQ. FT.
TAXES FOR 2002.....$1,876.10
CREDITS ON ACCOUNT.....$1,354.37
BALANCE DUE.....$521.73
COST.....$14.00
INTEREST.....$40.42
TOTAL DUE.....$576.15

MAYHEW ANCILL
MAYHEW CECILIA
WARD 14 PARCEL 01297-000
28 NOTTINGHAM ST
3350 SQ. FT.
TAXES FOR 2002.....$1,851.88
CREDITS ON ACCOUNT.....$1,445.95
BALANCE DUE.....$405.93
COST.....$9.00
INTEREST.....$31.45
TOTAL DUE.....$446.38

WADE MELVIN
WARD 14 PARCEL 01308-000
7 NOTTINGHAM ST
6210 SQ. FT. 9
TAXES FOR 2002.....$2,107.31
BALANCE DUE.....$2,107.31
COST.....$28.00
INTEREST.....$247.83
TOTAL DUE.....$2,383.14

PETERSON WILLIAM E ETAL
SADIE E PETERSON BE
WARD 14 PARCEL 01327-000
1 BULLARD ST
5350 SQ. FT.
TAXES FOR 2002.....$1,538.10
CREDITS ON ACCOUNT.....$881.14
BALANCE DUE.....$656.96
COST.....$28.00
INTEREST.....$96.69
TOTAL DUE.....$781.65

GLENN BONNIE J
WARD 14 PARCEL 01332-000
17 BULLARD ST
5305 SQ. FT.
TAXES FOR 2002.....$2,317.61
CREDITS ON ACCOUNT.....$1,653.42
BALANCE DUE.....$664.19
COST.....$14.00
INTEREST.....$51.45
TOTAL DUE.....$729.64

BRIDGES JOHN A ETAL
MARY ANN BRIDGES BE
WARD 14 PARCEL 01337-000
106 ROSSETER ST
7432 SQ. FT.
TAXES FOR 2002.....$2,184.38
CREDITS ON ACCOUNT.....$1,659.42
BALANCE DUE.....$524.96
COST.....$28.00
INTEREST.....$49.62
TOTAL DUE.....$602.58

MORRIS WINSTON L
MORRIS ROSELIN
WARD 14 PARCEL 01431-000
124 ROSSETER ST
4480 SQ. FT.
TAXES FOR 2002.....$1,452.22
BALANCE DUE.....$1,452.22
COST.....$28.00
INTEREST.....$184.71
TOTAL DUE.....$1,664.93

GOMEZ JUAN S
WARD 14 PARCEL 01434-000
285 WASHINGTON ST

7870 SQ. FT.
TAXES FOR 2002.....$2,211.06
CREDITS ON ACCOUNT.....$1,655.38
BALANCE DUE.....$555.68
COST.....$14.00
INTEREST.....$43.05
TOTAL DUE.....$612.73

BULLENS DONALD L
BULLENS REALTY TRUST
WARD 14 PARCEL 01436-000
291 WASHINGTON ST
2573 SQ. FT. 29
5
TAXES FOR 2002.....$4,268.94
CREDITS ON ACCOUNT.....$3,672.53
BALANCE DUE.....$596.41
COST.....$9.00
INTEREST.....$46.20
TOTAL DUE.....$651.61

GEORGE LEVI
WARD 14 PARCEL 01441-000
323 WASHINGTON ST
4150 SQ. FT.
TAXES FOR 2002.....$4,655.66
CREDITS ON ACCOUNT.....$2,915.55
BALANCE DUE.....$1,740.11
COST.....$28.00
INTEREST.....$178.42
TOTAL DUE.....$1,946.53

DOUGHLIN ALFRED D
WARD 14 PARCEL 01450-000
19 HARVARD ST
3500 SQ. FT.
TAXES FOR 2002.....$78.17
CREDITS ON ACCOUNT.....$18.78
BALANCE DUE.....$59.39
COST.....$28.00
INTEREST.....$6.69
TOTAL DUE.....$94.08

GOVAN VERNICE TS
HARVARD AVENUE REAL ESTATE
TRUST
WARD 14 PARCEL 01460-000
4 ARVALE RD
2681 SQ. FT.
TAXES FOR 2002.....$59.45
BALANCE DUE.....$59.45
COST.....$28.00
INTEREST.....$7.62
TOTAL DUE.....$95.07

CLARK MARCO T
WARD 14 PARCEL 01466-000
27 HARVARD AV
2532 SQ. FT.
TAXES FOR 2002.....$1,599.75
CREDITS ON ACCOUNT.....$1,331.14
BALANCE DUE.....$268.61
COST.....$28.00
INTEREST.....$59.10
TOTAL DUE.....$355.71

MORRISON ERNESTO M ETAL
ERNESTINA WALCOTT TC
WARD 14 PARCEL 01471-000
14 HARVARD AV
7811 SQ. FT.
TAXES FOR 2002.....$2,499.27
CREDITS ON ACCOUNT.....$1,401.62
BALANCE DUE.....$1,097.65
COST.....$28.00
INTEREST.....$256.39
TOTAL DUE.....$1,382.04

FELIX WINSLEY E
WARD 14 PARCEL 01478-000
31 HARVARD ST
2184 SQ. FT.
TAXES FOR 2002.....$1,442.31
CREDITS ON ACCOUNT.....$1,222.71
BALANCE DUE.....$219.60
COST.....$28.00
INTEREST.....$39.31
TOTAL DUE.....$286.91

MUHAMMAD ANITRA L
WARD 14 PARCEL 01491-000
8 VASSAR ST
3440 SQ. FT.
TAXES FOR 2002.....$2,163.47
CREDITS ON ACCOUNT.....$2,048.45
BALANCE DUE.....$115.02
COST.....$14.00
INTEREST.....$8.91
TOTAL DUE.....$137.93

BEAUSOLEIL WILLLIAM
BURRILL ROY E
WARD 14 PARCEL 01500-000
5 SHAFTER ST
4185 SQ. FT.
TAXES FOR 2002.....$93.59
BALANCE DUE.....$93.59
COST.....$28.00
INTEREST.....$11.98
TOTAL DUE.....$133.57

POWELL CECILIA M
WARD 14 PARCEL 01522-000
10 RIPLEY RD
4067 SQ. FT. 8
TAXES FOR 2002.....$1,622.87
CREDITS ON ACCOUNT.....$1,205.81
BALANCE DUE.....$417.06
COST.....$14.00
INTEREST.....$32.31
TOTAL DUE.....$463.37

BENNETT JAMES
BBL REALTY TRUST
WARD 14 PARCEL 01544-000
227 WASHINGTON ST
1729 SQ. FT.
TAXES FOR 2002.....$1,860.69
CREDITS ON ACCOUNT.....$794.03
BALANCE DUE.....$1,066.66
COST.....$28.00
INTEREST.....$100.84
TOTAL DUE.....$1,195.50

WASHINGTON LOUISE
WARD 14 PARCEL 01546-000
231 WASHINGTON ST
1651 SQ. FT.
TAXES FOR 2002.....$1,696.64
BALANCE DUE.....$1,696.64
COST.....$28.00
INTEREST.....$215.62
TOTAL DUE.....$1,940.26

ROGERS HAROLD E III
WARD 14 PARCEL 01608-000
205 WASHINGTON ST
5250 SQ. FT. 20
7
TAXES FOR 2002.....$90.28
BALANCE DUE.....$90.28
COST.....$28.00
INTEREST.....$11.58
TOTAL DUE.....$129.86

ROGERS HORLD E III
WARD 14 PARCEL 01609-000
209 WASHINGTON ST
4622 SQ. FT. 21
1
TAXES FOR 2002.....$80.37
BALANCE DUE.....$80.37
COST.....$28.00
INTEREST.....$10.30
TOTAL DUE.....$118.67

CLARK MARIANNE TS
THIRTY8 GREENWOOD STREET TR
WARD 14 PARCEL 01675-000
38 GREENWOOD ST
5850 SQ. FT.
TAXES FOR 2002.....$1,909.13
CREDITS ON ACCOUNT.....$954.56
BALANCE DUE.....$954.57
COST.....$28.00
INTEREST.....$121.78
TOTAL DUE.....$1,104.35

CLARKE HENRY ETAL
CARMEN F CLARKE TC
WARD 14 PARCEL 01680-000
58 GREENWOOD ST
3983 SQ. FT.
TAXES FOR 2002.....$1,512.77
CREDITS ON ACCOUNT.....$1,415.76
BALANCE DUE.....$97.01
COST.....$14.00
INTEREST.....$7.52
TOTAL DUE.....$118.53

THOMPSON JOHN K
THOMPSON DIANA M
WARD 14 PARCEL 01699-000
126 GREENWOOD ST
3746 SQ. FT.
TAXES FOR 2002.....$1,879.41
CREDITS ON ACCOUNT.....$1,365.02
BALANCE DUE.....$514.39
COST.....$14.00
INTEREST.....$39.85
TOTAL DUE.....$568.24

SPRINGER CARNETTA
SMALL CLEOPHAS
WARD 14 PARCEL 01820-000
60 FOWLER ST
3198 SQ. FT. 62
TAXES FOR 2002.....$1,578.83
CREDITS ON ACCOUNT.....$1,152.84
BALANCE DUE.....$425.99
COST.....$14.00
INTEREST.....$33.00
TOTAL DUE.....$472.99

HENDRICKS MICHAEL JR
HENDRICKS JOHNNIE M
WARD 14 PARCEL 01826-000
40 FOWLER ST
2902 SQ. FT. 42
TAXES FOR 2002.....$1,993.91
CREDITS ON ACCOUNT.....$1,467.24
BALANCE DUE.....$526.67
COST.....$14.00
INTEREST.....$40.80
TOTAL DUE.....$581.47

ERIE-ELLINGTON LP
MASS LP
WARD 14 PARCEL 01833-010
108 ERIE ST
15152 SQ. FT. -1
28
TAXES FOR 2002.....$4,842.20
CREDITS ON ACCOUNT.....$2,955.10
BALANCE DUE.....$1,887.10
INTEREST.....$164.03
TOTAL DUE.....$2,051.13

CHURCH OF FIRE INC
WARD 14 PARCEL 01840-000
80 ERIE ST
3931 SQ. FT. 86
TAXES FOR 2002.....$69.36
BALANCE DUE.....$69.36
COST.....$28.00
INTEREST.....$8.88
TOTAL DUE.....$106.24

WHITE CURTIS
CLAIBORNE THELMA
WARD 14 PARCEL 01916-000
4 MICHIGAN AV

4206 SQ. FT.
TAXES FOR 2002.....$1,880.51
CREDITS ON ACCOUNT.....$1,368.48
BALANCE DUE.....$512.03
COST.....$14.00
INTEREST.....$39.67
TOTAL DUE.....$565.70

GATHRIGHT WALTER B
RENRICK RODGER D
WARD 14 PARCEL 01922-000
28 ABBOT ST
5000 SQ. FT.
TAXES FOR 2002.....$1,287.07
CREDITS ON ACCOUNT.....$773.16
BALANCE DUE.....$513.91
COST.....$28.00
INTEREST.....$48.93
TOTAL DUE.....$590.84

PIERRE RONALD
WARD 14 PARCEL 01990-000
19 VESTA RD
3000 SQ. FT.
TAXES FOR 2002.....$1,908.03
CREDITS ON ACCOUNT.....$846.85
BALANCE DUE.....$1,061.18
COST.....$28.00
INTEREST.....$100.79
TOTAL DUE.....$1,189.97

WOODARD FREDRICK J
WOODARD ROCHELLE
WARD 14 PARCEL 02045-000
148 HARVARD ST
2836 SQ. FT.
TAXES FOR 2002.....$2,000.52
CREDITS ON ACCOUNT.....$1,762.26
BALANCE DUE.....$238.26
COST.....$14.00
INTEREST.....$18.46
TOTAL DUE.....$270.72

SOTO NELSON
WARD 14 PARCEL 02062-018
65 NIGHTINGALE ST
902 SQ. FT. 69
UN 1B
TAXES FOR 2002.....$510.86
BALANCE DUE.....$510.86
COST.....$28.00
INTEREST.....$64.65
TOTAL DUE.....$603.51

HOPE DURVILLE D
WARD 14 PARCEL 02068-000
104 NIGHTINGALE ST
2937 SQ. FT.
TAXES FOR 2002.....$1,543.60
CREDITS ON ACCOUNT.....$1,426.15
BALANCE DUE.....$117.45
COST.....$14.00
INTEREST.....$9.10
TOTAL DUE.....$140.55

CULBREATH ELIZABETH
WARD 14 PARCEL 02091-000
60 NIGHTINGALE ST
2918 SQ. FT.
TAXES FOR 2002.....$1,679.03
CREDITS ON ACCOUNT.....$1,609.20
BALANCE DUE.....$69.83
COST.....$28.00
INTEREST.....$10.26
TOTAL DUE.....$108.09

CULBREATH JAMES ETAL
DANIEL CULBREATH JT
WARD 14 PARCEL 02126-000
80 WALES ST
6544 SQ. FT. 88
TAXES FOR 2002.....$362.23
BALANCE DUE.....$362.23
COST.....$28.00
INTEREST.....$38.01
TOTAL DUE.....$428.24

WITHERSPOON GLORIA
WARD 14 PARCEL 02133-000
70 KINGSDALE ST
3800 SQ. FT.
TAXES FOR 2002.....$1,977.40
CREDITS ON ACCOUNT.....$1,761.55
BALANCE DUE.....$215.85
COST.....$14.00
INTEREST.....$16.72
TOTAL DUE.....$246.57

GRAND LODGE HIRAM ABIF INC
FRERES REUNIS #597 INC
MASS CORPS
WARD 14 PARCEL 02160-000
47 BROWNING AV
5022 SQ. FT. 49
TAXES FOR 2002.....$347.92
CREDITS ON ACCOUNT.....$257.54
BALANCE DUE.....$90.38
COST.....$23.00
INTEREST.....$7.00
TOTAL DUE.....$120.38

GRAND LODGE HIRAM ABIF INC
FRERES REUNIS #597 INC
MASS CORPS
WARD 14 PARCEL 02161-000
110 WALES ST
6243 SQ. FT. 11
4
TAXES FOR 2002.....$362.23
CREDITS ON ACCOUNT.....$268.14
BALANCE DUE.....$94.09
COST.....$23.00
INTEREST.....$7.29
TOTAL DUE.....$124.38

GRAND LODGE HIRAM ABIF INC
FRERES REUNIS #597 INC
MASS CORPS
WARD 14 PARCEL 02162-000
106 WALES ST
5353 SQ. FT. 10
5
TAXES FOR 2002.....$352.32
CREDITS ON ACCOUNT.....$260.80
BALANCE DUE.....$91.52
COST.....$23.00
INTEREST.....$7.09
TOTAL DUE.....$121.61

AGARWAL SATENDRA
AGARWAL BRAHM K
WARD 14 PARCEL 02263-000
28 WESTCOTT ST
5457 SQ. FT. 30
TAXES FOR 2002.....$631.97
CREDITS ON ACCOUNT.....$389.42
BALANCE DUE.....$242.55
COST.....$14.00
INTEREST.....$19.17
TOTAL DUE.....$275.72

GOUBOTH MARIE CLAUDE
WARD 14 PARCEL 02277-000
620 W PARK ST
7200 SQ. FT. 62
2
TAXES FOR 2002.....$1,778.12
CREDITS ON ACCOUNT.....$849.22
BALANCE DUE.....$928.90
COST.....$28.00
INTEREST.....$131.93
TOTAL DUE.....$1,088.83

DRAKES JUBIE
WARD 14 PARCEL 02302-000
37 STANDISH ST
3441 SQ. FT.
TAXES FOR 2002.....$1,801.24
CREDITS ON ACCOUNT.....$896.84
BALANCE DUE.....$904.40
COST.....$23.00
INTEREST.....$83.71
TOTAL DUE.....$1,011.11

PHILLIPS GEORGE A
WARD 14 PARCEL 02308-000
11 KINGSDALE ST
6528 SQ. FT.
TAXES FOR 2002.....$1,948.77
CREDITS ON ACCOUNT.....$891.36
BALANCE DUE.....$1,057.41
COST.....$28.00
INTEREST.....$99.96
TOTAL DUE.....$1,185.37

ROBINSON JOSEPH ETAL
MERIER L ROBINSON BE
WARD 14 PARCEL 02318-000
5 STANDISH ST
7701 SQ. FT.
TAXES FOR 2002.....$1,867.30
CREDITS ON ACCOUNT.....$1,133.54
BALANCE DUE.....$733.76
COST.....$28.00
INTEREST.....$82.57
TOTAL DUE.....$844.33

THOMAS PAULINE V
WARD 14 PARCEL 02321-000
3 KINGSDALE ST
4666 SQ. FT.
TAXES FOR 2002.....$2,055.57
CREDITS ON ACCOUNT.....$1,325.41
BALANCE DUE.....$730.16
COST.....$14.00
INTEREST.....$56.56
TOTAL DUE.....$800.72

BROWN GERTRUDE F
BROWN SAM
WARD 14 PARCEL 02334-000
144 NORWELL ST
3684 SQ. FT. 14
5
TAXES FOR 2002.....$543.89
BALANCE DUE.....$543.89
COST.....$28.00
INTEREST.....$92.89
TOTAL DUE.....$664.78

HART-HOUSTON DENISE D
WARD 14 PARCEL 02404-000
4 ELMONT ST
3845 SQ. FT.
TAXES FOR 2002.....$84.78
BALANCE DUE.....$84.78
COST.....$28.00
INTEREST.....$10.87
TOTAL DUE.....$123.65

MOSES JOHN M ETAL
VIOLA K MOSES BE
WARD 14 PARCEL 02412-000
23 ELMONT ST
3515 SQ. FT.
TAXES FOR 2002.....$1,180.27
CREDITS ON ACCOUNT.....$881.14
BALANCE DUE.....$299.13
COST.....$28.00
INTEREST.....$46.45
TOTAL DUE.....$373.58

JOHNSON SHAWN
WARD 14 PARCEL 02426-000
24 SHAFTER ST
3078 SQ. FT.
TAXES FOR 2002.....$1,218.81
CREDITS ON ACCOUNT.....$246.27
BALANCE DUE.....$972.54
COST.....$28.00
INTEREST.....$104.93
TOTAL DUE.....$1,105.47

VARD ST NEIGHBORHOOD
ETH CENTER INC
AS NON-PROFIT CORP
AD 14 PARCEL 02462-000
LNGTON ST
1 SQ. FT.
DS FOR 2002.....$1,261 73
RDITS ON ACCOUNT.....$944 64
ANCE DUE.....$317.09
D.....$14.00
TREST.....$24.56
TL DUE.....$355 65

ATIN KYLE H
AD 14 PARCEL 02509-000
7 LLINGTON ST
5 SQ. FT. 49
DS FOR 2002.....$386 45
RDITS ON ACCOUNT.....$185 68
ANCE DUE.....$200.77
D.....$28.00
TREST.....$18 98
TL DUE.....$247.75

ERON MARIA
AD 14 PARCEL 02515-000
1 RUMMOND ST
5 SQ. FT.
DS FOR 2002.....$2,240.54
ANCE DUE.....$2,240.54
D.....$28.00
TREST.....$278.00
TL DUE.....$2,546.54

HERS GLANVILLE B ETAL
DSE M CHEVERS BE
AD 14 PARCEL 02537-000
CLELLAN ST
D SQ. FT.
DS FOR 2002.....$1,995.01
RDITS ON ACCOUNT.....$1,801.69
ANCE DUE.....$193.32
D.....$28.00
TREST.....$21.50
TL DUE.....$242.82

ALOLA MATTHEW O
ALOLA GLADYS A
AD 14 PARCEL 02556-000
CLELLAN ST
3 SQ. FT.
DS FOR 2002.....$2,142.55
RDITS ON ACCOUNT.....$1,789.65
ANCE DUE.....$352.90
D.....$28.00
TREST.....$51.62
TL DUE.....$432.52

MPSON PRESTON R
MPSON JOHNSON LINDA J
AD 14 PARCEL 02588-000
CLELLAN ST
3 SQ. FT.
DS FOR 2002.....$1,211.10
ANCE DUE.....$1,211.10
D.....$28.00
TREST.....$151.59
TL DUE.....$1,390.69

MPSON PRESTON R
MPSON JOHNSON LINDA J
AD 14 PARCEL 02589-000
CLELLAN ST
3 SQ. FT.
DS FOR 2002.....$1,053.66
ANCE DUE.....$1,053.66
D.....$28.00
TREST.....$134.87
TL DUE.....$1,216.53

HINGTON VIOLA TRUSTEE
D T
AD 14 PARCEL 02603-000
2 ROXTON ST
5000 SQ. FT
TAXES FOR 2002.....$1,410.38
CREDITS ON ACCOUNT.....$747.67
BALANCE DUE.....$662 71
COST.....$28.00
INTEREST.....$111.57
TOTAL DUE.....$802 28

GLASER JAMES B
CHANCE RODNEY M
WARD 14 PARCEL 02612-000
17 ROXTON ST
4800 SQ. FT.
TAXES FOR 2002.....$3,275.48
CREDITS ON ACCOUNT.....$1,766 86
BALANCE DUE.....$1,508.62
COST.....$28.00
INTEREST.....$142.61
TOTAL DUE.....$1,679.23

ANTHONY NORMA I
WARD 14 PARCEL 02664-000
21 BICKNELL ST
6620 SQ. FT.
TAXES FOR 2002.....$2,095.20
CREDITS ON ACCOUNT.....$1,650.00
BALANCE DUE.....$445.20
COST.....$14.00
INTEREST.....$34.49
TOTAL DUE.....$493.69

RILEY MICHAEL R
WARD 14 PARCEL 02668-000
41 BICKNELL ST
6670 SQ. FT.
TAXES FOR 2002.....$2,400.18
CREDITS ON ACCOUNT.....$1,095.04
BALANCE DUE.....$1,305.14
COST.....$28.00
INTEREST.....$123.38
TOTAL DUE.....$1,456.52

PRICE ELIZABETH TRST
FBO JACKIE GARCIA
PATSY PRICE
WARD 14 PARCEL 02790-000
40 WALES ST
10000 SQ. FT.
TAXES FOR 2002.....$1,672.42
CREDITS ON ACCOUNT.....$1,516.55
BALANCE DUE.....$155.87
COST.....$9.00
INTEREST.....$12.55
TOTAL DUE.....$177.42

MCKOY LOVETTE B
WARD 14 PARCEL 02824-001
97 ESMOND ST
3325 SQ. FT.
TAXES FOR 2002.....$1,534.79
CREDITS ON ACCOUNT.....$1,433.12
BALANCE DUE.....$101.67
COST.....$14.00
INTEREST.....$7.88
TOTAL DUE.....$123.55

THOMPSON HARRY B JR ETAL
DAISY THOMPSON BE
WARD 14 PARCEL 02827-000
31 WOODROW AV
6193 SQ. FT. 35
TAXES FOR 2002.....$1,916.17
CREDITS ON ACCOUNT.....$1,497.30
BALANCE DUE.....$418.87
COST.....$28.00
INTEREST.....$39.59
TOTAL DUE.....$486.46

PARHAM PAULETTE
WARD 14 PARCEL 02935-000
1 LAURIAT ST
9026 SQ. FT.
TAXES FOR 2002.....$1,224.31
CREDITS ON ACCOUNT.....$577.55
BALANCE DUE.....$646.76
COST.....$28.00
INTEREST.....$60 39
TOTAL DUE.....$735.15

AGNEW DOROTHY
WARD 14 PARCEL 02961-000
19 BOYDEN ST
4083 SQ. FT
TAXES FOR 2002.....$1,210.00
CREDITS ON ACCOUNT.....$864.74
BALANCE DUE.....$345.26
COST.....$14.00
INTEREST.....$26.75
TOTAL DUE.....$386.01

MATTHEW 25 INC
WARD 14 PARCEL 02995-000
81 WOODROW AV
2470 SQ. FT
TAXES FOR 2002.....$550.50
CREDITS ON ACCOUNT.....$407.50
BALANCE DUE.....$143.00
COST.....$23.00
INTEREST.....$11.08
TOTAL DUE.....$177.08

OBIORA CHINEDU
OKAFOR IFEATU
WARD 14 PARCEL 03042-000
2 LYFORD ST
2516 SQ. FT.
TAXES FOR 2002.....$1,344.32
CREDITS ON ACCOUNT.....$974.75
BALANCE DUE.....$369.57
COST.....$14.00
INTEREST.....$28.63
TOTAL DUE.....$412.20

BUTLER RAYMOND
WARD 14 PARCEL 03046-000
157 WOODROW AV
4500 SQ. FT.
TAXES FOR 2002.....$1,361.94
CREDITS ON ACCOUNT.....$1,145.76
BALANCE DUE.....$216.18
COST.....$28.00
INTEREST.....$20.43
TOTAL DUE.....$264.61

CUNNINGHAM MARK D
WARD 14 PARCEL 03066-000
99 STRATTON ST
5550 SQ. FT.
TAXES FOR 2002.....$1,839.77
CREDITS ON ACCOUNT.....$787.15
BALANCE DUE.....$1,052.62
COST.....$28.00
INTEREST.....$99.51
TOTAL DUE.....$1,180.13

VICK CASEY ETAL
BERNICE VICK BE
WARD 14 PARCEL 03067-000
101 STRATTON ST
5550 SQ. FT. 10
3
TAXES FOR 2002.....$1,846.38
CREDITS ON ACCOUNT.....$1,663.24
BALANCE DUE.....$183.14
COST.....$14.00
INTEREST.....$14.19
TOTAL DUE.....$211.33

PELKA ANDRZEJ
WARD 14 PARCEL 03109-000
41 STRATTON ST
4863 SQ. FT.
TAXES FOR 2002.....$1,872.80
CREDITS ON ACCOUNT.....$1,196.73
BALANCE DUE.....$676.07
COST.....$14.00
INTEREST.....$52.37

TOTAL DUE.....$742.44

GODREY JESENE G
WALKER FAITH E
COLE ALLYSON E
WARD 14 PARCEL 03178-000
203 CALLENDER ST
4867 SQ. FT.
TAXES FOR 2002.....$90.28
BALANCE DUE.....$90.28
COST.....$28.00
INTEREST.....$11.58
TOTAL DUE.....$129.86

HAIRSTON ELLEN
HAIRSTON CARRIE
WARD 14 PARCEL 03205-000
41 LUCERNE ST
3800 SQ. FT.
TAXES FOR 2002.....$2,316.50
CREDITS ON ACCOUNT.....$2,230.80
BALANCE DUE.....$85.70
COST.....$9.00
INTEREST.....$6.64
TOTAL DUE.....$101.34

RAINES JOSEPH
WARD 14 PARCEL 03230-000
60 LUCERNE ST
3200 SQ. FT.
TAXES FOR 2002.....$2,010.43
CREDITS ON ACCOUNT.....$1,895.27
BALANCE DUE.....$115.16
COST.....$14.00
INTEREST.....$8.92
TOTAL DUE.....$138.08

MORRISON ANGELA R
WARD 14 PARCEL 03236-060
30 ASHTON ST
2120 SQ. FT.
TAXES FOR 2002.....$1,389.46
CREDITS ON ACCOUNT.....$1,007.90
BALANCE DUE.....$381.56
COST.....$28.00
INTEREST.....$42.29
TOTAL DUE.....$451.85

MCDONALDS CORPORATION
DELAWARE CORP
WARD 14 PARCEL 03255-000
1106 BLUE HILL AV
22500 SQ. FT. 11
02
TAXES FOR 2002.....$18,501.30
CREDITS ON ACCOUNT.....$4,600.93
BALANCE DUE.....$13,900.37
COST.....$28.00
INTEREST.....$1,554.89
TOTAL DUE.....$15,483.26

MCDONALDS CORPORATION
DELAWARE CORP
WARD 14 PARCEL 03256-000
1098 BLUE HILL AV
4083 SQ. FT. 11
00A
TAXES FOR 2002.....$2,931.30
CREDITS ON ACCOUNT.....$718.18
BALANCE DUE.....$2,213.12
COST.....$28.00
INTEREST.....$246.81
TOTAL DUE.....$2,487.93

MONTES ZORAIDA
J&C REALTY TRUST
WARD 14 PARCEL 03262-000
1112 BLUE HILL AV
12000 SQ. FT.
TAXES FOR 2002.....$10,281.87
CREDITS ON ACCOUNT.....$7,123.91
BALANCE DUE.....$3,157.96
INTEREST.....$264.48
TOTAL DUE.....$3,422.44

HARRISON DEBORAH
WARD 14 PARCEL 03280-000
207 WOODROW AV
2960 SQ. FT. 20
9
TAXES FOR 2002.....$2,559.83
CREDITS ON ACCOUNT.....$2,488.91
BALANCE DUE.....$70.92
INTEREST.....$5.49
TOTAL DUE.....$76.41

KENNEDY MILTON W
WARD 14 PARCEL 03294-000
24 IRMA ST
5921 SQ. FT.
TAXES FOR 2002.....$2,418.90
CREDITS ON ACCOUNT.....$1,197.72
BALANCE DUE.....$1,221.18
COST.....$28.00
INTEREST.....$167.04
TOTAL DUE.....$1,416.22

GUILFORD JOSEPH
WARD 14 PARCEL 03366-000
2 WINSTON RD
4369 SQ. FT.
TAXES FOR 2002.....$1,895.92
CREDITS ON ACCOUNT.....$1,182.32
BALANCE DUE.....$713.60
COST.....$28.00
INTEREST.....$60.74
TOTAL DUE.....$802.34

METROPOLITAN BAPTIST CHURCH
WARD 14 PARCEL 03392-000
5 MIDDLETON ST
2314 SQ. FT.
TAXES FOR 2002.....$703.66
BALANCE DUE.....$703.66
COST.....$28.00
INTEREST.....$77.10
TOTAL DUE.....$808.76

BOSTON AFFORDABLE
HOMEOWNERSHIP INITIATIVE INC
WARD 14 PARCEL 03457-002
16 WILDWOOD ST
866 SQ. FT.
UN 1
TAXES FOR 2002.....$627.57
CREDITS ON ACCOUNT.....$457.41
BALANCE DUE.....$170.16
COST.....$14.00
INTEREST.....$13.18
TOTAL DUE.....$197.34

BOSTON AFFORDABLE
HOMEOWNERSHIP INITIATIVE INC
WARD 14 PARCEL 03457-006
16 WILDWOOD ST
891 SQ. FT.
UN 3
TAXES FOR 2002.....$638.58
CREDITS ON ACCOUNT.....$465.30
BALANCE DUE.....$173.28
COST.....$14.00
INTEREST.....$13.42
TOTAL DUE.....$200.70

KING KEVIN
WARD 14 PARCEL 03467-000
47 WILDWOOD ST
4000 SQ. FT.
TAXES FOR 2002.....$429.39
BALANCE DUE.....$429.39
COST.....$28.00
INTEREST.....$40.59
TOTAL DUE.....$497.98

REINHOLD MARK
WARD 14 PARCEL 03468-000
51 WILDWOOD ST
4000 SQ. FT. 53
TAXES FOR 2002.....$2,220.72
BALANCE DUE.....$2,220.72
COST.....$28.00
INTEREST.....$260.97
TOTAL DUE.....$2,509.69

NWATU ONAH I
NWATU DOROTHY
WARD 14 PARCEL 03546-000
166 WOODROW AV
4586 SQ. FT.
TAXES FOR 2002.....$3,307.40
BALANCE DUE.....$3,307.40
COST.....$28.00
INTEREST.....$413.11
TOTAL DUE.....$3,748.51

BOBB SIDNEY R
BYNOE INGRID C
WARD 14 PARCEL 03557-000
37 MOUNTAIN AV
4983 SQ. FT.
TAXES FOR 2002.....$2,218.52
CREDITS ON ACCOUNT.....$759.70
BALANCE DUE.....$1,458.82
COST.....$28.00
INTEREST.....$176.86
TOTAL DUE.....$1,663.68

GRANT QUINCY
GRANT ETHEL
GRANT MARSHA
WARD 14 PARCEL 03586-000
92 WILLOWWOOD ST
3400 SQ. FT.
TAXES FOR 2002.....$1,243.03
CREDITS ON ACCOUNT.....$791.14
BALANCE DUE.....$451.89
COST.....$23.00
INTEREST.....$62.21
TOTAL DUE.....$537.10

RAYE ANDREA ARLENE
WARD 14 PARCEL 03617-000
62 MOUNTAIN AV
4253 SQ. FT.
TAXES FOR 2002.....$1,322.30
CREDITS ON ACCOUNT.....$982.73
BALANCE DUE.....$339.57
COST.....$23.00
INTEREST.....$26.31
TOTAL DUE.....$388.88

HARVEY VINA
WARD 14 PARCEL 03698-000
72 WOODROW AV
6740 SQ. FT.
TAXES FOR 2002.....$1,011.82
BALANCE DUE.....$1,011.82
COST.....$28.00
INTEREST.....$127.83
TOTAL DUE.....$1,167.65

COX MARGARET B
WARD 14 PARCEL 03718-000
18 MASCOT ST
4043 SQ. FT.
TAXES FOR 2002.....$1,698.84
BALANCE DUE.....$1,698.84
COST.....$28.00
INTEREST.....$207.69
TOTAL DUE.....$1,934.53

BUCKLEY LEON J
WARD 14 PARCEL 03763-000
53 BALLOU AV
4144 SQ. FT.
TAXES FOR 2002.....$1,758.30
CREDITS ON ACCOUNT.....$1,563.47
BALANCE DUE.....$194.83
COST.....$28.00
INTEREST.....$86.09
TOTAL DUE.....$308.92

SHALL WINSTON
SHALL PAMELA B
D 14 PARCEL 03791-000
ASCOT ST
SQ. FT.
ES FOR 2002.....$1,794 63
DITS ON ACCOUNT.....$1,218 09
NCE DUE.....$576.54
T.....$28.00
REST.....$47.57
L DUE.....$652.11

ALBIN
U LUO
D 14 PARCEL 03793-052
BALLOU AV
SQ. FT
S FOR 2002.....$787.22
NCE DUE.....$787.22
T.....$28.00
REST.....$74.42
L DUE.....$889.64

ALBIN
U LUO
D 14 PARCEL 03793-054
BALLOU AV
SQ. FT.
S FOR 2002.....$873.09
NCE DUE.....$873.09
T.....$28.00
REST.....$82.54
L DUE.....$983.63

ALBIN
U LUO
D 14 PARCEL 03793-056
BALLOU AV
SQ. FT.
S FOR 2002.....$873.09
NCE DUE.....$873.09
T.....$28.00
REST.....$82.54
L DUE.....$983.63

ALBIN
U LUO
D 14 PARCEL 03793-058
BALLOU AV
SQ. FT.
S FOR 2002.....$873.09
NCE DUE.....$873.09
T.....$28.00
REST.....$82.54
L DUE.....$983.63

ALBIN
U LUO
D 14 PARCEL 03793-060
BALLOU AV
SQ. FT.
S FOR 2002.....$873.09
NCE DUE.....$873.09
T.....$28.00
REST.....$82.54
L DUE.....$983.63

ALBIN
U LUO
D 14 PARCEL 03793-062
BALLOU AV
SQ. FT.
S FOR 2002.....$873.09
NCE DUE.....$873.09
T.....$28.00
REST.....$82 54
L DUE.....$983.63

PETERKIN GARVIN R
BALLOU AV REALTY TRUST 80
WARD 14 PARCEL 03803-000
80 BALLOU AV
3986 SQ. FT.
TAXES FOR 2002.....$1,859 59
CREDITS ON ACCOUNT.....$1,317.56
BALANCE DUE.....$542.03
COST.....$14.00
INTEREST.....$41.99
TOTAL DUE.....$598.02

GOODING-GREEN SHIRLEY
WARD 14 PARCEL 03820-001
24 BALLOU AV
4787 SQ. FT
TAXES FOR 2002.....$1,604.16
CREDITS ON ACCOUNT.....$1,435.80
BALANCE DUE.....$168.36
COST.....$14.00
INTEREST.....$13.04
TOTAL DUE.....$195.40

CARRINGTON JOHN W ETAL
ROSE MARIE CARRINGTON BE
WARD 14 PARCEL 03827-000
2 BALLOU AV
2700 SQ. FT. 4
TAXES FOR 2002.....$2,025.84
CREDITS ON ACCOUNT.....$881.14
BALANCE DUE.....$1,144.70
COST.....$28.00
INTEREST.....$144.54
TOTAL DUE.....$1,317.24

LONG ANTHONY B
WARD 14 PARCEL 03892-000
464 NORFOLK ST
4899 SQ. FT.
TAXES FOR 2002.....$1,587.64
CREDITS ON ACCOUNT.....$1,132.38
BALANCE DUE.....$455.26
COST.....$23.00
INTEREST.....$35.27
TOTAL DUE.....$513.53

GORDON DOROTHY L
WARD 14 PARCEL 03946-000
749 MORTON ST
3338 SQ. FT.
TAXES FOR 2002.....$1,691.14
CREDITS ON ACCOUNT.....$1,209.26
BALANCE DUE.....$481.88
COST.....$14.00
INTEREST.....$37.33
TOTAL DUE.....$533.21

FRANTZIS STAVROS S TRSTS
ASTERIOS POLITIS TRSTS
ONE 132 BLUE HL TR
WARD 14 PARCEL 03975-000
1224 BLUE HILL AV
3240 SQ. FT. 12
24A
TAXES FOR 2002.....$57.25
BALANCE DUE.....$57.25
COST.....$28.00
INTEREST.....$7.33
TOTAL DUE.....$92.58

ISRAEL KEITH
ISRAEL ERICA L
WARD 14 PARCEL 04019-000
64 WOOLSON ST
2993 SQ. FT.
TAXES FOR 2002.....$2,045.66
CREDITS ON ACCOUNT.....$483.51
BALANCE DUE.....$1,562.15
COST.....$28.00
INTEREST.....$172.99
TOTAL DUE.....$1,763.14

NWATU ONAH IK
NWATU DOROTHY U
WARD 14 PARCEL 04020-000
60 WOOLSON ST
3138 SQ. FT
TAXES FOR 2002.....$2,128 23
BALANCE DUE.....$2,128.23
COST.....$28.00
INTEREST.....$264.99
TOTAL DUE.....$2,421.22

SCOTT JIMMIE & MARY BE
WARD 14 PARCEL 04036-000
449 NORFOLK ST
9720 SQ. FT
TAXES FOR 2002.....$2,155.76
CREDITS ON ACCOUNT.....$1,308.42
BALANCE DUE.....$847.34
COST.....$14.00
INTEREST.....$73.48
TOTAL DUE.....$934.82

SHAVERS GLYNN S
WARD 14 PARCEL 04099-000
22 HOSMER ST
5342 SQ. FT.
TAXES FOR 2002.....$2,328.62
CREDITS ON ACCOUNT.....$1,627.72
BALANCE DUE.....$700.90
COST.....$14.00
INTEREST.....$54.30
TOTAL DUE.....$769.20

BELNAVIS MONICA M
BELNAVIS ALLAN J
WARD 14 PARCEL 04102-000
12 HOSMER ST
6050 SQ. FT.
TAXES FOR 2002.....$2,105.11
CREDITS ON ACCOUNT.....$1,711.25
BALANCE DUE.....$393.86
INTEREST.....$30.51
TOTAL DUE.....$424.37

PILET ODELINE
WARD 14 PARCEL 04105-000
6 HOSMER ST
4837 SQ. FT.
TAXES FOR 2002.....$1,778.12
CREDITS ON ACCOUNT.....$1,301.15
BALANCE DUE.....$476.97
COST.....$14.00
INTEREST.....$36.95
TOTAL DUE.....$527.92

HEARD DONALD R
WARD 14 PARCEL 04157-000
46 EVELYN ST
8913 SQ. FT.
TAXES FOR 2002.....$2,418.90
CREDITS ON ACCOUNT.....$2,117.75
BALANCE DUE.....$301.15
COST.....$28.00
INTEREST.....$33.49
TOTAL DUE.....$362.64

JOHNSON ALFRED
WARD 14 PARCEL 04196-000
801 BLUE HILL AV
3265 SQ. FT.
TAXES FOR 2002.....$2,043.46
CREDITS ON ACCOUNT.....$1,483.28
BALANCE DUE.....$560.18
COST.....$14.00
INTEREST.....$43.40
TOTAL DUE.....$617.58

SCOTT LUCY
SCOTT CAROL S
WARD 14 PARCEL 04205-000
24 AMERICAN LEGION HW
4887 SQ. FT
TAXES FOR 2002.....$1,372 95
CREDITS ON ACCOUNT.....$1,264 92
BALANCE DUE.....$108 03
COST.....$14.00

INTEREST.....$8.37
TOTAL DUE.....$130.40

KING WILLIAM JR
KING JANE A
WARD 14 PARCEL 04207-000
16 AMERICAN LEGION HW
5703 SQ. FT.
TAXES FOR 2002.....$2,020.34
BALANCE DUE.....$2,020.34
COST.....$28.00
INTEREST.....$255.29
TOTAL DUE.....$2,303.63

DEEBLE CLINTON
MADDEN DICEY L
WARD 14 PARCEL 04220-000
853 BLUE HILL AV
1685 SQ. FT.
TAXES FOR 2002.....$1,756.10
CREDITS ON ACCOUNT.....$1,275.01
BALANCE DUE.....$481.09
COST.....$14.00
INTEREST.....$37.27
TOTAL DUE.....$532.36

WORRELL MAUREEN
WARD 14 PARCEL 04343-000
328 HARVARD ST
5629 SQ. FT.
TAXES FOR 2002.....$2,532.30
CREDITS ON ACCOUNT.....$1,893.69
BALANCE DUE.....$638.61
COST.....$14.00
INTEREST.....$49.47
TOTAL DUE.....$702.08

SMITH CARL
SPENCER-SMITH JOYCE
WARD 14 PARCEL 04345-000
324 HARVARD ST
5149 SQ. FT.
TAXES FOR 2002.....$2,062.44
CREDITS ON ACCOUNT.....$1,446.34
BALANCE DUE.....$616.10
COST.....$9.00
INTEREST.....$116.30
TOTAL DUE.....$741.40

CAVE DANA
DORSAINVIL-CAVE LEON
WARD 14 PARCEL 04371-000
356 HARVARD ST
5049 SQ. FT.
TAXES FOR 2002.....$1,796.83
CREDITS ON ACCOUNT.....$1,247.73
BALANCE DUE.....$549.10
COST.....$28.00
INTEREST.....$71.58
TOTAL DUE.....$648.68

SLAUGHTER MARY E
WARD 14 PARCEL 04372-000
HARVARD ST
10856 SQ. FT.
TAXES FOR 2002.....$454.71
CREDITS ON ACCOUNT.....$336.60
BALANCE DUE.....$118.11
COST.....$14.00
INTEREST.....$9.15
TOTAL DUE.....$141.26

HILLIARD WALTER
WARD 14 PARCEL 04395-000
43 GREENOCK ST
2760 SQ. FT.
TAXES FOR 2002.....$2,241.64
BALANCE DUE.....$2,241.64
COST.....$28.00
INTEREST.....$277.03
TOTAL DUE.....$2,546.67

TUCKER FRANKLIN A
WARD 14 PARCEL 04455-000
18 FABYAN ST
5885 SQ. FT.
TAXES FOR 2002.....$114.50
CREDITS ON ACCOUNT.....$27.51
BALANCE DUE.....$86.99
COST.....$28.00
INTEREST.....$9.66
TOTAL DUE.....$124.65

THOMAS GERSHUM
THOMAS LAUREEN
WARD 14 PARCEL 04456-000
14 FABYAN ST
5081 SQ. FT.
TAXES FOR 2002.....$2,291.18
CREDITS ON ACCOUNT.....$1,727.63
BALANCE DUE.....$563.55
COST.....$28.00
INTEREST.....$51.12
TOTAL DUE.....$642.67

CRAFTS CONSTRUCTION
SPECIALTIES INC MASS CORP
WARD 14 PARCEL 04473-000
47 HANSBOROUGH ST
5899 SQ. FT.
TAXES FOR 2002.....$1,542.50
BALANCE DUE.....$1,542.50
COST.....$28.00
INTEREST.....$158.71
TOTAL DUE.....$1,729.21

CLARK WILSON ETAL
JANICE CLARK BE
WARD 14 PARCEL 04477-000
34 BROOKVIEW ST
4000 SQ. FT.
TAXES FOR 2002.....$1,152.75
BALANCE DUE.....$1,152.75
COST.....$28.00
INTEREST.....$145.55
TOTAL DUE.....$1,326.30

LONG ANTHONY B
WARD 14 PARCEL 04484-000
6 BROOKVIEW ST
4000 SQ. FT.
TAXES FOR 2002.....$1,578.83
CREDITS ON ACCOUNT.....$1,126.13
BALANCE DUE.....$452.70
COST.....$23.00
INTEREST.....$35.07
TOTAL DUE.....$510.77

WELLINGTON HILL ASSOC LLC
MASS LLC
WARD 14 PARCEL 04485-000
1077 BLUE HILL AV
5000 SQ. FT. 10
77A
TAXES FOR 2002.....$2,135.94
BALANCE DUE.....$2,135.94
COST.....$28.00
INTEREST.....$201.91
TOTAL DUE.....$2,365.85

WELLINGTON HILL ASSOC LLC
MASS LLC
WARD 14 PARCEL 04486-000
1081 BLUE HILL AV
5000 SQ. FT. 10
81A
TAXES FOR 2002.....$371.04
BALANCE DUE.....$371.04
COST.....$28.00
INTEREST.....$35.07
TOTAL DUE.....$434.11

CARTER LENA BROWN
BRADSHAW KATHLEEN BE
BRADSHAW DANIEL A BE
WARD 14 PARCEL 04498-000
51 JOHNSTON RD
4900 SQ. FT.
TAXES FOR 2002.....$89.18
BALANCE DUE.....$89.18
COST.....$28.00
INTEREST.....$11.42
TOTAL DUE.....$128.60

WELLINGTON HILL ASSOCS LLC
MASS LLC
WARD 14 PARCEL 04521-000
23 WILCOCK ST
4000 SQ. FT. 25
TAXES FOR 2002.....$71.57
BALANCE DUE.....$71.57
COST.....$28.00
INTEREST.....$9.17
TOTAL DUE.....$108.74

RICE JOHN R JR
RICE GWENDOLYN M
WARD 14 PARCEL 04534-000
66 JOHNSTON RD
3550 SQ. FT.
TAXES FOR 2002.....$2,140.34
BALANCE DUE.....$2,140.34
COST.....$28.00
INTEREST.....$266.32
TOTAL DUE.....$2,434.66

JOHNSON HARRIS C
MILTON JOHNSON REALTY TRUST
WARD 14 PARCEL 04581-000
7 BAIRD ST
4000 SQ. FT.
TAXES FOR 2002.....$69.36
BALANCE DUE.....$69.36
COST.....$28.00
INTEREST.....$8.88
TOTAL DUE.....$106.24

MOORE EDWARD A
WARD 14 PARCEL 04589-000
39 BAIRD ST
3480 SQ. FT.
TAXES FOR 2002.....$3,066.29
BALANCE DUE.....$3,066.29
COST.....$28.00
INTEREST.....$423.71
TOTAL DUE.....$3,518.00

JOHNSON HARRIS C
MILTON JOHNSON REALTY TRUST
WARD 14 PARCEL 04604-000
8 HAVELOCK ST
3200 SQ. FT.
TAXES FOR 2002.....$56.15
BALANCE DUE.....$56.15
COST.....$28.00
INTEREST.....$7.20
TOTAL DUE.....$91.35

JONES BERNON
JONES NATALIE
WARD 14 PARCEL 04627-000
601 MORTON ST
3437 SQ. FT.
TAXES FOR 2002.....$1,843.07
CREDITS ON ACCOUNT.....$1,126.77
BALANCE DUE.....$716.30
COST.....$28.00
INTEREST.....$61.30
TOTAL DUE.....$805.60

WELLINGTON HILL ASSOC LLC
MASS LLC
WARD 14 PARCEL 04639-000
42 ESTELLA ST
4803 SQ. FT.
TAXES FOR 2002.....$83.68
BALANCE DUE.....$83.68
COST.....$28.00
INTEREST.....$7.91
TOTAL DUE.....$119.59

WELLINGTON HILL ASSOC LLC

ASS LLC
ARD 14 PARCEL 04657-000
3 COURTLAND RD
045 SQ. FT.
XES FOR 2002.....$349.02
LANCE DUE.....$349.02
OST.....$28.00
TEREST.....$33.00
TAL DUE.....$410.02

ELLINGTON HILL ASSOC LLC
ASS LLC
ARD 14 PARCEL 04659-000
36 HARVARD ST
302 SQ. FT.
XES FOR 2002.....$83.68
LANCE DUE.....$83.68
OST.....$28.00
TEREST.....$7.91
TAL DUE.....$119.59

EIN ANDREW C
EIN DANA
ARD 14 PARCEL 04677-000
GREENDALE RD
275 SQ. FT. 5
XES FOR 2002.....$356.72
REDITS ON ACCOUNT.....$85.70
LANCE DUE.....$271.02
OST.....$28.00
TEREST.....$30.11
TAL DUE.....$329.13

ASER JAMES B
HANCE RODNEY M
ARD 14 PARCEL 04688-000
3 GREENDALE RD
165 SQ. FT.
XES FOR 2002.....$3,710.37
REDITS ON ACCOUNT.....$2,092.20
LANCE DUE.....$1,618.17
OST.....$28.00
TEREST.....$152.97
TAL DUE.....$1,799.14

TCHELL RANDOLPH S ETAL
LIVIA MITCHELL BE
ARD 14 PARCEL 04714-000
15 DEERING RD
000 SQ. FT.
XES FOR 2002.....$1,855.19
REDITS ON ACCOUNT.....$1,227.22
ALANCE DUE.....$627.97
TEREST.....$51.97
TAL DUE.....$679.94

ELLINGTON HILL ASSOC LLC
ASS LLC
ARD 14 PARCEL 04728-000
5 DEERING RD
914 SQ. FT.
XES FOR 2002.....$86.98
ALANCE DUE.....$86.98
OST.....$28.00
TEREST.....$8.22
TAL DUE.....$123.20

OBINSON GREGORY A
OBINSON VALERIE D
ARD 14 PARCEL 04729-000
9 DEERING RD
875 SQ. FT.
XES FOR 2002.....$85.88
ALANCE DUE.....$85.88
OST.....$28.00
TEREST.....$11.01
TAL DUE.....$124.89

DAMS TITUS K
ARD 14 PARCEL 04765-004
9 WESTMORE RD
050 SQ. FT.
JN 2
XES FOR 2002.....$662.80
CREDITS ON ACCOUNT.....$486.47
BALANCE DUE.....$176.33
COST.....$23.00
INTEREST.....$13.66
TOTAL DUE.....$212.99

WELLINGTON HILL ASSOC LLC
MASS LLC
WARD 14 PARCEL 04801-000
78 WESTMORE RD
4985 SQ. FT. 80
TAXES FOR 2002.....$75.97
BALANCE DUE.....$75.97
COST.....$28.00
INTEREST.....$7.18
TOTAL DUE.....$111.15

CLARK JAMES
WARD 14 PARCEL 04814-000
140 WELLINGTON HILL ST
7962 SQ. FT.
TAXES FOR 2002.....$6,974.84
CREDITS ON ACCOUNT.....$4,489.26
BALANCE DUE.....$2,485.58
INTEREST.....$209.23
TOTAL DUE.....$2,694.81

MERRICKS ANNE MCCALOP
WARD 14 PARCEL 04855-000
10 WESTMORE RD
4467 SQ. FT. 12
TAXES FOR 2002.....$75.97
CREDITS ON ACCOUNT.....$18.25
BALANCE DUE.....$57.72
COST.....$28.00
INTEREST.....$6.41
TOTAL DUE.....$92.13

SMITH BETTY F
WARD 14 PARCEL 04857-000
2 WESTMORE RD
4457 SQ. FT. 4
TAXES FOR 2002.....$1,742.88
CREDITS ON ACCOUNT.....$1,547.74
BALANCE DUE.....$195.14
COST.....$14.00
INTEREST.....$15.12
TOTAL DUE.....$224.26

WHYTE ALFREDA B
WARD 14 PARCEL 04865-000
52 DEERING RD
3600 SQ. FT.
TAXES FOR 2002.....$2,792.14
CREDITS ON ACCOUNT.....$1,309.80
BALANCE DUE.....$1,482.34
COST.....$28.00
INTEREST.....$140.13
TOTAL DUE.....$1,650.47

WELLINGTON HILL ASSOCS LLC
MASS LLC
WARD 14 PARCEL 04874-000
18 DEERING RD
3517 SQ. FT.
TAXES FOR 2002.....$61.66
BALANCE DUE.....$61.66
COST.....$28.00
INTEREST.....$7.89
TOTAL DUE.....$97.55

THOMAS ALTON C ETAL
CANISE L THOMAS BE
WARD 14 PARCEL 04938-000
119 ORMOND ST
4857 SQ. FT.
TAXES FOR 2002.....$2,150.25
CREDITS ON ACCOUNT.....$1,207.60
BALANCE DUE.....$942.65
COST.....$28.00
INTEREST.....$123.85
TOTAL DUE.....$1,094.50

ANTHONY NORMA
WARD 14 PARCEL 04955-001
60 GOODALE RD
4230 SQ. FT.
TAXES FOR 2002.....$2,094.10
CREDITS ON ACCOUNT.....$972.83
BALANCE DUE.....$1,121.27
COST.....$28.00
INTEREST.....$106.00
TOTAL DUE.....$1,255.27

JACKMAN JOYCELYN N
NURSE MICHELLE
WARD 14 PARCEL 04976-000
82 ORMOND ST
5810 SQ. FT. 84
TAXES FOR 2002.....$2,238.33
CREDITS ON ACCOUNT.....$1,514.48
BALANCE DUE.....$723.85
COST.....$28.00
INTEREST.....$70.86
TOTAL DUE.....$822.71

FARRELL JOSEPH JAF
WARD 14 PARCEL 04978-000
68 ORMOND ST
5595 SQ. FT.
TAXES FOR 2002.....$2,054.47
CREDITS ON ACCOUNT.....$873.38
BALANCE DUE.....$1,181.09
COST.....$28.00
INTEREST.....$111.65
TOTAL DUE.....$1,320.74

WILSON STEPHEN A
WARD 14 PARCEL 04997-000
11 DUKE ST
5446 SQ. FT.
TAXES FOR 2002.....$1,623.98
BALANCE DUE.....$1,623.98
COST.....$28.00
INTEREST.....$204.46
TOTAL DUE.....$1,856.44

WARD CAMILLE
WARD 14 PARCEL 05018-000
101 WELLINGTON HILL ST
4521 SQ. FT.
TAXES FOR 2002.....$1,425.80
CREDITS ON ACCOUNT.....$910.31
BALANCE DUE.....$515.49
COST.....$28.00
INTEREST.....$72.39
TOTAL DUE.....$615.88

GALLOWAY JOHN E ETAL
CLAIRE E GALLOWAY BE
WARD 14 PARCEL 05056-000
88 WELLINGTON HILL ST
3942 SQ. FT.
TAXES FOR 2002.....$1,882.71
BALANCE DUE.....$1,882.71
COST.....$28.00
INTEREST.....$231.03
TOTAL DUE.....$2,141.74

ALLEN CHARLES J JR ETAL
MARY A ALLEN BE
WARD 14 PARCEL 05068-000
62 WELLINGTON HILL ST
6569 SQ. FT.
TAXES FOR 2002.....$2,671.03
CREDITS ON ACCOUNT.....$1,929.24
BALANCE DUE.....$741.79
INTEREST.....$66.47
TOTAL DUE.....$808.26

PITTMAN ROBERT R ETAL
BESSIE K PITTMAN BE
WARD 14 PARCEL 05069-000
58 WELLINGTON HILL ST
6044 SQ. FT
TAXES FOR 2002.....$2,373.76
CREDITS ON ACCOUNT.....$2,105.87
BALANCE DUE.....$267.89

INTEREST.....$20.75
TOTAL DUE.....$288.64

ST PHAR JEAN
ST PHAR MARIE EVALINE
WARD 14 PARCEL 05076-000
28 WELLINGTON HILL ST
8902 SQ. FT.
TAXES FOR 2002.....$2,464.04
CREDITS ON ACCOUNT.....$2,000.95
BALANCE DUE.....$463.09
COST.....$28.00
INTEREST.....$38.84
TOTAL DUE.....$529.93

CARRIER EDYTHE J
WARD 14 PARCEL 05096-000
37 HAZLETON ST
6169 SQ. FT. 39
TAXES FOR 2002.....$2,007.12
CREDITS ON ACCOUNT.....$881.14
BALANCE DUE.....$1,125.98
COST.....$28.00
INTEREST.....$146.99
TOTAL DUE.....$1,300.97

HOLLINS FREDDIE
WARD 14 PARCEL 05134-000
612 WALK HILL ST
4744 SQ. FT. 61
0
TAXES FOR 2002.....$2,508.08
CREDITS ON ACCOUNT.....$2,100.00
BALANCE DUE.....$408.08
COST.....$28.00
INTEREST.....$139.65
TOTAL DUE.....$575.73

OWENS WILLIAM J
OWENS CLARISSA
WARD 14 PARCEL 05170-000
48 HAZLETON ST
4848 SQ. FT.
TAXES FOR 2002.....$2,028.04
CREDITS ON ACCOUNT.....$1,659.99
BALANCE DUE.....$368.05
COST.....$28.00
INTEREST.....$53.78
TOTAL DUE.....$449.83

THORPE GWENDOLYN ETAL
CLARKE REAVES
LAURA S REAVES TC
WARD 14 PARCEL 05186-000
714 WALK HILL ST
2725 SQ. FT.
TAXES FOR 2002.....$51.75
BALANCE DUE.....$51.75
COST.....$28.00
INTEREST.....$6.63
TOTAL DUE.....$86.38

WARD FIFTEEN

TRAN TEDDY
MAI MY
WARD 15 PARCEL 00008-000
38 CLAYTON ST
3129 SQ. FT. 40
TAXES FOR 2002.....$1,448.92
CREDITS ON ACCOUNT.....$1,094.76
BALANCE DUE.....$354.16
COST.....$28.00
INTEREST.....$51.75
TOTAL DUE.....$433.91

LI BRIAN
WARD 15 PARCEL 00026-050
77 CLAYTON ST
1383 SQ. FT.
TAXES FOR 2002.....$1,772.61
CREDITS ON ACCOUNT.....$934.67
BALANCE DUE.....$837.94
COST.....$28.00
INTEREST.....$136.96
TOTAL DUE.....$1,002.90

MONTEIRO NATALIA F
WARD 15 PARCEL 00070-000
71 LEONARD ST
1667 SQ. FT.
TAXES FOR 2002.....$1,371.85
CREDITS ON ACCOUNT.....$848.39
BALANCE DUE.....$523.46
COST.....$14.00
INTEREST.....$40.55
TOTAL DUE.....$578.01

H LEVENBAUM REALTY INC
WARD 15 PARCEL 00082-000
1404 DORCHESTER AV
21220 SQ. FT. -1
404A
TAXES FOR 2002.....$12,799.26
CREDITS ON ACCOUNT.....$6,402.49
BALANCE DUE.....$6,396.77
COST.....$28.00
INTEREST.....$604.08
TOTAL DUE.....$7,028.85

BLANCHARD DIANE C TS
LEONARD-CLAYTON REALTY TR
WARD 15 PARCEL 00133-000
64 LEONARD ST
1520 SQ. FT.
TAXES FOR 2002.....$1,151.65
CREDITS ON ACCOUNT.....$546.98
BALANCE DUE.....$604.67
COST.....$28.00
INTEREST.....$57.16
TOTAL DUE.....$689.83

NGUYEN SON VAN
WARD 15 PARCEL 00152-000
27 FENTON ST
4000 SQ. FT.
TAXES FOR 2002.....$1,627.28
CREDITS ON ACCOUNT.....$1,067.36
BALANCE DUE.....$559.92
COST.....$23.00
INTEREST.....$43.38
TOTAL DUE.....$626.30

PARTELLO GERALDINE F TS
SEVEN MARLIN WAY RLTY TRUST
WARD 15 PARCEL 00201-000
7 MARLIN WY
1538 SQ. FT.
TAXES FOR 2002.....$894.01
CREDITS ON ACCOUNT.....$648.82
BALANCE DUE.....$245.19
COST.....$23.00
INTEREST.....$18.99
TOTAL DUE.....$287.18

VO HIEN T
WARD 15 PARCEL 00250-000
36 GREENWICH ST
3600 SQ. FT.
TAXES FOR 2002.....$2,188.79
CREDITS ON ACCOUNT.....$947.97
BALANCE DUE.....$1,240.82
COST.....$28.00
INTEREST.....$117.30
TOTAL DUE.....$1,386.12

TRAN HIEP PHUNG
WARD 15 PARCEL 00263-000
23 KIMBALL ST
3260 SQ. FT.
TAXES FOR 2002.....$1,846.38
CREDITS ON ACCOUNT.....$1,661.39
BALANCE DUE.....$184.99
COST.....$14.00
INTEREST.....$14.33
TOTAL DUE.....$213.32

MAHONY FRANCES N
WARD 15 PARCEL 00396-000
6 WILKINSON PK
3200 SQ. FT.
TAXES FOR 2002.....$1,499.56
CREDITS ON ACCOUNT.....$1,392.64
BALANCE DUE.....$106.92
COST.....$28.00
INTEREST.....$12.36
TOTAL DUE.....$147.28

COMERFORD MARY A
WARD 15 PARCEL 00408-000
18 EAST ST
3500 SQ. FT.
TAXES FOR 2002.....$2,200.90
CREDITS ON ACCOUNT.....$881.14
BALANCE DUE.....$1,319.76
COST.....$28.00
INTEREST.....$174.72
TOTAL DUE.....$1,522.48

MAREASH MANAGEMENT CP
WARD 15 PARCEL 00461-000
38 LYON ST
4276 SQ. FT.
TAXES FOR 2002.....$2,138.14
BALANCE DUE.....$2,138.14
COST.....$28.00
INTEREST.....$269.36
TOTAL DUE.....$2,435.50

MACKIN AUDREY M TS
MACKIN RONALD TS
SACCOACH EVENGELINE TS
WARD 15 PARCEL 00469-000
22 LYON ST
2839 SQ. FT.
TAXES FOR 2002.....$1,352.03
CREDITS ON ACCOUNT.....$315.24
BALANCE DUE.....$1,036.79
COST.....$28.00
INTEREST.....$115.15
TOTAL DUE.....$1,179.94

TRAVERS JOSEPH J TRSTS
EDWARD TRAVERS
STANLEY R TRAVERS TRSTS
WARD 15 PARCEL 00475-000
1329 DORCHESTER AV
5288 SQ. FT. 13
25
TAXES FOR 2002.....$2,080.40
CREDITS ON ACCOUNT.....$1,017.36
BALANCE DUE.....$1,063.04
COST.....$28.00
INTEREST.....$169.32
TOTAL DUE.....$1,260.36

BLACKWELL ANDREA L
WARD 15 PARCEL 00501-000
44 LINDEN ST
6860 SQ. FT.
TAXES FOR 2002.....$2,001.62
CREDITS ON ACCOUNT.....$1,749.32
BALANCE DUE.....$252.30
COST.....$19.00
INTEREST.....$19.54
TOTAL DUE.....$290.84

HUYNH CHENH
WARD 15 PARCEL 00533-000
1417 DORCHESTER AV
6920 SQ. FT. 14
27
TAXES FOR 2002.....$9,963.41
CREDITS ON ACCOUNT.....$5,758.59
BALANCE DUE.....$4,204.82
COST.....$14.00
INTEREST.....$325.73
TOTAL DUE.....$4,544.55

HUYNH DUNG V

ARD 15 PARCEL 00559-000
CHARLES ST
38 SQ. FT
XES FOR 2002.....$2,449.73
REDITS ON ACCOUNT.....$1,732.18
ALANCE DUE.....$717.55
OST.....$14.00
TEREST.....$55.59
OTAL DUE.....$787.14

ARTIN TODD A
ARD 15 PARCEL 00575-000
ENEVA AV
0837 SQ. FT.
XES FOR 2002.....$400.76
ALANCE DUE.....$400.76
OST.....$28.00
TEREST.....$51.37
OTAL DUE.....$480.13

ENDRICKS MORALES
ARD 15 PARCEL 00623-004
3 CHARLES ST
870 SQ. FT.
XES FOR 2002.....$2,655.61
REDITS ON ACCOUNT.....$1,125.18
ALANCE DUE.....$1,530.43
OST.....$28.00
TEREST.....$144.68
OTAL DUE.....$1,703.11

UNGRA SHAMWATIE
ARD 15 PARCEL 00653-000
07 WESTVILLE ST
373 SQ. FT.
XES FOR 2002.....$2,527.90
REDITS ON ACCOUNT.....$2,077.26
ALANCE DUE.....$450.64
OST.....$14.00
TEREST.....$34.91
OTAL DUE.....$499.55

RZU MARCOS
ARD 15 PARCEL 00678-000
57 WESTVILLE ST
000 SQ. FT.
AXES FOR 2002.....$78.17
ALANCE DUE.....$78.17
OST.....$28.00
TEREST.....$10.02
OTAL DUE.....$116.19

ANTIAGO NELSON
ARD 15 PARCEL 00708-000
14 DAKOTA ST
360 SQ. FT.
AXES FOR 2002.....$1,608.56
REDITS ON ACCOUNT.....$881.14
ALANCE DUE.....$727.42
OST.....$28.00
TEREST.....$92.37
OTAL DUE.....$847.79

UFFORD CHARLES
UFFORD VERVENIA
ARD 15 PARCEL 00711-000
2 BOYD ST
270 SQ. FT.
AXES FOR 2002.....$2,056.67
ALANCE DUE.....$2,056.67
OST.....$28.00
TEREST.....$235.03
OTAL DUE.....$2,319.70

AZILE J EDDY TS
EVEN-9 BOYD RLTY TRUST
ARD 15 PARCEL 00748-000
7 BOYD ST
6248 SQ. FT. 9
AXES FOR 2002.....$3,446.13
REDITS ON ACCOUNT.....$2,508.63
ALANCE DUE.....$937.50
OST.....$23.00
TEREST.....$72.63
TOTAL DUE.....$1,033.13

LENNON EMERTON B
LENNON GEORGIA G
WARD 15 PARCEL 00795-000
38 WESTVILLE ST
3701 SQ. FT.
TAXES FOR 2002.....$2,545.51
BALANCE DUE.....$2,545.51
COST.....$28 00
INTEREST.....$323.02
TOTAL DUE.....$2,896.53

TALBERT NELSON R
WARD 15 PARCEL 00799-000
18 WESTVILLE ST
3435 SQ. FT.
TAXES FOR 2002.....$1,791.33
BALANCE DUE.....$1,791.33
COST.....$28.00
INTEREST.....$228.52
TOTAL DUE.....$2,047.85

NANCE ROBERT S & NELLIE BE
WARD 15 PARCEL 00802-000
43 BOWDOIN ST
5645 SQ. FT. 45
TAXES FOR 2002.....$2,416.70
CREDITS ON ACCOUNT.....$1,558.38
BALANCE DUE.....$858.32
COST.....$28.00
INTEREST.....$81.14
TOTAL DUE.....$967.46

BLAISE JEAN WILLVY
WARD 15 PARCEL 00824-000
108 WESTVILLE ST
2667 SQ. FT.
TAXES FOR 2002.....$1,411.48
CREDITS ON ACCOUNT.....$834.08
BALANCE DUE.....$577.40
COST.....$28.00
INTEREST.....$84.90
TOTAL DUE.....$690.30

SILVEIRA MANUEL A
WARD 15 PARCEL 00837-000
6 LOUIS D BROWN WY
2652 SQ. FT.
TAXES FOR 2002.....$1,772.61
BALANCE DUE.....$1,772.61
COST.....$28.00
INTEREST.....$223.61
TOTAL DUE.....$2,024.22

SILVEIRA MANUEL
WARD 15 PARCEL 00838-000
8 LOUIS D BROWN WY
2890 SQ. FT.
TAXES FOR 2002.....$2,322.01
CREDITS ON ACCOUNT.....$828.72
BALANCE DUE.....$1,493.29
COST.....$28.00
INTEREST.....$143.00
TOTAL DUE.....$1,664.29

LANGFORD YOLANDA
LANGFORD CHARLES
WARD 15 PARCEL 00855-000
46 CORONA ST
3395 SQ. FT
TAXES FOR 2002.....$2,126.03
CREDITS ON ACCOUNT.....$1,857.02
BALANCE DUE.....$269.01
COST.....$14.00
INTEREST.....$20.84
TOTAL DUE.....$303.85

VERAS RAPHAEL E
VERAS FARSTINA
VERAS JOSE A
WARD 15 PARCEL 00922-000
93 BOWDOIN ST
4550 SQ. FT
TAXES FOR 2002.....$1,330 01
CREDITS ON ACCOUNT.....$965.22
BALANCE DUE.....$364.79
COST.....$14.00
INTEREST.....$28.26
TOTAL DUE.....$407.05

LUBIN EMILE
LUBIN ANNE MARIE
INOZIL EMANIER
WARD 15 PARCEL 00969-000
19 LEVANT ST
3825 SQ. FT.
TAXES FOR 2002.....$1,928.95
CREDITS ON ACCOUNT.....$1,230.08
BALANCE DUE.....$698.87
COST.....$28.00
INTEREST.....$84.33
TOTAL DUE.....$811.20

ACLOQUE JEAN MOISE
ACLOQUE ROSLYN BAPTISTE
WARD 15 PARCEL 00995-000
169 BOWDOIN ST
4743 SQ. FT.
TAXES FOR 2002.....$2,410.09
CREDITS ON ACCOUNT.....$1,725.05
BALANCE DUE.....$685.04
COST.....$28.00
INTEREST.....$76.19
TOTAL DUE.....$789.23

DIXON JEFFREY
WARD 15 PARCEL 01023-000
49 HOMES AV
3550 SQ. FT.
TAXES FOR 2002.....$2,017.03
CREDITS ON ACCOUNT.....$881.14
BALANCE DUE.....$1,135.89
COST.....$28.00
INTEREST.....$152.94
TOTAL DUE.....$1,316.83

SENISES MIGUEL
HERBERT LYNNETTE P
WARD 15 PARCEL 01029-000
57 TOPLIFF ST
3859 SQ. FT.
TAXES FOR 2002.....$96.89
BALANCE DUE.....$96.89
COST.....$28.00
INTEREST.....$12.42
TOTAL DUE.....$137.31

BARRETT NEVILLE
WARD 15 PARCEL 01036-000
97 TOPLIFF ST
1712 SQ. FT.
TAXES FOR 2002.....$2,274.75
BALANCE DUE.....$2,274.75
COST.....$28.00
INTEREST.....$294.23
TOTAL DUE.....$2,596.98

CORREIA ANTONIO
WARD 15 PARCEL 01096-000
25 RIDGEWOOD ST
4044 SQ. FT.
TAXES FOR 2002.....$2,661.12
BALANCE DUE.....$2,661.12
COST.....$28.00
INTEREST.....$335.98
TOTAL DUE.....$3,025.10

WOODS VICTOR
WARD 15 PARCEL 01098-000
33 RIDGEWOOD ST
3943 SQ. FT
TAXES FOR 2002.....$137.63
BALANCE DUE.....$137.63
COST.....$28 00
INTEREST.....$17.65
TOTAL DUE.....$183.28

ROSARIO JOHN
RODRIGUEZ MARIA
WARD 15 PARCEL 01125-000
44 RIDGEWOOD ST
3829 SQ. FT.
TAXES FOR 2002.....$2,220.72
CREDITS ON ACCOUNT.....$1,660.00
BALANCE DUE.....$560.72
COST.....$28.00
INTEREST.....$141.84
TOTAL DUE.....$730.56

JOY JOHN R
JOY KIMBERLY
WARD 15 PARCEL 01135-000
10 RIDGEWOOD ST
3463 SQ. FT.
TAXES FOR 2002.....$2,164.57
CREDITS ON ACCOUNT.....$1,565.79
BALANCE DUE.....$598.78
COST.....$14.00
INTEREST.....$46.39
TOTAL DUE.....$659.17

POLANCO HECTOR A
WARD 15 PARCEL 01149-000
LONGFELLOW ST
3440 SQ. FT.
TAXES FOR 2002.....$93.59
BALANCE DUE.....$93.59
COST.....$28.00
INTEREST.....$8.84
TOTAL DUE.....$130.43

WRIGHT RED R
WARD 15 PARCEL 01248-000
48 TOPLIFF ST
3185 SQ. FT.
TAXES FOR 2002.....$1,717.56
CREDITS ON ACCOUNT.....$1,066.69
BALANCE DUE.....$650.87
COST.....$14.00
INTEREST.....$81.45
TOTAL DUE.....$746.32

GALVEZ ISAAC P ETAL
LINDA C GALVEZ BE
WARD 15 PARCEL 01288-000
20 STONEHURST ST
4350 SQ. FT.
TAXES FOR 2002.....$1,848.58
CREDITS ON ACCOUNT.....$1,604.41
BALANCE DUE.....$244.17
COST.....$9.00
INTEREST.....$19.05
TOTAL DUE.....$272.22

CHANG AND ZHENG CORPORATION
MASS CORP
WARD 15 PARCEL 01296-000
197 BOWDOIN ST
2864 SQ. FT. A1
97
TAXES FOR 2002.....$3,765.81
CREDITS ON ACCOUNT.....$2,693.76
BALANCE DUE.....$1,072.05
COST.....$23.00
INTEREST.....$83.05
TOTAL DUE.....$1,178.10

CHANG AND ZHENG CORPORATION
MASS CORP
WARD 15 PARCEL 01297-000
199 BOWDOIN ST
2373 SQ. FT. 20
1
TAXES FOR 2002.....$2,441.57
CREDITS ON ACCOUNT.....$1,699.74
BALANCE DUE.....$741.83
COST.....$23.00
INTEREST.....$57.47
TOTAL DUE.....$822.30

SENISES MIGUEL
WARD 15 PARCEL 01300-000
245 BOWDOIN ST
1915 SQ. FT. 24
7
TAXES FOR 2002.....$2,685.14
CREDITS ON ACCOUNT.....$1,992.32
BALANCE DUE.....$692.82
COST.....$14.00
INTEREST.....$53.67
TOTAL DUE.....$760.49

BARBOSA ANTONIO
WARD 15 PARCEL 01358-000
220 HAMILTON ST
3003 SQ. FT.
TAXES FOR 2002.....$1,333.31
CREDITS ON ACCOUNT.....$967.40
BALANCE DUE.....$365.91
COST.....$14.00
INTEREST.....$28.35
TOTAL DUE.....$408.26

BLAISE JEAN W
WARD 15 PARCEL 01431-000
275 BOWDOIN ST
3063 SQ. FT.
TAXES FOR 2002.....$2,001.62
BALANCE DUE.....$2,001.62
COST.....$28.00
INTEREST.....$247.11
TOTAL DUE.....$2,276.73

TEKLINSKY LEONARD J
LEO PAUL A
WARD 15 PARCEL 01493-000
14 MONTELLO ST
6567 SQ. FT.
TAXES FOR 2002.....$2,242.74
CREDITS ON ACCOUNT.....$1,145.28
BALANCE DUE.....$1,097.46
COST.....$28.00
INTEREST.....$103.75
TOTAL DUE.....$1,229.21

DANIEL CARL L
DANIEL DANIELLE E
WARD 15 PARCEL 01607-000
8 FOX ST
3171 SQ. FT.
TAXES FOR 2002.....$2,628.09
CREDITS ON ACCOUNT.....$1,873.73
BALANCE DUE.....$754.36
COST.....$14.00
INTEREST.....$58.44
TOTAL DUE.....$826.80

TUNIS JEAN S
TUNIS MARIE C
WARD 15 PARCEL 01608-000
59 ADAMS ST
2974 SQ. FT.
TAXES FOR 2002.....$2,265.86
CREDITS ON ACCOUNT.....$1,917.63
BALANCE DUE.....$348.23
COST.....$28.00
INTEREST.....$61.59
TOTAL DUE.....$437.82

CARVALHO BENVINDO L
WARD 15 PARCEL 01619-000
99 ADAMS ST
3850 SQ. FT.
TAXES FOR 2002.....$1,980.70
CREDITS ON ACCOUNT.....$1,451.37
BALANCE DUE.....$529.33
COST.....$14.00
INTEREST.....$41.01
TOTAL DUE.....$584.34

BRANDAO DOMINGO S
BRANDAO MARIA A
WARD 15 PARCEL 01665-000
38 MT IDA RD
2695 SQ. FT.
TAXES FOR 2002.....$2,615.98
CREDITS ON ACCOUNT.....$2,554.82
BALANCE DUE.....$61.16
COST.....$9.00
INTEREST.....$4.74
TOTAL DUE.....$74.90

QUINN JULIA F
WARD 15 PARCEL 01701-000
18 MT IDA RD
7261 SQ. FT.
TAXES FOR 2002.....$2,470.64
CREDITS ON ACCOUNT.....$1,294.35
BALANCE DUE.....$1,176.29
COST.....$28.00
INTEREST.....$132.83
TOTAL DUE.....$1,337.12

DAVIS WILLIE J
FUTRELL SHEILA
WARD 15 PARCEL 01707-000
11 ADAMS ST
2300 SQ. FT.
TAXES FOR 2002.....$1,299.18
CREDITS ON ACCOUNT.....$914.77
BALANCE DUE.....$384.41
COST.....$28.00
INTEREST.....$59.06
TOTAL DUE.....$471.47

RUSSO NICHOLAS
WARD 15 PARCEL 01713-000
33 ADAMS ST
6227 SQ. FT.
TAXES FOR 2002.....$2,983.71
BALANCE DUE.....$2,983.71
COST.....$28.00
INTEREST.....$377.03
TOTAL DUE.....$3,388.74

MIRAGLIA VITO D TS
MIRAGLIA GRACE L TS
V&G REALTY TRUST
WARD 15 PARCEL 01735-000
272 BOWDOIN ST
2566 SQ. FT.
TAXES FOR 2002.....$2,105.11
CREDITS ON ACCOUNT.....$1,950.28
BALANCE DUE.....$154.83
COST.....$14.00
INTEREST.....$11.99
TOTAL DUE.....$180.82

CONROY JAMES
WARD 15 PARCEL 01737-000
BOWDOIN ST
3000 SQ. FT.
TAXES FOR 2002.....$2,538.65
BALANCE DUE.....$2,538.65
COST.....$28.00
INTEREST.....$280.56
TOTAL DUE.....$2,847.21

CONROY JAMES
WARD 15 PARCEL 01738-000
268 BOWDOIN ST
2567 SQ. FT.
TAXES FOR 2002.....$2,173.27
BALANCE DUE.....$2,173.27
COST.....$28.00
INTEREST.....$240.18
TOTAL DUE.....$2,441.45

CONROY JAMES
WARD 15 PARCEL 01739-000
266 BOWDOIN ST
2934 SQ. FT.
TAXES FOR 2002.....$2,483.30
BALANCE DUE.....$2,483.30
COST.....$28.00
INTEREST.....$274.46
TOTAL DUE.....$2,785.76

CONROY JAMES P TS

ROBERT J SWEENEY
MICHAEL J MINICUCCI TS
WARD 15 PARCEL 01740-000
260 BOWDOIN ST
10186 SQ. FT. 26
4A
TAXES FOR 2002.....$8,621.91
CREDITS ON ACCOUNT.....$4,924.47
BALANCE DUE.....$3,697.44
INTEREST.....$299.10
TOTAL DUE.....$3,996.54

CONROY JAMES P TS
ROBERT J SWEENEY
MICHAEL MINICUCCI TS
WARD 15 PARCEL 01751-000
COLEMAN ST
6160 SQ. FT.
TAXES FOR 2002.....$355.62
BALANCE DUE.....$355.62
COST.....$28.00
INTEREST.....$45.58
TOTAL DUE.....$429.20

RASHAD ALEX
WARD 15 PARCEL 01771-000
47 COLEMAN ST
1933 SQ. FT.
TAXES FOR 2002.....$2,166.77
CREDITS ON ACCOUNT.....$400.00
BALANCE DUE.....$1,766.77
COST.....$28.00
INTEREST.....$210.00
TOTAL DUE.....$2,004.77

HARVARD ST NEIGHBORHOOD
HEALTH CTR INC MASS NON-PROF
WARD 15 PARCEL 01843-000
80 HAMILTON ST
3545 SQ. FT.
TAXES FOR 2002.....$1,352.03
CREDITS ON ACCOUNT.....$126.15
BALANCE DUE.....$1,225.88
COST.....$14.00
INTEREST.....$162.22
TOTAL DUE.....$1,402.10

PREVOST MARIA
WARD 15 PARCEL 01897-000
54 BELLEVUE ST
3304 SQ. FT.
TAXES FOR 2002.....$1,890.42
CREDITS ON ACCOUNT.....$1,702.71
BALANCE DUE.....$187.71
COST.....$14.00
INTEREST.....$14.54
TOTAL DUE.....$216.25

MARTINEZ LUIS
MARTINEZ ANTONIA
WARD 15 PARCEL 01919-000
34 STANLEY ST
4492 SQ. FT.
TAXES FOR 2002.....$2,647.91
CREDITS ON ACCOUNT.....$1,906.39
BALANCE DUE.....$741.52
COST.....$14.00
INTEREST.....$57.44
TOTAL DUE.....$812.96

LAROSA DEVELOPMENT CORP
WARD 15 PARCEL 01944-000
14 MT EVERETT ST
5782 SQ. FT.
TAXES FOR 2002.....$962.27
CREDITS ON ACCOUNT.....$704.06
BALANCE DUE.....$258.21
COST.....$23.00
INTEREST.....$20.28
TOTAL DUE.....$301.49

RAYFORD WILLIE C
RAYFORD DIANE
WARD 15 PARCEL 01949-000
37 STANLEY ST
3391 SQ. FT.
TAXES FOR 2002.....$82.58
CREDITS ON ACCOUNT.....$19 84
BALANCE DUE.....$62.74
COST.....$28.00
INTEREST.....$7.23
TOTAL DUE.....$97.97

DAWES MILTON
JAMIESON BRADFORD R III
WARD 15 PARCEL 01976-000
35 MT EVERETT ST
5357 SQ. FT.
TAXES FOR 2002.....$398.56
BALANCE DUE.....$398.56
COST.....$28.00
INTEREST.....$51.07
TOTAL DUE.....$477.63

FLEMING NOREEN E
WARD 15 PARCEL 02021-000
329 COLUMBIA RD
4845 SQ. FT. 33
1
TAXES FOR 2002.....$116.71
BALANCE DUE.....$116.71
COST.....$28.00
INTEREST.....$14.95
TOTAL DUE.....$159.66

ABDUL-AZIZ RAMADANI
WARD 15 PARCEL 02052-002
1 PILGRIM PL
1794 SQ. FT.
UN 5
TAXES FOR 2002.....$1,442.31
CREDITS ON ACCOUNT.....$660.19
BALANCE DUE.....$782.12
COST.....$28.00
INTEREST.....$75.45
TOTAL DUE.....$885.57

MCELHINNEY STEPHEN TS
SEVENTY 3 BARRY ST REALTY TR
WARD 15 PARCEL 02070-000
HAMILTON ST
3300 SQ. FT.
TAXES FOR 2002.....$69.36
BALANCE DUE.....$69.36
COST.....$28.00
INTEREST.....$6.56
TOTAL DUE.....$103.92

ARAUJO CLOTILDE N
WARD 15 PARCEL 02075-000
89 BARRY ST
2329 SQ. FT.
TAXES FOR 2002.....$2,066.58
CREDITS ON ACCOUNT.....$665.48
BALANCE DUE.....$1,401.10
COST.....$28.00
INTEREST.....$132.45
TOTAL DUE.....$1,561.55

CLAUDE OLGUINE MICHAEL
WARD 15 PARCEL 02078-000
96 BELLEVUE ST
2940 SQ. FT.
TAXES FOR 2002.....$1,840.87
CREDITS ON ACCOUNT.....$774.98
BALANCE DUE.....$1,065.89
COST.....$28.00
INTEREST.....$100.77
TOTAL DUE.....$1,194.66

NWANEKEZI IGNATIUS
NWANEKEZI CHINYERE
WARD 15 PARCEL 02122-000
42 NORTON ST
3082 SQ. FT.
TAXES FOR 2002.....$1,695.54
CREDITS ON ACCOUNT.....$376.91
BALANCE DUE.....$1,318.63
COST.....$28.00
INTEREST.....$144.39
TOTAL DUE.....$1,491.02

SANTOS QUINSTILIANO DOS
WARD 15 PARCEL 02152-000
9 INWOOD ST
3068 SQ. FT.
TAXES FOR 2002.....$2,227.32
CREDITS ON ACCOUNT.....$881.14
BALANCE DUE.....$1,346.18
COST.....$28.00
INTEREST.....$181.14
TOTAL DUE.....$1,555.32

DOSSANTOS QUINTILIANO
WARD 15 PARCEL 02153-000
INWOOD ST
2964 SQ. FT.
TAXES FOR 2002.....$62.76
BALANCE DUE.....$62.76
COST.....$28.00
INTEREST.....$5.93
TOTAL DUE.....$96.69

FIGARO JOSEPH C
WARD 15 PARCEL 02164-000
47 NORTON ST
3914 SQ. FT.
TAXES FOR 2002.....$2,187.69
CREDITS ON ACCOUNT.....$881.14
BALANCE DUE.....$1,306.55
COST.....$28.00
INTEREST.....$153.81
TOTAL DUE.....$1,488.36

HERNANDEZ SONIA M
WARD 15 PARCEL 02178-000
12 INWOOD ST
2803 SQ. FT.
TAXES FOR 2002.....$2,503.67
CREDITS ON ACCOUNT.....$1,018.87
BALANCE DUE.....$1,484.80
COST.....$28.00
INTEREST.....$140.44
TOTAL DUE.....$1,653.24

OHIRI JANICE
WARD 15 PARCEL 02216-000
162 BOWDOIN ST
3715 SQ. FT.
TAXES FOR 2002.....$1,292.57
CREDITS ON ACCOUNT.....$1,059.21
BALANCE DUE.....$233.36
COST.....$28.00
INTEREST.....$31.39
TOTAL DUE.....$292.75

RICHARDSON ANTHONY M
WARD 15 PARCEL 02245-000
6 BLAKEVILLE ST
3483 SQ. FT. 8
TAXES FOR 2002.....$1,805.64
CREDITS ON ACCOUNT.....$1,482.88
BALANCE DUE.....$322.76
COST.....$14.00
INTEREST.....$25.00
TOTAL DUE.....$361.76

RAYMOND CLAIRE
WARD 15 PARCEL 02256-000
38 EVERTON ST
8454 SQ. FT
TAXES FOR 2002.....$1,843.07
CREDITS ON ACCOUNT.....$881.14
BALANCE DUE.....$961.93
COST.....$28.00
INTEREST.....$128.10
TOTAL DUE.....$1,118.03

ROCHE JEFFREY
WARD 15 PARCEL 02264-020
236 GENEVA AV
4242 SQ. FT.

TAXES FOR 2002.....$3,710.37
CREDITS ON ACCOUNT.....$2,495.28
BALANCE DUE.....$1,215.09
COST.....$14.00
INTEREST.....$94.13
TOTAL DUE.....$1,323.22

TASSY MARC JR
TASSY FRANCINE P
WARD 15 PARCEL 02264-040
100 OLNEY ST
2119 SQ. FT.
TAXES FOR 2002.....$1,987.31
CREDITS ON ACCOUNT.....$1,410.78
BALANCE DUE.....$576.53
COST.....$14.00
INTEREST.....$44.66
TOTAL DUE.....$635.19

PAYNE JOSEPH N
PAYNE CHARLES
PAYNE FITZROY
WARD 15 PARCEL 02366-000
9 PURITAN AV
4000 SQ. FT. 11
TAXES FOR 2002.....$1,839.77
CREDITS ON ACCOUNT.....$1,681.33
BALANCE DUE.....$158.44
COST.....$14.00
INTEREST.....$12.27
TOTAL DUE.....$184.71

HANEY CARNETTA L
MAYERS JAMES A M
WARD 15 PARCEL 02407-000
410 COLUMBIA RD
9562 SQ. FT.
TAXES FOR 2002.....$1,397.17
BALANCE DUE.....$1,397.17
COST.....$28.00
INTEREST.....$174.11
TOTAL DUE.....$1,599.28

MORRIS PAULINE E
BALDWIN ARLENE
WARD 15 PARCEL 02418-000
7 DRAYTON AV
3110 SQ. FT.
TAXES FOR 2002.....$1,952.07
CREDITS ON ACCOUNT.....$1,565.70
BALANCE DUE.....$386.37
INTEREST.....$34.48
TOTAL DUE.....$420.85

WATSON ANDREW
WARD 15 PARCEL 02424-000
78 GLENDALE ST
3406 SQ. FT.
TAXES FOR 2002.....$2,281.27
CREDITS ON ACCOUNT.....$1,256.79
BALANCE DUE.....$1,024.48
COST.....$28.00
INTEREST.....$116.50
TOTAL DUE.....$1,168.98

HILL JAMES D
WARD 15 PARCEL 02442-000
23 BODWELL ST
3510 SQ. FT.
TAXES FOR 2002.....$78.17
CREDITS ON ACCOUNT.....$18.78
BALANCE DUE.....$59.39
COST.....$28.00
INTEREST.....$6.60
TOTAL DUE.....$93.99

FLOYD A WILLIAMS FUNERAL
HOME INC
WARD 15 PARCEL 02485-000
490 COLUMBIA RD
11360 SQ. FT.
TAXES FOR 2002.....$5,392.80
CREDITS ON ACCOUNT.....$2,787.06
BALANCE DUE.....$2,605.74
COST.....$4.00
INTEREST.....$244.12
TOTAL DUE.....$2,853.86

MCMURTRY WANDA D
WARD 15 PARCEL 02509-002
90 PLEASANT ST
1175 SQ. FT.
UN 1
TAXES FOR 2002.....$1,365.24
CREDITS ON ACCOUNT.....$200.00
BALANCE DUE.....$1,165.24
COST.....$28.00
INTEREST.....$120.14
TOTAL DUE.....$1,313.38

MCCORMACK JOHN D
OCALLAGHAN PHYLLIS N
WARD 15 PARCEL 02599-000
1221 DORCHESTER AV
6369 SQ. FT. 12
23
TAXES FOR 2002.....$7,567.34
BALANCE DUE.....$7,567.34
COST.....$28.00
INTEREST.....$978.79
TOTAL DUE.....$8,574.13

DASILVA JOSE D
DASILVA ROSA M
WARD 15 PARCEL 02646-000
33 GLENDALE ST
2719 SQ. FT.
TAXES FOR 2002.....$1,943.27
CREDITS ON ACCOUNT.....$877.08
BALANCE DUE.....$1,066.19
COST.....$28.00
INTEREST.....$100.79
TOTAL DUE.....$1,194.98

BARROS MARIA M
WARD 15 PARCEL 02678-000
57 HANCOCK ST
2850 SQ. FT.
TAXES FOR 2002.....$2,033.55
CREDITS ON ACCOUNT.....$1,488 02
BALANCE DUE.....$545.53
COST.....$28.00
INTEREST.....$51.57
TOTAL DUE.....$625.10

RUIZ LUIS E
WARD 15 PARCEL 02715-000
23 TRULL ST
7810 SQ. FT
TAXES FOR 2002.....$2,149.15
CREDITS ON ACCOUNT.....$1,555.97
BALANCE DUE.....$593.18
COST.....$14.00
INTEREST.....$45.95
TOTAL DUE.....$653.13

RAHEEM KENNETH ABDUR
RAHEEM BARBARA ABDUR
WARD 15 PARCEL 02730-000
6 WARE ST
5590 SQ. FT.
TAXES FOR 2002.....$1,784.72
CREDITS ON ACCOUNT.....$1,076.39
BALANCE DUE.....$708.33
COST.....$28.00
INTEREST.....$72.51
TOTAL DUE.....$808.84

ST PAUL LOUIS LHERMITE
ST PAUL NICOLE
WARD 15 PARCEL 02731-000
4 WARE ST
6700 SQ. FT. 4A
TAXES FOR 2002.....$2,068.78
CREDITS ON ACCOUNT.....$1,468.44
BALANCE DUE.....$600.34
COST.....$14.00
INTEREST.....$46.51
TOTAL DUE.....$660.85

LORENZO ABIMAEL
WARD 15 PARCEL 02736-000
10 TRULL ST
6521 SQ. FT.
TAXES FOR 2002.....$2,017.03
CREDITS ON ACCOUNT.....$881.14
BALANCE DUE.....$1,135.89
COST.....$28.00
INTEREST.....$153.45
TOTAL DUE.....$1,317.34

CABRAL JUVENAL
CABRAL MARIA I
WARD 15 PARCEL 02744-000
9 RILL ST
5126 SQ. FT.
TAXES FOR 2002.....$486.64
BALANCE DUE.....$486.64
COST.....$28.00
INTEREST.....$62.36
TOTAL DUE.....$577.00

FRANCIS CYNTHIA M
WARD 15 PARCEL 02792-000
5 HOWE ST
2973 SQ. FT
TAXES FOR 2002.....$78.17
BALANCE DUE.....$78.17
COST.....$28.00
INTEREST.....$10.02
TOTAL DUE.....$116.19

BAZILE MARIE T
WARD 15 PARCEL 02819-000
8 HOWE ST
4843 SQ. FT
TAXES FOR 2002.....$1,952.07
CREDITS ON ACCOUNT.....$1,754.44
BALANCE DUE.....$197.63
COST.....$23.00
INTEREST.....$15.31
TOTAL DUE.....$235.94

SINGLETARY DIANE
SINGLETARY LORRAINE
GRAY JACQUELINE
WARD 15 PARCEL 02871-000
27 HENDRY ST
7777 SQ. FT. 29
TAXES FOR 2002.....$1,934.46
CREDITS ON ACCOUNT.....$1,509.19
BALANCE DUE.....$425.27
COST.....$14.00
INTEREST.....$32.94
TOTAL DUE.....$472.21

WILLIAMS JOHN
WARD 15 PARCEL 02888-000
4 FERNALD TE
3790 SQ. FT.
TAXES FOR 2002.....$1,720.86
CREDITS ON ACCOUNT.....$1,602.15
BALANCE DUE.....$118.71
INTEREST.....$9.20
TOTAL DUE.....$127.91

JOHNSON WILLIE B ETAL
VIOLA R JOHNSON BE
WARD 15 PARCEL 02899-000
15 FERNALD TE
3817 SQ. FT.
TAXES FOR 2002.....$1,578.83
CREDITS ON ACCOUNT.....$1,383.44
BALANCE DUE.....$195.39
COST.....$28.00
INTEREST.....$18.47
TOTAL DUE.....$241.86

GALVAO MARCELINO
GALVAO MARIA B
COLEMAN STREET RLTY TR
WARD 15 PARCEL 02915-000

426 BOWDOIN ST
3891 SQ FT
TAXES FOR 2002.....$2,018 13
CREDITS ON ACCOUNT.....$1,193 68
BALANCE DUE.....$824 45
COST.....$9 00
INTEREST.....$107.09
TOTAL DUE.....$940 54

MERGUPIS JULIA TRSTS
GEORGE MERGUPIS TRSTS
OF MERGUPIS FAMILY TR
WARD 15 PARCEL 02995-000
299 HANCOCK ST
8010 SQ. FT. 30
9
TAXES FOR 2002.....$9,968.61
CREDITS ON ACCOUNT.....$8,841.53
BALANCE DUE.....$1,127.08
COST.....$19.00
INTEREST.....$126.34
TOTAL DUE.....$1,272.42

THOMAS PAULINE V
WARD 15 PARCEL 03042-000
12 NAVILLUS TE
3183 SQ. FT.
TAXES FOR 2002.....$2,093.00
CREDITS ON ACCOUNT.....$1,517.58
BALANCE DUE.....$575.42
COST.....$14.00
INTEREST.....$44.58
TOTAL DUE.....$634.00

CARDOSO CLAUDINO
CARDOSO MARIA
WARD 15 PARCEL 03050-000
419 BOWDOIN ST
4521 SQ. FT. 42
9
TAXES FOR 2002.....$3,927.74
CREDITS ON ACCOUNT.....$3,492.88
BALANCE DUE.....$434.86
COST.....$14.00
INTEREST.....$33.69
TOTAL DUE.....$482.55

ATWELL SHERRY ANN
PANALAL MARIANA V
WARD 15 PARCEL 03071-000
361 BOWDOIN ST
2528 SQ. FT.
TAXES FOR 2002.....$2,026.94
CREDITS ON ACCOUNT.....$881.14
BALANCE DUE.....$1,145.80
COST.....$28.00
INTEREST.....$174.04
TOTAL DUE.....$1,347.84

PRUCHNIDWSKI DANUTA TS
WINTER STREET TRUST
WARD 15 PARCEL 03077-000
3 WINTER ST
6540 SQ. FT.
TAXES FOR 2002.....$450.31
CREDITS ON ACCOUNT.....$108.18
BALANCE DUE.....$342.13
COST.....$28.00
INTEREST.....$38.00
TOTAL DUE.....$408.13

PINA ALBERTO G
WARD 15 PARCEL 03086-000
8 FIFIELD ST
2528 SQ. FT.
TAXES FOR 2002.....$72.67
BALANCE DUE.....$72.67
COST.....$28.00
INTEREST.....$6.87
TOTAL DUE.....$107.54

MCGRAIL JOHN TS
TWO-4 BAY STREET RLTY TRUST
WARD 15 PARCEL 03155-006
2 BAY ST
1221 SQ FT
UN 2-3
TAXES FOR 2002.....$1,007 42
CREDITS ON ACCOUNT.....$919 85
BALANCE DUE.....$87.57
COST.....$14.00
INTEREST.....$6 78
TOTAL DUE.....$108.35

WILSON LOREN L
WARD 15 PARCEL 03194-002
13 MARYLAND ST
996 SQ. FT
UN 1
TAXES FOR 2002.....$910.53
BALANCE DUE.....$910.53
COST.....$28.00
INTEREST.....$109.22
TOTAL DUE.....$1,047.75

WARD SIXTEEN

MACDONALD MICHAEL V ETAL
SANDRA M MACDONALD BE
WARD 16 PARCEL 00022-000
42 BEACH ST
4209 SQ. FT. 44
TAXES FOR 2002.....$1,716.46
CREDITS ON ACCOUNT.....$1,395.45
BALANCE DUE.....$321.01
COST.....$28.00
INTEREST.....$30.34
TOTAL DUE.....$379.35

TOSI PALMYNA A
WARD 16 PARCEL 00100-000
1 ELM ST
8823 SQ. FT.
TAXES FOR 2002.....$415.08
CREDITS ON ACCOUNT.....$307.26
BALANCE DUE.....$107.82
COST.....$14.00
INTEREST.....$8.35
TOTAL DUE.....$130.17

TOSI PALMYNA
WARD 16 PARCEL 00101-000
3 ELM ST
15275 SQ. FT.
TAXES FOR 2002.....$491.05
CREDITS ON ACCOUNT.....$363.50
BALANCE DUE.....$127.55
COST.....$14.00
INTEREST.....$9.88
TOTAL DUE.....$151.43

HENDRICKS TEDDY J
HENDRICKS LILIANA
WARD 16 PARCEL 00114-010
44 MILL ST
12811 SQ. FT.
TAXES FOR 2002.....$2,916.55
CREDITS ON ACCOUNT.....$1,947.21
BALANCE DUE.....$969.34
COST.....$14.00
INTEREST.....$91.47
TOTAL DUE.....$1,074.81

HAYES JAMES A
HAYES JENNIFER L
WARD 16 PARCEL 00135-000
19 BLANCHE ST
1792 SQ. FT
TAXES FOR 2002.....$1,352.03
CREDITS ON ACCOUNT.....$981.25
BALANCE DUE.....$370.78
COST.....$23.00
INTEREST.....$28.72
TOTAL DUE.....$422.50

SARNO LOUIS J
BRICKLAYERS NOMINEE RLTY TR
WARD 16 PARCEL 00211-000
16 EVERDEAN ST
7941 SQ FT
TAXES FOR 2002.....$1,268 35
CREDITS ON ACCOUNT.....$930 95
BALANCE DUE.....$337.40
COST.....$14.00
INTEREST.....$26.14
TOTAL DUE.....$377.54

SARNO LOUIS J
BRICKLAYERS NOMINEE RLTY TR
WARD 16 PARCEL 00215-000
339 FREEPORT ST
3600 SQ FT. 34
1
TAXES FOR 2002.....$391.96
BALANCE DUE.....$391.96
COST.....$28.00
INTEREST.....$50.23
TOTAL DUE.....$470.19

WATSON MURIEL L
WATSON DONALD E JR
WARD 16 PARCEL 00275-000
50 HOUGHTON ST
12910 SQ. FT.
TAXES FOR 2002.....$3,154.37
CREDITS ON ACCOUNT.....$1,500.13
BALANCE DUE.....$1,654.24
COST.....$28.00
INTEREST.....$192.10
TOTAL DUE.....$1,874.34

NOONAN CORNELIUS J
WARD 16 PARCEL 00281-000
28 HOUGHTON ST
7000 SQ. FT.
TAXES FOR 2002.....$1,958.68
CREDITS ON ACCOUNT.....$1,715.68
BALANCE DUE.....$243.00
COST.....$14.00
INTEREST.....$18.82
TOTAL DUE.....$275.82

LE A VAN
WARD 16 PARCEL 00361-000
4 TRAIN ST
2791 SQ. FT.
TAXES FOR 2002.....$2,316.50
CREDITS ON ACCOUNT.....$1,617.41
BALANCE DUE.....$699.09
COST.....$14.00
INTEREST.....$57.28
TOTAL DUE.....$770.37

JOYCE MICHAEL P
WARD 16 PARCEL 00412-000
115 NEPONSET AV
3650 SQ. FT.
TAXES FOR 2002.....$2,816.36
CREDITS ON ACCOUNT.....$2,271.51
BALANCE DUE.....$544.85
COST.....$28.00
INTEREST.....$71.90
TOTAL DUE.....$644.75

FINKS HARRIET S
WARD 16 PARCEL 00494-000
38 NEPONSET AV
2913 SQ. FT.
TAXES FOR 2002.....$1,959.78
CREDITS ON ACCOUNT.....$430.61
BALANCE DUE.....$1,529.17
COST.....$28.00
INTEREST.....$167.10
TOTAL DUE.....$1,724.27

BISSCHOP ROBERT A
JBAL REALTY TRUST
WARD 16 PARCEL 00543-000
80 PARKMAN ST
4503 SQ. FT

TAXES FOR 2002.....$1,496.26
CREDITS ON ACCOUNT.....$1,084.05
BALANCE DUE.....$412.21
COST.....$14.00
INTEREST.....$31.93
TOTAL DUE.....$458.14

BISSCHOP ROBERT A
JBAL REALTY TRUST
WARD 16 PARCEL 00543-001
82 PARKMAN ST
6765 SQ. FT.
TAXES FOR 2002.....$4,716.32
CREDITS ON ACCOUNT.....$3,531.02
BALANCE DUE.....$1,185.30
COST.....$14.00
INTEREST.....$91.82
TOTAL DUE.....$1,291.12

HARRIS PAMELIA
BROWN CHRISTOPHER L
WARD 16 PARCEL 00557-000
PRESLEY RD
2640 SQ. FT.
TAXES FOR 2002.....$50.65
BALANCE DUE.....$50.65
COST.....$28.00
INTEREST.....$6.50
TOTAL DUE.....$85.15

SILVERMAN SAM ETAL
CYNTHIA A SILVERMAN BE
WARD 16 PARCEL 00568-000
84 PARK ST
5000 SQ. FT. 86
TAXES FOR 2002.....$1,904.73
CREDITS ON ACCOUNT.....$1,132.21
BALANCE DUE.....$772.52
COST.....$28.00
INTEREST.....$86.18
TOTAL DUE.....$886.70

HINES ANTHONY T
HINES PATRICIA
HINES ANNETTE
WARD 16 PARCEL 00610-000
23 LINCOLN ST
4721 SQ. FT.
TAXES FOR 2002.....$1,347.62
CREDITS ON ACCOUNT.....$977.99
BALANCE DUE.....$369.63
COST.....$14.00
INTEREST.....$28.63
TOTAL DUE.....$412.26

DOMINICI AMY J
WARD 16 PARCEL 00656-008
60 GIBSON ST
630 SQ. FT.
UN 104
TAXES FOR 2002.....$827.95
CREDITS ON ACCOUNT.....$603.35
BALANCE DUE.....$224.60
COST.....$28.00
INTEREST.....$24.89
TOTAL DUE.....$277.49

RIVERA LUCY G
WARD 16 PARCEL 00662-000
305 ADAMS ST
5573 SQ. FT.
TAXES FOR 2002.....$1,254.04
CREDITS ON ACCOUNT.....$908.18
BALANCE DUE.....$345.86
COST.....$14.00
INTEREST.....$26.79
TOTAL DUE.....$386.65

H LEVENBAUM REALTY INC
WARD 16 PARCEL 00667-000
1526 DORCHESTER AV
19559 SQ. FT. 15
30
TAXES FOR 2002.....$45,099.13
CREDITS ON ACCOUNT.....$22,351.69
BALANCE DUE.....$22,747.44
COST.....$28.00
INTEREST.....$2,148.20
TOTAL DUE.....$24,923.64

H LEVENBAUM REALTY INC
MASS CORP
WARD 16 PARCEL 00690-000
1534 DORCHESTER AV
3126 SQ. FT. 15
36
TAXES FOR 2002.....$9,735.93
CREDITS ON ACCOUNT.....$4,718.43
BALANCE DUE.....$5,017.50
COST.....$28.00
INTEREST.....$473.86
TOTAL DUE.....$5,519.36

H LEVENBAUM REALTY INC
MASS CORP
WARD 16 PARCEL 00691-000
1532 DORCHESTER AV
3000 SQ. FT. 15
32B
TAXES FOR 2002.....$6,338.97
CREDITS ON ACCOUNT.....$3,072.29
BALANCE DUE.....$3,266.68
COST.....$28.00
INTEREST.....$308.51
TOTAL DUE.....$3,603.19

MAYO ALBERT JR
WARD 16 PARCEL 00739-000
1582 DORCHESTER AV
6772 SQ. FT.
TAXES FOR 2002.....$1,622.87
CREDITS ON ACCOUNT.....$1,484.57
BALANCE DUE.....$138.30
COST.....$14.00
INTEREST.....$10.71
TOTAL DUE.....$163.01

BARRETT JAMES W
WARD 16 PARCEL 00767-000
2 FAULKNER CI
3626 SQ. FT
TAXES FOR 2002.....$2,037.95
CREDITS ON ACCOUNT.....$1,539.87
BALANCE DUE.....$498.08
COST.....$28.00
INTEREST.....$47.08
TOTAL DUE.....$573.16

FITZPATRICK CATHERINE W
WARD 16 PARCEL 00800-000
255 PARK ST
3960 SQ. FT.
TAXES FOR 2002.....$1,519.38
CREDITS ON ACCOUNT.....$1,418.54
BALANCE DUE.....$100.84
COST.....$14.00
INTEREST.....$7.81
TOTAL DUE.....$122.65

THOMAS ELWIN A
WARD 16 PARCEL 00837-000
16 PAISLEY PK
4000 SQ. FT.
TAXES FOR 2002.....$2,259.25
CREDITS ON ACCOUNT.....$1,000.00
BALANCE DUE.....$1,259.25
COST.....$28.00
INTEREST.....$155.88
TOTAL DUE.....$1,443.13

LOPES ANTONIO
LOPES ELIZABETH T
WARD 16 PARCEL 00911-000
78 DIX ST
9000 SQ. FT.
TAXES FOR 2002.....$2,629.19
CREDITS ON ACCOUNT.....$2,229.74
BALANCE DUE.....$399.45
COST.....$23.00
INTEREST.....$30.94
TOTAL DUE.....$453.39

JONES VINCENT
WARD 16 PARCEL 00914-000
68 DIX ST
6822 SQ. FT.
TAXES FOR 2002.....$2,410.09
CREDITS ON ACCOUNT.....$2,055.66
BALANCE DUE.....$354.43
COST.....$14.00
INTEREST.....$27.46
TOTAL DUE.....$395.89

MCCOY JOHN S ETAL
CAROL S MCCOY BE
WARD 16 PARCEL 00960-000
12 O DONNELL TE
2866 SQ. FT.
TAXES FOR 2002.....$1,550.21
BALANCE DUE.....$1,550.21
COST.....$28.00
INTEREST.....$198.68
TOTAL DUE.....$1,776.89

REYES DANIEL
WARD 16 PARCEL 00994-000
348 CENTRE ST
3246 SQ. FT.
TAXES FOR 2002.....$2,609.37
CREDITS ON ACCOUNT.....$2,251.73
BALANCE DUE.....$357.64
COST.....$14.00
INTEREST.....$27.71
TOTAL DUE.....$399.35

DAVIS RICHARD I JR
WARD 16 PARCEL 01017-000
391 ADAMS ST
3745 SQ. FT
TAXES FOR 2002.....$1,658.11
CREDITS ON ACCOUNT.....$1,541.86
BALANCE DUE.....$116.25
INTEREST.....$9.01
TOTAL DUE.....$125.26

DOWD PATRICK TS
THREE66-68 CENTRE ST RLTY TR
WARD 16 PARCEL 01037-002
366 CENTRE ST
956 SQ. FT.
UN 1
TAXES FOR 2002.....$1,465.43
CREDITS ON ACCOUNT.....$782.72
BALANCE DUE.....$682.71
COST.....$14.00
INTEREST.....$52.89
TOTAL DUE.....$749.60

DOWD PATRICK TS
THREE66-68 CENTRE ST RLTY TR
WARD 16 PARCEL 01037-004
366 CENTRE ST
937 SQ. FT.
UN 2
TAXES FOR 2002.....$1,435.70
CREDITS ON ACCOUNT.....$767.85
BALANCE DUE.....$667.85
COST.....$14.00
INTEREST.....$51.74
TOTAL DUE.....$733.59

DOWD PATRICK TS
THREE66-68 CENTRE ST RLTY TR
WARD 16 PARCEL 01037-006
366 CENTRE ST
980 SQ. FT.
UN 3
TAXES FOR 2002.....$1,501.76
CREDITS ON ACCOUNT.....$800.88
BALANCE DUE.....$700.88
COST.....$14.00
INTEREST.....$54.30

TOTAL DUE.....$769.18

BREEN CHARLES J ETAL
BETTINA G BREEN BE
WARD 16 PARCEL 01051-000
10 WHITTEN ST
3555 SQ. FT
TAXES FOR 2002.....$2,083.09
CREDITS ON ACCOUNT.....$1,818.62
BALANCE DUE.....$264.47
COST.....$14.00
INTEREST.....$20.49
TOTAL DUE.....$298.96

YOHANNES HAILE Z
GESSESE ABERASH T
WARD 16 PARCEL 01092-000
347 CENTRE ST
4133 SQ. FT.
TAXES FOR 2002.....$2,482.76
CREDITS ON ACCOUNT.....$1,834.93
BALANCE DUE.....$647.83
COST.....$28.00
INTEREST.....$61.24
TOTAL DUE.....$737.07

KUCKUK JEFFREY M
KUCKUK PAMELA L
WARD 16 PARCEL 01133-000
473 ADAMS ST
6492 SQ. FT.
TAXES FOR 2002.....$2,786.63
CREDITS ON ACCOUNT.....$1,168.44
BALANCE DUE.....$1,618.19
COST.....$14.00
INTEREST.....$193.98
TOTAL DUE.....$1,826.17

KUCKUK JEFFREY M
KUCKUK PAMELA L
WARD 16 PARCEL 01134-010
KING ST
4312 SQ. FT.
TAXES FOR 2002.....$118.91
CREDITS ON ACCOUNT.....$9.96
BALANCE DUE.....$108.95
COST.....$14.00
INTEREST.....$13.43
TOTAL DUE.....$136.38

MANEIKIS CHARLES J ETAL
ELLEN MOY-MANEIKIS BE
WARD 16 PARCEL 01177-000
35 WHITTEN ST
3360 SQ. FT.
TAXES FOR 2002.....$2,352.84
CREDITS ON ACCOUNT.....$1,056.42
BALANCE DUE.....$1,296.42
COST.....$28.00
INTEREST.....$122.55
TOTAL DUE.....$1,446.97

DUFFY MARY T
DUFFY DANIEL J JR
WARD 16 PARCEL 01254-000
1 REMINGTON ST
4500 SQ. FT.
TAXES FOR 2002.....$2,664.42
CREDITS ON ACCOUNT.....$1,825.00
BALANCE DUE.....$839.42
COST.....$28.00
INTEREST.....$79.35
TOTAL DUE.....$946.77

POPPLEWELL KIRT R
POPPLEWELL KATHYANN K
WARD 16 PARCEL 01288-000
4 ROSELAND ST
4310 SQ. FT.
TAXES FOR 2002.....$2,062.17
CREDITS ON ACCOUNT.....$1,807.37
BALANCE DUE.....$254.80
COST.....$14.00
INTEREST.....$19.74

TOTAL DUE.....$288.54

SOLON MARIE A
ST PAUL LOUIS L
WARD 16 PARCEL 01318-000
18 SANTUIT ST
3213 SQ. FT
TAXES FOR 2002.....$2,296.69
CREDITS ON ACCOUNT.....$1,694.28
BALANCE DUE.....$602.41
COST.....$19.00
INTEREST.....$51.06
TOTAL DUE.....$672.47

LOMBA ANTERO
WARD 16 PARCEL 01371-000
144 WELLES AV
3454 SQ. FT.
TAXES FOR 2002.....$2,495.97
CREDITS ON ACCOUNT.....$2,088.81
BALANCE DUE.....$407.16
COST.....$14.00
INTEREST.....$31.54
TOTAL DUE.....$452.70

SYLVA FREDI
SYLVA ELIZABETH T
WARD 16 PARCEL 01380-000
26 MELBOURNE ST
3662 SQ. FT.
TAXES FOR 2002.....$2,313.20
CREDITS ON ACCOUNT.....$1,706.50
BALANCE DUE.....$606.70
COST.....$14.00
INTEREST.....$47.00
TOTAL DUE.....$667.70

WELSH JAMES J
WELSH JAMES G JR
BANTON REALTY TRUST
WARD 16 PARCEL 01499-000
12 BANTON ST
1700 SQ. FT.
TAXES FOR 2002.....$1,386.08
CREDITS ON ACCOUNT.....$1,037.73
BALANCE DUE.....$348.35
COST.....$14.00
INTEREST.....$26.99
TOTAL DUE.....$389.34

HAIGH ROBERT D ETAL
CYNTHIA MANN HAIGH BE
WARD 16 PARCEL 01532-000
526 TALBOT AV
2484 SQ. FT.
TAXES FOR 2002.....$1,398.27
CREDITS ON ACCOUNT.....$1,097.56
BALANCE DUE.....$300.71
COST.....$28.00
INTEREST.....$39.75
TOTAL DUE.....$368.46

WAMPLER LYNN
WARD 16 PARCEL 01537-000
514 TALBOT AV
2504 SQ. FT.
TAXES FOR 2002.....$2,762.41
CREDITS ON ACCOUNT.....$647.17
BALANCE DUE.....$2,115.24
COST.....$28.00
INTEREST.....$235.14
TOTAL DUE.....$2,378.38

JACKSON DENNIS TS
TAVOLIERO MILO TS
FIVE 10 TALBOT REALTY TR
WARD 16 PARCEL 01539-000
510 TALBOT AV
2252 SQ. FT.
TAXES FOR 2002.....$2,767.91
CREDITS ON ACCOUNT.....$2,042.03
BALANCE DUE.....$725.88
COST.....$28.00
INTEREST.....$80.45

TOTAL DUE.....$834.33

JACKSON DENNIS TS
TAVOLIERO MILO TS
FIVE 02 TALBOT REALTY TR
WARD 16 PARCEL 01544-000
502 TALBOT AV
2507 SQ. FT.
TAXES FOR 2002.....$3,010.13
CREDITS ON ACCOUNT.....$2,195.67
BALANCE DUE.....$814.46
COST.....$28.00
INTEREST.....$90.26
TOTAL DUE.....$932.72

MORASH DONALD S ETAL
DOROTHY A MORASH BE
WARD 16 PARCEL 01605-000
19 ST MARKS RD
3120 SQ. FT.
TAXES FOR 2002.....$2,340.73
CREDITS ON ACCOUNT.....$1,673.70
BALANCE DUE.....$667.03
COST.....$28.00
INTEREST.....$63.06
TOTAL DUE.....$758.09

JACKSON JUDY M
WARD 16 PARCEL 01702-000
12 DENVIR ST
3952 SQ. FT.
TAXES FOR 2002.....$1,572.23
CREDITS ON ACCOUNT.....$1,163.82
BALANCE DUE.....$408.41
COST.....$14.00
INTEREST.....$31.64
TOTAL DUE.....$454.05

JOHANSSON LEE JR
WARD 16 PARCEL 01774-058
547 ADAMS ST
686 SQ. FT.
UN 21
TAXES FOR 2002.....$908.33
CREDITS ON ACCOUNT.....$662.07
BALANCE DUE.....$246.26
COST.....$14.00
INTEREST.....$19.08
TOTAL DUE.....$279.34

SAWYER GEORGE F ETAL
ETHEL M SAWYER BE
WARD 16 PARCEL 01945-007
51 MANOR ST
5308 SQ. FT.
TAXES FOR 2002.....$1,899.23
CREDITS ON ACCOUNT.....$1,673.00
BALANCE DUE.....$226.23
COST.....$14.00
INTEREST.....$17.53
TOTAL DUE.....$257.76

KENNEDY EILEEN
WARD 16 PARCEL 01945-011
24 ROSSELERIN RD
5664 SQ. FT.
TAXES FOR 2002.....$1,719.76
CREDITS ON ACCOUNT.....$749.60
BALANCE DUE.....$970.16
COST.....$28.00
INTEREST.....$91.71
TOTAL DUE.....$1,089.87

DEENEY CATHLEEN
WARD 16 PARCEL 01953-000
24 MANOR ST
3864 SQ. FT.
TAXES FOR 2002.....$1,987.31
BALANCE DUE.....$1,987.31
COST.....$28.00
INTEREST.....$248.52
TOTAL DUE.....$2,263.83

CRADDOCK LIAM M

WARD 16 PARCEL 02012-000
15 AINSLEY ST
4550 SQ. FT.
TAXES FOR 2002.....$1,716.46
CREDITS ON ACCOUNT.....$748.54
BALANCE DUE.....$967.92
COST.....$28.00
INTEREST.....$91.50
TOTAL DUE.....$1,087.42

NEE MICHAEL J
SLOMAN BETTINA A
WARD 16 PARCEL 02080-008
436 ASHMONT ST
198 SQ. FT.
UN 4
TAXES FOR 2002.....$333.63
CREDITS ON ACCOUNT.....$60.94
BALANCE DUE.....$272.69
COST.....$28.00
INTEREST.....$28.97
TOTAL DUE.....$329.66

DOHERTY MICHAEL C
WARD 16 PARCEL 02332-000
NEPONSET AV
3050 SQ. FT.
TAXES FOR 2002.....$89.18
CREDITS ON ACCOUNT.....$21.43
BALANCE DUE.....$67.75
COST.....$28.00
INTEREST.....$7.52
TOTAL DUE.....$103.27

FLYNN PAUL J
WARD 16 PARCEL 02524-000
5 O DONNELL SQ
4800 SQ. FT.
TAXES FOR 2002.....$2,044.56
CREDITS ON ACCOUNT.....$1,523.24
BALANCE DUE.....$521.32
COST.....$14.00
INTEREST.....$40.39
TOTAL DUE.....$575.71

BAUSEMER MAUREEN
BAUSEMER MARY JANE
COSTELLO DOREEN
WARD 16 PARCEL 02531-000
FREEPORT ST
5407 SQ. FT.
TAXES FOR 2002.....$156.34
BALANCE DUE.....$156.34
COST.....$28.00
INTEREST.....$20.03
TOTAL DUE.....$204.37

BAIONA PHILIP
S & L REALTY TRUST
WARD 16 PARCEL 02575-000
TENEAN ST
5000 SQ. FT.
TAXES FOR 2002.....$10,342.53
CREDITS ON ACCOUNT.....$5,144.12
BALANCE DUE.....$5,198.41
COST.....$28.00
INTEREST.....$491.42
TOTAL DUE.....$5,717.83

BAIONA PHILIP
S & L REALTY TRUST
WARD 16 PARCEL 02576-000
84 TENEAN ST
5000 SQ. FT.
TAXES FOR 2002.....$2,159.06
CREDITS ON ACCOUNT.....$526.89
BALANCE DUE.....$1,632.17
COST.....$28.00
INTEREST.....$154.29
TOTAL DUE.....$1,814.46

FILIPSKI RONALD J
FILIPSKI OLIMBIA N
WARD 16 PARCEL 02615-026
171 WALNUT ST
1347 SQ. FT.
UN 171-7
TAXES FOR 2002.....$2,424.40
CREDITS ON ACCOUNT.....$1,109.32
BALANCE DUE.....$1,315.08
COST.....$19.00
INTEREST.....$124.32
TOTAL DUE.....$1,458.40

DOUMBIA BELIA A
MANSARAY OSMAN
WARD 16 PARCEL 02652-050
4 PORT NORFOLK ST
2021 SQ. FT.
TAXES FOR 2002.....$1,803.44
CREDITS ON ACCOUNT.....$1,485.38
BALANCE DUE.....$318.06
COST.....$28.00
INTEREST.....$30.07
TOTAL DUE.....$376.13

BRICKLEY DONALD P
WARD 16 PARCEL 02664-000
41 PORT NORFOLK ST
6000 SQ. FT. 43
TAXES FOR 2002.....$2,262.56
CREDITS ON ACCOUNT.....$1,644.41
BALANCE DUE.....$618.15
COST.....$14.00
INTEREST.....$47.89
TOTAL DUE.....$680.04

NGUYEN RICHARD
WARD 16 PARCEL 02672-000
180 WALNUT ST
6000 SQ. FT.
TAXES FOR 2002.....$2,491.56
CREDITS ON ACCOUNT.....$1,081.53
BALANCE DUE.....$1,410.03
COST.....$14.00
INTEREST.....$175.39
TOTAL DUE.....$1,599.42

BERLO PETER L EST OF
WARD 16 PARCEL 02688-000
30 WATER ST
6274 SQ. FT.
TAXES FOR 2002.....$477.83
CREDITS ON ACCOUNT.....$229.58
BALANCE DUE.....$248.25
COST.....$28.00
INTEREST.....$23.47
TOTAL DUE.....$299.72

DONOVAN MICHAEL
WARD 16 PARCEL 02694-012
86 WALNUT ST
1351 SQ. FT.
UN 1
TAXES FOR 2002.....$1,335.51
CREDITS ON ACCOUNT.....$305.50
BALANCE DUE.....$1,030.01
COST.....$28.00
INTEREST.....$113.36
TOTAL DUE.....$1,171.37

SURETTE JAMES
SURETTE CLAIRE
WARD 16 PARCEL 02752-000
4 LORENZO ST
3000 SQ. FT.
TAXES FOR 2002.....$1,738.48
BALANCE DUE.....$1,738.48
COST.....$28.00
INTEREST.....$219.32
TOTAL DUE.....$1,985.80

WALSH BARBARA M
WARD 16 PARCEL 02956-000
58 WRENTHAM ST
3159 SQ. FT.
TAXES FOR 2002.....$1,556.81
CREDITS ON ACCOUNT.....$374.00
BALANCE DUE.....$1,182.81
COST.....$28.00
INTEREST.....$131.40
TOTAL DUE.....$1,342.21

KYLE HELENA
WARD 16 PARCEL 02997-026
59 MSGR P J LYDON WY
671 SQ. FT. -6
9 UN 204
TAXES FOR 2002.....$715.65
CREDITS ON ACCOUNT.....$163.73
BALANCE DUE.....$551.92
COST.....$28.00
INTEREST.....$60.75
TOTAL DUE.....$640.67

SHEA ROBERT D
WARD 16 PARCEL 03026-000
60 DRACUT ST
4640 SQ. FT. 60
B
TAXES FOR 2002.....$1,000.81
CREDITS ON ACCOUNT.....$240.43
BALANCE DUE.....$760.38
COST.....$28.00
INTEREST.....$84.46
TOTAL DUE.....$872.84

KAMARA JEMADARI
KAMARA MAKEDA
WARD 16 PARCEL 03052-000
39 DRACUT ST
3314 SQ. FT.
TAXES FOR 2002.....$1,899.23
CREDITS ON ACCOUNT.....$1,415.73
BALANCE DUE.....$483.50
COST.....$28.00
INTEREST.....$51.77
TOTAL DUE.....$563.27

PAYNE G RENEE
WARD 16 PARCEL 03068-000
300 ASHMONT ST
9692 SQ. FT.
TAXES FOR 2002.....$2,711.76
CREDITS ON ACCOUNT.....$1,840.87
BALANCE DUE.....$870.89
COST.....$28.00
INTEREST.....$82.33
TOTAL DUE.....$981.22

LACEY JOSEPH P ETAL
DIANE L LACEY
WARD 16 PARCEL 03148-000
117 FLORIDA ST
7971 SQ. FT.
TAXES FOR 2002.....$2,552.12
CREDITS ON ACCOUNT.....$881.14
BALANCE DUE.....$1,670.98
COST.....$28.00
INTEREST.....$220.09
TOTAL DUE.....$1,919.07

STARSIAN STEPHEN S TRSTS
MARILYN STARSIAK P TRSTS
OF J E S RLTY TR
WARD 16 PARCEL 03153-000
332 ASHMONT ST
3068 SQ. FT.
TAXES FOR 2002.....$2,884.62
CREDITS ON ACCOUNT.....$2,098.27
BALANCE DUE.....$786.35
COST.....$14.00
INTEREST.....$60.92
TOTAL DUE.....$861.27

WHITAKER FOREST JR TS
K I REALTY TRUST
WARD 16 PARCEL 03163-001
79 WRENTHAM ST
14063 SQ. FT.
TAXES FOR 2002.....$1,650.40
CREDITS ON ACCOUNT.....$73.00

BALANCE DUE.....$1,577.40
COST.....$28.00
INTEREST.....$201.79
TOTAL DUE.....$1,807.19

HART JOAN M
WARD 16 PARCEL 03204-000
21 HELENA RD
3020 SQ. FT.
TAXES FOR 2002.....$2,364.95
CREDITS ON ACCOUNT.....$1,284.30
BALANCE DUE.....$1,080.65
COST.....$28.00
INTEREST.....$123.26
TOTAL DUE.....$1,231.91

CLARK JOSEPH ETAL
JEANNE CLARK BE
WARD 16 PARCEL 03414-000
40 WESTMORELAND ST
4777 SQ. FT.
TAXES FOR 2002.....$2,155.76
CREDITS ON ACCOUNT.....$1,874.53
BALANCE DUE.....$281.23
COST.....$23.00
INTEREST.....$21.79
TOTAL DUE.....$326.02

GHOLSON A TERRY
WARD 16 PARCEL 03417-001
257 MINOT ST
5485 SQ. FT.
TAXES FOR 2002.....$2,548.82
BALANCE DUE.....$2,548.82
COST.....$28.00
INTEREST.....$318.02
TOTAL DUE.....$2,894.84

JORDAN TERRY J
WARD 16 PARCEL 03421-000
275 MINOT ST
4679 SQ. FT.
TAXES FOR 2002.....$2,567.53
CREDITS ON ACCOUNT.....$1,987.48
BALANCE DUE.....$580.05
COST.....$28.00
INTEREST.....$64.28
TOTAL DUE.....$672.33

GORDON PETER S
WARD 16 PARCEL 03897-000
35 COFFEY ST
42081 SQ. FT.
TAXES FOR 2002.....$43,902.68
CREDITS ON ACCOUNT.....$32,869.11
BALANCE DUE.....$11,033.57
COST.....$19.00
INTEREST.....$854.74
TOTAL DUE.....$11,907.31

GORDON PETER S
WARD 16 PARCEL 03898-000
45 COFFEY ST
43157 SQ. FT.
TAXES FOR 2002.....$43,872.35
CREDITS ON ACCOUNT.....$32,846.41
BALANCE DUE.....$11,025.94
COST.....$19.00
INTEREST.....$854.15
TOTAL DUE.....$11,899.09

GORDON PETER
WARD 16 PARCEL 03937-000
PIERCE AV
17780 SQ. FT.
TAXES FOR 2002.....$5,213.73
CREDITS ON ACCOUNT.....$1,296.56
BALANCE DUE.....$3,917.17
COST.....$28.00
INTEREST.....$438.17
TOTAL DUE.....$4,383.34

RICCO MARIO F ETAL
MARGARET M RICCO BE
WARD 16 PARCEL 03969-000
16 BOWMAN ST
3165 SQ. FT. 14
TAXES FOR 2002.....$2,438.72
CREDITS ON ACCOUNT.....$881.14
BALANCE DUE.....$1,557.58
COST.....$28.00
INTEREST.....$209.13
TOTAL DUE.....$1,794.71

VERSAILLES GEORGE F ETAL
ALBINA M VERSAILLES BE
WARD 16 PARCEL 03994-001
51 MINOT ST
2406 SQ. FT
TAXES FOR 2002.....$1,749.49
CREDITS ON ACCOUNT.....$411.30
BALANCE DUE.....$1,338.19
COST.....$28.00
INTEREST.....$148.03
TOTAL DUE.....$1,514.22

MCDERMOTT RICHARD C ETAL
PATRICIA M MCDERMOTT JT
WARD 16 PARCEL 03996-000
53 MINOT ST
3850 SQ. FT.
TAXES FOR 2002.....$1,371.85
CREDITS ON ACCOUNT.....$597.77
BALANCE DUE.....$774.08
COST.....$28.00
INTEREST.....$73.17
TOTAL DUE.....$875.25

FOLEY ANN M
WARD 16 PARCEL 04006-000
79 MINOT ST
4950 SQ. FT. 81
TAXES FOR 2002.....$2,389.17
CREDITS ON ACCOUNT.....$2,079.64
BALANCE DUE.....$309.53
COST.....$19.00
INTEREST.....$27.27
TOTAL DUE.....$355.80

MCGEEHAN BERNARD ETAL
MARY E MCGEEHAN BE
WARD 16 PARCEL 04009-000
85HFMINOT ST
2000 SQ. FT.
TAXES FOR 2002.....$1,659.21
CREDITS ON ACCOUNT.....$1,342.55
BALANCE DUE.....$316.66
COST.....$28.00
INTEREST.....$32.33
TOTAL DUE.....$376.99

CUNNINGHAM EDITH C
BRADFORD GEORGE E
DONOHUE CAROL ANN
WARD 16 PARCEL 04014-000
48 GLIDE ST
2791 SQ. FT.
TAXES FOR 2002.....$1,696.64
CREDITS ON ACCOUNT.....$739.54
BALANCE DUE.....$957.10
COST.....$28.00
INTEREST.....$90.48
TOTAL DUE.....$1,075.58

KAVANAUGH MICHAEL J JR
WARD 16 PARCEL 04065-000
550 GALLIVAN BL
4271 SQ. FT.
TAXES FOR 2002.....$2,215.21
CREDITS ON ACCOUNT.....$1,608.04
BALANCE DUE.....$607.17
COST.....$14.00
INTEREST.....$47.04
TOTAL DUE.....$668.21

HARAN GERALD TS
HARAN STEPHEN TS
HARAN FAMILY TRUST
WARD 16 PARCEL 04178-000
GALLIVAN BL
4866 SQ. FT
TAXES FOR 2002.....$2,320.25
CREDITS ON ACCOUNT.....$1,737.13
BALANCE DUE.....$583.12
COST.....$23.00
INTEREST.....$45.17
TOTAL DUE.....$651.29

HARAN GERALD TS
HARAN STEPHEN TS
HARAN FAMILY TRUST
WARD 16 PARCEL 04185-000
14 MARSH ST
3000 SQ. FT
TAXES FOR 2002.....$1,628.38
CREDITS ON ACCOUNT.....$1,182.90
BALANCE DUE.....$445.48
COST.....$23.00
INTEREST.....$34.51
TOTAL DUE.....$502.99

HARAN GERALD TS
HARAN STEPHEN TS
HARAN FAMILY TRUST
WARD 16 PARCEL 04186-000
12 MARSH ST
6266 SQ. FT. 10
TAXES FOR 2002.....$2,175.58
CREDITS ON ACCOUNT.....$1,579.50
BALANCE DUE.....$596.08
COST.....$23.00
INTEREST.....$46.18
TOTAL DUE.....$665.26

BROOKS RANDY
BROOKS DARLENE L
WARD 16 PARCEL 04283-000
27 HILL TOP ST
4496 SQ. FT.
TAXES FOR 2002.....$2,587.35
CREDITS ON ACCOUNT.....$881.14
BALANCE DUE.....$1,706.21
COST.....$28.00
INTEREST.....$224.75
TOTAL DUE.....$1,958.96

DONOVAN MATTHEW J
QUINLAN NICOLE T
WARD 16 PARCEL 04393-000
MYRTLEBANK AV
3183 SQ. FT.
TAXES FOR 2002.....$3,040.96
CREDITS ON ACCOUNT.....$2,664.24
BALANCE DUE.....$376.72
INTEREST.....$29.18
TOTAL DUE.....$405.90

DONOVAN MATTHEW J
QUINLAN NICOLE T
WARD 16 PARCEL 04394-000
MYRTLEBANK AV
3264 SQ. FT.
TAXES FOR 2002.....$126.62
CREDITS ON ACCOUNT.....$60.84
BALANCE DUE.....$65.78
COST.....$28.00
INTEREST.....$6.22
TOTAL DUE.....$100.00

MACDONALD JEFFREY J
MACDONALD MICHELLE
WARD 16 PARCEL 04465-000
2 ST BRENDAN RD
3724 SQ. FT.
TAXES FOR 2002.....$2,192.09
CREDITS ON ACCOUNT.....$1,592.25
BALANCE DUE.....$599.84
COST.....$23.00
INTEREST.....$46.47
TOTAL DUE.....$669.31

LABBE ROBERT

WARD 16 PARCEL 04759-000
31 BUSHNELL ST
7166 SQ. FT.
TAXES FOR 2002.....$2,146.95
CREDITS ON ACCOUNT.....$881.14
BALANCE DUE.....$1,265.81
COST.....$28.00
INTEREST.....$169.13
TOTAL DUE.....$1,462.94

JORDAN JAMES J JR ETAL
JOANNE JORDON BE
WARD 16 PARCEL 04784-000
65 HURON CI
3727 SQ. FT.
TAXES FOR 2002.....$1,552.41
CREDITS ON ACCOUNT.....$1,435.85
BALANCE DUE.....$116.56
COST.....$14.00
INTEREST.....$9.03
TOTAL DUE.....$139.59

TZERAI G MICHAEL
WARD 16 PARCEL 04860-000
BECKET ST
3655 SQ. FT.
TAXES FOR 2002.....$86.98
CREDITS ON ACCOUNT.....$20.90
BALANCE DUE.....$66.08
COST.....$28.00
INTEREST.....$7.34
TOTAL DUE.....$101.42

TWENTY 76 DORCHESTER AVENUE
LLC
WARD 16 PARCEL 04909-000
2076 DORCHESTER AV
5333 SQ. FT. 20
80
TAXES FOR 2002.....$7,112.39
CREDITS ON ACCOUNT.....$5,324.92
BALANCE DUE.....$1,787.47
COST.....$14.00
INTEREST.....$.00
TOTAL DUE.....$1,801.47

COYNE MARY C ETAL
MARY FALLON JT
WARD 16 PARCEL 04931-000
33 BROOKVALE ST
4210 SQ. FT.
TAXES FOR 2002.....$1,691.14
CREDITS ON ACCOUNT.....$1,227.24
BALANCE DUE.....$463.90
COST.....$14.00
INTEREST.....$35.94
TOTAL DUE.....$513.84

WORRELL DARCY D
WORRELL JANNIE L
WARD 16 PARCEL 05022-000
4 BROOKVALE ST
2815 SQ. FT.
TAXES FOR 2002.....$1,800.14
CREDITS ON ACCOUNT.....$1,366.29
BALANCE DUE.....$433.85
COST.....$28.00
INTEREST.....$48.42
TOTAL DUE.....$510.27

HOWSON RENUS A
BEATO-HOWSON MONICA
WARD 16 PARCEL 05142-001
GRANVILLE ST
2467 SQ. FT.
TAXES FOR 2002.....$155.24
BALANCE DUE.....$155.24
COST.....$28.00
INTEREST.....$19.89
TOTAL DUE.....$203.13

MACDONALD KEVIN J
MACDONALD RICHARD A
WARD 16 PARCEL 05169-000
43 GRANITE AV
4100 SQ. FT.
TAXES FOR 2002.....$2,216.31
CREDITS ON ACCOUNT.....$1,846.48
BALANCE DUE.....$369.83
COST.....$28.00
INTEREST.....$53.87
TOTAL DUE.....$451.70

KOEHLER JANET K TS
ADAMS VILLAGE REALTY TR
WARD 16 PARCEL 05181-002
775 ADAMS ST
911 SQ. FT. -7
77 UN 8
TAXES FOR 2002.....$2,547.72
CREDITS ON ACCOUNT.....$634.06
BALANCE DUE.....$1,913.66
COST.....$28.00
INTEREST.....$214.05
TOTAL DUE.....$2,155.71

KOEHLER JANET K TS
ADAMS VILLAGE REALTY TR
WARD 16 PARCEL 05181-004
779 ADAMS ST
356 SQ. FT.
UN 7
TAXES FOR 2002.....$1,000.89
CREDITS ON ACCOUNT.....$250.53
BALANCE DUE.....$750.36
COST.....$28.00
INTEREST.....$83.88
TOTAL DUE.....$862.24

KOEHLER JANET K TS
ADAMS VILLAGE REALTY TR
WARD 16 PARCEL 05181-014
781 ADAMS ST
432 SQ. FT.
UN 6
TAXES FOR 2002.....$1,213.20
CREDITS ON ACCOUNT.....$300.91
BALANCE DUE.....$912.29
COST.....$28.00
INTEREST.....$102.11
TOTAL DUE.....$1,042.40

KOEHLER JANET K TS
ADAMS VILLAGE REALTY TR
WARD 16 PARCEL 05181-016
783 ADAMS ST
483 SQ. FT.
UN 5
TAXES FOR 2002.....$1,349.69
CREDITS ON ACCOUNT.....$336.10
BALANCE DUE.....$1,013.59
COST.....$28.00
INTEREST.....$113.37
TOTAL DUE.....$1,154.96

KOEHLER JANET K TS
ADAMS VILLAGE REALTY TR
WARD 16 PARCEL 05181-018
785 ADAMS ST
502 SQ. FT.
UN 4
TAXES FOR 2002.....$1,410.35
CREDITS ON ACCOUNT.....$352.21
BALANCE DUE.....$1,058.14
COST.....$28.00
INTEREST.....$118.32
TOTAL DUE.....$1,204.46

KOEHLER JANET K TS
ADAMS VILLAGE REALTY TR
WARD 16 PARCEL 05181-020
787 ADAMS ST
401 SQ. FT.
UN 3
TAXES FOR 2002.....$1,122.21
CREDITS ON ACCOUNT.....$278.88
BALANCE DUE.....$843.33
COST.....$28.00
INTEREST.....$94.35
TOTAL DUE.....$965.68

KOEHLER JANET K TS
ADAMS VILLAGE REALTY TR
WARD 16 PARCEL 05181-022
789A ADAMS ST
432 SQ. FT.
UN 2
TAXES FOR 2002.....$1,213.20
CREDITS ON ACCOUNT.....$300.91
BALANCE DUE.....$912.29
COST.....$28.00
INTEREST.....$102.11
TOTAL DUE.....$1,042.40

KOEHLER JANET K TS
ADAMS VILLAGE REALTY TR
WARD 16 PARCEL 05181-024
789A ADAMS ST
776 SQ. FT.
UN 1
TAXES FOR 2002.....$2,168.60
CREDITS ON ACCOUNT.....$538.69
BALANCE DUE.....$1,629.91
COST.....$28.00
INTEREST.....$182.35
TOTAL DUE.....$1,840.26

CONROY MICHAEL J
WARD 16 PARCEL 05229-000
436 GALLIVAN BL
3960 SQ. FT.
TAXES FOR 2002.....$2,567.53
CREDITS ON ACCOUNT.....$881.14
BALANCE DUE.....$1,686.39
COST.....$28.00
INTEREST.....$222.26
TOTAL DUE.....$1,936.65

BOSWORTH AMY J
WARD 16 PARCEL 05330-000
15 RADFORD LA
7540 SQ. FT.
TAXES FOR 2002.....$2,468.44
CREDITS ON ACCOUNT.....$1,824.25
BALANCE DUE.....$644.19
COST.....$28.00
INTEREST.....$50.52
TOTAL DUE.....$722.71

GUNNING THOMAS J ETAL
ROSEMARY J GUNNING
WARD 16 PARCEL 05381-072
135 GRANITE AV
663 SQ. FT.
UN 45
TAXES FOR 2002.....$845.57
CREDITS ON ACCOUNT.....$616.14
BALANCE DUE.....$229.43
COST.....$14.00
INTEREST.....$17.77
TOTAL DUE.....$261.20

FEENEY SEAN
WARD 16 PARCEL 05381-076
135 GRANITE AV
427 SQ. FT.
UN 47
TAXES FOR 2002.....$469.03
CREDITS ON ACCOUNT.....$107.39
BALANCE DUE.....$361.64
COST.....$28.00
INTEREST.....$39.81
TOTAL DUE.....$429.45

CONNOLLY MARY M
WARD 16 PARCEL 05381-078
135 GRANITE AV
426 SQ. FT.
UN 48
TAXES FOR 2002.....$591.24
CREDITS ON ACCOUNT.....$430.78
BALANCE DUE.....$160.46

.....$14.00
REST.....$12.43
. DUE.....$186 89

WARD SEVENTEEN

GERALDINE SMITH
) 17 PARCEL 00005-000
.GONQUIN ST
SQ. FT.
S FOR 2002.....$1,856.29
ITS ON ACCOUNT.....$881.84
NCE DUE.....$974.45
.....$28.00
REST.....$92.11
. DUE.....$1,094.56

.RDS VALERIE
) 17 PARCEL 00025-000
RVARD PK
SQ. FT
S FOR 2002.....$1,822.16
ITS ON ACCOUNT.....$1,646.37
NCE DUE.....$175.79
.....$14.00
REST.....$13.62
. DUE.....$203.41

SON JOSEPH F ETAL
T BECKFORD TC
) 17 PARCEL 00052-000
VASHINGTON ST
SQ. FT. 34

S FOR 2002.....$491.35
ITS ON ACCOUNT.....$367.87
NCE DUE.....$123.48
.....$23.00
REST.....$9.57
. DUE.....$156.05

EY LULU
) 17 PARCEL 00073-000
.GONQUIN ST
SQ. FT.
S FOR 2002.....$1,746.19
ITS ON ACCOUNT.....$968.26
NCE DUE.....$777.93
.....$28.00
REST.....$70.50
. DUE.....$876.43

MIR PATRICIA
) 17 PARCEL 00074-000
.GONQUIN ST
SQ. FT.
S FOR 2002.....$1,514.98
ITS ON ACCOUNT.....$1,093.07
NCE DUE.....$421.91
.....$28.00
REST.....$50.98
. DUE.....$500.89

SARAH A
) 17 PARCEL 00087-000
CHOOL ST
SQ. FT.
S FOR 2002.....$942.46
NCE DUE.....$942.46
.....$28.00
REST.....$131.39
. DUE.....$1,101.85

EY MARTIN J JR
) 17 PARCEL 00103-004
VASHINGTON ST
SQ. FT.

S FOR 2002.....$1,331.11
ITS ON ACCOUNT.....$608.88
NCE DUE.....$722.23
.....$28.00

INTEREST.....$68.27
TOTAL DUE.....$818.50

DIXON THERESA
WARD 17 PARCEL 00103-010
407 WASHINGTON ST
1030 SQ. FT.
UN 5
TAXES FOR 2002.....$1,392.77
CREDITS ON ACCOUNT.....$320.64
BALANCE DUE.....$1,072.13
COST.....$28.00
INTEREST.....$117.94
TOTAL DUE.....$1,218.07

MCCLOUD CHARLES ETAL
VIOLA MCCLOUD BE
WARD 17 PARCEL 00111-000
15 SCHOOL ST
11021 SQ. FT.
TAXES FOR 2002.....$2,384.77
CREDITS ON ACCOUNT.....$1,257.05
BALANCE DUE.....$1,127.72
COST.....$28.00
INTEREST.....$188.39
TOTAL DUE.....$1,344.11

CAMPBELL CRAIG
WARD 17 PARCEL 00113-000
19 SCHOOL ST
4768 SQ. FT.
TAXES FOR 2002.....$1,947.67
CREDITS ON ACCOUNT.....$1,745.88
BALANCE DUE.....$201.79
COST.....$28.00
INTEREST.....$22.36
TOTAL DUE.....$252.15

OZULUMBA MICHAEL
WARD 17 PARCEL 00185-000
220 NORWELL ST
3809 SQ. FT.
TAXES FOR 2002.....$1,409.28
CREDITS ON ACCOUNT.....$638.67
BALANCE DUE.....$770.61
COST.....$28.00
INTEREST.....$72.82
TOTAL DUE.....$871.43

MILLIGAN ANTHONY L
WARD 17 PARCEL 00212-000
52 MILLET ST
5488 SQ. FT.
TAXES FOR 2002.....$1,789.13
CREDITS ON ACCOUNT.....$1,416.39
BALANCE DUE.....$372.74
COST.....$14.00
INTEREST.....$28.88
TOTAL DUE.....$415.62

CHARLES ARCHIE B ETAL
HILDA M CHARLES BE
WARD 17 PARCEL 00213-000
46 MILLET ST
3852 SQ. FT. 48
TAXES FOR 2002.....$2,043.46
CREDITS ON ACCOUNT.....$1,550.53
BALANCE DUE.....$492.93
COST.....$28.00
INTEREST.....$63.92
TOTAL DUE.....$584.85

JACKSON MARGARET A ETAL
JAMES JACKSON BE
WARD 17 PARCEL 00245-000
6 THANE ST
5359 SQ. FT.
TAXES FOR 2002.....$1,565.62
CREDITS ON ACCOUNT.....$1,146.68
BALANCE DUE.....$118.94
COST.....$14.00
INTEREST.....$9.21
TOTAL DUE.....$142.15

NICHOLS HOWARD JR ETAL
THERESA J NICHOLS BE
WARD 17 PARCEL 00282-000
10 SCHOOL ST
3600 SQ. FT.
TAXES FOR 2002.....$1,914.64
CREDITS ON ACCOUNT.....$488.73
BALANCE DUE.....$1,425.91
COST.....$28.00
INTEREST.....$214.18
TOTAL DUE.....$1,668.09

SIMON STEVEN A
WARD 17 PARCEL 00327-000
NORWELL ST
7883 SQ. FT.
TAXES FOR 2002.....$382.05
CREDITS ON ACCOUNT.....$282.81
BALANCE DUE.....$99.24
COST.....$14.00
INTEREST.....$7.69
TOTAL DUE.....$120.93

WYLLIE JOYCE B ETAL
PAMELA J BRIDGEMAN TC
WARD 17 PARCEL 00332-000
95 WHEATLAND AV
4000 SQ. FT.
TAXES FOR 2002.....$1,191.28
CREDITS ON ACCOUNT.....$299.94
BALANCE DUE.....$891.34
COST.....$28.00
INTEREST.....$99.96
TOTAL DUE.....$1,019.30

JEMMOTT ANDERSON ETAL
SHENON JEMMOTT BE
WARD 17 PARCEL 00339-000
264 NORWELL ST
5500 SQ. FT. 26
6
TAXES FOR 2002.....$1,911.34
CREDITS ON ACCOUNT.....$1,682.23
BALANCE DUE.....$229.11
COST.....$14.00
INTEREST.....$17.75
TOTAL DUE.....$260.86

HUBBARD RICHARD R TS
SANDRA BEAMER HUBBARD TS
OF 79 SPENCER ST CONDO TR
WARD 17 PARCEL 00367-002
79 SPENCER ST
663 SQ. FT.
UN 1
TAXES FOR 2002.....$883.00
CREDITS ON ACCOUNT.....$202.08
BALANCE DUE.....$680.92
COST.....$28.00
INTEREST.....$74.95
TOTAL DUE.....$783.87

HUBBARD RICHARD R TS
SANDRA BEAMER HUBBARD TS
OF 79 SPENCER ST CONDO TR
WARD 17 PARCEL 00367-004
79 SPENCER ST
740 SQ. FT.
UN 2
TAXES FOR 2002.....$1,041.55
CREDITS ON ACCOUNT.....$238.32
BALANCE DUE.....$803.23
COST.....$28.00
INTEREST.....$88.40
TOTAL DUE.....$919.63

HUBBARD RICHARD R TS
SANDRA BEAMER HUBBARD TS
OF 79 SPENCER ST CONDO TR
WARD 17 PARCEL 00367-006
79 SPENCER ST
746 SQ. FT
UN 3
TAXES FOR 2002.....$1,067.97

CREDITS ON ACCOUNT.....$244.40
BALANCE DUE.....$823.57
COST.....$28.00
INTEREST.....$90.64
TOTAL DUE.....$942.21

GREEN KIMBERLY
WARD 17 PARCEL 00373-000
97 SPENCER ST
2710 SQ. FT.
TAXES FOR 2002.....$51.75
BALANCE DUE.....$51.75
COST.....$28.00
INTEREST.....$6.63
TOTAL DUE.....$86.38

CROUSE MATTIE
SMITH WINNIE
WEBB BETTY
WARD 17 PARCEL 00426-002
HERBERT ST
7940 SQ. FT.
TAXES FOR 2002.....$383.15
CREDITS ON ACCOUNT.....$92.05
BALANCE DUE.....$291.10
COST.....$28.00
INTEREST.....$32.34
TOTAL DUE.....$351.44

HOKETT ODELL
WARD 17 PARCEL 00437-000
518 PARK ST
3304 SQ. FT. 52
0
TAXES FOR 2002.....$1,909.13
CREDITS ON ACCOUNT.....$1,717.63
BALANCE DUE.....$191.50
COST.....$14.00
INTEREST.....$14.83
TOTAL DUE.....$220.33

LANGFORD STEPHANIE
WARD 17 PARCEL 00450-000
29 W TREMLETT ST
2717 SQ. FT.
TAXES FOR 2002.....$2,018.13
CREDITS ON ACCOUNT.....$1,281.14
BALANCE DUE.....$736.99
COST.....$28.00
INTEREST.....$125.36
TOTAL DUE.....$890.35

GOSS DARREN M
GROVES ANDREA E
WARD 17 PARCEL 00451-000
33 W TREMLETT ST
2746 SQ. FT.
TAXES FOR 2002.....$2,081.99
CREDITS ON ACCOUNT.....$1,381.25
BALANCE DUE.....$700.74
COST.....$9.00
INTEREST.....$75.60
TOTAL DUE.....$785.34

SOLOMON MICHAEL
MCDP REALTY TRUST
WARD 17 PARCEL 00467-000
37 WHEATLAND AV
10000 SQ. FT.
TAXES FOR 2002.....$1,042.65
BALANCE DUE.....$1,042.65
COST.....$28.00
INTEREST.....$134.57
TOTAL DUE.....$1,205.22

WASHINGTON LOUISE
WARD 17 PARCEL 00477-000
54 W TREMLETT ST
4862 SQ. FT.
TAXES FOR 2002.....$680.42
BALANCE DUE.....$680.42
COST.....$28.00
INTEREST.....$96.11
TOTAL DUE.....$804.53

WASHINGTON LOUISE
DAVIS DORIS
WASHINGTON TRUST
WARD 17 PARCEL 00478-000
52 W TREMLETT ST
4783 SQ. FT.
TAXES FOR 2002.....$2,126.03
BALANCE DUE.....$2,126.03
COST.....$28.00
INTEREST.....$268.22
TOTAL DUE.....$2,422.25

DESROCHES BELITO
WARD 17 PARCEL 00490-000
513 WASHINGTON ST
3600 SQ. FT.
TAXES FOR 2002.....$2,640.20
CREDITS ON ACCOUNT.....$2,028.26
BALANCE DUE.....$611.94
COST.....$28.00
INTEREST.....$68.30
TOTAL DUE.....$708.24

WILLIAMS PEARL
WARD 17 PARCEL 00492-000
521 WASHINGTON ST
2487 SQ. FT. 52
7
TAXES FOR 2002.....$4,883.13
CREDITS ON ACCOUNT.....$230.00
BALANCE DUE.....$4,653.13
COST.....$28.00
INTEREST.....$618.19
TOTAL DUE.....$5,299.32

CALIXTE MARIE C
WARD 17 PARCEL 00501-000
25 DUNLAP ST
2791 SQ. FT.
TAXES FOR 2002.....$1,982.90
BALANCE DUE.....$1,982.90
COST.....$28.00
INTEREST.....$250.16
TOTAL DUE.....$2,261.06

WEST ANDREW
WEST LESLIE
WARD 17 PARCEL 00522-000
18 WHEATLAND AV
6591 SQ. FT.
TAXES FOR 2002.....$2,600.56
CREDITS ON ACCOUNT.....$1,211.94
BALANCE DUE.....$1,388.62
COST.....$28.00
INTEREST.....$131.27
TOTAL DUE.....$1,547.89

BLOCKER JIMMY ETAL
MARTHA BLOCKER BE
WARD 17 PARCEL 00561-000
72 WHEATLAND AV
6000 SQ. FT. A7
2
TAXES FOR 2002.....$1,791.33
BALANCE DUE.....$1,791.33
COST.....$28.00
INTEREST.....$226.10
TOTAL DUE.....$2,045.43

GODFREY ALBERT
WARD 17 PARCEL 00584-000
84 WHEATLAND AV
2275 SQ. FT.
TAXES FOR 2002.....$2,330.82
CREDITS ON ACCOUNT.....$881.14
BALANCE DUE.....$1,449.68
COST.....$28.00
INTEREST.....$188.89
TOTAL DUE.....$1,666.57

BROWN MICHAEL L
WARD 17 PARCEL 00611-000
127A MILLET ST
3887 SQ. FT.
TAXES FOR 2002.....$985.73
BALANCE DUE.....$985.73
COST.....$28.00
INTEREST.....$127.49
TOTAL DUE.....$1,141.22

WILKINS JACK R JR
WARD 17 PARCEL 00674-000
28 ASPINWALL RD
6300 SQ. FT.
TAXES FOR 2002.....$2,226.22
CREDITS ON ACCOUNT.....$1,613.81
BALANCE DUE.....$612.41
COST.....$23.00
INTEREST.....$47.44
TOTAL DUE.....$682.85

CITY OF BOSTON
WARD 17 PARCEL 00679-000
312 TALBOT AV
4474 SQ. FT.
TAXES FOR 2002.....$84.78
BALANCE DUE.....$84.78
COST.....$28.00
INTEREST.....$8.01
TOTAL DUE.....$120.79

WOLF LEONARD TS
OF PF WOLF REALTY TR
WARD 17 PARCEL 00696-060
603 WASHINGTON ST
1558 SQ. FT.
TAXES FOR 2002.....$3,245.31
CREDITS ON ACCOUNT.....$2,429.71
BALANCE DUE.....$815.60
COST.....$14.00
INTEREST.....$63.18
TOTAL DUE.....$892.78

HAMILTON HILARIA A
WARD 17 PARCEL 00702-000
32 MOULTRIE ST
6580 SQ. FT.
TAXES FOR 2002.....$3,250.15
CREDITS ON ACCOUNT.....$2,346.90
BALANCE DUE.....$903.25
COST.....$19.00
INTEREST.....$69.97
TOTAL DUE.....$992.22

WILFRAND PAUL
ROCHER CELECIA
WARD 17 PARCEL 00709-000
54 CENTRE ST
5500 SQ. FT.
TAXES FOR 2002.....$2,282.37
CREDITS ON ACCOUNT.....$1,880.42
BALANCE DUE.....$401.95
COST.....$28.00
INTEREST.....$38.00
TOTAL DUE.....$467.95

REARDON JAMES P
WARD 17 PARCEL 00727-000
25 MOULTRIE ST
4612 SQ. FT.
TAXES FOR 2002.....$1,679.03
CREDITS ON ACCOUNT.....$1,328.05
BALANCE DUE.....$350.98
COST.....$28.00
INTEREST.....$55.56
TOTAL DUE.....$434.54

HAMPTON CALLY
HAMPTON BETTY
WARD 17 PARCEL 00738-000
6 SEABORN ST
4875 SQ. FT.
TAXES FOR 2002.....$2,971.60
BALANCE DUE.....$2,971.60
COST.....$28.00
INTEREST.....$375.99
TOTAL DUE.....$3,375.59

DORIAN B
17 PARCEL 00766-000
ENWOOD ST
SQ. FT
S FOR 2002 $1 855 19
ITS ON ACCOUNT $1,616 58
NCE DUE $238 61
EST $20 58
. DUE $259 19

R PHILIPPA
17 PARCEL 00805-010
LSTON ST
SQ. FT
S FOR 2002 $2 263 66
ITS ON ACCOUNT $1,883 25
NCE DUE $380 41
$28 00
EST $55 27
. DUE $463 68

CK CASSANDRA D
CK ANGELO III
17 PARCEL 00814-000
ON ST
SQ. FT
S FOR 2002 $2 297 79
ITS ON ACCOUNT $1,754 67
NCE DUE $543 12
$14.00
EST $83 26
. DUE $640.38

ON ELLEN
17 PARCEL 00865-000
ATHER ST
SQ. FT.
S FOR 2002 $2 442 02
ITS ON ACCOUNT $1,762.43
NCE DUE $679 59
$14.00
EST $53.00
. DUE $746.59

NIK VICTORIA TS
Y9 LYNDHURST ST TR
17 PARCEL 00924-008
NDHURST ST
Q. FT

S FOR 2002 $1,197.89
NCE DUE $1 197 89
$28 00
EST $113 24
. DUE $1,339.13

S FLORENCE P
S ORLEE
17 PARCEL 00994-000
EMLETT ST
SQ. FT
S FOR 2002 $2,895.63
ITS ON ACCOUNT $2,101.13
NCE DUE $794.50
$23 00
EST $61.55
. DUE $879.05

LEAH S
17 PARCEL 01033-000
EGINA RD
SQ. FT
S FOR 2002 $2,357.24
ITS ON ACCOUNT $1,828.24
NCE DUE $529.00
$28.00
EST $94.13
. DUE $651.13

OND MATTHEW ETAL
NA TAYLOR-HAMMOND JT
17 PARCEL 01060-000
ARK ST
5125 SQ. FT 29
4
TAXES FOR 2002 $2 631 39
CREDITS ON ACCOUNT $1,343 02
BALANCE DUE $1,288 37
COST $28 00
INTEREST $145.97
TOTAL DUE $1,462 34

GIANNETTA JAMES W
WARD 17 PARCEL 01064-000
11 WELLESLEY PK
4575 SQ. FT.
TAXES FOR 2002 $2,224 02
CREDITS ON ACCOUNT $1 788 55
BALANCE DUE $435.47
COST $14.00
INTEREST $33.73
TOTAL DUE $483 20

DAVIS ROSIE
WARD 17 PARCEL 01100-000
21 ALPHA RD
3150 SQ. FT
TAXES FOR 2002 $2,532.30
CREDITS ON ACCOUNT $1,881.14
BALANCE DUE $651.16
COST $28.00
INTEREST $108 65
TOTAL DUE $787.81

THOMAS HENRY R JR ETAL
DIANA F THOMAS BE
WARD 17 PARCEL 01140-000
81 WALDECK ST
5034 SQ. FT.
TAXES FOR 2002 $1,676.82
CREDITS ON ACCOUNT $1,577.12
BALANCE DUE $99.70
COST $14.00
INTEREST $7.72
TOTAL DUE $121.42

LAPPAS ALEXANDRA TS
FOUR81-87 HOLGEN REALTY TR
WARD 17 PARCEL 01151-000
481 GENEVA AV
4199 SQ. FT. 48
7
TAXES FOR 2002 $3,851.91
CREDITS ON ACCOUNT $1,443.37
BALANCE DUE $2,408.54
COST $28.00
INTEREST $252.41
TOTAL DUE $2,688.95

FINCH LAURA
DALE ARTHUR
WARD 17 PARCEL 01213-000
48 LINDSEY ST
3150 SQ. FT. 50
TAXES FOR 2002 $1,959.78
CREDITS ON ACCOUNT $1,281.86
BALANCE DUE $677.92
COST $28.00
INTEREST $85.07
TOTAL DUE $790 99

CAMPBELL HORACE
HAZARD SONIA
WARD 17 PARCEL 01258-000
122 TONAWANDA ST
4500 SQ. FT
TAXES FOR 2002 $2,750 30
CREDITS ON ACCOUNT $2,231 84
BALANCE DUE $518.46
COST $28.00
INTEREST $128 20
TOTAL DUE $674 66

WILLIAMS ROY
WARD 17 PARCEL 01291-000
651 WASHINGTON ST
10463 SQ. FT 65
9
TAXES FOR 2002 $15,089 18
CREDITS ON ACCOUNT $7,378 56
BALANCE DUE $7,710 62
COST $28 00
INTEREST $728 35
TOTAL DUE $8 466 97

HICKS BERNARD H
WARD 17 PARCEL 01355-000
51 TORREY ST
5000 SQ. FT.
TAXES FOR 2002 $2,161.26
CREDITS ON ACCOUNT $1,870 81
BALANCE DUE $290 45
COST $14.00
INTEREST $22.50
TOTAL DUE $326.95

LOWE PAUL N ETAL
PATRICIA A LOWE BE
WARD 17 PARCEL 01376-000
25 OAKWOOD ST
5000 SQ. FT.
TAXES FOR 2002 $2,163.47
CREDITS ON ACCOUNT $986.58
BALANCE DUE $1 176.89
COST $28.00
INTEREST $111.25
TOTAL DUE $1 316 14

LICCIARDI VINCENT B
WARD 17 PARCEL 01421-000
49 NORFOLK ST
26027 SQ. FT.
TAXES FOR 2002 $1,622.87
CREDITS ON ACCOUNT $881.14
BALANCE DUE $741.73
COST $28.00
INTEREST $98.45
TOTAL DUE $868.18

WRIGHT FRANCES I
WARD 17 PARCEL 01426-000
58 SOUTHERN AV
7268 SQ. FT.
TAXES FOR 2002 $1,876.10
CREDITS ON ACCOUNT $943.34
BALANCE DUE $932.76
COST $28.00
INTEREST $126.03
TOTAL DUE $1,086.79

BLACKWELL READIS ETAL
SEDGIE R BLACKWELL JT
WARD 17 PARCEL 01427-000
54 SOUTHERN AV
7372 SQ. FT. 56
TAXES FOR 2002 $3,247.95
BALANCE DUE $3,247.95
COST $28.00
INTEREST $410.50
TOTAL DUE $3,686.45

DEUS PIERRE ETAL
MARIE LEVEQUE JT
WARD 17 PARCEL 01461-000
11 FERNDALE ST
3948 SQ. FT. 13
TAXES FOR 2002 $2,057.77
CREDITS ON ACCOUNT $1,777.13
BALANCE DUE $280 64
COST $14.00
INTEREST $21.74
TOTAL DUE $316 38

WATSON HELBERT
WATSON MARY
WARD 17 PARCEL 01463-002
19 FERNDALE ST
941 SQ. FT -2
5 UN 1A
TAXES FOR 2002 $1,165 96
CREDITS ON ACCOUNT $1,110 83

BALANCE DUE.....$55.13
COST.....$5.00
INTEREST.....$7.40
TOTAL DUE.....$67.53

BROWN DERREN
WARD 17 PARCEL 01474-000
12 ELMHURST ST
3889 SQ. FT.
TAXES FOR 2002.....$2,167.87
CREDITS ON ACCOUNT.....$2,087.30
BALANCE DUE.....$80.57
COST.....$14.00
INTEREST.....$6.24
TOTAL DUE.....$100.81

BROWN DERREN
WARD 17 PARCEL 01475-000
8 ELMHURST ST
3822 SQ. FT.
TAXES FOR 2002.....$92.48
BALANCE DUE.....$92.48
COST.....$28.00
INTEREST.....$11.85
TOTAL DUE.....$132.33

PETILLO NANCYLEE O
WARD 17 PARCEL 01543-000
42 COLONIAL AV
3600 SQ. FT.
TAXES FOR 2002.....$1,948.77
CREDITS ON ACCOUNT.....$881.14
BALANCE DUE.....$1,067.63
COST.....$28.00
INTEREST.....$138.59
TOTAL DUE.....$1,234.22

OSBORNE LESLIE
WARD 17 PARCEL 01551-000
15 COLONIAL AV
2845 SQ. FT.
TAXES FOR 2002.....$1,970.79
BALANCE DUE.....$1,970.79
COST.....$28.00
INTEREST.....$249.05
TOTAL DUE.....$2,247.84

LEVEDO MOTORS INC
WARD 17 PARCEL 01587-000
9 MALLARD AV
2909 SQ. FT.
TAXES FOR 2002.....$800.71
CREDITS ON ACCOUNT.....$398.24
BALANCE DUE.....$402.47
COST.....$28.00
INTEREST.....$38.05
TOTAL DUE.....$468.52

JOHNSON ASHA W
WARD 17 PARCEL 01599-000
141 NORFOLK ST
960 SQ. FT. 14
3
TAXES FOR 2002.....$849.24
CREDITS ON ACCOUNT.....$160.00
BALANCE DUE.....$689.24
COST.....$28.00
INTEREST.....$99.59
TOTAL DUE.....$816.83

GURLEY ANTHONY I
WARD 17 PARCEL 01624-000
197 NORFOLK ST
5691 SQ. FT.
TAXES FOR 2002.....$2,032.11
CREDITS ON ACCOUNT.....$1,703.76
BALANCE DUE.....$328.35
INTEREST.....$25.44
TOTAL DUE.....$353.79

OZULUMBA HENRY O
WARD 17 PARCEL 01640-012
245 NORFOLK ST
1659 SQ. FT.
UN 245-F
TAXES FOR 2002.....$862.08
CREDITS ON ACCOUNT.....$769.91
BALANCE DUE.....$92.17
COST.....$14.00
INTEREST.....$7.14
TOTAL DUE.....$113.31

DAVIS CLIFFORD H JR ETAL
ROBERTA J DAVIS BE
WARD 17 PARCEL 01658-000
8 TORREY ST
1571 SQ. FT.
TAXES FOR 2002.....$1,912.44
CREDITS ON ACCOUNT.....$1,318.32
BALANCE DUE.....$594.12
COST.....$23.00
INTEREST.....$46.02
TOTAL DUE.....$663.14

HARPER HILDA ONETA
WARD 17 PARCEL 01677-000
14 TORREY ST
3851 SQ. FT.
TAXES FOR 2002.....$2,055.57
CREDITS ON ACCOUNT.....$1,248.61
BALANCE DUE.....$806.96
COST.....$28.00
INTEREST.....$119.42
TOTAL DUE.....$954.38

GRAHAM CHARLOTTE
GRAHAM HEROD
WARD 17 PARCEL 01710-000
18 WENTWORTH TE
3400 SQ. FT.
TAXES FOR 2002.....$1,991.71
CREDITS ON ACCOUNT.....$1,504.84
BALANCE DUE.....$486.87
INTEREST.....$37.72
TOTAL DUE.....$524.59

ALLEYNE GEORGE L
ALLEYNE MAVIS
WARD 17 PARCEL 01723-000
56 TORREY ST
5279 SQ. FT.
TAXES FOR 2002.....$2,163.47
CREDITS ON ACCOUNT.....$1,515.11
BALANCE DUE.....$648.36
COST.....$9.00
INTEREST.....$51.18
TOTAL DUE.....$708.54

RODRIGUEZ LUIS
WARD 17 PARCEL 01827-000
33 WHITMAN ST
5254 SQ. FT.
TAXES FOR 2002.....$3,247.95
CREDITS ON ACCOUNT.....$566.68
BALANCE DUE.....$2,681.27
COST.....$28.00
INTEREST.....$253.47
TOTAL DUE.....$2,962.74

MILLER DEBORA A
WARD 17 PARCEL 01828-006
36 WHITMAN ST
1536 SQ. FT.
UN 3
TAXES FOR 2002.....$895.11
CREDITS ON ACCOUNT.....$551.84
BALANCE DUE.....$343.27
COST.....$14.00
INTEREST.....$26.59
TOTAL DUE.....$383.86

WILLIAM PETER A
SKB NOMINEE REALTY TRUST
WARD 17 PARCEL 01844-000
118 NORFOLK ST
2138 SQ. FT. 11
8B
TAXES FOR 2002.....$4,443.35
CREDITS ON ACCOUNT.....$2,610.87
BALANCE DUE.....$1,832.48
COST.....$14.00
INTEREST.....$141.96
TOTAL DUE.....$1,988.44

TYLER ELIZABETH
WARD 17 PARCEL 01896-000
28 MILTON AV
3440 SQ. FT.
TAXES FOR 2002.....$1,724.17
CREDITS ON ACCOUNT.....$1,561.00
BALANCE DUE.....$163.17
COST.....$14.00
INTEREST.....$12.66
TOTAL DUE.....$189.83

OWENS BEATRICE Z TS
OWENS FAMILY TRUST
WARD 17 PARCEL 01931-000
67 MILTON AV
4230 SQ. FT. 67
H
TAXES FOR 2002.....$1,677.92
CREDITS ON ACCOUNT.....$1,218.78
BALANCE DUE.....$459.14
COST.....$14.00
INTEREST.....$35.57
TOTAL DUE.....$508.71

BROWN SEAWARD
BROWN DOROTHY L
NELSON ANNE L
WARD 17 PARCEL 01960-000
24 THETFORD AV
5950 SQ. FT.
TAXES FOR 2002.....$1,942.16
CREDITS ON ACCOUNT.....$1,727.65
BALANCE DUE.....$214.51
COST.....$14.00
INTEREST.....$16.62
TOTAL DUE.....$245.13

FRANCOIS JEAN JULIO ETAL
GLADYS DUHAMEL FRANCOIS BE
WARD 17 PARCEL 01968-000
8 THETFORD AV
6257 SQ. FT.
TAXES FOR 2002.....$1,990.61
CREDITS ON ACCOUNT.....$1,834.22
BALANCE DUE.....$156.39
COST.....$9.00
INTEREST.....$12.12
TOTAL DUE.....$177.51

LOWE PATRICIA A ETAL
PAUL N LOWE BE
WARD 17 PARCEL 01978-000
23 THETFORD AV
5100 SQ. FT.
TAXES FOR 2002.....$1,976.30
CREDITS ON ACCOUNT.....$890.30
BALANCE DUE.....$1,086.00
COST.....$28.00
INTEREST.....$102.66
TOTAL DUE.....$1,216.66

ADAMS JOAN L
WARD 17 PARCEL 02020-000
2 STANTON ST
5564 SQ. FT.
TAXES FOR 2002.....$2,028.04
CREDITS ON ACCOUNT.....$1,483.80
BALANCE DUE.....$544.24
COST.....$28.00
INTEREST.....$51.45
TOTAL DUE.....$623.69

GILLIS DEIDRE M
WARD 17 PARCEL 02039-000
DYER ST
4916 SQ. FT.
TAXES FOR 2002.....$95.79
BALANCE DUE.....$95.79

ST $28 00
REST $12 28
AL DUE $136 07

DARVIS JOSEPH
DARVIS DOUGLAS
DARVIS MARIE
ID 17 PARCEL 02074-000
CAPEN ST
2 SQ. FT.
ES FOR 2002.....$2,221.82
DITS ON ACCOUNT.....$1,183 38
ANCE DUE.....$1,038.44
T.....$28.00
REST.....$131.58
AL DUE.....$1,198 02

YAN MORLAN M
YAN LOUDALIA
RD 17 PARCEL 02097-040
EVANS ST
0 SQ. FT.
ES FOR 2002.....$1,682.33
DITS ON ACCOUNT.....$380.88
ANCE DUE.....$1,301.45
T.....$28.00
REST.....$142.97
AL DUE.....$1,472.42

ENS EDWARD E ETAL
E SKEENS BE
ID 17 PARCEL 02165-000
CORBET ST
5 SQ. FT. 46
ES FOR 2002.....$2,225.12
DITS ON ACCOUNT.....$836.21
ANCE DUE.....$1,388.91
REST.....$140.74
AL DUE.....$1,529.65

NH TAN VAN
RD 17 PARCEL 02303-000
LOOMFIELD ST
3 SQ. FT. 7
ES FOR 2002.....$2,141.45
DITS ON ACCOUNT.....$483.77
ANCE DUE.....$1,657.68
T.....$28.00
REST.....$182.02
AL DUE.....$1,867.70

OSTA AFONSO-BEY
OSTA MBIYAVANGA MADELEINE
RD 17 PARCEL 02313-000
BLOOMFIELD ST
4 SQ. FT.
ES FOR 2002.....$2,055.57
DITS ON ACCOUNT.....$2,001.96
ANCE DUE.....$53.61
T.....$23.00
EREST.....$19.32
AL DUE.....$95.93

Y OF BOSTON BY FCL
RD 17 PARCEL 02316-000
BLOOMFIELD ST
7 SQ. FT.
ES FOR 2002.....$106.80
EDITS ON ACCOUNT.....$53.40
ANCE DUE.....$53.40
ST.....$19.00
EREST.....$4.41
AL DUE.....$76.81

RSHALL MARY
RD 17 PARCEL 02339-000
DAKOTA ST
0 SQ. FT.
ES FOR 2002.....$2,029.14
EDITS ON ACCOUNT.....$1,223.47
ANCE DUE.....$805.67
ST.....$28.00
EREST.....$133.48
AL DUE.....$967.15

HALL DESMOND J
WARD 17 PARCEL 02342-000
67 DAKOTA ST
4560 SQ. FT.
TAXES FOR 2002.....$1,605.26
CREDITS ON ACCOUNT.....$1,252.56
BALANCE DUE.....$352.70
COST.....$14.00
INTEREST.....$27.32
TOTAL DUE.....$394.02

FONSECA IVO M TS
DAKOTA STREET TRUST 81
WARD 17 PARCEL 02346-000
81 DAKOTA ST
5120 SQ. FT.
TAXES FOR 2002.....$2,119.43
CREDITS ON ACCOUNT.....$494.09
BALANCE DUE.....$1,625.34
COST.....$28.00
INTEREST.....$179.51
TOTAL DUE.....$1,832.85

WAITE REG DEXTER
WOODRUFF LYNDEL ANN
WARD 17 PARCEL 02396-000
86 CLAYBOURNE ST
5250 SQ. FT.
TAXES FOR 2002.....$1,953.17
CREDITS ON ACCOUNT.....$1,726.95
BALANCE DUE.....$226.22
COST.....$14.00
INTEREST.....$17.52
TOTAL DUE.....$257.74

PRESIDENT ERIC
SUMMERS TARA A
WARD 17 PARCEL 02410-016
105 CLAYBOURNE ST
1603 SQ. FT.
UN 105
TAXES FOR 2002.....$782.81
CREDITS ON ACCOUNT.....$570.48
BALANCE DUE.....$212.33
COST.....$14.00
INTEREST.....$16.45
TOTAL DUE.....$242.78

GIANNETTA JAMES W
WARD 17 PARCEL 02470-000
26 WELLESLEY PK
3838 SQ. FT.
TAXES FOR 2002.....$3,085.00
CREDITS ON ACCOUNT.....$1,801.08
BALANCE DUE.....$1,283.92
COST.....$23.00
INTEREST.....$107.41
TOTAL DUE.....$1,414.33

MORRIS PRIMAS ETAL
GALVIN L MORRIS JT
WARD 17 PARCEL 02531-000
124 SELDEN ST
6603 SQ. FT.
TAXES FOR 2002.....$2,678.73
CREDITS ON ACCOUNT.....$881.14
BALANCE DUE.....$1,797.59
COST.....$28.00
INTEREST.....$228.01
TOTAL DUE.....$2,053.60

YOFFE DOUGLAS
ROSS JEFFREY D
NINTY 4 SELDON ST REALTY TR
WARD 17 PARCEL 02539-000
SELDEN ST
6642 SQ. FT
TAXES FOR 2002.....$2,546.61
CREDITS ON ACCOUNT.....$2,440.64
BALANCE DUE.....$105.97
INTEREST.....$8.21
TOTAL DUE.....$114.18

IGWEGBE CHINWE M
WARD 17 PARCEL 02571-000
318 FULLER ST
6768 SQ. FT
TAXES FOR 2002.....$3,671.84
CREDITS ON ACCOUNT.....$711.82
BALANCE DUE.....$2,960.02
COST.....$28.00
INTEREST.....$334.07
TOTAL DUE.....$3,322.09

DANIEL LUCIA J
WARD 17 PARCEL 02678-000
60 MAXWELL ST
6010 SQ. FT.
TAXES FOR 2002.....$1,718.66
CREDITS ON ACCOUNT.....$36.21
BALANCE DUE.....$1,682.45
COST.....$28.00
INTEREST.....$214.09
TOTAL DUE.....$1,924.54

DEAS LOYES ETAL
PEGGY DEAS
WARD 17 PARCEL 02702-000
35 SELDEN ST
4755 SQ. FT
TAXES FOR 2002.....$1,557.92
CREDITS ON ACCOUNT.....$705.16
BALANCE DUE.....$852.76
COST.....$28.00
INTEREST.....$80.61
TOTAL DUE.....$961.37

SMALL PETER J ETAL
LOUVINIA SMALL BE
WARD 17 PARCEL 02712-000
CAPEN ST
2720 SQ. FT.
TAXES FOR 2002.....$53.95
BALANCE DUE.....$53.95
COST.....$28.00
INTEREST.....$6.93
TOTAL DUE.....$88.88

WOODLEY LORENZO I
WARD 17 PARCEL 02801-000
37 ROCKWELL ST
7500 SQ. FT.
TAXES FOR 2002.....$1,545.80
CREDITS ON ACCOUNT.....$1,432.27
BALANCE DUE.....$113.53
COST.....$14.00
INTEREST.....$8.79
TOTAL DUE.....$136.32

MARSHALL GWENDOLYN V
MARSHALL STERLING
WARD 17 PARCEL 02819-000
44 ROCKWELL ST
6143 SQ. FT.
TAXES FOR 2002.....$1,810.04
CREDITS ON ACCOUNT.....$1,433.40
BALANCE DUE.....$376.64
COST.....$28.00
INTEREST.....$35.64
TOTAL DUE.....$440.28

CHRISTOPHER M KEANE
WARD 17 PARCEL 02836-000
815 WASHINGTON ST
3875 SQ. FT. 82
5
TAXES FOR 2002.....$841.78
BALANCE DUE.....$841.78
COST.....$28.00
INTEREST.....$108 88
TOTAL DUE.....$978.66

SMITH FAUBERT
471 BLUE HILL AV RLTY TR
WARD 17 PARCEL 02889-000
827 WASHINGTON ST
3500 SQ. FT 82

9A
TAXES FOR 2002.....$1,526.24
BALANCE DUE.....$1,526.24
COST.....$28.00
INTEREST.....$197.40
TOTAL DUE.....$1,751.64

SMITH FAUBERT
471 BLUE HILL AV RLTY TR
WARD 17 PARCEL 02890-000
831 WASHINGTON ST
8844 SQ. FT. A8
37
TAXES FOR 2002.....$3,857.34
BALANCE DUE.....$3,857.34
COST.....$28.00
INTEREST.....$498.92
TOTAL DUE.....$4,384.26

MITCHELL VERONICA T
WARD 17 PARCEL 02915-000
112 MILTON AV
6307 SQ. FT.
TAXES FOR 2002.....$2,239.43
CREDITS ON ACCOUNT.....$1,881.72
BALANCE DUE.....$357.71
COST.....$14.00
INTEREST.....$27.71
TOTAL DUE.....$399.42

VASSEL PATRICK ETAL
MARY ANN GAYLE-VASSEL BE
WARD 17 PARCEL 02925-000
48 MORA ST
3000 SQ. FT.
TAXES FOR 2002.....$1,845.28
CREDITS ON ACCOUNT.....$1,625.66
BALANCE DUE.....$219.62
COST.....$14.00
INTEREST.....$17.01
TOTAL DUE.....$250.63

ROSS MICHAEL
WARD 17 PARCEL 02929-012
28 MORA ST
942 SQ. FT.
UN 1
TAXES FOR 2002.....$1,102.10
CREDITS ON ACCOUNT.....$789.15
BALANCE DUE.....$312.95
COST.....$14.00
INTEREST.....$24.72
TOTAL DUE.....$351.67

MARSHALL RUDOLPH
WARD 17 PARCEL 02960-000
196 FULLER ST
5345 SQ. FT. 19
S
TAXES FOR 2002.....$2,547.71
CREDITS ON ACCOUNT.....$2,164.14
BALANCE DUE.....$383.57
COST.....$14.00
INTEREST.....$29.71
TOTAL DUE.....$427.28

DRIVER BRUCE T ETAL
LISA P DRIVER BE
WARD 17 PARCEL 03024-000
36 FAIRMOUNT ST
5436 SQ. FT.
TAXES FOR 2002.....$2,538.91
CREDITS ON ACCOUNT.....$300.77
BALANCE DUE.....$2,238.14
INTEREST.....$265.41
TOTAL DUE.....$2,503.55

QUINONES HAYDEE R
WARD 17 PARCEL 03049-000
62 FAIRMOUNT ST
5000 SQ. FT.
TAXES FOR 2002.....$2,166.77
CREDITS ON ACCOUNT.....$1,238.81
BALANCE DUE.....$927.96
COST.....$28.00
INTEREST.....$106.44
TOTAL DUE.....$1,062.40

BEAMER JEAN A
RAYFORD DIANE
RAYFORD WILLIE
WARD 17 PARCEL 03110-000
2 OGDEN ST
2631 SQ. FT. 4
TAXES FOR 2002.....$2,372.66
CREDITS ON ACCOUNT.....$563.92
BALANCE DUE.....$1,808.74
COST.....$28.00
INTEREST.....$200.51
TOTAL DUE.....$2,037.25

MURPHY THOMAS X
WARD 17 PARCEL 03165-000
22 CODMAN ST
9158 SQ. FT. 24
TAXES FOR 2002.....$3,056.38
CREDITS ON ACCOUNT.....$1,973.65
BALANCE DUE.....$1,082.73
COST.....$28.00
INTEREST.....$102.36
TOTAL DUE.....$1,213.09

FERGUSON DARLYNE R
WARD 17 PARCEL 03217-000
161 MILTON AV
4950 SQ. FT. 16
3
TAXES FOR 2002.....$2,261.45
CREDITS ON ACCOUNT.....$1,020.44
BALANCE DUE.....$1,241.01
COST.....$28.00
INTEREST.....$219.26
TOTAL DUE.....$1,488.27

GOMES PETER J ETAL
BARBARA F GOMES JT
WARD 17 PARCEL 03255-000
21 WILMINGTON AV
5774 SQ. FT. 23
TAXES FOR 2002.....$2,185.49
CREDITS ON ACCOUNT.....$1,481.14
BALANCE DUE.....$704.35
COST.....$28.00
INTEREST.....$134.27
TOTAL DUE.....$866.62

GRANT PLACE ASSOCIATES LLC
MASS LLC
WARD 17 PARCEL 03306-000
9 GRANT PL
8450 SQ. FT. 11
TAXES FOR 2002.....$2,317.61
CREDITS ON ACCOUNT.....$1,686.49
BALANCE DUE.....$631.12
COST.....$14.00
INTEREST.....$48.89
TOTAL DUE.....$694.01

SCHOONOVER CHARLES C
ARPINO ELEANOR E
WARD 17 PARCEL 03326-000
35 PACKARD AV
5249 SQ. FT.
TAXES FOR 2002.....$1,597.55
CREDITS ON ACCOUNT.....$1,468.87
BALANCE DUE.....$128.68
COST.....$14.00
INTEREST.....$9.97
TOTAL DUE.....$152.65

SEAY FERN A
SEAY MONROE L JR
WARD 17 PARCEL 03363-000
31 ELLISON AV
5219 SQ. FT.
TAXES FOR 2002.....$1,974.09
CREDITS ON ACCOUNT.....$1,429.48
BALANCE DUE.....$544.61
COST.....$14.00
INTEREST.....$42.30
TOTAL DUE.....$600.91

GREGORY ROBERT J L ETAL
ELIZA GREGORY JT
WARD 17 PARCEL 03394-000
23 PLEASANT HILL AV
5000 SQ. FT. 25
TAXES FOR 2002.....$2,467.34
CREDITS ON ACCOUNT.....$2,160.44
BALANCE DUE.....$306.90
COST.....$14.00
INTEREST.....$23.77
TOTAL DUE.....$344.67

ODAI MUNESWAR C
WARD 17 PARCEL 03481-000
39 OAKRIDGE ST
5000 SQ. FT.
TAXES FOR 2002.....$1,629.48
CREDITS ON ACCOUNT.....$1,491.84
BALANCE DUE.....$137.64
COST.....$14.00
INTEREST.....$10.66
TOTAL DUE.....$162.30

WALSH MICHAEL P
WALSH PENNY M
WARD 17 PARCEL 03519-000
SWAN CT
5560 SQ. FT.
TAXES FOR 2002.....$474.53
CREDITS ON ACCOUNT.....$351.27
BALANCE DUE.....$123.26
COST.....$14.00
INTEREST.....$9.55
TOTAL DUE.....$146.81

LINER BARRY TS
MCGANN ROBERT TS
NINE WICHITA TERRACE REALTY
WARD 17 PARCEL 03730-001
9 WICHITA TE
4523 SQ. FT.
TAXES FOR 2002.....$2,780.03
CREDITS ON ACCOUNT.....$2,705.50
BALANCE DUE.....$74.53
COST.....$28.00
INTEREST.....$13.20
TOTAL DUE.....$115.73

TONDORF-DICK GARY S ETAL
MARY E TONDORF-DICK BE
WARD 17 PARCEL 03758-000
TEMPLE ST
11690 SQ. FT.
TAXES FOR 2002.....$515.27
BALANCE DUE.....$515.27
COST.....$28.00
INTEREST.....$66.04
TOTAL DUE.....$609.31

GRANT AUDREY L
GRANT RICKY R
WARD 17 PARCEL 03764-000
32 SANFORD ST
3220 SQ. FT.
TAXES FOR 2002.....$2,344.03
CREDITS ON ACCOUNT.....$1,348.48
BALANCE DUE.....$995.55
COST.....$28.00
INTEREST.....$155.44
TOTAL DUE.....$1,178.99

SUGRUE JOHN M ETAL
SARAH R SUGRUE BE
WARD 17 PARCEL 03778-000
8 TEMPLE ST
7282 SQ. FT. R1
4R
TAXES FOR 2002.....$2,301.09
CREDITS ON ACCOUNT.....$1,886.16
BALANCE DUE.....$414.93

T.....$14.00
REST.....$32.14
AL DUE.....$461.07

THIRD TRACY
D 17 PARCEL 03798-000
MONSON ST
7 SQ. FT
ES FOR 2002.....$1,955.38
DITS ON ACCOUNT.....$1,782.01
ANCE DUE.....$173.37
REST.....$13.43
AL DUE.....$186.80

IAMS-GARRETT TAUNYA A
D 17 PARCEL 03854-000
RIVER ST
3 SQ. FT.
ES FOR 2002.....$1,903.63
DITS ON ACCOUNT.....$1,690.88
ANCE DUE.....$212.75
T.....$28.00
REST.....$23.58
AL DUE.....$264.33

ETREE KRYSTAL D
D 17 PARCEL 03874-000
CEDAR ST
5 SQ. FT.
ES FOR 2002.....$2,213.01
DITS ON ACCOUNT.....$2,130.38
ANCE DUE.....$82.63
T.....$14.00
REST.....$6.40
AL DUE.....$103.03

ASTER DOROTHY M
D 17 PARCEL 03928-001
UNTRYSIDE DR
0 SQ. FT.
ES FOR 2002.....$74.87
DITS ON ACCOUNT.....$17.99
ANCE DUE.....$56.88
T.....$28.00
REST.....$6.32
AL DUE.....$91.20

ZALEZ ENRIQUE
ZALEI MARIA
D 17 PARCEL 03972-000
ARWATER DR
7 SQ. FT.
ES FOR 2002.....$157.44
DITS ON ACCOUNT.....$75.64
ANCE DUE.....$81.80
T.....$28.00
REST.....$7.73
AL DUE.....$117.53

DLEY BERNARD A ETAL
ORA BRADLEY BE
D 17 PARCEL 03983-000
1 MORTON ST
7 SQ. FT.
ES FOR 2002.....$2,120.53
DITS ON ACCOUNT.....$1,583.18
ANCE DUE.....$537.35
T.....$28.00
REST.....$50.68
AL DUE.....$616.03

AGHER LISA A
D 17 PARCEL 04031-088
1 ADAMS ST
SQ. FT. -1
UN F402
ES FOR 2002.....$1,618.47
DITS ON ACCOUNT.....$881.14
ANCE DUE.....$737.33
T.....$28.00
REST.....$103.18
AL DUE.....$868.51

ETT ALFRED WAYNE

WARD 17 PARCEL 04031-168
1251 ADAMS ST
1025 SQ. FT. -1
241 UN PM103
TAXES FOR 2002.....$1,861.79
CREDITS ON ACCOUNT.....$1,666.18
BALANCE DUE.....$195.61
COST.....$23.00
INTEREST.....$15.15
TOTAL DUE.....$233.76

OBRIEN KERRY A
WARD 17 PARCEL 04031-170
1251 ADAMS ST
798 SQ. FT. -1
241 UN PM104
TAXES FOR 2002.....$1,127.42
CREDITS ON ACCOUNT.....$257.89
BALANCE DUE.....$869.53
COST.....$28.00
INTEREST.....$95.69
TOTAL DUE.....$993.22

HITCHCOCK ROBERT W
WARD 17 PARCEL 04031-172
1251 ADAMS ST
1257 SQ. FT. -1
241 UN PM201
TAXES FOR 2002.....$2,148.05
CREDITS ON ACCOUNT.....$1,874.91
BALANCE DUE.....$273.14
COST.....$14.00
INTEREST.....$21.16
TOTAL DUE.....$308.30

BECK JOANNE
WARD 17 PARCEL 04031-206
1251 ADAMS ST
1618 SQ. FT. -1
241 UN PM309
TAXES FOR 2002.....$2,480.55
BALANCE DUE.....$2,480.55
COST.....$28.00
INTEREST.....$295.59
TOTAL DUE.....$2,804.14

GARVIN DARRYL
WARD 17 PARCEL 04194-000
2115 DORCHESTER AV
4370 SQ. FT.
TAXES FOR 2002.....$2,578.54
BALANCE DUE.....$2,578.54
COST.....$28.00
INTEREST.....$326.05
TOTAL DUE.....$2,932.59

AVERY LISA
WARD 17 PARCEL 04195-000
2119 DORCHESTER AV
3408 SQ. FT.
TAXES FOR 2002.....$2,871.41
BALANCE DUE.....$2,871.41
COST.....$28.00
INTEREST.....$366.99
TOTAL DUE.....$3,266.40

ROLDAN WILFREDO
LUNA SONIA
WARD 17 PARCEL 04257-000
946 WASHINGTON ST
4654 SQ. FT.
TAXES FOR 2002.....$1,662.51
CREDITS ON ACCOUNT.....$369.77
BALANCE DUE.....$1,292.74
COST.....$28.00
INTEREST.....$141.56
TOTAL DUE.....$1,462.30

FOLEY PATRICK J ETAL
JEANNE F FOLEY BE
WARD 17 PARCEL 04276-000
14 ALICIA RD
5250 SQ. FT. 16
TAXES FOR 2002.....$2,437.61
CREDITS ON ACCOUNT.....$881.14
BALANCE DUE.....$1,556.47
COST.....$28.00
INTEREST.....$204.06
TOTAL DUE.....$1,788.53

HAGBERG CHARLES A
HAGBERG LORRAINE R
WARD 17 PARCEL 04295-000
866 WASHINGTON ST
6234 SQ. FT.
TAXES FOR 2002.....$2,536.70
CREDITS ON ACCOUNT.....$1,014.49
BALANCE DUE.....$1,522.21
COST.....$28.00
INTEREST.....$198.28
TOTAL DUE.....$1,748.49

STURDIVANT NADINE H
WARD 17 PARCEL 04327-000
4 FULLER ST
3040 SQ. FT.
TAXES FOR 2002.....$2,266.96
CREDITS ON ACCOUNT.....$2,197.90
BALANCE DUE.....$69.06
COST.....$14.00
INTEREST.....$7.71
TOTAL DUE.....$90.77

JOHNSON SAMUEL D ETAL
BARBARA JOHNSON
WARD 17 PARCEL 04475-000
11 ATHERSTONE ST
2875 SQ. FT.
TAXES FOR 2002.....$2,261.45
CREDITS ON ACCOUNT.....$2,033.28
BALANCE DUE.....$228.17
COST.....$14.00
INTEREST.....$17.68
TOTAL DUE.....$259.85

AMAO CARMEN A
WARD 17 PARCEL 04538-000
17 FULLER ST
5700 SQ. FT.
TAXES FOR 2002.....$2,307.70
CREDITS ON ACCOUNT.....$2,011.60
BALANCE DUE.....$296.10
COST.....$14.00
INTEREST.....$22.94
TOTAL DUE.....$333.04

HUTCHINSON MAUREEN J
HUTCHINSON CLIFFORD
WARD 17 PARCEL 04566-000
54 BAILEY ST
5417 SQ. FT.
TAXES FOR 2002.....$2,327.51
CREDITS ON ACCOUNT.....$1,997.93
BALANCE DUE.....$329.58
COST.....$14.00
INTEREST.....$25.53
TOTAL DUE.....$369.11

ALAM MOHAMMAD A
WARD 17 PARCEL 04602-000
88 BAILEY ST
5771 SQ. FT.
TAXES FOR 2002.....$2,206.40
CREDITS ON ACCOUNT.....$414.80
BALANCE DUE.....$1,791.60
COST.....$28.00
INTEREST.....$191.07
TOTAL DUE.....$2,010.67

MULLER LEOPOLD ETAL
DONNA CUMMINGS JT
WARD 17 PARCEL 04605-000
72 BAILEY ST
4367 SQ. FT.
TAXES FOR 2002.....$2,414.49
BALANCE DUE.....$2,414.49
COST.....$28.00
INTEREST.....$287.32

TOTAL DUE.....$2,729.81

STREET THOMAS L JR
STREET MARTHA G
WARD 17 PARCEL 04631-000
37 ASHMONT ST
4100 SQ. FT.
TAXES FOR 2002.....$2,545.51
CREDITS ON ACCOUNT.....$1,213.52
BALANCE DUE.....$1,331.99
COST.....$9.00
INTEREST.....$125.91
TOTAL DUE.....$1,466.90

CABRAL BETTY ANN
WARD 17 PARCEL 04649-000
69 BURT ST
6440 SQ. FT.
TAXES FOR 2002.....$2,222.92
CREDITS ON ACCOUNT.....$1,253.09
BALANCE DUE.....$969.83
COST.....$28.00
INTEREST.....$111.15
TOTAL DUE.....$1,108.98

HODGE WILFRED
HODGE LOOCETA
WARD 17 PARCEL 04651-001
BURT ST
1377 SQ. FT.
TAXES FOR 2002.....$126.62
BALANCE DUE.....$126.62
COST.....$28.00
INTEREST.....$16.23
TOTAL DUE.....$170.85

MAHASE RICHARD B ETAL
MINI MAHASE BE
WARD 17 PARCEL 04710-000
47 MELLEN ST
4037 SQ. FT.
TAXES FOR 2002.....$2,836.18
CREDITS ON ACCOUNT.....$1,816.68
BALANCE DUE.....$1,019.50
COST.....$28.00
INTEREST.....$167.37
TOTAL DUE.....$1,214.87

SANTOS CARMEN L DELOS
WARD 17 PARCEL 04836-000
19 LITHGOW ST
3750 SQ. FT.
TAXES FOR 2002.....$2,034.65
CREDITS ON ACCOUNT.....$881.14
BALANCE DUE.....$1,153.51
COST.....$28.00
INTEREST.....$160.52
TOTAL DUE.....$1,342.03

JAMES TRACEY L
JAMES EULYNIS I
WARD 17 PARCEL 04847-000
68 WELLES AV
7035 SQ. FT.
TAXES FOR 2002.....$2,597.26
BALANCE DUE.....$2,597.26
COST.....$28.00
INTEREST.....$327.68
TOTAL DUE.....$2,952.94

BAECKER JAMES A
SHAW BAECKER ANNA
WARD 17 PARCEL 04899-000
34 ALBAN ST
21000 SQ. FT.
TAXES FOR 2002.....$4,314.82
CREDITS ON ACCOUNT.....$3,441.80
BALANCE DUE.....$873.02
COST.....$14.00
INTEREST.....$67.63
TOTAL DUE.....$954.65

ARMAND GERARD
BOYER SOPHIA
WARD 17 PARCEL 04947-014
168 ASHMONT ST
1725 SQ. FT.
UN 7
TAXES FOR 2002.....$1,293.68
CREDITS ON ACCOUNT.....$810.00
BALANCE DUE.....$483.68
COST.....$28.00
INTEREST.....$66.06
TOTAL DUE.....$577.74

WARD EIGHTEEN

BUTLER JOHNNIE M ETAL
DELLA M BUTLER BE
WARD 18 PARCEL 00054-039
308 RIVER ST
7154 SQ. FT.
TAXES FOR 2002.....$2,081.99
CREDITS ON ACCOUNT.....$881.14
BALANCE DUE.....$1,200.85
COST.....$28.00
INTEREST.....$162.73
TOTAL DUE.....$1,391.58

JOSEPH BOTTI CO INC
WARD 18 PARCEL 00096-000
GROVELAND ST
3903 SQ. FT
TAXES FOR 2002.....$1,890.42
BALANCE DUE.....$1,890.42
COST.....$28.00
INTEREST.....$229.98
TOTAL DUE.....$2,148.40

MONTROSE LENNOX A ETAL
YVONNE V MONTROSE BE
WARD 18 PARCEL 00114-030
69 RIDGEVIEW AV
6465 SQ. FT.
TAXES FOR 2002.....$1,837.57
CREDITS ON ACCOUNT.....$1,664.92
BALANCE DUE.....$172.65
COST.....$14.00
INTEREST.....$13.37
TOTAL DUE.....$200.02

BROWN EMMANUEL ETAL
JULIA M BROWN BE
WARD 18 PARCEL 00119-000
2 VIKING TE
4392 SQ. FT.
TAXES FOR 2002.....$1,621.77
CREDITS ON ACCOUNT.....$1,400.85
BALANCE DUE.....$220.92
COST.....$28.00
INTEREST.....$32.16
TOTAL DUE.....$281.08

SPRAGGINS LINDA BLUITT
WARD 18 PARCEL 00134-000
35 DANIA ST
5012 SQ. FT.
TAXES FOR 2002.....$1,659.21
CREDITS ON ACCOUNT.....$1,350.59
BALANCE DUE.....$308.62
COST.....$23.00
INTEREST.....$27.40
TOTAL DUE.....$359.02

BOSWELL NOREEN J
BOSBELL DESMOND G
WARD 18 PARCEL 00175-000
114 W SELDEN ST
4401 SQ. FT. 11
6
TAXES FOR 2002.....$2,032.45
CREDITS ON ACCOUNT.....$1,497.58
BALANCE DUE.....$534.87
COST.....$14.00
INTEREST.....$41.49
TOTAL DUE.....$590.36

TAYLOR JOHN W
WARD 18 PARCEL 00207-000
90 LORNA RD
7964 SQ. FT.
TAXES FOR 2002.....$1,985.10
CREDITS ON ACCOUNT.....$1,773.86
BALANCE DUE.....$211.24
COST.....$14.00
INTEREST.....$16.36
TOTAL DUE.....$241.60

ALTIDOR JOSEPH W ETAL
MARIE Y POLYDOR JT
WARD 18 PARCEL 00294-000
63 STANDARD ST
4500 SQ. FT.
TAXES FOR 2002.....$1,872.80
BALANCE DUE.....$1,872.80
COST.....$28.00
INTEREST.....$239.32
TOTAL DUE.....$2,140.12

JORDAN CURTIS A ETAL
ELLEN B JORDAN BE
WARD 18 PARCEL 00346-000
7 HOPKINS PL
2114 SQ. FT.
TAXES FOR 2002.....$1,704.35
CREDITS ON ACCOUNT.....$1,321.67
BALANCE DUE.....$382.68
COST.....$23.00
INTEREST.....$38.13
TOTAL DUE.....$443.81

RICHARDS JOAN E TS
COOKSON TE REALTY TR
WARD 18 PARCEL 00352-000
37 FAUNCE RD
3161 SQ. FT.
TAXES FOR 2002.....$1,324.50
CREDITS ON ACCOUNT.....$963.25
BALANCE DUE.....$361.25
COST.....$23.00
INTEREST.....$27.98
TOTAL DUE.....$412.23

BARLATIER ARSENE
WARD 18 PARCEL 00381-010
22 ARBORCREST TE
7200 SQ. FT.
TAXES FOR 2002.....$1,631.68
CREDITS ON ACCOUNT.....$1,394.40
BALANCE DUE.....$237.28
COST.....$28.00
INTEREST.....$22.43
TOTAL DUE.....$287.71

GIVAN JOHN W
GIVAN CAROL J
WARD 18 PARCEL 00385-014
45 FAUNCE RD
4002 SQ. FT.
TAXES FOR 2002.....$1,402.67
CREDITS ON ACCOUNT.....$1,005.78
BALANCE DUE.....$396.89
COST.....$14.00
INTEREST.....$30.75
TOTAL DUE.....$441.64

THOMPSON RICARDO P
THOMPSON VIRGINIA D
WARD 18 PARCEL 00414-000
W SELDEN ST
4151 SQ. FT.
TAXES FOR 2002.....$1,835.37
CREDITS ON ACCOUNT.....$872.32
BALANCE DUE.....$963.05
COST.....$28.00
INTEREST.....$91.04
TOTAL DUE.....$1,082.09

LUCKEY ANDREW L ETAL
MARGIE LUCKEY BE

WARD 18 PARCEL 00416-000
78 W SELDEN ST
5024 SQ FT
TAXES FOR 2002.....$2,047 86
CREDITS ON ACCOUNT.....$941.14
BALANCE DUE.....$1,106 72
COST.....$28 00
INTEREST.....$156 34
TOTAL DUE.....$1,291.06

MELON JACQUELINE
WARD 18 PARCEL 00444-000
19 LORNA RD
4587 SQ. FT. 21
TAXES FOR 2002.....$1,946.57
CREDITS ON ACCOUNT.....$1,435.63
BALANCE DUE.....$510.94
COST.....$14.00
INTEREST.....$39 58
TOTAL DUE.....$564.52

BAKER OSBERT M ETAL
JOAN E BAKER BE
WARD 18 PARCEL 00563-000
204 DELHI ST
4125 SQ. FT
TAXES FOR 2002.....$2,435.41
CREDITS ON ACCOUNT.....$2,075.72
BALANCE DUE.....$359.69
COST.....$23.00
INTEREST.....$27.86
TOTAL DUE.....$410.55

ABRAHAM PATRICE F
WARD 18 PARCEL 00669-000
11 BANFIELD AV
4992 SQ. FT.
TAXES FOR 2002.....$1,639.39
CREDITS ON ACCOUNT.....$1,175.45
BALANCE DUE.....$463.94
COST.....$19.00
INTEREST.....$35.94
TOTAL DUE.....$518.88

REDD LINDA M
WARD 18 PARCEL 00670-000
15 BANFIELD AV
4941 SQ. FT
TAXES FOR 2002.....$1,572.23
BALANCE DUE.....$1,572.23
COST.....$28.00
INTEREST.....$196.35
TOTAL DUE.....$1,796.58

LONG BAY MANAGEMENT CO
MASS GENERAL PARTNERSHIP
WARD 18 PARCEL 00735-000
869 MORTON ST
57585 SQ. FT.
TAXES FOR 2002.....$8,762.34
CREDITS ON ACCOUNT.....$6,560.20
BALANCE DUE.....$2,202.14
COST.....$14.00
INTEREST.....$170.59
TOTAL DUE.....$2,386.73

LONG BAY MANAGEMENT CO
MASS GENERAL PARTNERSHIP
WARD 18 PARCEL 00737-000
875 MORTON ST
206090 SQ. FT
TAXES FOR 2002.....$19,365.71
CREDITS ON ACCOUNT.....$14,498.75
BALANCE DUE.....$4,866.96
COST.....$14.00
INTEREST.....$377.03
TOTAL DUE.....$5,257.99

LONG BAY MANAGEMENT CO
MASS GENERAL PARTNERSHIP
WARD 18 PARCEL 00740-000
MORTON ST
11523 SQ. FT
TAXES FOR 2002.....$1,798 57
CREDITS ON ACCOUNT.....$1,346 56
BALANCE DUE.....$452.01
COST.....$14.00
INTEREST.....$35 02
TOTAL DUE.....$501.03

LONG BAY MANAGEMENT CO
MASS GENERAL PARTNERSHIP
WARD 18 PARCEL 00760-000
W SELDEN ST
123519 SQ. FT.
TAXES FOR 2002.....$23,002.27
CREDITS ON ACCOUNT.....$17,221.37
BALANCE DUE.....$5,780.90
COST.....$14.00
INTEREST.....$447.83
TOTAL DUE.....$6,242.73

WALTERS GLENDORA ROBERTS
WARD 18 PARCEL 00771-000
93 W SELDEN ST
5215 SQ. FT.
TAXES FOR 2002.....$1,908.03
CREDITS ON ACCOUNT.....$1,660.32
BALANCE DUE.....$247.71
COST.....$28.00
INTEREST.....$19.50
TOTAL DUE.....$295.21

BISPHAM STEPHEN N ETAL
CARMEN A BISPHAN BE
WARD 18 PARCEL 00799-000
568 NORFOLK ST
5103 SQ. FT
TAXES FOR 2002.....$1,534.79
CREDITS ON ACCOUNT.....$1,467.75
BALANCE DUE.....$67.04
COST.....$14.00
INTEREST.....$5.19
TOTAL DUE.....$86.23

BULLENS DONN
WARD 18 PARCEL 00811-000
24 MILDRED AV
3570 SQ. FT
TAXES FOR 2002.....$67.16
CREDITS ON ACCOUNT.....$11.25
BALANCE DUE.....$55.91
COST.....$28.00
INTEREST.....$6.65
TOTAL DUE.....$90.56

DESSEAU-CHESTER INEZ
WARD 18 PARCEL 00847-000
70 ASTORIA ST
4960 SQ. FT.
TAXES FOR 2002.....$3,247.95
CREDITS ON ACCOUNT.....$2,363.26
BALANCE DUE.....$884.69
COST.....$14.00
INTEREST.....$68.53
TOTAL DUE.....$967.22

SUB-PETITIONER IS CHURCH OF
GOD IN CHRIST INC
WARD 18 PARCEL 00860-000
14 FESSENDEN ST
15831 SQ. FT. 18
TAXES FOR 2002.....$8,992.85
BALANCE DUE.....$8,992.85
COST.....$28.00
INTEREST.....$850.11
TOTAL DUE.....$9,870.96

ULYSSE JEAN DANIEL
WARD 18 PARCEL 00865-000
1290 BLUE HILL AV
4039 SQ. FT. 12
90B
TAXES FOR 2002.....$1,786.44
CREDITS ON ACCOUNT.....$888.50
BALANCE DUE.....$897.94
COST.....$28.00
INTEREST.....$84 88
TOTAL DUE.....$1,010.82

MORRISON ERNESTO M
MORRISON ANGELENE
WARD 18 PARCEL 00886-000
537 NORFOLK ST
4770 SQ. FT
TAXES FOR 2002.....$1,595.35
BALANCE DUE.....$1,595.35
COST.....$28.00
INTEREST.....$198.57
TOTAL DUE.....$1,821.92

ALARCIA FELIPE
ALICEA YOLANDA
WARD 18 PARCEL 00889-000
551 NORFOLK ST
12251 SQ. FT.
TAXES FOR 2002.....$3,222.63
BALANCE DUE.....$3,222.63
COST.....$28.00
INTEREST.....$397.49
TOTAL DUE.....$3,648.12

ALLISON EVAN
WARD 18 PARCEL 00906-004
23 FESSENDEN ST
944 SQ. FT.
UN 2
TAXES FOR 2002.....$985.40
CREDITS ON ACCOUNT.....$500.00
BALANCE DUE.....$485.40
COST.....$28.00
INTEREST.....$115.89
TOTAL DUE.....$629.29

RAHMAN HABIB TS
CYRUS WINSTON TS
BABSON STREET REALTY TRUST
WARD 18 PARCEL 00918-000
4 BABSON ST
21309 SQ. FT.
TAXES FOR 2002.....$9.584.28
CREDITS ON ACCOUNT.....$380.91
BALANCE DUE.....$9,203.37
COST.....$9.00
INTEREST.....$1,170.27
TOTAL DUE.....$10,382.64

MORTON CONVELLE
WARD 18 PARCEL 00921-000
1348 BLUE HILL AV
23013 SQ. FT. 13
48A
TAXES FOR 2002.....$4,076.35
CREDITS ON ACCOUNT.....$3.051.89
BALANCE DUE.....$1,024.46
COST.....$14.00
INTEREST.....$79.36
TOTAL DUE.....$1,117.82

LEWIS DEXTER L
ONE 550 BLUE HILL AVENUE
REALTY TRUST
WARD 18 PARCEL 01005-000
1550 BLUE HILL AV
5448 SQ. FT.
TAXES FOR 2002.....$3,736.82
CREDITS ON ACCOUNT.....$2,769.62
BALANCE DUE.....$967.20
COST.....$14.00
INTEREST.....$74.93
TOTAL DUE.....$1,056.13

WHITWORTH E LEO JR
WHITWORTH JENNIFER
BILVIC REALTY TRUST
WARD 18 PARCEL 01162-000
EDGEWATER DR
6218 SQ. FT
TAXES FOR 2002.....$1,167.71
CREDITS ON ACCOUNT.....$768 90
BALANCE DUE.....$398.81
COST.....$9 00

INTEREST.....$34.49
TOTAL DUE.....$442.30

LEWIS ROBERT S ETAL
BEVERLY V LEWIS BE
WARD 18 PARCEL 01175-000
580 RIVER ST
4000 SQ. FT. 58
2
TAXES FOR 2002.....$2,377.06
CREDITS ON ACCOUNT.....$2,289.08
BALANCE DUE.....$87.98
INTEREST.....$6.82
TOTAL DUE.....$94.80

WILLIAMS ALVIN A ETAL
CELEMA O WILLIAMS BE
WARD 18 PARCEL 01194-000
26 MALTA ST
4000 SQ. FT.
TAXES FOR 2002.....$2,153.56
CREDITS ON ACCOUNT.....$469.26
BALANCE DUE.....$1,684.30
COST.....$28.00
INTEREST.....$186.18
TOTAL DUE.....$1,898.48

YANCY RUTH M
WARD 18 PARCEL 01247-000
46 MONPONSET ST
5154 SQ. FT.
TAXES FOR 2002.....$1,715.36
CREDITS ON ACCOUNT.....$1,478.90
BALANCE DUE.....$236.46
INTEREST.....$20.90
TOTAL DUE.....$257.36

SILVERIO MARY ELLEN
WARD 18 PARCEL 01257-000
6 MONPONSET ST
4845 SQ. FT.
TAXES FOR 2002.....$2,058.87
CREDITS ON ACCOUNT.....$158.00
BALANCE DUE.....$1,900.87
COST.....$28.00
INTEREST.....$253.04
TOTAL DUE.....$2,181.91

GUERRIER PROSPER
WARD 18 PARCEL 01262-000
9 MATTAKEESET ST
4845 SQ. FT.
TAXES FOR 2002.....$3,206.11
CREDITS ON ACCOUNT.....$2,302.40
BALANCE DUE.....$903.71
COST.....$14.00
INTEREST.....$70.01
TOTAL DUE.....$987.72

BERRY WALTER ETAL
DOROTHY BERRY BE
WARD 18 PARCEL 01273-000
51 MATTAKEESET ST
4043 SQ. FT.
TAXES FOR 2002.....$1,576.63
CREDITS ON ACCOUNT.....$1,330.92
BALANCE DUE.....$245.71
COST.....$28.00
INTEREST.....$23.23
TOTAL DUE.....$296.94

LITES SAMUEL J ETAL
CORA M LITES BE
WARD 18 PARCEL 01299-000
50 MASSASOIT ST
7950 SQ. FT.
TAXES FOR 2002.....$1,977.40
CREDITS ON ACCOUNT.....$1,435.18
BALANCE DUE.....$542.22
COST.....$14.00
INTEREST.....$42.00
TOTAL DUE.....$598.22

BRUTUS PATRICIA
WARD 18 PARCEL 01328-000
52 WACHUSETT ST
5000 SQ. FT.
TAXES FOR 2002.....$1,730.77
CREDITS ON ACCOUNT.....$1,565.76
BALANCE DUE.....$165.01
COST.....$23.00
INTEREST.....$12.78
TOTAL DUE.....$200.79

JONES DONNA A
WARD 18 PARCEL 01334-000
24 WACHUSETT ST
5000 SQ. FT.
TAXES FOR 2002.....$3,158.77
CREDITS ON ACCOUNT.....$2,046.12
BALANCE DUE.....$1,112.65
COST.....$28.00
INTEREST.....$105.19
TOTAL DUE.....$1,245.84

PAYNE IRIS J
WARD 18 PARCEL 01342-000
17 MASSASOIT ST
5000 SQ. FT. 19
TAXES FOR 2002.....$2,083.09
CREDITS ON ACCOUNT.....$1,281.14
BALANCE DUE.....$801.95
COST.....$28.00
INTEREST.....$135.37
TOTAL DUE.....$965.32

SWIFT SONYA R
WARD 18 PARCEL 01346-000
33 MASSASOIT ST
5000 SQ. FT. 35
TAXES FOR 2002.....$2,192.09
CREDITS ON ACCOUNT.....$881.14
BALANCE DUE.....$1,310.95
COST.....$28.00
INTEREST.....$174.91
TOTAL DUE.....$1,513.86

MIGNOTT HUBERT ETAL
EDRIS MIGNOTT BE
WARD 18 PARCEL 01397-000
24 BELNEL RD
4404 SQ. FT.
TAXES FOR 2002.....$1,330.01
CREDITS ON ACCOUNT.....$881.14
BALANCE DUE.....$448.87
COST.....$28.00
INTEREST.....$66.10
TOTAL DUE.....$542.97

REILLY JOHN W ETAL
FLORENCE G REILLY BE
WARD 18 PARCEL 01400-000
8 CORONADO RD
5000 SQ. FT.
TAXES FOR 2002.....$1,671.32
CREDITS ON ACCOUNT.....$1,522.54
BALANCE DUE.....$148.78
COST.....$23.00
INTEREST.....$11.53
TOTAL DUE.....$183.31

ABDUL CAROL
WARD 18 PARCEL 01432-000
34 HOPEWELL RD
5000 SQ. FT
TAXES FOR 2002.....$1,252.94
CREDITS ON ACCOUNT.....$969.93
BALANCE DUE.....$283.01
COST.....$28.00
INTEREST.....$41.34
TOTAL DUE.....$352.35

QUEENSBOROUGH SHERRON
WARD 18 PARCEL 01477-000
39 BELNEL RD
5000 SQ. FT
TAXES FOR 2002.....$1,543.60
CREDITS ON ACCOUNT.....$881.14
BALANCE DUE.....$662.46
COST.....$28.00
INTEREST.....$93.06
TOTAL DUE.....$783.52

NELSON VANESSA R
WARD 18 PARCEL 01482-000
19 BELNEL RD
5000 SQ. FT. 21
TAXES FOR 2002.....$2,506.98
CREDITS ON ACCOUNT.....$1,121.88
BALANCE DUE.....$1,385.10
COST.....$28.00
INTEREST.....$130.70
TOTAL DUE.....$1,543.80

GEORGE EDSON L JR
WARD 18 PARCEL 01575-000
131 HOLLINGSWORTH ST
4000 SQ. FT.
TAXES FOR 2002.....$1,390.56
CREDITS ON ACCOUNT.....$881.14
BALANCE DUE.....$509.42
COST.....$28.00
INTEREST.....$73.78
TOTAL DUE.....$611.20

HILL ALTHEA C
HILL EASTON E
WARD 18 PARCEL 01587-000
18 CATON ST
3425 SQ. FT.
TAXES FOR 2002.....$2,010.43
CREDITS ON ACCOUNT.....$1,043.98
BALANCE DUE.....$966.45
COST.....$14.00
INTEREST.....$122.34
TOTAL DUE.....$1,102.79

ST LOUIS ROOSEVELT
WARD 18 PARCEL 01620-000
637 RIVER ST
3157 SQ. FT. 64
3
TAXES FOR 2002.....$4,974.12
BALANCE DUE.....$4,974.12
COST.....$28.00
INTEREST.....$643.36
TOTAL DUE.....$5,645.48

COTTERELL ANDREA
WARD 18 PARCEL 01639-000
ROCKDALE ST
3424 SQ. FT.
TAXES FOR 2002.....$74.87
BALANCE DUE.....$74.87
COST.....$28.00
INTEREST.....$9.60
TOTAL DUE.....$112.47

JOHNSON WILLIE
MITCHELL GERALDINE
WARD 18 PARCEL 01649-000
60 ROCKDALE ST
5000 SQ. FT.
TAXES FOR 2002.....$1,895.92
CREDITS ON ACCOUNT.....$1,120.54
BALANCE DUE.....$775.38
COST.....$14.00
INTEREST.....$93.94
TOTAL DUE.....$883.32

MERISIER EMMANUEL
MERISIER MARIE
WARD 18 PARCEL 01758-000
23 ROCKDALE ST
5000 SQ. FT.
TAXES FOR 2002.....$1,694.44
BALANCE DUE.....$1,694.44
COST.....$28.00
INTEREST.....$213.87
TOTAL DUE.....$1,936.31

ALEXANDRE HERNOS

ALEXANDRE GIZELLE
WARD 18 PARCEL 01798-000
57 ROSEWOOD ST
6000 SQ. FT. 59
TAXES FOR 2002.....$2,252.65
CREDITS ON ACCOUNT.....$482.18
BALANCE DUE.....$1,770.47
COST.....$28.00
INTEREST.....$192.61
TOTAL DUE.....$1,991.08

BLACKMON WILLIAM ETAL
LUEPEARL BLACKMON BE
WARD 18 PARCEL 01802-003
91 ROSEWOOD ST
8600 SQ. FT
TAXES FOR 2002.....$1,670.22
CREDITS ON ACCOUNT.....$1,024.77
BALANCE DUE.....$645.45
COST.....$14.00
INTEREST.....$82.98
TOTAL DUE.....$742.43

DEJOURNETTE HELLENA
WARD 18 PARCEL 01802-008
107 ROSEWOOD ST
3687 SQ. FT.
TAXES FOR 2002.....$1,473.14
CREDITS ON ACCOUNT.....$1,069.84
BALANCE DUE.....$403.30
COST.....$14.00
INTEREST.....$31.24
TOTAL DUE.....$448.54

MCGOWAN RONALD L
MCGOWAN JENNIFER TAYLOR
WARD 18 PARCEL 01802-016
98 HOLLINGSWORTH ST
4300 SQ. FT. 10
0
TAXES FOR 2002.....$1,924.55
CREDITS ON ACCOUNT.....$1,706.82
BALANCE DUE.....$217.73
COST.....$14.00
INTEREST.....$16.87
TOTAL DUE.....$248.60

CHRISTIE ALBERT C
CHRISTIE LINDA L
WARD 18 PARCEL 01802-022
84 HOLLINGSWORTH ST
4205 SQ. FT.
TAXES FOR 2002.....$1,507.27
CREDITS ON ACCOUNT.....$1,091.22
BALANCE DUE.....$416.05
COST.....$28.00
INTEREST.....$50.32
TOTAL DUE.....$494.37

LUMPKINS WAYNE D ETAL
SHIRLEY A LUMPKINS BE
WARD 18 PARCEL 01802-030
62 HOLLINGSWORTH ST
4200 SQ. FT.
TAXES FOR 2002.....$1,451.12
CREDITS ON ACCOUNT.....$1,224.18
BALANCE DUE.....$226.94
COST.....$28.00
INTEREST.....$52.62
TOTAL DUE.....$307.56

MYATT RICHARD C ETAL
GRACE MYATT BE
WARD 18 PARCEL 01802-032
54 HOLLINGSWORTH ST
5100 SQ. FT.
TAXES FOR 2002.....$1,604.16
CREDITS ON ACCOUNT.....$1,104.98
BALANCE DUE.....$499.18
COST.....$28.00
INTEREST.....$60.05
TOTAL DUE.....$587.23

BLACKMON WILLIAM ETAL
LUE PEARL BLACKMON BE
WARD 18 PARCEL 01807-000
11 HOLLINGSWORTH ST
5196 SQ. FT.
TAXES FOR 2002.....$1,943.27
CREDITS ON ACCOUNT.....$1,023.81
BALANCE DUE.....$919.46
COST.....$14.00
INTEREST.....$84.44
TOTAL DUE.....$1,017.90

STALLWORTH WILLIE ETAL
JOSIE STALLWORTH BE
WARD 18 PARCEL 01812-000
31 HOLLINGSWORTH ST
4500 SQ. FT.
TAXES FOR 2002.....$1,472.04
CREDITS ON ACCOUNT.....$1,269.90
BALANCE DUE.....$202.14
COST.....$28.00
INTEREST.....$36.03
TOTAL DUE.....$266.17

BEMBERY RICHARD WILLIAM ETAL
DONNA M BEMBERY BE
WARD 18 PARCEL 01839-000
118 WOODHAVEN ST
5443 SQ. FT.
TAXES FOR 2002.....$1,557.92
CREDITS ON ACCOUNT.....$1,304.90
BALANCE DUE.....$253.02
COST.....$28.00
INTEREST.....$24.92
TOTAL DUE.....$305.94

JEFFERSON NEEDHAM
WARD 18 PARCEL 01891-002
770 CUMMINS HW
686 SQ. FT.
UN 1
TAXES FOR 2002.....$585.73
CREDITS ON ACCOUNT.....$527.16
BALANCE DUE.....$58.57
COST.....$28.00
INTEREST.....$7.41
TOTAL DUE.....$93.98

CRAWFORD AARON
WARD 18 PARCEL 01891-004
770 CUMMINS HW
640 SQ. FT.
UN 2
TAXES FOR 2002.....$568.12
CREDITS ON ACCOUNT.....$413.93
BALANCE DUE.....$154.19
COST.....$14.00
INTEREST.....$11.94
TOTAL DUE.....$180.13

SMALLS CELIA L
WARD 18 PARCEL 02040-000
HARMON ST
4000 SQ. FT.
TAXES FOR 2002.....$63.86
BALANCE DUE.....$63.86
COST.....$28.00
INTEREST.....$8.18
TOTAL DUE.....$100.04

CLEMONS CURTIS JR
WARD 18 PARCEL 02042-000
39 HARMON ST
4000 SQ. FT.
TAXES FOR 2002.....$1,466.53
CREDITS ON ACCOUNT.....$1,282.78
BALANCE DUE.....$183.75
COST.....$28.00
INTEREST.....$19.91
TOTAL DUE.....$231.66

WHITE RONALD P
WARD 18 PARCEL 02069-000
19 ROCKINGHAM RD
4000 SQ. FT.
TAXES FOR 2002.....$1,214.40
CREDITS ON ACCOUNT.....$1,024.83
BALANCE DUE.....$189.57
COST.....$28.00
INTEREST.....$26.94
TOTAL DUE.....$244.51

FERNANDEZ VICTOR ETAL
LAWRENCE FERNANDEZ JT
WARD 18 PARCEL 02086-000
RUGBY RD
4720 SQ. FT
TAXES FOR 2002.....$77.07
BALANCE DUE.....$77.07
COST.....$28.00
INTEREST.....$9.87
TOTAL DUE.....$114.94

FERNANDEZ VICTOR ETAL
LAWRENCE FERNANDEZ JT
WARD 18 PARCEL 02087-000
20 RUGBY RD
4703 SQ. FT. 22
TAXES FOR 2002.....$2,432.11
CREDITS ON ACCOUNT.....$1,964.47
BALANCE DUE.....$467.64
COST.....$28.00
INTEREST.....$76.59
TOTAL DUE.....$572.23

ISLES IRVING J JR
ISLES JOSELYN
WARD 18 PARCEL 02092-000
22 RUXTON RD
3200 SQ. FT.
TAXES FOR 2002.....$1,486.35
CREDITS ON ACCOUNT.....$1,389.06
BALANCE DUE.....$97.29
COST.....$14.00
INTEREST.....$7.54
TOTAL DUE.....$118.83

MATTHEWS GERARLD H
WARD 18 PARCEL 02115-000
677 CUMMINS HW
7031 SQ. FT.
TAXES FOR 2002.....$2,268.06
CREDITS ON ACCOUNT.....$1,630.33
BALANCE DUE.....$637.73
COST.....$28.00
INTEREST.....$60.29
TOTAL DUE.....$726.02

LEWIS BASIL LLOYD
LEWIS HELEN PATRICIA
WARD 18 PARCEL 02291-000
151 ORLANDO ST
4200 SQ. FT.
TAXES FOR 2002.....$2,052.26
CREDITS ON ACCOUNT.....$1,938.65
BALANCE DUE.....$113.61
COST.....$28.00
INTEREST.....$12.59
TOTAL DUE.....$154.20

KALE CERCI
WARD 18 PARCEL 02315-000
41 KENNEBEC ST
6000 SQ. FT.
TAXES FOR 2002.....$1,538.10
CREDITS ON ACCOUNT.....$709.41
BALANCE DUE.....$828.69
COST.....$28.00
INTEREST.....$83.03
TOTAL DUE.....$939.72

HARRIS WILLIE ETAL
LINDA M HARRIS BE
WARD 18 PARCEL 02330-000
99 ALABAMA ST
4082 SQ. FT.
TAXES FOR 2002.....$1,497.36
CREDITS ON ACCOUNT.....$338.83
BALANCE DUE.....$1,158.53

COST.....$28.00
INTEREST.....$127.26
TOTAL DUE.....$1,313.79

WILSON BETSY F
TURNER TED T
WARD 18 PARCEL 02565-000
ALABAMA ST
6900 SQ. FT.
TAXES FOR 2002.....$415.08
BALANCE DUE.....$415.08
COST.....$28.00
INTEREST.....$53.18
TOTAL DUE.....$496.26

JACKSON EDWARD RALPH
WARD 18 PARCEL 02652-000
150 ALABAMA ST
6000 SQ. FT
TAXES FOR 2002.....$389.75
CREDITS ON ACCOUNT.....$288.51
BALANCE DUE.....$101.24
COST.....$14.00
INTEREST.....$7.84
TOTAL DUE.....$123.08

EDWARDS ROBERT M
EDWARDS MORNA D
WARD 18 PARCEL 02672-000
185 SAVANNAH AV
8404 SQ. FT. 18
7
TAXES FOR 2002.....$2,203.10
CREDITS ON ACCOUNT.....$1,908.78
BALANCE DUE.....$294.32
COST.....$23.00
INTEREST.....$22.80
TOTAL DUE.....$340.12

LOUIS-JACQUES JUDITH A
OSIAS FRANTZ
CAMILLE AUGUSTIN
WARD 18 PARCEL 02674-000
SAVANNAH AV
4298 SQ. FT.
TAXES FOR 2002.....$70.46
BALANCE DUE.....$70.46
COST.....$28.00
INTEREST.....$9.04
TOTAL DUE.....$107.50

MOORE MARTHA
WARD 18 PARCEL 02690-000
272 ITASCA ST
6000 SQ. FT
TAXES FOR 2002.....$2,203.10
CREDITS ON ACCOUNT.....$1,782.36
BALANCE DUE.....$420.74
COST.....$28.00
INTEREST.....$43.90
TOTAL DUE.....$492.64

KNIGHT WILLIE A ETAL
MINNIE M KNIGHT BE
WARD 18 PARCEL 02734-000
ORLANDO ST
8400 SQ. FT
TAXES FOR 2002.....$416.18
BALANCE DUE.....$416.18
COST.....$28.00
INTEREST.....$53.32
TOTAL DUE.....$497.50

CHOWDHURY YASMIN
WARD 18 PARCEL 02751-016
728 CUMMINS HW
1085 SQ. FT.
UN 8
TAXES FOR 2002.....$1,141.74
BALANCE DUE.....$1,141.74
COST.....$28.00
INTEREST.....$144.51
TOTAL DUE.....$1,314.25

MINOT LAURA
WARD 18 PARCEL 02798-000
105 ITASCA ST
5270 SQ. FT.
TAXES FOR 2002.....$1,651.50
CREDITS ON ACCOUNT.....$1,467.84
BALANCE DUE.....$183.66
COST.....$28.00
INTEREST.....$55.24
TOTAL DUE.....$266.90

MIDDLETON ALBERT L
WARD 18 PARCEL 02871-000
71 COLORADO ST
4800 SQ. FT.
TAXES FOR 2002.....$1,407.08
BALANCE DUE.....$1,407.08
COST.....$28.00
INTEREST.....$178.28
TOTAL DUE.....$1,613.36

HUGHES VALENCIA Z H
WARD 18 PARCEL 02973-000
88 ITASCA ST
4000 SQ. FT.
TAXES FOR 2002.....$1,573.33
CREDITS ON ACCOUNT.....$1,476.44
BALANCE DUE.....$96.89
INTEREST.....$7.51
TOTAL DUE.....$104.40

SMITH JAMES A
WARD 18 PARCEL 02983-000
134 ALMONT ST
3969 SQ. FT
TAXES FOR 2002.....$1,454.42
CREDITS ON ACCOUNT.....$658.60
BALANCE DUE.....$795.82
COST.....$28.00
INTEREST.....$75.23
TOTAL DUE.....$899.05

DOVE CLAIRE A
WARD 18 PARCEL 02988-000
SAVANNAH AV
4200 SQ. FT.
TAXES FOR 2002.....$62.76
BALANCE DUE.....$62.76
COST.....$28.00
INTEREST.....$8.05
TOTAL DUE.....$98 81

POWELL ANNIE R
POWELL ANTHONY
WARD 18 PARCEL 02993-000
65 SAVANNAH AV
4200 SQ. FT.
TAXES FOR 2002.....$1,658.11
BALANCE DUE.....$1,658.11
COST.....$28.00
INTEREST.....$209.31
TOTAL DUE.....$1,895.42

TUBBS CARVELLA
WARD 18 PARCEL 02995-000
MONTEREY AV
4732 SQ. FT.
TAXES FOR 2002.....$71.57
BALANCE DUE.....$71.57
COST.....$28.00
INTEREST.....$9.18
TOTAL DUE.....$108.75

PAIGE GEORGE R
PAIGE GEORGINE E
WARD 18 PARCEL 03019-000
24 TENNIS RD
5390 SQ. FT.
TAXES FOR 2002.....$1,956.48
CREDITS ON ACCOUNT.....$858.07
BALANCE DUE.....$1,098.41
COST.....$28.00
INTEREST.....$103.50
TOTAL DUE.....$1,229.91

ANDERSON LEROY ETAL
RUDEAN ANDERSON BE
WARD 18 PARCEL 03034-000
31 ALMONT ST
5390 SQ. FT.
TAXES FOR 2002.....$1,954.28
CREDITS ON ACCOUNT.....$1,669.11
BALANCE DUE.....$285.17
COST.....$5.00
INTEREST.....$24.31
TOTAL DUE.....$314.48

KEMOKAI SULAIMAN
WARD 18 PARCEL 03058-000
1405 BLUE HILL AV
3726 SQ. FT.
TAXES FOR 2002.....$70.46
BALANCE DUE.....$70.46
COST.....$28.00
INTEREST.....$9.04
TOTAL DUE.....$107.50

MATTAPAN COMMUNITY HEALTH
CENTER INC
MASS NON-PROFIT CORP
WARD 18 PARCEL 03063-000
7 TENNIS RD
4916 SQ. FT
TAXES FOR 2002.....$2,392.47
CREDITS ON ACCOUNT.....$1,682.27
BALANCE DUE.....$710.20
COST.....$14.00
INTEREST.....$55.81
TOTAL DUE.....$780.01

STOKES JAMES ETAL
ORA WILLIAMS JT
WARD 18 PARCEL 03064-000
11 TENNIS RD
4876 SQ. FT
TAXES FOR 2002.....$2,385.87
CREDITS ON ACCOUNT.....$1,257.59
BALANCE DUE.....$1,128.28
COST.....$28.00
INTEREST.....$128.09
TOTAL DUE.....$1,284.37

ROWLAND KIM D
WARD 18 PARCEL 03106-006
45 FOTTLER RD
786 SQ. FT.
UN 3
TAXES FOR 2002.....$766.30
BALANCE DUE.....$766.30
COST.....$28.00
INTEREST.....$89.70
TOTAL DUE.....$884 00

FINLEY MARY E
WARD 18 PARCEL 03138-000
61 HIAWATHA RD
5844 SQ. FT.
TAXES FOR 2002.....$1,664.71
CREDITS ON ACCOUNT.....$1,381.14
BALANCE DUE.....$283.57
COST.....$28.00
INTEREST.....$76.01
TOTAL DUE.....$387.58

ROSE TIMOTHY LEE
WARD 18 PARCEL 03173-000
683 WALK HILL ST
3289 SQ. FT
TAXES FOR 2002.....$2,087.50
CREDITS ON ACCOUNT.....$892.95
BALANCE DUE.....$1,194.55
COST.....$28.00
INTEREST.....$112.93
TOTAL DUE.....$1,335.48

MARCASH MANAGEMENT CP
WARD 18 PARCEL 03244-000
7 MULVEY ST

3514 SQ FT 9
TAXES FOR 2002.....$2,178 88
BALANCE DUE.....$2,178 88
COST.....$28 00
INTEREST.....$271.18
TOTAL DUE.....$2,478.06

CLARK WASTEN ETAL
GLORIA CLARK BE
WARD 18 PARCEL 03249-000
MATTAPAN ST
3979 SQ. FT
TAXES FOR 2002.....$116.71
BALANCE DUE.....$116.71
COST.....$28 00
INTEREST.....$14.95
TOTAL DUE.....$159.66

JONES ULYSSES H
JONES FRANCES E
WARD 18 PARCEL 03261-000
623 WALK HILL ST
4145 SQ. FT.
TAXES FOR 2002.....$1,702.15
CREDITS ON ACCOUNT.....$1,544.79
BALANCE DUE.....$157.36
COST.....$28.00
INTEREST.....$44.72
TOTAL DUE.....$230.08

GRAY BARBARA
WARD 18 PARCEL 03343-000
49 ALABAMA ST
6951 SQ. FT.
TAXES FOR 2002.....$1,389.46
CREDITS ON ACCOUNT.....$320.12
BALANCE DUE.....$1,069.34
COST.....$28.00
INTEREST.....$117.26
TOTAL DUE.....$1,214.60

SEARCY GEORGE
SEARCY MARYANN
WARD 18 PARCEL 03425-000
TAMPA ST
4242 SQ. FT.
TAXES FOR 2002.....$1,979.60
CREDITS ON ACCOUNT.....$1,449.97
BALANCE DUE.....$529.63
COST.....$19.00
INTEREST.....$46.44
TOTAL DUE.....$595.07

WILCZEWSKI JULIA
WARD 18 PARCEL 03519-000
244 KENNEBEC ST
8000 SQ. FT.
TAXES FOR 2002.....$2,312.10
CREDITS ON ACCOUNT.....$1,305.46
BALANCE DUE.....$1,006.64
COST.....$28.00
INTEREST.....$117.37
TOTAL DUE.....$1,152.01

ALVARADO MARILU
WARD 18 PARCEL 03521-000
234 KENNEBEC ST
3360 SQ. FT.
TAXES FOR 2002.....$1,210.00
CREDITS ON ACCOUNT.....$896.46
BALANCE DUE.....$313.54
COST.....$28.00
INTEREST.....$26.63
TOTAL DUE.....$368.17

CALIXTE CLIFFORD
CALIXTE MARGARETTE
WARD 18 PARCEL 03533-000
29 WEYBOSSET ST
5250 SQ. FT. 31
TAXES FOR 2002.....$2,192.09
CREDITS ON ACCOUNT.....$881.14
BALANCE DUE.....$1,310.95
COST.....$28.00
INTEREST.....$174.91
TOTAL DUE.....$1,513.86

BROWN ELLIS HERMAN ETAL
LILLIE MAE BROWN BE
WARD 18 PARCEL 03580-000
184 GREENFIELD RD
5378 SQ. FT.
TAXES FOR 2002.....$1,538 10
CREDITS ON ACCOUNT.....$1,097.64
BALANCE DUE.....$440.46
COST.....$28.00
INTEREST.....$52 93
TOTAL DUE.....$521.39

ROSS HAROLD N ETAL
PATRICIA J ROSS BE
WARD 18 PARCEL 03616-000
16 SEFTON ST
4026 SQ. FT.
TAXES FOR 2002.....$1,647.10
CREDITS ON ACCOUNT.....$1,505.14
BALANCE DUE.....$141.96
COST.....$14.00
INTEREST.....$11.00
TOTAL DUE.....$166.96

WALKER SANDRA B
WARD 18 PARCEL 03644-000
49 RIDLON RD
3900 SQ. FT
TAXES FOR 2002.....$1,534.79
CREDITS ON ACCOUNT.....$1,324.67
BALANCE DUE.....$210.12
COST.....$23.00
INTEREST.....$19.65
TOTAL DUE.....$252.77

JACKSON RAYMOND
WARD 18 PARCEL 03686-000
130 GREENFIELD RD
3503 SQ. FT.
TAXES FOR 2002.....$1,729.67
CREDITS ON ACCOUNT.....$881.14
BALANCE DUE.....$848.53
COST.....$28.00
INTEREST.....$116.57
TOTAL DUE.....$993.10

COLE GRACELLA M
COOPER PAULINE V
WARD 18 PARCEL 03768-000
72 GREENFIELD RD
4454 SQ. FT.
TAXES FOR 2002.....$2,112.82
CREDITS ON ACCOUNT.....$954.84
BALANCE DUE.....$1,157.98
COST.....$28.00
INTEREST.....$109.46
TOTAL DUE.....$1,295.44

BURK ROBERT TS
FINN DAVID TS
NEW WORLD REALTY TRUST
WARD 18 PARCEL 03774-006
7 OAKCREST RD
707 SQ. FT.
UN 1
TAXES FOR 2002.....$666.11
CREDITS ON ACCOUNT.....$485.41
BALANCE DUE.....$180.70
COST.....$14.00
INTEREST.....$14.00
TOTAL DUE.....$208.70

BURKE ROBERT
FINN DAVID
NEW WORLD REALTY TRUST
WARD 18 PARCEL 03774-007
7 OAKCREST RD
706 SQ. FT.
UN 2
TAXES FOR 2002.....$666.11
CREDITS ON ACCOUNT.....$485.41
BALANCE DUE.....$180.70
COST.....$14 00
INTEREST.....$14.00
TOTAL DUE.....$208.70

BOSSMAN INC
WARD 18 PARCEL 03774-008
7 OAKCREST RD
705 SQ. FT
UN 3
TAXES FOR 2002.....$580.23
CREDITS ON ACCOUNT.....$422.90
BALANCE DUE.....$157.33
COST.....$14.00
INTEREST.....$12.19
TOTAL DUE.....$183.52

BURK ROBERT
FINN DAVID
NEW WORLD REALTY TRUST
WARD 18 PARCEL 03774-009
7 OAKCREST RD
717 SQ. FT.
UN 4
TAXES FOR 2002.....$758.59
CREDITS ON ACCOUNT.....$552.81
BALANCE DUE.....$205.78
COST.....$14.00
INTEREST.....$15.94
TOTAL DUE.....$235.72

BURK ROBERT
FINN DAVID
NEW WORLD REALTY TRUST
WARD 18 PARCEL 03774-010
7 OAKCREST RD
715 SQ. FT.
UN 5
TAXES FOR 2002.....$758.59
CREDITS ON ACCOUNT.....$552.81
BALANCE DUE.....$205.78
COST.....$14.00
INTEREST.....$15.94
TOTAL DUE.....$235.72

BURK ROBERT
FINN DAVID
NEW WORLD REALTY TRUST
WARD 18 PARCEL 03774-012
7 OAKCREST RD
713 SQ. FT.
UN 6
TAXES FOR 2002.....$670.51
CREDITS ON ACCOUNT.....$488.67
BALANCE DUE.....$181.84
COST.....$14.00
INTEREST.....$14.09
TOTAL DUE.....$209.93

BURK ROBERT TS
FINN DAVID TS
NEW WORLD REALTY TRUST
WARD 18 PARCEL 03774-014
7 OAKCREST RD
712 SQ. FT.
UN 7
TAXES FOR 2002.....$670.51
CREDITS ON ACCOUNT.....$488.67
BALANCE DUE.....$181.84
COST.....$14.00
INTEREST.....$14.09
TOTAL DUE.....$209.93

BURK ROBERT TS
FINN DAVID TS
NEW WORLD REALTY TRUST
WARD 18 PARCEL 03774-016
7 OAKCREST RD
717 SQ FT
UN 8
TAXES FOR 2002.....$758 59
CREDITS ON ACCOUNT.....$552 81
BALANCE DUE.....$205.78
COST.....$14 00

INTEREST.....$15.94
TOTAL DUE.....$235.72

BURK ROBERT
FINN DAVID
NEW WORLD REALTY TRUST
WARD 18 PARCEL 03774-018
7 OAKCREST RD
712 SQ. FT.
UN 9
TAXES FOR 2002.....$757.49
CREDITS ON ACCOUNT.....$552.00
BALANCE DUE.....$205.49
COST.....$14.00
INTEREST.....$15.92
TOTAL DUE.....$235.41

BURK ROBERT TS
FINN DAVID TS
NEW WORLD REALTY TRUST
WARD 18 PARCEL 03774-020
7 OAKCREST RD
713 SQ. FT.
UN 10
TAXES FOR 2002.....$670.51
CREDITS ON ACCOUNT.....$488.67
BALANCE DUE.....$181.84
COST.....$14.00
INTEREST.....$14.09
TOTAL DUE.....$209.93

BURK ROBERT
FINN DAVID
NEW WORLD REALTY TRUST
WARD 18 PARCEL 03774-022
7 OAKCREST RD
717 SQ. FT.
UN 11
TAXES FOR 2002.....$670.51
CREDITS ON ACCOUNT.....$488.67
BALANCE DUE.....$181.84
COST.....$14.00
INTEREST.....$14.09
TOTAL DUE.....$209.93

GULSKI MARY A
GULSKI WILLIAM W
WARD 18 PARCEL 03801-000
20 WINBOROUGH ST
3409 SQ. FT.
TAXES FOR 2002.....$1,633.88
CREDITS ON ACCOUNT.....$881.14
BALANCE DUE.....$752.74
COST.....$28.00
INTEREST.....$104.44
TOTAL DUE.....$885.18

HOLLAND WANDA
WARD 18 PARCEL 03888-000
RADCLIFFE RD
3200 SQ. FT.
TAXES FOR 2002.....$57.25
BALANCE DUE.....$57.25
COST.....$28.00
INTEREST.....$7.33
TOTAL DUE.....$92.58

RAINES BOBBIE ETAL
NAOMI RAINES BE
WARD 18 PARCEL 03953-000
74 BLAKE ST
4047 SQ. FT.
TAXES FOR 2002.....$1,549.11
CREDITS ON ACCOUNT.....$1,124.49
BALANCE DUE.....$424.62
COST.....$9.00
INTEREST.....$32.89
TOTAL DUE.....$466.51

BARNES GEORGE
WARD 18 PARCEL 04032-000
78 RUSKINDALE RD
5603 SQ. FT.
TAXES FOR 2002.....$1,382.86
CREDITS ON ACCOUNT.....$1,272.14
BALANCE DUE.....$110.72
INTEREST.....$9.98
TOTAL DUE.....$120.70

MCCLURE DORA L
WARD 18 PARCEL 04037-000
56 RUSKINDALE RD
3413 SQ. FT.
TAXES FOR 2002.....$1,337.72
CREDITS ON ACCOUNT.....$1,280.36
BALANCE DUE.....$57.36
COST.....$14.00
INTEREST.....$4.44
TOTAL DUE.....$75.80

JAMES ANNETTE
LETTS YVETTE N
WARD 18 PARCEL 04073-000
MARIPOSA ST
5000 SQ. FT.
TAXES FOR 2002.....$103.49
CREDITS ON ACCOUNT.....$24.86
BALANCE DUE.....$78.63
COST.....$28.00
INTEREST.....$8.73
TOTAL DUE.....$115.36

JAMES ANNETTE
LETTS YVETTE N
WARD 18 PARCEL 04074-000
MARIPOSA ST
5000 SQ. FT.
TAXES FOR 2002.....$401.87
CREDITS ON ACCOUNT.....$96.54
BALANCE DUE.....$305.33
COST.....$28.00
INTEREST.....$33.92
TOTAL DUE.....$367.25

LANG BROS INC MASS CORP
WARD 18 PARCEL 04113-000
14 TINA AV
9449 SQ. FT.
TAXES FOR 2002.....$2,502.23
CREDITS ON ACCOUNT.....$1,873.38
BALANCE DUE.....$628.85
COST.....$14.00
INTEREST.....$48.72
TOTAL DUE.....$691.57

MENDEZ LUIS D
MENDEZ ELBA L
WARD 18 PARCEL 04127-000
PARKER ST
3600 SQ. FT.
TAXES FOR 2002.....$81.47
BALANCE DUE.....$81.47
COST.....$28.00
INTEREST.....$10.43
TOTAL DUE.....$119.90

MENDEZ LUIS D
MENDEZ ELBA L
WARD 18 PARCEL 04128-000
PARKER ST
3600 SQ. FT.
TAXES FOR 2002.....$2,274.67
BALANCE DUE.....$2,274.67
COST.....$28.00
INTEREST.....$217.82
TOTAL DUE.....$2,520.49

BUBB HARRY D
WARD 18 PARCEL 04130-000
14 PARKER ST
7200 SQ. FT.
TAXES FOR 2002.....$1,823.26
CREDITS ON ACCOUNT.....$881.14
BALANCE DUE.....$942.12
COST.....$28.00
INTEREST.....$129.45
TOTAL DUE.....$1,099.57

JONES KENNETH L
HALL JONES ANGELA D
WARD 18 PARCEL 04159-000
48 GEORGE ST
11140 SQ. FT.
TAXES FOR 2002.....$2,882.42
CREDITS ON ACCOUNT.....$881.14
BALANCE DUE.....$2,001.28
COST.....$28.00
INTEREST.....$262.01
TOTAL DUE.....$2,291.29

ESSOR DOROTHY
WARD 18 PARCEL 04165-000
2 ANDRIA RD
5125 SQ. FT.
TAXES FOR 2002.....$1,746.19
CREDITS ON ACCOUNT.....$858.27
BALANCE DUE.....$887.92
INTEREST.....$82.76
TOTAL DUE.....$970.68

WHITE FRANK
WARD 18 PARCEL 04167-002
23 GEORGE ST
6600 SQ. FT.
TAXES FOR 2002.....$1,748.39
CREDITS ON ACCOUNT.....$1,159.99
BALANCE DUE.....$588.40
COST.....$28.00
INTEREST.....$68.65
TOTAL DUE.....$685.05

WRIGHT RODERICK
WRIGHT NANCY
WILSON DELROY
WARD 18 PARCEL 04178-000
WOOD AV
6755 SQ. FT.
TAXES FOR 2002.....$195.98
CREDITS ON ACCOUNT.....$94.16
BALANCE DUE.....$101.82
COST.....$28.00
INTEREST.....$9.62
TOTAL DUE.....$139.44

FOLEY JAMES F D
WARD 18 PARCEL 04204-000
78 BIRCHCROFT RD
4000 SQ. FT.
TAXES FOR 2002.....$1,457.72
CREDITS ON ACCOUNT.....$658.08
BALANCE DUE.....$799.64
COST.....$28.00
INTEREST.....$75.59
TOTAL DUE.....$903.23

CAPPUCCIO JOSEPH J JR
CAPPUCCIO ELISA
WARD 18 PARCEL 04295-000
292 WOOD AV
12788 SQ. FT.
TAXES FOR 2002.....$2,499.27
CREDITS ON ACCOUNT.....$1,670.80
BALANCE DUE.....$828.47
COST.....$14.00
INTEREST.....$64.18
TOTAL DUE.....$906.65

KIHANYA DAVID K
WARD 18 PARCEL 04313-000
31 BLAKE ST
5740 SQ. FT.
TAXES FOR 2002.....$1,732.97
CREDITS ON ACCOUNT.....$881.14
BALANCE DUE.....$851.83
COST.....$28.00
INTEREST.....$118.04
TOTAL DUE.....$997.87

ALOUIDOR DAVID
ALVAR YVANE
WARD 18 PARCEL 04314-000
33 BLAKE ST

5740 SQ. FT
TAXES FOR 2002.....$2 304 39
CREDITS ON ACCOUNT.....$1.056 42
BALANCE DUE.....$1.247 97
COST.....$28 00
INTEREST.....$117 98
TOTAL DUE.....$1 393 95

MCMANUS JOSEPH G ETAL
RITA E MCMANUS BE
WARD 18 PARCEL 04407-000
958 RIVER ST
22000 SQ. FT.
TAXES FOR 2002.....$1.969 69
CREDITS ON ACCOUNT.....$1.740 24
BALANCE DUE.....$229 45
COST.....$14 00
INTEREST.....$17.77
TOTAL DUE.....$261.22

COLLIER JOHN T
WARD 18 PARCEL 04436-000
4 RIVERSIDE SQ
8494 SQ. FT.
TAXES FOR 2002.....$1 863 99
CREDITS ON ACCOUNT.....$1 663 32
BALANCE DUE.....$200.67
COST.....$23.00
INTEREST.....$15.55
TOTAL DUE.....$239.22

DRAGO JOSEPH A
WARD 18 PARCEL 04451-000
39 WEST ST
8003 SQ. FT.
TAXES FOR 2002.....$2.238.35
CREDITS ON ACCOUNT.....$1.702.97
BALANCE DUE.....$535.38
COST.....$19.00
INTEREST.....$43.73
TOTAL DUE.....$598.11

CORNELIUS SALENE IOTA
CORNELIUS MAOMI JACINTH
WARD 18 PARCEL 04456-000
1048 RIVER ST
7760 SQ. FT.
TAXES FOR 2002.....$2.163.47
CREDITS ON ACCOUNT.....$1.101.38
BALANCE DUE.....$1.062.09
COST.....$28.00
INTEREST.....$100.40
TOTAL DUE.....$1.190.49

MALEK LOUIZA ABDEL
WARD 18 PARCEL 04490-012
79 POPLAR ST
867 SQ. FT.
UN 6
TAXES FOR 2002.....$737.67
CREDITS ON ACCOUNT.....$537.59
BALANCE DUE.....$200.08
COST.....$14.00
INTEREST.....$15.50
TOTAL DUE.....$229.58

SALMAN WAFAA
SALMAN REALTY TRUST
WARD 18 PARCEL 04490-018
79 POPLAR ST
867 SQ. FT.
UN 9
TAXES FOR 2002.....$737.67
CREDITS ON ACCOUNT.....$537.59
BALANCE DUE.....$200 08
COST.....$14.00
INTEREST.....$15.50
TOTAL DUE.....$229 58

SHILLITO JOHN D
LEW VICTOR H
WARD 18 PARCEL 04550-000
ATHERTON AV
4553 SQ. FT
TAXES FOR 2002.....$99 09
BALANCE DUE.....$99 09
COST.....$28 00
INTEREST.....$12 70
TOTAL DUE.....$139 79

CANO-FRIAS RAFAEL
FRANCISCO ARCADIO
WARD 18 PARCEL 04644-000
21 CRANDALL ST
7500 SQ. FT
TAXES FOR 2002.....$2,311.00
CREDITS ON ACCOUNT.....$1,657.79
BALANCE DUE.....$653.21
COST.....$14.00
INTEREST.....$50 60
TOTAL DUE.....$717.81

MCDONOUGH REGINA T
WARD 18 PARCEL 04761-185
PLANET ST
3552 SQ. FT.
TAXES FOR 2002.....$661.70
BALANCE DUE.....$661.70
COST.....$28.00
INTEREST.....$62.55
TOTAL DUE.....$752.25

OMALLEY CHARLES J
WARD 18 PARCEL 04761-235
PLANET ST
4453 SQ. FT.
TAXES FOR 2002.....$670.51
BALANCE DUE.....$670.51
COST.....$28 00
INTEREST.....$63.38
TOTAL DUE.....$761.89

COUGHLIN GERARD J
WARD 18 PARCEL 04765-032
133B GREW AV
1380 SQ. FT.
UN I-16
TAXES FOR 2002.....$1.763.80
CREDITS ON ACCOUNT.....$1.689.16
BALANCE DUE.....$74.64
COST.....$28.00
INTEREST.....$8.27
TOTAL DUE.....$110.91

GHAEMGHAMI JALAL
WARD 18 PARCEL 04765-046
141A GREW AV
1380 SQ. FT.
UN II-3
TAXES FOR 2002.....$1.763.80
CREDITS ON ACCOUNT.....$807.26
BALANCE DUE.....$956.54
COST.....$28.00
INTEREST.....$90.42
TOTAL DUE.....$1.074.96

MALAN SABINE
WARD 18 PARCEL 04765-118
85A GREW AV
1050 SQ. FT.
UN VI-4
TAXES FOR 2002.....$1.596 45
CREDITS ON ACCOUNT.....$1.349.43
BALANCE DUE.....$247.02
COST.....$28 00
INTEREST.....$23.35
TOTAL DUE.....$298.37

MURPHY WILLIAM J
MURPHY ELENA E
WARD 18 PARCEL 04794-008
22 MANSUR ST
5000 SQ. FT
TAXES FOR 2002.....$2.134 84
CREDITS ON ACCOUNT.....$1.531.35
BALANCE DUE.....$603.49
COST.....$28.00
INTEREST.....$66 89
TOTAL DUE.....$698 38

DE OLIVEIRA RONALD
DE OLIVEIRA RONALDO D
DE OLIVEIRA PATRICIA
WARD 18 PARCEL 04806-000
338 METROPOLITAN AV
7970 SQ. FT
TAXES FOR 2002.....$2.733 78
CREDITS ON ACCOUNT.....$1.767 51
BALANCE DUE.....$966.27
COST.....$14.00
INTEREST.....$74.85
TOTAL DUE.....$1.055.12

BERGEN MARY D
WARD 18 PARCEL 04939-000
103 WHITFORD ST
9312 SQ. FT.
TAXES FOR 2002.....$2.215.21
CREDITS ON ACCOUNT.....$1.432.28
BALANCE DUE.....$782.93
COST.....$14.00
INTEREST.....$81 83
TOTAL DUE.....$878.76

INGENERE PETER
INGENERE MARGUERITE
WARD 18 PARCEL 05085-000
96 WELLSMERE RD
5500 SQ. FT. 98
TAXES FOR 2002.....$2.434.31
CREDITS ON ACCOUNT.....$1.170.47
BALANCE DUE.....$1.263.84
COST.....$28.00
INTEREST.....$119.46
TOTAL DUE.....$1.411.30

MOORE DOROTHY R
WARD 18 PARCEL 05217-000
317 KITTREDGE ST
5614 SQ. FT.
TAXES FOR 2002.....$1.780.37
CREDITS ON ACCOUNT.....$1.332.93
BALANCE DUE.....$447.44
COST.....$23.00
INTEREST.....$34.66
TOTAL DUE.....$505.10

SIMON KELVIN
SIMON HAZEL R
WARD 18 PARCEL 05643-010
60 GREW AV
7954 SQ. FT.
TAXES FOR 2002.....$2.499.27
CREDITS ON ACCOUNT.....$881.14
BALANCE DUE.....$1.618.13
COST.....$28.00
INTEREST.....$210.66
TOTAL DUE.....$1.856.79

JOBSON HUMBERTO
JOBSON MARIBEL
WARD 18 PARCEL 05701-000
442 POPLAR ST
6690 SQ. FT
TAXES FOR 2002.....$2.043.46
CREDITS ON ACCOUNT.....$881.14
BALANCE DUE.....$1.162.32
COST.....$28.00
INTEREST.....$153.69
TOTAL DUE.....$1.344.01

KUNG CINTHIA G
KUNG ANDREW LI-JEN
WARD 18 PARCEL 05775-000
113 DEFOREST ST
7793 SQ. FT.
TAXES FOR 2002.....$1.589 84
CREDITS ON ACCOUNT.....$1.361 78
BALANCE DUE.....$228 06
COST.....$28 00
INTEREST.....$40 73
TOTAL DUE.....$296 79

SHOLES DENNIS J ETAL
MARY E SHOLES
WARD 18 PARCEL 05848-000
584 POPLAR ST
4948 SQ. FT.
TAXES FOR 2002.....$1,726.37
CREDITS ON ACCOUNT.....$1,656.77
BALANCE DUE.....$69.60
COST.....$14.00
INTEREST.....$5.39
TOTAL DUE.....$88.99

EISNER MARIA C
MCCANN MARIA C
THIRTY4 WEEEKS AV REALTY TR
WARD 18 PARCEL 05868-007
34 WEEKS AV
5100 SQ. FT.
TAXES FOR 2002.....$2,348.43
BALANCE DUE.....$2,348.43
COST.....$28.00
INTEREST.....$296.06
TOTAL DUE.....$2,672.49

HAGAN JEANNE T
WARD 18 PARCEL 06025-000
425 BEECH ST
9522 SQ. FT.
TAXES FOR 2002.....$2,676.53
CREDITS ON ACCOUNT.....$2,290.71
BALANCE DUE.....$385.82
COST.....$14.00
INTEREST.....$29.89
TOTAL DUE.....$429.71

AUGUSTIN HARRY
AUGUSTIN MIREILLE ANNA
WARD 18 PARCEL 06065-000
9 WINTON ST
7000 SQ. FT.
TAXES FOR 2002.....$2,431.01
CREDITS ON ACCOUNT.....$1,334.03
BALANCE DUE.....$1,096.98
COST.....$28.00
INTEREST.....$127.41
TOTAL DUE.....$1,252.39

ECHENDU NKEM
ECHENDU NDI J
WARD 18 PARCEL 06155-004
20 MT CALVARY RD
1950 SQ. FT.
UN 10
TAXES FOR 2002.....$1,431.30
CREDITS ON ACCOUNT.....$1,234.98
BALANCE DUE.....$196.32
COST.....$28.00
INTEREST.....$35.11
TOTAL DUE.....$259.43

LOUIS ELVIRE
WARD 18 PARCEL 06166-000
914 CANTERBURY ST
5515 SQ. FT.
TAXES FOR 2002.....$2,193.19
CREDITS ON ACCOUNT.....$495.15
BALANCE DUE.....$1,698.04
COST.....$28.00
INTEREST.....$186.43
TOTAL DUE.....$1,912.47

DUFFY CHARLES W
DUFFY CHARLES R
DUFFY BETTY S
WARD 18 PARCEL 06167-020
15 GILMAN ST
5000 SQ. FT.
TAXES FOR 2002.....$1,038.24
CREDITS ON ACCOUNT.....$729.93
BALANCE DUE.....$308.31
COST.....$14.00
INTEREST.....$23.88
TOTAL DUE.....$346.19

HENDERSON WAYNE B
WARD 18 PARCEL 06168-020
GILMAN ST
5000 SQ. FT.
TAXES FOR 2002.....$670.51
CREDITS ON ACCOUNT.....$496.34
BALANCE DUE.....$174.17
COST.....$14.00
INTEREST.....$13.49
TOTAL DUE.....$201.66

NOLAN WALTER D
NOLAN MAUREEN E
WARD 18 PARCEL 06181-000
73 MT CALVARY RD
7713 SQ. FT.
TAXES FOR 2002.....$4,488.84
BALANCE DUE.....$4,488.84
COST.....$28.00
INTEREST.....$579.01
TOTAL DUE.....$5,095.85

SCOTT THEODORE A JR ETAL
KAREN D SCOTT BE
WARD 18 PARCEL 06190-006
16 MANNING ST
1206 SQ. FT.
TAXES FOR 2002.....$1,546.91
CREDITS ON ACCOUNT.....$1,433.10
BALANCE DUE.....$113.81
COST.....$23.00
INTEREST.....$8.82
TOTAL DUE.....$145.63

AVELLINO LUCY A ETAL
JOSEPHINE V AVELLINO JT
WARD 18 PARCEL 06199-000
31 MANNING ST
3483 SQ. FT.
TAXES FOR 2002.....$1,686.73
CREDITS ON ACCOUNT.....$1,563.13
BALANCE DUE.....$123.60
COST.....$14.00
INTEREST.....$9.57
TOTAL DUE.....$147.17

GURAN PETER
WARD 18 PARCEL 06226-000
HYDE PARK AV
8200 SQ. FT.
TAXES FOR 2002.....$602.25
BALANCE DUE.....$602.25
COST.....$28.00
INTEREST.....$77.18
TOTAL DUE.....$707.43

JONES MICHAEL T
WARD 18 PARCEL 06264-000
42 BRADSTREET AV
8714 SQ. FT.
TAXES FOR 2002.....$1,623.98
BALANCE DUE.....$1,623.98
COST.....$28.00
INTEREST.....$204.98
TOTAL DUE.....$1,856.96

ERSKINE-MCBRIDE CLEATA
WARD 18 PARCEL 06276-000
761 AMERICAN LEGION HW
5567 SQ. FT.
TAXES FOR 2002.....$1,832.06
CREDITS ON ACCOUNT.....$1,364.86
BALANCE DUE.....$467.20
INTEREST.....$36.19
TOTAL DUE.....$503.39

ORTIZ JESUS M
ORTIZ MARIBEL
WARD 18 PARCEL 06344-000
570 HYDE PARK AV
9375 SQ. FT. 57
2R
TAXES FOR 2002.....$2,312.10
CREDITS ON ACCOUNT.....$1,975.98
BALANCE DUE.....$336.12
COST.....$14.00
INTEREST.....$26.04
TOTAL DUE.....$376.16

GONZALEZ ANACLETO
GONZALEZ LUZ
WARD 18 PARCEL 06356-014
JEWETT ST
3417 SQ. FT.
TAXES FOR 2002.....$80.37
BALANCE DUE.....$80.37
COST.....$28.00
INTEREST.....$10.30
TOTAL DUE.....$118.67

ROACH GERALDINE C ETAL
EDWARD J ROACH
WARD 18 PARCEL 06384-000
SAMMETT AV
4970 SQ. FT.
TAXES FOR 2002.....$116.71
CREDITS ON ACCOUNT.....$56.08
BALANCE DUE.....$60.63
COST.....$28.00
INTEREST.....$5.73
TOTAL DUE.....$94.36

FOURNIER RONALD R
SEVEN 40 AMERICAN LEGION
HIGHWAY REALTY TRUST
WARD 18 PARCEL 06516-000
740 AMERICAN LEGION HW
31444 SQ. FT.
TAXES FOR 2002.....$11,170.54
CREDITS ON ACCOUNT.....$5,440.05
BALANCE DUE.....$5,730.49
COST.....$23.00
INTEREST.....$547.78
TOTAL DUE.....$6,301.27

ROC ROGER
WARD 18 PARCEL 06525-000
7 JEWETT ST
3200 SQ. FT.
TAXES FOR 2002.....$2,074.28
CREDITS ON ACCOUNT.....$676.72
BALANCE DUE.....$1,397.56
COST.....$28.00
INTEREST.....$132.11
TOTAL DUE.....$1,557.67

RICHARDS EDWARD N
RICHARDS ANDREA A
WARD 18 PARCEL 06592-000
59 PAINE ST
11000 SQ. FT.
TAXES FOR 2002.....$2,597.26
CREDITS ON ACCOUNT.....$2,013.22
BALANCE DUE.....$584.04
COST.....$28.00
INTEREST.....$205.73
TOTAL DUE.....$817.77

ALVARADO ALEXANDER
WARD 18 PARCEL 06596-050
592 AMERICAN LEGION HW
720 SQ. FT.
UN 592-7
TAXES FOR 2002.....$692.53
BALANCE DUE.....$692.53
COST.....$28.00
INTEREST.....$87.65
TOTAL DUE.....$808.18

AHMIC CP
WARD 18 PARCEL 06596-084
590 AMERICAN LEGION HW
624 SQ. FT.
UN 590-12
TAXES FOR 2002.....$587.93
BALANCE DUE.....$587.93
COST.....$28.00

EREST.....$74 43
TAL DUE.....$690 36

EH ABBAS KAZEMI
RD 18 PARCEL 06640-002
4 HYDE PARK AV
D SQ FT
A-1
XES FOR 2002.....$536.19
EDITS ON ACCOUNT.....$390.83
LANCE DUE.....$145.36
ST.....$28.00
EREST.....$20.12
TAL DUE.....$193.48

SSEUS JEAN R
NTENT MARIE J
RD 18 PARCEL 06706-000
CLARE AV
59 SQ. FT. 14
XES FOR 2002.....$2,079.79
EDITS ON ACCOUNT.....$1,800.31
LANCE DUE.....$279.48
ST.....$14.00
EREST.....$22.30
TAL DUE.....$315.78

MO REALTY CORP
RD 18 PARCEL 06743-000
3 HYDE PARK AV
75 SQ. FT.
XES FOR 2002.....$2,014.83
LANCE DUE.....$2,014.83
ST.....$28.00
EREST.....$254.77
TAL DUE.....$2,297.60

MO REALTY CORP
RD 18 PARCEL 06744-000
5 HYDE PARK AV
00 SQ. FT.
XES FOR 2002.....$2,129.17
EDITS ON ACCOUNT.....$1,058.96
LANCE DUE.....$1,070.21
ST.....$28.00
EREST.....$101.17
TAL DUE.....$1,199.38

RDIMAN STEPHEN G
RDIMAN THERESA C
RD 18 PARCEL 06767-000
'DE PARK AV
25 SQ. FT.
XES FOR 2002.....$459.12
LANCE DUE.....$459.12
ST.....$28.00
EREST.....$58.84
TAL DUE.....$545.96

EPPARD CYNTHIA
EENE DONALD
RD 18 PARCEL 06793-000
CLARE AV
00 SQ. FT.
XES FOR 2002.....$2,081.99
EDITS ON ACCOUNT.....$1,527.41
LANCE DUE.....$554.58
ST.....$14.00
EREST.....$42.96
TAL DUE.....$611.54

RAGHTY MARGARET A TS
GERAGHTY HARBOR TOWERS
ALTY TR
RD 18 PARCEL 06810-016
0 HYDE PARK AV
80 SQ. FT.
N 800-8
XES FOR 2002.....$594.54
EDITS ON ACCOUNT.....$271.90
LANCE DUE.....$322.64
ST.....$28.00
EREST.....$30.50
TAL DUE.....$381.14

FLORES GUSTAVO
WARD 18 PARCEL 06810-086
790 HYDE PARK AV
730 SQ. FT
UN 790-3
TAXES FOR 2002.....$569.22
CREDITS ON ACCOUNT.....$414.75
BALANCE DUE.....$154.47
COST.....$14.00
INTEREST.....$11.97
TOTAL DUE.....$180.44

FALCIONE RICHARD E TRST
OF R & M TR U/D/T 9-10-80
WARD 18 PARCEL 06810-104
790 HYDE PARK AV
730 SQ. FT.
UN 790-13
TAXES FOR 2002.....$651.79
CREDITS ON ACCOUNT.....$502.61
BALANCE DUE.....$149.18
COST.....$28.00
INTEREST.....$26.55
TOTAL DUE.....$203.73

CORCORAN JAMES J JR
WARD 18 PARCEL 06810-110
790 HYDE PARK AV
655 SQ. FT.
UN 790-16
TAXES FOR 2002.....$587.93
CREDITS ON ACCOUNT.....$529.14
BALANCE DUE.....$58.79
COST.....$28.00
INTEREST.....$7.44
TOTAL DUE.....$94.23

HIGHTOWER SAMUEL
WARD 18 PARCEL 06810-140
790 HYDE PARK AV
780 SQ. FT.
UN 790-31
TAXES FOR 2002.....$666.11
CREDITS ON ACCOUNT.....$280.24
BALANCE DUE.....$385.87
COST.....$14.00
INTEREST.....$37.76
TOTAL DUE.....$437.63

SPELLER ERIC
WARD 18 PARCEL 06908-000
86 CLARE AV
12500 SQ. FT
TAXES FOR 2002.....$1,845.28
CREDITS ON ACCOUNT.....$1,558.77
BALANCE DUE.....$286.51
COST.....$28.00
INTEREST.....$41.70
TOTAL DUE.....$356.21

LYNCH LORRAINE P
WARD 18 PARCEL 06933-000
388 HUNTINGTON AV
7930 SQ. FT.
TAXES FOR 2002.....$1,804.54
CREDITS ON ACCOUNT.....$881.14
BALANCE DUE.....$923.40
COST.....$28.00
INTEREST.....$126.09
TOTAL DUE.....$1,077.49

MALLOY HERBERT
MALLOY SHIRLEY
WARD 18 PARCEL 06957-000
84 TACOMA ST
7890 SQ. FT.
TAXES FOR 2002.....$1,509.47
CREDITS ON ACCOUNT.....$881.14
BALANCE DUE.....$628.33
COST.....$28.00
INTEREST.....$88.89
TOTAL DUE.....$745.22

WILLIAMS KAREN AM
WARD 18 PARCEL 06972-000
88 SAFFORD ST
5000 SQ. FT
TAXES FOR 2002.....$1,811.15
CREDITS ON ACCOUNT.....$1,570.53
BALANCE DUE.....$240.62
COST.....$23.00
INTEREST.....$54.16
TOTAL DUE.....$317.78

MATTOX ALBERTA
WARD 18 PARCEL 06999-000
14 REDDY AV
4600 SQ. FT
TAXES FOR 2002.....$2,063.27
CREDITS ON ACCOUNT.....$1,091.86
BALANCE DUE.....$971.41
COST.....$28.00
INTEREST.....$130.46
TOTAL DUE.....$1,129.87

BROWN PHINAZEE
BROWN OCIE L
WARD 18 PARCEL 07065-000
9 DERRY RD
6500 SQ. FT.
TAXES FOR 2002.....$1,611.86
CREDITS ON ACCOUNT.....$105.67
BALANCE DUE.....$1,506.19
COST.....$28.00
INTEREST.....$201.48
TOTAL DUE.....$1,735.67

GERMAIN EDITH
GERMAIN MARC
WARD 18 PARCEL 07178-001
169 WOOD AV
5747 SQ. FT.
TAXES FOR 2002.....$2,157.96
CREDITS ON ACCOUNT.....$1,660.84
BALANCE DUE.....$497.12
COST.....$28.00
INTEREST.....$46.90
TOTAL DUE.....$572.02

JAMES STANFORD L ETAL
VICTORIA L JAMES BE
WARD 18 PARCEL 07225-000
86 LEWISTON ST
5252 SQ. FT.
TAXES FOR 2002.....$1,921.25
CREDITS ON ACCOUNT.....$1,704.91
BALANCE DUE.....$216.34
COST.....$14.00
INTEREST.....$16.76
TOTAL DUE.....$247.10

HALL PHILIP B ETAL
FRANCES M HALL BE
MARIA R HALL JT
WARD 18 PARCEL 07228-000
72 LEWISTON ST
5558 SQ. FT.
TAXES FOR 2002.....$2,676.53
CREDITS ON ACCOUNT.....$2,253.41
BALANCE DUE.....$423.12
COST.....$14.00
INTEREST.....$32.78
TOTAL DUE.....$469.90

TAYLOR JOHN D
WARD 18 PARCEL 07422-000
79 ANNAFRAN ST
4800 SQ. FT
TAXES FOR 2002.....$1,541.40
CREDITS ON ACCOUNT.....$1,429.02
BALANCE DUE.....$112.38
COST.....$14.00
INTEREST.....$8.71
TOTAL DUE.....$135.09

COUSIN DARREN
COUSIN LILLIE

WARD 18 PARCEL 07428-000
109 ANNAFRAN ST
11272 SQ. FT.
TAXES FOR 2002.....$1,705.45
CREDITS ON ACCOUNT.....$386.17
BALANCE DUE.....$1,319.28
COST.....$28.00
INTEREST.....$144.94
TOTAL DUE.....$1,492.22

RICHMOND-WEIR NORENE P
WARD 18 PARCEL 07495-000
10 FRAZER ST
6242 SQ. FT.
TAXES FOR 2002.....$1,888.22
BALANCE DUE.....$1,888.22
COST.....$28.00
INTEREST.....$242.00
TOTAL DUE.....$2,158.22

EVERETT MICHAEL A
WARD 18 PARCEL 07502-000
329 WOOD AV
3016 SQ. FT.
TAXES FOR 2002.....$2,323.28
BALANCE DUE.....$2,323.28
COST.....$28.00
INTEREST.....$300.50
TOTAL DUE.....$2,651.78

RESKER BLANCHE U ETAL
GREGORY FRANCIS RESKER JT
WARD 18 PARCEL 07570-000
METROPOLITAN AV
6600 SQ. FT.
TAXES FOR 2002.....$451.41
BALANCE DUE.....$451.41
COST.....$28.00
INTEREST.....$57.85
TOTAL DUE.....$537.26

GALDOS VICENTE ETAL
MARIA GALDOS BE
WARD 18 PARCEL 07613-000
463 HUNTINGTON AV
6665 SQ. FT.
TAXES FOR 2002.....$1,628.38
CREDITS ON ACCOUNT.....$1,118.72
BALANCE DUE.....$509.66
COST.....$28.00
INTEREST.....$60.62
TOTAL DUE.....$598.28

CHIKEZIE LINDA N
AIBANGBE PRISCILLA
WARD 18 PARCEL 07649-000
18 SAFFORD ST
9975 SQ. FT.
TAXES FOR 2002.....$2,135.94
CREDITS ON ACCOUNT.....$1,783.57
BALANCE DUE.....$352.37
COST.....$28.00
INTEREST.....$51.23
TOTAL DUE.....$431.60

CHARLES NALOUSE
CHARLES FEQUIET
WARD 18 PARCEL 07810-000
472 METROPOLITAN AV
8960 SQ. FT.
TAXES FOR 2002.....$2,577.44
CREDITS ON ACCOUNT.....$2,318.89
BALANCE DUE.....$258.55
COST.....$14.00
INTEREST.....$20.03
TOTAL DUE.....$292.58

COLE GRACELLA M
POTTINGER LEONARD A
WARD 18 PARCEL 07844-000
HUNTINGTON AV
6250 SQ. FT.
TAXES FOR 2002.....$191.57
CREDITS ON ACCOUNT.....$92.04
BALANCE DUE.....$99.53
COST.....$28.00
INTEREST.....$9.40
TOTAL DUE.....$136.93

SELDEN MARK
SELDEN RANEA
WARD 18 PARCEL 07886-000
26 COLLINS ST
7908 SQ. FT.
TAXES FOR 2002.....$2,625.89
CREDITS ON ACCOUNT.....$1,331.99
BALANCE DUE.....$1,293.90
COST.....$14.00
INTEREST.....$100.23
TOTAL DUE.....$1,408.13

WALKER VELENOR R
WARD 18 PARCEL 07913-076
175 CLARE AV
810 SQ. FT.
UN E-8
TAXES FOR 2002.....$961.17
CREDITS ON ACCOUNT.....$483.89
BALANCE DUE.....$477.28
COST.....$28.00
INTEREST.....$108.64
TOTAL DUE.....$613.92

OLENJA TIMOTHY N
OLENJA KHAKALI W
WARD 18 PARCEL 07982-000
989 HYDE PARK AV
7255 SQ. FT. 99
1
TAXES FOR 2002.....$2,312.10
CREDITS ON ACCOUNT.....$1,975.98
BALANCE DUE.....$336.12
COST.....$14.00
INTEREST.....$26.04
TOTAL DUE.....$376.16

DEL VALLE ABET
DEL VALLE ELIZABETH
DEL VALLE JOANNE
WARD 18 PARCEL 08075-000
129 WEST ST
5826 SQ. FT.
TAXES FOR 2002.....$2,257.05
CREDITS ON ACCOUNT.....$1,134.70
BALANCE DUE.....$1,122.35
COST.....$28.00
INTEREST.....$106.10
TOTAL DUE.....$1,256.45

CHILDS M EILEEN
WARD 18 PARCEL 08088-000
LAVAL ST
2650 SQ. FT.
TAXES FOR 2002.....$93.59
BALANCE DUE.....$93.59
COST.....$28.00
INTEREST.....$11.98
TOTAL DUE.....$133.57

AUDATE LUCE BE
BENOLT HARRY ERRIE BE
ERRIE ROGERE L
WARD 18 PARCEL 08089-000
12 LAVAL ST
4000 SQ. FT.
TAXES FOR 2002.....$2,715.07
CREDITS ON ACCOUNT.....$2,311.29
BALANCE DUE.....$403.78
COST.....$28.00
INTEREST.....$44.75
TOTAL DUE.....$476.53

CASSEUS EMMANUEL
WARD 18 PARCEL 08103-000
53 WESTMINSTER ST
5690 SQ. FT.
TAXES FOR 2002.....$1,544.70
CREDITS ON ACCOUNT.....$1,318.22
BALANCE DUE.....$226.48
COST.....$28.00
INTEREST.....$21.41
TOTAL DUE.....$275.89

FRANCK MARIE D
WARD 18 PARCEL 08124-000
93 ARLINGTON ST
4720 SQ. FT.
TAXES FOR 2002.....$1,938.86
BALANCE DUE.....$1,938.86
COST.....$28.00
INTEREST.....$252.52
TOTAL DUE.....$2,219.38

BARKER ALTHEA
BARKER DAMIAN
WARD 18 PARCEL 08143-000
100 CENTRAL AV
15606 SQ. FT.
TAXES FOR 2002.....$2,066.58
CREDITS ON ACCOUNT.....$1,829.15
BALANCE DUE.....$237.43
COST.....$14.00
INTEREST.....$18.39
TOTAL DUE.....$269.82

GREEN DAVID
WARD 18 PARCEL 08434-000
RUFFING ST
7525 SQ. FT.
TAXES FOR 2002.....$589.04
CREDITS ON ACCOUNT.....$436.03
BALANCE DUE.....$153.01
COST.....$14.00
INTEREST.....$11.85
TOTAL DUE.....$178.86

YANKUN WALTER
YANKUN RICHARD A TC
CLIFFORD GAIL TC
WARD 18 PARCEL 08436-000
165 SHERRIN ST
5479 SQ. FT.
TAXES FOR 2002.....$1,750.59
BALANCE DUE.....$1,750.59
COST.....$28.00
INTEREST.....$220.83
TOTAL DUE.....$1,999.42

OSADCIA PAUL ETAL
WILLIAM OSADCIA
ANN OSADCIA JT
WARD 18 PARCEL 08487-000
27 GOFF ST
5984 SQ. FT.
TAXES FOR 2002.....$1,759.40
CREDITS ON ACCOUNT.....$1,489.40
BALANCE DUE.....$270.00
COST.....$28.00
INTEREST.....$39.66
TOTAL DUE.....$337.66

BAILEY PHILLIP W
BAILEY DARLENE M
WARD 18 PARCEL 08679-000
DEFOREST ST
4614 SQ. FT
TAXES FOR 2002.....$112.30
CREDITS ON ACCOUNT.....$53.96
BALANCE DUE.....$58.34
COST.....$28.00
INTEREST.....$5.52
TOTAL DUE.....$91.86

BAILEY PHILLIP W
BAILEY DARLENE M
WARD 18 PARCEL 08680-000
14 DEFOREST ST
4404 SQ. FT.
TAXES FOR 2002.....$1,900.33
CREDITS ON ACCOUNT.....$1,809.26
BALANCE DUE.....$91.07
COST.....$28.00

REST.....$10 09
AL DUE.....$129.16

D MANUEL C
D 18 PARCEL 08738-000
IERCE ST
SQ. FT.
ES FOR 2002.....$2,339.63
DITS ON ACCOUNT.....$1,712.04
ANCE DUE.....$627 59
T $14.00
REST.....$48.62
AL DUE.....$690 21

EPH DANIEL
D 18 PARCEL 08743-000
IERCE ST
1 SQ FT
ES FOR 2002.....$2,257.05
DITS ON ACCOUNT.....$1,627.11
ANCE DUE.....$629 94
T.....$14.00
REST.....$48.80
AL DUE.....$692.74

RANO FELIX
D 18 PARCEL 08778-000
4 RIVER ST
5 SQ. FT
ES FOR 2002.....$2,186.59
ANCE DUE.....$2,186.59
T.....$28.00
REST.....$282.13
AL DUE.....$2,496.72

LOSSO BERNARDINO
D 18 PARCEL 08806-000
L TE
0 SQ. FT.
ES FOR 2002.....$74.87
ANCE DUE.....$74.87
T.....$28.00
REST.....$9.60
AL DUE.....$112.47

EN-BROOKS JOANN E
D 18 PARCEL 08829-000
LINCOLN ST
0 SQ. FT.
ES FOR 2002.....$1,890.42
DITS ON ACCOUNT.....$1,618.85
ANCE DUE.....$271.57
T.....$28.00
REST.....$24.45
AL DUE.....$324.02

IES MICHAEL
D 18 PARCEL 08850-000
8 HYDE PARK AV
7 SQ. FT.
ES FOR 2002.....$1,870.60
DITS ON ACCOUNT.....$1,220.29
ANCE DUE.....$650.31
T.....$28.00
REST.....$79.22
AL DUE.....$757.53

ERA CARLOS L
REZ MARIA M
D 18 PARCEL 08855-000
4 WEST ST
0 SQ. FT.
ES FOR 2002.....$1,793.53
DITS ON ACCOUNT.....$1,705.78
ANCE DUE.....$87.75
T.....$14.00
REST.....$6.80
AL DUE.....$108.55

COLASTICO JOSEFINA J
D 18 PARCEL 08954-000
HARVARD AV
00 SQ. FT.
ES FOR 2002.....$2,163.47

CREDITS ON ACCOUNT.....$1,613.65
BALANCE DUE.....$549 82
COST.....$14.00
INTEREST.....$42.59
TOTAL DUE.....$606.41

ROBINSON ROOSEVELT JR
WARD 18 PARCEL 08997-000
38 DAVISON ST
5763 SQ. FT.
TAXES FOR 2002.....$1,786 92
CREDITS ON ACCOUNT.....$546.58
BALANCE DUE.....$1,240.34
COST.....$28.00
INTEREST.....$117.25
TOTAL DUE.....$1,385.59

MCGRAIL JOHN TS
OMALLEY PATRICK TS
SEVENTY9-81 FAIRMOUNT AV
WARD 18 PARCEL 09046-000
81 FAIRMOUNT AV
2352 SQ. FT.
TAXES FOR 2002.....$3,245.31
CREDITS ON ACCOUNT.....$2,429.71
BALANCE DUE.....$815.60
COST.....$14.00
INTEREST.....$63.18
TOTAL DUE.....$892.78

PERROTTA GUIDO
PERROTTA TERESA A
WARD 18 PARCEL 09057-000
50 OAK ST
10420 SQ. FT.
TAXES FOR 2002.....$2,820.76
CREDITS ON ACCOUNT.....$474.17
BALANCE DUE.....$2,346.59
COST.....$14.00
INTEREST.....$269.66
TOTAL DUE.....$2,630.25

SILVA RICHARD A
WARD 18 PARCEL 09177-001
WALNUT ST
2782 SQ. FT.
TAXES FOR 2002.....$376.09
BALANCE DUE.....$376.09
COST.....$28.00
INTEREST.....$48.65
TOTAL DUE.....$452.74

MANKER PHILIP C JR
WARD 18 PARCEL 09290-000
1391 HYDE PARK AV
9440 SQ. FT. 13
95
TAXES FOR 2002.....$9,690.44
BALANCE DUE.....$9,690.44
COST.....$28.00
INTEREST.....$1,250.21
TOTAL DUE.....$10,968.65

MUSTO ANTONIO ETAL
DONNA MUSTO BE
WARD 18 PARCEL 09685-007
16 LAWTON TE
4372 SQ. FT.
TAXES FOR 2002.....$1,801.24
CREDITS ON ACCOUNT.....$815.72
BALANCE DUE.....$985.52
COST.....$28.00
INTEREST.....$93.16
TOTAL DUE.....$1,106.68

BARROWS EDWARD J
WARD 18 PARCEL 09747-000
HAMILTON ST
6000 SQ. FT.
TAXES FOR 2002.....$2,388.07
CREDITS ON ACCOUNT.....$1,648.48
BALANCE DUE.....$739.59
COST.....$28.00
INTEREST.....$73.87

TOTAL DUE.....$841.46

MCCUE WILLIAM M
WARD 18 PARCEL 09788-000
22 WOLCOTT ST
7519 SQ. FT 20
TAXES FOR 2002.....$2,687 08
CREDITS ON ACCOUNT.....$1,832.15
BALANCE DUE.....$817.96
COST.....$28.00
INTEREST.....$81.45
TOTAL DUE.....$964.38

LEE WESLEY J
WARD 18 PARCEL 09804-000
252 NEPONSET VALLEY PW
5470 SQ. FT.
TAXES FOR 2002.....$1,839.77
CREDITS ON ACCOUNT.....$1,645.65
BALANCE DUE.....$194.12
COST.....$14.00
INTEREST.....$15.04
TOTAL DUE.....$223.16

TODESCA ALBERT M ETAL
PAUL A TODESCA JT
WARD 18 PARCEL 09834-000
YUILL CI
2580 SQ. FT
TAXES FOR 2002.....$272.97
CREDITS ON ACCOUNT.....$67.88
BALANCE DUE.....$205.09
COST.....$28.00
INTEREST.....$22.94
TOTAL DUE.....$256.03

ARMAND FERRY G
ARMAND MARIE S
WARD 18 PARCEL 10012-000
14A FARADAY ST
5715 SQ. FT.
TAXES FOR 2002.....$1,939.96
CREDITS ON ACCOUNT.....$1,321.61
BALANCE DUE.....$618.35
COST.....$23.00
INTEREST.....$79.26
TOTAL DUE.....$720.61

PHILIPPE-AUGUSTE YOLA
LINDOR JODELETTE
WARD 18 PARCEL 10035-000
72 TYLER ST
9375 SQ. FT.
TAXES FOR 2002.....$2,644.60
CREDITS ON ACCOUNT.....$1,907.38
BALANCE DUE.....$737.22
COST.....$14.00
INTEREST.....$57.11
TOTAL DUE.....$808.33

CONSALVO ROBERT J
KEDDY MICHELLE
WARD 18 PARCEL 10109-000
18 CHITTICK RD
6250 SQ. FT. 18
A
TAXES FOR 2002.....$2,186.59
CREDITS ON ACCOUNT.....$1,823.63
BALANCE DUE.....$362.96
COST.....$28 00
INTEREST.....$64.70
TOTAL DUE.....$455.66

BOGNANNO JOSEPH G JR ETAL
CATHERINE BOGNANNO JT
WARD 18 PARCEL 10229-000
LORING ST
4500 SQ. FT
TAXES FOR 2002.....$97.99
CREDITS ON ACCOUNT.....$47.08
BALANCE DUE.....$50 91
COST.....$28.00
INTEREST.....$4 81
TOTAL DUE.....$83 72

BOGNANNO JOSEPH G JR ETAL
CATHERINE BOGNANNO JT
WARD 18 PARCEL 10230-000
45 LORING ST
5000 SQ. FT. 47
TAXES FOR 2002.....$2,829.57
CREDITS ON ACCOUNT.....$2,357.82
BALANCE DUE.....$471.75
COST.....$14.00
INTEREST.....$36.74
TOTAL DUE.....$522.49

DRISCOLL GEORGE T ETAL
EDNAMAE T DRISCOLL BE
WARD 18 PARCEL 10335-000
156 DANA AV
11020 SQ. FT.
TAXES FOR 2002.....$2,669.93
CREDITS ON ACCOUNT.....$2,123.40
BALANCE DUE.....$546.53
COST.....$14.00
INTEREST.....$43.41
TOTAL DUE.....$603.94

SENIOR CHARLES J ETAL
MARY J SENIOR BE
WARD 18 PARCEL 10344-000
78 NEPONSET AV
4600 SQ. FT. 76
TAXES FOR 2002.....$1,869.88
BALANCE DUE.....$1,839.77
COST.....$28.00
INTEREST.....$233.99
TOTAL DUE.....$2,131.87

COOPER STEPHANIE M
COOPER KEVIN E
WARD 18 PARCEL 10370-020
220 DANA AV
9059 SQ. FT.
TAXES FOR 2002.....$3,460.44
CREDITS ON ACCOUNT.....$2,786.14
BALANCE DUE.....$674.30
COST.....$14.00
INTEREST.....$52.24
TOTAL DUE.....$740.54

FERREIRA JOSE ETAL
CARMELINDA FERREIRA BE
WARD 18 PARCEL 10381-000
6 WASHINGTON ST
6882 SQ. FT.
TAXES FOR 2002.....$3,807.70
BALANCE DUE.....$3,765.42
COST.....$28.00
INTEREST.....$477.18
TOTAL DUE.....$4,312.88

MILLER RICHARD P
MILLER VERNA Y
WARD 18 PARCEL 10383-000
93 NEPONSET AV
9700 SQ. FT.
TAXES FOR 2002.....$2,183.32
CREDITS ON ACCOUNT.....$1,581.30
BALANCE DUE.....$602.02
COST.....$14.00
INTEREST.....$46.64
TOTAL DUE.....$662.66

BOWER DEBORAH J
WARD 18 PARCEL 10535-000
18 NEPONSET AV
9912 SQ. FT.
TAXES FOR 2002.....$1,996.11
CREDITS ON ACCOUNT.....$881.14
BALANCE DUE.....$1,114.97
COST.....$28.00
INTEREST.....$147.39
TOTAL DUE.....$1,290.36

ZAINO DANIEL A
WARD 18 PARCEL 10609-000
18 WILLIAMS AV
2728 SQ. FT.
TAXES FOR 2002.....$1,587.64
CREDITS ON ACCOUNT.....$684.98
BALANCE DUE.....$902.66
COST.....$28.00
INTEREST.....$81.44
TOTAL DUE.....$1,012.10

FAWKES JOSEPH J
WARD 18 PARCEL 10737-000
35 NORWAY PK
3602 SQ. FT.
TAXES FOR 2002.....$2,154.66
CREDITS ON ACCOUNT.....$80.52
BALANCE DUE.....$2,074.14
COST.....$28.00
INTEREST.....$257.29
TOTAL DUE.....$2,359.43

CARROLL ARLINE M
CARROLL JAMES T
WARD 18 PARCEL 10853-000
24 SPRING HILL RD
9734 SQ. FT.
TAXES FOR 2002.....$2,611.57
CREDITS ON ACCOUNT.....$2,206.39
BALANCE DUE.....$405.18
COST.....$28.00
INTEREST.....$31.39
TOTAL DUE.....$464.57

STOKOWSKI JAMES J
WARD 18 PARCEL 11006-000
70 BEACON ST
8850 SQ. FT.
TAXES FOR 2002.....$647.39
BALANCE DUE.....$647.39
COST.....$28.00
INTEREST.....$82.98
TOTAL DUE.....$758.37

MERCURI ANTHONY C
JHW REALTY TRUST
WARD 18 PARCEL 11136-000
SUMMER ST
6359 SQ. FT.
TAXES FOR 2002.....$79.27
CREDITS ON ACCOUNT.....$20.59
BALANCE DUE.....$58.68
COST.....$28.00
INTEREST.....$7.97
TOTAL DUE.....$94.65

DRISCOLL STEPHEN J
DRISCOLL SYLVIA
WARD 18 PARCEL 11137-000
105 SUMMER ST
6000 SQ. FT.
TAXES FOR 2002.....$1,687.83
BALANCE DUE.....$1,687.83
COST.....$28.00
INTEREST.....$213.02
TOTAL DUE.....$1,928.85

ANTOINE MARIE M
WARD 18 PARCEL 11142-001
142 SUMMER ST
6998 SQ. FT.
TAXES FOR 2002.....$1,666.91
BALANCE DUE.....$1,666.91
COST.....$28.00
INTEREST.....$210.40
TOTAL DUE.....$1,905.31

ASARE EDWARD M
ASARE DOROTHY
WARD 18 PARCEL 11156-000
56 SUMMER ST
4131 SQ. FT.
TAXES FOR 2002.....$1,582.14
CREDITS ON ACCOUNT.....$1,149.20
BALANCE DUE.....$432.94
COST.....$14.00
INTEREST.....$33.54
TOTAL DUE.....$480.48

BRUNO KATHLEEN M
WARD 18 PARCEL 11157-000
49 AUSTIN ST
17422 SQ. FT.
TAXES FOR 2002.....$2,533.40
CREDITS ON ACCOUNT.....$2,195.21
BALANCE DUE.....$338.19
COST.....$28.00
INTEREST.....$26.81
TOTAL DUE.....$393.00

LACOME RAYMOND
WARD 18 PARCEL 11168-000
73 AUSTIN ST
7191 SQ. FT.
TAXES FOR 2002.....$1,662.51
CREDITS ON ACCOUNT.....$1,371.64
BALANCE DUE.....$290.87
COST.....$28.00
INTEREST.....$27.50
TOTAL DUE.....$346.37

TIESO BENJAMIN A ETAL
ELIZABETH T TIESO BE
WARD 18 PARCEL 11177-000
48 SUMMER ST
4950 SQ. FT.
TAXES FOR 2002.....$1,732.97
CREDITS ON ACCOUNT.....$1,131.14
BALANCE DUE.....$601.83
COST.....$28.00
INTEREST.....$82.75
TOTAL DUE.....$712.58

BRINKERT THEODORE
BRINKERT KATHLEEN F
WARD 18 PARCEL 11333-000
18 BRAEBURN RD
6388 SQ. FT.
TAXES FOR 2002.....$1,686.73
CREDITS ON ACCOUNT.....$1,131.95
BALANCE DUE.....$554.78
COST.....$28.00
INTEREST.....$65.57
TOTAL DUE.....$648.35

DENAPOLI ELAINE M
DENAPOLI PAUL
WARD 18 PARCEL 11334-000
14 BRAEBURN RD
4790 SQ. FT.
TAXES FOR 2002.....$2,028.04
CREDITS ON ACCOUNT.....$1,782.63
BALANCE DUE.....$245.41
COST.....$14.00
INTEREST.....$19.01
TOTAL DUE.....$278.42

HILLIARD WALTER E JR
WARD 18 PARCEL 11359-000
MYOPIA RD
5000 SQ. FT.
TAXES FOR 2002.....$124.41
CREDITS ON ACCOUNT.....$29.89
BALANCE DUE.....$94.52
COST.....$28.00
INTEREST.....$10.50
TOTAL DUE.....$133.02

BERNARDINE SISTERS
3RD ORD ST FRAN MASS INC
WARD 18 PARCEL 11390-000
HALE ST
15625 SQ. FT.
TAXES FOR 2002.....$712.35
CREDITS ON ACCOUNT.....$356.18
BALANCE DUE.....$356.17
COST.....$14.00
INTEREST.....$27.59
TOTAL DUE.....$397.76

GE HENRY A
RD 18 PARCEL 11613-000
CHILD ST
8 SQ. FT
ES FOR 2002.....$1,950.97
DITS ON ACCOUNT.....$1,190 93
ANCE DUE.....$760.04
T.....$28 00
EREST.....$88 06
AL DUE.....$876.10

I MICHAEL E
I E ELISA F
RD 18 PARCEL 11659-020
CHILD ST
5 SQ. FT.
ES FOR 2002.....$1,966.39
DITS ON ACCOUNT.....$582.30
ANCE DUE.....$1,384.09
T.....$14.00
EREST.....$146.88
AL DUE.....$1,544.97

GERS THOMAS L ETAL
NK D ROGERS JT
RD 18 PARCEL 11742-000
CHILD ST
0 SQ. FT.
ES FOR 2002.....$2,342.93
DITS ON ACCOUNT.....$2,028.47
ANCE DUE.....$314.46
T.....$14.00
EREST.....$24.42
AL DUE.....$352.88

RIAN JANE E
CNEIL JANE E
RD 18 PARCEL 11780-000
WINSLOW ST
20 SQ. FT. 15
ES FOR 2002.....$2,719.47
EDITS ON ACCOUNT.....$1,972.32
ANCE DUE.....$747.15
T.....$23.00
EREST.....$57.88
AL DUE.....$828.03

PEZ AMADOR
RTAGENA IRIS
RD 18 PARCEL 11790-000
ILD ST
6 SQ. FT.
ES FOR 2002.....$2,288.98
EDITS ON ACCOUNT.....$1,713.30
ANCE DUE.....$575.68
T.....$28.00
EREST.....$73.09
AL DUE.....$676.77

CCHIO MARY C
RD 18 PARCEL 12075-000
31 RIVER ST
00 SQ. FT.
ES FOR 2002.....$1,878.31
EDITS ON ACCOUNT.....$1,673.12
ANCE DUE.....$205.19
T.....$14.00
EREST.....$15.90
AL DUE.....$235.09

EENBLATT MARTIN E
TY 3 LEIGHTON RD RLTY TR
RD 18 PARCEL 12268-032
LEIGHTON RD
79 SQ. FT.
KES FOR 2002.....$2,101.81
EDITS ON ACCOUNT.....$951.67
ANCE DUE.....$1,150.14
T.....$28.00
EREST.....$108.73
AL DUE.....$1,286.87

SSARO MICHAEL
SSARO ANGELICA AGUIRRE
WARD 18 PARCEL 12280-130
34 SILVIA CT
5728 SQ. FT. -3
6
TAXES FOR 2002.....$2,667.72
CREDITS ON ACCOUNT.....$2,208.75
BALANCE DUE.....$458.97
COST.....$28 00
INTEREST.....$66 58
TOTAL DUE.....$553.55

HENSHAW VANESSA
WARD 18 PARCEL 12308-010
1 RALDNE RD
4882 SQ. FT
TAXES FOR 2002.....$1,989.51
CREDITS ON ACCOUNT.....$881.14
BALANCE DUE.....$1,108.37
COST.....$28 00
INTEREST.....$149.46
TOTAL DUE.....$1,285.83

DRUMGO HELEN E
WARD 18 PARCEL 12324-006
19 DIETZ RD
7673 SQ. FT
TAXES FOR 2002.....$1,807.84
CREDITS ON ACCOUNT.....$1,437.77
BALANCE DUE.....$370.07
COST.....$28.00
INTEREST.....$34.98
TOTAL DUE.....$433.05

MULRAIN MARJORIE D
WARD 18 PARCEL 12325-035
5 EASTMONT RD
5610 SQ. FT.
TAXES FOR 2002.....$1,834.27
CREDITS ON ACCOUNT.....$1,404.34
BALANCE DUE.....$429.93
COST.....$28.00
INTEREST.....$62.85
TOTAL DUE.....$520.78

MCINTOSH-ST MARIE DENISE
WARD 18 PARCEL 12433-000
14 VALLARO RD
4500 SQ. FT.
TAXES FOR 2002.....$1,995.01
CREDITS ON ACCOUNT.....$1,538.48
BALANCE DUE.....$456.53
COST.....$28.00
INTEREST.....$82.98
TOTAL DUE.....$567.51

KULIK PATRICIA M
KULIK MARK S
WARD 18 PARCEL 12519-000
34 NORTON ST
9187 SQ. FT.
TAXES FOR 2002.....$2,476.15
CREDITS ON ACCOUNT.....$2,049.45
BALANCE DUE.....$426.70
COST.....$28.00
INTEREST.....$75.71
TOTAL DUE.....$530.41

PAVONE MICHAEL J
PAVONE LISA A
WARD 18 PARCEL 12681-010
2 ALBEMARLE CT
5870 SQ. FT.
TAXES FOR 2002.....$2,716.17
CREDITS ON ACCOUNT.....$2,470.28
BALANCE DUE.....$245.89
COST.....$14.00
INTEREST.....$19.05
TOTAL DUE.....$278.94

BOUQUET MARIE
RENE LEONEL
WARD 18 PARCEL 12687-000
131 NEPONSET VALLEY PW
3060 SQ. FT.
TAXES FOR 2002.....$2,274.67
CREDITS ON ACCOUNT.....$1,476.40
BALANCE DUE.....$798.27
COST.....$28.00
INTEREST.....$75.46
TOTAL DUE.....$901.73

PALMISCIANO ENRICO H TRST
OF CYPRESS RLTY TR
WARD 18 PARCEL 12697-000
153 NEPONSET VALLEY PW
6740 SQ. FT.
TAXES FOR 2002.....$2,912.15
CREDITS ON ACCOUNT.....$1,282.82
BALANCE DUE.....$1,629.33
COST.....$28.00
INTEREST.....$154.03
TOTAL DUE.....$1,811.36

BLAIS BARBARA A
CANAN RICHARD T
CANAN NANCY S
WARD 18 PARCEL 12709-001
169 NEPONSET VALLEY PW
3750 SQ. FT.
TAXES FOR 2002.....$1,823.26
CREDITS ON ACCOUNT.....$825.24
BALANCE DUE.....$998.02
COST.....$28 00
INTEREST.....$94.35
TOTAL DUE.....$1,120.37

MEISELMAN CAROL H
WARD 18 PARCEL 12879-004
71 COMO RD
1295 SQ. FT.
UN 2
TAXES FOR 2002.....$1,590.95
CREDITS ON ACCOUNT.....$881.14
BALANCE DUE.....$709.81
COST.....$28.00
INTEREST.....$99.70
TOTAL DUE.....$837.51

BOSTON PRECISION PARTS CO
MASS CORP
WARD 18 PARCEL 13010-050
SPRAGUE ST
943 SQ. FT.
TAXES FOR 2002.....$127.39
BALANCE DUE.....$127.39
COST.....$28.00
INTEREST.....$16.47
TOTAL DUE.....$171.86

WARD NINETEEN

GASKIN KATHLEEN
WARD 19 PARCEL 00034-004
181 LAMARTINE ST
374 SQ. FT. -1
83 UN B
TAXES FOR 2002.....$561.11
BALANCE DUE.....$561.11
COST.....$28.00
INTEREST.....$72.56
TOTAL DUE.....$661.67

LEMKE HERMAN A
WARD 19 PARCEL 00048-000
39 DANFORTH ST
3706 SQ. FT.
TAXES FOR 2002.....$1,863.99
CREDITS ON ACCOUNT.....$1,813.09
BALANCE DUE.....$50.90
COST.....$14.00
INTEREST.....$.00
TOTAL DUE.....$64.90

BOUCHIER OLIVER P
REAGAN JEANETTE D
WARD 19 PARCEL 00062-020

150 CHESTNUT AV
2143 SQ. FT.
TAXES FOR 2002.....$2,964.99
CREDITS ON ACCOUNT.....$2,122.59
BALANCE DUE.....$842.40
COST.....$14.00
INTEREST.....$65.26
TOTAL DUE.....$921.66

FIGUEIREDO CLAIRE S
WARD 19 PARCEL 00066-000
110 CHESTNUT AV
4631 SQ. FT.
TAXES FOR 2002.....$1,542.50
CREDITS ON ACCOUNT.....$1,255.80
BALANCE DUE.....$286.70
COST.....$28.00
INTEREST.....$27.10
TOTAL DUE.....$341.80

MERCURIO THOMAS J
WARD 19 PARCEL 00067-002
11 DANFORTH ST
1244 SQ. FT.
UN 1
TAXES FOR 2002.....$2,039.05
CREDITS ON ACCOUNT.....$1,486.11
BALANCE DUE.....$552.94
COST.....$23.00
INTEREST.....$42.83
TOTAL DUE.....$618.77

PANAGOS GEORGE TS
CENTRE ST REAL ESTATE TR
WARD 19 PARCEL 00191-006
390 CENTRE ST
514 SQ. FT.
UN 3
TAXES FOR 2002.....$876.40
CREDITS ON ACCOUNT.....$400.98
BALANCE DUE.....$475.42
COST.....$28.00
INTEREST.....$44.94
TOTAL DUE.....$548.36

BOUTSELIS DENA
WARD 19 PARCEL 00225-000
93 SHERIDAN ST
3360 SQ. FT.
TAXES FOR 2002.....$2,459.63
CREDITS ON ACCOUNT.....$1,785.80
BALANCE DUE.....$673.83
COST.....$14.00
INTEREST.....$52.20
TOTAL DUE.....$740.03

KAPLAN ESTHER P
WARD 19 PARCEL 00324-000
OAKVIEW TE
5138 SQ. FT
TAXES FOR 2002.....$151.94
CREDITS ON ACCOUNT.....$73.00
BALANCE DUE.....$78.94
COST.....$28.00
INTEREST.....$7.46
TOTAL DUE.....$114.40

SHAPIRO PETER
WARD 19 PARCEL 00496-000
288 LAMARTINE ST
5424 SQ. FT.
TAXES FOR 2002.....$3,201.71
CREDITS ON ACCOUNT.....$2,180.70
BALANCE DUE.....$1,021.01
COST.....$14.00
INTEREST.....$79.09
TOTAL DUE.....$1,114.10

CHESHIRE DEVELOPMENT LLC
DELAWARE LLC
WARD 19 PARCEL 00529-000
CHESHIRE ST
10974 SQ. FT.
TAXES FOR 2002.....$8,460.08
CREDITS ON ACCOUNT.....$6,697.65
BALANCE DUE.....$1,762.43
COST.....$28.00
INTEREST.....$372.63
TOTAL DUE.....$2,163.06

COURTNEY PATRICIA A
WARD 19 PARCEL 00584-000
279 LAMARTINE ST
6074 SQ. FT.
TAXES FOR 2002.....$2,264.76
CREDITS ON ACCOUNT.....$1,649.12
BALANCE DUE.....$615.64
COST.....$28.00
INTEREST.....$60.29
TOTAL DUE.....$703.93

SOKLOFF-SEVERIN A CHRISTINA
SEVERN PHILIP III
WARD 19 PARCEL 00597-006
188 CHESTNUT AV
1616 SQ. FT.
UN 3
TAXES FOR 2002.....$2,761.31
CREDITS ON ACCOUNT.....$448.65
BALANCE DUE.....$2,312.66
COST.....$28.00
INTEREST.....$246.47
TOTAL DUE.....$2,587.13

LICHT NORMAN A
WARD 19 PARCEL 00695-000
17 BURR ST
5169 SQ. FT.
TAXES FOR 2002.....$3,246.85
CREDITS ON ACCOUNT.....$2,578.37
BALANCE DUE.....$668.48
COST.....$28.00
INTEREST.....$99.41
TOTAL DUE.....$795.89

GILMARTIN HUGH W
WARD 19 PARCEL 00749-000
17 KINGSBORO PK
3685 SQ. FT
TAXES FOR 2002.....$3,244.65
CREDITS ON ACCOUNT.....$2,409.64
BALANCE DUE.....$835.01
COST.....$28.00
INTEREST.....$123.25
TOTAL DUE.....$986.26

DRAYTON ANNE M ETAL
TIN SIK STEPHEN WU BE
WARD 19 PARCEL 00773-000
31 ROSEWAY ST
3440 SQ. FT.
TAXES FOR 2002.....$3,356.95
CREDITS ON ACCOUNT.....$2,743.36
BALANCE DUE.....$613.59
COST.....$28.00
INTEREST.....$68.59
TOTAL DUE.....$710.18

CALLAHAN PAULA
WARD 19 PARCEL 00784-000
10 ROSEWAY ST
3759 SQ. FT.
TAXES FOR 2002.....$3,774.23
CREDITS ON ACCOUNT.....$860.68
BALANCE DUE.....$2,913.55
COST.....$28.00
INTEREST.....$331.69
TOTAL DUE.....$3,273.24

LEE HONG MEI
LI YIN
WARD 19 PARCEL 00794-002
17 BOYLSTON ST
1137 SQ. FT.
UN 1
TAXES FOR 2002.....$2,277.97
CREDITS ON ACCOUNT.....$535.62
BALANCE DUE.....$1,742.35
COST.....$28.00
INTEREST.....$164.71
TOTAL DUE.....$1,935.06

LEE HONG MEI
YIN LI
WARD 19 PARCEL 00794-004
17 BOYLSTON ST
1202 SQ. FT.
UN 2
TAXES FOR 2002.....$2,408.99
CREDITS ON ACCOUNT.....$519.87
BALANCE DUE.....$1,889.12
COST.....$28.00
INTEREST.....$178.58
TOTAL DUE.....$2,095.70

DAWSON FRANCES M
WARD 19 PARCEL 00819-000
11 ENFIELD ST
1500 SQ. FT.
TAXES FOR 2002.....$3,059.68
CREDITS ON ACCOUNT.....$881.14
BALANCE DUE.....$2,178.54
COST.....$28.00
INTEREST.....$280.25
TOTAL DUE.....$2,486.79

ZAGER ARTHUR S
ZAGER JOHN R
WARD 19 PARCEL 00841-024
526 CENTRE ST
685 SQ. FT.
UN 2
TAXES FOR 2002.....$1,247.43
CREDITS ON ACCOUNT.....$570.79
BALANCE DUE.....$676.64
COST.....$28.00
INTEREST.....$63.97
TOTAL DUE.....$768.61

NEWCOMB JOHN R
NEWCOMB KATHLEEN G
WARD 19 PARCEL 00895-004
3 PARLEY VALE
1319 SQ. FT.
UN 1-R
TAXES FOR 2002.....$3,045.37
CREDITS ON ACCOUNT.....$2,916.06
BALANCE DUE.....$129.31
COST.....$28.00
INTEREST.....$14.33
TOTAL DUE.....$171.64

MACKAY ELLEN M
MARGARET M ANDERSON TRUST
WARD 19 PARCEL 00961-000
31 PARLEY AV
7686 SQ. FT.
TAXES FOR 2002.....$3,151.06
CREDITS ON ACCOUNT.....$2,257.41
BALANCE DUE.....$893.65
COST.....$14.00
INTEREST.....$69.23
TOTAL DUE.....$976.88

LAPAT AARON D
LAPAT LAUREN A
WARD 19 PARCEL 00966-000
53 PARLEY AV
5052 SQ. FT.
TAXES FOR 2002.....$4,985.33
CREDITS ON ACCOUNT.....$3,881.27
BALANCE DUE.....$1,104.06
COST.....$14.00
INTEREST.....$85.53
TOTAL DUE.....$1,203.59

TURNER KENNETH
TURNER RICHARD E
WARD 19 PARCEL 00982-012
70 ROCKVIEW ST
1785 SQ. FT.
UN 70

KES FOR 2002.....$3,362 45
EDITS ON ACCOUNT.....$2,891 23
LANCE DUE.....$471 22
ST.....$14.00
EREST.....$36 50
TAL DUE.....$521.72

OMAS ROBERT M JR
PPIN-THOMAS POLLY J
RD 19 PARCEL 01057-002
WARREN SQ
74 SQ. FT.
N 1
XES FOR 2002.....$3,233.64
EDITS ON ACCOUNT.....$2,666.07
LANCE DUE.....$567.57
ST.....$14.00
EREST.....$43.97
TAL DUE.....$625.54

GNON CHRISTINE M
RD 19 PARCEL 01127-014
GREEN ST
-0 SQ. FT.
N 3
XES FOR 2002.....$2,111.72
EDITS ON ACCOUNT.....$2,042.87
LANCE DUE.....$68.85
TEREST.....$.00
TAL DUE.....$68.85

CKOLES BARBARA
EMEON ROY M
RD 19 PARCEL 01228-000
JOHN A ANDREW
021 SQ. FT.
XES FOR 2002.....$3,838.09
LANCE DUE.....$3,838.09
ST.....$28.00
TEREST.....$479.12
TAL DUE.....$4,345.21

GGINS JOHN J
GGINS EILEEN T
GGINS JOHN MICHAEL
RD 19 PARCEL 01275-001
2 CAROLINA AV
144 SQ. FT.
XES FOR 2002.....$3,716.98
EDITS ON ACCOUNT.....$3,200.92
LANCE DUE.....$516.06
ST.....$23.00
TEREST.....$39.98
TAL DUE.....$579.04

EWIS BARBARA L
RD 19 PARCEL 01336-004
GREENOUGH AV
257 SQ. FT.
N 2
XES FOR 2002.....$2,822.96
EDITS ON ACCOUNT.....$1,411.48
ALANCE DUE.....$1,411.48
OST.....$5.00
TEREST.....$131.39
TAL DUE.....$1,547.87

OOT BARBARA
RD 19 PARCEL 01364-000
ALVESTON ST
650 SQ. FT.
XES FOR 2002.....$3,577.15
EDITS ON ACCOUNT.....$2,872.21
ALANCE DUE.....$704.94
OST.....$19.00
TEREST.....$54.61
TAL DUE.....$778.55

EVIN MORDECHAI TS
ANDALAY REALTY TR
RD 19 PARCEL 01365-000
ALVESTON TE
2942 SQ. FT.
XES FOR 2002.....$142.03

CREDITS ON ACCOUNT.....$34.12
BALANCE DUE.....$107.91
COST.....$28.00
INTEREST.....$12.00
TOTAL DUE.....$147.91

LEVIN MORDECHAI TS
VANDALAY REALTY TR
WARD 19 PARCEL 01366-000
ALVESTON TE
2420 SQ. FT
TAXES FOR 2002.....$116.71
CREDITS ON ACCOUNT.....$28.04
BALANCE DUE.....$88.67
COST.....$28.00
INTEREST.....$9.85
TOTAL DUE.....$126.52

BLASNIK MICHAEL S
PULLEN JAMIE M
WARD 19 PARCEL 01377-014
28 SEAVERNS AV
1489 SQ. FT. -3
4 UN 7
TAXES FOR 2002.....$2,826.27
CREDITS ON ACCOUNT.....$1,914.08
BALANCE DUE.....$912.19
COST.....$28.00
INTEREST.....$86.20
TOTAL DUE.....$1,026.39

SHANNON ADAM J
PASTOR EVA O
WARD 19 PARCEL 01377-024
28 SEAVERNS AV
973 SQ. FT. -3
4 UN 12
TAXES FOR 2002.....$2,097.41
CREDITS ON ACCOUNT.....$1,617.61
BALANCE DUE.....$479.80
COST.....$28.00
INTEREST.....$69.56
TOTAL DUE.....$577.36

MATERO SALLY
WARD 19 PARCEL 01431-002
43 GOLDSMITH ST
984 SQ. FT.
UN 1
TAXES FOR 2002.....$1,939.96
CREDITS ON ACCOUNT.....$887.66
BALANCE DUE.....$1,052.30
COST.....$28.00
INTEREST.....$99.48
TOTAL DUE.....$1,179.78

KONDO ERIK P
WARD 19 PARCEL 01475-080
29 CUSTER ST
720 SQ. FT.
UN 29-204
TAXES FOR 2002.....$807.03
CREDITS ON ACCOUNT.....$184.62
BALANCE DUE.....$622.41
COST.....$28.00
INTEREST.....$68.51
TOTAL DUE.....$718.92

MAKRIS ANGELO
MAKRIS YUNIE A
WARD 19 PARCEL 01565-000
66 ORCHARD ST
5477 SQ. FT.
TAXES FOR 2002.....$4,982.03
CREDITS ON ACCOUNT.....$4,899.58
BALANCE DUE.....$82.45
COST.....$28.00
INTEREST.....$9.14
TOTAL DUE.....$119.59

DUCE RONALD J
GRANT-DUCE JUDY E
WARD 19 PARCEL 01745-002
18 DUNSTER RD

1011 SQ FT
UN 1
TAXES FOR 2002.....$2,347.33
CREDITS ON ACCOUNT.....$881.14
BALANCE DUE.....$1,466.19
COST.....$28.00
INTEREST.....$138.60
TOTAL DUE.....$1,632.79

AMY-MORENO ANGEL A ETAL
ANA E CORDERO AMY-MORENO BE
WARD 19 PARCEL 01784-000
12 HOLBROOK ST
4089 SQ. FT
TAXES FOR 2002.....$3,388.88
BALANCE DUE.....$3,388.88
COST.....$28.00
INTEREST.....$427.78
TOTAL DUE.....$3,844.66

MICCIULLA CARMINE P
MICCIULLA LOUISE ROCHE
WARD 19 PARCEL 01832-002
27 ELIOT ST
3526 SQ. FT
UN 1
TAXES FOR 2002.....$6,051.10
CREDITS ON ACCOUNT.....$881.14
BALANCE DUE.....$5,169.96
COST.....$28.00
INTEREST.....$664.16
TOTAL DUE.....$5,862.12

KAUFMAN ALLAN J
KEEVER KATHRYN
WARD 19 PARCEL 01852-026
57 ELIOT ST
1893 SQ. FT.
UN 21
TAXES FOR 2002.....$3,621.19
CREDITS ON ACCOUNT.....$2,639.01
BALANCE DUE.....$982.18
COST.....$28.00
INTEREST.....$102.46
TOTAL DUE.....$1,112.64

KORONIOS HARIKLIA TRST
OF METRO REALTY TR
WARD 19 PARCEL 01973-000
525 CENTRE ST
8848 SQ. FT.
TAXES FOR 2002.....$7,919.16
CREDITS ON ACCOUNT.....$5,928.93
BALANCE DUE.....$1,990.23
COST.....$14.00
INTEREST.....$154.18
TOTAL DUE.....$2,158.41

MCKENNEY MANUEL V
MCKENNEY MABLE V
MCKENNEY LYNNE M
WARD 19 PARCEL 02050-000
25 LOCHSTEAD AV
10625 SQ. FT
TAXES FOR 2002.....$5,201.12
CREDITS ON ACCOUNT.....$3,722.06
BALANCE DUE.....$1,479.06
COST.....$14.00
INTEREST.....$116.49
TOTAL DUE.....$1,609.55

BODE LARAINE
WARD 19 PARCEL 02149-000
5 HALIFAX ST
4989 SQ. FT
TAXES FOR 2002.....$3,512.19
CREDITS ON ACCOUNT.....$803 82
BALANCE DUE.....$2,708.37
COST.....$28 00
INTEREST.....$298.11
TOTAL DUE.....$3,034 48

PHILIPSON JOSEPH L
WARD 19 PARCEL 02190-114

293 PERKINS ST
2581 SQ. FT.
UN B-201
TAXES FOR 2002.....$4,946.79
CREDITS ON ACCOUNT.....$3,914.63
BALANCE DUE.....$1,032.16
COST.....$14.00
INTEREST.....$79.96
TOTAL DUE.....$1,126.12

MCGUIRE FRANK TS
CABOT 104 REALTY TRUST
WARD 19 PARCEL 02190-288
225 PERKINS ST
1470 SQ. FT.
UN F-102
TAXES FOR 2002.....$3,544.12
CREDITS ON ACCOUNT.....$2,583.02
BALANCE DUE.....$961.10
COST.....$14.00
INTEREST.....$74.45
TOTAL DUE.....$1,049.55

SULLIVAN CHRISTINE M
WARD 19 PARCEL 02202-005
PERKINS ST
27560 SQ. FT.
TAXES FOR 2002.....$449.21
BALANCE DUE.....$449.21
COST.....$28.00
INTEREST.....$57.57
TOTAL DUE.....$534.78

SULLIVAN CHRISTINE M
WARD 19 PARCEL 02202-010
PERKINS ST
31340 SQ. FT.
TAXES FOR 2002.....$639.68
BALANCE DUE.....$639.68
COST.....$28.00
INTEREST.....$81.99
TOTAL DUE.....$749.67

MURRAY PAULINE A
WARD 19 PARCEL 02212-000
1 ARBORWAY ST
7270 SQ. FT
TAXES FOR 2002.....$4,640.72
CREDITS ON ACCOUNT.....$3,759.30
BALANCE DUE.....$881.42
COST.....$28.00
INTEREST.....$98.36
TOTAL DUE.....$1,007.78

HOBART MAX
WARD 19 PARCEL 02222-000
5 POND CI
7526 SQ. FT.
TAXES FOR 2002.....$5,317.83
CREDITS ON ACCOUNT.....$4,172.10
BALANCE DUE.....$1,145.73
COST.....$14.00
INTEREST.....$88.76
TOTAL DUE.....$1,248.49

LOUKAS RONALD S
LOUKAS ELENA S
WARD 19 PARCEL 02229-000
35 POND CI
26435 SQ. FT.
TAXES FOR 2002.....$8,987.46
CREDITS ON ACCOUNT.....$6,837.71
BALANCE DUE.....$2,149.75
COST.....$14.00
INTEREST.....$166.53
TOTAL DUE.....$2,330.28

GREANEY MARGARET P TS
GREANEY FAMILY TRUST
WARD 19 PARCEL 02275-000
14 POND CI
4964 SQ. FT.
TAXES FOR 2002.....$3,877.72
CREDITS ON ACCOUNT.....$1,755.75
BALANCE DUE.....$2,121.97
COST.....$28.00
INTEREST.....$200.59
TOTAL DUE.....$2,350.56

BOULGER SEAN T TS
POND ST PROPERTIES TR
WARD 19 PARCEL 02332-010
427 POND ST
2198 SQ. FT.
UN E
TAXES FOR 2002.....$2,733.78
CREDITS ON ACCOUNT.....$2,250.63
BALANCE DUE.....$483.15
COST.....$14.00
INTEREST.....$37.43
TOTAL DUE.....$534.58

PAPPALARDO DANIEL S
PAPPALARDO JILL C
WARD 19 PARCEL 02360-000
292 POND ST
10760 SQ. FT.
TAXES FOR 2002.....$4,972.12
CREDITS ON ACCOUNT.....$3,114.87
BALANCE DUE.....$1,857.25
COST.....$28.00
INTEREST.....$156.36
TOTAL DUE.....$2,041.61

ROBINSON JACK E III TS
EMERALD TRUST
WARD 19 PARCEL 02408-000
61 ARBORWAY ST
30927 SQ. FT.
TAXES FOR 2002.....$10,686.31
BALANCE DUE.....$10,686.31
COST.....$28.00
INTEREST.....$1,348.84
TOTAL DUE.....$12,063.15

NFB DEVELOPMENT CORP
WARD 19 PARCEL 02461-020
MOSS HILL RD
10988 SQ. FT.
TAXES FOR 2002.....$1,146.14
CREDITS ON ACCOUNT.....$550.69
BALANCE DUE.....$595.45
COST.....$28.00
INTEREST.....$56.29
TOTAL DUE.....$679.74

STEWART WILLIAM J JR ETAL
HELEN E STEWART BE
WARD 19 PARCEL 02499-000
975 CENTRE ST
6840 SQ. FT.
TAXES FOR 2002.....$3,881.03
CREDITS ON ACCOUNT.....$2,189.18
BALANCE DUE.....$1,691.85
COST.....$28.00
INTEREST.....$231.13
TOTAL DUE.....$1,950.98

LATHAM PETER W
WARD 19 PARCEL 02572-001
MALCOLM RD
6669 SQ. FT.
TAXES FOR 2002.....$906.12
CREDITS ON ACCOUNT.....$435.36
BALANCE DUE.....$470.76
COST.....$28.00
INTEREST.....$44.50
TOTAL DUE.....$543.26

POYNER-REED MARY
REED JAMES E
WARD 19 PARCEL 02608-000
115 ALLANDALE ST
18868 SQ. FT.
TAXES FOR 2002.....$4,692.46
CREDITS ON ACCOUNT.....$3,761.36
BALANCE DUE.....$931.10
COST.....$28.00
INTEREST.....$135.33
TOTAL DUE.....$1,094.43

MANCHESTER RICHARD J
WARD 19 PARCEL 02816-000
302 SOUTH ST
3375 SQ. FT. 30
0
TAXES FOR 2002.....$3,431.82
CREDITS ON ACCOUNT.....$2,363.47
BALANCE DUE.....$1,068.35
COST.....$28.00
INTEREST.....$118.81
TOTAL DUE.....$1,215.16

TODESCA EQUIPMENT CO INC
MASS CORP
WARD 19 PARCEL 02856-000
19 LANESVILLE TE
11480 SQ. FT.
TAXES FOR 2002.....$2,232.29
CREDITS ON ACCOUNT.....$555.13
BALANCE DUE.....$1,677.16
COST.....$28.00
INTEREST.....$187.60
TOTAL DUE.....$1,892.76

MALVONE ANGELO J
WARD 19 PARCEL 02857-000
LANESVILLE TE
1657 SQ. FT.
TAXES FOR 2002.....$394.29
CREDITS ON ACCOUNT.....$98.05
BALANCE DUE.....$296.24
COST.....$28.00
INTEREST.....$33.15
TOTAL DUE.....$357.39

TODESCA EQUIPMENT CO INC
MASS CORP
WARD 19 PARCEL 02858-000
LANESVILLE TE
5895 SQ. FT.
TAXES FOR 2002.....$1,043.35
CREDITS ON ACCOUNT.....$259.46
BALANCE DUE.....$783.89
COST.....$28.00
INTEREST.....$87.68
TOTAL DUE.....$899.57

TODESCA EQUIPMENT CO INC
MASS CORP
WARD 19 PARCEL 02859-000
LANESVILLE TE
6205 SQ. FT.
TAXES FOR 2002.....$1,091.88
CREDITS ON ACCOUNT.....$271.53
BALANCE DUE.....$820.35
COST.....$28.00
INTEREST.....$91.76
TOTAL DUE.....$940.11

TODESCA EQUIPMENT CO INC
MASS CORP
WARD 19 PARCEL 02860-000
ARBORETUM RD
4000 SQ. FT
TAXES FOR 2002.....$773.42
CREDITS ON ACCOUNT.....$192.34
BALANCE DUE.....$581.08
COST.....$28.00
INTEREST.....$65.00
TOTAL DUE.....$674.08

TODESCA EQUIPMENT CO INC
MASS CORP
WARD 19 PARCEL 02861-000
ARBORETUM RD
4000 SQ. FT
TAXES FOR 2002.....$782.51
CREDITS ON ACCOUNT.....$194.60
BALANCE DUE.....$587.91
COST.....$28.00
INTEREST.....$65.77

TOTAL DUE.....$681.68

TODESCA EQUIPMENT CO INC
MASS CORP
WARD 19 PARCEL 02862-000
ARBORETUM RD
4368 SQ. FT
TAXES FOR 2002.....$828.01
CREDITS ON ACCOUNT.....$205.91
BALANCE DUE.....$622.10
COST.....$28.00
INTEREST.....$69.59
TOTAL DUE.....$719.69

LE CHU DUC
LE LAN HO
WARD 19 PARCEL 02892-000
3943 WASHINGTON ST
3400 SQ. FT.
TAXES FOR 2002.....$2,262.56
CREDITS ON ACCOUNT.....$1,794.16
BALANCE DUE.....$468.40
COST.....$28.00
INTEREST.....$67.91
TOTAL DUE.....$564.31

PAUL ROMANES L
WARD 19 PARCEL 02944-000
21 ARCHDALE RD
4164 SQ. FT.
TAXES FOR 2002.....$2,272.46
CREDITS ON ACCOUNT.....$502.02
BALANCE DUE.....$1,770.44
COST.....$28.00
INTEREST.....$193.65
TOTAL DUE.....$1,992.09

WELDON JAMES M
HARRISON SONJA M
WARD 19 PARCEL 02996-000
638 SOUTH ST
4151 SQ. FT.
TAXES FOR 2002.....$1,692.24
CREDITS ON ACCOUNT.....$1,248.69
BALANCE DUE.....$443.55
COST.....$14.00
INTEREST.....$34.36
TOTAL DUE.....$491.91

MOORE MARY E
WARD 19 PARCEL 03113-000
34 LINDALL ST
4337 SQ. FT.
TAXES FOR 2002.....$2,033.55
CREDITS ON ACCOUNT.....$1,847.70
BALANCE DUE.....$185.85
COST.....$14.00
INTEREST.....$14.40
TOTAL DUE.....$214.25

HURLEY KEVIN J
WARD 19 PARCEL 03187-000
30 BEXLEY RD
3660 SQ. FT.
TAXES FOR 2002.....$2,164.57
CREDITS ON ACCOUNT.....$1,602.29
BALANCE DUE.....$562.28
COST.....$28.00
INTEREST.....$62.75
TOTAL DUE.....$653.03

GLENN EDITH W
GLENN RHONDA A
WARD 19 PARCEL 03206-000
176 FLORENCE ST
4445 SQ. FT.
TAXES FOR 2002.....$2,432.11
BALANCE DUE.....$2,432.11
COST.....$28.00
INTEREST.....$306.85
TOTAL DUE.....$2,766.96

AVERY JAMES
WARD 19 PARCEL 03231-000
49 STELLMAN RD
4291 SQ. FT
TAXES FOR 2002.....$3,263 36
BALANCE DUE.....$3,263.36
COST.....$28.00
INTEREST.....$407 64
TOTAL DUE.....$3,699 00

PALANGAS ATHANASIOS
PALANGAS KATINA
WARD 19 PARCEL 03257-000
4054 WASHINGTON ST
3825 SQ. FT
TAXES FOR 2002.....$2,695.25
CREDITS ON ACCOUNT.....$1,162.74
BALANCE DUE.....$1,532.51
COST.....$28.00
INTEREST.....$144.87
TOTAL DUE.....$1,705.38

ROMAIN IZAQUE I
NEI ANDREA
WARD 19 PARCEL 03311-000
33 GRANFIELD AV
3348 SQ. FT.
TAXES FOR 2002.....$2,132.64
CREDITS ON ACCOUNT.....$489.59
BALANCE DUE.....$1,643.05
COST.....$28.00
INTEREST.....$180.96
TOTAL DUE.....$1,852.01

CORNELY GEORGE F
CORNELY YOLAINE
WARD 19 PARCEL 03327-000
32 GRANFIELD AV
3348 SQ. FT.
TAXES FOR 2002.....$2,400.18
CREDITS ON ACCOUNT.....$1,750.25
BALANCE DUE.....$649.93
COST.....$14.00
INTEREST.....$50.35
TOTAL DUE.....$714.28

HARCOVITZ PHILIP J
HARCOVITZ NORA A
WARD 19 PARCEL 03340-000
4078 WASHINGTON ST
4250 SQ. FT. 40
82
TAXES FOR 2002.....$2,602.76
CREDITS ON ACCOUNT.....$2,527.62
BALANCE DUE.....$75.14
COST.....$14.00
INTEREST.....$33.10
TOTAL DUE.....$122.24

RAMOS JEANNETTE
WARD 19 PARCEL 03456-004
3964 WASHINGTON ST
980 SQ. FT.
UN 2
TAXES FOR 2002.....$1,315.70
BALANCE DUE.....$1,315.70
COST.....$28.00
INTEREST.....$166.52
TOTAL DUE.....$1,510.22

HERNANDEZ CARMEN
HERNANDEZ SONIA
WARD 19 PARCEL 03516-020
8 BROOKWAY RD
4000 SQ. FT.
TAXES FOR 2002.....$2,304.39
CREDITS ON ACCOUNT.....$1,028.14
BALANCE DUE.....$1,276.25
INTEREST.....$118.14
TOTAL DUE.....$1,394.39

FUENTES JULIO ETAL
LILIA FUENTES BE
WARD 19 PARCEL 03669-000
12 BROOKDALE ST
4316 SQ. FT
TAXES FOR 2002.....$2,668.82
CREDITS ON ACCOUNT.....$2,319.01
BALANCE DUE.....$349.81
COST.....$14.00
INTEREST.....$27.14
TOTAL DUE.....$390.95

CONNOLLY PAULINE R
WARD 19 PARCEL 03859-000
82 ROWE ST
5278 SQ. FT
TAXES FOR 2002.....$2,091.90
CREDITS ON ACCOUNT.....$1,440.13
BALANCE DUE.....$651.77
COST.....$28.00
INTEREST.....$102.96
TOTAL DUE.....$782.73

FERNANDEZ MONICA D
WARD 19 PARCEL 03888-192
29 HARRISON ST
1729 SQ. FT
UN 16-F
TAXES FOR 2002.....$1,455.52
CREDITS ON ACCOUNT.....$1,370.21
BALANCE DUE.....$85.31
COST.....$14.00
INTEREST.....$6.61
TOTAL DUE.....$105.92

PAMPHILE JOSEPH
PAMPHILE RUTH
WARD 19 PARCEL 03968-000
29 SEYMOUR ST
6043 SQ. FT.
TAXES FOR 2002.....$3,332.73
CREDITS ON ACCOUNT.....$2,995.68
BALANCE DUE.....$337.05
COST.....$28.00
INTEREST.....$37.36
TOTAL DUE.....$402.41

BEECHAM EDWARD J
BEECHAM DIANE D
WARD 19 PARCEL 03982-000
8 SEYMOUR ST
3254 SQ. FT.
TAXES FOR 2002.....$3,126.84
CREDITS ON ACCOUNT.....$2,399.36
BALANCE DUE.....$727.48
COST.....$28.00
INTEREST.....$81.19
TOTAL DUE.....$836.67

COYNE WILLIAM F JR ETAL
JEANNE A DUBOIS BE
WARD 19 PARCEL 04133-017
15 HEATHCOTE ST
4070 SQ. FT.
TAXES FOR 2002.....$2,306.60
CREDITS ON ACCOUNT.....$1,936.50
BALANCE DUE.....$370.10
COST.....$28.00
INTEREST.....$53.83
TOTAL DUE.....$451.93

RAMOS ANGELICA J
RAMOS HECTOR L
WARD 19 PARCEL 04133-021
97 HAWTHORNE ST
4818 SQ. FT
TAXES FOR 2002.....$2,302.19
CREDITS ON ACCOUNT.....$1,960.97
BALANCE DUE.....$341.22
COST.....$14.00
INTEREST.....$26.43
TOTAL DUE.....$381.65

MAHONEY JAMES J
JAM REALTY TRUST
WARD 19 PARCEL 04239-000
398 HYDE PARK AV
6975 SQ. FT.
TAXES FOR 2002.....$2,972.34

BALANCE DUE.....$2,972.34
COST.....$28.00
INTEREST.....$384.46
TOTAL DUE.....$3,384.80

FRANCIS DELROY A
FRANCIS ROGER W
WARD 19 PARCEL 04260-000
WYVERN ST
2578 SQ. FT.
TAXES FOR 2002.....$92.48
CREDITS ON ACCOUNT.....$22.22
BALANCE DUE.....$70.26
COST.....$28.00
INTEREST.....$7.80
TOTAL DUE.....$106.06

CARLO VIVIAN D
GONZALEZ LILLIAN
WARD 19 PARCEL 04579-000
10 WOODBOURNE RD
5214 SQ. FT.
TAXES FOR 2002.....$2,369.35
CREDITS ON ACCOUNT.....$2,057.77
BALANCE DUE.....$311.58
COST.....$14.00
INTEREST.....$24.14
TOTAL DUE.....$349.72

RIVERA MARIA A
WARD 19 PARCEL 04600-010
391 HYDE PARK AV
1100 SQ. FT.
UN 104
TAXES FOR 2002.....$1,921.25
CREDITS ON ACCOUNT.....$1,709.67
BALANCE DUE.....$211.58
COST.....$14.00
INTEREST.....$16.39
TOTAL DUE.....$241.97

GARVIN GARY
WARD 19 PARCEL 04600-050
391 HYDE PARK AV
1166 SQ. FT
UN 211
TAXES FOR 2002.....$2,090.80
CREDITS ON ACCOUNT.....$1,523.88
BALANCE DUE.....$566.92
COST.....$14.00
INTEREST.....$43.92
TOTAL DUE.....$624.84

OWENS PETER A
WARD 19 PARCEL 04600-052
391 HYDE PARK AV
1177 SQ. FT.
UN 212
TAXES FOR 2002.....$2,100.71
CREDITS ON ACCOUNT.....$1,840.39
BALANCE DUE.....$260.32
COST.....$28.00
INTEREST.....$28.86
TOTAL DUE.....$317.18

CARRA LOIS
WARD 19 PARCEL 04696-000
29 WACHUSETT ST
3698 SQ. FT.
TAXES FOR 2002.....$2,446.42
CREDITS ON ACCOUNT.....$881.14
BALANCE DUE.....$1,565.28
COST.....$28.00
INTEREST.....$206.17
TOTAL DUE.....$1,799.45

LUMBARD DAVID
WARD 19 PARCEL 04702-000
33 WACHUSETT ST
3598 SQ. FT.
TAXES FOR 2002.....$3,384.47
BALANCE DUE.....$3,384.47
COST.....$28.00
INTEREST.....$422.92
TOTAL DUE.....$3,835.39

SPARICH CHRISTINA M
WARD 19 PARCEL 04708-014
63 WACHUSETT ST
950 SQ. FT.
UN 2
TAXES FOR 2002.....$1,618.47
CREDITS ON ACCOUNT.....$1,379.30
BALANCE DUE.....$239.17
COST.....$28.00
INTEREST.....$34.87
TOTAL DUE.....$302.04

ABRAMS JAMES J
WARD 19 PARCEL 04764-000
91 WACHUSETT ST
4102 SQ. FT.
TAXES FOR 2002.....$2,695.25
BALANCE DUE.....$2,695.25
COST.....$28.00
INTEREST.....$339.17
TOTAL DUE.....$3,062.42

ORTIZ NICHOLAS F
WARD 19 PARCEL 04765-002
93 WACHUSETT ST
1472 SQ. FT.
UN 93
TAXES FOR 2002.....$2,642.40
CREDITS ON ACCOUNT.....$1,903.89
BALANCE DUE.....$738.51
COST.....$14.00
INTEREST.....$76.65
TOTAL DUE.....$829.16

BASEY HENSHAW VANESSA L
WARD 19 PARCEL 04768-000
101 WACHUSETT ST
3150 SQ. FT. 10
3
TAXES FOR 2002.....$2,687.54
CREDITS ON ACCOUNT.....$2,500.00
BALANCE DUE.....$187.54
COST.....$28.00
INTEREST.....$177.03
TOTAL DUE.....$392.57

HOFFMAN JOAN V
HOFFMAN MARIA A
WARD 19 PARCEL 04786-000
55 WALK HILL ST
4325 SQ. FT
TAXES FOR 2002.....$2,814.16
CREDITS ON ACCOUNT.....$2,378.56
BALANCE DUE.....$435.60
COST.....$14.00
INTEREST.....$33.74
TOTAL DUE.....$483.34

RAMKER ANGELA K
WARD 19 PARCEL 05002-000
SOUTHBOURNE RD
4847 SQ. FT.
TAXES FOR 2002.....$178.36
BALANCE DUE.....$178.36
COST.....$28.00
INTEREST.....$22.87
TOTAL DUE.....$229.23

ALTERMAN NATHAN
RONTAL BETH ANN
WARD 19 PARCEL 05010-001
SOUTHBOURNE RD
2925 SQ. FT.
TAXES FOR 2002.....$106.80
BALANCE DUE.....$106.80
COST.....$28.00
INTEREST.....$13.70
TOTAL DUE.....$148.50

WARD TWENTY

AIBANGBE JAMES S
WARD 20 PARCEL 00012-000
711 SOUTH ST
1751 SQ. FT. 71
5A
TAXES FOR 2002.....$5,793.15
CREDITS ON ACCOUNT.....$3,809.01
BALANCE DUE.....$1,984.14
COST.....$23.00
INTEREST.....$170.86
TOTAL DUE.....$2,178.00

VOZZELLA ANGELO ETAL
JOSEPHINE M VOZZELLA BE
WARD 20 PARCEL 00022-000
26 TAFTHILL TE
5800 SQ. FT.
TAXES FOR 2002.....$2,554.32
CREDITS ON ACCOUNT.....$881.14
BALANCE DUE.....$1,673.18
COST.....$28.00
INTEREST.....$208.20
TOTAL DUE.....$1,909.38

RAGUSA SEBASTIANO
WARD 20 PARCEL 00044-000
4287 WASHINGTON ST
4945 SQ. FT.
TAXES FOR 2002.....$2,086.70
CREDITS ON ACCOUNT.....$1,562.28
BALANCE DUE.....$524.42
COST.....$14.00
INTEREST.....$40.63
TOTAL DUE.....$579.05

RAGUSA SEBASTIANO
WARD 20 PARCEL 00045-000
4291 WASHINGTON ST
6555 SQ. FT. 42
93
TAXES FOR 2002.....$5,793.03
CREDITS ON ACCOUNT.....$4,322.05
BALANCE DUE.....$1,470.98
COST.....$14.00
INTEREST.....$113.95
TOTAL DUE.....$1,598.93

ZAMORA CARLOS R
WARD 20 PARCEL 00059-000
73 ALBANO ST
5433 SQ. FT.
TAXES FOR 2002.....$2,783.33
CREDITS ON ACCOUNT.....$2,294.65
BALANCE DUE.....$488.68
COST.....$14.00
INTEREST.....$37.86
TOTAL DUE.....$540.54

LANGFORD WAYNE
WARD 20 PARCEL 00106-001
COHASSET ST
2818 SQ. FT.
TAXES FOR 2002.....$114.50
BALANCE DUE.....$114.50
COST.....$28.00
INTEREST.....$14.67
TOTAL DUE.....$157.17

ARMINGTON AGNES H TRSTS
DENNIS M CROWLEY JR TRSTS
WARD 20 PARCEL 00284-000
62 DURNELL AV
3505 SQ. FT
TAXES FOR 2002.....$2,132.64
CREDITS ON ACCOUNT.....$1,383.14
BALANCE DUE.....$749.50
COST.....$23.00
INTEREST.....$86.13
TOTAL DUE.....$858.63

CONNOLLY ULTAN
WARD 20 PARCEL 00312-000
136 DURNELL AV

5654 SQ FT 13
8
TAXES FOR 2002.....$2,644 60
CREDITS ON ACCOUNT.....$656 31
BALANCE DUE.....$1,988.29
COST.....$28 00
INTEREST.....$188 43
TOTAL DUE.....$2,204.72

TODESCA ALBERT J
WARD 20 PARCEL 00339-000
100 ROSLINDALE AV
5131 SQ. FT
TAXES FOR 2002.....$2,811.95
CREDITS ON ACCOUNT.....$1,923 23
BALANCE DUE.....$888.72
COST.....$9 00
INTEREST.....$71.24
TOTAL DUE.....$968 96

COONEY JOSEPH J ETAL
CORRINE E COONEY BE
WARD 20 PARCEL 00368-000
25 HAYES RD
6165 SQ. FT.
TAXES FOR 2002.....$2,349.53
CREDITS ON ACCOUNT.....$2,081.84
BALANCE DUE.....$267.69
COST.....$23.00
INTEREST.....$20.74
TOTAL DUE.....$311.43

PEARCE RUTHANN
WARD 20 PARCEL 00376-001
BIRCH ST
3970 SQ. FT.
TAXES FOR 2002.....$122.21
CREDITS ON ACCOUNT.....$58.72
BALANCE DUE.....$63.49
COST.....$28.00
INTEREST.....$6.00
TOTAL DUE.....$97.49

KENT FRANCIS H
WARD 20 PARCEL 00386-008
6 HAYES RD
785 SQ. FT.
UN 4-A
TAXES FOR 2002.....$1,023.93
BALANCE DUE.....$1,023.93
COST.....$28.00
INTEREST.....$129.60
TOTAL DUE.....$1,181.53

DAVIS ROBERTA A
WARD 20 PARCEL 00386-056
6 HAYES RD
795 SQ. FT.
UN 24
TAXES FOR 2002.....$1,265.05
CREDITS ON ACCOUNT.....$578.72
BALANCE DUE.....$686.33
COST.....$28.00
INTEREST.....$64.88
TOTAL DUE.....$779.21

DELONG MARGARET A
DELONG MARGARET A
MCMANUS ANN TC
WARD 20 PARCEL 00451-000
DURNELL AV
3090 SQ. FT.
TAXES FOR 2002.....$137.63
BALANCE DUE.....$137.63
COST.....$28.00
INTEREST.....$17.65
TOTAL DUE.....$183.28

BEDUGNIS DAVID
WARD 20 PARCEL 00549-000
338 BEECH ST
6174 SQ. FT
TAXES FOR 2002.....$2,195.39
CREDITS ON ACCOUNT.....$1,914.98
BALANCE DUE.....$280 41
COST.....$14 00
INTEREST.....$21.72
TOTAL DUE.....$316 13

ALBINO EDWIN
REYES-ALBINO BERENISE
WARD 20 PARCEL 00631-000
30 HAYDN ST
4000 SQ. FT. 28
TAXES FOR 2002.....$2,816.36
CREDITS ON ACCOUNT.....$2,307.19
BALANCE DUE.....$509.17
COST.....$14.00
INTEREST.....$39.44
TOTAL DUE.....$562.61

MORIELLO PHYLLIS M
WARD 20 PARCEL 00657-000
10 BRAHMS ST
4000 SQ. FT
TAXES FOR 2002.....$2,133.74
CREDITS ON ACCOUNT.....$881.14
BALANCE DUE.....$1,252.60
COST.....$28.00
INTEREST.....$169.08
TOTAL DUE.....$1,449.68

AGUGLIA VIRGINIA MARIE
WARD 20 PARCEL 00756-000
732 W ROXBURY PW
6369 SQ. FT
TAXES FOR 2002.....$2,271.36
CREDITS ON ACCOUNT.....$881.14
BALANCE DUE.....$1,390.22
COST.....$28.00
INTEREST.....$179.56
TOTAL DUE.....$1,597.78

DOMINGUEZ MILDA A
WARD 20 PARCEL 00861-000
318 BEECH ST
6404 SQ. FT.
TAXES FOR 2002.....$2,330.82
CREDITS ON ACCOUNT.....$582.71
BALANCE DUE.....$1,748.11
COST.....$28.00
INTEREST.....$264.64
TOTAL DUE.....$2,040.75

CAREY STEPHEN J
OBRIEN LORRAINE
WARD 20 PARCEL 00892-000
288 BEECH ST
4000 SQ. FT.
TAXES FOR 2002.....$2,776.72
CREDITS ON ACCOUNT.....$1,979.96
BALANCE DUE.....$796.76
COST.....$23.00
INTEREST.....$61.72
TOTAL DUE.....$881.48

WOJCIK MICHAEL J
WOJCIK LOUISE A
WARD 20 PARCEL 00932-000
27 EASTBOURNE ST
5787 SQ. FT.
TAXES FOR 2002.....$2,610.47
CREDITS ON ACCOUNT.....$2,217.47
BALANCE DUE.....$393.00
COST.....$14.00
INTEREST.....$30.44
TOTAL DUE.....$437.44

RAMOS JOSE
RAMOS IRIS
WARD 20 PARCEL 01010-000
55 HILLOCK ST
6077 SQ. FT
TAXES FOR 2002.....$2,167.87
CREDITS ON ACCOUNT.....$200 00
BALANCE DUE.....$1,967.87
COST.....$28.00
INTEREST.....$270 42
TOTAL DUE.....$2,266 29

KEENAN PETER
WARD 20 PARCEL 01126-000
61 AVERTON ST
3744 SQ. FT
TAXES FOR 2002.....$2,055.57
CREDITS ON ACCOUNT.....$1,822.09
BALANCE DUE.....$233.48
COST.....$28.00
INTEREST.....$33.94
TOTAL DUE.....$295.42

WILLIAMS RICHARD P
WILLIAMS JOANNE E
WARD 20 PARCEL 01133-000
114 WALWORTH ST
5945 SQ. FT.
TAXES FOR 2002.....$2,341.83
CREDITS ON ACCOUNT.....$881.14
BALANCE DUE.....$1,460.69
COST.....$28.00
INTEREST.....$189.67
TOTAL DUE.....$1,678.36

IOZZO JOHN R TRST
BARBARA J IOZZO TRUSTEES
OF IOZZO FAMILY TRUST
WARD 20 PARCEL 01613-000
431 BELGRADE AV
1042 SQ. FT.
TAXES FOR 2002.....$697.59
CREDITS ON ACCOUNT.....$346.96
BALANCE DUE.....$350.63
COST.....$28.00
INTEREST.....$33.15
TOTAL DUE.....$411.78

DRISCOLL MARY J ETAL
THOMAS W DRISCOLL JT
WARD 20 PARCEL 01734-000
56 CLEMENT AV
8022 SQ. FT.
TAXES FOR 2002.....$3,306.30
CREDITS ON ACCOUNT.....$1,496.96
BALANCE DUE.....$1,809.34
COST.....$28.00
INTEREST.....$203.28
TOTAL DUE.....$2,040.62

MCINERNEY FRANCIS C
MCINERNEY CHRISTINA M
WARD 20 PARCEL 01887-000
248 STRATFORD ST
6581 SQ. FT.
TAXES FOR 2002.....$2,944.07
CREDITS ON ACCOUNT.....$1,681.14
BALANCE DUE.....$1,262.93
COST.....$28.00
INTEREST.....$222.51
TOTAL DUE.....$1,513.44

GILLIS DAVID A
GILLIS THERESA T
WARD 20 PARCEL 01931-001
324 BELLEVUE ST
18247 SQ. FT.
TAXES FOR 2002.....$4,417.21
CREDITS ON ACCOUNT.....$2,194.05
BALANCE DUE.....$2,223.16
COST.....$28.00
INTEREST.....$294 58
TOTAL DUE.....$2,545.74

SCIPIONE JAMES J
SCIPIONE FATIMA
WARD 20 PARCEL 02110-000
59 WOODARD RD
6490 SQ. FT
TAXES FOR 2002.....$3,344 84
CREDITS ON ACCOUNT.....$2,460 10
BALANCE DUE.....$884.74
COST.....$14.00
INTEREST.....$68 54

TOTAL DUE.....$967.28

FRAME CAROL E
FRAME JOHN P
SEELY ISABEL L
WARD 20 PARCEL 02157-000
1 ORIOLE ST
3417 SQ. FT.
TAXES FOR 2002.....$2,683.14
CREDITS ON ACCOUNT.....$2,600.16
BALANCE DUE.....$82.98
INTEREST.....$6.43
TOTAL DUE.....$89.41

CALNEY KENNETH M
CALNEY BARBARA L
WARD 20 PARCEL 02201-000
231 PARK ST
5000 SQ. FT.
TAXES FOR 2002.....$2,584.05
CREDITS ON ACCOUNT.....$1,883.45
BALANCE DUE.....$700.60
COST.....$5.00
INTEREST.....$54.27
TOTAL DUE.....$759.87

CLEARY PHILIP E
CLEARY LILA C
WARD 20 PARCEL 02396-000
35 FERNWOOD RD
8986 SQ. FT.
TAXES FOR 2002.....$3,878.82
CREDITS ON ACCOUNT.....$3,162.43
BALANCE DUE.....$716.39
COST.....$14.00
INTEREST.....$55.50
TOTAL DUE.....$785.89

GIANNAROS SPIRIDON ETAL
IRENE GIANNAROS BE
WARD 20 PARCEL 02616-000
1 FRANCLAIRE DR
4246 SQ. FT.
TAXES FOR 2002.....$2,849.39
CREDITS ON ACCOUNT.....$2,561.78
BALANCE DUE.....$287.61
COST.....$14.00
INTEREST.....$22.28
TOTAL DUE.....$323.89

MORRIS STEPHEN A TS
PEAR TREE RLTY TRUST
WARD 20 PARCEL 02698-000
PARTRIDGE ST
8106 SQ. FT.
TAXES FOR 2002.....$249.93
CREDITS ON ACCOUNT.....$180.12
BALANCE DUE.....$69.81
COST.....$14.00
INTEREST.....$5.58
TOTAL DUE.....$89.39

STOLBERG PERRY D
WARD 20 PARCEL 02742-000
ALLEYNE ST
4020 SQ. FT.
TAXES FOR 2002.....$124.41
CREDITS ON ACCOUNT.....$31.48
BALANCE DUE.....$92.93
COST.....$28.00
INTEREST.....$10.43
TOTAL DUE.....$131.36

TODESCA ALBERT J ETAL
CHARLES TODESCA JT
WARD 20 PARCEL 02889-000
THRUSH ST
5000 SQ. FT
TAXES FOR 2002.....$153.04
BALANCE DUE.....$153.04
COST.....$28.00
INTEREST.....$19.61
TOTAL DUE.....$200.65

TODESCA ALBERT J
WARD 20 PARCEL 02900-000
THRUSH ST
5000 SQ. FT.
TAXES FOR 2002.....$151.94
BALANCE DUE.....$151.94
COST.....$28.00
INTEREST.....$19.47
TOTAL DUE.....$199.41

TODESCA ALBERT J ETAL
CHARLES TODESCA JT
WARD 20 PARCEL 02901-000
THRUSH ST
5000 SQ. FT.
TAXES FOR 2002.....$151.94
BALANCE DUE.....$151.94
COST.....$28.00
INTEREST.....$19.47
TOTAL DUE.....$199.41

TODESCA ALBERT J ETAL
CHARLES TODESCA JT
WARD 20 PARCEL 02942-000
WILLET ST
5625 SQ. FT.
TAXES FOR 2002.....$167.35
BALANCE DUE.....$167.35
COST.....$28.00
INTEREST.....$21.45
TOTAL DUE.....$216.80

TODESCA ALBERT J ETAL
CHARLES TODESCA JT
WARD 20 PARCEL 02942-001
WILLET ST
6875 SQ. FT
TAXES FOR 2002.....$205.89
BALANCE DUE.....$205.89
COST.....$28.00
INTEREST.....$26.39
TOTAL DUE.....$260.28

TODESCA CHARLES ETAL
ALBERT J TODESCA JT
WARD 20 PARCEL 02943-000
WILLET ST
5000 SQ. FT.
TAXES FOR 2002.....$150.84
BALANCE DUE.....$150.84
COST.....$28.00
INTEREST.....$19.33
TOTAL DUE.....$198.17

TODESCA CHARLES ETAL
ALBERT J TODESCA JT
WARD 20 PARCEL 02944-000
THRUSH ST
5000 SQ. FT.
TAXES FOR 2002.....$150.84
BALANCE DUE.....$150.84
COST.....$28.00
INTEREST.....$19.33
TOTAL DUE.....$198.17

TODESCA CHARLES ETAL
ALBERT J TODESCA JT
WARD 20 PARCEL 02945-000
THRUSH ST
5000 SQ. FT.
TAXES FOR 2002.....$149.74
BALANCE DUE.....$149.74
COST.....$28.00
INTEREST.....$19.20
TOTAL DUE.....$196.94

TODESCA CHARLES ETAL
ALBERT J TODESCA JT
WARD 20 PARCEL 02946-000
THRUSH ST
5000 SQ. FT.
TAXES FOR 2002.....$149.74
BALANCE DUE.....$149.74
COST.....$28.00
INTEREST.....$19.20
TOTAL DUE.....$196.94

SHEEHAN MARK
SHEEHAN MARY
WARD 20 PARCEL 03175-000
23 WOODBRIER RD
2942 SQ. FT.
TAXES FOR 2002.....$2,368.25
CREDITS ON ACCOUNT.....$1,477.51
BALANCE DUE.....$890.74
COST.....$23.00
INTEREST.....$148.38
TOTAL DUE.....$1,062.12

HURLEY JAMES A
SEGALL RACHEL L
WARD 20 PARCEL 03293-000
PETREL ST
4968 SQ. FT
TAXES FOR 2002.....$4,063.79
CREDITS ON ACCOUNT.....$1,914.45
BALANCE DUE.....$2,149.34
COST.....$28.00
INTEREST.....$203.18
TOTAL DUE.....$2,380.52

TODESCA ALBERT J ETAL
CHARLES TODESCA JT
WARD 20 PARCEL 03309-000
WILLET ST
5000 SQ. FT.
TAXES FOR 2002.....$128.82
BALANCE DUE.....$128.82
COST.....$28.00
INTEREST.....$16.49
TOTAL DUE.....$173.31

TODESCA ALBERT J ETAL
CHARLES TODESCA JT
WARD 20 PARCEL 03310-000
WILLET ST
5000 SQ. FT.
TAXES FOR 2002.....$128.82
BALANCE DUE.....$128.82
COST.....$28.00
INTEREST.....$16.49
TOTAL DUE.....$173.31

TODESCA ALBERT J ETAL
CHARLES TODESCA JT
WARD 20 PARCEL 03310-001
WILLET ST
5000 SQ. FT.
TAXES FOR 2002.....$128.82
BALANCE DUE.....$128.82
COST.....$28.00
INTEREST.....$16.49
TOTAL DUE.....$173.31

TODESCA ALBERT J ETAL
CHARLES TODESCA JT
WARD 20 PARCEL 03311-000
WILLET ST
5000 SQ. FT.
TAXES FOR 2002.....$127.72
BALANCE DUE.....$127.72
COST.....$28.00
INTEREST.....$16.37
TOTAL DUE.....$172.09

TODESCA ALBERT J ETAL
CHARLES TODESCA JT
WARD 20 PARCEL 03311-001
WILLET ST
5000 SQ. FT.
TAXES FOR 2002.....$127.72
BALANCE DUE.....$127.72
COST.....$28.00
INTEREST.....$16.37
TOTAL DUE.....$172.09

TODESCA ALBERT J ETAL
CHARLES TODESCA JT

WARD 20 PARCEL 03312-000
WILLET ST
5000 SQ. FT.
TAXES FOR 2002.....$127.72
BALANCE DUE.....$127.72
COST.....$28.00
INTEREST.....$16.37
TOTAL DUE.....$172.09

TODESCA CHARLES PTNRS
ANGELO C TODESCA JR
ALBERT J TODESCA PTNRS
WARD 20 PARCEL 03312-001
WILLET ST
5000 SQ. FT.
TAXES FOR 2002.....$126.62
BALANCE DUE.....$126.62
COST.....$28.00
INTEREST.....$16.23
TOTAL DUE.....$170.85

MALOOF JAMES T
WARD 20 PARCEL 03378-000
32 WEYMOUTH AV
4462 SQ. FT.
TAXES FOR 2002.....$3,254.56
CREDITS ON ACCOUNT.....$1,485.59
BALANCE DUE.....$1,768.97
COST.....$28.00
INTEREST.....$198.87
TOTAL DUE.....$1,995.84

LANIGAN DONNA JEANNE
WARD 20 PARCEL 03403-000
18 FREEMAN AV
4272 SQ. FT.
TAXES FOR 2002.....$2,252.65
CREDITS ON ACCOUNT.....$1,665.65
BALANCE DUE.....$587.00
COST.....$28.00
INTEREST.....$121.82
TOTAL DUE.....$736.82

GORMERLY RICHARD F
WARD 20 PARCEL 03410-000
2074 CENTRE ST
5014 SQ. FT.
TAXES FOR 2002.....$2,423.37
CREDITS ON ACCOUNT.....$1,814.33
BALANCE DUE.....$609.04
COST.....$14.00
INTEREST.....$47.18
TOTAL DUE.....$670.22

OROURKE BERNARD W
OROURKE MAUREEN T
WARD 20 PARCEL 03473-000
262 LAGRANGE ST
7994 SQ. FT.
TAXES FOR 2002.....$2,865.90
CREDITS ON ACCOUNT.....$200.00
BALANCE DUE.....$2,665.90
COST.....$28.00
INTEREST.....$354.14
TOTAL DUE.....$3,048.04

ABE SHANE L
ABE LORI M
WARD 20 PARCEL 03608-000
15 BUCHANAN RD
7740 SQ. FT.
TAXES FOR 2002.....$2,892.33
CREDITS ON ACCOUNT.....$2,367.50
BALANCE DUE.....$524.83
COST.....$28.00
INTEREST.....$93.00
TOTAL DUE.....$645.83

VILKOMIR ALEKSANDR
TOUKUNOVA IRINA
WARD 20 PARCEL 03629-010
26 VFW PW
11801 SQ. FT.
TAXES FOR 2002.....$3,086.10
CREDITS ON ACCOUNT.....$2,552.36
BALANCE DUE.....$533.74
COST.....$28.00
INTEREST.....$63.32
TOTAL DUE.....$625.06

FRANK-BERMAN CHRISTINA
HACKENSACK COURT TRUST
WARD 20 PARCEL 03679-001
10 HACKENSACK CT
6661 SQ. FT.
TAXES FOR 2002.....$3,274.37
CREDITS ON ACCOUNT.....$1,964.36
BALANCE DUE.....$1,310.01
COST.....$9.00
INTEREST.....$131.00
TOTAL DUE.....$1,450.01

HOLZMAN JAMES B
WARD 20 PARCEL 03857-000
HACKENSACK RD
7288 SQ. FT.
TAXES FOR 2002.....$3,470.35
CREDITS ON ACCOUNT.....$1,571.13
BALANCE DUE.....$1,899.22
COST.....$28.00
INTEREST.....$179.54
TOTAL DUE.....$2,106.76

SAWYER DOUGLAS B
SAWYER SHEILA W
WARD 20 PARCEL 03867-000
PAYSON RD
5351 SQ. FT.
TAXES FOR 2002.....$187.17
CREDITS ON ACCOUNT.....$134.89
BALANCE DUE.....$52.28
COST.....$14.00
INTEREST.....$4.18
TOTAL DUE.....$70.46

SAWYER DOUGLAS B
SAWYER SHEILA W
WARD 20 PARCEL 03868-000
PAYSON RD
10538 SQ. FT.
TAXES FOR 2002.....$560.41
CREDITS ON ACCOUNT.....$419.96
BALANCE DUE.....$140.45
COST.....$28.00
INTEREST.....$11.05
TOTAL DUE.....$179.50

HOWARD JOHN E ETAL
ELEANOR M HOWARD BE
WARD 20 PARCEL 04020-000
47 HOLLYWOOD RD
5000 SQ. FT.
TAXES FOR 2002.....$2,927.56
CREDITS ON ACCOUNT.....$2,126.35
BALANCE DUE.....$801.21
COST.....$14.00
INTEREST.....$62.07
TOTAL DUE.....$877.28

LIZA MANUEL V
MANUEL V LIZA FAMILY TRUST
WARD 20 PARCEL 04058-000
168 CHURCH ST
5000 SQ. FT.
TAXES FOR 2002.....$2,738.19
CREDITS ON ACCOUNT.....$2,298.53
BALANCE DUE.....$439.66
COST.....$14.00
INTEREST.....$34.06
TOTAL DUE.....$487.72

MILLER SAMUEL & SELMA BE
WARD 20 PARCEL 04142-000
491 WELD ST
5511 SQ FT
TAXES FOR 2002.....$3,945.98
CREDITS ON ACCOUNT.....$3,073.62
BALANCE DUE.....$872.36
COST.....$14.00
INTEREST.....$67.58
TOTAL DUE.....$953.94

KARLSON NANCY R
WARD 20 PARCEL 04143-000
493 WELD ST
4599 SQ. FT.
TAXES FOR 2002.....$3,975.71
CREDITS ON ACCOUNT.....$2,415.90
BALANCE DUE.....$1,559.81
COST.....$28.00
INTEREST.....$147.46
TOTAL DUE.....$1,735.27

KARLSON NANCY R
WARD 20 PARCEL 04144-000
WELD ST
2135 SQ. FT.
TAXES FOR 2002.....$74.87
BALANCE DUE.....$74.87
COST.....$28.00
INTEREST.....$9.60
TOTAL DUE.....$112.47

DAVIS LILLIAN P
WARD 20 PARCEL 04366-000
6 BELLAIRE RD
8207 SQ. FT.
TAXES FOR 2002.....$3,394.38
CREDITS ON ACCOUNT.....$2,514.39
BALANCE DUE.....$879.99
COST.....$28.00
INTEREST.....$136.48
TOTAL DUE.....$1,044.47

SMITH IRENE E
WARD 20 PARCEL 04449-000
12 RAVENNA RD
6100 SQ. FT.
TAXES FOR 2002.....$2,760.21
CREDITS ON ACCOUNT.....$881.14
BALANCE DUE.....$1,879.07
COST.....$28.00
INTEREST.....$246.89
TOTAL DUE.....$2,153.96

PIERCE JANE
WARD 20 PARCEL 04544-000
160 WELD ST
4789 SQ. FT.
TAXES FOR 2002.....$2,647.91
CREDITS ON ACCOUNT.....$2,233.81
BALANCE DUE.....$414.10
COST.....$14.00
INTEREST.....$32.08
TOTAL DUE.....$460.18

LEBLANC PATRICIA MARY
WARD 20 PARCEL 04635-000
1558 CENTRE ST
3891 SQ. FT.
TAXES FOR 2002.....$3,397.69
CREDITS ON ACCOUNT.....$2,154.56
BALANCE DUE.....$1,243.13
COST.....$28.00
INTEREST.....$117.52
TOTAL DUE.....$1,388.65

LYDSTONE ELBERTA M
WARD 20 PARCEL 04728-000
37 CONGREVE ST
5730 SQ. FT. 39
TAXES FOR 2002.....$3,527.60
CREDITS ON ACCOUNT.....$2,840.03
BALANCE DUE.....$687.57
COST.....$14.00
INTEREST.....$53.26
TOTAL DUE.....$754.83

LYBARGER BARBARA E
LYBARGER PATRICIA M
WARD 20 PARCEL 04812-000
62 FARQUHAR ST

5500 SQ. FT.
TAXES FOR 2002.....$3,192.90
CREDITS ON ACCOUNT.....$2,587.51
BALANCE DUE.....$605.39
COST.....$14.00
INTEREST.....$46.90
TOTAL DUE.....$666.29

GILBERT CAROL M
FINISON LORENZ J
WARD 20 PARCEL 04816-000
44 FARQUHAR ST
5000 SQ. FT. 46
TAXES FOR 2002.....$3,372.36
CREDITS ON ACCOUNT.....$2,728.55
BALANCE DUE.....$643.81
COST.....$14.00
INTEREST.....$49.87
TOTAL DUE.....$707.68

ENNIS SHEILA BE
SCHULZ THOMAS BE
WOLFE JANE
WARD 20 PARCEL 04855-000
85 FARQUHAR ST
5500 SQ. FT.
TAXES FOR 2002.....$3,426.31
CREDITS ON ACCOUNT.....$2,415.39
BALANCE DUE.....$1,010.92
COST.....$28.00
INTEREST.....$90.33
TOTAL DUE.....$1,129.25

REED WILLIAM T
HITCHINGS-REED ELIZA
WARD 20 PARCEL 05173-000
6 WELD ST
5100 SQ. FT.
TAXES FOR 2002.....$3,238.04
CREDITS ON ACCOUNT.....$2,618.26
BALANCE DUE.....$619.78
INTEREST.....$53.73
TOTAL DUE.....$673.51

WALTER MIDDLE
DEVELOPEMENT LLC
WARD 20 PARCEL 05196-000
104 WALTER ST
7780 SQ. FT.
TAXES FOR 2002.....$2,577.44
BALANCE DUE.....$2,577.44
COST.....$28.00
INTEREST.....$306.97
TOTAL DUE.....$2,912.41

MANDOSA MARGARET A
HAYES PAUL K
WARD 20 PARCEL 05345-000
FAIRVIEW ST
5500 SQ. FT.
TAXES FOR 2002.....$172.86
CREDITS ON ACCOUNT.....$83.06
BALANCE DUE.....$89.80
COST.....$28.00
INTEREST.....$8.49
TOTAL DUE.....$126.29

SILVERMAN JAY
RAJ ANITA
WARD 20 PARCEL 05406-000
29 SYMMES ST
4000 SQ. FT.
TAXES FOR 2002.....$2,549.92
CREDITS ON ACCOUNT.....$2,212.03
BALANCE DUE.....$337.89
COST.....$14.00
INTEREST.....$26.18
TOTAL DUE.....$378.07

RUNNE GLORIA
WARD 20 PARCEL 05442-000
12 BASTO TE
4620 SQ. FT.
TAXES FOR 2002.....$3,524.30
CREDITS ON ACCOUNT.....$1,506.59
BALANCE DUE.....$2,017.71
COST.....$28.00
INTEREST.....$190.74
TOTAL DUE.....$2,236.45

BARRY GARRETT ETAL
KIM HUGHEY
WARD 20 PARCEL 05473-000
31 WALTER ST
6784 SQ. FT.
TAXES FOR 2002.....$2,664.42
CREDITS ON ACCOUNT.....$1,899.06
BALANCE DUE.....$765.36
COST.....$28.00
INTEREST.....$72.36
TOTAL DUE.....$865.72

LIGHT FREDERIC H
WARD 20 PARCEL 05475-000
35 WALTER ST
3400 SQ. FT.
TAXES FOR 2002.....$2,711.76
CREDITS ON ACCOUNT.....$1,363.92
BALANCE DUE.....$1,347.84
COST.....$28.00
INTEREST.....$152.69
TOTAL DUE.....$1,528.53

MCMURTRY PAUL
WARD 20 PARCEL 05483-000
42 SYMMES ST
7992 SQ. FT. 40
TAXES FOR 2002.....$3,118.03
CREDITS ON ACCOUNT.....$3,018.02
BALANCE DUE.....$100.01
COST.....$14.00
INTEREST.....$11.80
TOTAL DUE.....$125.81

MARSHMAN KIMBERLY
WARD 20 PARCEL 05876-000
RUSSETT RD
4500 SQ. FT.
TAXES FOR 2002.....$146.43
BALANCE DUE.....$146.43
COST.....$28.00
INTEREST.....$18.78
TOTAL DUE.....$193.21

BANNON GERARD
BANNON JULIE A
WARD 20 PARCEL 05929-000
108 MANTHORNE RD
5000 SQ. FT.
TAXES FOR 2002.....$3,719.18
CREDITS ON ACCOUNT.....$2,699.91
BALANCE DUE.....$1,019.27
COST.....$14.00
INTEREST.....$78.96
TOTAL DUE.....$1,112.23

SOURI RAMZI M
WARD 20 PARCEL 06016-000
141 WILLOW ST
5235 SQ. FT. 14
3
TAXES FOR 2002.....$3,710.37
CREDITS ON ACCOUNT.....$3,003.09
BALANCE DUE.....$707.28
COST.....$14.00
INTEREST.....$54.79
TOTAL DUE.....$776.07

GROUSSIS GEORGE
WARD 20 PARCEL 06072-000
100 GREATON RD
5000 SQ. FT.
TAXES FOR 2002.....$3,485.77
CREDITS ON ACCOUNT.....$2,530.57
BALANCE DUE.....$955.20
COST.....$14.00
INTEREST.....$74.00
TOTAL DUE.....$1,043.20

SWEENEY JOSEPH A SR
WARD 20 PARCEL 06109-000
88 RUSSETT RD
5500 SQ. FT.
TAXES FOR 2002.....$3,473.66
CREDITS ON ACCOUNT.....$1,542.45
BALANCE DUE.....$1,931.21
COST.....$28.00
INTEREST.....$217.19
TOTAL DUE.....$2,176.40

RICH-RKG DEVELOPMENT LLC
WARD 20 PARCEL 06346-010
1833 CENTRE ST
10686 SQ. FT.
TAXES FOR 2002.....$9,948.24
CREDITS ON ACCOUNT.....$1,270.91
BALANCE DUE.....$8,677.33
COST.....$28.00
INTEREST.....$886.82
TOTAL DUE.....$9,592.15

KEIDAN BRIAN M ETAL
MELINDA R KEIDAN BE
WARD 20 PARCEL 06434-000
189 COREY ST
7045 SQ. FT.
TAXES FOR 2002.....$2,972.70
CREDITS ON ACCOUNT.....$1,345.78
BALANCE DUE.....$1,626.92
COST.....$28.00
INTEREST.....$153.80
TOTAL DUE.....$1,808.72

RYAN WILLIAM A JR TS
THIRTY7 POMFRET STREET TRUST
WARD 20 PARCEL 06460-000
37 POMFRET ST
8400 SQ. FT.
TAXES FOR 2002.....$4,352.25
CREDITS ON ACCOUNT.....$3,161.39
BALANCE DUE.....$1,190.86
COST.....$14.00
INTEREST.....$92.25
TOTAL DUE.....$1,297.11

TRASK RUTH S
TRASK-BARR JOANNE
WINFIELD JUDITH E
WARD 20 PARCEL 06507-000
14 COREY TE
8145 SQ. FT.
TAXES FOR 2002.....$2,501.47
CREDITS ON ACCOUNT.....$2,127.00
BALANCE DUE.....$374.47
COST.....$28.00
INTEREST.....$29.01
TOTAL DUE.....$431.48

KENNEDY JAMES J
KENNEDY JOHN C
WARD 20 PARCEL 06562-000
65 PARK ST
8102 SQ. FT.
TAXES FOR 2002.....$4,108.93
CREDITS ON ACCOUNT.....$3,295.21
BALANCE DUE.....$813.72
COST.....$14.00
INTEREST.....$63.04
TOTAL DUE.....$890.76

CIOLFI EUGENE S
CIOLFI JEANNE M
WARD 20 PARCEL 06568-020
BIRD PL
10108 SQ. FT.
TAXES FOR 2002.....$545.00
CREDITS ON ACCOUNT.....$261.86
BALANCE DUE.....$283.14
COST.....$28.00
INTEREST.....$26.77
TOTAL DUE.....$337.91

BROWN JOSEPH B
BROWN MARY A L
WARD 20 PARCEL 06734-000
WHITTEMORE ST
7938 SQ FT
TAXES FOR 2002.....$254 33
CREDITS ON ACCOUNT.....$188.27
BALANCE DUE.....$66 06
COST.....$14.00
INTEREST.....$5.12
TOTAL DUE.....$85.18

FANNON EDWARD B
FANNON AUDREY J
WARD 20 PARCEL 06861-000
294 COREY ST
5250 SQ. FT
TAXES FOR 2002.....$3,860.11
CREDITS ON ACCOUNT.....$1,644.06
BALANCE DUE.....$2,216.05
COST.....$28.00
INTEREST.....$247.43
TOTAL DUE.....$2,491.48

FANNON EDWARD B
FANNON AUDREY J
WARD 20 PARCEL 06862-000
COREY ST
5250 SQ. FT.
TAXES FOR 2002.....$180.56
CREDITS ON ACCOUNT.....$86.76
BALANCE DUE.....$93.80
COST.....$28.00
INTEREST.....$8.86
TOTAL DUE.....$130.66

MELNICK ARTHUR S ETAL
FRANCES D MELNICK BE
WARD 20 PARCEL 07010-003
3 LEDGEWOOD RD
6081 SQ. FT.
TAXES FOR 2002.....$3,069.59
CREDITS ON ACCOUNT.....$2,289.87
BALANCE DUE.....$779.72
COST.....$28.00
INTEREST.....$86.41
TOTAL DUE.....$894.13

HOLZMAN JAMES B
WARD 20 PARCEL 07011-116
60 BRYON RD
786 SQ. FT.
UN 60-2
TAXES FOR 2002.....$1,012.92
BALANCE DUE.....$1,012.92
COST.....$28.00
INTEREST.....$128.18
TOTAL DUE.....$1,169.10

HURLEY MICHAEL J
WARD 20 PARCEL 07011-184
50 BRYON RD
786 SQ. FT.
UN 50-6
TAXES FOR 2002.....$1,131.83
CREDITS ON ACCOUNT.....$258.95
BALANCE DUE.....$872.88
COST.....$28.00
INTEREST.....$96.08
TOTAL DUE.....$996.96

TRUCHON LYN
WARD 20 PARCEL 07011-322
26 BRYON RD
625 SQ. FT.
UN B-26-3
TAXES FOR 2002.....$870.89
CREDITS ON ACCOUNT.....$398.34
BALANCE DUE.....$472.55
COST.....$28.00
INTEREST.....$44.67
TOTAL DUE.....$545.22

MANOUKIAN ANNA
WARD 20 PARCEL 07012-082
34 WESTGATE RD
775 SQ. FT
UN W-34-5
TAXES FOR 2002.....$1,098 80
CREDITS ON ACCOUNT.....$881.14
BALANCE DUE.....$217.66
COST.....$28 00
INTEREST.....$36.20
TOTAL DUE.....$281.86

MANOUKIAN ARMAN
MANOUKIAN ANNA
WARD 20 PARCEL 07012-168
20 WESTGATE RD
775 SQ. FT.
UN W-20-6
TAXES FOR 2002.....$1,098.80
BALANCE DUE.....$1,098.80
COST.....$28.00
INTEREST.....$139.04
TOTAL DUE.....$1,265.84

ROBBINS ARNOLD G TRST
OF ARNOLD G ROBBINS RLTY TR
WARD 20 PARCEL 07013-114
50 BROADLAWN PK
1164 SQ. FT. 56
UN 205
TAXES FOR 2002.....$2,009.33
BALANCE DUE.....$2,009.33
COST.....$28.00
INTEREST.....$254.30
TOTAL DUE.....$2,291.63

ARGIROS MICHAEL A
WARD 20 PARCEL 07013-130
50 BROADLAWN PK
1164 SQ. FT.
UN 214
TAXES FOR 2002.....$2,019.23
CREDITS ON ACCOUNT.....$1,471.70
BALANCE DUE.....$547.53
COST.....$14.00
INTEREST.....$42.42
TOTAL DUE.....$603.95

BLUMENFELD ARNON
WARD 20 PARCEL 07013-542
44 BROADLAWN PK
1112 SQ. FT.
UN 20A
TAXES FOR 2002.....$2,102.91
CREDITS ON ACCOUNT.....$967.34
BALANCE DUE.....$1,135.57
COST.....$28.00
INTEREST.....$107.26
TOTAL DUE.....$1,270.83

LERNER GARY
WARD 20 PARCEL 07013-630
55 BROADLAWN PK
763 SQ. FT.
UN S-1
TAXES FOR 2002.....$1,430.20
CREDITS ON ACCOUNT.....$1,351.73
BALANCE DUE.....$78.47
COST.....$14.00
INTEREST.....$6.08
TOTAL DUE.....$98.55

PRIMPAS STELLA T
WARD 20 PARCEL 07161-000
244 COREY ST
6371 SQ. FT
TAXES FOR 2002.....$3,792.95
CREDITS ON ACCOUNT.....$881.14
BALANCE DUE.....$2,911.81
COST.....$28.00
INTEREST.....$362.57
TOTAL DUE.....$3,302.38

WESTERBERG KEVIN J
WARD 20 PARCEL 07254-000
GARNET RD
5000 SQ. FT.
TAXES FOR 2002.....$245.52
CREDITS ON ACCOUNT.....$181.74
BALANCE DUE.....$63.78
COST.....$14.00
INTEREST.....$4.94
TOTAL DUE.....$82.72

RUSSELL JOHN J ETAL
JOANNE P RUSSELL BE
WARD 20 PARCEL 07278-000
WILLOW ST
5000 SQ. FT
TAXES FOR 2002.....$171.76
CREDITS ON ACCOUNT.....$82.75
BALANCE DUE.....$89.01
COST.....$28.00
INTEREST.....$8.41
TOTAL DUE.....$125.42

MCLAUGHLIN JOHN J ETAL
MILDRED T MCLAUGHLIN BE
WARD 20 PARCEL 07301-000
258 WILLOW ST
5000 SQ. FT.
TAXES FOR 2002.....$2,838.38
CREDITS ON ACCOUNT.....$2,192.48
BALANCE DUE.....$645.90
COST.....$28.00
INTEREST.....$101.48
TOTAL DUE.....$775.38

BURG VICTOR K
WARD 20 PARCEL 07407-000
208 MAPLE ST
4742 SQ. FT.
TAXES FOR 2002.....$3,483.56
CREDITS ON ACCOUNT.....$1,537.16
BALANCE DUE.....$1,946.40
COST.....$28.00
INTEREST.....$218.34
TOTAL DUE.....$2,192.74

FALCUCCI FEDERICO
FALCUCCI JULIE A
FALCUCCI INVESTMENT TRUST
WARD 20 PARCEL 07529-000
FURBUSH RD
3200 SQ. FT.
TAXES FOR 2002.....$112.30
CREDITS ON ACCOUNT.....$26.98
BALANCE DUE.....$85.32
COST.....$28.00
INTEREST.....$9.48
TOTAL DUE.....$122.80

LOMBARDI HUMBERT ETAL
MARGARET F LOMBARDI BE
WARD 20 PARCEL 07564-000
61 BROOK FARM RD
9947 SQ. FT
TAXES FOR 2002.....$4,212.43
CREDITS ON ACCOUNT.....$909.76
BALANCE DUE.....$3,302.67
COST.....$28.00
INTEREST.....$424.97
TOTAL DUE.....$3,755.64

GILLESPIE JOSEPH
GILLESPIE MELISSA
WARD 20 PARCEL 07581-000
SEYMOUR ST
3200 SQ. FT.
TAXES FOR 2002.....$113.40
CREDITS ON ACCOUNT.....$54.48
BALANCE DUE.....$58 92
COST.....$28.00
INTEREST.....$5.57
TOTAL DUE.....$92.49

GILLESPIE JOSEPH
GILLESPIE MELISSA
WARD 20 PARCEL 07582-000

SEYMOUR ST
3200 SQ. FT.
TAXES FOR 2002.....$113.40
CREDITS ON ACCOUNT.....$54.48
BALANCE DUE.....$58.92
COST.....$28.00
INTEREST.....$5.57
TOTAL DUE.....$92.49

GILLESPIE JOSEPH BE
GILLESPIE MELISSA BE
PACITTI LYNDA
WARD 20 PARCEL 07583-000
SEYMOUR ST
3200 SQ. FT.
TAXES FOR 2002.....$114.50
CREDITS ON ACCOUNT.....$55.02
BALANCE DUE.....$59.48
COST.....$28.00
INTEREST.....$5.62
TOTAL DUE.....$93.10

HELLER BENJAMIN ETAL
GLORIA G HELLER BE
WARD 20 PARCEL 07644-000
1 FURBUSH RD
4876 SQ. FT.
TAXES FOR 2002.....$2,573.04
CREDITS ON ACCOUNT.....$2,164.37
BALANCE DUE.....$408.67
COST.....$14.00
INTEREST.....$31.66
TOTAL DUE.....$454.33

MOSES MADELINE M ETAL
PEARL B * ETHEL JT
WARD 20 PARCEL 07727-000
2 POTOMAC ST
4130 SQ. FT.
TAXES FOR 2002.....$2,285.68
CREDITS ON ACCOUNT.....$1,970.44
BALANCE DUE.....$315.24
COST.....$14.00
INTEREST.....$24.42
TOTAL DUE.....$353.66

DOMINICK ALFRED S ETAL
CLAIRE F DOMINICK BE
WARD 20 PARCEL 08095-000
DENT ST
6134 SQ. FT.
TAXES FOR 2002.....$195.98
CREDITS ON ACCOUNT.....$94.16
BALANCE DUE.....$101.82
COST.....$28.00
INTEREST.....$9.62
TOTAL DUE.....$139.44

TRIANTAFYLLOS MARY
WARD 20 PARCEL 08169-000
562 LAGRANGE ST
5493 SQ. FT. 56
4
TAXES FOR 2002.....$3,161.95
CREDITS ON ACCOUNT.....$2,303.59
BALANCE DUE.....$858.36
COST.....$23.00
INTEREST.....$66.49
TOTAL DUE.....$947.85

HYNDS CHRISTOPHER L
HYNDS JANINE M
WARD 20 PARCEL 08184-000
580 LAGRANGE ST
4992 SQ. FT. 58
2
TAXES FOR 2002.....$3,093.81
CREDITS ON ACCOUNT.....$1,599.88
BALANCE DUE.....$1,493.93
COST.....$14.00
INTEREST.....$245.77
TOTAL DUE.....$1,753.70

SULLIVAN PAUL V
THREE 61 VERMONT ST RLTY TR
WARD 20 PARCEL 08496-000
361 VERMONT ST
4000 SQ. FT.
TAXES FOR 2002.....$2,254.85
CREDITS ON ACCOUNT.....$1,963.67
BALANCE DUE.....$291.18
COST.....$14.00
INTEREST.....$22.70
TOTAL DUE.....$327.88

MURPHY DANIEL P
MURPHY SHIELA N
WARD 20 PARCEL 08513-000
9 FRANCESCA ST
5000 SQ. FT.
TAXES FOR 2002.....$2,337.42
CREDITS ON ACCOUNT.....$1,768.83
BALANCE DUE.....$568.59
COST.....$28.00
INTEREST.....$83.07
TOTAL DUE.....$679.66

HYNES PAUL F ETAL
MARGARET M HYNES BE
WARD 20 PARCEL 08566-000
208 TEMPLE ST
7183 SQ. FT.
TAXES FOR 2002.....$2,612.67
CREDITS ON ACCOUNT.....$1,925.49
BALANCE DUE.....$687.18
COST.....$28.00
INTEREST.....$64.82
TOTAL DUE.....$780.00

ROCHE JOANNA F
ROCHE JOHN L
WARD 20 PARCEL 08696-000
47 SANBORN AV
6003 SQ. FT.
TAXES FOR 2002.....$2,614.88
CREDITS ON ACCOUNT.....$2,134.19
BALANCE DUE.....$480.69
COST.....$28.00
INTEREST.....$40.61
TOTAL DUE.....$549.30

HAMILTON GORDON C
HAMILTON JUDITH
WARD 20 PARCEL 08772-000
333 BAKER ST
8792 SQ. FT.
TAXES FOR 2002.....$2,137.04
CREDITS ON ACCOUNT.....$1,764.83
BALANCE DUE.....$372.21
COST.....$28.00
INTEREST.....$67.56
TOTAL DUE.....$467.77

NADDAFF GEORGE A TRSTS
ALFRED N NADDAFF
HALIM HABIB
WARD 20 PARCEL 09037-000
CAPITAL ST
5000 SQ. FT.
TAXES FOR 2002.....$422.78
BALANCE DUE.....$422.78
COST.....$28.00
INTEREST.....$54.19
TOTAL DUE.....$504.97

NADDAFF GEORGE A TRSTS
ALFRED N NADDAFF
HALIM HABIB
WARD 20 PARCEL 09038-000
CAPITAL ST
5000 SQ. FT.
TAXES FOR 2002.....$423.89
BALANCE DUE.....$423.89
COST.....$28.00
INTEREST.....$54.32
TOTAL DUE.....$506.21

DOE CHARLES F
WARD 20 PARCEL 09217-000
1235 VFW PW
19781 SQ. FT.
TAXES FOR 2002.....$13,178.39
BALANCE DUE.....$13,178.39
COST.....$28.00
INTEREST.....$1,714.57
TOTAL DUE.....$14,920.96

DENNIS RICHARD J TRSTS
GEORGE E DENNIS
RICHARD L CASEY TRSTS
WARD 20 PARCEL 09238-000
170 GARDNER ST
13635 SQ. FT.
TAXES FOR 2002.....$2,017.03
CREDITS ON ACCOUNT.....$1,486.01
BALANCE DUE.....$531.02
COST.....$14.00
INTEREST.....$41.14
TOTAL DUE.....$586.16

TRIANTAFYLLOS TERRY ETAL
MARY TRIANTAFYLLOS BE
WARD 20 PARCEL 09303-000
8 MOLONEY ST
5500 SQ. FT.
TAXES FOR 2002.....$2,406.79
CREDITS ON ACCOUNT.....$881.14
BALANCE DUE.....$1,525.65
COST.....$28.00
INTEREST.....$205.22
TOTAL DUE.....$1,758.87

VITELLO MILDRED J
VITELLO MARGARET
WARD 20 PARCEL 09353-000
102 CASS ST
14557 SQ. FT.
TAXES FOR 2002.....$3,848.00
CREDITS ON ACCOUNT.....$881.14
BALANCE DUE.....$2,966.86
COST.....$28.00
INTEREST.....$383.81
TOTAL DUE.....$3,378.67

FONTECCHIO PAUL
WARD 20 PARCEL 09459-042
211 BAKER ST
730 SQ. FT.
UN 211-24
TAXES FOR 2002.....$1,191.28
BALANCE DUE.....$1,191.28
COST.....$28.00
INTEREST.....$150.76
TOTAL DUE.....$1,370.04

DEVANEY GEORGE J TS
FARRY-DEVANEY LORETTA M TS
DEVANEY REALTY TRUST
WARD 20 PARCEL 09459-060
225 BAKER ST
730 SQ. FT.
UN 225-1
TAXES FOR 2002.....$1,179.17
CREDITS ON ACCOUNT.....$859.38
BALANCE DUE.....$319.79
COST.....$14.00
INTEREST.....$24.77
TOTAL DUE.....$358.56

OSULLIVAN ALICE
WARD 20 PARCEL 09495-000
2163 CENTRE ST
15183 SQ. FT.
TAXES FOR 2002.....$2,904.44
CREDITS ON ACCOUNT.....$881.14
BALANCE DUE.....$2,023.30
COST.....$28.00
INTEREST.....$264.96
TOTAL DUE.....$2,316.26

OSULLIVAN ALICE
WARD 20 PARCEL 09496-000

AUTUMN ST
9083 SQ. FT.
TAXES FOR 2002.....$743.18
BALANCE DUE.....$743.18
COST.....$28.00
INTEREST.....$95.26
TOTAL DUE.....$866.44

BOURQUE MARY F ETAL
GEORGE J BOURQUE BE
WARD 20 PARCEL 09508-002
86 JOHNSON ST
4068 SQ. FT.
TAXES FOR 2002.....$2,218.52
CREDITS ON ACCOUNT.....$1,920.72
BALANCE DUE.....$297.80
COST.....$14.00
INTEREST.....$23.07
TOTAL DUE.....$334.87

HOLMES BARBARA F
HOLMES RITA M
WARD 20 PARCEL 09680-000
55 KEYSTONE ST
3517 SQ. FT.
TAXES FOR 2002.....$2,375.96
CREDITS ON ACCOUNT.....$1,838.23
BALANCE DUE.....$537.73
COST.....$28.00
INTEREST.....$97.34
TOTAL DUE.....$663.07

SHONE PAUL F TS
PAUL F SHONE FAMILY TRUST
SHONE DOROTHY J TS
WARD 20 PARCEL 09714-002
25 PARAGON RD
5111 SQ. FT.
TAXES FOR 2002.....$2,727.18
BALANCE DUE.....$2,727.18
COST.....$28.00
INTEREST.....$344.07
TOTAL DUE.....$3,099.25

SHILO HENRY M ETAL
VERONICA SHILO BE
WARD 20 PARCEL 09885-000
88 GLENELLEN RD
5031 SQ. FT.
TAXES FOR 2002.....$2,288.98
CREDITS ON ACCOUNT.....$1,199.50
BALANCE DUE.....$1,089.48
COST.....$28.00
INTEREST.....$141.13
TOTAL DUE.....$1,258.61

LEDOUX TINA E
WARD 20 PARCEL 09936-000
KEYSTONE ST
3742 SQ. FT.
TAXES FOR 2002.....$111.20
CREDITS ON ACCOUNT.....$26.72
BALANCE DUE.....$84.48
COST.....$28.00
INTEREST.....$9.38
TOTAL DUE.....$121.86

FLEUCKIGER LINDA M
RUSSO JOSEPH A JR
WARD 20 PARCEL 10097-000
SALMAN ST
4884 SQ. FT.
TAXES FOR 2002.....$135.42
CREDITS ON ACCOUNT.....$65.06
BALANCE DUE.....$70.36
COST.....$28.00
INTEREST.....$6.66
TOTAL DUE.....$105.02

GEORGAKOPOULOS CHRISTOS
GEORGAKOPOULOS KATERINA
WARD 20 PARCEL 10347-048
116 SPRING ST
800 SQ. FT.
UN C-4
TAXES FOR 2002.....$838.96
CREDITS ON ACCOUNT.....$611.51
BALANCE DUE.....$227.45
COST.....$28.00
INTEREST.....$25.21
TOTAL DUE.....$280.66

LEPARDO ANTHONY F SR
WARD 20 PARCEL 10408-000
104 BAKER ST
8775 SQ. FT.
TAXES FOR 2002.....$2,229.53
CREDITS ON ACCOUNT.....$504.67
BALANCE DUE.....$1,724.86
COST.....$28.00
INTEREST.....$189.47
TOTAL DUE.....$1,942.33

MAHONEY ROBERT C
MAHONEY DOROTHY A
WARD 20 PARCEL 10482-000
70 GOULD ST
9331 SQ. FT.
TAXES FOR 2002.....$2,132.64
CREDITS ON ACCOUNT.....$1,858.47
BALANCE DUE.....$274.17
COST.....$14.00
INTEREST.....$21.24
TOTAL DUE.....$309.41

MINASSIAN ALICE A
WARD 20 PARCEL 10542-000
300 SPRING ST
8612 SQ. FT.
TAXES FOR 2002.....$2,075.39
CREDITS ON ACCOUNT.....$939.50
BALANCE DUE.....$1,135.89
COST.....$28.00
INTEREST.....$107.38
TOTAL DUE.....$1,271.27

BUKALA DANIEL J
WARD 20 PARCEL 10663-000
85 CALEDONIAN AV
3290 SQ. FT.
TAXES FOR 2002.....$1,948.77
CREDITS ON ACCOUNT.....$881.14
BALANCE DUE.....$1,067.63
COST.....$28.00
INTEREST.....$144.32
TOTAL DUE.....$1,239.95

THOMAS MARSHALL JR
WARD 20 PARCEL 10783-070
5 SUNAPEE LA
6227 SQ. FT.
TAXES FOR 2002.....$4,242.15
CREDITS ON ACCOUNT.....$2,627.33
BALANCE DUE.....$1,614.82
COST.....$14.00
INTEREST.....$125.10
TOTAL DUE.....$1,753.92

LAMP LIGHTER ESTATES LLC
WARD 20 PARCEL 10803-002
5269A WASHINGTON ST
1370 SQ. FT.
UN A
TAXES FOR 2002.....$2,624.78
CREDITS ON ACCOUNT.....$1,457.11
BALANCE DUE.....$1,167.67
COST.....$14.00
INTEREST.....$90.46
TOTAL DUE.....$1,272.13

CAMACHO MARIGNA
WARD 20 PARCEL 11280-000
156 COTTAGE RD
9358 SQ. FT.
TAXES FOR 2002.....$1,906.93
CREDITS ON ACCOUNT.....$1,478.17
BALANCE DUE.....$428.76
COST.....$28.00
INTEREST.....$75.97
TOTAL DUE.....$532.73

FEDERAL NATIONAL MGT ASSN
WARD 20 PARCEL 11354-030
99 GROVE ST
590 SQ. FT.
UN 99-3
TAXES FOR 2002.....$1,031.64
CREDITS ON ACCOUNT.....$104.81
BALANCE DUE.....$926.83
COST.....$28.00
INTEREST.....$94.47
TOTAL DUE.....$1,049.30

HALL KENNETH A
HALL JANE M
WARD 20 PARCEL 11420-000
185 GROVE ST
17500 SQ. FT.
TAXES FOR 2002.....$13,035.84
CREDITS ON ACCOUNT.....$8,015.84
BALANCE DUE.....$5,020.00
COST.....$28.00
INTEREST.....$974.35
TOTAL DUE.....$6,022.35

CAMELOT FINANCIAL CORP
MASS CORP
WARD 20 PARCEL 11547-000
CROSS RD
10464 SQ. FT.
TAXES FOR 2002.....$2,706.26
CREDITS ON ACCOUNT.....$40.94
BALANCE DUE.....$2,665.32
COST.....$28.00
INTEREST.....$251.74
TOTAL DUE.....$2,945.06

ERISMANN MARK
WARD 20 PARCEL 11582-000
54 OVERLOOK RD
2206 SQ. FT.
TAXES FOR 2002.....$1,346.52
CREDITS ON ACCOUNT.....$975.85
BALANCE DUE.....$370.67
COST.....$9.00
INTEREST.....$28.71
TOTAL DUE.....$408.38

WILLIAMS ROBIN L
WARD 20 PARCEL 11593-000
5 MESHAKA ST
3736 SQ. FT. 7
TAXES FOR 2002.....$3,595.87
CREDITS ON ACCOUNT.....$2,925.39
BALANCE DUE.....$670.48
COST.....$14.00
INTEREST.....$51.94
TOTAL DUE.....$736.42

SMYTH PAULINE I ETAL
THERESA M BOHNENBERGER JT
WARD 20 PARCEL 11672-000
87 ROCKLAND ST
9049 SQ. FT.
TAXES FOR 2002.....$2,134.84
CREDITS ON ACCOUNT.....$1,860.10
BALANCE DUE.....$274.74
COST.....$14.00
INTEREST.....$21.28
TOTAL DUE.....$310.02

ADATH JESHURUN CEMETERY ASN
WARD 20 PARCEL 11758-000
362 GROVE ST
19123 SQ. FT.
TAXES FOR 2002.....$2,955.08
CREDITS ON ACCOUNT.....$2,145.40
BALANCE DUE.....$809.68
COST.....$14.00
INTEREST.....$62.72
TOTAL DUE.....$886.40

ADATH JESHURUN CEMETERY
ASSOC INC MASS CORP
WARD 20 PARCEL 11759-000
358 GROVE ST
11068 SQ. FT.
TAXES FOR 2002.....$704.64
CREDITS ON ACCOUNT.....$521.60
BALANCE DUE.....$183.04
COST.....$14.00
INTEREST.....$14.18
TOTAL DUE.....$211.22

HEWETT DANIEL M
HEWETT MEENA S
WARD 20 PARCEL 11828-000
EDGEMERE RD
2769 SQ. FT.
TAXES FOR 2002.....$70.46
BALANCE DUE.....$70.46
COST.....$28.00
INTEREST.....$9.04
TOTAL DUE.....$107.50

KALLENBERG MARY J
WARD 20 PARCEL 11959-018
5140 WASHINGTON ST
639 SQ. FT.
UN 9
TAXES FOR 2002.....$700.24
CREDITS ON ACCOUNT.....$250.72
BALANCE DUE.....$449.52
COST.....$28.00
INTEREST.....$46.15
TOTAL DUE.....$523.67

SELHUB EVA M
WARD 20 PARCEL 11984-000
63 DESOTO RD
4392 SQ. FT.
TAXES FOR 2002.....$1,999.42
CREDITS ON ACCOUNT.....$1,761.98
BALANCE DUE.....$237.44
COST.....$14.00
INTEREST.....$18.39
TOTAL DUE.....$269.83

TRONCOSO JUAN C
TRONCOSO JACQUELINE J
WARD 20 PARCEL 12031-000
35 WILLERS ST
6000 SQ. FT.
TAXES FOR 2002.....$2,130.44
CREDITS ON ACCOUNT.....$1,460.24
BALANCE DUE.....$670.20
COST.....$14.00
INTEREST.....$69.79
TOTAL DUE.....$753.99

NASSIF MARY
WARD 20 PARCEL 12186-000
175 WOODLEY AV
6026 SQ. FT.
TAXES FOR 2002.....$2,075.39
CREDITS ON ACCOUNT.....$1,872.03
BALANCE DUE.....$203.36
COST.....$14.00
INTEREST.....$15.75
TOTAL DUE.....$233.11

GHANEM IZAM
WARD 20 PARCEL 12245-004
5050 WASHINGTON ST
750 SQ. FT.
UN 2 PS 2
TAXES FOR 2002.....$919.34
CREDITS ON ACCOUNT.....$669.95
BALANCE DUE.....$249.39
COST.....$19.00
INTEREST.....$19.47
TOTAL DUE.....$287.86

MORRISON ROY C
MORRISON DEBRA S
WARD 20 PARCEL 12245-022
5050 WASHINGTON ST
620 SQ. FT.
UN 111
TAXES FOR 2002.....$814.74
CREDITS ON ACCOUNT.....$593.84
BALANCE DUE.....$220.90
COST.....$14.00
INTEREST.....$17.11
TOTAL DUE.....$252.01

WARD TWENTY ONE

HARVARD COMMUNITY HEALTH
PLAN MASS CHARITABLE CORP
WARD 21 PARCEL 00074-001
40 BURLINGTON AV
129867 SQ. FT.
TAXES FOR 2002.....$11,373.75
BALANCE DUE.....$11,373.75
COST.....$28.00
INTEREST.....$1,446.29
TOTAL DUE.....$12,848.04

ROWLEY JOHN
WARD 21 PARCEL 00109-000
126 ST MARYS ST
2229 SQ. FT.
TAXES FOR 2002.....$5,444.45
CREDITS ON ACCOUNT.....$3,937.23
BALANCE DUE.....$1,507.22
COST.....$14.00
INTEREST.....$256.76
TOTAL DUE.....$1,777.98

GREENBERG ELLEN
WARD 21 PARCEL 00120-004
18 MEDFIELD ST
1571 SQ. FT.
UN 18-2
TAXES FOR 2002.....$3,538.61
CREDITS ON ACCOUNT.....$2,888.38
BALANCE DUE.....$650.23
COST.....$14.00
INTEREST.....$50.37
TOTAL DUE.....$714.60

SAMUELS BARRY S
WARD 21 PARCEL 00139-062
15 ABERDEEN ST
505 SQ. FT.
UN 15-1
TAXES FOR 2002.....$1,023.93
CREDITS ON ACCOUNT.....$498.94
BALANCE DUE.....$524.99
COST.....$14.00
INTEREST.....$49.12
TOTAL DUE.....$588.11

GREENOUGH KATHERINE L
WARD 21 PARCEL 00154-050
857 BEACON ST
1048 SQ. FT.
UN 54
TAXES FOR 2002.....$2,078.69
CREDITS ON ACCOUNT.....$1,824.36
BALANCE DUE.....$254.33
COST.....$14.00
INTEREST.....$19.70
TOTAL DUE.....$288.03

RYAN LENORE A
WARD 21 PARCEL 00507-000
26 ASHFORD ST
4000 SQ. FT.
TAXES FOR 2002.....$3,538.61
CREDITS ON ACCOUNT.....$3,373.23
BALANCE DUE.....$165.38
COST.....$28.00
INTEREST.....$18.33
TOTAL DUE.....$211.71

COHEN MARC D TS
MACKERAL COVE RLTY TRUST
WARD 21 PARCEL 00520-000
9 PRATT ST
2500 SQ. FT.
TAXES FOR 2002.....$3,223.73
CREDITS ON ACCOUNT.....$2,342.15
BALANCE DUE.....$881.58
COST.....$14.00
INTEREST.....$68.29
TOTAL DUE.....$963.87

GELLER ALLEN
WARD 21 PARCEL 00566-004
57 BRIGHTON AV
635 SQ. FT.
UN 57-B
TAXES FOR 2002.....$1,050.35
CREDITS ON ACCOUNT.....$240.43
BALANCE DUE.....$809.92
COST.....$28.00
INTEREST.....$89.15
TOTAL DUE.....$927.07

GELFAND LEON
CAPITAL INVESTMENTS
NOMINEE TR
WARD 21 PARCEL 00594-000
40 GARDNER ST
6523 SQ. FT. 38
TAXES FOR 2002.....$4,965.51
CREDITS ON ACCOUNT.....$4,668.26
BALANCE DUE.....$297.25
INTEREST.....$23.03
TOTAL DUE.....$320.28

AUCLAIR RICHARD L TS
OF A & R REALTY TR
WARD 21 PARCEL 00713-000
386 CAMBRIDGE ST
4817 SQ. FT. A3
82
TAXES FOR 2002.....$6,308.64
CREDITS ON ACCOUNT.....$4,724.41
BALANCE DUE.....$1,584.23
COST.....$14.00
INTEREST.....$122.73
TOTAL DUE.....$1,720.96

FAIRFAX REALTY TRUST
WARD 21 PARCEL 00772-018
1161 COMMONWEALTH AV
1000 SQ. FT.
UN 116-B
TAXES FOR 2002.....$1,825.46
CREDITS ON ACCOUNT.....$850.52
BALANCE DUE.....$974.94
COST.....$28.00
INTEREST.....$91.90
TOTAL DUE.....$1,094.84

PARZEK KRISTINE B ETAL
GARY PARZEK BE
WARD 21 PARCEL 00806-038
40 CHESTER ST
735 SQ. FT.
UN 6
TAXES FOR 2002.....$1,337.72
CREDITS ON ACCOUNT.....$881.14
BALANCE DUE.....$456.58
COST.....$28.00
INTEREST.....$67.64
TOTAL DUE.....$552.22

COLLINS JAY
WARD 21 PARCEL 00818-056
96 LINDEN ST
613 SQ. FT.
UN 96-3A
TAXES FOR 2002.....$1,098.80
CREDITS ON ACCOUNT.....$251.88
BALANCE DUE.....$846.92
COST.....$28.00
INTEREST.....$93.18
TOTAL DUE.....$968.10

BRIGANTI JOSEPH A
WARD 21 PARCEL 00828-000
7 REEDSDALE ST
5509 SQ. FT. 9
TAXES FOR 2002.....$4,853.21
BALANCE DUE.....$4,853.21
COST.....$28.00
INTEREST.....$590 31
TOTAL DUE.....$5,471.52

GRIFFIN KIM C
WARD 21 PARCEL 00873-012
30 GLENVILLE AV
1220 SQ. FT
UN 30-2
TAXES FOR 2002.....$1,712.06
CREDITS ON ACCOUNT.....$1,247.38
BALANCE DUE.....$464.68
COST.....$14.00
INTEREST.....$36.01
TOTAL DUE.....$514.69

GUPTA SHASHI K ETAL
KAILASH GUPTA BE
DEV R GUPTA
WARD 21 PARCEL 00873-072
12 GLENVILLE AV
1260 SQ. FT.
UN 12-1
TAXES FOR 2002.....$1,714.26
BALANCE DUE.....$1,714.26
COST.....$28.00
INTEREST.....$216.97
TOTAL DUE.....$1,959.23

GRIFFIN KIM C
WARD 21 PARCEL 00873-074
12 GLENVILLE AV
1335 SQ. FT.
UN 12-2
TAXES FOR 2002.....$1,789.13
CREDITS ON ACCOUNT.....$1,304.20
BALANCE DUE.....$484.93
COST.....$14.00
INTEREST.....$37.57
TOTAL DUE.....$536.50

AVIKSIS FELIX
PARK VALE REALTY TRUST
WARD 21 PARCEL 00888-020
47 PARK VALE AV
553 SQ. FT.
UN 47-10
TAXES FOR 2002.....$769.60
CREDITS ON ACCOUNT.....$676.12
BALANCE DUE.....$93.48
COST.....$14.00
INTEREST.....$8.84
TOTAL DUE.....$116.32

FONG KWOK PO
WARD 21 PARCEL 00898-040
56 PARK VALE AV
470 SQ. FT.
UN 56-4
TAXES FOR 2002.....$757.49
CREDITS ON ACCOUNT.....$346.50
BALANCE DUE.....$410.99
COST.....$28.00
INTEREST.....$38.85
TOTAL DUE.....$477.84

DEMELLE TODD A
WARD 21 PARCEL 00905-022
26 PARK VALE AV
683 SQ. FT.
UN 26-11
TAXES FOR 2002.....$1,049.25
CREDITS ON ACCOUNT.....$764.79
BALANCE DUE.....$284.46
COST.....$14.00
INTEREST.....$22.04
TOTAL DUE.....$320 50

GELFAND LEON
CAPITOL INVESTMENTS NOM
WARD 21 PARCEL 01008-012
129 GLENVILLE AV
1987 SQ. FT
UN 6
TAXES FOR 2002.....$2,711.76
CREDITS ON ACCOUNT.....$1,961.19
BALANCE DUE.....$750.57
COST.....$28.00
INTEREST.....$104.61
TOTAL DUE.....$883.18

ROWLEY JOHN F
WARD 21 PARCEL 01073-000
62 GORDON ST
5142 SQ. FT.
TAXES FOR 2002.....$3,818.27
CREDITS ON ACCOUNT.....$2,757.76
BALANCE DUE.....$1,060.51
COST.....$14.00
INTEREST.....$177.26
TOTAL DUE.....$1,251.77

LAU GEE S ETAL
PIK C LAU BE
WARD 21 PARCEL 01091-000
IMRIE RD
2502 SQ. FT.
TAXES FOR 2002.....$105.70
BALANCE DUE.....$105.70
COST.....$28.00
INTEREST.....$13.55
TOTAL DUE.....$147.25

SHARIFI FARHAD
MANEII FERESHTEH
WARD 21 PARCEL 01110-122
1415 COMMONWEALTH AV
502 SQ. FT.
UN 1-401
TAXES FOR 2002.....$1,174.77
CREDITS ON ACCOUNT.....$966.13
BALANCE DUE.....$208.64
COST.....$5.00
INTEREST.....$16.16
TOTAL DUE.....$229.80

MATSKEVICH YURIY TS
IPHKA REALTY TRUST
WARD 21 PARCEL 01110-284
92 GORDON ST
668 SQ. FT.
UN 7-301
TAXES FOR 2002.....$1,322.30
CREDITS ON ACCOUNT.....$634.66
BALANCE DUE.....$687.64
COST.....$28.00
INTEREST.....$74.13
TOTAL DUE.....$789.77

SCHNEIDER JOHN M
SCHNEIDER KATHLEEN T
WARD 21 PARCEL 01110-328
88 GORDON ST
676 SQ. FT.
UN 8-402
TAXES FOR 2002.....$1,420.29
CREDITS ON ACCOUNT.....$1,035.22
BALANCE DUE.....$385.07
COST.....$14.00
INTEREST.....$29.83
TOTAL DUE.....$428.90

PERRY ADAM
WARD 21 PARCEL 01110-366
84 GORDON ST
658 SQ. FT.
UN 9-404
TAXES FOR 2002.....$1,357.53
CREDITS ON ACCOUNT.....$1,236.90
BALANCE DUE.....$120 63
COST.....$28.00
INTEREST.....$11.56
TOTAL DUE.....$160.19

BUSTER JOHN TS
CORA ABEL TS
OF J B TR
WARD 21 PARCEL 01161-000
244 BRIGHTON AV
6852 SQ. FT. 24
0
TAXES FOR 2002.....$48,528.00
CREDITS ON ACCOUNT.....$47,990.03
BALANCE DUE.....$537.97
INTEREST.....$41.67
TOTAL DUE.....$579.64

WHITCHER FORREST D
WARD 21 PARCEL 01345-000
62 N BEACON ST
4000 SQ. FT
TAXES FOR 2002.....$2,944.07
BALANCE DUE.....$2,944.07
COST.....$28.00
INTEREST.....$371.43
TOTAL DUE.....$3,343.50

FORD GRACE N ETAL
FRANCIS J FORD JT
WARD 21 PARCEL 01349-000
78 N BEACON ST
3112 SQ. FT.
TAXES FOR 2002.....$3,027.75
CREDITS ON ACCOUNT.....$2,508.64
BALANCE DUE.....$519.11
COST.....$14.00
INTEREST.....$40.21
TOTAL DUE.....$573.32

FORD HELEN G
WARD 21 PARCEL 01409-000
N BEACON ST
7500 SQ. FT.
TAXES FOR 2002.....$717.85
CREDITS ON ACCOUNT.....$531.38
BALANCE DUE.....$186.47
COST.....$14.00
INTEREST.....$14.45
TOTAL DUE.....$214.92

CAREY DONALD A ETAL
DIANE A CAREY BE
WARD 21 PARCEL 01414-084
1400 COMMONWEALTH AV
693 SQ. FT.
UN 2
TAXES FOR 2002.....$1,127.42
CREDITS ON ACCOUNT.....$515.78
BALANCE DUE.....$611.64
COST.....$28.00
INTEREST.....$57.82
TOTAL DUE.....$697.46

COHEN HERBERT S
WARD 21 PARCEL 01457-062
15 WALBRIDGE ST
767 SQ. FT.
UN 31
TAXES FOR 2002.....$1,266.15
CREDITS ON ACCOUNT.....$579.26
BALANCE DUE.....$686.89
COST.....$28.00
INTEREST.....$64.94
TOTAL DUE.....$779.83

COHEN HERBERT S
WARD 21 PARCEL 01457-078
15 WALBRIDGE ST
767 SQ. FT.
UN 39
TAXES FOR 2002.....$1,266.15
CREDITS ON ACCOUNT.....$579.26
BALANCE DUE.....$686.89
COST.....$28.00
INTEREST.....$64.94

TOTAL DUE.....$779.83

WARD DAVID S
WARD 21 PARCEL 01473-010
90 BRAINERD RD
334 SQ. FT.
UN 5
TAXES FOR 2002.....$625.37
CREDITS ON ACCOUNT.....$143.10
BALANCE DUE.....$482.27
COST.....$28.00
INTEREST.....$53.08
TOTAL DUE.....$563.35

ROSENBERG CHARLES TRSTS
MARK A ROSENBERG TRSTS
OF C M R REALTY TR
WARD 21 PARCEL 01491-000
36 BRAINERD RD
3600 SQ. FT.
TAXES FOR 2002.....$4,701.27
BALANCE DUE.....$4,701.27
COST.....$28.00
INTEREST.....$592.18
TOTAL DUE.....$5,321.45

GALLAGHER MARY
GALLAGHER REALTY TRUST
WARD 21 PARCEL 01514-002
1330 COMMONWEALTH AV
570 SQ. FT.
UN 1
TAXES FOR 2002.....$1,040.45
CREDITS ON ACCOUNT.....$317.14
BALANCE DUE.....$723.31
COST.....$23.00
INTEREST.....$76.70
TOTAL DUE.....$823.01

WHITE JOSEPH TS
WOODSTOCK REALTY TRUST
WARD 21 PARCEL 01514-030
1330 COMMONWEALTH AV
247 SQ. FT.
UN 15
TAXES FOR 2002.....$603.35
BALANCE DUE.....$603.35
COST.....$28.00
INTEREST.....$76.36
TOTAL DUE.....$707.71

BALUYOT SABINO ETAL
AUGUSTINA BALUYOT BE
WARD 21 PARCEL 01515-004
85 BRAINERD RD
1090 SQ. FT.
UN 102
TAXES FOR 2002.....$2,424.40
CREDITS ON ACCOUNT.....$1,766.86
BALANCE DUE.....$657.54
COST.....$14.00
INTEREST.....$50.94
TOTAL DUE.....$722.48

ARLACAY INVESTMENT S A
WARD 21 PARCEL 01515-024
85 BRAINERD RD
1195 SQ. FT.
UN 204
TAXES FOR 2002.....$2,581.85
CREDITS ON ACCOUNT.....$1,881.56
BALANCE DUE.....$700.29
COST.....$14.00
INTEREST.....$54.25
TOTAL DUE.....$768.54

SHIP HOWARD M
WARD 21 PARCEL 01515-064
85 BRAINERD RD
1050 SQ. FT.
UN 310
TAXES FOR 2002.....$2,414.49
CREDITS ON ACCOUNT.....$2,069.23
BALANCE DUE.....$345.26
COST.....$14.00
INTEREST.....$26.75
TOTAL DUE.....$386.01

COHEN SHELDON
STEPHEN DAVID COHEN
IRREVOCABLE TRUST
WARD 21 PARCEL 01515-090
85 BRAINERD RD
930 SQ. FT.
UN 409
TAXES FOR 2002.....$2,291.18
CREDITS ON ACCOUNT.....$614.22
BALANCE DUE.....$1,676.96
COST.....$28.00
INTEREST.....$181.25
TOTAL DUE.....$1,886.21

MINAS MIKHAIL
WARD 21 PARCEL 01527-001
1306 COMMONWEALTH AV
8880 SQ. FT. 13
12
TAXES FOR 2002.....$17,712.72
BALANCE DUE.....$17,712.72
COST.....$28.00
INTEREST.....$2,291.02
TOTAL DUE.....$20,031.74

MASON R WILLIAM
WARD 21 PARCEL 01537-010
11 GORHAM ST
674 SQ. FT.
UN 3
TAXES FOR 2002.....$1,247.43
CREDITS ON ACCOUNT.....$570.79
BALANCE DUE.....$676.64
COST.....$28.00
INTEREST.....$63.97
TOTAL DUE.....$768.61

BARACH MATTHEW P
WARD 21 PARCEL 01537-022
11 GORHAM ST
786 SQ. FT.
UN 9
TAXES FOR 2002.....$1,448.92
CREDITS ON ACCOUNT.....$614.90
BALANCE DUE.....$834.02
COST.....$23.00
INTEREST.....$81.35
TOTAL DUE.....$938.37

STRACHAN JOHN W
WARD 21 PARCEL 01539-088
59 BRAINERD RD
997 SQ. FT.
UN 510
TAXES FOR 2002.....$2,483.86
CREDITS ON ACCOUNT.....$1,915.45
BALANCE DUE.....$568.41
COST.....$28.00
INTEREST.....$101.14
TOTAL DUE.....$697.55

AVONWOOD ASSOCS LPS
CONNECTICUT LPS
WARD 21 PARCEL 01574-010
1182 COMMONWEALTH AV
70969 SQ. FT. -1
190
TAXES FOR 2002.....$83,164.86
CREDITS ON ACCOUNT.....$83,091.94
BALANCE DUE.....$72.92
COST.....$14.00
INTEREST.....$5.65
TOTAL DUE.....$92.57

KUO FANG YU SU
SU SEN-YUAN
WARD 21 PARCEL 01601-048
233 KELTON ST
733 SQ. FT.
UN 233-11
TAXES FOR 2002.....$1,072.37
CREDITS ON ACCOUNT.....$114.33
BALANCE DUE.....$958.04
COST.....$28.00
INTEREST.....$96.55
TOTAL DUE.....$1,082.59

WHITE STEPHEN P
WARD 21 PARCEL 01603-008
239 KELTON ST
505 SQ. FT.
UN 239-14
TAXES FOR 2002.....$922.64
CREDITS ON ACCOUNT.....$672.39
BALANCE DUE.....$250.25
COST.....$14.00
INTEREST.....$19.39
TOTAL DUE.....$283.64

KEARNAN GREGG THOMAS
WARD 21 PARCEL 01689-002
22A BELLVISTA RD
956 SQ. FT.
UN 22-A
TAXES FOR 2002.....$1,887.11
CREDITS ON ACCOUNT.....$1,684.66
BALANCE DUE.....$202.45
COST.....$14.00
INTEREST.....$15.68
TOTAL DUE.....$232.13

BECKERLY RENA
WARD 21 PARCEL 01689-022
18 BELLVISTA RD
832 SQ. FT.
UN 18-4
TAXES FOR 2002.....$1,717.56
CREDITS ON ACCOUNT.....$786.10
BALANCE DUE.....$931.46
COST.....$28.00
INTEREST.....$88.05
TOTAL DUE.....$1,047.51

THORNTON BERNARD
WARD 21 PARCEL 01724-152
317 ALLSTON ST
306 SQ. FT.
UN 317-9
TAXES FOR 2002.....$535.09
CREDITS ON ACCOUNT.....$122.46
BALANCE DUE.....$412.63
COST.....$28.00
INTEREST.....$45.42
TOTAL DUE.....$486.05

LINSKY HERTA
WARD 21 PARCEL 01724-180
319 ALLSTON ST
557 SQ. FT.
UN 319-6
TAXES FOR 2002.....$938.05
CREDITS ON ACCOUNT.....$683.54
BALANCE DUE.....$254.51
COST.....$14.00
INTEREST.....$22.04
TOTAL DUE.....$290.55

NIAZMAND SHAHRZAD
WARD 21 PARCEL 01724-186
319 ALLSTON ST
345 SQ. FT.
UN 319-9
TAXES FOR 2002.....$598.94
BALANCE DUE.....$598.94
COST.....$28.00
INTEREST.....$75.80
TOTAL DUE.....$702.74

YANG AMY
WARD 21 PARCEL 01724-276
1572 COMMONWEALTH AV
700 SQ. FT.
UN 15
TAXES FOR 2002.....$1,168.16

CREDITS ON ACCOUNT.....$267.15
BALANCE DUE.....$901.01
COST.....$28.00
INTEREST.....$99.16
TOTAL DUE.....$1,028.17

LINSKY DAVID
WARD 21 PARCEL 01724-292
1568 COMMONWEALTH AV
556 SQ. FT.
UN 1568-6
TAXES FOR 2002.....$934.75
CREDITS ON ACCOUNT.....$430.74
BALANCE DUE.....$504.01
COST.....$28.00
INTEREST.....$47.60
TOTAL DUE.....$579.61

LINSKY MARK
WARD 21 PARCEL 01724-340
1564 COMMONWEALTH AV
700 SQ. FT.
UN 15
TAXES FOR 2002.....$1,168.16
CREDITS ON ACCOUNT.....$851.23
BALANCE DUE.....$316.93
COST.....$14.00
INTEREST.....$24.55
TOTAL DUE.....$355.48

DAVIS-MACINNIS ELLEN L ETAL
LLOYD M DAVIS BE
WARD 21 PARCEL 01764-002
318 SUMMIT AV
610 SQ. FT.
UN B
TAXES FOR 2002.....$957.87
BALANCE DUE.....$957.87
COST.....$28.00
INTEREST.....$121.25
TOTAL DUE.....$1,107.12

BEALE HARRISON
WARD 21 PARCEL 01770-062
1486 COMMONWEALTH AV
540 SQ. FT.
UN 11-C
TAXES FOR 2002.....$1,205.60
CREDITS ON ACCOUNT.....$55.00
BALANCE DUE.....$1,150.60
COST.....$28.00
INTEREST.....$147.44
TOTAL DUE.....$1,326.04

ROSENTHAL LLOYD S
WARD 21 PARCEL 01776-004
14 COMMONWEALTH CT
604 SQ. FT.
UN 14-2
TAXES FOR 2002.....$1,003.01
CREDITS ON ACCOUNT.....$731.09
BALANCE DUE.....$271.92
COST.....$14.00
INTEREST.....$21.06
TOTAL DUE.....$306.98

SHALLOP CAROLINE
WARD 21 PARCEL 01776-008
14 COMMONWEALTH CT
604 SQ. FT.
UN 14-4
TAXES FOR 2002.....$1,034.94
BALANCE DUE.....$1,034.94
COST.....$28.00
INTEREST.....$130.97
TOTAL DUE.....$1,193.91

GERSHON GERALD
WARD 21 PARCEL 01776-078
10 COMMONWEALTH CT
734 SQ. FT
UN 10-7
TAXES FOR 2002.....$1,463.23
CREDITS ON ACCOUNT.....$669.72
BALANCE DUE.....$793.51
COST.....$28.00
INTEREST.....$75.02
TOTAL DUE.....$896.53

TOLL JEFFREY TS
POLYHRONOPOLOUS NICK TS
J&N REALTY TRUST
WARD 21 PARCEL 01776-116
8 COMMONWEALTH CT
688 SQ. FT
UN 8-10
TAXES FOR 2002.....$1,321.20
CREDITS ON ACCOUNT.....$604.64
BALANCE DUE.....$716.56
COST.....$28.00
INTEREST.....$67.73
TOTAL DUE.....$812.29

STOKES EMERY T ETAL
CAROL J STOKES JT
WARD 21 PARCEL 01779-024
313 SUMMIT AV
760 SQ. FT
UN 10
TAXES FOR 2002.....$1,429.10
CREDITS ON ACCOUNT.....$1,102.18
BALANCE DUE.....$326.92
COST.....$28.00
INTEREST.....$57.93
TOTAL DUE.....$412.85

PENSONEAULT JOHN T
WARD 21 PARCEL 01821-116
147 KELTON ST
1145 SQ. FT.
UN 710
TAXES FOR 2002.....$2,373.76
CREDITS ON ACCOUNT.....$1,086.04
BALANCE DUE.....$1,287.72
COST.....$28.00
INTEREST.....$121.73
TOTAL DUE.....$1,437.45

SACK MARILYN ASHLEY
WARD 21 PARCEL 01821-134
147 KELTON ST
1145 SQ. FT.
UN 720
TAXES FOR 2002.....$2,373.76
CREDITS ON ACCOUNT.....$1,830.74
BALANCE DUE.....$543.02
COST.....$28.00
INTEREST.....$78.72
TOTAL DUE.....$649.74

GALLAGHER THERESA MCGLOIN
WARD 21 PARCEL 01856-000
192R WASHINGTON ST
5326 SQ. FT.
TAXES FOR 2002.....$3,810.56
CREDITS ON ACCOUNT.....$2,700.18
BALANCE DUE.....$1,110.38
COST.....$14.00
INTEREST.....$87.84
TOTAL DUE.....$1,212.22

GALLAGHER THERESA MCGLOIN
WARD 21 PARCEL 01858-000
WASHINGTON ST
4104 SQ. FT.
TAXES FOR 2002.....$189.37
CREDITS ON ACCOUNT.....$90.99
BALANCE DUE.....$98.38
COST.....$28.00
INTEREST.....$9.30
TOTAL DUE.....$135.68

NICKERSON RICHARD P
WARD 21 PARCEL 01881-000
LAROSE PL
2292 SQ. FT.
TAXES FOR 2002.....$105.70
BALANCE DUE.....$105.70
COST.....$28.00
INTEREST.....$13.55
TOTAL DUE.....$147.25

HITO FLORENCIA MARIA
WARD 21 PARCEL 01882-050
2 LAROSE PL
2064 SQ. FT.
UN 25
TAXES FOR 2002.....$3,234.74
CREDITS ON ACCOUNT.....$2,666.88
BALANCE DUE.....$567.86
COST.....$14.00
INTEREST.....$43.99
TOTAL DUE.....$625.85

LEUNG PAMELA
LEUNG PETROCELLI
WARD 21 PARCEL 01912-034
100 WASHINGTON ST
568 SQ. FT.
UN 5
TAXES FOR 2002.....$874.19
CREDITS ON ACCOUNT.....$637.06
BALANCE DUE.....$237.13
COST.....$14.00
INTEREST.....$18.37
TOTAL DUE.....$269.50

NIAZMAND ALADIN
WARD 21 PARCEL 01916-014
1607 COMMONWEALTH AV
442 SQ. FT.
UN 5
TAXES FOR 2002.....$692.53
BALANCE DUE.....$692.53
COST.....$28.00
INTEREST.....$87.65
TOTAL DUE.....$808.18

BARTLETT DESPINA TS
FOUR B TRUST
WARD 21 PARCEL 01916-022
1607 COMMONWEALTH AV
596 SQ. FT.
UN 9
TAXES FOR 2002.....$896.21
CREDITS ON ACCOUNT.....$653.10
BALANCE DUE.....$243.11
COST.....$14.00
INTEREST.....$18.83
TOTAL DUE.....$275.94

MATSKEVICH YURIY TS
IPHK REALTY TRUST
WARD 21 PARCEL 01980-000
38 CLAYMOSS RD
5455 SQ. FT.
TAXES FOR 2002.....$4,669.34
CREDITS ON ACCOUNT.....$4,465.77
BALANCE DUE.....$203.57
COST.....$14.00
INTEREST.....$50.29
TOTAL DUE.....$267.86

SELETSKY RONALD
WARD 21 PARCEL 01986-100
53 COLBORNE RD
360 SQ. FT.
UN 53-B2
TAXES FOR 2002.....$692.53
CREDITS ON ACCOUNT.....$596.68
BALANCE DUE.....$95.85
COST.....$14.00
INTEREST.....$16.15
TOTAL DUE.....$126.00

GROSS MARTIN L
GROSS LINDA B
WARD 21 PARCEL 01992-034
29 MT HOOD RD
642 SQ. FT.
UN 29-1
TAXES FOR 2002.....$1,353.13

CREDITS ON ACCOUNT.....$309.47
BALANCE DUE.....$1,043.66
COST.....$28.00
INTEREST.....$114.86
TOTAL DUE.....$1,186.52

PIATUSHKOVA SVETLANA
WARD 21 PARCEL 01992-096
39 MT HOOD RD
674 SQ. FT.
UN 39-4
TAXES FOR 2002.....$1,446.71
CREDITS ON ACCOUNT.....$661.78
BALANCE DUE.....$784.93
COST.....$28.00
INTEREST.....$74.20
TOTAL DUE.....$887.13

ROTENBERG MICHAEL
CHARLES ROTENBERG
ESTHER R COHEN
WARD 21 PARCEL 02013-102
1662 COMMONWEALTH AV
838 SQ. FT.
UN 62-42
TAXES FOR 2002.....$1,517.18
CREDITS ON ACCOUNT.....$1,170.16
BALANCE DUE.....$347.02
COST.....$28.00
INTEREST.....$50.30
TOTAL DUE.....$425.32

NEGELEV ALEXANDER
NEGELEV IRENE
WARD 21 PARCEL 02013-112
1662 COMMONWEALTH AV
819 SQ. FT.
UN 62-51
TAXES FOR 2002.....$1,498.46
CREDITS ON ACCOUNT.....$1,092.80
BALANCE DUE.....$405.66
COST.....$28.00
INTEREST.....$49.43
TOTAL DUE.....$483.09

ROSENTHAL HARVEY E
CLAYMAN STEVEN
CLAYMAN HENRY D
WARD 21 PARCEL 02095-014
1680 COMMONWEALTH AV
1265 SQ. FT.
UN 1680-1
TAXES FOR 2002.....$2,017.03
CREDITS ON ACCOUNT.....$461.55
BALANCE DUE.....$1,555.48
COST.....$28.00
INTEREST.....$182.00
TOTAL DUE.....$1,765.48

ROSENTHAL HARVEY E
CLAYMAN STEVEN
CLAYMAN HENRY D
WARD 21 PARCEL 02095-016
1680 COMMONWEALTH AV
1353 SQ. FT.
UN 1680-2
TAXES FOR 2002.....$2,077.59
CREDITS ON ACCOUNT.....$475.31
BALANCE DUE.....$1,602.28
COST.....$28.00
INTEREST.....$187.47
TOTAL DUE.....$1,817.75

KHOORY JOSEPH S
WARD 21 PARCEL 02110-008
55 LANARK RD
860 SQ. FT.
UN 55-03
TAXES FOR 2002.....$1,617.37
CREDITS ON ACCOUNT.....$740.07
BALANCE DUE.....$877.30
COST.....$28.00
INTEREST.....$82.93
TOTAL DUE.....$988.23

CABLE PATRICIA S
WARD 21 PARCEL 02128-056
8 KILSYTH TE
875 SQ. FT.
UN 8-34
TAXES FOR 2002.....$2,153.56
CREDITS ON ACCOUNT.....$1,604.40
BALANCE DUE.....$549.16
COST.....$28.00
INTEREST.....$51.91
TOTAL DUE.....$629.07

BLOOM STEPHEN E
WARD 21 PARCEL 02132-014
39 ENGLEWOOD AV
700 SQ. FT.
UN 7
TAXES FOR 2002.....$1,349.83
CREDITS ON ACCOUNT.....$983.85
BALANCE DUE.....$365.98
COST.....$23.00
INTEREST.....$28.35
TOTAL DUE.....$417.33

CHANG SIN WONG
WARD 21 PARCEL 02132-046
39 ENGLEWOOD AV
745 SQ. FT.
UN 23
TAXES FOR 2002.....$1,544.70
CREDITS ON ACCOUNT.....$1,325.62
BALANCE DUE.....$219.08
COST.....$28.00
INTEREST.....$20.71
TOTAL DUE.....$267.79

QUINN GRAINNE
WARD 21 PARCEL 02159-004
127 KILSYTH RD
1334 SQ. FT.
UN 2
TAXES FOR 2002.....$2,002.72
CREDITS ON ACCOUNT.....$1,768.92
BALANCE DUE.....$233.80
COST.....$28.00
INTEREST.....$25.91
TOTAL DUE.....$287.71

WELLER SIMCHA J
WARD 21 PARCEL 02164-052
70 STRATHMORE RD
335 SQ. FT.
UN 70-4B
TAXES FOR 2002.....$603.35
CREDITS ON ACCOUNT.....$537.46
BALANCE DUE.....$65.89
COST.....$14.00
INTEREST.....$5.10
TOTAL DUE.....$84.99

HILTON JAMES J
WARD 21 PARCEL 02164-088
68 STRATHMORE RD
370 SQ. FT.
UN 68-B2
TAXES FOR 2002.....$608.85
CREDITS ON ACCOUNT.....$547.97
BALANCE DUE.....$60.88
COST.....$28.00
INTEREST.....$7.71
TOTAL DUE.....$96.59

ROWLEY JAMES J
ROWLEY THOMAS P
EIGHTY 3 ENGLEWOOD AV
WARD 21 PARCEL 02167-000
83 ENGLEWOOD AV
9944 SQ. FT.
TAXES FOR 2002.....$4,971.02
CREDITS ON ACCOUNT.....$2,829.04
BALANCE DUE.....$2,141.98
COST.....$14.00
INTEREST.....$194.97
TOTAL DUE.....$2,350.95

SULTANOVA KARLYGASH
WARD 21 PARCEL 02170-036
84 STRATHMORE RD
711 SQ. FT.
UN 84-2
TAXES FOR 2002.....$1,557.92
BALANCE DUE.....$1,557.92
COST.....$28.00
INTEREST.....$197.17
TOTAL DUE.....$1,783.09

SHENG JENNY JIN WEN
WARD 21 PARCEL 02192-026
1706 COMMONWEALTH AV
600 SQ. FT.
UN 21
TAXES FOR 2002.....$906.12
CREDITS ON ACCOUNT.....$414.73
BALANCE DUE.....$491.39
COST.....$28.00
INTEREST.....$46.45
TOTAL DUE.....$565.84

WOLFSON JOY
WARD 21 PARCEL 02233-000
1778 COMMONWEALTH AV
10788 SQ. FT.
TAXES FOR 2002.....$7,040.90
CREDITS ON ACCOUNT.....$4,962.50
BALANCE DUE.....$2,078.40
COST.....$28.00
INTEREST.....$165.23
TOTAL DUE.....$2,271.63

BESTENI LISA M
WARD 21 PARCEL 02314-014
110 STRATHMORE RD
702 SQ. FT.
UN 303
TAXES FOR 2002.....$1,815.55
CREDITS ON ACCOUNT.....$1,738.31
BALANCE DUE.....$77.24
COST.....$28.00
INTEREST.....$8 56
TOTAL DUE.....$113.80

ROWLEY JOHN F
WARD 21 PARCEL 02323-000
16 BRAEMORE RD
9600 SQ. FT.
TAXES FOR 2002.....$5,736.21
CREDITS ON ACCOUNT.....$4,132.90
BALANCE DUE.....$1,603.31
COST.....$14.00
INTEREST.....$266.67
TOTAL DUE.....$1,883.98

KOGOS FAYE M
WARD 21 PARCEL 02331-048
137 ENGLEWOOD AV
600 SQ. FT.
UN 137-44
TAXES FOR 2002.....$1,191.28
CREDITS ON ACCOUNT.....$885.94
BALANCE DUE.....$305.34
COST.....$14.00
INTEREST.....$23.65
TOTAL DUE.....$342.99

TREPANIER RALPH D
TREPANIER LEILA
WARD 21 PARCEL 02331-074
141 ENGLEWOOD AV
415 SQ. FT.
UN 141-23
TAXES FOR 2002.....$869.79
CREDITS ON ACCOUNT.....$135.55
BALANCE DUE.....$734.24
COST.....$28.00
INTEREST.....$69.41
TOTAL DUE.....$831.65

CONNOR JUSTIN J
WARD 21 PARCEL 02333-220
5 BRAEMORE RD
385 SQ FT
UN 5-10
TAXES FOR 2002.....$628.67
CREDITS ON ACCOUNT.....$458.23
BALANCE DUE.....$170.44
COST.....$14.00
INTEREST.....$13.20
TOTAL DUE.....$197.64

MITCHELL ALBERT G
WARD 21 PARCEL 02345-022
116 ENGLEWOOD AV
400 SQ. FT.
UN 26
TAXES FOR 2002.....$910.53
CREDITS ON ACCOUNT.....$663.96
BALANCE DUE.....$246.57
COST.....$14.00
INTEREST.....$19.10
TOTAL DUE.....$279.67

TILKIN RICHARD
WARD 21 PARCEL 02345-026
116 ENGLEWOOD AV
622 SQ. FT.
UN 31
TAXES FOR 2002.....$1,402.67
CREDITS ON ACCOUNT.....$1,260.56
BALANCE DUE.....$142.11
COST.....$28.00
INTEREST.....$13.43
TOTAL DUE.....$183.54

BARZIN SHAHIN
WARD 21 PARCEL 02352-050
6 SUTHERLAND RD
920 SQ. FT.
UN 55
TAXES FOR 2002.....$2,150.25
CREDITS ON ACCOUNT.....$1,567.10
BALANCE DUE.....$583.15
COST.....$14.00
INTEREST.....$45.17
TOTAL DUE.....$642.32

ROSENTHAL LLOYD
WARD 21 PARCEL 02352-060
2 SUTHERLAND RD
350 SQ. FT.
UN 5
TAXES FOR 2002.....$800.43
CREDITS ON ACCOUNT.....$583.25
BALANCE DUE.....$217.18
COST.....$14.00
INTEREST.....$16.82
TOTAL DUE.....$248.00

RUTH WING YU-YEE
PAUL CHUN-KUEN KWONG
WARD 21 PARCEL 02352-194
370 CHESTNUT HILL AV
876 SQ. FT.
UN 41
TAXES FOR 2002.....$1,960.88
CREDITS ON ACCOUNT.....$448.59
BALANCE DUE.....$1,512.29
COST.....$28.00
INTEREST.....$166.44
TOTAL DUE.....$1,706.73

LICHTEN JOHN ETAL
MARY MILGROM JT
WARD 21 PARCEL 02359-000
104 ENGLEWOOD AV
7156 SQ. FT.
TAXES FOR 2002.....$4,882.94
CREDITS ON ACCOUNT.....$3,856.26
BALANCE DUE.....$1,026.68
COST.....$14.00
INTEREST.....$79.53
TOTAL DUE.....$1,120.21

LEE GEORGE
WARD 21 PARCEL 02366-044
52 STRATHMORE RD
740 SQ. FT.
UN 52-41
TAXES FOR 2002.....$1,455.52
CREDITS ON ACCOUNT.....$1,370.20
BALANCE DUE.....$85.32
COST.....$28.00
INTEREST.....$9.46
TOTAL DUE.....$122.78

ISLAM ANAMUL
WARD 21 PARCEL 02372-048
31 ORKNEY RD
590 SQ. FT
UN 46
TAXES FOR 2002.....$1,007.42
CREDITS ON ACCOUNT.....$777.04
BALANCE DUE.....$230.38
COST.....$28.00
INTEREST.....$33.40
TOTAL DUE.....$291.78

SUGARMAN JACOB
SUGARMAN RICHARD
SUGARMAN FAMILY TRUST
WARD 21 PARCEL 02405-004
46 ORKNEY RD
805 SQ. FT.
UN 46-2
TAXES FOR 2002.....$1,654.80
CREDITS ON ACCOUNT.....$1,276.30
BALANCE DUE.....$378.50
COST.....$28.00
INTEREST.....$67.06
TOTAL DUE.....$473.56

ROSENTHAL LLOYD S
WARD 21 PARCEL 02405-010
46 ORKNEY RD
807 SQ. FT.
UN 46-5
TAXES FOR 2002.....$1,674.62
CREDITS ON ACCOUNT.....$1,587.42
BALANCE DUE.....$87.20
COST.....$14.00
INTEREST.....$6.76
TOTAL DUE.....$107.96

MUNROE CARLA E
WARD 21 PARCEL 02405-052
38 ORKNEY RD
804 SQ. FT.
UN 38-2
TAXES FOR 2002.....$1,651.50
CREDITS ON ACCOUNT.....$1,273.53
BALANCE DUE.....$377.97
COST.....$28.00
INTEREST.....$66.97
TOTAL DUE.....$472.94

LEBOWITZ CRAIG L
WARD 21 PARCEL 02449-000
25 WADE ST
7031 SQ. FT.
TAXES FOR 2002.....$3,841.39
CREDITS ON ACCOUNT.....$881.14
BALANCE DUE.....$2,960.25
COST.....$28.00
INTEREST.....$383.19
TOTAL DUE.....$3,371.44

VESPA JOHN
WARD 21 PARCEL 02463-012
2012 COMMONWEALTH AV
638 SQ. FT.
UN 1-B
TAXES FOR 2002.....$1,390.56
CREDITS ON ACCOUNT.....$1,013.47
BALANCE DUE.....$377.09
COST.....$14.00
INTEREST.....$29.21
TOTAL DUE.....$420.30

NEUWIRTH DONALD
WARD 21 PARCEL 02467-042
1988 COMMONWEALTH AV
992 SQ. FT.
UN 5
TAXES FOR 2002.....$1,957.58
CREDITS ON ACCOUNT.....$1,736.03
BALANCE DUE.....$221.55
COST.....$14.00
INTEREST.....$17.16
TOTAL DUE.....$252.71

TOSI PALMYNA ALBRE
WARD 21 PARCEL 02470-000
1954 COMMONWEALTH AV
13364 SQ. FT
TAXES FOR 2002.....$6,698.48
CREDITS ON ACCOUNT.....$5,172.41
BALANCE DUE.....$1,526.07
COST.....$14.00
INTEREST.....$118.22
TOTAL DUE.....$1,658.29

SYMKOPUTRO SANTOSO
HAMBALI PEGGY
WARD 21 PARCEL 02476-030
1933 COMMONWEALTH AV
1149 SQ. FT.
UN 203
TAXES FOR 2002.....$3,227.03
CREDITS ON ACCOUNT.....$881.14
BALANCE DUE.....$2,345.89
COST.....$28.00
INTEREST.....$306.74
TOTAL DUE.....$2,680.63

DONOVAN JOHN F
DONOVAN MICHAEL J
WARD 21 PARCEL 02478-020
1945 COMMONWEALTH AV
550 SQ. FT.
UN 23
TAXES FOR 2002.....$1,027.23
BALANCE DUE.....$1,027.23
COST.....$28.00
INTEREST.....$130.03
TOTAL DUE.....$1,185.26

MIHALOPOULOS ALICE C
MIHALOPOULOS GEORGE
WARD 21 PARCEL 02478-024
1945 COMMONWEALTH AV
620 SQ. FT.
UN 25
TAXES FOR 2002.....$1,089.99
CREDITS ON ACCOUNT.....$831.77
BALANCE DUE.....$258.22
COST.....$28.00
INTEREST.....$28.81
TOTAL DUE.....$315.03

BLOTNER MARK
WARD 21 PARCEL 02478-026
1945 COMMONWEALTH AV
435 SQ. FT
UN 26
TAXES FOR 2002.....$813.64
CREDITS ON ACCOUNT.....$593.03
BALANCE DUE.....$220.61
COST.....$14.00
INTEREST.....$17.09
TOTAL DUE.....$251.70

MARKOVITZ LENA
LENA REALTY TRUST
WISEMAN BELLA
WARD 21 PARCEL 02489-000
229 CHESTNUT HILL AV
8729 SQ. FT
TAXES FOR 2002.....$5,767.04
CREDITS ON ACCOUNT.....$4,201.79
BALANCE DUE.....$1,565.25

COST.....$14.00
INTEREST.....$121.26
TOTAL DUE.....$1,700.51

GOULD ROBERT H
ARMS REALTY TRUST
WARD 21 PARCEL 02493-020
247 CHESTNUT HILL AV
391 SQ. FT.
UN 247-24
TAXES FOR 2002.....$907.22
BALANCE DUE.....$907.22
COST.....$28.00
INTEREST.....$114.83
TOTAL DUE.....$1,050.05

LATHAM SUSAN B
SUSAN B LATHAM
REVOCABLE TRUST
WARD 21 PARCEL 02493-068
249 CHESTNUT HILL AV
626 SQ. FT.
UN 249-04
TAXES FOR 2002.....$1,331.11
CREDITS ON ACCOUNT.....$970.00
BALANCE DUE.....$361.11
COST.....$23.00
INTEREST.....$27.97
TOTAL DUE.....$412.08

ROWLEY JOHN F
WARD 21 PARCEL 02497-040
276 CHESTNUT HILL AV
704 SQ. FT.
UN 20
TAXES FOR 2002.....$1,764.90
CREDITS ON ACCOUNT.....$726.86
BALANCE DUE.....$1,038.04
COST.....$14.00
INTEREST.....$102.36
TOTAL DUE.....$1,154.40

ROWLEY JAMES J TRSTS
JOHN F ROWLEY
THOMAS P ROWLEY TRSTS
WARD 21 PARCEL 02499-000
260 CHESTNUT HILL AV
6250 SQ. FT. 26
2
TAXES FOR 2002.....$4,706.78
CREDITS ON ACCOUNT.....$3,444.24
BALANCE DUE.....$1,262.54
COST.....$14.00
INTEREST.....$212.82
TOTAL DUE.....$1,489.36

LOW KOOI LAY
WARD 21 PARCEL 02510-036
1875 COMMONWEALTH AV
1882 SQ. FT.
UN 1875-6
TAXES FOR 2002.....$2,702.96
BALANCE DUE.....$2,702.96
COST.....$28.00
INTEREST.....$323.72
TOTAL DUE.....$3,054.68

GREENBERG MAX
WARD 21 PARCEL 02521-004
153 STRATHMORE RD
760 SQ. FT.
UN 153-2
TAXES FOR 2002.....$1,506.17
CREDITS ON ACCOUNT.....$689.28
BALANCE DUE.....$816.89
COST.....$28.00
INTEREST.....$77.22
TOTAL DUE.....$922.11

HEATH DAVID W
CARMEL NANCY J
WARD 21 PARCEL 02521-042
155 STRATHMORE RD
710 SQ. FT.
UN 155-7
TAXES FOR 2002.....$1,439.01
CREDITS ON ACCOUNT.....$1,048.81
BALANCE DUE.....$390.20
COST.....$23.00
INTEREST.....$30.23
TOTAL DUE.....$443.43

SANIEOFF KHOSRO
WARD 21 PARCEL 02528-000
132 CHISWICK RD
8687 SQ. FT.
TAXES FOR 2002.....$6,664.35
CREDITS ON ACCOUNT.....$2,961.34
BALANCE DUE.....$3,703.01
COST.....$28.00
INTEREST.....$350.06
TOTAL DUE.....$4,081.07

TAKSIR IGOR
WARD 21 PARCEL 02529-084
28 SIDLAW RD
574 SQ. FT.
UN 28-21
TAXES FOR 2002.....$1,053.66
CREDITS ON ACCOUNT.....$240.96
BALANCE DUE.....$812.70
COST.....$28.00
INTEREST.....$89.44
TOTAL DUE.....$930.14

ORENBERG ARTHUR
ORENBERG ANNA BELLE
WARD 21 PARCEL 02529-085
28 SIDLAW RD
408 SQ. FT.
UN 28-22
TAXES FOR 2002.....$800.43
CREDITS ON ACCOUNT.....$183.04
BALANCE DUE.....$617.39
COST.....$28.00
INTEREST.....$67.94
TOTAL DUE.....$713.33

WILLIAMS MICHAEL B
WARD 21 PARCEL 02574-000
4 WALLINGFORD RD
2480 SQ. FT
TAXES FOR 2002.....$3,844.69
CREDITS ON ACCOUNT.....$2,798.11
BALANCE DUE.....$1,046.58
COST.....$14.00
INTEREST.....$81.08
TOTAL DUE.....$1,141.66

WONG JOSEPH
JMJ REALTY TRUST
WARD 21 PARCEL 02649-006
1691 COMMONWEALTH AV
600 SQ. FT.
UN 3
TAXES FOR 2002.....$1,201.19
CREDITS ON ACCOUNT.....$274.82
BALANCE DUE.....$926.37
COST.....$28.00
INTEREST.....$101.96
TOTAL DUE.....$1,056.33

WARD TWENTY TWO

FARLEY JOSEPHINE S
WARD 22 PARCEL 00196-000
SEATTLE ST
2200 SQ. FT.
TAXES FOR 2002.....$105.70
CREDITS ON ACCOUNT.....$50.78
BALANCE DUE.....$54.92
COST.....$28.00
INTEREST.....$5.19
TOTAL DUE.....$88.11

EPPS BYRON H ETAL
MARYE EPPS BE
WARD 22 PARCEL 00197-000
SEATTLE ST
2200 SQ. FT.
TAXES FOR 2002.....$105.70
CREDITS ON ACCOUNT.....$50.78
BALANCE DUE.....$54.92
COST.....$28.00
INTEREST.....$5.19
TOTAL DUE.....$88.11

MCDONNELL EDWARD
DAVIS MICHAEL PATRICK
WARD 22 PARCEL 00724-000
14 S WAVERLY ST
7568 SQ. FT.
TAXES FOR 2002.....$2,512.48
CREDITS ON ACCOUNT.....$1,131.14
BALANCE DUE.....$1,381.34
COST.....$28.00
INTEREST.....$183.08
TOTAL DUE.....$1,592.42

VARAKIS MARY J 60% INT
TIMOTHY W VARAKIS
MARI VARAKIS BE 40% INT
WARD 22 PARCEL 00829-000
42 LITCHFIELD ST
4600 SQ. FT. 40
TAXES FOR 2002.....$3,868.91
CREDITS ON ACCOUNT.....$1,613.47
BALANCE DUE.....$2,255.44
COST.....$28.00
INTEREST.....$361.36
TOTAL DUE.....$2,644.80

GARAFFO GUY A
GARAFFO ROSE M
GARAFFO RICHARD T
WARD 22 PARCEL 01023-000
44 WESTFORD ST
8015 SQ. FT.
TAXES FOR 2002.....$2,824.07
CREDITS ON ACCOUNT.....$1,920.21
BALANCE DUE.....$903.86
COST.....$14.00
INTEREST.....$70.02
TOTAL DUE.....$987.88

YANG GEORGE S C
WARD 22 PARCEL 01070-000
168 FRANKLIN ST
1795 SQ. FT. 16
6
TAXES FOR 2002.....$2,811.95
CREDITS ON ACCOUNT.....$2,041.31
BALANCE DUE.....$770.64
COST.....$14.00
INTEREST.....$59.70
TOTAL DUE.....$844.34

CLIFFORD JAMES P
CLIFFORD KATHLEEN L
WARD 22 PARCEL 01384-000
85 FRANKLIN ST
3692 SQ. FT.
TAXES FOR 2002.....$2,517.99
CREDITS ON ACCOUNT.....$2,197.75
BALANCE DUE.....$320.24
COST.....$14.00
INTEREST.....$24.81
TOTAL DUE.....$359.05

NEWMAN MARK
WARD 22 PARCEL 01393-000
54 MANSFIELD ST
2912 SQ. FT.
TAXES FOR 2002.....$139.83
CREDITS ON ACCOUNT.....$41.52
BALANCE DUE.....$98.31
COST.....$28.00
INTEREST.....$11.07
TOTAL DUE.....$137.38

SAINTIL PETRUS
SAINTIL VERONIQUE
WARD 22 PARCEL 01426-000
45 COOLIDGE RD
4548 SQ. FT. 47
TAXES FOR 2002.....$3,644.31
BALANCE DUE.....$3,644.31
COST.....$28.00
INTEREST.....$440.21
TOTAL DUE.....$4,112.52

TAYLOR GEORGE N ETAL
MARY V TAYLOR BE
WARD 22 PARCEL 01569-000
2 ARDEN ST
4600 SQ. FT. 2A
TAXES FOR 2002.....$3,247.95
CREDITS ON ACCOUNT.....$2,357.97
BALANCE DUE.....$889.98
COST.....$14.00
INTEREST.....$68.94
TOTAL DUE.....$972.92

VUTHY OEUNG
KIM SUON LEY
WARD 22 PARCEL 01632-020
15 ROYAL ST
2500 SQ. FT.
TAXES FOR 2002.....$3,912.95
CREDITS ON ACCOUNT.....$2,375.69
BALANCE DUE.....$1,537.26
COST.....$28.00
INTEREST.....$145.32
TOTAL DUE.....$1,710.58

RUBINSHTEIN MICHAEL
WARD 22 PARCEL 01714-000
30 BLAINE ST
1135 SQ. FT.
TAXES FOR 2002.....$1,933.91
CREDITS ON ACCOUNT.....$1,321.44
BALANCE DUE.....$612.47
COST.....$9.00
INTEREST.....$73.59
TOTAL DUE.....$695.06

YEAGER J ALLEN
YEAGER HILDA
WARD 22 PARCEL 01749-114
15 N BEACON ST
620 SQ. FT.
UN 324
TAXES FOR 2002.....$1,366.34
CREDITS ON ACCOUNT.....$350.00
BALANCE DUE.....$1,016.34
COST.....$28.00
INTEREST.....$140.83
TOTAL DUE.....$1,185.17

ELJEN CORP
DELAWARE CORP
WARD 22 PARCEL 01807-000
84 BRAINTREE ST
22521 SQ. FT. 76
TAXES FOR 2002.....$7,643.16
BALANCE DUE.....$7,643.16
COST.....$28.00
INTEREST.....$988.59
TOTAL DUE.....$8,659.75

ELJEN CORP
DELAWARE CORP
WARD 22 PARCEL 01825-000
10 PENNIMAN RD
7722 SQ. FT. 10
R
TAXES FOR 2002.....$7,991.96
BALANCE DUE.....$7,991.96
COST.....$28.00
INTEREST.....$1,033.70
TOTAL DUE.....$9,053.66

LIFE STREET ASSOCIATES LPS
WARD 22 PARCEL 01905-000
180 GUEST ST
81798 SQ. FT. 15
0
TAXES FOR 2002.....$23,602.81
CREDITS ON ACCOUNT.....$23,552.35
BALANCE DUE.....$50.46
COST.....$9.00
INTEREST.....$3.91
TOTAL DUE.....$63.37

SACCA MICHELLE E TS
SEVEN01CAMBRIDGE STREET
RLTY TRUST
WARD 22 PARCEL 01980-000
CAMBRIDGE ST
5611 SQ. FT
TAXES FOR 2002.....$211.39
CREDITS ON ACCOUNT.....$156.48
BALANCE DUE.....$54.91
COST.....$14.00
INTEREST.....$4.25
TOTAL DUE.....$73.16

SULLIVAN JOHN J ETAL
MARGARET V SULLIVAN BE
WARD 22 PARCEL 02076-000
7 CUSHMAN RD
2584 SQ. FT.
TAXES FOR 2002.....$2,455.23
CREDITS ON ACCOUNT.....$1,664.13
BALANCE DUE.....$791.10
COST.....$14.00
INTEREST.....$79.88
TOTAL DUE.....$884.98

RICHER DANIEL I
WARD 22 PARCEL 02190-074
35 GLENCOE ST
805 SQ. FT.
UN 48
TAXES FOR 2002.....$1,350.93
CREDITS ON ACCOUNT.....$1,237.28
BALANCE DUE.....$113.65
COST.....$28.00
INTEREST.....$10.74
TOTAL DUE.....$152.39

BLIGH HUBERT TRST
OF HENSHAW REALTY TR
WARD 22 PARCEL 02412-000
12 SURREY ST
5856 SQ. FT.
TAXES FOR 2002.....$6,831.71
CREDITS ON ACCOUNT.....$3,031.17
BALANCE DUE.....$3,800.54
COST.....$28.00
INTEREST.....$359.28
TOTAL DUE.....$4,187.82

BURKE KEVIN
BURKE SHEILA
BURKE JOHN
WARD 22 PARCEL 02581-000
139 PARSONS ST
3565 SQ. FT.
TAXES FOR 2002.....$3,734.59
CREDITS ON ACCOUNT.....$3,469.25
BALANCE DUE.....$265.34
INTEREST.....$20.56
TOTAL DUE.....$285.90

LEVINE GERSON
LEVINE BARRY
GB NOMINEE TRUST OF BOSTON
WARD 22 PARCEL 02705-000
211 N BEACON ST
10405 SQ. FT.
TAXES FOR 2002.....$7,254.94
CREDITS ON ACCOUNT.....$1,402.11
BALANCE DUE.....$5,852.83
COST.....$28.00
INTEREST.....$729.20
TOTAL DUE.....$6,610.03

DOLAN COLM
WARD 22 PARCEL 02736-000
15 VINELAND ST
11134 SQ. FT.
TAXES FOR 2002.....$3,154.37
BALANCE DUE.....$3,154.37
COST.....$28.00
INTEREST.....$397.97
TOTAL DUE.....$3,580.34

GIBBONS BRIAN V ETAL
SANDRA L GIBBONS BE
WARD 22 PARCEL 02739-000
23 VINELAND ST
4477 SQ. FT. 25
TAXES FOR 2002.....$3,683.95
CREDITS ON ACCOUNT.....$2,991.21
BALANCE DUE.....$692.74
COST.....$14.00
INTEREST.....$53.66
TOTAL DUE.....$760.40

YUNG SIU MAN
YUNG JIN PING
LI GUO SHENG
WARD 22 PARCEL 02806-000
11 BROOKSDALE RD
4500 SQ. FT. 15
TAXES FOR 2002.....$3,581.55
CREDITS ON ACCOUNT.....$2,237.62
BALANCE DUE.....$1,343.93
COST.....$28.00
INTEREST.....$127.04
TOTAL DUE.....$1,498.97

TRAN THO TONG
WARD 22 PARCEL 03107-000
BOTHWELL RD
2487 SQ. FT.
TAXES FOR 2002.....$101.29
BALANCE DUE.....$101.29
COST.....$28.00
INTEREST.....$12.99
TOTAL DUE.....$142.28

GEARING PATRICE
WARD 22 PARCEL 03237-001
199 BIGELOW ST
8585 SQ. FT. 20
1
TAXES FOR 2002.....$3,515.49
BALANCE DUE.....$3,515.49
COST.....$28.00
INTEREST.....$425.19
TOTAL DUE.....$3,968.68

BROWN MARY T
WARD 22 PARCEL 03322-000
40 PERTHSHIRE RD
10000 SQ. FT.
TAXES FOR 2002.....$3,065.18
CREDITS ON ACCOUNT.....$2,535.81
BALANCE DUE.....$529.37
COST.....$14.00
INTEREST.....$41.01
TOTAL DUE.....$584.38

MORPEAU PIERRE CHRISTIAN
MORPEAU ROSETTE
WARD 22 PARCEL 03328-020
357 FANEUIL ST
755 SQ. FT.
UN 10
TAXES FOR 2002.....$1,112.01
CREDITS ON ACCOUNT.....$508.90
BALANCE DUE.....$603.11
COST.....$23.00
INTEREST.....$57.01
TOTAL DUE.....$683.12

BURTON JAMES J
WARD 22 PARCEL 03336-000
28 ADAIR RD
5026 SQ. FT

TAXES FOR 2002.....$2,326.41
CREDITS ON ACCOUNT.....$526.62
BALANCE DUE.....$1,799.79
COST.....$28.00
INTEREST.....$197.70
TOTAL DUE.....$2,025.49

LUDWIN IRENE D TS
GRACE REALTY TRUST
WARD 22 PARCEL 03434-002
BIGELOW ST
8689 SQ. FT.
TAXES FOR 2002.....$146.43
BALANCE DUE.....$146.43
COST.....$28.00
INTEREST.....$18.78
TOTAL DUE.....$193.21

LUDWIN IRENE D TS
GRACE REALTY TRUST
WARD 22 PARCEL 03434-010
BIGELOW REAR
9458 SQ. FT.
TAXES FOR 2002.....$159.65
BALANCE DUE.....$159.65
COST.....$28.00
INTEREST.....$20.46
TOTAL DUE.....$208.11

LUDWIN IRENE D TS
GRACE REALTY TRUST
WARD 22 PARCEL 03436-000
BIGELOW ST
6250 SQ. FT.
TAXES FOR 2002.....$210.29
BALANCE DUE.....$210.29
COST.....$28.00
INTEREST.....$26.95
TOTAL DUE.....$265.24

SULLIVAN GERALD F
WARD 22 PARCEL 03441-001
71 PERTHSHIRE RD
10168 SQ. FT. 73
TAXES FOR 2002.....$4,082.51
CREDITS ON ACCOUNT.....$3,288.35
BALANCE DUE.....$794.16
COST.....$14.00
INTEREST.....$61.52
TOTAL DUE.....$869.68

RYAN PATRICIA K
WARD 22 PARCEL 03514-000
29 JUSTIN RD
4740 SQ. FT.
TAXES FOR 2002.....$4,692.46
CREDITS ON ACCOUNT.....$1,060.38
BALANCE DUE.....$3,632.08
COST.....$28.00
INTEREST.....$398.86
TOTAL DUE.....$4,058.94

TSAO JOSEPH H
LAWN-TSAO LILY
WARD 22 PARCEL 03516-000
33 JUSTIN RD
7006 SQ. FT.
TAXES FOR 2002.....$4,862.02
CREDITS ON ACCOUNT.....$4,745.24
BALANCE DUE.....$116.78
COST.....$14.00
INTEREST.....$9.05
TOTAL DUE.....$139.83

SOLOMON PHILIP
SOLOMON GAIL FERN
WARD 22 PARCEL 03713-034
121 TREMONT ST
1121 SQ. FT.
UN 118
TAXES FOR 2002.....$1,941.06
CREDITS ON ACCOUNT.....$1,283.50
BALANCE DUE.....$657.56
COST.....$14.00
INTEREST.....$50.94
TOTAL DUE.....$722.50

BUCKLEY JOHN S ETAL
SAMUEL N ZARZOUR TC
WARD 22 PARCEL 03913-000
OAK SQ AV
1197 SQ. FT.
TAXES FOR 2002.....$50.65
BALANCE DUE.....$50.65
COST.....$28.00
INTEREST.....$6.50
TOTAL DUE.....$85.15

TIRADENTES CLOVES
TIRADENTES ANA
WARD 22 PARCEL 03942-000
133 BIGELOW ST
4665 SQ. FT.
TAXES FOR 2002.....$2,875.81
CREDITS ON ACCOUNT.....$2,341.23
BALANCE DUE.....$534.58
COST.....$23.00
INTEREST.....$43.36
TOTAL DUE.....$600.94

COSTA FRANCIS
WARD 22 PARCEL 03966-000
HARDWICK ST
5000 SQ. FT.
TAXES FOR 2002.....$210.29
CREDITS ON ACCOUNT.....$155.67
BALANCE DUE.....$54.62
COST.....$14.00
INTEREST.....$4.23
TOTAL DUE.....$72.85

RASHAD ANN M
WARD 22 PARCEL 04174-000
44 PARSONS ST
5444 SQ. FT. 42
TAXES FOR 2002.....$3,797.35
CREDITS ON ACCOUNT.....$2,764.12
BALANCE DUE.....$1,033.23
COST.....$14.00
INTEREST.....$80.04
TOTAL DUE.....$1,127.27

VANDEWATER SHERWOOD
VANDEWATER PAGE M
WARD 22 PARCEL 04177-000
61 SURREY ST
4900 SQ. FT. 63
TAXES FOR 2002.....$3,843.59
CREDITS ON ACCOUNT.....$2,790.15
BALANCE DUE.....$1,053.44
COST.....$14.00
INTEREST.....$81.61
TOTAL DUE.....$1,149.05

MONTES EDDY M ETAL
CATALINA B MONTES BE
WARD 22 PARCEL 04231-000
78 ARLINGTON ST
4250 SQ. FT.
TAXES FOR 2002.....$3,191.80
CREDITS ON ACCOUNT.....$2,627.69
BALANCE DUE.....$564.11
COST.....$28.00
INTEREST.....$61.44
TOTAL DUE.....$653.55

CARCERANO LOUIS W TRST
OF VICTORIA REALTY TR
WARD 22 PARCEL 04366-000
25 S HOBART ST
1050 SQ. FT.
TAXES FOR 2002.....$1,725.27
BALANCE DUE.....$1,725.27
COST.....$28.00
INTEREST.....$217.74
TOTAL DUE.....$1,971.01

HYNES FRANCIS L TS
HYNES MARIANNA TS
FIFTY4 NONANTUM ST NOMINEE T
WARD 22 PARCEL 04482-000
54 NONANTUM ST
6672 SQ. FT. 52
TAXES FOR 2002.....$3,827.08
CREDITS ON ACCOUNT.....$3,087.90
BALANCE DUE.....$739.18
COST.....$14.00
INTEREST.....$57.26
TOTAL DUE.....$810.44

KURSON DONALD K TS
CALIGARIS DAVID C TS
HUNTINGTON GREEN PROPERTIES
WARD 22 PARCEL 04563-018
135 HUNTINGTON RD
3527 SQ. FT.
UN 110A
TAXES FOR 2002.....$12,617.46
BALANCE DUE.....$12,617.46
COST.....$28.00
INTEREST.....$1,192.76
TOTAL DUE.....$13,838.22

HANNON CHARLES P ETAL
MARY C HANNON BE
WARD 22 PARCEL 04565-007
18 MARGO RD
6013 SQ. FT.
TAXES FOR 2002.....$2,668.82
CREDITS ON ACCOUNT.....$1,487.09
BALANCE DUE.....$1,181.73
COST.....$28.00
INTEREST.....$129.51
TOTAL DUE.....$1,339.24

CHENGE EUGENE
VICTORIA NOMINEE TRUST
WARD 22 PARCEL 04565-029
191 KENRICK ST
6976 SQ. FT.
TAXES FOR 2002.....$2,650.11
BALANCE DUE.....$2,650.11
COST.....$28.00
INTEREST.....$334.53
TOTAL DUE.....$3,012.64

HANNIGAN BARBARA ETAL
RAYMOND E HANNIGAN BE
WARD 22 PARCEL 04666-000
15 GREYMERE RD
4931 SQ. FT. 15
A
TAXES FOR 2002.....$3,688.35
CREDITS ON ACCOUNT.....$2,987.06
BALANCE DUE.....$701.29
COST.....$14.00
INTEREST.....$54.33
TOTAL DUE.....$769.62

SHEERIN GERALD
MCHUGH SIOBHAN
WARD 22 PARCEL 04740-000
47 N CRESCENT CC
6448 SQ. FT. 49
TAXES FOR 2002.....$4,244.36
CREDITS ON ACCOUNT.....$3,081.26
BALANCE DUE.....$1,163.10
COST.....$23.00
INTEREST.....$90.10
TOTAL DUE.....$1,276.20

CAHILLANE TRAOLOCH
WARD 22 PARCEL 04775-000
39 LANGLEY RD
5154 SQ. FT.
TAXES FOR 2002.....$3,464.85
CREDITS ON ACCOUNT.....$2,681.93
BALANCE DUE.....$782.92
COST.....$28.00
INTEREST.....$113.49
TOTAL DUE.....$924.41

ROWLEY JOHN F
WARD 22 PARCEL 04868-000
35 CHESTNUT HILL AV
50174 SQ. FT
TAXES FOR 2002.....$9,430 07
CREDITS ON ACCOUNT.....$6,738 28
BALANCE DUE.....$2,691.79
COST.....$14 00
INTEREST.....$455 96
TOTAL DUE.....$3,161.75

RODKIN DMITRIY O
WARD 22 PARCEL 04965-000
19 PORTINA RD
5091 SQ. FT.
TAXES FOR 2002.....$5,087 72
CREDITS ON ACCOUNT.....$1,840.75
BALANCE DUE.....$3,246.97
COST.....$28 00
INTEREST.....$383 10
TOTAL DUE.....$3,658.07

BANNON GERALD P
BANNON JULIE A
WARD 22 PARCEL 05023-000
236 FOSTER ST
6156 SQ. FT
TAXES FOR 2002.....$4,353.35
CREDITS ON ACCOUNT.....$3,585.65
BALANCE DUE.....$767.70
COST.....$14.00
INTEREST.....$59.47
TOTAL DUE.....$841.17

CHAN SHU KUEN ETAL
MEK SHEUNG CHAN BE
WARD 22 PARCEL 05025-000
145 CHESTNUT HILL AV
5140 SQ. FT. 14
7
TAXES FOR 2002.....$4,315.92
CREDITS ON ACCOUNT.....$1,089.74
BALANCE DUE.....$3,226.18
COST.....$28.00
INTEREST.....$382.92
TOTAL DUE.....$3,637.10

BOBEK KAREN TAYLOR
WARD 22 PARCEL 05074-004
19 SOUTH
730 SQ. FT.
UN 19-B-2
TAXES FOR 2002.....$1,523.78
CREDITS ON ACCOUNT.....$1,419.94
BALANCE DUE.....$103.84
COST.....$14.00
INTEREST.....$8.04
TOTAL DUE.....$125.88

SHAUGHNESSY KEITH
FARRINGTON ACQUISITION
REALTY TRUST
WARD 22 PARCEL 05081-048
1999 COMMONWEALTH AV
585 SQ. FT.
UN 23
TAXES FOR 2002.....$992.00
CREDITS ON ACCOUNT.....$940.62
BALANCE DUE.....$51.38
INTEREST.....$3.98
TOTAL DUE.....$55.36

SHAUGHNESSY KEITH
FARRINGTON ACQUISITION
REALTY TRUST
WARD 22 PARCEL 05081-086
2001 COMMONWEALTH AV
400 SQ. FT
UN 2001-6
TAXES FOR 2002.....$687 02
CREDITS ON ACCOUNT.....$471.33
BALANCE DUE.....$215 69
COST.....$28.00
INTEREST.....$17.71
TOTAL DUE.....$261 40

KA LLC
WARD 22 PARCEL 05081-120
2001 COMMONWEALTH AV
747 SQ. FT
UN 23
TAXES FOR 2002.....$1,267 25
BALANCE DUE.....$1,267 25
COST.....$28.00
INTEREST.....$160 38
TOTAL DUE.....$1,455.63

LIM MI KYUNG
LIM JONG CHIL
WARD 22 PARCEL 05124-074
189 CHESTNUT HILL AV
395 SQ. FT
UN 189-20
TAXES FOR 2002.....$814.74
CREDITS ON ACCOUNT.....$745 89
BALANCE DUE.....$68.85
COST.....$14.00
INTEREST.....$5.33
TOTAL DUE.....$88.18

PELLEGRINI MARIA
WARD 22 PARCEL 05440-000
20 WINSHIP ST
4160 SQ. FT. 20
A
TAXES FOR 2002.....$3,748.91
CREDITS ON ACCOUNT.....$881.14
BALANCE DUE.....$2,867.77
COST.....$28.00
INTEREST.....$369.55
TOTAL DUE.....$3,265.32

ATHANASIADIS EFTHYMIOS
WARD 22 PARCEL 05518-000
344 WASHINGTON ST
4741 SQ. FT. 35
0
TAXES FOR 2002.....$7,370.19
BALANCE DUE.....$7,370.19
COST.....$28.00
INTEREST.....$953.27
TOTAL DUE.....$8,351.46

ATHANASIADIS EFTHYMIOS
WARD 22 PARCEL 05519-000
9 ACADEMY HILL RD
1256 SQ. FT. A9
B
TAXES FOR 2002.....$2,411.24
BALANCE DUE.....$2,411.24
COST.....$28.00
INTEREST.....$311.88
TOTAL DUE.....$2,751.12

SALIFOGLOU EVA ZETA
SALIFOGLOU THANOS
WARD 22 PARCEL 05523-094
142 KENRICK ST
646 SQ. FT.
UN 142-21
TAXES FOR 2002.....$1,372.95
CREDITS ON ACCOUNT.....$1,310.14
BALANCE DUE.....$62.81
COST.....$14.00
INTEREST.....$4.87
TOTAL DUE.....$81 68

FAGAN CLAIRE
WARD 22 PARCEL 05523-108
142 KENRICK ST
646 SQ. FT.
UN 142-28
TAXES FOR 2002.....$1,372.95
CREDITS ON ACCOUNT.....$881.14
BALANCE DUE.....$491 81
COST.....$28 00
INTEREST.....$72.12
TOTAL DUE.....$591 93

PALUMBO LAURA ANN K ETAL
CARLEEN M ADDESSI TC
WARD 22 PARCEL 05550-020
117 LAKE SHORE RD
820 SQ. FT.
UN 117-1
TAXES FOR 2002.....$1,821.05
CREDITS ON ACCOUNT.....$1,166.60
BALANCE DUE.....$654.45
COST.....$28.00
INTEREST.....$76.81
TOTAL DUE.....$759.26

MANNING CORNELIUS J ETAL
LILLIAN R MANNING JT
WARD 22 PARCEL 05550-048
129 LAKE SHORE RD
1057 SQ. FT
UN 129-3
TAXES FOR 2002.....$2,225.12
CREDITS ON ACCOUNT.....$1,621.72
BALANCE DUE.....$603.40
COST.....$14.00
INTEREST.....$46.74
TOTAL DUE.....$664.14

MARKEN TIMOTHY G
WARD 22 PARCEL 05550-084
149 LAKE SHORE RD
825 SQ. FT
UN 149-1
TAXES FOR 2002.....$1,829.86
CREDITS ON ACCOUNT.....$1,168.71
BALANCE DUE.....$661.15
COST.....$28.00
INTEREST.....$77.56
TOTAL DUE.....$766.71

EDWARD J. COLLINS, JR.,
Collector-Treasurer.

RECEIVED
DEC 0 3 2002
BOSTON PUBLIC LIBRARY
GOVERNMENT DOCUMENTS DEPARTMENT

PERIODICALS
U.S. POSTAGE
PAID
BOSTON, MA

City Record

IOMAS M. MENINO
AYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

MICHAEL F. FLAHERTY
PRESIDENT, CITY COUNCIL

OL. 94 | MONDAY, NOVEMBER 11, 2002 | NO. 45

LEST WE FORGET

VETERAN'S DAY — NOVEMBER 11

THIS WEEK AT THE BOSTON PUBLIC LIBRARY

Library closed
Monday, November 11
Veteran's Day

PROSE & POETRY

"Out of Boston" Author Series **Boston Public Library,** Copley Square. Telephone 617-536-5400, Ext. 2336. Nov. 14 at 6 p.m. in the Rabb Lecture Hall. Author Jill Ker Conway will talk about her new book, A Woman's Education. Cosponsored by Brookline Booksmith.

Author Reading **Parker Hill Branch Library**, 1497 Tremont St. Telephone 617-427-3820. Nov. 14 at 7 p.m. Mission Hill playwright will bring Broadway to Parker Hill. John O'Brien invites others to help him do staged readings of his short plays including "The Bottled-up Man," and "Two Doors."

Marks: Poetry Reading and Drumming **West Roxbury Branch Library**, 1961 Centre St. Telephone 617-325-3147. Nov. 14 at 7:15 p.m. Poet Richard Martin returns to read from his recently published poetry collection "Marks," with drumming accompaniment by Michael Macrides followed by a booksigning.

CITY RECORD
USPS 114-640

Published weekly in Boston, under the direction of the Mayor, in accordance with legislative act and city ordinance.
Thomas M. Menino, Mayor of Boston
Robert P. Malovich, Managing Editor
Editorial Office, Room 206, One City Hall Plaza, Boston, MA 02201-1001.
Tel. 617-635-4188; FAX 617-635-3501.
E-Mail: Bob.Malovich@Ci.Boston.MA.US
Periodicals postage paid at Boston, Massachusetts
Subscription (in advance).....$50.00 per year
Single copies.....$2.00 per issue
Postmaster: Send address change to City Record, Room 206, One City Hall Plaza, Boston, MA 02201-1001.

Advertising

A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

BOOK DISCUSSIONS

Adults' Book Discussion **Brighton Branch Library,** 40 Academy Hill Rd. Telephone 617-782-6032. Nov. 13 at 11 a.m. and Nov. 14 at 7 p.m. Moderator: Alan Babner, generalist librarian.

Wednesday Evening Adults' Book Discussion **North End Branch Library,** 25 Parmenter St. Telephone 617-227-8135. Nov. 13 at 6:30 p.m. Cold Mountain by Charles Frazier. Moderator: Janet Buda, adults' librarian.

Adults' Book Discussion **Roslindale Branch Library**, 4238 Washington St. Telephone 617-323-2343. Nov. 12 at 10:30 a.m.

FILMS

The Tuesday Morning Film Program **North End Branch Library**, 25 Parmenter St. Telephone 617-227-8135. Nov. 12 at 10:30 a.m. Topper Returns starring Joan Blondell, Roland Young and Billie Burke.

From the British Isles Film Series **South Boston Branch Library**, 646 East Broadway. Telephone 617-268-0180. Thursdays at 6 p.m. Nov. 14, The River.

OTHER ADULT PROGRAMS

Creative Writing Workshop **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 2339. Nov. 14 at 6:30 p.m. in the Media Studio.

Conversation with Friends **Boston Public Library,** Copley Square. Telephone 617-536-5400, Ext. 2339. Thursday, Nov. 14 at 1 p.m. in Conference Rm. 4. Tuesday, Nov. 12 at 10 a.m. in Conference Rm. 4 and Wednesday, Nov. 13 at 10 a.m. in Conference Rm. 4.

Beginners Internet Class **Adams St. Branch Library,** 690 Adams St., Dorchester. Telephone 617-436-6900. Nov. 14 at 11 a.m. If you have no experience with computers and the Internet and would like to take the first step, this is the class for you. Preregistration is required.

ESOL Conversation Group **Allston Branch Library,** 300 N. Harvard St. Telephone 617-787-6313. Nov. 12 at 10 a.m.

ESOL Conversation Group **Allston Branch Library**, 300 N. Harvard St. Telephone 617-787-6313. Nov. 13 at 6:30 p.m.

ESOL Conversation Group **Brighton Branch Library**, 40 Academy Hill Rd. Telephone 617-782-6032. Thursday, Nov. 14 at 6 p.m. and Tuesday, Nov. 12 and Wednesday, Nov. 13 at 10 a.m.

Help for the Beginner Internet User **Brighton Branch Library**, 40 Academy Hill Rd. Telephone 617-782-6032. Nov. 12 at 11 a.m.

Basic Resume Writing for Adult Literacy Readers **Boston Public Library Dudley Literacy Center**, 65 Warren St., Roxbury. Telephone 617-859-2446. Nov. 12 at 1:30 p.m. The first of a three-part workshop on basic resume writing. It is important to attend all sessions. Preregistration is required.

Beginning Internet for Adult Literacy Readers **Boston Public Library Dudley Literacy Center,** 65 Warren St., Roxbury. Telephone 617-859-2446. Nov. 13 at 1:30 p.m. A workshop for anyone who has never used computers and Internet. Preregistration is required.

Conversation Group **Boston Public Library Dudley Literacy Center,** 65 Warren St., Roxbury. Telephone 617-859-2446. Nov. 14 at 5:30 p.m. Join this free informal conversation group and practice speaking English.

(Continued on next page)

Resume Clinic **Dudley Branch Library,** 65 Warren St., Roxbury. Telephone 617-442-6186. Nov. 14 at 6 p.m. Learn to use our software to produce a professional resume.

"Path to Home Ownership Begins@Your Library" Workshop **Egleston Square Branch Library,** 2044 Columbus Ave., Roxbury. Telephone 617-445-4340. Nov. 13 at 5 p.m. A series of workshops sponsored by the Boston Public Library, the American Library Association and Wells Fargo that is part of a nationwide initiative to educate the people about the home-buying process. The purpose is to help potential homebuyers make well informed financial decisions about mortgage applications, credit issues, down payments, property inspections, insurance, etc. Preregistration is encouraged.

ESOL Conversation Group **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 617-782-6705. Nov. 14 at 10:30 a.m.

ESOL Conversation Group **Jamaica Plain Branch Library,** 12 Sedgwick St. Telephone 617-524-2053. Nov. 14 at 6:30 p.m. A group for those wishing to practice their English.

Conversation with Friends Groups **Roslindale Branch Library**, 4238 Washington St. Telephone 617-323-2343. Nov. 13 at 6 p.m. Improve your English skills by participating in informal discussions led by an experienced leader.

Conversation with Friends **South End Branch Library,** 685 Tremont St. Telephone 617-536-8241. Nov. 14 at 4:30 p.m.

"Path to Home Ownership Begins@Your Library" Workshop **Upham's Corner Branch Library**, 500 Columbia Rd., Dorchester. Telephone 617-265-0139. Nov. 14 at 6:30 p.m. A series of workshops sponsored by the Boston Public Library, the American Library Association and Wells Fargo that is part of a nationwide initiative to educate the people about the home-buying process. The purpose is to help potential homebuyers make well informed financial decisions about mortgage applications, credit issues, down payments, property inspections, insurance, etc. Preregistration is encouraged.

Gathering To Read **West End Branch Library**, 151 Cambridge St. Telephone 617-523-3957. Nov. 14 at 5:30 p.m. Let's gather to read...segments of stories, slices of poetry. Pick a piece less than 5 minutes to read. All are welcome.

Beginners Internet Class I: A Workshop for Adults **West Roxbury Branch Library.** 1961 Centre St. Telephone 617-325-3147. Nov. 12 at 10:30 a.m. A class for adults who have had no experience with computers and the Internet, and would like to take the first step.

SENIORS

Never Too Late Group **Boston Public Library,** Copley Square. Telephone 617-536-5400, Ext. 2339. Thursdays at 2 p.m. in the Rabb Lecture Hall.

HOMEWORK ASSISTANCE PROGRAM FOR KIDS

Homework Assistance Program **Boston Public Library** in Copley Square and all 26 neighborhood branches. Telephone 617-536-5400. Homework help available daily for kids and teens at every BPL branch or online at www.bpl.org. Homework assistance provided by trained high-school mentors and by professional online tutors. Tutoring is available in English and Spanish.

CHILDREN'S FILMS

Children's Films and Stories **Brighton Branch Library**, 40 Academy Hill Rd. Telephone 617-782-6032. Nov. 12 at 10:30 a.m.

Children's Films **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Nov. 13 at 10:30 a.m. Short, fun films for preschool children.

Preschool Videos **Dudley Branch Library**, 65 Warren St., Roxbury. Telephone 617-442-6186. Nov. 12 at 10:30 a.m. Preregistration is required.

Preschool Films **Parker Hill Branch Library**, 1497 Tremont St. Telephone 617-427-3820. Nov. 12 at 10:30 a.m. for children ages 2 to 5 accompanied by an adult.

STORYTELLING

Preschool Storytime **Adams St. Branch Library,** 690 Adams St., Dorchester. Telephone 617-436-6900. Nov. 12 at 10:30 a.m. for children ages 3 to 5.

Reading Readiness Storytime **Allston Branch Library,** 300 N. Harvard St. Telephone 617-787-6313. Nov. 12 at 10:30 a.m. We will explore concepts necessary before a child learns to read: numbers, colors, shapes, sizes, music, reasoning, and self-concept.

Toddler Storytime **Allston Branch Library,** 300 N. Harvard St. Telephone 617-787-6313. Nov. 14 at 11 a.m.

Fall Toddler Storytime & Reading Readiness **Charlestown Branch Library,** 179 Main St. Telephone 617-242-1248. Nov. 13 at 11 a.m. for children 2 to 3 ½. Preregistration is required.

Preschool Storytime **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 617-436-8214. Nov. 13 at 11 a.m.

Preschool Storytime **Dudley Branch Library,** 65 Warren St., Roxbury. Telephone 617-442-6186. Nov. 13 at 10:30 a.m.

Lap-Sit Storytime for Toddlers **East Boston Branch Library**, 276 Meridian St. Telephone 617-569-0271. Nov. 12 at 10:30 a.m. Stories, songs, fingerplays for the youngest children and their caregivers for the under 3 year-olds and their adults. Preregistration is required.

(Continued on next page)

Preschool Storyhour **East Boston Branch Library**, 276 Meridian St. Telephone 617-569-0271. Nov. 13 at 10:30 a.m. Stories, songs, fingerplays and simple crafts for children ages 3 and older. Preregistration is required.

Preschool Storytime **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 617-782-6705. Nov. 13 at 10:30 a.m. for children ages 3 to 5 accompanied by an adult.

Toddler Storytime **Grove Hall Branch Library,** 5 Crawford St., Dorchester. Telephone 617-427-3337. Nov. 12 at 10:30 a.m. Stories, songs, and movement for children 1 & 2 years old accompanied by an adult. Preregistration is required.

Preschool Storytime **Grove Hall Branch Library,** 5 Crawford St., Dorchester. Telephone 617-427-3337. Nov. 13 at 10:30 a.m. for children ages 3 to 5 years old. Preregistration is required.

Laptime Evening Storytime **Roslindale Branch Library**, 4238 Washington St. Telephone 617-323-2343. Nov. 13 at 6:30 p.m.

Preschool Storyhour **South End Branch Library,** 685 Tremont St. Telephone 617-536-8241. Nov. 13 at 10:30 a.m.

Preschool Storytime **Upham's Corner Branch Library,** 500 Columbia Rd., Dorchester. Telephone 617-265-0139. Nov. 13 at 10:30 a.m. for children ages 3 to 5. Preregistration is required.

Preschool Storytime **West End Branch Library,** 151 Cambridge St. Telephone 617-523-3957. Nov. 12 at 10:30 a.m. for children ages 3 to 5 accompanied by an adult.

Toddler Storytime **West End Branch Library,** 151 Cambridge St. Telephone 617-523-3957. Nov. 13 at 10:30 a.m. for children ages 1 ½ to 3 accompanied by an adult.

Drop-In Storytime **West Roxbury Branch Library,** 1961 Centre St. Telephone 617-325-3147. Nov. 12 at 4 p.m. for children in grades 1 through 3.

OTHER CHILDREN'S PROGRAMS

Children's Tour at the BPL **Boston Public Library,** Copley Square. Telephone 617-536-5400, Ext. 4311. Tuesday, Nov. 12 at 6 p.m. for children ages 6 to 12 accompanied by an adult. Meet in the Dartmouth Street Lobby of the McKim building.

Chess Club for Kids **Adams St. Branch Library,** 690 Adams St., Dorchester. Telephone 617-436-6900. Nov. 12 at 3:30 p.m. Learn how to master chess with chess master Jim Hawker.

After School Drop-In **Brighton Branch Library,** 40 Academy Hill Rd. Telephone 617-782-6032. Nov. 14 at 3:30 p.m.

Community Toddler Playgroup **Brighton Branch Library**, 40 Academy Hill Rd. Telephone 617-782-6032. Nov. 12 at 3 p.m. and Nov. 13 at 10:30 a.m.

Reading Readiness **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Nov. 12 at 10:30 a.m. for children ages 2 ½ to 5 accompanied by an adult. We will explore concepts needed before a child learns to read: numbers, colors, sizes, shapes, etc. Preregistration is required.

School Break **Faneuil Branch Library,** 419 Faneuil St., Brighton. Telephone 617-782-6705. Nov. 12 at 3 p.m.

O.K. Club **Faneuil Branch Library,** 419 Faneuil St., Brighton. Telephone 617-782-6705. Nov. 12 at 4 p.m.

Chess is Back at Grove Hall **Grove Hall Branch Library**, 5 Crawford St., Roxbury. Telephone 617-427-3337. Nov. 13 at 4 p.m. Learn chess with chess instructor Mack Knight for all ages and levels.

Reading Readiness Program **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 617-298-7841. Nov. 14 at 6:45 p.m. for children ages 3 to 5 accompanied by an adult. A program with books, songs, games, fingerplays and activities to reinforce basic pre-reading skills. Preregistration is required.

Toddler and Infant Playgroup **Lower Mills Branch Library,** 27 Richmond St., Dorchester. Telephone 617-298-7841. Nov. 12 at 10:30 a.m. for infants and toddlers up to age 2 accompanied by an adult. The children will learn social skills while the adults get to talk to other adults. Preregistration is required.

Drop-In Art Center **Lower Mills Branch Library,** 27 Richmond St., Dorchester. Telephone 617-298-7841. Nov. 12 at 3 p.m. Unleash your imagination! We'll provide the materials-paper, glue, scissors, crayons, collage materials, paint, etc.-and you provide the energy and vision. Children of all ages are welcome to stretch their minds and find new ways of expressing themselves.

Thanksgiving Clay Activity with Diane Zimbabwe **Parker Hill Branch Library,** 1497 Tremont St., Roxbury. Telephone 617-427-3820. Nov. 14 at 5 p.m. Diane Zimbabwe will lead adults and children in the creation of clay objects representing Thanksgiving and Native American Pottery.

Reading Readiness **Parker Hill Branch Library,** 1497 Tremont St., Roxbury. Telephone 617-427-3820. Nov. 13 at 10:30 a.m. for children ages 2 ½ to 5. Children will learn the concepts of color, numbers, shapes, sizes, letters, and more. Preregistration is required.

EXHIBITS

Boston Public Library, Copley Square Telephone 617-536-5400. Open to the public Mon. through Thurs., 9 a.m. to 9 p.m., Fri. and Sat., 9 a.m. to 5 p.m. unless otherwise indi-

(Continued on next page)

ted. Provincetown, 1949-1965: A hotographic Memoir by Jules Aarons hrough November 15 in the Wiggin allery (Ext. 2280) Copley Comes ome: John Singleton Copley and His quare Through November 20 in the cKim Orientation Room (Ext. 2336). he mixed media exhibit will trace opley's life and times as well as the story and evolution of Copley quare. The exhibit will include reproactions of Copley's work, historical ocuments, photographs, and other emorabilia. Altars in Celebration of e Day of the Dead Through ovember 30 in the Johnson Lobby d Concourse Level Lobby (Ext. 336). An exhibit created by artists: rturo Calleja, Bart Uchida, Kristen ruebing-Beazley. Sponsored by the exican Consulate and UrbanArts stitute at the Mass College of Art. etterpress Guild of New England hrough November 29 in the Boston m. (Ext. 2225). The Letterpress uild of New England celebrates its 0th anniversary with a retrospective xhibition. A Perfect World Through ovember 28 in Deferrari Hall (Ext. 336). Forty of America's most powerl people describe and paint their verion of "A Perfect World" as seen in a ew book by Debra Trione.

Vorld War II Models **Dudley Branch ibrary,** 65 Warren St., Roxbury. elephone 617-442-6186. Month of ovember during library hours. Iodels of World War II tanks, ships, d aircraft will be on display. The xhibit will include the Battleship Yamota," the aircraft carrier Lexington," and the German tank Tiger."

ower Mills Community Art Gallery **ower Mills Branch Library,** 27 ichmond St., Dorchester. Telephone 17-298-7841. During library hours. ee works of art by local kids and rown-ups created in our Drop-In Art enter. These masterpieces will be up or the month. Come see your own vork or the work of an artist you now.

KEEP BOSTON MOVING . . . SAFELY!

In the Dunes **South End Branch Library,** 685 Tremont St. Telephone 617-536-8241. November 12-December 24 during library hours. An exhibit of landscape paintings from the C-Scape Dune Shack on Race Point Beach, Provincetown, Massachusetts. Opening reception: November 12 from 5:30 to 7:30 p.m.

Local Artist Exhibit **West End Branch Library,** 151 Cambridge St. Telephone 617-523-3957. Nov. 7-21 during library hours. An exhibit of works by local artists.

West Roxbury Art Association Autumn Show **West Roxbury Branch Library,** 1961 Centre St. Telephone 617-325-3147. Through November 29 during library hours. An exhibit of paintings designed and executed by members of the West Roxbury Art Association.

GUIDED TOURS

Art & Architecture Tours of the BPL Sundays 2 p.m., Mondays 2:30 p.m., Tuesdays and Thursdays 6 p.m., Fridays and Saturdays 11 a.m. A guided tour of the Boston Public Library's two buildings in Copley Square. Tours begin at the Dartmouth Street entrance. For information call 617-536-5400, Ext. 2216.

Events of interest taking place this week at the Boston Public Library in Copley Square and neighborhood branch libraries. All are open to the public without charge. The Central Library is wheelchair accessible. Assistive listening devices available. To request a sign language interpreter or for other special needs, call 617-536-5400, Ext. 2295 (V) or 617-536-7055 (TTY) at least two weeks before the program date. For additional information please call the numbers listed above, or 617/536-5400, Ext. 2212. Internet address is www.bpl.org

PARTNERSHIP · FOR · A · WALKABLE · AMERI

CANCER TREATMENTS WORK BETTER THAN EVER. THEY JUST DON'T WORK FROM 50 MILES AWAY.

Through the American Cancer Society's Road to Recovery program, you can volunteer to drive a cancer patient to and from treatment. For more information, please call your American Cancer Society at **1-800-ACS-2345**. Call today. And help bring a cancer patient closer to a cure.

AMERICAN CANCER SOCIETY

THERE'S NOTHING MIGHTIER THAN THE SWORD

MAYOR MENINO ANNOUNCES
MBTA PASS DEDUCTION PROGRAM FOR CITY EMPLOYEES

As part of the recently enacted federal transportation funding bill, employers are now able to provide transportation tax benefits to employees who elect to purchase public transit passes through payroll deductions. The MBTA Pass Deduction Program allows City employees to pay for monthly MBTA Passes with pre-tax dollars, up to a limit of $65.00 per month, which will increase to $100.00 per month in January 2002. This program is offered to all qualified City employees who are interested in participating.

What happens to my paycheck?

The full cost of the MBTA Pass will be deducted from the first paycheck of the month prior to the MBTA Pass ridership month. For example, employees receiving a June MBTA Pass will have the deduction taken from their first paycheck in May.

How do I benefit?

Since the cost of your monthly MBTA Pass will be deducted from your gross wages, your taxable gross income will be reduced. Employees save on federal taxes based on the price of the pass they purchase, since that amount is no longer treated as taxable wages.

How many MBTA Passes can I order?

A City employee may order one MBTA Pass only.

Am I qualified to participate?

A City employee who has taxable wages can participate in this program. Those claiming tax exempt status on their W-4, or those receiving Workers' Compensation benefits are ineligible.

How and when do I receive my MBTA Pass?

A designee from your department will make arrangements to have your MBTA Pass delivered to you. You will receive your MBTA Pass during the last week of the month prior to the MBTA Pass ridership month. Those who do not receive a paycheck or do not have sufficient earnings in the first paycheck of the month will not have the deduction taken and therefore, will not receive an MBTA Pass for the following month.

Can I be reimbursed for a missing or stolen MBTA Pass after I have received one?

A City employee enrolled in this program will not receive a refund, replacement or credit for lost or stolen monthly passes after they have been distributed.

How do I enroll? or What if I have enrolled and would like to cancel?

Complete the MBTA Pass Deduction Program Form and submit it to your Department designee.

Requests to start or stop a deduction must be received by Auditing Department/Central Payroll no later than 10 business days before the scheduled deduction date. For example, to receive or cancel a MBTA Pass for June, the MBTA Pass Deduction Program Form must be submitted to Auditing/Central Payroll from the Department designee no later than 10 business days before the first paycheck date in May.

Once the MBTA Pass deduction has been made, the City of Boston cannot refund this amount.

What other benefits are there?

- Convenient payment and receipt of the monthly MBTA Pass.
- Encourages the use of public transportation.
- Reduces traffic congestion on City streets.
- Improves the environment by reducing auto congestion and improving air quality.
- Program serves as a role model for other public and private employers.
- Provides the City of Boston with greater flexibility in offering transportation benefits.

Questions?

Regarding the MBTA Pass program:
Office of the Treasurer
Room M-38, City Hall
635-4151

Regarding your MBTA Pass deduction:
Auditing/ Central Payroll
Room M-4, City Hall
635-3656

It keeps more than memories alive.

American Heart Association℠
Fighting Heart Disease and Stroke

AMERICAN HEART ASSOCIATION MEMORIALS & TRIBUTES

1-800-AHA-USA1

BOSTON CONSERVATORY

NOVEMBER 2002

CONCERTS, CHAMBER MUSIC AND RECITALS

At Kresge Auditorium, MIT
48 Massachusetts Avenue, Cambridge
Box Office: (617) 912-9222

The Boston Conservatory Chorale, With William Cutter, conductor, appearing with the MIT Chamber Choir, will perform a program that includes Frank Martin's *Mass for Double Chorus, Ode a la Musique,* and motets by Maurice Durufle on Saturday, November 16, 8 p.m.

Admission is FREE.

At Seully Hall, 8 The Fenway, Boston
Info: (617) 912-9222

The Boston Conservatory Piano Masters Series presents Michael Lewin, perfoming Beethoven's "Waldstein" Sonata, Henri Dutilleux's Piano Sonata (1946), Brahms' Rhapsody in b minor and Intermezzo, and Alberto Ginastera's Piano Sonata (1952), on Tuesday, November 19, 8 p.m.

Admission is FREE.

At the Concert Room, 8 The Fenway, Boston Box Office: (617) 912-9222

Faculty Recital featuring Olav Chris Henriksen, Baroque lute, and Baroque guitar, performing a program that includes works by Count Logy and Weiss on Saturday, November 23, 8 p.m.

Admission is FREE.

At Sanders Theater, Harvard University, 45 Quincy Street, Cambridge
Box Office: (617) 912-9222

The Boston Conservatory Orchestra, featuring Sanford Sylvan, baritone, with Julian Wachner, conducter, will perform a program to include *Kindertotenlieder* by Gustav Mahler and Johannes Brahms' *Third Symphony* on Sunday, November 24, 8 p.m.

Admission is FREE.

DANCE

At The Boston Conservatory Theater, 31 Hemenway Street, Boston
Box Office: (617) 912-9222

The Boston Conservatory Piano Dance Theater presents Dance Gallery, an exciting program co-sponsored by the Jewish Women's Archive that features Anna Sokolow's Magritte, Magritte, a premiere by Luis Fuente based on the "black paintings" of Francisco Goya, and premiere by Donald Byrd inspired by the exhibition The Long Road to Justice in evening performances on Thursday-Saturday, November 14-16, 8 p.m., and a matinee on Sunday, November 17, 2 p.m.

General admission $16, alumni $14, students and seniors $5.

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, November 19, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Antonio Fortes, seeking with reference to the premises at 61 Hamilton Street, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1)

extend first-floor living space into basement area in three-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 11.)

RE-SCHEDULED HEARING

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 12:00 NOON, on Tuesday, November 19, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of The Wenham Properties, LLC, seeking with reference to the premises at 60 Wenham Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 55(55-9)

Install dormers & change legal occupancy from two-family dwelling to three-family dwelling

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov 11)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, November 19, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Julie Simmons, seeking with reference to the premises at 27 Boutwell Street, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 19(19-1) 20(20-1)

Add partial second-floor addition to one-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 11.)

ADVERTISEMENT
CITY OF BOSTON

Department of Neighborhood Development and the BOSTON HOUSING AUTHORITY

Request For Proposals

City of Boston "Leading the Way", HOME, CDBG, HOPWA and Section 8 Project-Based Assistance Program

The City of Boston, Department of Neighborhood Development, (DND) is authorized through the United States Department of Housing and Urban Development (HUD) to distribute HOME Investment Partnership Funds (HOME), Community Development Block Grant (CDBG) and Housing Opportunities for People with AIDS (HOPWA) funds to promote housing and community development activities for low and moderate-income persons. "Leading the Way" funds have been appropriated through the City's operating budget. In this RFP, DND offers loans to assist the development of rental and cooperative housing projects. DND will also offer grants to support the production of rental units for individuals or families with HIV/AIDS throughout the Boston PMSA region. The Boston Housing Authority (BHA) is authorized through HUD to implement and administer a Section 8 Project-Based Assistance (PBA) Program.

This funding is available for rental and cooperative projects only. DND will make available $2 million of which $750,000 will be targeted for the development of housing for homeless individuals and families. DND will also make available $600,000 of HOPWA funds for the development of new rental housing for individuals or families with HIV/AIDS. Projects applying for funds from the City of Boston must also apply for development loans and/or Low Income Housing Tax Credit (LIHTC) funding from the Commonwealth of Massachusetts Department of Housing and Community Development in its upcoming funding round. Funding awards made under this RFP will be contingent upon receipt of State funding.

The City's principal goal is to support projects that will expand the supply of affordable rental and cooperative housing. Another key objective is to increase the number of housing units available to Boston's homeless population

Both for-profit and non-profit developers of affordable housing are eligible to apply for these funds. Some restrictions apply. A complete description of funding restrictions, priorities and selection criteria are described in the RFP package.

Within this funding round, the BHA will make available 200 units of Section 8 project based vouchers for extremely low- to low-income households.

There will be a Bidders' Conference on Thursday, November 14, 2002 from 10:00 A.M. to 11:00 A.M., Winter Chambers, 26 Court Street, 1st Floor. It is strongly recommended that all prospective applicants attend this session so that DND and BHA may review the requirements of the RFP and answer any questions about the application process. BHA representatives will be available to discuss the Section 8 Project-Based Assistance program. Prospective applicants seeking funding for occupied properties are also strongly encouraged to attend a Relocation Workshop, which will immediately follow the Bidders' Conference.

Applicants should submit a Letter of Intent by Thursday, November 14, 2002. The Letter should indicate the name and address of the proposed project, the number of units in the project, the approximate amount of funding you intend to apply for, the name of the applicant and e-mail address. For Section 8 only applicants, please indicate that this is an "existing" project and the number of Section 8 units requested. For HOPWA funding request, please clearly indicate the amount of the HOPWA request and the number of units. Applicants should also specify whether their property is production or preservation. The Letter should be mailed, faxed or delivered to the attention of Cornelia Cogswell, DND, 8th Floor, 26 Court Street, Boston, MA, 02108, fax (617) 635-0383.

The proposal package will be available on Monday, November 4, 2002 at DND, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108 Applications must be submitted as instructed in the RFP package by Wednesday, December 4, 2002 no later than 4:00 P.M. Applicants who are applying For Section 8 PBA assistance, may submit a packet with all relevant Section 8 specific material by Wednesday, December 18, 2002, no later than 4:00 P.M. This application copy may also be submitted on December 4, 2002

Applications must be directly submitted to
Bid Counter, 10th Floor
Department of Neighborhood Development
26 Court Street, 10th Floor
Boston, MA 02108

LATE PROPOSALS WILL NOT BE ACCEPTED.

At the time of proposal submission applicants must supply a certified list of all tenant occupants and a Relocation Compliance Plan. Instructions and forms for this purpose will be given to applicants at the Relocations Workshop following the Bidders Conference.

Any questions regarding this RFP must be submitted in writing to: Cornelia Cogswell, Sr. Development Officer, by Fax at (617) 635-0383, or by mail at DND, 26 Court Street, 8th Floor, Boston, MA 02108 or by e-mail, ccogswell.dnd@ci.boston.ma.us

The proposal package is all inclusive of forms to be utilized and submitted for this proposal process. Proposals submitted on forms other than those specified will be rejected without further consideration

The City of Boston reserves the right to reject any and all proposals. The contract is subject to the approval of the Public Facilities Commission and will be awarded by the Public Facilities Department within 90 days of proposal due date. The awarding of Section 8 PBA vouchers is subject to Boston Housing Authority approval. The City shall not enter into such contract unless funds are available.

CHARLOTTE GOLAR RICHIE,
Chief and Director,
Department of Neighborhood Development.

(Nov. 11, 18.)

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2003

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on November 12, 2002. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0826 School Furniture I To DND -School Department. Bid Opening Date: November 26, 2002 (Commodity Code: 425-40; Buyer John Shea)

Bid No. 0827 Articulated Bucket Truck To Public Works Department. Bid Opening Date: November 26, 2002 (Commodity Code: 070 51; Buyer John Shea)

Bid No. 0828 Firefighters Protective Clothing Boots, Helmets To Boston Fire Department Bid Opening Date: November 26, 2002 (Commodity Code: 340-99; Buyer Geraldine Antonelli)

Bid No. 0829 Scott SCBA Harnesses & Face Pieces To Boston Fire Department. Bid Opening Date: November 26, 2002 (Commodity Code: 340-99; Buyer Gerladine Antonelli)

(Nov. 11, 18, 25.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

UFFOLK COUNTY HOUSE OF CORRECTION

VITATION FOR SEALED PROPOSALS FOR THE PERFORMANCE OF THE FOLLOWING WORK: To provide comprehensive canteen services to the inmates/ detainees at the Suffolk County House of Correction and Suffolk County Jail for a period of three years.

The City of Boston (the City)/the County of iffolk (the County), acting by its Sheriff (the ficial), invites sealed proposals for the performce of the work generally described above, and rticularly set forth in the Request for Proposals FP) which may be obtained at the Suffolk ounty House of Correction, 20 Bradston Street, ston, MA, commencing at 10:00 AM on vember 4, 2002. Request for Proposals shall available until the time of the file due date.

Please note, there will be a mandatory propos- s conference at the Suffolk County House of rrection. The date and time of the proposer's nference will be included in the RFP package.

All proposals shall be filed with the Awarding thority at 20 Bradston Street, Boston, MA 02118 fore 11:00 AM, Eastern Standard Time, on ecember 9, 2002.

The attention of all proposers is directed to the ovisions of the RFP and contract documents, ecifically to the requirements for bid deposits, surance and performance bonds as may be plicable.

A proposal deposit in the amount of ten thou- nd dollars ($10,000.00) in the form of a bond, rtified check, treasurer's or cashier's check shall required from each proposer.

A performance bond, with no time restrictions the filing of claims, of a surety company quali- d to do business under the laws of the mmonwealth of Massachusetts or certified eck or treasurer's or cashier's check in the ount of one hundred fifty thousand dollars 150,000.00) shall be required from the success- proposer as security to guarantee the faithful rformance of the contract.

The maximum time for proposal acceptance by e City/County after the opening of proposal shall ninety (90) days.

The City/County and the Official reserve the ht to reject any and all proposals or any item or ms thereof.

RICHARD J. ROUSE,
Sheriff.

(Nov. 4, 11.)

ADVERTISEMENT
CITY OF BOSTON

FIRE DEPARTMENT

vitation for Sealed Bids for the Procurement of the following services: Replacement of boiler at Engine 21 firehouse.

SCOPE OF WORK: Remove existing boiler nd install a Well McLain BL-580 Boiler Burner, 5000 BTU with Carlin Flame Retention Burner; onstruct a new steel header; Install all code quired operating and safety controls; Install new ack flow preventer on boiler water supply; Install ew flue pipe from boiler to existing chimney cluding new draft control; Rework block base for upporting new boiler; Discard old boiler and all stallation debris of new boiler; Perform operaonal test of new boiler

The City of Boston (the City)/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Boston Fire Department Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118, commencing at 9:00 A.M. on November 4, 2002. Invitations for Bids shall be available until time of the bid opening.

Every sealed bid shall be submitted in accordance with the Invitation for Bids. All sealed bids shall be filed no later than Wednesday, November 20, 2002, at 12 o'clock noon at the Boston Fire Department Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A bid deposit is not required

A performance bond in the face amount of the contract shall be required from the successful bidder

Sealed bids shall be publicly opened by the Official on Wednesday, November 20, 2002, at 12 o'clock noon at the Boston Fire Department Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Fire Commissioner.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL A. CHRISTIAN,
Fire Commissioner.

(Nov. 4, 11, 18.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT (PFD)

NOTICE TO CONTRACTORS

INVITATION FOR BIDS

Invitation for Bids: Renovations to the Strand Theatre, Project #6675, C. 149 Projects

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities Department, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all sections 29 and 44A-J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Renovations to the Strand Theatre.

SCOPE OF WORK includes: Renovations to the Strand Theatre, that include, but are not limited to masonry restoration, waterproofing, site work, roofing and flashing, painting, HVAC and electrical.

ALL FILED SUB-BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on November 21, 2002, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

ALL GENERAL BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on December 3, 2002, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

General Bids will be valid only when accompanied by (1) a Certificate of Eligibility issued by DCAM, showing that the contractor has been approved in General Building Construction to bid on projects the size and nature of that advertised, and (2) an Update Statement summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

FILED SUB-BID REQUIRED: Masonry; Roofing; Painting; HVAC & Electrical.

PLANS/SPECIFICATIONS will be available on or about November 4, 2002 at the Public Facilities Department, to all interested parties who present a $25.00 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the $25.00 returned. Bidders are hereby notified that bid deposits must be 5% of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check, or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority 25% of total workhours, Female: 10% of total workhours, Boston Residents: 50% of total workhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15% of its price shall be expended on Minority Business Enterprises and 5% on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

The attention of all Bidders is also directed to Section 00810 of the Specifications entitled "An Ordinance Regulating Employers on Public Construction Contracts".

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so

MICHAEL J. GALVIN,
Director.

(Nov. 4, 11)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, November 19, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Douglas Walther, seeking with reference to the premises at 62-64 Rockview Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect. Variance.

Article(s): 55(55-9)

Extend living space into attic area in two-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov 11)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, November 19, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Sun Realty Partners (by Vahid Nickpour), seeking with reference to the premises at 40-50 Austin Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 62(62-25) 62(62-8)

Construct six roof decks.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 11.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, November 19, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Roxbury Home For Aged Women, seeking with reference to the premises at 1205-1215 Centre Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 56(56-1) 56(56-10) 56(56-11: Floor Area Ratio & Height Excessive)

Combine existing four (4) lots. Construct four story building with thirty-six (36) bed Rest Home, sixty-six (66) units of elderly housing and accessory services

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 11.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, November 19, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Miles Coiner, seeking with reference to the premises at 50 Catherine Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-9)

Extend existing deck, relocate stairs & door on one-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 11.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF
NEIGHBORHOOD DEVELOPMENT

REQUEST FOR PROPOSALS FOR MULTI-LINGUAL HOMEBUYING 101 FOR THE HOME BUYER ASSISTANCE (HBA) DIVISION

The City of Boston (City), acting through its Director of the Department of Neighborhood Development, at 26 Court Street, Boston, MA 02108, is seeking proposals from interested and qualified contractors (Offerors) to coordinate, market and teach Multi-Lingual Homebuying 101 (MLHB 101), a series of classes sponsored by the HBA Division of the City of Boston, Department of Neighborhood Development

The selected Offeror will be responsible for organizing, implementing, teaching and administering Multi-Lingual Home Buying 101, the established Homebuying 101curriculum, in Haitian Creole, Cape Verde Portuguese, Chinese and in an English as a Second Language (ESL) format, as well as for such other languages as may be determined

The Request For Proposals (RFP), package will be available to all interested individuals beginning on November 12, 2002, at the Department of Neighborhood Development's Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108 Proposals must be submitted directly to the Department of Neighborhood Development's Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108 on November 26, 2002, no later than 4:00 P.M. LATE PROPOSALS WILL NOT BE ACCEPTED.

The RFP shall set forth both price and non-price evaluation criteria. Proposals must be submitted in two separate, sealed envelopes clearly marked with the Project Title and indicating "Price" and "Non-Price."

As specified in the RFP, proposals must be submitted in two separate, sealed envelopes with the Project Title indicated and clearly marked "Part 1: Non-Price" and "Part 2: Price." If the submissions are not separate and clearly marked, the entire proposal will be rejected. "Non-Price" proposals will be opened first and evaluated based on ratings of criteria as "Highly Advantageous" (HA), "Advantageous" (A), "Not Advantageous" (NA), and "Unacceptable" (U). Only after the "Non-Price" evaluation has been completed for each proposal will the "Price" proposals be opened and evaluated.

This contract is funded through the Community Development Block Grant. The City of Boston reserves the right to reject any and all proposals or parts thereof, and to award the contract in the best interest of the City. The City shall cancel the contract if the funds are not appropriated or otherwise made unavailable to support continuation of performance. The contract is subject to the approval of and will be awarded by the Director of the Department of Neighborhood Development (The Official). The maximum time for acceptance of the successful proposal by the City shall be ninety (90) days from the proposal due date.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(Nov. 11, 18.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICE: To provide maintenance and repairs to mobile data terminals located in Police Department owned patrol vehicles

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitations For Bids which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 AM on Tuesday, November 12, 2002 Invitations For Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in triplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed no later than Friday, November 29, 2002, at 12:00 Noon Boston time, at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A bid deposit in the amount of 5% of the total contract amount shall be required from each bidder

Sealed bids shall be publicly opened by the Official on Friday November 29, 2002, at 12:00 Noon at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014

The award of any contract shall be subject to the approval of the Mayor of Boston

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof

PAUL F. EVANS,
Police Commissioner.

(Nov. 11, 18.)

It is the policy of the City of Boston to encourage, assist and provide substantial opportunity for minority-owned and women-owned businesses to participate in the receipt of City Contracts.

Standards as to all Contracts: An annual **goal** of fifteen percent (15%) of the total contract dollar value of all City Contracts shall be awarded to certified MBE's. An annual goal of five percent (5%) of the total contract dollar value of all City Contracts shall be awarded to certified WBE's.

ADVERTISEMENT
CITY OF BOSTON

FIRE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the following services: Installation of electrical service entrance wiring for four (4) unattached buildings. Includes panel boards, meter, lighting fixtures and electric heating at the Boston Fire Department Training Academy.

SCOPE OF WORK: Installation of electrical service entrance wiring for four (4) unattached buildings according to plans and specifications. Includes panel boards, meter, lighting fixtures and electric heating.

Plans and specifications may be obtained at Boston Fire Department Maintenance Electrical Division - Patrick J. O'Toole, 900 Massachusetts Avenue, Boston, MA 02118, telephone number (617) 343-3312.

The Bidders' attention is directed towards a scheduled walk-through of the Boston Fire Department Training Academy, Moon Island, North Quincy, MA, 02171 at 10:00 AM on November 7, 2002.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Boston Fire Department Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118, commencing at 9:00 A.M. on October 28, 2002. Invitations for Bids shall be available until time of the bid opening.

Every sealed bid shall be submitted in accordance with the Invitation for Bids. All sealed bids shall be filed no later than November 14, 2002, at 12 o'clock noon at the Boston Fire Department Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit is not required.

A performance bond in the face amount of the contract shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on November 14, 2002, at 12 o'clock noon at the Boston Fire Department Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Fire Commissioner.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL A. CHRISTIAN,
Fire Commissioner.

(Oct. 28; Nov. 4, 11.)

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2003

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on October 28, 2002. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate, on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0810 Fire Rescue Equipment To Boston Police Department. Bid Opening Date November 13, 2002 (Commodity Code 340-72, Buyer Geraldine Antonelli)

Bid No. 0821 Library Furniture II To DND-School Department. Bid Opening Date November 13, 2002 (Commodity Code. 425-40 Buyer John Shea)

Bid No. 0822 Library Furniture III To DND-School Department. Bid Opening Date November 13, 2002 (Commodity Code 425-40 Buyer John Shea)

Bid No. 0823 Copier Paper To Various City Departments. Bid Opening Date November 13, 2002 (Commodity Code 645-65 Buyer Gerladine Antonelli)

Bid No. 0824 High Speed Intercept Boat To Boston Police Department. Bid Opening Date: November 14, 2002 (Commodity Code: 120-23; Buyer Gerladine Antonelli)

Bid No. 0825 Fire Protection Equipment & Supplies To Boston Fire Department. Bid Opening Date: November 14, 2002 (Commodity Code: 340-99, Buyer Gerladine Antonelli)

(Oct. 28; Nov. 4, 11.)

ADVERTISEMENT
CITY OF BOSTON

FIRE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the following services: Replacement of boiler at Engine 17 firehouse.

SCOPE OF WORK: Remove existing boiler and install a Well McLain BL with 780 Cast Iron Steam Boiler, Fired with Carlin 702 CRD Burner and equipped with two (2) 12 GPM internal tankless coils for hot water. Including all associated controls, piping, new flue pipe to existing chimney; Provide temporary hot water tank while work is being done; Install anti-siphon valve on cold water supply to boiler; Anti-scald valve on hot water outlet of tankless coils; Discard old boiler and all installation debris of new boiler; Reworking block base for supporting new boiler; Operational testing of new boiler.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Boston Fire Department Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118, commencing at 9:00 A.M. on October 28, 2002. Invitations for Bids shall be available until time of the bid opening.

Every sealed bid shall be submitted in accordance with the Invitation for Bids. All sealed bids shall be filed no later than November 13, 2002 at 12 o'clock noon at the Boston Fire Department Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit is not required.

A performance bond in the face amount of the contract shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on November 13, 2002 at 12 o'clock noon at the Boston Fire Department Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Fire Commissioner.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL A. CHRISTIAN,
Fire Commissioner.

(Oct. 28; Nov. 4, 11.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, November 19, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Anne Marie Winston, seeking with reference to the premises at 92 King Street, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 17(17-1)

Allow parking for one-vehicle at right side of three-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 11.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, November 19, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of James Tebou, seeking with reference to the premises at 6-8 Flint Place, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 19(19-1) 20(20-1)

Erect 13'x21' wood frame two-story addition and roof deck on existing building, also to legalize occupancy as two-family dwelling (no record of occupancy in this department)

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL
CAROL A McDONOUGH,
Executive Secretary.

(Nov. 11.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, November 19, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Alexander Kuritnik, seeking with reference to the premises at 624 Warren Street, Ward 12, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use

Article(s): 50(50-28)

Change legal occupancy from lodging house for 13 lodgers, one apartment & real estate office to lodging house for 14 lodgers & one apartment

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 11.)

RE-ADVERTISEMENT

CITY OF BOSTON
FIRE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the following services: Repairing, Servicing and/or Replacing of Jaffrey Fire Valves

SCOPE OF WORK: REPAIRING, SERVICING AND REPLACING JAFFREY 4" X 4 ½" JAFFREY BALL VALVES AS NEEDED TO MANUFACTURERS SPECIFICATIONS. PARTS MUST BE EQUAL OR EQUIVALENT TO JAFFREY FIRE PARTS. AWARDING CONTRACT WILL INCLUDE PICK UP AND/OR DELIVERY OF VALVE BY VENDOR.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Boston Fire Department Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118, commencing at 9:00 A.M. on October 28, 2002 Invitations for Bids shall be available until time of the bid opening.

Every sealed bid shall be submitted in accordance with the Invitation for Bids. All sealed bids shall be filed no later than November 15, 2002 at 12 o'clock noon at the office of the Official, 900 Massachusetts Avenue, Boston, MA 02118

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A bid deposit or a performance bond is not required.

Workers' Compensation Insurance and General Liability Insurance is required.

Sealed bids shall be publicly opened by the Official on November 15, 2002 at the Boston Fire Department Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118

The award of any contract shall be subject to the approval of the Mayor of Boston and the Fire Commissioner

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof

PAUL A. CHRISTIAN,
Fire Commissioner.

(Oct. 28; Nov. 4, 11.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

Renovations to Boston City Hall and 152 North Street, Project #6739

Pursuant to Massachusetts General Laws C. 7, § 38A1/2 - § 38O the Public Facilities Department (PFD), is requesting qualification statements for design services including Schematic Plans, Outline Specification; Design Development, Plans and Specification; Construction Plans and Specifications; Administration of Construction Contract; Construction Supervision for the Renovations to Boston City Hall and 152 North Street with an associated construction cost estimate of $653,000.00.

Project fees will follow the schedule as stated in the application form. Completion shall be one hundred four (104) weeks after execution of a contract. Applicants must be Registered Architects in the Commonwealth of Massachusetts.

Designer Application Forms and Program Sheets may be obtained from PFD, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108 and will be mailed if necessary. If interested, please call (617) 635-4828 and refer to this advertisement. Request for Qualifications are available now and must be returned by November 21, 2002, no later than 4:00 P.M. LATE QUALIFICATION STATEMENTS WILL NOT BE ACCEPTED.

Applicants are hereby notified, obsolete forms will be rejected without consideration. Therefore, applicants must obtain and submit to PFD, these revised (10/07/96) Designer Selection Application Forms and Instructions.

(Nov. 4, 11.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, November 19, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of J.D. Cherry, seeking with reference to the premises at 618 Shawmut Avenue, Ward 9, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 7(7-4)

Remove proviso #1 (BZC-18289) pertaining to this petitioner only for store with take-out food

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 11.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, November 19, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Stephanie Dalton, seeking with reference to the premises at 94-96 St. Marks Road, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 65(65-7) 65(65-8: Floor Area Ratio & Height Excessive, & Usable Open Space, Rear & Side Yard Insufficient)

Change legal occupancy from two-family dwelling to three-family dwelling; construct dormers on third floor; construct new stairs from first floor to basement; also construct three new decks at rear of dwelling with spiral stairs as egress.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 11.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m. on esday, November 19, 2002, a public hearing i be held by the Board of Appeal of the City of ston in Room 801, City Hall, upon the appeal of ercontinental Fund II 90 Tremont Street LLC. eking with reference to the premises at 90 emont Street, Ward 3, from the terms of the ommonwealth of Massachusetts, State Building de, Chapter 802, Acts of 1972, in the following spect: Request relief from the provisions of 780 MR 1018.5 with respect to the revolving doors first-floor

SECTION: 1018.5 REVOLVING DOORS ijacent area: Each revolving door shall have a nforming side-hinged swining door in the same ll as, and within ten feet (3048mm) of, the volving door, etc

A full copy & description of variances sought n be obtained in the office of the Board of peal, Room 204, Boston City Hall, any week-y between the hours of 8:00 a.m. & 5:00 p.m., th the exception of legal holidays

Please feel free to call the Board of Appeal at 7-635-4775 if there is a question or concern u might have regarding this matter

BOARD OF APPEAL.
CAROL A. McDONOUGH.
Executive Secretary.

(Nov. 11.)

ADVERTISEMENT
CITY OF BOSTON

LIBRARY DEPARTMENT

vitation for Sealed Bids for Digitization and Reformatting of Sound Recordings for the Boston Public Library, for the Period December 23, 2002, Through December 22, 2003

The City of Boston, acting by the Board of rustees in charge of the Library Department of e City of Boston, hereinafter referred to as the warding Authority, invites sealed bids for per-rmance of the work generally described above, nd particularly set forth in the Invitation for Bids hich may be obtained at the Boston Public brary, Business Office, Room 305, 700 Boylston treet, Boston, Massachusetts commencing at 12 'clock noon (Boston time), on Tuesday, ovember 12, 2002. Invitation for Bids shall be vailable until the time of the bid opening

The original bid and duplicate copy thereof hich may be a photocopy), shall be properly lled out, signed, and enclosed in an envelope, ealed, plainly marked with the name of the bidder nd the notation BID followed by a brief descrip-on of the item bid upon. Every sealed bid shall be ubmitted on forms obtained from the Business ffice, Boston Public Library, Room 305, 700 oylston Street, Boston, Massachusetts, and in ccordance with, the Invitation for Bids

All sealed bids shall be filed no later than Wednesday, November 27, 2002, at 12 o'clock oon (Boston time) at the office of the Official, Boston Public Library, Business Office, Room 305, 700 Boylston Street, Boston, Massachusetts 02116.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits and insurance and performance bonds as may be applicable

A bid deposit in the form of a certified check on a responsible bank or trust company, payable to the City of Boston, in the sum of $500 00 shall be submitted with the copy of the bid filed with the Awarding Authority. Bid bonds will not be accepted

A performance bond of a surety company authorized to do business in the Commonwealth of Massachusetts, satisfactory to the Awarding Authority, and written in the full amount of the Contract will be required of the successful bidder

Sealed bids shall be publicly opened by the Awarding Authority on Wednesday, November 27, 2002, at 12 o'clock noon, at the Boston Public Library, Business Office, Room 305, 700 Boylston Street, Boston, Massachusetts 02116

The award of any contract shall be subject to the approval of the Mayor of the City of Boston and the Board of Trustees in charge of the Library Department of the City of Boston

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days

The attention of all bidders is specifically directed to the equal opportunity section of the bid specification and contract and the obligations of the contractor to take affirmative action in connection with employment practices throughout the period of this contract

The City and the Awarding Authority reserve the right to reject any or all bids, or any item or items thereof

This contract is subject to the approval of the Mayor of the City of Boston and the Board of Trustees in charge of the Library Department of the City of Boston

CITY OF BOSTON
THE BOARD OF TRUSTEES
IN CHARGE OF THE LIBRARY DEPARTMENT
OF THE CITY OF BOSTON

EDWARD D MAHEIGAN.
Budget & Procurement Manager.

(Nov. 11)

ADVERTISEMENT
CITY OF BOSTON

BOSTON PUBLIC SCHOOLS

Office of Facilities Management
Department of Planning and Engineering

Invitation for Bids (IFB) for Gymnasium Renovations at Mission Hill Elementary School, 67 Alleghany Street, Roxbury, MA 02120

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management/Senior Structural Engineer (the Awarding Authority), invites sealed bids for the above-entitled project, subject to all applicable provisions of law including, without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Gymnasium Renovations at Mission Hill Elementary School," at an estimated cost of $80,000 00

SCOPE OF WORK: In general but not limited to, carpentry, painting, concrete, masonry, gymnasium equipment and electrical

PLANS AND SPECIFICATIONS will be available on or about Thursday, November 14, 2002 at the Office of Facilities Management, 26 Court Street, 2nd floor, Boston, MA 02108 to all interested parties for a deposit of $50.00. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $50.00 returned. Bids must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by, a responsible bank or trust company, payable to the City of Boston, or a bid bond of a surety company qualified to do business in Massachusetts and satisfactory in form to the Awarding Authority. The amount of such check and penal sum of such bond shall be a sum equal to five (5) percent of the bid

ALL SUBBIDS for a sub-trade designated in item 2 of the form for general bid shall be filed with the Awarding Authority at the above address before twelve o'clock noon on Wednesday, November 27, 2002

SUBBIDS Electrical. Each sub-bid requires a bid deposit of 5 percent of the bid in a form of a bid bond, certified check or cashier's check payable to the City of Boston

GENERAL BIDS shall be submitted to the Awarding Authority, 2nd floor, 26 Court Street, Boston, MA 02108 before twelve o'clock noon (Boston time) on Thursday, December 5, 2002, at which time and place respective bids will be opened and read aloud. Late bids will not be accepted. General Contractors must file with their bids a copy of a certification from DCAM showing that they are eligible to bid on projects in General Building Construction, up to a project amount and up to an aggregate limit, and with an update statement, DCAM Form Q3, summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to the minority participation requirements of the contract, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of its bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract. Contractors are hereby notified that the work covered by these contracts is governed by M.G.L. c. 149, sections 26 to 27G, and in accordance therewith contractors must pay prevailing wages as established by the Massachusetts Department of Labor and Workforce Development/Division of Occupational Safety

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder

The Awarding Authority reserves the right to wave any informalities in or to reject any and all bids if it be in the public interest to do so

ROBERT R ROY
Director/Senior Structural Engineer, Facilities Management.

(Nov. 11.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, November 19, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of All R, Inc., seeking with reference to the premises at 1249 Commonwealth Avenue, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 6(6-4)

Remove proviso #3 from prior Board of Appeal decision (BZC-22359) pertaining to valet parking.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 11.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, November 19, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Paul D. Kazilionis (by Stephen J. Howard), seeking with reference to the premises at 9 Louisburg Square, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 20(20-1)

Reset brick sidewalk, repair front balcony & add roof-deck.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 11.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF
NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on October 24, 2002 the Commission voted and the Mayor subsequently approved their intent to sell to Filmshack, Inc and or a nominee to be approved by the Director, approximately 3,160 square feet of land with building thereon located at 324-324A & 326-326A Blue Hill Avenue, in the Dorchester district of the City of Boston

Written details of this proposal may be examined at the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M and 5:00 P.M. or you may contact the project manager, Bernard A. Mayo at 617-635-0297 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.
(Nov. 11, 18.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, November 19, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 278 Shawmut Avenue Realty Trust (by The Franklin Cafe), seeking with reference to the premises at 276A-278 Shawmut Avenue, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-6)

Increase capacity in "Franklin Cafe" Tavern from 40 to 65 persons.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 11.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, November 19, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Jimmie Jarrett (by Joseph LaRosa), seeking with reference to the premises at 163 Woodrow Avenue, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 60(60-8) 60(60-9)

Erect two-family dwelling

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 11.) *Executive Secretary.*

RE-SCHEDULED HEARING

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 12:00 NOON, on Tuesday, November 19, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of John Kelley (by John Gillespie), seeking with reference to the premises at 613 East Third Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-36A)

Change legal occupancy from two apartments & restaurant to two-apartments & restaurant (including take-out food)

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 11.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, November 19, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 93 Realty Trust (by Fred Mesgarzadeh), seeking with reference to the premises at 8-10 Beacon Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 45(45-14)

Change legal occupancy from offices, retail store & restaurant to offices, retail store & restaurant (including take-out food)

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 11.) *Executive Secretary.*

LEGAL NOTICE
RFP ANNOUNCEMENT

PUBLIC HEALTH COMMISSION

The Boston Public Health Commission is requesting proposals for the provision of Ryan White CARE Act Title I HIV/AIDS services along a continuum of care. Providers within the Boston Eligible Metropolitan Area (EMA) are eligible to submit proposals. The EMA encompasses the counties of Suffolk, Norfolk, Bristol, Essex, Middlesex, Plymouth and Worcester in Massachusetts and the Counties of Hillsborough, Rockingham and Strafford in New Hampshire. This RFP seeks proposals to fulfill unmet needs by providing emergency funding for services to people with HIV/AIDS in the following HIV Support Services: Complementary Therapies, Family Support and Coordination (Adoption/Foster Care, Day Care, Respite Care), Food/Meals, Peer Support, and Transportation

In applying for CARE Act funding, an applicant must describe the gap in services the proposed program will fill; clearly explain what unmet need will be addressed and for what specific population of people with HIV/AIDS; explain why this gap in services creates an emergency; and demonstrate a commitment to help meet the need described

The Request for Proposals (RFP) will be released at 12:00 noon on Monday, November 4, 2002. The RFP may be obtained at the Boston Public Health Commission, AIDS Program, 774 Albany Street, 1st Floor, Finland Building, Boston, MA 02118 (it will not be mailed to any applicant). The RFP may also be obtained at the Recommended Bidders' Conference, Friday, November 15, 2002, 10:00am - 12:00pm at The Dowling Amphitheater, Boston Medical Center, Albany Street, Boston, MA. Completed proposals must be submitted to Richard Stevens, Director, AIDS Program at the Boston Public Health Commission, AIDS Program, 774 Albany Street, 1st Floor, Finland Building, Boston, MA 02118 by 12:00 noon, Wednesday, December 18, 2002. There are no exceptions to this deadline. The Boston Public Health Commission reserves the right to reject any or all proposals if it deems to be in the public interest to take such action.

(Nov. 11.)

RE-SCHEDULED HEARING

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 12:00 NOON, on Tuesday, November 19, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of William Everett, seeking with reference to the premises at 4 Bunker Hill Court, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 62(62-8)

Construct 17'x9' deck at rear of one-family dwelling

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 11.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

FIRE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the following services: Upgrade of service entrance and standby generator installation. Includes 50kw generator pad and retro-fit existing circuit breaker panels at Engine Company 42.

SCOPE OF WORK: Electrical work upgrade according to plans and specifications of service entrance and standby generator installation. Includes 50 kw generator mounting pad and retro-fit existing circuit breaker panels.

Plans and specifications may be obtained at Boston Fire Department Maintenance, Electrical Division - Patrick J. O'Toole, 900 Massachusetts Avenue, Boston, MA 02118, telephone number (617) 343-3312.

The Bidders' attention is directed towards a scheduled walk-through of Engine Company 42, 1870 Columbus Avenue, Roxbury, MA 02119 at 10:00 AM on November 6, 2002.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Boston Fire Department Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118, commencing at 9:00 A.M. on October 28, 2002. Invitations for Bids shall be available until time of the bid opening

Every sealed bid shall be submitted in accordance with the Invitation for Bids. All sealed bids shall be filed no later than November 14, 2002 at 12 o'clock noon at the Boston Fire Department Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A bid deposit is not required

A performance bond in the face amount of the contract shall be required from the successful bidder

All weekly Bids for the City of Boston listed in the Boston City Record, also appear weekly on the City of Boston's Web Page.

www.cityofboston.gov

Then click on Business, in the next screen on the bottom right will be a link to take you directly to the Current Bids for the City of Boston.

Sealed bids shall be publicly opened by the Official on November 14, 2002 at 12 o'clock noon at the Boston Fire Department Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118

The award of any contract shall be subject to the approval of the Mayor of Boston and the Fire Commissioner

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL A. CHRISTIAN,
Fire Commissioner.
(Oct. 28; Nov. 4, 11.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m. on Tuesday, November 19, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Stephanie G. Dalton, seeking with reference to the premises at 94-96 St. Marks Road, Ward 16, from the terms of the Commonwealth of Massachusetts, State Building Code, Chapter 802, Acts of 1972, in the following respect: Change legal occupancy from two-family dwelling to three-family dwelling; construct dormers on third floor; construct new stairs from first floor to basement; also construct three new decks at rear with spiral stairs as egress

SECTION: 1014.6.4 STAIRWAYS: Spiral stairways: Spiral stairways shall not be used as an element of a means of egress except: in occupancies in Use Group R-3; within a single dwelling unit; from a mezzanine area of not more than 250 square feet (23.25 m2) in area which serves not more than five occupants; and in penal facilities from a guard tower, observation station or control room not more than 250 square feet (23 m2) in area, etc

A full copy & description of variances sought can be obtained in the office of the Board of Appeal, Room 204, Boston City Hall, any weekday between the hours of 8:00 a.m. & 5:00 p.m., with the exception of legal holidays

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 11.) *Executive Secretary*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF
NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on October 24, 2002 the Commission voted and the Mayor subsequently approved their intent to sell to Habitat for Humanity Boston, Inc. and or a nominee to be approved by the Director, approximately 46,459 square feet of vacant land thereon located at 344-356A Blue Hill Avenue; 364 Blue Hill Avenue; 32 Intervale Street; Adjacent to 32 Intervale Street (Ward 14) in the Dorchester district of the City of Boston

Written details of this proposal may be examined at the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Christopher Rooney at 617-635-0493 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.
(Nov. 11, 18.)

RE-SCHEDULED HEARING

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 12:00 NOON, on Tuesday, November 19, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Dominic Basil, Jr., seeking with reference to the premises at 1115 Washington Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use

Article(s): 64(64-18)

Allow seasonal installation of pushcart for take-out food

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH
Executive Secretary.
(Nov. 11.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, November 19, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Michael Polacco, seeking with reference to the premises at 54 Calumet Street, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 59(59-8)

Extend third-floor apartment space into attic of three-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 11.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, November 19, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of James & Margaret Cooley, seeking with reference to the premises at 23 Ranley Road, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 19(19-1) 20(20-1)

Legalize occupancy as one-family dwelling, construct 36'x26' deck at rear of dwelling

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 11.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, November 19, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Anne Geraghty, seeking with reference to the premises at 493-495 Massachusetts Avenue, Ward 9, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect Extension of Nonconforming Use & Variance

Article(s): 50(50-28) 50(50-29) 9(9-1)

Change legal occupancy from four apartments, one store & offices to four apartments, one store offices & Rent-A-Center. Extend Rent-A-Center tenant space into furnace room

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary

(Nov. 11.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, November 19, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Carl A. Awed, seeking with reference to the premises at 288 West Third Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 57(57-9)

Extend living area into basement space, confirm occupancy as three-family dwelling

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 11.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, November 19, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of William Cole, seeking with reference to the premises at 32 Telegraph Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 15(15-1)

Extend first-floor living space into basement area in two-family dwelling

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 11.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT (PFD)

NOTICE TO CONTRACTORS

INVITATION FOR BIDS

Invitation for Bids: Roof Replacements, Fire Station Engine 37 & Roxbury Maintenance Building, Project #6718, C. 149

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities Department, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, Department shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all sections 29 and 44A-J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Roof Replacements, Fire Station Engine 37 & Roxbury Maintenance Building.

SCOPE OF WORK includes: Roof replacement at Fire Station Engine 37 and the Roxbury Maintenance Building.

ALL GENERAL BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on November 26, 2002, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

General Bids will be valid only when accompanied by (1) a Certificate of Eligibility issued by DCAM, showing that the contractor has been approved in Roofing to bid on projects the size and nature of that advertised, and (2) an Update Statement summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

PLANS/SPECIFICATIONS will be available on or about November 4, 2002 at the Public Facilities Department, to all interested parties who present a $25 00 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the $25.00 returned. Bidders are hereby notified that bid deposits must be 5% of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check, or cashier's check made payable to the City of Boston

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25% of total workhours, Female: 10% of total workhours, Boston Residents: 50% of total workhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15% of its price shall be expended on Minority Business Enterprises and 5% on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

The attention of all Bidders is also directed to Section 00810 of the Specifications entitled "An Ordinance Regulating Employers on Public Construction Contracts"

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

MICHAEL J. GALVIN,
Director.

(Nov. 4, 11.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, November 19, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Robert E. Bonds, seeking with reference to the premises at 595 Tremont Street, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 64(64-9) 64(64-36)

Change legal occupancy from residence lodging to 3 apartments & 1 duplex apartment, total of 4 apartments

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 11.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, November 19, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Cynthia Johnson, seeking with reference to the premises at 30 Austin Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Non-Conforming Uses & Variance

Article(s): 9(9-1) 15(15-1)

Extend second-floor living space into attic space in two-family dwelling, and enclose open porch with windows

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 11.) *Executive Secretary.*

RE-SCHEDULED HEARING

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 12:00 NOON, on Tuesday, November 19, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of William Y. McCain, seeking with reference to the premises at 24 Murdock Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 10(10-1) 51(51-8) 51(51-9)

Establish legal occupancy as five apartments, no record of occupancy in this Department

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 11.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, November 19, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of VBCDC, seeking with reference to the premises at 516 Warren Street, Ward 12, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 50(50-29: Floor Area Ratio Excessive, Rear Yard Insufficient) 50(50-43)

Change legal occupancy from Rest Home for 41 residents to 9 units of elderly housing, offices & community room

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 11.) *Executive Secretary.*

RE-SCHEDULED HEARING

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 12:00 NOON, on Tuesday, November 19, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Donald Homer, seeking with reference to the premises at 211 M Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c 665) in the following respect: Variance.

Article(s): 14(14-1)

Allow first-floor apartment, in two-family dwelling, to extend living area into basement space.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.
(Nov. 11.)

ADVERTISEMENT

MASSACHUSETTS WATER RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following

WRA-2202 - AUTHORITY WIDE CONTRACT FOR ELECTRICAL SUPPLIES - Dec 6 2002 - 2:00 p.m

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, Massachusetts 02129, up to the time and date listed above at which time they will be publicly opened and read

(Nov. 11.)

ADVERTISEMENT
CITY OF BOSTON

Boston Public Health Commission

The Boston Public Health Commission (BPHC) is requesting proposals on behalf of the Boston Coalition for Child and Adolescent Mental Health Awards for approximately $10,000.00 will be available for proposals addressing adoption of the "Strengthening Families Program: For Parents and Youth 10-14", a Best Practice model. Proposals may be picked up between the hours of 9 AM and 5 PM starting November 12, 2002 at the BPHC 2nd Floor Reception Desk, located at 1010 Massachusetts Avenue, Boston, MA 02118. Completed proposals are due back by 5 PM December 11, 2002 to the above address Attention: Jeanne Giddens

(Nov. 11.)

RE-SCHEDULED HEARING

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 12:00 NOON, on Tuesday, November 19, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of The Wenham Properties, LLC, seeking with reference to the premises at 56 Wenham Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 55(55-9: Lot Area for Additional Units & Floor Area Ratio Insuffiicient)

Erect three-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 11.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, November 19, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of GJS-987 Realty Trust, seeking with reference to the premises at 987-999 River Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect Variance

Article(s): 8(8-7-34) 8(8-7-36A) 8(8-7-37)

Change legal occupancy from florist shop, beauty shop, retail store to retail store, beauty shop, bakery & restaurant (including take-out food)

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL
CAROL A. McDONOUGH,
Executive Secretary.
(Nov 11.)

City of Boston Office of Human Resources

Employee Assistance Program

WE CARE

"People Helping People"

"Maximizing Our Human Resources"

152 North Street — Boston, MA 02109

617-635-3523

OFFICE OF HUMAN RESOURCES

An Equal Opportunity/Affirmative Action Employer

MAYOR THOMAS M. MENINO

OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES DEPARTMENT
Dennis DiMarzio, *Chief Operating Officer*, Room 608, 617-635-4479

AFFIRMATIVE ACTION
Vivian Leonard, *Director*, Room 612, 617-635-3360

ART COMMISSION
Sarah Hutt, *Director*, Room 716, 617-635-3245

ASSESSING
Ronald Rakow, *Commissioner*, Room 301, 617-635-4264

AUDITING
Sally Glora, *City Auditor*, Room M-4, 617-635-4671, Contract Office, 4186

BOARD OF APPEAL
Carol McDonough, *Executive Secretary*, Room 204, 617-635-4775

BOSTON CENTERS FOR YOUTH & FAMILIES
Juanita B. Wade, *Executive Director*, 1483 Tremont Street, 617-635-3446
Fax 617-635-4524

BOSTON HOUSING AUTHORITY
Sandra B. Hennquez, *Administrator*, 52 Chauncy Street, 617-988-4000

BOSTON REDEVELOPMENT AUTHORITY/EDIC
Mark Maloney, *Director*, Room 925, 617-722-4300

BUDGET MANAGEMENT
Lisa Signori, *Director*, Room 813, 617-635-3870

BUSINESS DEVELOPMENT
Andre Porter, *Acting Deputy Director*, 26 Court Street, 9th Floor, 617-635-2000

CABLE
Michael Lynch, *Director*, 43 Hawkins Street, 617-635-3112

CITY CLERK
Rosana Salerno, *City Clerk*, Room 601, 617-635-4600

Archives and Record Center
John McColgan, *Manager*, 30 Millstone Road, Readville, MA 02136, 617-364-8679

CITY COUNCIL STAFF
Ann Hess, *Staff Director*, 5th Floor, 617-635-3040

CITY RECORD
Robert P. Malovich, *Managing Editor*, Room 206, 617-635-4188

CODE ENFORCEMENT POLICE
Amy Edmonds, *Director*, 152 North Street, 617-635-4896

CONSUMER AFFAIRS AND LICENSING
Patricia A. Malone, Esq., *Director*, Room 817, 617-635-4165

COPY CENTER
Jerry Kenneally, Room 206, 617-635-4325

CREDIT UNION
Barbara J. O'Toole, *Office Manager*, Room 242 617-635-4545

CULTURAL AFFAIRS
Esther Kaplan, *Director of Cultural Affairs*, Room 716, 617-635-3245

ELECTION
Nancy Lo, *Chairman*, Room 241, 617-635-4634

ELDERLY COMMISSION
Joyce Williams-Mitchell, *Commissioner* Room 271, 617-635-4375

EMERGENCY SHELTER COMMISSION
Eliza Greenberg, *Director*, Room 716, 617-635-4507

FAIR HOUSING COMMISSION
Victoria Williams, *Director*, Room 966 617-635-4408

Commission for Persons with Disabilities
Stephen M. Spinetto, *Commissioner*, Room 966 617-635-3682

FINANCE COMMISSION
Jeff Conley, *Executive Director*, 152 North Street, 617-635-2202

FIRE DEPARTMENT
Paul A. Christian, *Commissioner*, 617-343-3610
115 Southampton Street, Boston, MA 02118-2713

GRAPHIC ARTS DEPT.
Paul Dennehy, *Superintendent* 174 North Street, 617-635-3700

OFFICE OF HUMAN SERVICES
Juanita B. Wade, *Chief*, 1483 Tremont Street, 617-635-3446, Fax 617-635-5083

HEALTH BENEFITS & INSURANCE
Eugene Pastore, *Director*, Room 807, 617-635-4570

HUMAN RESOURCES
Vivian Leonard, *Director*, Room 612, 617-635-4698

Employee Assistance Program (EAP)
Jay Donovan, *Director* 152 North Street, 617-635-2200

HUMAN RIGHTS COMMISSION
Victoria Williams, *Director*, 617-635-3562

INFORMATION
"Central Operators" 617-635-4000

INSPECTIONAL SERVICES
Kevin Joyce, *Commissioner*, 1010 Massachusetts Avenue, 617-635-5300

INTERGOVERNMENTAL RELATIONS
Howard R. Leibowitz, *Director*, 617-635-3817

Federal
Dina Siegal, *Federal Liaison*, Room 968, 617-635-3817

State
Kathryn Kilroy, *State Liaison*, Room 968 617-635-4616

City Council
Amy Dwyer, *Council Liaison*, Room 968, 617-635-4473

LABOR RELATIONS
Dave Connelly, *Deputy Director*, Room 624, 617-635-4525

LAW DEPARTMENT
Merita Hopkins, *Corporation Counsel*, Room 615, 617-635-4017

Tax Title Division
Director, Room 621, 617-635-4035

LIBRARY
Bernard A. Margolis, *President*, 700 Boylston Street, 617-536-5400

LICENSING BOARD
Daniel F. Pokaski, *Chairman*, Room 809 617-635-4170

MAIL ROOM
Joe McDermott, *Administrative Assistant*, Room 207, 617-635-4699

MAYOR'S OFFICE
Chief of Staff, 5th Floor, 617-635-3158
Michael J. Kineavy, *Director*, *Neighborhood Services*, Room 708, 617-635-4624
Policy and Planning, 617-635-3174
Carole Brennan, *Press Secretary*, 617-635-4461
Annette Gales, *Mayor's Staff*, 617-635-3151

MAYOR'S 24 HOUR SERVICE
Geraldine Cuddyer, *Director*, 617-635-4500

MINORITY AND WOMEN BUSINESS ENTERPRISE
Brooke Woodson, *Director*, Room 800, 617-635-4084

MIS
Craig Burlingame, *Chief Information Officer*, Room 703, 617-635-4783

NEIGHBORHOOD DEVELOPMENT
Charlotte Golar Richie, *Chief and Director*, 26 Court Street, 617-635-4352

Boston Empowerment Zone
Christine Araujo, *Executive Director*, 2201 Washington Street, Suite #302, Roxbury, MA 02119, 617-541-2670

Capital Planning
Roger McCarthy, *Director*, Room 813, 617-635-3493

NEW BOSTONIANS
Rev. Cheng Imm Tan, *Director*, Room 803, 617-635-2980

PARKS AND RECREATION
Commissioner, 1010 Massachusetts Avenue, 617-635-4989

Environment
Antonia M. Pollak, *Director*, Room 805, 617-635-3850

POLICE DEPARTMENT
Paul Evans, *Commissioner*, Schroeder Plaza, 617-343-4500

PUBLIC HEALTH COMMISSION
John Auerbach, *Executive Director*, 818 Harrison Avenue, 617-534-5264

PUBLIC SCHOOLS
Thomas Payzant, *Superintendent*, 617-635-9050

PUBLIC WORKS
Joseph Casazza, *Commissioner*, Room 714, 617-635-4900

PURCHASING
William J. Hannon, *Purchasing Agent* Room 808, 617-635-4564

PROPERTY MANAGEMENT
Michael Galvin, *Chief of Basic City Services*, Room 811, 617-635-4100

REGISTRY
Judith McCarthy, *Registrar*, Room 213, 617-635-4175

REGISTRY OF DEEDS
James Doyle, *Acting Director*, 24 New Chardon Street, 617-788-8575

RENTAL HOUSING RESOURCE CENTER
Albert J. Lombardi, Jr., *Administrator*, Room 709, 617-635-4200

RETIREMENT BOARD
Donna Mueller, *Executive Officer*, Room 816, 617-635-4305

SECURITY
Lieut. Lacey, *Head of Security*, One City Hall Plaza, 617-635-4444

SPECIAL EVENTS AND TOURISM
Cecily Foster, *Director*, Room 802,617-635-4447

TRANSPORTATION
Andrea d'Amato, *Commissioner*, Room 721, 617-635-4680

TREASURY
Edward J. Collins, Jr., *Chief Financial Officer*, Room M-5, 617-635-3327

WATER AND SEWER COMMISSION
Vincent G. Mannering, *Executive Director*, 980 Harrison Avenue, 617-989-7000

WEIGHTS AND MEASURES
Robert M. McGrath, *Sealer*, 1010 Massachusetts Avenue, 617-635-5328

WOMEN'S COMMISSION
Marie Turley, *Mayor's Advisor on Women's Issues*, 617-635-4427

WORKERS' COMPENSATION
Linda Kelly, *Director*
John Walsh, *Workers' Compensation Agent*, Room 613, 617-635-3193

VETERANS' SERVICES
Thomas Materazzo, *Commissioner*, 43 Hawkins Street, 617-635-3039

10/21/02

*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.

WHO'S WHO MEMBER

CITY RECORD

SUBSCRIPTION APPLICATION

The *City Record* is the Official Chronicle of the City of Boston. This weekly periodical publishes th municipal news, notices and all advertisements for the procurement of goods, materials, and servic for the City of Boston that are estimated to equal or exceed $10,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would benefit b gaining access to the *City Record*. The *City Record* is the most widely subscribed to State or loc advertising vehicle in New England.

To subscribe, please send a $50 check made payable to the "City Record" to the following address:

City Record
Boston City Hall
Room 206
One City Hall Plaza
Boston, MA 02201-1001
Attn.: Robert P. Malovich, Managing Editor

Questions or concerns please write or call: (617) 635-4188
FAX: (617) 635-3501

SUBSCRIBER INFORMATION

COMPANY NAME

STREET ADDRESS

☐ ☐ ☐ ☐ ☐ — ☐ ☐ ☐ ☐

CITY STATE (Please include zip + four)

Please check if applicable to your business:

City Certified, Minority Owned: ☐ City Certified, Women Owned: ☐

Please provide one of the following:

F.I.N. # _____ - _____ - _____ - _____ S.S. # _____ - _____ - _____

CITY OF BOSTON 31 **GRAPHIC ARTS DEPARTMENT**

RECEIVED
DEC 0 3 2002
BOSTON PUBLIC LIBRARY
GOVERNMENT DOCUMENTS DEPARTMENT

PERIODICALS
U.S. POSTAGE
PAID
BOSTON, MA

City Record

HOMAS M. MENINO
AYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

MICHAEL F. FLAHERTY
PRESIDENT, CITY COUNCIL

OL. 94 | MONDAY, NOVEMBER 18, 2002 | NO. 46

THIS WEEK AT THE BOSTON PUBLIC LIBRARY

LECTURES

uesday Morning Lecture Series **North End Branch Library**, 25 Parmenter St. elephone 617-227-8135. Nov. 19 at 10:30 a.m. "How to Protect Yourself gainst Sexual Assaults." A spokesperson from the Boston Police will speak on is subject.

3rd Annual Marjorie M. Gibbons Memorial Lecture **South Boston Branch ibrary**, 646 East Broadway. Telephone 617-268-0180. Nov. 18 at 7 p.m.

MUSIC

hat's Entertainment: Music of Judy Garland and Liza Minelli **Faneuil Branch ibrary**, 419 Faneuil St., Brighton. Telephone 617-782-6705. Nov. 19 at 7 p.m. cabaret performance with Jan Peters and Carol O'Shaughnessy accompanied y pianist Jim Rice.

PROSE & POETRY

Harvard Book Store Author Series **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 2336. Nov. 19 at 6 p.m. in the Rabb Lecture Hall. Author Michael Beschloss will talk about his new book, The Conquerors: Roosevelt, Truman and the Destruction of Hitler's Germany. Booksigning to follow reading. Books will be available for purchase.

BOOK DISCUSSIONS

Adults' Book Discussion **Boston Public Library,** Copley Square. Telephone 617-536-5400, Ext. 2339. Nov. 20 at 7 p.m. in the Mezzanine Conference Rm. Cat's Cradle by Kurt Vonnegut. Moderator: Stephen Kharfen, adults' librarian.

Adults' Book Discussion **Hyde Park Branch Library**, 35 Harvard Ave. Telephone 617-361-2524. Nov. 19 at 10:30 a.m. When We Were Orphans by Kazuo Ishiguro. Moderator: Virginia Lyons, adults' librarian.

Adults' Book Discussion **Mattapan Branch Library**, 10 Hazleton St. Telephone 617-298-9218. Nov. 19 at 6:30 p.m. Sittin in the Front Pew by Parry Brown.

Third Thursday Adults' Book Discussion **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. Nov. 21 at 6:30 p.m. Moderator: Anne Smart, adults' librarian.

Thursday Evening Adults' Book Discussion **West Roxbury Branch Library**, 1961 Centre St. Telephone 617-325-3147. Nov. 21 at 7 p.m. An Old Wife's Tale by Midge Decter. Moderator: Suellen Snapp, adults' librarian.

FILMS

"Shirley MacLaine: Red Curls and Weak Ankles" Film Series **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 4319. Nov. 18 at 6 p.m. in the Rabb Lecture Hall. The Apartment (125 min. b/w. 1960).

Films by Elmer Hawkes **Boston Public Library,** Copley Square. Telephone 617-536-5400, Ext. 4319. Nov. 20 at 7 p.m. in the Rabb Lecture Hall. Cuba a Portrait (90 min. color. 2001). Nov. 21 at 7 p.m. in the Rabb Lecture Hall. Vietnam a Time of Change (75 min. color. 2002).

From the British Isles Film Series **South Boston Branch Library**, 646 East Broadway. Telephone 617-268-0180. Thursdays at 6 p.m. Nov. 21, Quartet.

OTHER ADULT PROGRAMS

Creative Writing Workshop **Boston Public Library,** Copley Square. Telephone 617-536-5400, Ext. 2339. Nov. 21 at 6:30 p.m. in the Media Studio.

(Continued on next page)

Conversation with Friends **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 2339. Thursday, Nov. 21 at 1 p.m. in Conference Rm. 4. Tuesday, Nov. 19 at 10 a.m. in Conference Rm. 4 and Wednesday, Nov. 20 at 10 a.m. in Conference Rm. 4 and 6:30 p.m. in the Media Studio.

ESOL Conversation Group **Allston Branch Library**, 300 N. Harvard St. Telephone 617-787-6313. Nov. 19 at 10 a.m.

ESOL Conversation Group **Allston Branch Library**, 300 N. Harvard St. Telephone 617-787-6313. Nov. 20 at 6:30 p.m.

ESOL Conversation Group **Brighton Branch Library**, 40 Academy Hill Rd. Telephone 617-782-6032. Thursday, Nov. 21 at 6 p.m. and Tuesday, Nov. 19 and Wednesday, Nov. 20 at 10 a.m.

Help for the Beginner Internet User **Brighton Branch Library**, 40 Academy Hill Rd. Telephone 617-782-6032. Nov. 19 at 11 a.m.

CITY RECORD
USPS 114-640

Published weekly in Boston, under the direction of the Mayor, in accordance with legislative act and city ordinance
Thomas M. Menino, Mayor of Boston
Robert P. Malovich, Managing Editor
Editorial Office, Room 206, One City Hall Plaza, Boston, MA 02201-1001
Tel. 617-635-4188; FAX 617-635-3501
E-Mail: Bob.Malovich@Ci.Boston.MA.US
Periodicals postage paid at Boston, Massachusetts
Subscription (in advance).....$50.00 per year
Single copies.....$2.00 per issue
Postmaster: Send address change to City Record, Room 206, One City Hall Plaza, Boston, MA 02201-1001

Advertising

A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

Writer's Workshop **Charlestown Branch Library**, 179 Main St. Telephone 617-242-1248. Nov. 18 at 6:30 p.m. People with an interest in writing get together to review and critique each others work.

ESOL Conversation Group **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Nov. 18 at 6:30 p.m. Practice speaking English in this fun group.

Basic Resume Writing for Adult Literacy Readers **Boston Public Library Dudley Literacy Center,** 65 Warren St., Roxbury. Telephone 617-859-2446. Nov. 19 at 1:30 p.m. The first of a three-part workshop on basic resume writing. It is important to attend all sessions. Preregistration is required.

Beginning Internet for Adult Literacy Readers **Boston Public Library Dudley Literacy Center**, 65 Warren St., Roxbury. Telephone 617-859-2446. Nov. 20 at 1:30 p.m. A workshop for anyone who has never used computers and Internet. Preregistration is required.

Conversation Group **Boston Public Library Dudley Literacy Center**, 65 Warren St., Roxbury. Telephone 617-859-2446. Nov. 21 at 5:30 p.m. Join this free informal conversation group and practice speaking English.

Resume Clinic **Dudley Branch Library**, 65 Warren St., Roxbury. Telephone 617-442-6186. Nov. 21 at 6 p.m. Learn to use our software to produce a professional resume.

ESOL Conversation Group **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 617-782-6705. Nov. 21 at 10:30 a.m.

Introduction to the Internet **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 617-524-2053. Nov. 20 at 4:30 p.m. A class for those who have little or no experience with computers and the Internet. Preregistration is required.

KEEP BOSTON MOVING . . . SAFELY!

ESOL Conversation Group Jamaica Plain **Branch Library**, 12 Sedgwick St. Telephone 617-524-2053. Nov. 21 at 6:30 p.m. A group for those wishing to practice their English.

Conversation with Friends Group **Roslindale Branch Library**, 4231 Washington St. Telephone 617-323-2343. Nov. 18 at 10:30 a.m. Nov. 20 at 6 p.m. Improve your English skills by participating in informal discussions led by an experienced leader.

Conversation with Friends **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. Nov. 21 at 4:30 p.m.

"Path to Home Ownership Begins@Your Library" Workshop **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. Nov. 19 at 6 p.m. A series of workshops sponsored by the Boston Public Library, the American Library Association and Wells Fargo that is part of a nationwide initiative to educate the people about the home-buying process. The purpose is to help potential homebuyers make well-informed financial decisions about mortgage applications, credit issues, down payments, property inspections, insurance, etc. Preregistration is encouraged. Please Note: The November 19 workshop will conducted in Spanish.

Adult Internet Class II: A Workshop for Adults **West Roxbury Branch Library**. 1961 Centre St. Telephone 617-325-3147. Nov. 19 at 10:30 a.m. Learn how to use search engines, web addresses, and he basics to get started using the Internet.

SENIORS

Never Too Late Group **Boston Public Library,** Copley Square. Telephone 617-536-5400, Ext. 2339. Thursdays at 2 p.m. in the Rabb Lecture Hall.

(Continued on next page)

HOMEWORK ASSISTANCE PROGRAM FOR KIDS

Homework Assistance Program **Boston Public Library** in Copley Square and all 26 neighborhood branches. Telephone 617-536-5400. Homework help available daily for kids and teens at every BPL branch or online at www.bpl.org. Homework assistance provided by trained high-school mentors and by professional online tutors. Tutoring is available in English and Spanish.

TEENS

Young Adult Science Project Workshop **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 2334. Nov. 21 at 3 p.m. in the Mezzanine Conference Rm. Are you stumped by your science project? The Young Adults' Room and Science Reference Department present a workshop to help you choose, plan, and complete your science projects.

Teen Book Club **Dudley Branch Library**, 65 Warren St. Telephone 617-442-6186. Nov. 21 at 2 p.m.

Teen Time Book Club **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 617-782-6705. Nov. 19 at 6:30 p.m.

CHILDREN'S FILMS

Children's Films and Stories **Brighton Branch Library**, 40 Academy Hill Rd. Telephone 617-782-6032. Nov. 19 at 10:30 a.m.

Children's Films **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Nov. 20 at 10:30 a.m. Short, fun films for preschool children.

Preschool Videos **Dudley Branch Library**, 65 Warren St., Roxbury. Telephone 617-442-6186. Nov. 19 at 10:30 a.m. Preregistration is required.

Films for Children **North End Branch Library**, 25 Parmenter St. Telephone 617-227-8135. Nov. 18 at 11 a.m.

Preschool Films **Parker Hill Branch Library**, 1497 Tremont St. Telephone 617-427-3820. Nov. 19 at 10:30 a.m. for children ages 2 to 5 accompanied by an adult.

Films for Preschool Children **Roslindale Branch Library**, 4238 Washington St. Telephone 617-323-2343. Nov. 18 at 10:30 a.m. for children ages 3 to 5 accompanied by an adult.

Every-Other-Wednesday Films for Preschool Children **South Boston Branch Library**, 646 E. Broadway. Telephone 617-268-0180. Nov. 20 at 10:30 a.m. and noon.

Children's Films **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. Nov. 18 at 10:30 a.m.

STORYTELLING

Preschool Storytime **Adams St. Branch Library**, 690 Adams St., Dorchester. Telephone 617-436-6900. Nov. 19 at 10:30 a.m. for children ages 3 to 5.

Stories from Around the World **Adams St. Branch Library**, 690 Adams St., Dorchester. Telephone 617-436-6900. Nov. 20 at 3:30 p.m. Sydelle Pearl will give a presentation of multicultural stories and original songs.

Monday Night Storytime **Allston Branch Library**, 300 N. Harvard St. Telephone 617-787-6313. Nov. 18 at 7 p.m.

Reading Readiness Storytime **Allston Branch Library**, 300 N. Harvard St. Telephone 617-787-6313. Nov. 19 at 10:30 a.m. We will explore concepts necessary before a child learns to read: numbers, colors, shapes, sizes, music, reasoning, and self-concept.

Fall Toddler Storytime & Reading Readiness **Charlestown Branch Library**, 179 Main St. Telephone 617-242-1248. Nov. 20 at 11 a.m. for children 2 to 3 ½. Preregistration is required.

Preschool Storytime **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 617-436-8214. Nov. 20 at 11 a.m.

Family Pajama Storytime **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Nov. 18 at 6:30 p.m. Come in your pajamas for stories, songs, cookies and juice.

Preschool Storytime **Dudley Branch Library**, 65 Warren St., Roxbury. Telephone 617-442-6186. Nov. 20 at 10:30 a.m.

Lap-Sit Storytime for Toddlers **East Boston Branch Library**, 276 Meridian St. Telephone 617-569-0271. Nov. 19 at 10:30 a.m. Stories, songs, fingerplays for the youngest children and their caregivers for the under 3 year-olds and their adults. Preregistration is required.

Preschool Storyhour **East Boston Branch Library**, 276 Meridian St. Telephone 617-569-0271. Nov. 20 at 10:30 a.m. Stories, songs, fingerplays and simple crafts for children ages 3 and older. Preregistration is required.

Toddler Storytime **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 617-782-6705. Nov. 18 at 10:30 a.m. for children 2 & 3 years old accompanied by an adult.

Preschool Storytime **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 617-782-6705. Nov. 20 at 10:30 a.m. for children ages 3 to 5 accompanied by an adult.

Toddler Storytime **Grove Hall Branch Library**, 5 Crawford St., Dorchester. Telephone 617-427-3337. Nov. 19 at 10:30 a.m. Stories, songs, and movement for children 1 & 2 years old accompanied by an adult. Preregistration is required.

Preschool Storytime **Grove Hall Branch Library**, 5 Crawford St., Dorchester. Telephone 617-427-3337. Nov. 20 at 10:30 a.m. for children

(Continued on next page)

ages 3 to 5 years old. Preregistration is required.

Preschool Storyhour **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. Nov. 20 at 10:30 a.m.

Fall Tales-Storytelling at the Library **Upham's Corner Branch Library**, 500 Columbia Rd., Dorchester. Telephone 617-265-0139. Nov. 21 at 6:30 p.m. Come hear stories to get you in the fall spirit. Native American stories; stories of the trees; and restless spirits that usher in winter. Cider and cocoa provided.

Preschool Storytime **Upham's Corner Branch Library**, 500 Columbia Rd., Dorchester. Telephone 617-265-0139. Nov. 20 at 10:30 a.m. for children ages 3 to 5. Preregistration is required.

Preschool Storytime **West End Branch Library**, 151 Cambridge St. Telephone 617-523-3957. Nov. 19 at 10:30 a.m. for children ages 3 to 5 accompanied by an adult.

Toddler Storytime **West End Branch Library**, 151 Cambridge St. Telephone 617-523-3957. Nov. 20 at 10:30 a.m. for children ages 1 ½ to 3 accompanied by an adult.

Drop-In Storytime **West Roxbury Branch Library**, 1961 Centre St. Telephone 617-325-3147. Nov. 19 at 4 p.m. for children in grades 1 through 3.

OTHER CHILDREN'S PROGRAMS

Children's Tour at the BPL **Boston Public Library,** Copley Square. Telephone 617-536-5400, Ext. 4311. Monday, Nov. 18 at 2:30 p.m. and Tuesday, Nov. 19 at 6 p.m. for children ages 6 to 12 accompanied by an adult. Meet in the Dartmouth Street Lobby of the McKim building.

Chess Club for Kids **Adams St. Branch Library**, 690 Adams St., Dorchester. Telephone 617-436-6900. Nov. 19 at 3:30 p.m. Learn how to master chess with chess master Jim Hawker.

After School Drop-In **Brighton Branch Library**, 40 Academy Hill Rd. Telephone 617-782-6032. Nov. 18 & 21 at 3:30 p.m.

Community Toddler Playgroup **Brighton Branch Library**, 40 Academy Hill Rd. Telephone 617-782-6032. Nov. 19 at 3 p.m. and Nov. 20 at 10:30 a.m.

Children's Art Class **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Nov. 18 at 3:30 p.m. for children ages 6 to 10. Using a variety of materials, children will learn art techniques and explore their own creativity. Preregistration is required.

Reading Readiness **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Nov. 19 at 10:30 a.m. for children ages 2 ½ to 5 accompanied by an adult. We will explore concepts needed before a child learns to read: numbers, colors, sizes, shapes, etc. Preregistration is required.

School Break **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 617-782-6705. Nov. 19 at 3 p.m.

Chess is Back at Grove Hall **Grove Hall Branch Library**, 5 Crawford St., Roxbury. Telephone 617-427-3337. Nov. 20 at 4 p.m. Learn chess with chess instructor Mack Knight for all ages and levels.

Reading Readiness Program **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 617-298-7841. Nov. 21 at 6:45 p.m. for children ages 3 to 5 accompanied by an adult. A program with books, songs, games, fingerplays and activities to reinforce basic pre-reading skills. Preregistration is required.

Toddler and Infant Playgroup **Lower Mills Branch Library**, 27 Richmond

PARTNERSHIP • FOR • A • WALKABLE • AMERI

St., Dorchester. Telephone 617-298-7841. Nov. 19 at 10:30 a.m. for infants and toddlers up to age 2 accompanied by an adult. The children will learn social skills while the adults get to talk to other adults. Preregistration is required.

Drop-In Art Center **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 617-298-7841. Nov. 19 at 3 p.m. Unleash your imagination! We'll provide the materials-paper, glue, scissors, crayons, collage materials, paint, etc.-and you provide the energy and vision. Children of all ages are welcome to stretch their minds and find new ways of expressing themselves.

Reading Readiness **Mattapan Branch Library**, 10 Hazleton St. Telephone 617-298-9218. Nov. 18 at 10:30 a.m. for children ages 2 ½ to 5. Preregistration is required.

Chess with Mack **Mattapan Branch Library**, 10 Hazleton St. Telephone 617-298-9218. Nov. 18 at 3:30 p.m. Chess instruction for all levels.

After School Crafts **Parker Hill Branch Library**, 1497 Tremont St. Roxbury. Telephone 617-427-3820. Nov. 18 at 2:30 p.m. Students in grades 1 through 8 are invited to make a different fun craft with Kris every week.

Reading Readiness **Parker Hill Branch Library**, 1497 Tremont St. Roxbury. Telephone 617-427-3820. Nov. 20 at 10:30 a.m. for children ages 2 ½ to 5. Children will learn the concepts of color, numbers, shapes, sizes, letters, and more. Preregistration is required.

Drop-In Art Center **West End Branch Library**, 151 Cambridge St. Telephone 617-523-3957. Nov. 18 from 3 to 5 p.m. for children ages 3 to 12.

(Continued on next page)

EXHIBITS

Boston Public Library, Copley Square Telephone 617-536-5400. Open to the public Mon. through Thurs., 9 a.m. to 9 p.m., Fri. and Sat., 9 a.m. to 5 p.m. unless otherwise indicated. Copley Comes Home: John Singleton Copley and His Square Through November 20 in the McKim Orientation Room (Ext. 2336). The mixed media exhibit will trace Copley's life and times as well as the history and evolution of Copley Square. The exhibit will include reproductions of Copley's work, historical documents, photographs, and other memorabilia. Altars in Celebration of the Day of the Dead Through November 30 in the Johnson Lobby and Concourse Level Lobby (Ext. 2336). An exhibit created by artists: Arturo Calleja, Bart Uchida, Kristen Struebing-Beazley. Sponsored by the Mexican Consulate and UrbanArts Institute at the Mass College of Art. Letterpress Guild of New England Through November 29 in the Boston Rm. (Ext. 2225). The Letterpress Guild of New England celebrates its 20th anniversary with a retrospective exhibition. A Perfect World Through November 28 in Deferrari Hall (Ext. 2336). Forty of America's most powerful people describe and paint their version of "A Perfect World" as seen in a new book by Debra Trione.

World War II Models **Dudley Branch Library**, 65 Warren St., Roxbury. Telephone 617-442-6186. Month of November during library hours. Models of World War II tanks, ships, and aircraft will be on display. The exhibit will include the Battleship "Yamota," the aircraft carrier "Lexington," and the German tank "Tiger."

Lower Mills Community Art Gallery **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 617-298-7841. During library hours. See works of art by local kids and grown-ups created in our Drop-In Art Center. These masterpieces will be up for the month. Come see your own work or the work of an artist you know.

In the Dunes **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. Through December 24 during library hours. An exhibit of landscape paintings from the C-Scape Dune Shack on Race Point Beach, Provincetown, Massachusetts.

Local Artist Exhibit **West End Branch Library**, 151 Cambridge St. Telephone 617-523-3957. Through November 21 during library hours. An exhibit of works by local artists.

West Roxbury Art Association Autumn Show **West Roxbury Branch Library**, 1961 Centre St. Telephone 617-325-3147. Through November 29 during library hours. An exhibit of paintings designed and executed by members of the West Roxbury Art Association.

GUIDED TOURS

Art & Architecture Tours of the BPL Sundays 2 p.m., Mondays 2:30 p.m., Tuesdays and Thursdays 6 p.m., Fridays and Saturdays 11 a.m. A guided tour of the Boston Public Library's two buildings in Copley Square. Tours begin at the Dartmouth Street entrance. For information call 617-536-5400, Ext. 2216.

MAYOR MENINO OPENS FROG POND

Mayor Thomas M. Menino officially opened the Boston Common Frog Pond for the 2002/2003 ice skating season at 5:30 p.m. on Wednesday, November 13, with a figure skating demonstration and free public skating from 7 to 9 p.m.

"The Frog Pond has become such a well-known part of Boston that it's hard to imagine what this corner of the Common was like without it," Mayor Menino said. "The rink is a great place to meet skaters of all ages and backgrounds while exercising outdoors during the winter months."

The opening night skating demonstration featured the Boston Ice Theater, a local ensemble that celebrates the joy of skating with dancing numbers on ice. Directed by Elin Schran, daughter of Olympic champion Tenley Albright, the group includes ice skating professionals and coaches who have competed nationally and internationally and performed with such productions as *Ice Capades* and *Disney on Ice*. This year's production, created especially for the opening event, was "Snow!" featuring eight professional skaters and a skating frog.

The 2002/2003 Frog Pond hours of operation are Sunday to Thursday, 10 a.m. to 9 p.m. (except Monday when the rink closes at 5 p.m.), Friday and Saturday, 10 a.m. to 10 p.m., closed Thanksgiving Day and Christmas Day, open Christmas Eve 10 a.m. to 5 p.m., New Year's Eve 10 a.m. to 8 p.m., and New Year's Day 12 noon to 5 p.m. Fees are $3 for ages 14 and over, free for ages 13 and under, skate rentals are $5 for children 13 and under, $7 for 14 and over, and lockers are available for one dollar tokens available from the cashier.

Individual season passes are available for $100, family passes are $150, and a lunchtime pass good Monday through Friday, 11 a.m. to 3 p.m. (holidays excluded), is available for $60.

The Frog Pond features concessions, skate rentals, rest rooms, and a warming area. Please call Duncan Finch or Jane Levin at (617) 635-2121 for group reservations and special school programs or (617) 635-2120 for further information on the Frog Pond.

ADVERTISEMENT
CITY OF BOSTON

OFFICE OF THE
COLLECTOR-TREASURER

Invitation for Sealed Bids for Lessor in Tax-Exempt Equipment Lease with Option to Purchase Financing

The City of Boston, Massachusetts (the "City") acting by and through its Temporary Collector-Treasurer (the "Official"), invites sealed bids for Lessor in the transaction generally described above, and more particularly set forth in the Invitation for Bids which may be obtained at the Office of the Collector-Treasurer, City Hall Room

(Continued on next page)

M-5, One City Hall Square, Boston, Massachusetts 02201 commencing at 12 o'clock Noon EST on Monday, November 18, 2002 (the "IFB"). The IFB shall remain available until the time specified below for the opening of the bids Every sealed bid shall be submitted in the manner provided for below, in accordance with the IFB.

All sealed bids shall be filed no later than 12 o'clock Noon EST on Tuesday, December 3, 2002, with the Official, at the Office of the Collector Treasurer, City Hall Room M-5, One City Hall Square, Boston, Massachusetts 02201, at or prior to the time specified above for receipt of the bids. All sealed bids will be publicly opened and read at 12 o'clock Noon EST on Tuesday, December 3, 2002.

The maximum time for bid acceptance after the opening of bids shall be thirty (30) days.

A bid deposit in the amount of $5,000 shall be required from each bidder, and shall accompany the signed and sealed bid filed with the Official.

The attention of all bidders is directed to the provisions of the IFB and contract documents; specifically to the requirements for bid deposits, insurance, and performance bonds, as may be applicable.

The successful bidder will finance and refinance the acquisition, through lease purchase, of one or more equipment groups during the fiscal year that commenced July 1, 2002 (the "FY03 Equipment Group(s)"). The aggregate amount of the FY03 Equipment Groups shall not exceed $18,400,000. The contract shall contain an option for renewal and extension of the contract which, if exercised, will result in the financing of one or more equipment groups during the fiscal year commencing July 1, 2003 (the "FY04 Equipment Group(s)"). The aggregate amount of the FY04 Equipment Groups, if any, shall not exceed $9,200,000. The City will make lease payments with respect to the FY03 Equipment Group(s) and FY04 Equipment Group(s), if any, according to respective lease payment schedules, each of which shall not exceed seven years in duration The City, acting by and through the Official, shall retain sole discretion in exercising the option to finance the FY03 and FY04 Equipment Group(s), and no exercise of an option for renewal or extension of the contract to finance the FY04 Equipment Group(s) shall be subject to agreement or acceptance by the contractor. The City Council has approved the acquisition of the FY03 and FY04 Equipment Group(s). Lease payments will be subject to annual appropriation

Bidders are notified that they shall submit index rates for, and index rates shall be compared on the basis of, estimated amounts of equipment with useful lives of one, two, three, four, five, six and seven years, in accordance with the requirements set forth in the IFB

Unless all bids are rejected, the Official shall award the contract to the bidder whose bid (i) results in the lowest net effective interest rate (computed on a true interest cost (TIC) basis), and (ii) is otherwise responsive to the IFB. Bid prices shall remain in effect for the entire applicable period, or periods, of performance. The award of the contract(s) shall be subject to the approval of the Mayor of the City of Boston

Bidders are hereby further notified that the Official shall cancel any contract for which lease payments are not appropriated in any fiscal year

The City and the Official reserve the right to reject any or all bids, or any items.

VIVIAN LEO,
Temporary Collector-Treasurer.

(Nov. 18.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, November 26, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Joseph LaRosa, seeking with reference to the premises at 37 Leston Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 60(60-9)

Erect two-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 18.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, November 26, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Laura & Joel Morano, seeking with reference to the premises at 31 Upcrest Road, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-9)

Erect two-story addition at rear of one-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 18.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, November 26, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Harris C. Johnson (by Arthur Choo, Jr., AIA), seeking with reference to the premises at 17 Verrill Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 60(60-8) 60(60-9: Floor Area Ratio Excessive, Lot Area For Additional Dwelling Unit Insufficient) 60(60-37)

Change legal occupancy from three-family dwelling to four-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 18.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, November 26, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Verlauna Brown, seeking with reference to the premises at 49 Homes Avenue, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 65(65-44)

Allow parking for three vehicles at right side of two-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 18.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, November 26, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Gregory P. Cuddy, seeking with reference to the premises at 1 Everett Street, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Non-Conforming Use & Variance.

Article(s): 9(-1) 65(65-8: Floor Area Ratio & Height Excessive; Rear Yard Insufficient)

Extend dormer to add additional square footage to existing bedrooms.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 18.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF
NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on October 24, 2002 the Commission voted and the Mayor subsequently approved their intent to sell to Filmshack, Inc. and or a nominee to be approved by the Director, approximately 3,160 square feet of land with building thereon located at 324-324A & 326-326A Blue Hill Avenue, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Bernard A. Mayo at 617-635-0297 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(Nov. 11, 18.)

ADVERTISEMENT
CITY OF BOSTON

FIRE DEPARTMENT

Notice of Extension and Update of Proposal

Invitation for Sealed Bids for the Procurement of the following services: Installation of electrical service entrance wiring for four (4) unattached buildings. Includes panel boards, meter, lighting fixtures and electric heating at the Boston Fire Department Training Academy.

Proposal must include Prevailing Wage Rates
Extension for submitting Sealed Bids shall be pon on December 5, 2002 due to possible hanges and/or updates of specifications of work nd Prevailing Wage Rate forms not being included in the contract package paperwork. Prevailing Vage Rate paperwork not available until ovember 21, 2002.

Invitation for Sealed Bids for the Procurement the following services: Installation of electrical ervice entrance wiring for four (4) unattached uildings. Includes panel boards, meter, lighting xtures and electric heating at the Boston Fire epartment Training Academy.

SCOPE OF WORK: Installation of electrical ervice entrance wiring for four (4) unattached uildings according to plans and specifications. ncludes panel boards, meter, lighting fixtures and lectric heating.

Plans and specifications maybe obtained at oston Fire Department Maintenance Electrical ivision - Patrick J. O'Toole, 900 Massachusetts venue, Boston, MA 02118, telephone number 617) 343-3312.

The Bidders' attention is directed towards a cheduled walk-through of the Boston Fire epartment Training Academy, Moon Island, orth Quincy, MA, 02171, at 10:00 A.M. on hursday, November 7, 2002.

The City of Boston (the City)/the County of uffolk (the County), acting by its Fire ommissioner (the Official), invites sealed bids for he performance of the work generally described bove, and particularly set forth in the Invitation or Bids which may be obtained at the Boston Fire epartment Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118, commencing t 9:00 A.M. on Monday, October 28, 2002 nvitations for Bids shall be available until time of he bid opening.

Every sealed bid shall be submitted in accordance with the Invitation for Bids. All sealed bids shall be filed no later than Thursday, December 5, 2002, at 12 o'clock noon at the Boston Fire Department Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit is not required.

A performance bond in the face amount of the contract shall be required from the successful bidder

Sealed bids shall be publicly opened by the Official on Thursday, December 5, 2002, at 12 o'clock noon at the Boston Fire Department Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Fire Commissioner.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof

PAUL A. CHRISTIAN,
Fire Commissioner.

(Nov. 18, 25.)

ADVERTISEMENT

MASSACHUSETTS BAY
TRANSPORTATION AUTHORITY

TRANSPORTATION BUILDING
10 PARK PLAZA
BOSTON, MASSACHUSETTS 02116-3975

NOTICE TO BIDDERS

Sealed bids for MBTA Contract No. A74CN01, FAIRMOUNT COMMUTER RAIL STATION ACCESSIBILITY IMPROVEMENTS, BOSTON, MASSACHUSETTS, CLASS I - GENERAL TRANSIT CONSTRUCTION, PROJECT VALUE - $4,440,000, will be received by the Deputy Director of Design and Construction, Contracts, at the Contract Administration Office, 5th Floor, Room 5610, Transportation Building, 10 Park Plaza, Boston, Massachusetts, 02116-3975, until two o'clock (2:00 p.m.) on December 10, 2002 Immediately thereafter, in a designated room, the Bids will be opened and read publicly.

Work consists of reconstruction and expansion of the existing low level platforms, construction of new "mini-high" access platforms, an overhead pedestrian track crossing with accessible ramps, station signage, updated platform amenities, new parking area, improved drainage, site lighting, security fencing and other incidental items included in the contract documents.

Each prospective bidder proposing to bid on this project must be prequalified in accordance with the Authority's "Procedures Governing Classification and Rating of Prospective Bidders." Copies may be obtained from the Contract Administration Office at the above address. Requests for prequalification for this Project will not be accepted by the Authority after the tenth (10th) day preceding the date set for the opening of bids

Prequalified bidders may obtain from the Contract Administration Office a "Request for Bid Form" which must be properly filled out and submitted for approval.

Bidding documents may be obtained from the Contract Administration Office at the address above from 8:30 a.m. to 4:00 p.m., beginning on November 8, 2002, Monday through Friday, at a charge of $75.00 per copy. The Authority's STANDARD SPECIFICATIONS, BIDDING AND CONTRACT REQUIREMENTS AND DIVISION 1 - GENERAL REQUIREMENTS dated November 1983, is available at a charge of $5.00 per copy Authority's STANDARD SPECIFICATION, CONSTRUCTION, dated January 1980, is available at a charge of $15.00 per copy. The MBTA's Standard Plan entitled "MBTA Railroad Operations - Book of Standard Plans - Track and Roadway" is available at a charge of $30.00 per copy, payable by separate check. Also, the MBTA's Standard Plan entitled "MBTA Railroad Operations - Commuter Rail Design Standards Manual," is available at a charge of $35 00 per copy, payable by separate check. Bidding documents will be sent upon request and receipt of an additional fee of $15.00, payable by separate check. Bidding documents will be forwarded by AirFreight, where such service is available, at the expense of the plan holder. NONE OF THESE CHARGES ARE REFUNDABLE.

Bidders attention is directed to Appendix 1, Notice of Requirement for Affirmative Action to Insure Equal Employment Opportunity; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination, and Affirmative Action Program in the specifications. While there is no DBE goal associated with this contract, the Authority strongly encourages the use of Minority, Women and Disadvantaged Business Enterprises as prime contractors, subcontractors and suppliers in all of its contracting opportunities.

Bidders will affirmatively ensure that in regard to any contract entered into pursuant to this solicitation, minority and female construction contractors will be afforded full opportunity to submit Bids and will not be discriminated against on the grounds of race, color, religion, sex, age, or national origin in consideration for an award.

Bidders will be required to comply with Federal Equal Employment Opportunity Regulations and the President's Executive Order No. 11246 and any amendments or supplements thereto.

Authorization for the Bidders to view the site of the work on the MBTA's property shall be obtained from the Project Manager, Esther Johnson, MBTA Offices, 500 Arborway, Jamaica Plain, MA 02130, Telephone No. (617) 222-3265. The Authority will conduct an inspection tour of the site on November 19, 2002. Bidders are requested to be present in front of the outbound station platform at the corner of Walnut Street and Second New Way, Hyde Park, Massachusetts, at 9:30 a.m. to participate in the tour. Bidders are advised that they should have representation at this tour as no extra visits are planned.

A prebid conference will be held on November 19, 2002 at 11:00 a.m. at the Office of MBTA Project Manager, Esther Johnson, 500 Arborway, Jamaica Plain, MA 02130, Telephone No. (617) 222-3265. Any request for interpretation of the Plans and Specifications should be submitted in writing at the same time.

Bidders will be required to certify as part of their bids that they are able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

This Contract is subject to minimum State wage rates as well as all other applicable labor laws.

Bid Guaranty shall consist of a bid deposit in the amount of five (5) percent of the value of the bid, in the form of a bid bond, cash, certified check, treasurer's or cashier's check.

The successful Bidder shall be required to furnish a Performance Bond and a Labor and Materials Payment Bond each for the full amount of the Contract price.

The Authority reserves the right to reject any or all Bids, to waive informalities, to advertise for new Bids or proceed to do the work otherwise, as may be deemed to be in the best interests of the Authority.

This information may be viewed at the MBTA website:
http://www.mbta.com/business_t/bidding.asp

MASSACHUSETTS BAY
TRANSPORTATION AUTHORITY

JAMES H SCANLAN,
Secretary and MBTA Chairman.
MICHAEL H. MULHERN,
General Manager

(Nov. 18.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, November 26, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Ms. Corrine Biggs, seeking with reference to the premises at 280R Bunker Hill Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 62(62-30.7)

Erect accessory garage to dwelling & replace retaining walls.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 18.)

ADVERTISEMENT
CITY OF BOSTON

Department of Neighborhood Development and the BOSTON HOUSING AUTHORITY

Request For Proposals

City of Boston "Leading the Way", HOME, CDBG, HOPWA and Section 8 Project-Based Assistance Program

The City of Boston, Department of Neighborhood Development, (DND) is authorized through the United States Department of Housing and Urban Development (HUD) to distribute HOME Investment Partnership Funds (HOME), Community Development Block Grant (CDBG) and Housing Opportunities for People with AIDS (HOPWA) funds to promote housing and community development activities for low and moderate-income persons. "Leading the Way" funds have been appropriated through the City's operating budget. In this RFP, DND offers loans to assist the development of rental and cooperative housing projects. DND will also offer grants to support the production of rental units for individuals or families with HIV/AIDS throughout the Boston PMSA region. The Boston Housing Authority (BHA) is authorized through HUD to implement and administer a Section 8 Project-Based Assistance (PBA) Program.

This funding is available for rental and cooperative projects only. DND will make available $2 million of which $750,000 will be targeted for the development of housing for homeless individuals and families. DND will also make available $600,000 of HOPWA funds for the development of new rental housing for individuals or families with HIV/AIDS. Projects applying for funds from the City of Boston must also apply for development loans and/or Low Income Housing Tax Credit (LIHTC) funding from the Commonwealth of Massachusetts Department of Housing and Community Development in its upcoming funding round. Funding awards made under this RFP will be contingent upon receipt of State funding.

The City's principal goal is to support projects that will expand the supply of affordable rental and cooperative housing. Another key objective is to increase the number of housing units available to Boston's homeless population.

Both for-profit and non-profit developers of affordable housing are eligible to apply for these funds. Some restrictions apply. A complete description of funding restrictions, priorities and selection criteria are described in the RFP package.

Within this funding round, the BHA will make available 200 units of Section 8 project based vouchers for extremely low- to low-income households.

There will be a Bidders' Conference on Thursday, November 14, 2002 from 10:00 A.M. to 11:00 A.M., Winter Chambers, 26 Court Street, 1st Floor. It is strongly recommended that all prospective applicants attend this session so that DND and BHA may review the requirements of the RFP and answer any questions about the application process. BHA representatives will be available to discuss the Section 8 Project-Based Assistance program. Prospective applicants seeking funding for occupied properties are also strongly encouraged to attend a Relocation Workshop, which will immediately follow the Bidders' Conference.

Applicants should submit a Letter of Intent by Thursday, November 14, 2002. The Letter should indicate the name and address of the proposed project, the number of units in the project, the approximate amount of funding you intend to apply for, the name of the applicant and e-mail address. For Section 8 only applicants, please indicate that this is an "existing" project and the number of Section 8 units requested. For HOPWA funding request, please clearly indicate the amount of the HOPWA request and the number of units. Applicants should also specify whether their property is production or preservation. The Letter should be mailed, faxed or delivered to the attention of Cornelia Cogswell, DND, 8th Floor, 26 Court Street, Boston, MA, 02108, fax (617) 635-0383.

The proposal package will be available on Monday, November 4, 2002 at DND, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108 Applications must be submitted as instructed in the RFP package by Wednesday, December 4, 2002 no later than 4:00 P.M. Applicants who are applying For Section 8 PBA assistance, may submit a packet with all relevant Section 8 specific material by Wednesday, December 18, 2002, no later than 4:00 P.M. This application copy may also be submitted on December 4, 2002.

Applications must be directly submitted to:
Bid Counter, 10th Floor
Department of Neighborhood Development
26 Court Street, 10th Floor
Boston, MA 02108

LATE PROPOSALS WILL NOT BE ACCEPTED.

At the time of proposal submission applicants must supply a certified list of all tenant occupants and a Relocation Compliance Plan. Instructions and forms for this purpose will be given to applicants at the Relocations Workshop following the Bidders Conference.

Any questions regarding this RFP must be submitted in writing to: Cornelia Cogswell, Sr. Development Officer, by Fax at (617) 635-0383, or by mail at DND, 26 Court Street, 8th Floor, Boston, MA 02108 or by e-mail, ccogswell.dnd@ci.boston.ma.us

The proposal package is all inclusive of forms to be utilized and submitted for this proposal process. Proposals submitted on forms other than those specified will be rejected without further consideration.

The City of Boston reserves the right to reject any and all proposals. The contract is subject to the approval of the Public Facilities Commission and will be awarded by the Public Facilities Department within 90 days of proposal due date. The awarding of Section 8 PBA vouchers is subject to Boston Housing Authority approval. The City shall not enter into such contract unless funds are available.

CHARLOTTE GOLAR RICHIE,
Chief and Director,
Department of Neighborhood Development.

(Nov. 11, 18.)

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2003

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on November 12, 2002. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0826 School Furniture I To DND -School Department. Bid Opening Date: November 26, 2002 (Commodity Code: 425-40; Buyer John Shea)

Bid No. 0827 Articulated Bucket Truck To Public Works Department. Bid Opening Date: November 26, 2002 (Commodity Code: 070-51; Buyer John Shea)

Bid No. 0828 Firefighters Protective Clothing, Boots, Helmets To Boston Fire Department. Bid Opening Date: November 26, 2002 (Commodity Code: 340-99; Buyer Geraldine Antonelli)

Bid No. 0829 Scott SCBA Harnesses & Face Pieces To Boston Fire Department. Bid Opening Date: November 26, 2002 (Commodity Code: 340-99; Buyer Geraldine Antonelli)

(Nov. 11, 18, 25.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF
NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on tober 24, 2002 the Commission voted and the yor subsequently approved their intent to sell Habitat for Humanity Boston, Inc. and or a nom- e to be approved by the Director, approximate- 46,459 square feet of vacant land thereon locat- at 344-356A Blue Hill Avenue; 364 Blue Hill enue; 32 Intervale Street; Adjacent to 32 ervale Street (Ward 14) in the Dorchester dis- t of the City of Boston.

Written details of this proposal may be exam- ed at the Department of Neighborhood evelopment, 26 Court Street, 10th Floor, Bid ounter, Boston, Massachusetts 02108 on any gular work day between the hours of 9:00 A.M. d 5:00 P.M. or you may contact the project anager, Christopher Rooney at 617-635-0493 r further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(Nov. 11, 18.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on uesday, November 26, 2002, a public hearing ill be held by the Board of Appeal of the City of oston in Room 801, City Hall, upon the appeal of dward Mikshenas, seeking with reference to the remises at 651 E. Second Street, Ward 6, from e terms of the Boston Zoning Code (see Acts of 956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-2) 14(14-3) 14(14-4) 5(15-1) 17(17-1) 18(18-1) 20(20-1)

Erect two-family dwelling.

Please feel free to call the Board of Appeal at 17-635-4775 if there is a question or concern ou might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 18.)

ADVERTISEMENT
CITY OF BOSTON

REQUEST FOR INFORMATION (RFI)
FAMILY OPPORTUNITY CENTERS
SERVICE DELIVERY NETWORK

Agencies located in the Empowerment Zone that are experienced and/or interested in develop- ing human service delivery networks are encour- aged to respond to this Request for Information.

The ultimate outcome of the Empowerment Zone initiative is the sustained economic self-suf- ficiency for individuals, families and communities. Family Opportunity Centers intend to provide "one-stop shopping" so that the needs of Empowerment zone residents can be met in a comprehensive and effective manner. This RFI is seeking to learn about current services in the Empowerment Zone, how they work together, and the gaps in service. Responses to this RFI will lead to the development of an RFP to implement a Family Opportunity networks in existing agen- cies

The RFI is available upon written request beginning November 15, 2002. The due date for responses is Friday, December 27, 2002 at 12 noon. Late responses will not be accepted

Questions or requests for the RFI may be addressed to Shirley.Carrington.bci@ci.bos- ton.ma.us

For more information about Boston's Em-pow- erment Zone, please visit our website: www.BostonEZ.org

(Nov. 18.)

ADVERTISEMENT
CITY OF BOSTON

BOSTON CONNECTS, INC

REQUEST FOR PROPOSALS (RFP)
IT NETWORK CERTIFICATION TRAINING

Funding is available to provide IT (Information Technology) Network Certification training to res- idents of Boston's Empowerment Zone. Two pop- ulations are eligible for service (1) EZ residents with prior IT experience and (2) those without IT experience. Program Services are available beginning March, 2003.

The RFP is available upon written request beginning November 15, 2002. A technical assis- tance session is scheduled for November 21, 2002, at 10:00 a.m. at the Boston Connects, Inc. office, 2201 Washington St. in Dudley Square. Prospective bidders are encouraged to attend in order to obtain essential information

Before and after technical assistance session, questions or requests for the RFP may be addressed to: Abdelrahim.Brown.bci@ci.bos- ton.ma.us

A written response will be provided. The due date for proposals is Friday, December 27, 2002 at 12:00 noon. Late proposals will not be accept- ed.

(Nov. 18.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES AND/OR SUPPLIES: PUR- CHASE OF AEROBICS EQUIPMENT FOR THE PHYSICAL EDUCATION DEPART- MENT - BID# BPS 273

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth floor, 26 Court Street, Boston, MA 02108, com- mencing at Twelve O'Clock Noon on WEDNES- DAY, NOVEMBER 20, 2002. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in accor- dance with the Invitation For Bids. All sealed bids shall be filed not later than THURSDAY, DECEM- BER 12, 2002 at Twelve O'Clock Noon (Boston Time) at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on THURSDAY, DECEMBER 12, 2002 at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof

RONAN J. FITZPATRICK,
Acting Business Manager of the
(Nov. 18.) *School Committee.*

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2003

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on November 18, 2002. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in dupli- cate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the offi- cial on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof

Bid No. 0830 Miscellaneous Audio Visual Equipment and Supplies To Boston Police Department. Bid Opening Date: December 4, 2002 (Commodity Code: 840-00; Buyer Vincent Caiani)

(Nov. 18, 25; Dec. 2.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m. on Tuesday, November 26, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Douglas Scier (by Michael Tyrell), seeking with reference to the premises at 23 Unity Street, Ward 3, from the terms of the Commonwealth of Massachusetts, State Building Code, Chapter 802, Acts of 1972, in the following respect: Erect fourth-floor addition to existing three-family dwelling & construct a roof-deck.

SECTION: 705.2 EXTERIOR WALLS: Fire-resistance ratings: The Fireresistance rating of exterior walls shall comply with Table 705.2, etc.

SECTION: 705.3 EXTERIOR WALLS: Openings: The maximum area of unprotected or protected openings permitted in an exterior wall in any story shall not exceed the values given in Table 705.3, etc.

A full copy & description of variances sought can be obtained in the office of the Board of Appeal, Room 204, Boston City Hall, any weekday between the hours of 8:00 a.m. & 5:00 p.m., with the exception of legal holidays.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 18.)

ADVERTISEMENT
CITY OF BOSTON

FIRE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the following services: Replacement of boiler at Engine 21 firehouse.

SCOPE OF WORK: Remove existing boiler and install a Well McLain BL-580 Boiler Burner, 515000 BTU with Carlin Flame Retention Burner; Construct a new steel header; Install all code required operating and safety controls; Install new back flow preventer on boiler water supply; Install new flue pipe from boiler to existing chimney including new draft control; Rework block base for supporting new boiler; Discard old boiler and all installation debris of new boiler; Perform operational test of new boiler

The City of Boston (the City)/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Boston Fire Department Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118, commencing at 9:00 A.M. on November 4, 2002. Invitations for Bids shall be available until time of the bid opening.

Every sealed bid shall be submitted in accordance with the Invitation for Bids. All sealed bids shall be filed no later than Wednesday, November 20, 2002, at 12 o'clock noon at the Boston Fire Department Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit is not required.

A performance bond in the face amount of the contract shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, November 20, 2002, at 12 o'clock noon at the Boston Fire Department Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Fire Commissioner.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL A. CHRISTIAN,
Fire Commissioner.

(Nov. 4, 11, 18.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF
NEIGHBORHOOD DEVELOPMENT

REQUEST FOR PROPOSALS FOR MULTI-LINGUAL HOMEBUYING 101 FOR THE HOME BUYER ASSISTANCE (HBA) DIVISION

The City of Boston (City), acting through its Director of the Department of Neighborhood Development, at 26 Court Street, Boston, MA 02108, is seeking proposals from interested and qualified contractors (Offerors) to coordinate, market and teach Multi-Lingual Homebuying 101 (MLHB 101), a series of classes sponsored by the HBA Division of the City of Boston, Department of Neighborhood Development.

The selected Offeror will be responsible for organizing, implementing, teaching and administering Multi-Lingual Home Buying 101, the established Homebuying 101curriculum, in Haitian Creole, Cape Verde Portuguese, Chinese and in an English as a Second Language (ESL) format, as well as for such other languages as may be determined

The Request For Proposals (RFP), package will be available to all interested individuals beginning on November 12, 2002, at the Department of Neighborhood Development's Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108. Proposals must be submitted directly to the Department of Neighborhood Development's Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108 on November 26, 2002, no later than 4:00 P.M. LATE PROPOSALS WILL NOT BE ACCEPTED.

The RFP shall set forth both price and non-price evaluation criteria. Proposals must be submitted in two separate, sealed envelopes clearly marked with the Project Title and indicating "Price" and "Non-Price."

As specified in the RFP, proposals must be submitted in two separate, sealed envelopes with the Project Title indicated and clearly marked "Part 1: Non-Price" and "Part 2: Price." If the submissions are not separate and clearly marked, the entire proposal will be rejected. "Non-Price" proposals will be opened first and evaluated based on ratings of criteria as "Highly Advantageous" (HA), "Advantageous" (A), "Not Advantageous" (NA), and "Unacceptable" (U). Only after the "Non-Price" evaluation has been completed fi each proposal will the "Price" proposals b opened and evaluated.

This contract is funded through the Communi Development Block Grant. The City of Bosto reserves the right to reject any and all proposa or parts thereof, and to award the contract in th best interest of the City. The City shall cancel th contract if the funds are not appropriated or othe wise made unavailable to support continuation performance. The contract is subject to th approval of and will be awarded by the Director the Department of Neighborhood Developme (The Official). The maximum time for acceptanc of the successful proposal by the City shall b ninety (90) days from the proposal due date.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(Nov. 11, 18.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

INVITATION FOR SEALED BIDS FOR TH PROCUREMENT OF THE FOLLOWIN SERVICE: To provide maintenance an repairs to mobile data terminals locate in Police Department owned patrol veh cles

The City of Boston (the City)/the County Suffolk (the County), acting by its Polic Commissioner (the Official), invites sealed bids f the performance of the work generally describe above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Polic Headquarters, Contracts Unit, Room N359, Schroeder Plaza, Boston, MA 02120-2014, con mencing at 9:00 AM on Tuesday, November 1 2002. Invitations For Bids shall be available un the time of the bid opening.

Every sealed bid shall be submitted in triplicat on, and in accordance with, the Invitation Fr Bids

All sealed bids shall be filed no later tha Friday, November 29, 2002, at 12:00 Noo Boston time, at the Office of the Official, Polic Headquarters, Contracts Unit, Room N359, Schroeder Plaza, Boston, MA 02120-2014

The attention of all bidders is directed to th provisions of the Invitation For Bids and contra documents, specifically to the requirements for bi deposits, insurance and performance bonds may be applicable

A bid deposit in the amount of 5% of the tot contract amount shall be required from each bi der.

Sealed bids shall be publicly opened by th Official on Friday November 29, 2002, at 12:0 Noon at Boston Police Headquarters, Contrac Unit, Room N359, 1 Schroeder Plaza, Boston, M 02120-2014.

The award of any contract shall be subject the approval of the Mayor of Boston.

The maximum time for bid acceptance by th City after the opening of the bids shall be nine (90) days.

The City/County and the Official reserve th r ght to reject any or all bids, or any item or ite thereof.

PAUL F. EVANS,
Police Commissioner.

(Nov. 11, 18.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on esday, November 26, 2002, a public hearing be held by the Board of Appeal of the City of ston in Room 801, City Hall, upon the appeal of frey M. Feuerman, seeking with reference to premises at 80 Worcester Street, Ward 9, from terms of the Boston Zoning Code (see Acts of 56, c. 665) in the following respect: Conditional e

Article(s): 64(64-9)

Construct three rear decks on three-family elling.

Please feel free to call the Board of Appeal at 7-635-4775 if there is a question or concern u might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

Nov. 18.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on esday, November 26, 2002, a public hearing ll be held by the Board of Appeal of the City of oston in Room 801, City Hall, upon the appeal of hn Howe, seeking with reference to the premis- at 1R Wilmington Avenue, Ward 17, from the rms of the Boston Zoning Code (see Acts of 956, c. 665) in the following respect: Variance.

Article(s): 19(19-2) 20(20-2)

Erect two-car accessory garage made of con- ete block.

Please feel free to call the Board of Appeal at 17-635-4775 if there is a question or concern ou might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 18.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on uesday, November 26, 2002, a public hearing vill be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Robert Kilgore (by Kunz Associates), seeking with eference to the premises at 462 Shawmut Avenue, Ward 9, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the fol- owing respect: Variance

Article(s): 23(23-9) 64(64-9: Rear Yard & Side Yard Insufficient; Town House/Row House Extensions into Rear Yard) 64(64-33)

Construct rear decks at 1st, 3rd & 4th levels of wo-family dwelling. Install dormer on 4th level. Construct parking platform in rear.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 18.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, November 26, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Elmer Freeman & Coleen Chisom, seeking with reference to the premises at 10 Slocum Road, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 55(55-9)

Replace existing 10'x12' sunroom with new 10'x22' sunroom & erect 10'x8' sundeck

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 18.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, November 26, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Judith Reyes, seeking with reference to the premises at 9 Rawston Road, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1)

Extend second-floor living space into attic area in two-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 18.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, November 26, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Michael J. Scarpa, seeking with reference to the premises at 185 Paris Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 53(53-8: Multi-family Dwelling, Basement Units Forbidden) 53(53-9: Floor Area Ratio Excessive; Lot Area for Additional Dwelling Unit(s) Insufficient)

Change legal occupancy from three-family dwelling to four-family dwelling to create a garden apartment in lower level

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 18.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, November 26, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Michelle Pierre, seeking with reference to the premises at 715A River Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 7(7-4)

Continue sale and display of fourteen second-hand vehicles beyond prior Board of Appeal (BZC-19411) expiration date of June 30, 2000

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 18.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, November 26, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of E. Mildred Markham, seeking with reference to the premises at 1 Leonard Court, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 65(65-8)

Erect addition at right side of one-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 18.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, November 26, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Anthony Bellanti, seeking with reference to the premises at 49A-49G Norfolk Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect. Variance & Conditional Use.

Article(s): 65(65-7) 65(65-8: Height Excessive, Floor Area Ratio Excessive; Lot Area for Additional Dwelling Unit(s) Insufficient; Location of Main Entrance shall face the Front Lot Line) 65(65-44)

Erect three-story seven-unit townhouses with off-street parking on first-floor level

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 18.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF
NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on October 11, 2001, the Commission voted and the Mayor subsequently approved their intent to sell to the Neighborhood Development Corporation of Jamaica Plain, a Massachusetts non-profit Corporation with an address of 31 Germania Street, Jamaica Plain, MA 02130, or a nominee to be approved by the Director, approximately 724 square feet of vacant land located at Lamartine St. (Ward 19, Parcel Number 00001010) in the Jamaica Plain district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, James M. Yates at 617-635-0257 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(Nov. 18, 25.)

ADVERTISEMENT
CITY OF BOSTON

FIRE DEPARTMENT

Notice of Extension and Update of Proposal

Invitation for Sealed Bids for the Procurement of the following services: Upgrade of service entrance and standby generator installation. Includes 50kw generator pad and retro-fit existing circuit breaker panels at Engine Company 42.

Proposal must include Prevailing Wage Rates

Extension for submitting Sealed Bids shall be noon on Thursday, December 5, 2002, due to Prevailing Wage Rate forms not being included in the contract package paperwork. Prevailing Wage Rate paperwork not available until November 21, 2002.

Invitation for Sealed Bids for the Procurement of the following services: Upgrade of service entrance and standby generator installation. Includes 50kw generator pad and retro-fit existing circuit breaker panels at Engine Company 42.

SCOPE OF WORK: Electrical work upgrade according to plans and specifications of service entrance and standby generator installation. Includes 50 kw generator mounting pad and retro-fit existing circuit breaker panels.

Plans and specifications maybe obtained at Boston Fire Department Maintenance, Electrical Division - Patrick J. O'Toole, 900 Massachusetts Avenue, Boston, MA 02118, telephone number (617) 343-3312.

The Bidders' attention is directed towards a scheduled walk-through of Engine Company 42, 1870 Columbus Avenue, Roxbury, MA 02119 at 10:00 A.M. on Wednesday, November 6, 2002.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Boston Fire Department Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118, commencing at 9:00 A.M. on Monday, October 28, 2002. Invitations for Bids shall be available until time of the bid opening.

Every sealed bid shall be submitted in accordance with the Invitation for Bids. All sealed bids shall be filed no later than Thursday, December 5, 2002 at 12 o'clock noon at the Boston Fire Department Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit is not required.

A performance bond in the face amount of the contract shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on December 5, 2002 at 12 o'clock noon at the Boston Fire Department Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Fire Commissioner.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL A. CHRISTIAN,
Fire Commissioner.

(Nov. 18, 25.)

ADVERTISEMENT
CITY OF BOSTON

TRANSPORTATION DEPARTMENT

Invitation for Requests for Proposals for the Procurement of the Following Goods and Services: Printing and Provision of Mailer-Type, OCR Scannable Parking Violation Tickets and Other Related Items and the Provision of Related Support Functions.

The City of Boston, acting by and through its Transportation Department/Office of the Parking Clerk division (city), invites sealed proposals for the provision and performance of the goods and services generally described above, and particularly as set forth in the Requests for Proposals (RFP). The RFP shall be available at the Office of the Parking Clerk, Room 224, City Hall, Boston, MA 02201, from Monday, November 18, 2002 through Wednesday, December 11, 2002. Th contract is procured under the provisions of t City Charter and Chapter 30B of t Massachusetts General Laws.

Completed documents must be submitted the form of one (1) signed original and three (copies, along with one copy of the Price Propos no later than 12:00 Noon on Wednesday, Janua 8, 2003, to the Office of the Parking Clerk, Roo 224, City Hall, Boston, MA 02201. The Pri Proposal (Section 6.0) must be submitted in separate sealed envelope. Proposal packag should be labeled "BTD/OPC - RFP Docume for the Printing and Provision of Mailer-Type, OC Scannable Parking Violation Tickets and Oth Related Items and the Provision of Relat Support Functions". The Documents must accompanied by a proposal deposit in the form a certified check drawn on, or a treasurer's cashier's check issued by a responsible bank trust company, payable to the City of Boston, the amount of one thousand dollars ($1,000).

To guarantee the faithful performance of a contract entered into pursuant to the RFP, the su cessful proposer will be required to provide a pe formance bond from a surety company authoriz to do business in the Commonwealth Massachusetts and satisfactory to the City, or certified check, or a treasurer's or cashier's che issued by a responsible bank or trust compan payable to the City of Boston in the sum of t thousand dollars ($10,000).

The award of a contract under this RFP sh be based upon a determination of the mo advantageous proposal from a responsible a responsive offer or taking into consideration pri and the evaluation criteria set forth in the RF The contract term shall be for an initial term twelve (12) months, commencing on or about Ju 1, 2003, and ending on June 30, 2004, with option on the part of the City to renew for one (successive twelve (12) month period ending June 30, 2005.

MANDATORY PROPOSERS' CONFERENCE

A Proposers' Conference will be held Wednesday, December 11, 2002, at 10:00 AM the Boston Transportation Department Confe ence Room, Room 721, on the seventh floor City Hall, One City Hall Plaza, Boston. Attendan is mandatory.

The City reserves the right to accept or reje any or all proposals or any part or parts thereof; waive any defects, informalities and minor irreg larities; and to award the contract as the C deems to be in its best interest. The maximu time for proposal acceptance is ninety (90) da after the above-mentioned date specified f receipt of bids.

ANDREA d'AMATO,
Commissioner/Parking Clerk.

(Nov. 18, 25.)

All weekly Bids for the City of Boston listed in the Boston City Record, also appear weekly on the City of Boston's Web Page.

www.cityofboston.gov

Then click on Business, in the next screen on the bottom right will be a link to take you directly to the Current Bids for the City of Boston.

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on esday, November 26, 2002, a public hearing be held by the Board of Appeal of the City of ston in Room 801, City Hall, upon the appeal of ry Bailey, seeking with reference to the premis- at 242 Quincy Street, Ward 13, from the terms he Boston Zoning Code (see Acts of 1956, c 5) in the following respect: Variance
rticle(s): 50(50-28) 50(50-29: Side Yard, Rear d & Lot Area Insufficient) 50(50-42)
rect 25'x27'x10' addition to existing building nfirm occupancy as Car Care/Detailing Shop.
Please feel free to call the Board of Appeal at 7-635-4775 if there is a question or concern u might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 18.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on esday, November 26, 2002, a public hearing l be held by the Board of Appeal of the City of ston in Room 801, City Hall, upon the appeal of role Williams, seeking with reference to the emises at 118-120 Thornton Street, Ward 11, m the terms of the Boston Zoning Code (see ts of 1956, c. 665) in the following respect: onditional Use.
Article(s): 50(50-28)
Change legal occupancy from three-family velling to four-family dwelling; sub-divide first- or unit into two-units.
Please feel free to call the Board of Appeal at 7-635-4775 if there is a question or concern u might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 18.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on uesday, November 26, 2002, a public hearing ill be held by the Board of Appeal of the City of oston in Room 801, City Hall, upon the appeal of ouglas Scire (by Michael Tyrrell), seeking with eference to the premises at 23 Unity Street, Ward , from the terms of the Boston Zoning Code (see cts of 1956, c. 665) in the following respect: ariance & Conditional Use.
Article(s): 54(54-10: Floor Area Ratio Exces- ive; Rear Yard Insufficient) 54(54-18)
Erect fourth-floor addition to existing three-fam- y dwelling & construct a roof-deck.
Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern ou might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 18.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, November 26, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Blige Realty Trust, seeking with reference to the premises at 1262-1268 Blue Hill Avenue, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect Variance.
Article(s): 60(60-8)
Change legal occupancy from stores to beauty salon & retail stores.
Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 18.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, November 26, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Dr. Robert Crone, seeking with reference to the premises at 18 Cumberland Street, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.
Article(s): 16(16-8) 41(41-5: Floor Area Ratio & Height Excessive) 41(41-6)
Construct roof-top penthouse addition with attached roof-deck on three-family dwelling.
Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 18.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, November 26, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Sukhjinder S. Gill, seeking with reference to the premises at 55-57A Franklin Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.
Article(s): 51(51-16)
Change legal occupancy from one store & one office to one store (including take-out food) & one office.
Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 18.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, November 26, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Donald Jefferson, seeking with reference to the premises at 148R Dana Avenue, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.
Article(s): 8(8-7-73) 19(19-1) 20(20-1)
Erect second-floor addition on existing garage, change legal occupancy from private garage to private garage on first level with resident office & storage on second level.
Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 18.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, November 26, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of James Hamelburg, seeking with reference to the premises at 58 Walker Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.
Article(s): 62(62-8: Floor Area Ratio Excessive & Rear Yard Insufficient) 62(62-25)
Change legal occupancy from one-family dwelling to two-family dwelling. Install shed dormer on entryway and construct roof-deck.
Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 18.) *Executive Secretary.*

MAYOR MENINO ANNOUNCES
MBTA PASS DEDUCTION PROGRAM FOR CITY EMPLOYEES

As part of the recently enacted federal transportation funding bill, employers are now able to provide transportation tax benefits to employees who elect to purchase public transit passes through payroll deductions. The MBTA Pass Deduction Program allows City employees to pay for monthly MBTA Passes with pre-tax dollars, up to a limit of $65.00 per month, which will increase to $100.00 per month in January 2002. This program is offered to all qualified City employees who are interested in participating.

What happens to my paycheck?

The full cost of the MBTA Pass will be deducted from the first paycheck of the month prior to the MBTA Pass ridership month. For example, employees receiving a June MBTA Pass will have the deduction taken from their first paycheck in May.

How do I benefit?

Since the cost of your monthly MBTA Pass will be deducted from your gross wages, your taxable gross income will be reduced. Employees save on federal taxes based on the price of the pass they purchase, since that amount is no longer treated as taxable wages.

How many MBTA Passes can I order?

A City employee may order one MBTA Pass only.

Am I qualified to participate?

A City employee who has taxable wages can participate in this program. Those claiming tax exempt status on their W-4, or those receiving Workers' Compensation benefits are ineligible.

How and when do I receive my MBTA Pass?

A designee from your department will make arrangements to have your MBTA Pass delivered to you. You will receive your MBTA Pass during the last week of the month prior to the MBTA Pass ridership month. Those who do not receive a paycheck or do not have sufficient earnings in the first paycheck of the month will not have the deduction taken and therefore, will not receive an MBTA Pass for the following month.

Can I be reimbursed for a missing or stolen MBTA Pass after I have received one?

A City employee enrolled in this program will not receive a refund, replacement or credit for lost or stolen monthly passes after they have been distributed.

How do I enroll? or What if I have enrolled and would like to cancel?

Complete the MBTA Pass Deduction Program Form and submit it to your Department designee.

Requests to start or stop a deduction must be received by Auditing Department Central Payroll no later than 10 business days before the scheduled deduction date. For example, to receive or cancel a MBTA Pass for June, the MBTA Pass Deduction Program Form must be submitted to Auditing Central Payroll from the Department designee no later than 10 business days before the first paycheck date in May.

Once the MBTA Pass deduction has been made, the City of Boston cannot refund this amount.

What other benefits are there?

- Convenient payment and receipt of the monthly MBTA Pass.
- Encourages the use of public transportation.
- Reduces traffic congestion on City streets.
- Improves the environment by reducing auto congestion and improving air quality.
- Program serves as a role model for other public and private employers.
- Provides the City of Boston with greater flexibility in offering transportation benefits.

Questions?

Regarding the MBTA Pass program:
Office of the Treasurer
Room M-38, City Hall
635-4151

Regarding your MBTA Pass deduction:
Auditing Central Payroll
Room M-4, City Hall
635-3656

OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES DEPARTMENT
Dennis DiMarzio, *Chief Operating Officer,* Room 608, 617-635-4479

AFFIRMATIVE ACTION
Vivian Leonard, *Director,* Room 612, 617-635-3360

ART COMMISSION
Sarah Hutt, *Director,* Room 716, 617-635-3245

ASSESSING
Ronald Rakow, *Commissioner,* Room 301, 617-635-4264

AUDITING
Sally Glora, *City Auditor,* Room M-4, 617-635-4671, Contract Office, 4186

BOARD OF APPEAL
Carol McDonough, *Executive Secretary,* Room 204, 617-635-4775

BOSTON CENTERS FOR YOUTH & FAMILIES
Juanita B. Wade, *Executive Director,* 1483 Tremont Street, 617-635-3446 Fax: 617-635-4524

BOSTON HOUSING AUTHORITY
Sandra B. Henriquez, *Administrator,* 52 Chauncy Street, 617-988-4000

BOSTON REDEVELOPMENT AUTHORITY/EDIC
Mark Maloney, *Director,* Room 925, 617-722-4300

BUDGET MANAGEMENT
Lisa Signori, *Director,* Room 813, 617-635-3870

BUSINESS DEVELOPMENT
Andre Porter, *Acting Deputy Director,* 26 Court Street, 9th Floor, 617-635-2000

CABLE
Michael Lynch, *Director,* 43 Hawkins Street, 617-635-3112

CITY CLERK
Rosaria Salerno, *City Clerk,* Room 601, 617-635-4600

Archives and Record Center
John McColgan, *Manager,* 30 Millstone Road, Readville, MA 02136, 617-364-8679

CITY COUNCIL STAFF
Ann Hess, *Staff Director,* 5th Floor, 617-635-3040

CITY RECORD
Robert P. Malovich, *Managing Editor,* Room 206, 617-635-4188

CODE ENFORCEMENT POLICE
Amy Edmonds, *Director,* 152 North Street, 617-635-4896

CONSUMER AFFAIRS AND LICENSING
Patricia A. Malone, Esq., *Director,* Room 817, 617-635-4165

COPY CENTER
Jerry Kenneally, Room 206, 617-635-4325

CREDIT UNION
Barbara J. O'Toole, *Office Manager,* Room 242 617-635-4545

CULTURAL AFFAIRS
Esther Kaplan, *Director of Cultural Affairs,* Room 716, 617-635-3245

ELECTION
Nancy Lo, *Chairman,* Room 241, 617-635-4634

ELDERLY COMMISSION
Joyce Williams-Mitchell, *Commissioner,* Room 271, 617-635-4375

EMERGENCY SHELTER COMMISSION
Eliza Greenberg, *Director,* Room 716, 617-635-4507

FAIR HOUSING COMMISSION
Victoria Williams, *Director,* Room 966, 617-635-4408

Commission for Persons with Disabilities
Stephen M. Spinetto, *Commissioner,* Room 966 617-635-3682

FINANCE COMMISSION
Jeff Conley, *Executive Director,* 152 North Street, 617-635-2202

FIRE DEPARTMENT
Paul A. Christian, *Commissioner,* 617-343-3610 115 Southampton Street, Boston, MA 02118-2713

GRAPHIC ARTS DEPT.
Paul Dennehy, *Superintendent,* 174 North Street, 617-635-3700

OFFICE OF HUMAN SERVICES
Juanita B. Wade, *Chief,* 1483 Tremont Street, 617-635-3446; Fax: 617-635-5083

HEALTH BENEFITS & INSURANCE
Eugene Pastore, *Director,* Room 807, 617-635-4570

HUMAN RESOURCES
Vivian Leonard, *Director,* Room 612, 617-635-4698

Employee Assistance Program (EAP)
Jay Donovan, *Director* 152 North Street, 617-635-2200

HUMAN RIGHTS COMMISSION
Victoria Williams, *Director,* 617-635-3562

INFORMATION
"Central Operators" 617-635-4000

INSPECTIONAL SERVICES
Kevin Joyce, *Commissioner,* 1010 Massachusetts Avenue, 617-635-5300

INTERGOVERNMENTAL RELATIONS
Howard R. Leibowitz, *Director,* 617-635-3817

Federal
Dina Siegal, *Federal Liaison,* Room 968, 617-635-3817

State
Kathryn Kilroy, *State Liaison,* Room 968 617-635-4616

City Council
Amy Dwyer, *Council Liaison,* Room 968, 617-635-4473

LABOR RELATIONS
Dave Connelly, *Deputy Director,* Room 624, 617-635-4525

LAW DEPARTMENT
Merita Hopkins, *Corporation Counsel,* Room 615, 617-635-4017

Tax Title Division
Director, Room 621, 617-635-4035

LIBRARY
Bernard A. Margolis, *President,* 700 Boylston Street, 617-536-5400

LICENSING BOARD
Daniel F. Pokaski, *Chairman,* Room 809 617-635-4170

MAIL ROOM
Joe McDermott, *Administrative Assistant,* Room 207, 617-635-4699

MAYOR'S OFFICE
Chief of Staff, 5th Floor, 617-635-3158
Michael J. Kineavy, *Director, Neighborhood Services,* Room 708, 617-635-4624
Policy and Planning, 617-635-3174
Carole Brennan, *Press Secretary,* 617-635-4461
Annette Gales, *Mayor's Staff,* 617-635-3151

MAYOR'S 24 HOUR SERVICE
Geraldine Cuddyer, *Director,* 617-635-4500

MINORITY AND WOMEN BUSINESS ENTERPRISE
Brooke Woodson, *Director,* Room 800, 617-635-4084

MIS
Craig Burlingame, *Chief Information Officer,* Room 703, 617-635-4783

NEIGHBORHOOD DEVELOPMENT
Charlotte Golar Richie, *Chief and Director,* 26 Court Street, 617-635-4352

Boston Empowerment Zone
Christine Araujo, *Executive Director,* 2201 Washington Street, Suite #302, Roxbury, MA 02119, 617-541-2670

Capital Planning
Roger McCarthy, *Director,* Room 813, 617-635-3493

NEW BOSTONIANS
Rev. Cheng Imm Tan, *Director,* Room 803, 617-635-2980

PARKS AND RECREATION
Commissioner, 1010 Massachusetts Avenue, 617-635-4989

Environment
Antonia M. Pollak, *Director,* Room 805, 617-635-3850

POLICE DEPARTMENT
Paul Evans, *Commissioner,* Schroeder Plaza, 617-343-4500

PUBLIC HEALTH COMMISSION
John Auerbach, *Executive Director,* 818 Harrison Avenue, 617-534-5264

PUBLIC SCHOOLS
Thomas Payzant, *Superintendent,* 617-635-9050

PUBLIC WORKS
Joseph Casazza, *Commissioner,* Room 714, 617-635-4900

PURCHASING
William J. Hannon, *Purchasing Agent.* Room 808, 617-635-4564

PROPERTY MANAGEMENT
Michael Galvin, *Chief of Basic City Services,* Room 811, 617-635-4100

REGISTRY
Judith McCarthy, *Registrar,* Room 213, 617-635-4175

REGISTRY OF DEEDS
James Doyle, *Acting Director,* 24 New Chardon Street, 617-788-8575

RENTAL HOUSING RESOURCE CENTER
Albert J. Lombardi, Jr., *Administrator,* Room 709, 617-635-4200

RETIREMENT BOARD
Donna Mueller, *Executive Officer,* Room 816, 617-635-4305

SECURITY
Lieut. Lacey, *Head of Security,* One City Hall Plaza, 617-635-4444

SPECIAL EVENTS AND TOURISM
Cecily Foster, *Director,* Room 802,617-635-4447

TRANSPORTATION
Andrea d'Amato, *Commissioner,* Room 721, 617-635-4680

TREASURY
Edward J. Collins, Jr., *Chief Financial Officer,* Room M-5, 617-635-3327

WATER AND SEWER COMMISSION
Vincent G. Mannering, *Executive Director,* 980 Harrison Avenue, 617-989-7000

WEIGHTS AND MEASURES
Robert M. McGrath, *Sealer,* 1010 Massachusetts Avenue, 617-635-5328

WOMEN'S COMMISSION
Marie Turley, *Mayor's Advisor on Women's Issues,* 617-635-4427

WORKERS' COMPENSATION
Linda Kelly, *Director*
John Walsh, *Workers' Compensation Agent,* Room 613, 617-635-3193

VETERANS' SERVICES
Thomas Materazzo, *Commissioner,* 43 Hawkins Street, 617-635-3039

10/21/02

*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.

WHO'S WHO MEMBER

CITY RECORD

SUBSCRIPTION APPLICATION

The *City Record* is the Official Chronicle of the City of Boston. This weekly periodical publishes t municipal news, notices and all advertisements for the procurement of goods, materials, and servi for the City of Boston that are estimated to equal or exceed $10,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would benefit gaining access to the *City Record.* The *City Record* is the most widely subscribed to State or lo advertising vehicle in New England.

To subscribe, please send a $50 check made payable to the "City Record" to the following address:

City Record
Boston City Hall
Room 206
One City Hall Plaza
Boston, MA 02201-1001
Attn.: Robert P. Malovich, Managing Editor

Questions or concerns please write or call: (617) 635-4188
FAX: (617) 635-3501

SUBSCRIBER INFORMATION

COMPANY NAME

STREET ADDRESS

☐ ☐ ☐ ☐ ☐ — ☐ ☐ ☐ ☐

CITY STATE (Please include zip + fou

Please check if applicable to your business:

City Certified, Minority Owned: ☐ City Certified, Women Owned: ☐

Please provide one of the following:

F.I.N. # _____ - _____ - _____ - _____ S.S. # _____ - _____ - _____

CITY OF BOSTON 31 **GRAPHIC ARTS DEPARTMENT**

RECEIVED
DEC 03 2002
BOSTON PUBLIC LIBRARY
GOVERNMENT DOCUMENTS DEPARTMENT

PERIODICALS
U S POSTAGE
PAID
BOSTON MA

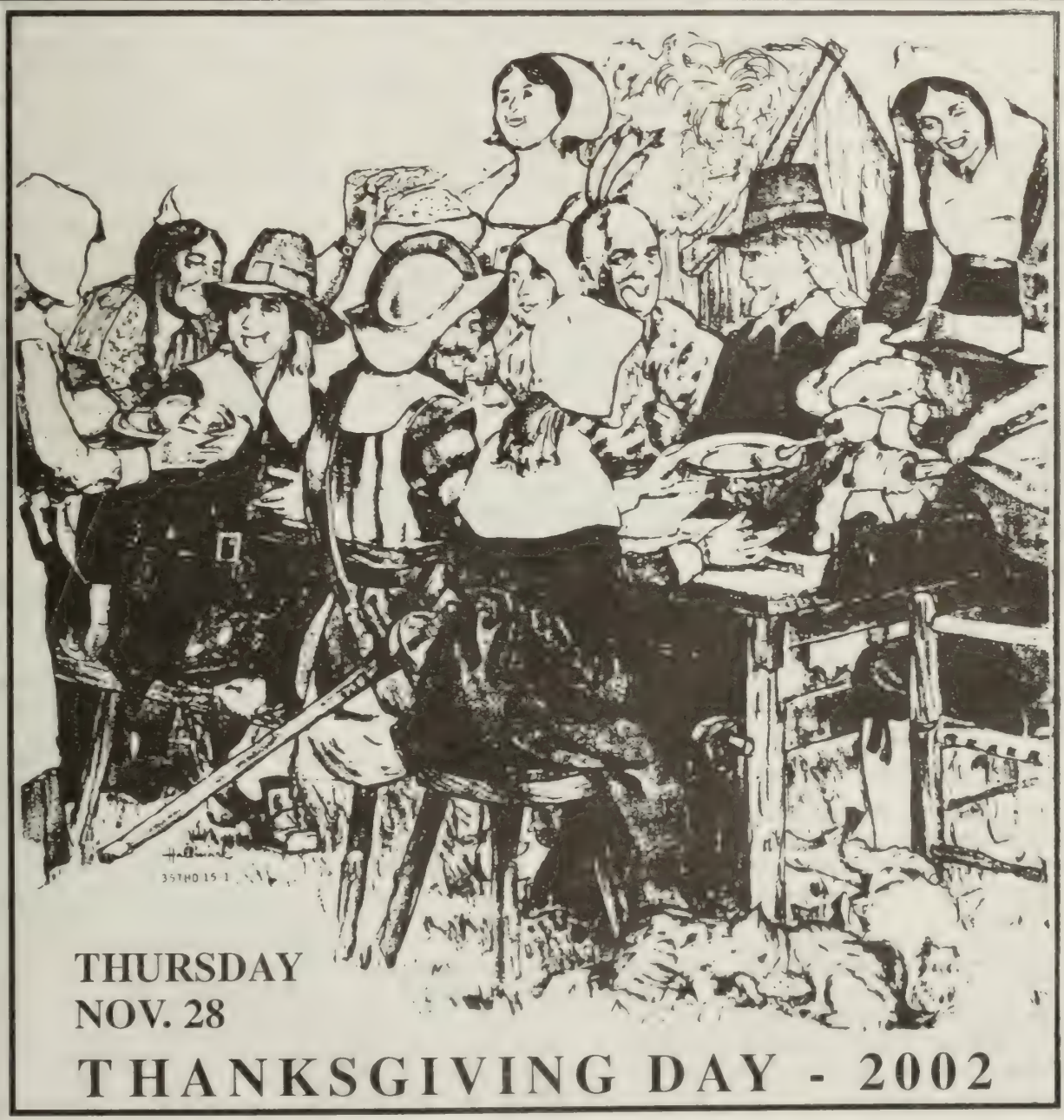
City Record

OMAS M. MENINO
AYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

MICHAEL F. FLAHERTY
PRESIDENT, CITY COUNCIL

OL. 94 | MONDAY, NOVEMBER 25, 2002 | NO. 47



THIS WEEK AT THE BOSTON PUBLIC LIBRARY

Library closed
Thanksgiving Day November 28

BOOK DISCUSSIONS

Adults' Book Discussion **Adams Street Branch Library**. Telephone 617-436-6900. Nov. 25 at 6:30 p.m. Moderator: Richard Wintergreen, adults' librarian.

Club de Lectura Spanish Adults' Book Discussion **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Nov. 25 at 7 p.m. Milagro en Miami by Zoe Valdes. Moderator: Irene Aguero, a volunteer.

Short Story Adults' Book Discussion **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Nov. 25 at 7 p.m. Moderator: Amy Manson, adults' librarian.

FILMS

"Shirley MacLaine: Red Curls and Weak Ankles" Film Series **Boston Public Library,** Copley Square. Telephone 617-536-5400, Ext. 4319. Nov. 25 at 6 p.m. in the Rabb Lecture Hall. Two for the Seesaw (120 min. b/w. 1962).

Tuesday Morning Film Program **North End Branch Library**, 25 Parmenter St. Telephone 617-227-8135. Nov. 26 at 10:30 a.m. Opera video program: Die Fledermaus.

OTHER ADULT PROGRAMS

Conversation with Friends **Boston Public Library,** Copley Square. Telephone 617-536-5400, Ext. 2339. Tuesday, Nov. 26 at 10 a.m. in Conference Rm. 4 and Wednesday, Nov. 27 at 10 a.m. in Conference Rm. 4 and 6:30 p.m. in the Media Studio.

ESOL Conversation Group **Allston Branch Library**, 300 N. Harvard St. Telephone 617-787-6313. Nov. 26 at 10 a.m.

ESOL Conversation Group **Allston Branch Library**, 300 N. Harvard St. Telephone 617-787-6313. Nov. 27 at 6:30 p.m.

ESOL Conversation Group **Brighton Branch Library**, 40 Academy Hill Rd. Telephone 617-782-6032. Tuesday, Nov. 26 and Wednesday, Nov. 27 at 10 a.m.

Help for the Beginner Internet User **Brighton Branch Library**, 40 Academy Hill Rd. Telephone 617-782-6032. Nov. 26 at 11 a.m.

ESOL Conversation Group **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Nov. 25 at 6:30 p.m. Practice speaking English in this fun group.

Beginning Internet for Adult Literacy Readers **Boston Public Library Dudley Literacy Center**, 65 Warren St., Roxbury. Telephone 617-859-2446. Nov. 27 at 1:30 p.m. A workshop for anyone who has never used computers and Internet. Preregistration is required.

Learn to Surf the Net: Internet Basics for Adults **North End Branch Library**, 25 Parmenter St. Telephone 617-227-8135. Nov. 27 at 6:30 p.m.

Conversation with Friends Groups **Roslindale Branch Library**, 4238 Washington St. Telephone 617-323-2343. Nov.25 at 10:30 a.m. Nov. 27 at 6 p.m. Improve your English skills by participating in informal discussions led by an experienced leader.

SENIORS

Never Too Late Group **Boston Public Library,** Copley Square. Telephone 617-536-5400, Ext. 2339. Thursdays at 2 p.m. in the Rabb Lecture Hall.

HOMEWORK ASSISTANCE PROGRAM FOR KIDS

Homework Assistance Program Boston Public Library in Copley Square and all 26 neighborhood branches. Telephone 617-536-54 Homework help available daily kids and teens at every BPL branch online at www.bpl.org. Homew assistance provided by trained hi school mentors and by professio online tutors. Tutoring is available English and Spanish.

CHILDREN'S FILMS

Children's Films and Stories **Bright Branch Library**, 40 Academy H Rd. Telephone 617-782-6032. Nov. at 10:30 a.m.

Children's Films **Connolly Bran Library**, 433 Centre St., Jamai Plain. Telephone 617-522-1960. N 27 at 10:30 a.m. Short, fun films preschool children.

Films for Children **North End Bran Library**, 25 Parmenter St. Telepho 617-227-8135. Nov. 25 at 11 a.m.

Preschool Films **Parker Hill Bran Library**, 1497 Tremont St. Telepho 617-427-3820. Nov. 26 at 10:30 a. for children ages 2 to 5 accompani by an adult. *(Continued on next pag*

CITY RECORD
USPS 114-640

Published weekly in Boston, under the direction the Mayor, in accordance with legislative and city ordinance.
Thomas M. Menino, Mayor of Boston
Robert P Malovich, Managing Editor
Editorial Office, Room 206, One City Hall Plaz Boston, MA 02201-1001
Tel 617-635-4188, FAX 617-635-3501
E-Mail: Bob Malovich@Ci Boston.MA US
Periodicals postage paid at Boston, Massach setts
Subscription (in advance).....$50.00 per ye
Single copies.....$2.00 per iss
Postmaster. Send address change to City Reco Room 206, One City Hall Plaza, Boston, M 02201-1001

Advertising

A rate of $8 per inch of 12 lines (set solid) h been established for such advertisements under the law must be printed in the City Reco Advertising and other copy must, except in em gencies, be in hand at the City Record office 5:00 p.m., Wednesday of each week to insure publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p.r Wednesday of each week is ten days in advan of publication

ms for Preschool Children **slindale Branch Library**, 4238 shington St. Telephone 617-323-43. Nov. 25 at 10:30 a.m. for children ages 3 to 5 accompanied by an ult.

ildren's Films **South End Branch brary**, 685 Tremont St. Telephone 7-536-8241. Nov. 25 at 10:30 a.m.

STORYTELLING

eschool Storytime **Adams St. anch Library**, 690 Adams St., orchester. Telephone 617-436-6900. ov. 26 at 10:30 a.m. for children ages o 5.

onday Night Storytime **Allston anch Library**, 300 N. Harvard St. lephone 617-787-6313. Nov. 25 at 7 n.

ll Toddler Storytime & Reading eadiness **Charlestown Branch brary**, 179 Main St. Telephone 617-2-1248. Nov. 27 at 11 a.m. for children 2 to 3 ½. Preregistration is quired.

eschool Storytime **Dudley Branch ibrary**, 65 Warren St., Roxbury. elephone 617-442-6186. Nov. 27 at :30 a.m.

ap-Sit Storytime for Toddlers **East oston Branch Library**, 276 eridian St. Telephone 617-569-0271. ov. 26 at 10:30 a.m. Stories, songs, ngerplays for the youngest children nd their caregivers for the under 3 ear-olds and their adults. reregistration is required.

Preschool Storyhour **East Boston Branch Library**, 276 Meridian St. Telephone 617-569-0271. Nov. 27 at 0:30 a.m. Stories, songs, fingerplays nd simple crafts for children ages 3 nd older. Preregistration is required.

Toddler Storytime **Faneuil Branch Library**, 419 Faneuil St., Brighton Telephone 617-782-6705. Nov. 25 at 0:30 a.m. for children 2 & 3 years old ccompanied by an adult.

Preschool Storytime **Faneuil Branch Library**, 419 Faneuil St., Brighton Telephone 617-782-6705. Nov. 27 at 10:30 a.m. for children ages 3 to 5 accompanied by an adult.

Preschool Storytime **West End Branch Library**, 151 Cambridge St Telephone 617-523-3957. Nov. 26 at 10:30 a.m. for children ages 3 to 5 accompanied by an adult.

Toddler Storytime **West End Branch Library**, 151 Cambridge St. Telephone 617-523-3957. Nov. 27 at 10:30 a.m. for children ages 1 ½ to 3 accompanied by an adult.

OTHER CHILDREN'S PROGRAMS

Children's Tour at the BPL **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 4311. Monday, Nov. 25 at 2:30 p.m. and Tuesday, Nov. 26 at 6 p.m. for children ages 6 to 12 accompanied by an adult. Meet in the Dartmouth Street Lobby of the McKim building.

Chess Club for Kids **Adams St. Branch Library**, 690 Adams St., Dorchester. Telephone 617-436-6900. Nov. 26 at 3:30 p.m. Learn how to master chess with chess master Jim Hawker.

After School Drop-In **Brighton Branch Library**, 40 Academy Hill Rd. Telephone 617-782-6032. Nov. 25 at 3:30 p.m.

Community Toddler Playgroup **Brighton Branch Library**, 40 Academy Hill Rd. Telephone 617-782-6032. Nov. 26 at 3 p.m. and Nov. 27 at 10:30 a.m.

Children's Art Class **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Nov 25 at 3:30 p.m. for children ages 6 to 10. Using a variety of materials, children will learn art techniques and explore their own creativity. Preregistration is required

Reading Readiness **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Nov. 26 at 10:30 a.m. for children ages 2 ½ to 5 accompanied by an adult. We will explore concepts needed before a child learns to read: numbers, colors, sizes, shapes, etc. Preregistration is required.

Poobley-Greegy Puppet Company **Dudley Branch Library**, 65 Warren St., Roxbury. Telephone 617-442-6186. Nov. 26 at 10:30 a.m.

School Break **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 617-782-6705. Nov. 26 at 3 p.m.

Toddler and Infant Playgroup **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 617-298-7841. Nov. 26 at 10:30 a.m. for infants and toddlers up to age 2 accompanied by an adult. The children will learn social skills while the adults get to talk to other adults. Preregistration is required.

Drop-In Art Center **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 617-298-7841. Nov. 26 at 3 p.m. Unleash your imagination! We'll provide the materials-paper, glue, scissors, crayons, collage materials, paint, etc.-and you provide the energy and vision. Children of all ages are welcome to stretch their minds and find new ways of expressing themselves.

Reading Readiness **Mattapan Branch Library**, 10 Hazleton St. Telephone 617-298-9218. Nov. 25 at 10:30 a.m. for children ages 2 ½ to 5. Preregistration is required.

Chess with Mack **Mattapan Branch Library**, 10 Hazleton St. Telephone 617-298-9218. Nov. 25 at 3:30 p.m. Chess instruction for all levels.

After School Crafts **Parker Hill Branch Library**, 1497 Tremont St., Roxbury. Telephone 617-427-3820 Nov. 25 at 2:30 p.m. Students in grades 1 through 8 are invited to make a different fun craft with Kris every week

(Continued on next page)

Reading Readiness **Parker Hill Branch Library**, 1497 Tremont St., Roxbury. Telephone 617-427-3820. Nov. 27 at 10:30 a.m. for children ages 2 ½ to 5. Children will learn the concepts of color, numbers, shapes, sizes, letters, and more. Preregistration is required.

Drop-In Art Center **West End Branch Library**, 151 Cambridge St. Telephone 617-523-3957. Nov. 25 from 3 to 5 p.m. for children ages 3 to 12.

EXHIBITS

Boston Public Library, Copley Square Telephone 617-536-5400. Open to the public Mon. through Thurs., 9 a.m. to 9 p.m., Fri. and Sat., 9 a.m. to 5 p.m. unless otherwise indicated. Bilbao: Transformation of a City November 29 - January 10 in the McKim Orientation Room (Ext. 2217). The exhibit highlights recent architectural and infrastructure projects in Bilbao, Spain and includes the Guggenheim Museum Bilbao by Frank Gehry, the subway system by Norman Foster, and the new airport terminal by Santiago Calatrava. Altars in Celebration of the Day of the Dead Through November 30 in the Johnson Lobby and Concourse Level Lobby (Ext. 2336). An exhibit created by artists: Arturo Calleja, Bart Uchida, Kristen Struebing-Beazley. Sponsored by the Mexican Consulate and UrbanArts Institute at the Mass College of Art. Letterpress Guild of New England Through November 29 in the Boston Rm. (Ext. 2225). The Letterpress Guild of New England celebrates its 20th anniversary with a retrospective exhibition. A Perfect World Through November 27 in Deferrari Hall (Ext. 2336). Forty of America's most powerful people describe and paint their version of "A Perfect World" as seen in a new book by Debra Trione.

World War II Models **Dudley Branch Library**, 65 Warren St., Roxbury. Telephone 617-442-6186. Month of November during library hours. Models of World War II tanks, ships, and aircraft will be on display. The exhibit will include the Battleship "Yamota," the aircraft carrier "Lexington," and the German tank "Tiger."

Lower Mills Community Art Gallery **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 617-298-7841. During library hours. See works of art by local kids and grown-ups created in our Drop-In Art Center. These masterpieces will be up for the month. Come see your own work or the work of an artist you know.

In the Dunes **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. Through December 24 during library hours. An exhibit of landscape paintings from the C-Scape Dune Shack on Race Point Beach, Provincetown, Massachusetts.

West Roxbury Art Association Autumn Show **West Roxbury Branch Library**, 1961 Centre St. Telephone 617-325-3147. Through November 29 during library hours. An exhibit of paintings designed and executed by members of the West Roxbury Art Association.

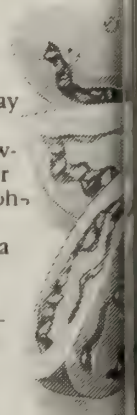
GUIDED TOURS

Art & Architecture Tours of the BPL Sundays 2 p.m., Mondays 2:30 p.m., Tuesdays and Thursdays 6 p.m., Fridays and Saturdays 11 a.m. A guided tour of the Boston Public Library's two buildings in Copley Square. Tours begin at the Dartmouth Street entrance. For information call 617-536-5400, Ext. 2216.

American Heart Association
Fighting Heart Disease and Stroke

A stroke can change your life forever

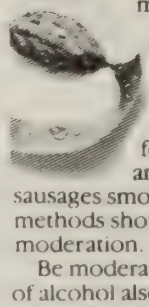
A defense against cancer can be cooked up in your kitchen.



There is evidence that diet and cancer are related. Some foods may promote cancer, while others may protect you from it.

Foods related to lowering the risk of cancer of the larynx and esophagus all have high amounts of carotene, a form of Vitamin A which is in cantaloupes, peaches, broccoli, spinach, all dark green leafy vegetables, sweet potatoes, carrots, pumpkin, winter squash, and tomatoes, citrus fruits and brussels sprouts.

Foods that may help reduce the risk of gastrointestinal and respiratory tract cancer are cabbage, broccoli, brussels sprouts, kohlrabi, cauliflower.

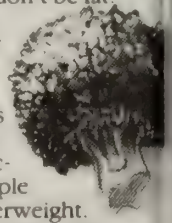


Fruits, vegetables and whole grain cereals such as oatmeal, bran and wheat may help lower the risk of colorectal cancer.

Foods high in fats, salt- or nitrite-cured foods such as ham, and fish and types of sausages smoked by traditional methods should be eaten in moderation.

Be moderate in consumption of alcohol also.

A good rule of thumb is cut down on fat and don't be fat. Weight reduction may lower cancer risk. Our 12-year study of nearly a million Americans uncovered high cancer risks particularly among people 40% or more overweight.



Now, more than ever, we know you can cook up your own defense against cancer. So eat healthy and be healthy.

No one faces cancer alone.

AMERICAN CANCER SOCIETY

City of Boston Office of Human Resources

Employee Assistance Program

WE CARE

"People Helping People"

"Maximizing Our Human Resources"

152 North Street — Boston, MA 02109

617-635-3523

OFFICE OF HUMAN RESOURCES

An Equal Opportunity/Affirmative Action Employer

MAYOR THOMAS M. MENINO

Mike Hogan wore his seat belt on long trips...

But not the last time he went out for a pizza...

Seat Belts They Only Work When You Wear Them

KEEP BOSTON MOVING . . . SAFELY!

ADVERTISEMENT
CITY OF BOSTON

FIRE DEPARTMENT

otice of Extension and Update of Proposal

tation for Sealed Bids for the Procurement of the following services: Installation of electrical service entrance wiring for four (4) unattached buildings. Includes panel boards, meter, lighting fixtures and electric heating at the Boston Fire Department Training Academy.

Proposal must include Prevailing Wage Rates. Extension for submitting Sealed Bids shall be n on December 5, 2002 due to possible nges and/or updates of specifications of work Prevailing Wage Rate forms not being includin the contract package paperwork. Prevailing ge Rate paperwork not available until vember 21, 2002

nvitation for Sealed Bids for the Procurement he following services: Installation of electrical vice entrance wiring for four (4) unattached dings. Includes panel boards, meter, lighting ures and electric heating at the Boston Fire partment Training Academy.

SCOPE OF WORK: Installation of electrical vice entrance wiring for four (4) unattached ldings according to plans and specifications. ludes panel boards, meter, lighting fixtures and ctric heating.

Plans and specifications maybe obtained at ston Fire Department Maintenance Electrical ision - Patrick J. O'Toole, 900 Massachusetts enue, Boston, MA 02118, telephone number 7) 343-3312.

The Bidders' attention is directed towards a heduled walk-through of the Boston Fire partment Training Academy, Moon Island, rth Quincy, MA. 02171, at 10:00 A.M. on ursday, November 7, 2002.

The City of Boston (the City)/the County of ffolk (the County), acting by its Fire mmissioner (the Official), invites sealed bids for e performance of the work generally described ove, and particularly set forth in the Invitation Bids which may be obtained at the Boston Fire epartment Maintenance Division, 900 Massausetts Avenue, Boston, MA 02118, commencing 9:00 A.M. on Monday, October 28, 2002. vitations for Bids shall be available until time of e bid opening

Every sealed bid shall be submitted in accorance with the Invitation for Bids. All sealed bids all be filed no later than Thursday, December 5, 002, at 12 o'clock noon at the Boston Fire epartment Maintenance Division, 900 Massahusetts Avenue, Boston, MA 02118

The attention of all bidders is directed to the rovisions of the Invitation for Bids and contract ocuments, specifically to the requirements for bid eposits, insurance and performance bonds as ay be applicable.

A bid deposit is not required

A performance bond in the face amount of the ontract shall be required from the successful bider

Sealed bids shall be publicly opened by the fficial on Thursday, December 5, 2002, at 12 clock noon at the Boston Fire Department aintenance Division, 900 Massachusetts Aveue, Boston, MA 02118.

The award of any contract shall be subject to e approval of the Mayor of Boston and the Fire ommissioner

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof

PAUL A. CHRISTIAN,
Fire Commissioner.

(Nov. 18, 25)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, December 3, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Harbor Health Services, Inc. (by Omnipoint Holdings, Inc.), seeking with reference to the premises at 396-398 Neponset Avenue, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect. Conditional Use

Article(s): 86(86-5.4)

Change legal occupancy from Medical Clinic & offices to Medical Clinic, offices & Wireless Communication Equipment. Remove existing flagpole attached to building & replace with new flag pole attached to building with antennas enclosed within. Additional equipment, cabling & utilities to be mounted on existing roof.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 25.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m. on Tuesday, December 3, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Samuel & Helen Ani, seeking with reference to the premises at 36 Wildwood Street, Ward 14, from the terms of the Commonwealth of Massachusetts, State Building Code, Chapter 802, Acts of 1972, in the following respect: Extend first-floor living space into basement area in three-family dwelling

SECTION: 1204.1 ROOM DIMENSIONS. Ceiling Heights: Habitable (spaces) rooms other than kitchens shall have a ceiling height of not less than seven feet six inches (2286 mm), etc

A full copy & description of variances sought can be obtained in the office of the Board of Appeal, Room 204, Boston City Hall, any weekday between the hours of 8:00 a.m. & 5:00 p.m., with the exception of legal holidays

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov 25.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, December 3, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Joseph Ruggiero, seeking with reference to the premises at 181-183 North Washington Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect Variance

Article(s): 11(11-6) 54(54-20.2d)

Install Billboard sign on first-floor roof level on exsiting Gas Station

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 25.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, December 3, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Alexis Realty Trust (by John W. French), seeking with reference to the premises at 16-18 Wadsworth Street, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 51(51-9)

Amend Permit #2755/02 to extend living area into attic space of building to be occupied as two townhouses.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 25.) *Executive Secretary.*

CORRECTED NOTICE

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 12:00 Noon, on Tuesday, December 3, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 1-4 Rehab Corp, seeking with reference to the premises at 119 Lamartine Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 55(55-9: Lot Area, Front Yard & Side Yard Insufficient) 55(55-41.2)

Combine Parcel #00002-1, #00002, #00013 & 00001 & Sub-divide this lot into six parcels, also erect one-family dwelling

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH
(Nov. 25.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, December 3, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Jody Luongo, seeking with reference to the premises at 116 F Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c 665) in the following respect: Variance

Article(s): 19(19-1) 20(20-1)

Erect roof-deck on second-floor ell floor

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH
Executive Secretary.

(Nov. 25.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, December 3, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Jennifer Morgan-Wallen, seeking with reference to the premises at 41-43 Selden Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c 665) in the following respect Variance

Article(s) 65(65-44)

Allow parking for two-vehicles at right side of two-family dwelling

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 25.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Office of Facilities Management
Department of Planning and Engineering

Invitation for Bids (IFB) for New Offices at South Boston High School, 95 G Street, South Boston, MA 02127.

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management (the Official), subject to all applicable provisions of law, hereby invites sealed bids for the performance of the work generally described above and particularly as set forth in the Invitation For Bids (IFB) which may be obtained at the Office of Facilities Management/Boston Public Schools, second floor, 26 Court Street, Boston, MA 02108 commencing at twelve o'clock noon, Boston time, Wednesday, November 27, 2002 The IFB shall be available until the bid submission deadline

The successful bidder shall provide carpentry, plastering, painting and electrical work in accordance with the plans and specifications. The estimated cost of this project is $20,000 00

Bid proposals shall be clearly marked "New Offices at South Boston High School," and filed at the office of the Official designated above no later than twelve o'clock noon, Boston time, Thursday, December 12, 2002 at which time and place they will be publicly opened and read aloud. Late bids will not be accepted.

The attention of all bidders is directed to the provisions of the IFB and contract documents and especially to the requirements for bid deposits, insurance and performance bonds as may be applicable. Bids must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by, a responsible bank or trust company, payable to the City of Boston, in the amount of $1,000.00

A performance bond issued by a surety company qualified to do business in Massachusetts, and in a form satisfactory to the Official, will be required of the successful bidder as security to guarantee the faithful performance of the contract. Simultaneously with the execution of the contract, the successful bidder shall deliver such bond to the Official. The penal sum of such bond shall be in the amount of 100% of the total contract price

Following its submission, a bid may be corrected, modified or withdrawn only to the extent provided for in M.G.L.c.30B, s.5(f)

The submission of a bid shall constitute acceptance by the bidder of all provisions of the IFB and an agreement by the bidder if awarded a contract to perform all specified work according to contract specifications

The City reserves the right to reject any and all bids, or any part or parts thereof, and to award a contract as the Official deems to be in the best interest of the City of Boston and the Boston Public Schools. The Official shall waive minor informalities or allow the bidder to correct them Any contract shall be subject to the availability of an appropriation therefor throughout the term of the contract. The maximum time for acceptance of a bid and the issuance by the City of a written notification of award shall be thirty (30) days after the date set forth above for the submission of bids The award of any contract shall be subject to the approval of the Superintendent of Schools and the Mayor of Boston

ROBERT R. ROY,
Director/Facilities Management

(Nov. 25.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, December 3, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 261 Realty Trust (by Pornsri Lawton), seeking with reference to the premises at 257-259 Newbury Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 11(11-2)

Relocate existing free-standing sign building being occupied as Retail, Offices, Beauty Salon Restaurant #37 (68 person seating) & Hotel with caretaker apartments.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 25.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, December 3, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Samuel & Helen Ani, seeking with reference to the premises at 36 Wildwood Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 60(60-9)

Extend first-floor living space into basment area in three-family dwelling

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 25.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, December 3, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Mark Albertson, seeking with reference to the premises at 138 St. Botolph Street, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 41(41-18)

Change legal occupancy from two-family dwelling to one-family. Convert apartment space under kitchen to two-car garage, construct new garage extension. Construct new deck on top of garage. Install roll up gate at alley.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 25.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, December 3, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Roxbury Action Program Inc./High Fo Management (by Edward Johnson), seeking wit reference to the premises at 16R-18 Centr Street, Ward 9, from the terms of the Bosto Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 50(50-28)

Change legal occupancy from ten apartment to ten apartments & offices in basement. Enlarg stairs to side entrance, install new handicap lift.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concer you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 25.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

otice is hereby given that at 10:30 a.m., on sday, December 3, 2002, a public hearing will eld by the Board of Appeal of the City of on in Room 801, City Hall, upon the appeal of urney Glen Associates Limited Partnership, ing with reference to the premises at 86-90 Road, Ward 11, from the terms of the Boston ng Code (see Acts of 1956, c. 665) in the fol- ng respect: Variance

rticle(s): 55(55-8)

ombine Parcel #3004 & #3005 into one lot, -divide into three-lots. Erect three-family lling on this lot

lease feel free to call the Board of Appeal at -635-4775 if there is a question or concern might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 25.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on esday, December 3, 2002, a public hearing will held by the Board of Appeal of the City of ston in Room 801, City Hall, upon the appeal of rien Finzi, seeking with reference to the premis- at 62R Boylston Street, Ward 19, from the ms of the Boston Zoning Code (see Acts of 56, c. 665) in the following respect: Variance

Article(s): 55(55-9: Side & Rear Yard Insuffi- nt)

Replace existing rear deck, add two new decks 'x8' & 7'x10') on one-family dwelling

Please feel free to call the Board of Appeal at 7-635-4775 if there is a question or concern might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH
(Nov. 25.) *Executive Secretary.*

CORRECTED NOTICE

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 12:00 Noon, on uesday, December 3, 2002, a public hearing will held by the Board of Appeal of the City of oston in Room 801, City Hall, upon the appeal of 4 Rehab Corp, seeking with reference to the emises at 125 Lamartine Street, Ward 19, from e terms of the Boston Zoning Code (see Acts of 956, c. 665) in the following respect: Variance

Article(s): 55(55-9: Lot Area, Front Yard & Rear ard Insufficient) 55(55-44.2)

Combine Parcel #00002-1, #00002, #00013 & 0001 & sub-divide this lot into six parcels; also rect one-family dwelling on this lot

Please feel free to call the Board of Appeal at 17-635-4775 if there is a question or concern ou might have regarding this matter

BOARD OF APPEAL
CAROL A. McDONOUGH,
(Nov. 25.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, December 3, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of James Arsenault & Cindy Vachon, seeking with reference to the premises at 116 Old Harbor Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance

Article(s): 8(8-7-8) 14(14-2) 17(17-1)

Change legal occupancy from three-family dwelling to four-family dwelling. New unit in basement

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 25.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, December 3, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of James Robertson, seeking with reference to the premises at 58 Piedmont Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 63(63-8 Building Height Excessive & Rear Yard Insufficient)

Construct 15'x24' roof deck on single family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 25.) *Executive Secretary.*

CORRECTED NOTICE

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 12:00 Noon, on Tuesday, December 3, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 1-4 Rehab Corp, seeking with reference to the premises at 125 Lamartine Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 55(55-9: Lot Area, Front Yard & Rear Yard Insufficient)

Combine Parcel #00002-1, #00002, #00013 & 00001 & sub-divide this lot into six parcels; also erect one-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL
CAROL A. McDONOUGH,
(Nov. 25.) *Executive Secretary.*

CORRECTED NOTICE

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 12:00 Noon, on Tuesday, December 3, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 1-4 Rehab Corp, seeking with reference to the premises at 121 Lamartine Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 55(55-9: Lot Area, Front Yard & Side Yard Insufficient)

Combine Parcel #00002-1, #00002, #00013 & 00001 & sub-divide this lot into six parcels; also erect one-family dwelling on this lot

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH
(Nov. 25.) *Executive Secretary.*

It is the policy of the City of Boston to encourage, assist and provide substantial opportunity for minority-owned and women-owned businesses to participate in the receipt of City Contracts.

Standards as to all Contracts: An annual **goal** of fifteen percent (15%) of the total contract dollar value of all City Contracts shall be awarded to certified MBE's. An annual goal of five percent (5%) of the total contract dollar value of all City Contracts shall be awarded to certified WBE's.

CORRECTED NOTICE

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 12:00 Noon, on Tuesday, December 3, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 1-4 Rehab Corp, seeking with reference to the premises at 123 Lamartine Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 55(55-9: Lot Area, Front Yard & Rear Yard Insufficient)

Combine Parcel #00002-1, #00002, #00013 & 00001 & sub-divide this lot into six parcels; also erect one-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL
CAROL A. McDONOUGH,
(Nov. 25.) *Executive Secretary.*

CORRECTED NOTICE

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 12:00 Noon, on Tuesday, December 3, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 1-4 Rehab Corp, seeking with reference to the premises at 95 Mozart Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 55(55-9: Front Yard & Side Yard Insufficient) 10(10-1)

Combine Parcel #00002-1, #00002, #00013 & 00001 & Sub-divide this lot into six parcels; also erect two-family dwelling on this lot

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL
CAROL A. McDONOUGH,
(Nov. 25.) *Executive Secretary*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, December 3, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Mable Williams, seeking with reference to the premises at 19 Bradlee Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 18(18-1) 19(19-1)

Construct second-floor addition onto existing single-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 25.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, December 3, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Adams Transmission Company, seeking with reference to the premises at 241 Old Colony Avenue, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect Extension of Non-Conforming Uses

Article(s): 9(9-1)

Erect 780 sq. ft. addition to existing service station.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 25.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, December 3, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Ourania Papaoulidis, seeking with reference to the premises at 1246 Dorchester Avenue, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect Conditional Use & Variance

Article(s). 52(52-11: 24 Hour Retail Service & storage Container), 52(52-12) 52(52-24)

Change occupancy to include 24-hour retail service in Mini-Mart. Allow two storage sheds & a storage container in rear of building. Also construct free-standing sign

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 25.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, December 3, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Marcia Desmond & Thomas Desmond, seeking with reference to the premises at 10 Soley Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 62(62-8)

Replace existing 6.5' fence with new 8.5' fence.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 25.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, December 3, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Liz Acton, seeking with reference to the premises at 483 East Seventh Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 15(15-1) 20(20-1)

Erect three rear decks on three-family dwelling, also extend living space from first-floor into basement area

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 25.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, December 3, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Michael & Ireta Joseph (by Michael Washington), seeking with reference to the premises at 15 Cookson Terrace, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 60(60-9: Lot Area & Side Yard Insufficient, Floor Area Ratio Excessive) 60(60-37)

Change legal occupancy from one-family dwelling to two-family dwelling. Erect 19'-8"x32' rear addition, dormer and open deck on side yard

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL
CAROL A. McDONOUGH,
(Nov. 25.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, December 3, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Mercedes Berroa, seeking with reference to the premises at 14 Claron Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956. c. 665) in the following respect: Variance

Article(s): 15(15-1) 18(18-1)

Extend first-floor living space into basement area Build and enclose porch on two-family dwelling

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 25.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, December 3, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Jacob Pouladain, seeking with reference to the premises at 1122 Commonwealth Ave., Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-9)

Change legal occupancy from six apartments to eight apartments

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 25.) *Executive Secretary.*

CORRECTED NOTICE

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 12:00 Noon, on Tuesday, December 3, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 1-4 Rehab Corp, seeking with reference to the premises at 102 Wyman Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 55(55-9: Front Yard, Side Yard, Rear Yard Insufficient) 10(10-1)

Combine Parcel #00002-1, #00002, #00013-00001 & sub-divide this lot into six parcels, also erect two-family dwelling

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL
CAROL A. McDONOUGH,
(Nov. 25.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11 30 a.m., on esday, December 3, 2002, a public hearing will held by the Board of Appeal of the City of ston in Room 801, City Hall, upon the appeal of Street LLC, Allen Drescher, Trustee seeking reference to the premises at 135-137 K eet, Ward 6, from the terms of the Boston ning Code (see Acts of 1956, c 665) in the following respect: Conditional Use & Variance
Article(s): 8(8-7-7) 14(14-2) 17(17-1)
Change legal occupancy from travel office & -family dwelling to three-family dwelling
Please feel free to call the Board of Appeal at 7-635-4775 if there is a question or concern might have regarding this matter
BOARD OF APPEAL,
CAROL A McDONOUGH,
(Nov. 25.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on esday, December 3, 2002, a public hearing will held by the Board of Appeal of the City of ston in Room 801, City Hall, upon the appeal of n Yu & Va Hang Chao, seeking with reference the premises at 10 Dedham Street, Ward 18, m the terms of the Boston Zoning Code (see ts of 1956, c. 665) in the following respect riance
Article(s): 19(19-1) 20(20-1)
Erect 14'x19' one-story addition at rear of one-mily dwelling
Please feel free to call the Board of Appeal at 7-635-4775 if there is a question or concern u might have regarding this matter.
BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 25.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on esday, December 3, 2002, a public hearing will held by the Board of Appeal of the City of ston in Room 801, City Hall, upon the appeal of nst Pierre-Louis, seeking with reference to the emises at 11-13 Woolson Street, Ward 14, from e terms of the Boston Zoning Code (see Acts of 956, c. 665) in the following respect: Variance
Article(s): 60(60-8) 60(60-9: Lot Area For dditional Dwelling Unit(s), Usable Open Space, de & Rear Yard Insufficient: Floor Area Ratio xcessive) 60(60-37)
Combine parcels #4059 & #4060 into one lot & b-divide into two lots. Erect two-story addition to isting garage & construct a nine unit dwelling ilding
Please feel free to call the Board of Appeal at 7-635-4775 if there is a question or concern u might have regarding this matter
BOARD OF APPEAL
CAROL A. McDONOUGH,
(Nov. 25.) *Executive Secretary.*

The Commonwealth of Massachusetts

CITY OF BOSTON

OFFICE OF THE
COLLECTOR-TREASURER

NOTICE OF TAKING

To The Owners Of The Following Described Parcel(s) of Real Estate Situated in The City Of Boston Within The County Of Suffolk and The Commonwealth Of Massachusetts, And To All Other Persons Concerned: You are hereby notified that it is my intention to take for the City of Boston On Tuesday, the Tenth day of December, 2002, at 10:00 o'clock A.M., under General Laws, Chap. 60, sec.53 as amended, the following described parcel(s) of real estate for non-payment, after demand, of the taxes thereon hereinafter respectively specified, with incidental expenses, cost and interest, unless the same shall have been previously charged.

Please be advised that payments or abatements received after November 12, 2002 are not reflected in this announcement.

Anderson Street Associates
Ward 05 Parcel 02186-000
8 Anderson St
16103 Sq. Ft.
Taxes for 1996.....$30426.00
Balance Due.....30426.00
Plus interest and charges.

Marcus Garvey Associates
George Macomber GP
Robert H Kuehn Jr. GP
Macomber Development Corp
Ward 09 Parcel 03557-000
Norfolk St
92802 Sq Ft
Taxes for 1996.....$153019.00
Balance Due.....153019.00
Plus interest and charges.

ADVERTISEMENT
CITY OF BOSTON

LIBRARY DEPARTMENT

Invitation for Sealed Bids for Library Bathroom Remodeling at the North End Branch, 25 Parmenter St., Boston, MA., of the Boston Public Library, Project #3745.30, & 39M

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as the Awarding Authority, invites sealed bids for performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Boston Public Library, Business Office, Room 305, 700 Boylston Street, Boston, Massachusetts commencing at 12 o'clock noon (Boston time), on Monday, November 25, 2002 Invitation for Bids shall be available until the time of the bid opening

The original bid and duplicate copy thereof (which may be a photocopy), shall be properly filled out, signed, and enclosed in an envelope, sealed, plainly marked with the name of the bidder and the notation BID followed by a brief description of the item bid upon Every sealed bid shall be submitted on forms obtained from the Business Office, Boston Public Library, Room 305, 700 Boylston Street, Boston, Massachusetts, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed no later than Thursday, December 12, 2002, at 12 o'clock noon (Boston time) at the office of the Official, Boston Public Library, Business Office, Room 305, 700 Boylston Street, Boston, Massachusetts 02116.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposit and insurance as may be applicable.

A bid deposit in the form of a certified, treasurer's, or cashier's check on a responsible bank or trust company, payable to the City of Boston, or a bid bond from a surety company qualified to do business under the Laws of the Commonwealth of Massachusetts and satisfactory to the Awarding Authority, in the amount of 5% (five percent) of the amount of the bid shall be submitted with the copy of the bid filed with the Awarding Authority.

A performance bond and a payment bond of a Surety Company qualified to do business under the Laws of the Commonwealth of Massachusetts and satisfactory to the Awarding Authority in the sum of 100% (one hundred percent) of the contract price, will be required of the successful bidder.

Sealed bids shall be publicly opened by the Awarding Authority on Thursday, December 12, 2002, at 12 o'clock noon, at the Boston Public Library, Business Office, Room 305, 700 Boylston Street, Boston, Massachusetts 02116

The award of any contract shall be subject to the approval of the Mayor of the City of Boston and the Board of Trustees in charge of the Library Department of the City of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The Bidders attention is directed towards provisions in the contract which require payment of prevailing wage rates.

The attention of all bidders is specifically directed to the equal opportunity section of the bid specification and contract and the obligations of the contractor to take affirmative action in connection with employment practices throughout the period of this contract

The Bidders attention is directed towards a scheduled walk-through of the space to be remodeled at the North End Branch, 25 Parmenter Street, Boston, MA. 02113, at 10:00 A.M., Thursday, December 5, 2002

The City and the Awarding Authority reserve the right to reject any or all bids, or any item or items thereof

This contract is subject to the approval of the Mayor of the City of Boston and the Board of Trustees in charge of the Library Department of the City of Boston

CITY OF BOSTON
THE BOARD OF TRUSTEES
IN CHARGE OF THE LIBRARY DEPARTMENT
OF THE CITY OF BOSTON

EDWARD D MAHEIGAN
Budget & Procurement Manager
(Nov. 25)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF
NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on October 11, 2001, the Commission voted and the Mayor subsequently approved their intent to sell to the Neighborhood Development Corporation of Jamaica Plain, a Massachusetts non-profit Corporation with an address of 31 Germania Street, Jamaica Plain, MA 02130, or a nominee to be approved by the Director, approximately 724 square feet of vacant land located at Lamartine St (Ward 19, Parcel Number 00001010) in the Jamaica Plain district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, James M. Yates at 617-635-0257 for further information

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(Nov. 18, 25.)

ADVERTISEMENT
CITY OF BOSTON

FIRE DEPARTMENT

Notice of Extension and Update of Proposal

Invitation for Sealed Bids for the Procurement of the following services: Upgrade of service entrance and standby generator installation. Includes 50kw generator pad and retro-fit existing circuit breaker panels at Engine Company 42.

Proposal must include Prevailing Wage Rates

Extension for submitting Sealed Bids shall be noon on Thursday, December 5, 2002, due to Prevailing Wage Rate forms not being included in the contract package paperwork. Prevailing Wage Rate paperwork not available until November 21, 2002

Invitation for Sealed Bids for the Procurement of the following services: Upgrade of service entrance and standby generator installation. Includes 50kw generator pad and retro-fit existing circuit breaker panels at Engine Company 42

SCOPE OF WORK: Electrical work upgrade according to plans and specifications of service entrance and standby generator installation. Includes 50 kw generator mounting pad and retro-fit existing circuit breaker panels.

Plans and specifications maybe obtained at Boston Fire Department Maintenance, Electrical Division - Patrick J. O'Toole, 900 Massachusetts Avenue, Boston, MA 02118, telephone number (617) 343-3312.

The Bidders' attention is directed towards a scheduled walk-through of Engine Company 42, 1870 Columbus Avenue, Roxbury, MA 02119 at 10:00 A.M. on Wednesday, November 6, 2002.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Boston Fire Department Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118, commencing at 9:00 A.M. on Monday, October 28, 2002 Invitations for Bids shall be available until time of the bid opening.

Every sealed bid shall be submitted in accordance with the Invitation for Bids. All sealed bids shall be filed no later than Thursday, December 5, 2002 at 12 o'clock noon at the Boston Fire Department Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A bid deposit is not required

A performance bond in the face amount of the contract shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on December 5, 2002 at 12 o'clock noon at the Boston Fire Department Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118

The award of any contract shall be subject to the approval of the Mayor of Boston and the Fire Commissioner.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof

PAUL A. CHRISTIAN,
Fire Commissioner.

(Nov. 18, 25.)

ADVERTISEMENT
CITY OF BOSTON

TRANSPORTATION DEPARTMENT

Invitation for Requests for Proposals for the Procurement of the Following Goods and Services: Printing and Provision of Mailer-Type, OCR Scannable Parking Violation Tickets and Other Related Items and the Provision of Related Support Functions.

The City of Boston, acting by and through its Transportation Department/Office of the Parking Clerk division (city), invites sealed proposals for the provision and performance of the goods and services generally described above, and particularly as set forth in the Requests for Proposals (RFP). The RFP shall be available at the Office of the Parking Clerk, Room 224, City Hall, Boston, MA 02201, from Monday, November 18, 2002 through Wednesday, December 11, 2002. This contract is procured under the provisions of the City Charter and Chapter 30B of the Massachusetts General Laws

Completed documents must be submitted in the form of one (1) signed original and three (3) copies, along with one copy of the Price Proposal, no later than 12:00 Noon on Wednesday, January 8, 2003, to the Office of the Parking Clerk, Room 224, City Hall, Boston, MA 02201. The Price Proposal (Section 6.0) must be submitted in a separate sealed envelope. Proposal packages should be labeled "BTD/OPC - RFP Documents for the Printing and Provision of Mailer-Type, OCR Scannable Parking Violation Tickets and Other Related Items and the Provision of Related Support Functions". The Documents must be accompanied by a proposal deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one thousand dollars ($1,000).

To guarantee the faithful performance of any contract entered into pursuant to the RFP, the successful proposer will be required to provide a performance bond from a surety company authorized to do business in the Commonwealth of Massachusetts and satisfactory to the City, or a certified check, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston in the sum of ten thousand dollars ($10,000)

The award of a contract under this RFP shall be based upon a determination of the most advantageous proposal from a responsible and responsive offer or taking into consideration price and the evaluation criteria set forth in the RFP. The contract term shall be for an initial term of twelve (12) months, commencing on or about July 1, 2003, and ending on June 30, 2004, with an option on the part of the City to renew for one (1) successive twelve (12) month period ending on June 30, 2005.

MANDATORY PROPOSERS' CONFERENCE

A Proposers' Conference will be held on Wednesday, December 11, 2002, at 10:00 AM at the Boston Transportation Department Conference Room, Room 721, on the seventh floor of City Hall, One City Hall Plaza, Boston. Attendance is mandatory

The City reserves the right to accept or reject any or all proposals or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for proposal acceptance is ninety (90) days after the above-mentioned date specified for receipt of bids

ANDREA d'AMATO,
Commissioner/Parking Clerk.

(Nov. 18, 25.)

All weekly Bids for the City of Boston listed in the Boston City Record, also appear weekly on the City of Boston's Web Page.

www.cityofboston.gov

Then click on Business, in the next screen on the bottom right will be a link to take you directly to the Current Bids for the City of Boston.

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, December 3, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of John Clooney & Jeanne Cappa, seeking with reference to the premises at 42 Summer Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 56(56-7) 56(56-8)

Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 25.)

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2003

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on November 12, 2002. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0826 School Furniture I To DND -School Department. Bid Opening Date: November 26, 2002 (Commodity Code: 425-40; Buyer John Shea)

Bid No. 0827 Articulated Bucket Truck To Public Works Department. Bid Opening Date November 26, 2002 (Commodity Code: 070-51; Buyer John Shea)

Bid No. 0828 Firefighters Protective Clothing, Boots, Helmets To Boston Fire Department Bid Opening Date: November 26, 2002 (Commodity Code: 340-99; Buyer Geraldine Antonelli)

Bid No. 0829 Scott SCBA Harnesses & Face Pieces To Boston Fire Department. Bid Opening Date: November 26, 2002 (Commodity Code: 340-99; Buyer Gerladine Antonelli)

(Nov. 11, 18, 25)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF
NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission on February 28, 2002 the Commission voted and the Mayor subsequently approved their intent to sell to Trinity Terrace Limited Partnership , or a nominee to be approved by the Director, approximately 1,268 square feet of vacant land located at 219 Washington Street (Ward 14, Parcel 01541000) in the Dorchester district of the City of Boston

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager Bob Jones at 617-635-0270 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(Nov. 25; Dec. 2.)

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2003

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on November 18, 2002. Invitations for bids shall be available until the time of the bid opening

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof

Bid No. 0830 Miscellaneous Audio Visual Equipment and Supplies To Boston Police Department. Bid Opening Date: December 4, 2002 (Commodity Code: 840-00; Buyer Vincent Caiani)

(Nov. 18, 25; Dec. 2.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF
NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission on March 14, 2002 and April 10, 2002 the Commission voted and the Mayor subsequently approved their intent to sell to Trinity Terrace Limited Partnership, or a nominee to be approved by the Director, approximately 1,146 square feet of vacant land located at 38 Norwell Street (Ward 14, Parcel 01586000) in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager Bob Jones at 617-635-0270 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(Nov. 25; Dec. 2.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF
NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission on September 12, 2002 the Commission voted and the Mayor subsequently approved their intent to sell to RJRB Corporation, or a nominee to be approved by the Director, approximately 7,471 (total) square feet of vacant land located at 95 Blue Hill Avenue and 97 Blue Hill Avenue (Ward 12, Parcel 00390000 and 003970000) in the Roxbury district of the City of Boston

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the Project Manager Christine O'Keefe at 617-635-0351 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director

(Nov. 25, Dec. 2.)

MAYOR MENINO ANNOUNCES
MBTA PASS DEDUCTION PROGRAM FOR CITY EMPLOYEES

As part of the recently enacted federal transportation funding bill, employers are now able to provide transportation tax benefits to employees who elect to purchase public transit passes through payroll deductions. The MBTA Pass Deduction Program allows City employees to pay for monthly MBTA Passes with pre-tax dollars, up to a limit of $65.00 per month, which will increase to $100.00 per month in January 2002. This program is offered to all qualified City employees who are interested in participating.

What happens to my paycheck?

The full cost of the MBTA Pass will be deducted from the first paycheck of the month prior to the MBTA Pass ridership month. For example, employees receiving a June MBTA Pass will have the deduction taken from their first paycheck in May.

How do I benefit?

Since the cost of your monthly MBTA Pass will be deducted from your gross wages, your taxable gross income will be reduced. Employees save on federal taxes based on the price of the pass they purchase, since that amount is no longer treated as taxable wages.

How many MBTA Passes can I order?

A City employee may order one MBTA Pass only.

Am I qualified to participate?

A City employee who has taxable wages can participate in this program. Those claiming tax exempt status on their W-4, or those receiving Workers' Compensation benefits are ineligible.

How and when do I receive my MBTA Pass?

A designee from your department will make arrangements to have your MBTA Pass delivered to you. You will receive your MBTA Pass during the last week of the month prior to the MBTA Pass ridership month. Those who do not receive a paycheck or do not have sufficient earnings in the first paycheck of the month will not have the deduction taken and therefore, will not receive an MBTA Pass for the following month.

Can I be reimbursed for a missing or stolen MBTA Pass after I have received one?

A City employee enrolled in this program will not receive a refund, replacement or credit for lost or stolen monthly passes after they have been distributed.

How do I enroll? or What if I have enrolled and would like to cancel?

Complete the MBTA Pass Deduction Program Form and submit it to your Department designee.

Requests to start or stop a deduction must be received by Auditing Department Central Payroll no later than 10 business days before the scheduled deduction date. For example, to receive or cancel a MBTA Pass for June, the MBTA Pass Deduction Program Form must be submitted to Auditing/Central Payroll from the Department designee no later than 10 business days before the first paycheck date in May.

Once the MBTA Pass deduction has been made, the City of Boston cannot refund this amount.

What other benefits are there?

- Convenient payment and receipt of the monthly MBTA Pass.
- Encourages the use of public transportation.
- Reduces traffic congestion on City streets.
- Improves the environment by reducing auto congestion and improving air quality.
- Program serves as a role model for other public and private employers.
- Provides the City of Boston with greater flexibility in offering transportation benefits.

Questions?

Regarding the MBTA Pass program:
Office of the Treasurer
Room M-38, City Hall
635-4151

Regarding your MBTA Pass deduction:
Auditing/ Central Payroll
Room M-4, City Hall
635-3656

OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES DEPARTMENT
Dennis DiMarzio, *Chief Operating Officer,* Room 608, 617-635-4479

AFFIRMATIVE ACTION
Vivian Leonard, *Director,* Room 612, 617-635-3360

ART COMMISSION
Sarah Hutt, *Director,* Room 716, 617-635-3245

ASSESSING
Ronald Rakow, *Commissioner,* Room 301, 617-635-4264

AUDITING
Sally Glora, *City Auditor,* Room M-4, 617-635-4671, Contract Office, 4186

BOARD OF APPEAL
Carol McDonough, *Executive Secretary,* Room 204, 617-635-4775

BOSTON CENTERS FOR YOUTH & FAMILIES
Juanita B. Wade, *Executive Director,* 1483 Tremont Street, 617-635-3446
Fax: 617-635-4524

BOSTON HOUSING AUTHORITY
Sandra B. Hennquez, *Administrator,* 52 Chauncy Street, 617-988-4000

BOSTON REDEVELOPMENT AUTHORITY/EDIC
Mark Maloney, *Director,* Room 925, 617-722-4300

BUDGET MANAGEMENT
Lisa Signori, *Director,* Room 813, 617-635-3870

BUSINESS DEVELOPMENT
Andre Porter, *Acting Deputy Director,* 26 Court Street, 9th Floor, 617-635-2000

CABLE
Michael Lynch, *Director,* 43 Hawkins Street, 617-635-3112

CITY CLERK
Rosaria Salerno, *City Clerk,* Room 601, 617-635-4600

Archives and Record Center
John McColgan, *Manager,* 30 Millstone Road, Readville, MA 02136, 617-364-8679

CITY COUNCIL STAFF
Ann Hess, *Staff Director,* 5th Floor, 617-635-3040

CITY RECORD
Robert P. Malovich, *Managing Editor,* Room 206, 617-635-4188

CODE ENFORCEMENT POLICE
Amy Edmonds, *Director,* 152 North Street, 617-635-4896

CONSUMER AFFAIRS AND LICENSING
Patricia A. Malone, Esq., *Director,* Room 817, 617-635-4165

COPY CENTER
Jerry Kenneally, Room 206, 617-635-4325

CREDIT UNION
Barbara J. O'Toole, *Office Manager,* Room 242 617-635-4545

CULTURAL AFFAIRS
Esther Kaplan, *Director of Cultural Affairs,* Room 716, 617-635-3245

ELECTION
Nancy Lo, *Chairman,* Room 241, 617-635-4634

ELDERLY COMMISSION
Joyce Williams-Mitchell, *Commissioner,* Room 271, 617-635-4375

EMERGENCY SHELTER COMMISSION
Eliza Greenberg, *Director,* Room 716, 617-635-4507

FAIR HOUSING COMMISSION
Victoria Williams, *Director,* Room 966, 617-635-4408

Commission for Persons with Disabilities
Stephen M. Spinetto, *Commissioner,* Room 966 617-635-3682

FINANCE COMMISSION
Jeff Conley, *Executive Director,* 152 North Street, 617-635-2202

FIRE DEPARTMENT
Paul A. Christian, *Commissioner,* 617-343-3610
115 Southampton Street, Boston, MA 02118-2713

GRAPHIC ARTS DEPT.
Paul Dennehy, *Superintendent,* 174 North Street, 617-635-3700

OFFICE OF HUMAN SERVICES
Juanita B. Wade, *Chief,* 1483 Tremont Street, 617-635-3446,
Fax: 617-635-5083

HEALTH BENEFITS & INSURANCE
Eugene Pastore, *Director,* Room 807, 617-635-4570

HUMAN RESOURCES
Vivian Leonard, *Director,* Room 612, 617-635-4698

Employee Assistance Program (EAP)
Jay Donovan, *Director* 152 North Street, 617-635-2200

HUMAN RIGHTS COMMISSION
Victoria Williams, *Director,* 617-635-3562

INFORMATION
"Central Operators" 617-635-4000

INSPECTIONAL SERVICES
Kevin Joyce, *Commissioner,* 1010 Massachusetts Avenue, 617-635-5300

INTERGOVERNMENTAL RELATIONS
Howard R. Leibowitz, *Director,* 617-635-3817

Federal
Dina Siegal, *Federal Liaison,* Room 968, 617-635-3817

State
Kathryn Kilroy, *State Liaison,* Room 968 617-635-4616

City Council
Amy Dwyer, *Council Liaison,* Room 968, 617-635-4473

LABOR RELATIONS
Dave Connelly, *Deputy Director,* Room 624, 617-635-4525

LAW DEPARTMENT
Merita Hopkins, *Corporation Counsel,* Room 615, 617-635-4017

Tax Title Division
Director, Room 621, 617-635-4035

LIBRARY
Bernard A. Margolis, *President,* 700 Boylston Street, 617-536-5400

LICENSING BOARD
Daniel F. Pokaski, *Chairman,* Room 809 617-635-4170

MAIL ROOM
Joe McDermott, *Administrative Assistant,* Room 207, 617-635-4699

MAYOR'S OFFICE
Chief of Staff, 5th Floor, 617-635-3158
Michael J. Kineavy, *Director, Neighborhood Services,* Room 708, 617-635-4624
Policy and Planning, 617-635-3174
Carole Brennan, *Press Secretary,* 617-635-4461
Annette Gales, *Mayor's Staff,* 617-635-3151

MAYOR'S 24 HOUR SERVICE
Geraldine Cuddyer, *Director,* 617-635-4500

MINORITY AND WOMEN BUSINESS ENTERPRISE
Brooke Woodson, *Director,* Room 800, 617-635-4084

MIS
Craig Burlingame, *Chief Information Officer,* Room 703, 617-635-4783

NEIGHBORHOOD DEVELOPMENT
Charlotte Golar Richie, *Chief and Director,* 26 Court Street, 617-635-4352

Boston Empowerment Zone
Christine Araujo, *Executive Director,* 2201 Washington Street, Suite #302, Roxbury, MA 02119, 617-541-2670

Capital Planning
Roger McCarthy, *Director,* Room 813, 617-635-3493

NEW BOSTONIANS
Rev. Cheng Imm Tan, *Director,* Room 803, 617-635-2980

PARKS AND RECREATION
Commissioner, 1010 Massachusetts Avenue, 617-635-4989

Environment
Antonia M. Pollak, *Director,* Room 805, 617-635-3850

POLICE DEPARTMENT
Paul Evans, *Commissioner,* Schroeder Plaza, 617-343-4500

PUBLIC HEALTH COMMISSION
John Auerbach, *Executive Director,* 818 Harrison Avenue, 617-534-5264

PUBLIC SCHOOLS
Thomas Payzant, *Superintendent,* 617-635-9050

PUBLIC WORKS
Joseph Casazza, *Commissioner,* Room 714, 617-635-4900

PURCHASING
William J. Hannon, *Purchasing Agent,* Room 808, 617-635-4564

PROPERTY MANAGEMENT
Michael Galvin, *Chief of Basic City Services,* Room 811, 617-635-4100

REGISTRY
Judith McCarthy, *Registrar,* Room 213, 617-635-4175

REGISTRY OF DEEDS
James Doyle, *Acting Director,* 24 New Chardon Street, 617-788-8575

RENTAL HOUSING RESOURCE CENTER
Albert J. Lombardi, Jr., *Administrator,* Room 709, 617-635-4200

RETIREMENT BOARD
Donna Mueller, *Executive Officer,* Room 816, 617-635-4305

SECURITY
Lieut. Lacey, *Head of Security,* One City Hall Plaza, 617-635-4444

SPECIAL EVENTS AND TOURISM
Cecily Foster, *Director,* Room 802,617-635-4447

TRANSPORTATION
Andrea d'Amato, *Commissioner,* Room 721, 617-635-4680

TREASURY
Edward J. Collins, Jr., *Chief Financial Officer,* Room M-5, 617-635-3327

WATER AND SEWER COMMISSION
Vincent G. Mannering, *Executive Director,* 980 Harrison Avenue, 617-989-7000

WEIGHTS AND MEASURES
Robert M. McGrath, *Sealer,* 1010 Massachusetts Avenue, 617-635-5328

WOMEN'S COMMISSION
Marie Turley, *Mayor's Advisor on Women's Issues,* 617-635-4427

WORKERS' COMPENSATION
Linda Kelly, *Director*
John Walsh, *Workers' Compensation Agent,* Room 613, 617-635-3193

VETERANS' SERVICES
Thomas Materazzo, *Commissioner,* 43 Hawkins Street, 617-635-3039

10/21/02

*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.

CITY RECORD

SUBSCRIPTION APPLICATION

The *City Record* is the Official Chronicle of the City of Boston. This weekly periodical publishes t municipal news, notices and all advertisements for the procurement of goods, materials, and servi for the City of Boston that are estimated to equal or exceed $10,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would benefit gaining access to the *City Record*. The *City Record* is the most widely subscribed to State or lo advertising vehicle in New England.

To subscribe, please send a $50 check made payable to the "City Record" to the following address:

City Record
Boston City Hall
Room 206
One City Hall Plaza
Boston, MA 02201-1001
Attn.: Robert P. Malovich, Managing Editor

Questions or concerns please write or call: (617) 635-4188
FAX: (617) 635-3501

SUBSCRIBER INFORMATION

COMPANY NAME

STREET ADDRESS

☐ ☐ ☐ ☐ ☐ — ☐ ☐ ☐ ☐

CITY STATE (Please include zip + fou

Please check if applicable to your business:

City Certified, Minority Owned: ☐ City Certified, Women Owned: ☐

Please provide one of the following:

F.I.N. # _____ - _____ - _____ - _____ S.S. # _____ - _____ - _____

CITY OF BOSTON 31 **GRAPHIC ARTS DEPARTMENT**

RECEIVED
DEC 2 2 2002
BOSTON PUBLIC LIBRARY
GOVERNMENT DOCUMENTS DEPARTMENT

PERIODICALS
U.S. POSTAGE
PAID
BOSTON, MA

City Record

OMAS M. MENINO
AYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

MICHAEL F. FLAHERTY
PRESIDENT, CITY COUNCIL

OL. 94 | MONDAY, DECEMBER 2, 2002 | NO. 48

Happy Hanukkah

to all our Jewish Brethren

ISABELLA STEWART GARDNER MUSEUM

SATURDAYS THIS FALL, THERE'S ALWAYS SOMETHING GOING ON...

ISABELLA STEWART GARDNER MUSEUM LAUNCHES NEW "SATURDAYS AT THE GARDNER" A Saturday Afternoon Series of Music, Education, Contemporary & Historic Art

The Isabella Stewart Gardner Museum celebrated its artistic diversity this Fall with the launch of a new Saturday afternoon series, "Saturdays at the Gardner," on September 28th. The program, a prelude to the Museum's Centennial, 2003-2004, will highlight the Museum's rich heritage and cultural offerings with a rotating schedule of music, education, contemporary and historical art offerings on Saturday afternoons. Saturdays at the Gardner programming will engage visitors of all ages with interactive, educational and engaging programs, activities, performances, presentations and talks.

Saturdays at the Gardner programs represent the variety of artistic offerings at the Isabella Stewart Gardner Museum: Jazz at the Gardner concert performances or open rehearsals in the Museum's Tapestry Room; Family Fun activities in the galleries; contemporary art performances and lectures, often in collaboration with Museum Artists-in-Residence and current contemporary exhibitions; and Museum Talks, offering new insights on aspects of the Museum's permanent collection and history.

Jazz at the Gardner
First Saturday of each month, 1:30 p.m. (ticketed event)

Formerly part of the Isabella Stewart Gardner Museum's Sunday Concert Series, Jazz at the Gardner performances became part of the Museum's new Saturday offerings. Saturday afternoon jazz concerts and open rehearsals showcase renowned and emerging musicians, the first Saturday of the month, at 1:30 p.m., and bring the melodic, soulful sounds of jazz artists to the Museum's Tapestry Room, recognized in 2002 as Boston's "Best Concert Setting" by Boston Magazine.

Family Fun
Second Saturday of each month, 11:00 a.m.-2:00 p.m. (free with Museum admission)

Under the creative eye of a team of educators led by Curator of Education and 2002 "Art Educator of the Year" Margaret Burchenal, Family Fun programs bring the Museum's permanent and contemporary exhibitions to life with storytelling, sketching around the central courtyard and gallery explorations. Family Fun is designed to engage children ages six through ten in active explorations of the Museum's collection and special exhibitions.

Fall 2002 Family Fun will focus on the animals, plants and architecture in the courtyard.

Contemporary Art
Third Saturday of each month, 1:30 p.m. (free with Museum admission)

Saturdays at the Gardner celebrate contemporary art and creative innovations today - through special contemporary performances and lectures often in collaboration with visiting contemporary Artists-in-Residence.

Fall 2002 contemporary offerings will present: Two performance art pieces by Joan Jonas, highlighting the art movement as seen in works of art in the Museum's collection.
Contemporary offerings planned for the Centennial (2003-2004) will include: Museum talks on and by Artists-in-Residence, conceptual artist Joseph Kosuth and photographer Dayanita Singh.

Historical Collection Offerings
Fourth Saturday of each month, 1:30 p.m. (free with Museum admission)

With an historic collection spanning more than 30 centuries and world cultures, the Isabella Stewart Gardner Museum has been a source of inspiration, imagination and innovation for artists, scholars and visitors for nearly 100 years. In celebration of this heritage and the importance of the collection's artworks, Saturdays at the Gardner will include lectures on the collection, conservation and archives on the last Saturday of every month.

Fall 2002 lectures will include Museum talk by Curator of the Collection Alan Chong on Isabella Stewart Gardner's collection of rare silver and china used for entertaining (presented in conjunction with the "Holiday Table," on exhibition November 27, 2002 - January 12, 2003.)

Exploration of musical life at turn of the century Boston with a Museum talk and musical demonstration by Simmons College Professor of Music Gregory Slowik

Lectures planned for the Centennial (2003-2004) include: An archival discussion of Isabella Stewart Gardner and the Palazzo Barbaro Circle. A slide presentation of photographs

(Continued on next page)

CITY RECORD
USPS 114-640

Published weekly in Boston, under the direction of the Mayor, in accordance with legislative act and city ordinance
Thomas M. Menino, Mayor of Boston
Robert P. Malovich, Managing Editor
Editorial Office, Room 206, One City Hall Plaza, Boston, MA 02201-1001
Tel. 617-635-4188; FAX 617-635-3501.
E-Mail: Bob.Malovich@Ci.Boston.MA.US
Periodicals postage paid at Boston, Massachusetts
Subscription (in advance).....$50.00 per year
Single copies.....$2.00 per issue
Postmaster: Send address change to City Record, Room 206, One City Hall Plaza, Boston, MA 02201-1001

Advertising

A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

ivel diary entries and correspon-
dnces to and from Isabella Stewart
Crdner

DECEMBER 2002

7 1:30 p.m. Jazz at the Gardner
cketed event)Peter Stoltzman
semble

14 11:00 a.m. - 2:00 p.m. Family
n (free with Museum admission)
llery activities for children ages six
ough ten

21 1:30 p.m. HOLIDAY, No
turday Program

28 1:30 p.m. Museum Talks on
e historic collection (free with
useum admission) "Ralph Curtis:
tist, Playboy and Confidant"
chard Lingner, assistant curator to
e collection, explores the life and
fluences of Harvard-educated artist,
arvard Lampoon founder and friend
Bernard Berenson and Isabella
ewart Gardener, Ralph Curtis

SCHEDULING & TICKETS

All Saturdays at the Garner pro-
amming, excluding Jazz at the
ardner concerts are free with
luseum admission. Drop in any time
etween 11:00 a.m. to 2:00 p.m. for
amily Fun. All other programming
egins at 1:30 p.m. Visitors can access
rogram descriptions and schedules at
ww.gardnermuseum.org or by call-
g (617) 566-1401.

Jazz at the Gardner tickets may be
urchased at the Museum entrance
280 The Fenway) during the week
receding the concert from 11:00
m.-4:00 p.m. or online at
ww.TicketWeb.com. Members may
urchase advance tickets by calling
e Members Charge line at (617) 278-
102. Additional information is avail-
ble by calling the Concert
nformation Line at (617) 734-1359 or
e Membership office at (617) 278-
161. Cost: $18 adults, $12 seniors,
10 college students, $10 members, $5
hildren ages 5-17 (children under 5
ot admitted to concerts), Friends of
enway Court are admitted free.

Museum and concert admission includes full access to the Museum's three floors of galleries, as well as the special exhibition gallery, showing a series of site-specific indoor and outdoor installation works, collectively entitled "Episodes," by Nari Ward, October 16, 2002 through January 5, 2003.

THIS WEEK AT THE BOSTON PUBLIC LIBRARY

LECTURES

Lowell Lecture Series **Boston Public Library,** Copley Square. Telephone 617-536-5400, Ext. 4311. Dec. 4 at 7 p.m. in the Rabb Lecture Hall. "The Boston Public Library's John Singer Sargent's Murals History and Con-servation Issues." Speakers: Gianfranco Pocobene and Philip Klausmeyer, Conservators from Harvard's Straus Center for Conservation.

Lowell Lecture Series **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 617-436-8214. Dec. 5 at 6:30 p.m. "The Boston Public Library's John Singer Sargent's Murals History and Con-servation Issues." Speakers: Gianfranco Pocobene and Philip Klausmeyer, Conservators from Harvard's Straus Center for Conservation.

Tuesday Morning Lecture Series **North End Branch Library,** 25 Parmenter St. Telephone 617-227-8135. Dec. 3 at 10:30 a.m. "What is Mass Relay?" Greg Munro of the Massachusetts Relay Service will give a presentation about this communication service to help hearing and speech impaired people use of phones.

"The Christmas Story in European Renaissance Art" **West End Branch Library,** 151 Cambridge St. Telephone 617-523-3957. Dec. 5 at 6:30 p.m. The Nativity narrative is one of the noblest stories in world culture. Art historian Gershon Weisenberg will give this slide/ lecture presentation. Through his slides, art lovers of all faiths will be moved by the seamless weaving of religious themes and artistic strategies in the Renaissance painting, drawing, and sculpture.

DRAMA

"Rachel Revere: The Noted Patriot's Wife in the Federalist Era" **North End Branch Library**, 25 Parmenter St. Telephone 617-227-8135. Dec. 4 at 6:30 p.m. The dramatization, set in 1803, animates the "Spirit of the Day," as Rachel, portrayed by Jessica Piaia, recounts the exciting tale of life in Boston's North End when America was still a British colony. Hear about the Boston Massacre, the Boston Tea Party, and the stirring events that led to her husband's famous Midnight Ride in April 1775.

PROSE & POETRY

"Out of Boston" Author Series **Boston Public Library,** Copley Square. Telephone 617-536-5400, Ext. 2336. Dec. 4 at 6 p.m. in the Rabb Lecture Hall. Margot Livesey will talk about her new novel, Eva Moves the Furniture.

BOOK DISCUSSIONS

Adults' Book Discussion **Charlestown Branch Library.** Telephone 617-242-1248. Dec. 2 at 6:30 p.m. Middle Passage by Charles Johnson. Moderator: Susan Voloshin, adults' librarian.

Orient Heights Book Club **Orient Heights Branch Library,** 18 Barnes Ave., East Boston. Telephone 617-567-2516. Dec. 5 at 7 p.m. Chocolat by Joanne Harris. Moderator: Margaret Kelly, adults' librarian.

Adults' Book Discussion **South Boston Branch Library,** 646 East Broadway. Telephone 617-268-0180. Dec. 2 at 7 p.m. Cod: A Biography of the Fish That Changed the World by Mark Kurlansky. Moderator: Francie Francis, adults' librarian.

(Continued on next page)

FILMS

"Shirley MacLaine: Red Curls and Weak Ankles" Film Series **Boston Public Library,** Copley Square. Telephone 617-536-5400, Ext. 4319. Dec. 2 at 6 p.m. in the Rabb Lecture Hall. Irma La Douce (142 min. color. 1963).

Family Favorites Film Series **South Boston Branch Library,** 646 East Broadway. Telephone 617-268-0180. Thursdays at 6 p.m. Dec. 5, Smoky.

OTHER ADULT PROGRAMS

Creative Writing Workshop **Boston Public Library,** Copley Square. Telephone 617-536-5400, Ext. 2339. Dec. 5 at 6:30 p.m. in the Media Studio.

Conversation with Friends **Boston Public Library,** Copley Square. Telephone 617-536-5400, Ext. 2339. Tuesday, Dec. 3 at 10 a.m. in Conference Rm. 4 and Wednesday, Dec. 4 at 10 a.m. in Conference Rm. 4 and 6:30 p.m. in the Media Studio. Thursday, Dec. 5 at 1 p.m. in Conference Rm. 4.

Adult Internet Class II **Adams Street Branch Library,** 690 Adams St., Dorchester. Telephone 617-436-6900. Dec. 2 at 6:30 p.m. A workshop designed for those who have had some experience using a computer. Learn how to use search engines, web addresses and surf the net. Preregistration is required.

Beginners Adult Internet Class **Adams Street Branch Library,** 690 Adams St., Dorchester. Telephone 617-436-6900. Dec. 5 at 11 a.m. A workshop designed for those who have had no experience with computers or the Internet. Preregistration is required.

ESOL Conversation Group **Brighton Branch Library,** 40 Academy Hill Rd. Telephone 617-782-6032. Thursday, Dec. 5 at 6 p.m., Tuesday, Dec. 3 and Wednesday, Dec. 4 at 10 a.m.

Help for the Beginner Internet User **Brighton Branch Library**, 40 Academy Hill Rd. Telephone 617-782-6032. Dec. 3 at 11 a.m.

ESOL Conversation Group **Connolly Branch Library,** 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Dec. 2 at 6:30 p.m. Practice speaking English in this fun group.

"Path to Home Ownership Begins@Your Library" Workshop **East Boston Branch Library,** 276 Meridian St. Telephone 617-569-0271. Dec. 2 at 6 p.m. A series of workshops sponsored by the Boston Public Library, the American Library Association and Wells Fargo that is part of a nationwide initiative to educate the people about the home-buying process. The purpose is to help potential homebuyers make well informed financial decisions about mortgage applications, credit issues, down payments, property inspections, insurance, etc. Preregistration is encouraged.

Holiday Open House **Faneuil Branch Library,** 419 Faneuil St., Brighton. Telephone 617-782-6705. Dec. 3 at 6:30 p.m.

ESOL Conversation Group **Faneuil Branch Library,** 419 Faneuil St., Brighton. Telephone 617-782-6705. Dec. 5 at 10:30 a.m.

Christmas Ornament Workshop **Mattapan Branch Library**, 10 Hazleton St. Telephone 617-298-9218. Dec. 3 at 3:30 p.m. Come and make ornaments for your tree. Preregistration is required.

Friends of the Parker Hill Branch Library Meeting **Parker Hill Branch Library,** 1497 Tremont St., Roxbury. Telephone 617-427-3820. Dec. 5 at noon.

Conversation with Friends Groups **Roslindale Branch Library**, 4238 Washington St. Telephone 617-323-2343. Dec. 2 at 10:30 a.m. Dec. 4 at 6 p.m. Improve your English skills by participating in informal discussions led by an experienced leader.

KEEP BOSTON MOVING . . . SAFEL

Wreath-Making Workshop **Roslinda Branch Library,** 4238 Washington Telephone 617-323-2343. Dec. 4 6:30 p.m. The holiday wreath-maki workshop led by staff from Bloo and Greens, a local florist shop, is ba by popular demand. Evergre boughs, wire, various ribbons, co and decorations will be available. T workshop is sponsored by the Frie of the Roslindale Branch Library a by Roslindale Village Main Stre Space and materials are limit Preregistration is required.

Conversation with Friends **South E Branch Library,** 685 Tremont Telephone 617-536-8241. Dec. 5 4:30 p.m.

SENIORS

Never Too Late Group **Boston Pub Library,** Copley Square. Telepho 617-536-5400, Ext. 2339. Thursdays 2 p.m. in the Rabb Lecture Hall.

HOMEWORK ASSISTANCE PROGRAM FOR KIDS

Homework Assistance Progr **Boston Public Library** in Cop Square and all 26 neighborho branches. Telephone 617-536-54 Homework help available daily kids and teens at every BPL branch online at www.bpl.org. Homew assistance provided by trained hi school mentors and by professio online tutors. Tutoring is available English and Spanish.

CHILDREN'S FILMS

Children's Films **Charlesto Branch Library**, 179 Main St. Te phone 617-242-1248. Dec. 3 at 10 a.m.

Children's Films **Connolly Bran Library,** 433 Centre St., Jama Plain. Telephone 617-522-1960. D 4 at 10:30 a.m. Short, fun films preschool children.

(Continued on next pa

eschool Videos **Dudley Branch brary,** 65 Warren St., Roxbury. lephone 617-442-6186. Dec. 3 at :30 a.m. Preregistration is required.

lms for Children **North End Branch brary,** 25 Parmenter St. Telephone 7-227-8135. Dec. 2 at 11 a.m.

eschool Films **Parker Hill Branch brary,** 1497 Tremont St. Telephone 7-427-3820. Dec. 3 at 10:30 a.m. for ildren ages 2 to 5 accompanied by adult.

very-Other-Wednesday Films for eschool Children **South Boston ranch Library,** 646 E. Broadway. lephone 617-268-0180. Dec. 4 at :30 a.m. and noon.

STORYTELLING

eschool Storytime **Adams St. ranch Library,** 690 Adams St., orchester. Telephone 617-436-6900. ec. 3 at 10:30 a.m. for children ages to 5.

onday Night Storytime **Allston ranch Library**, 300 N. Harvard St. elephone 617-787-6313. Dec. 2 at 7 m.

ll Toddler Storytime & Reading eadiness **Charlestown Branch ibrary,** 179 Main St. Telephone 617-42-1248. Dec. 4 at 11 a.m. for children 2 to 3 ½. Preregistration is quired.

reschool Storytime **Dudley Branch ibrary,** 65 Warren St., Roxbury. elephone 617-442-6186. Dec. 4 at 0:30 a.m.

ap-Sit Storytime for Toddlers **East oston Branch Library**, 276 Meri-an St. Telephone 617-569-0271. ec. 3 at 10:30 a.m. Stories, songs, ngerplays for the youngest children nd their caregivers for the under 3 ear-olds and their adults. Preregistra-on is required.

reschool Storyhour **East Boston ranch Library**, 276 Meridian St. elephone 617-569-0271. Dec. 4 at 10:30 a.m. Stories, songs, fingerplays and simple crafts for children ages 3 and older. Preregistration is required.

Toddler Storytime **Faneuil Branch Library,** 419 Faneuil St., Brighton. Telephone 617-782-6705. Dec. 2 at 10:30 a.m. for children 2 & 3 years old accompanied by an adult.

Preschool Storytime **Faneuil Branch Library,** 419 Faneuil St., Brighton. Telephone 617-782-6705. Dec. 4 at 10:30 a.m. for children ages 3 to 5 accompanied by an adult.

Drop-In Preschool Storytime **Hyde Park Branch Library**, 35 Harvard Ave. Telephone 617-361-2524. Dec. 4 at noon.

Preschool Storytime **Orient Heights Branch Library,** 18 Barnes Ave., East Boston. Telephone 617-567-2516. Dec. 3 at 10:30 a.m. Preregistration is required.

Toddler Storytime **Orient Heights Branch Library**, 18 Barnes Ave., East Boston. Telephone 617-567-2516. Dec. 4 at 10:30 a.m. Preregistration is required.

Lord of the Rings Day **Orient Heights Branch Library,** 18 Barnes Ave., East Boston. Telephone 617-567-2516. Dec. 5 at 3 p.m. for children ages 9 and above. Help us celebrate the world of Middle Earth and the genius of J.R.R. Tolkien as we await the release of The Two Towers, with activities throughout the afternoon.

Preschool Storyhour **South End Branch Library,** 685 Tremont St. Telephone 617-536-8241. Dec. 4 at 10:30 a.m.

Preschool Storytime **Upham's Corner Branch Library,** 500 Columbia Rd., Dorchester. Telephone 617-265-0139. Dec. 4 at 10:30 a.m. for children ages 3 to 5. Preregistration is required.

Preschool Storytime **West End Branch Library,** 151 Cambridge St. Telephone 617-523-3957. Dec. 3 at 10:30 a.m. for children ages 3 to 5 accompanied by an adult.

Toddler Storytime **West End Branch Library,** 151 Cambridge St. Telephone 617-523-3957. Dec. 4 at 10:30 a.m. for children ages 1 ½ to 3 accompanied by an adult.

OTHER CHILDREN'S PROGRAMS

Children's Tour at the BPL **Boston Public Library,** Copley Square. Telephone 617-536-5400, Ext. 4311. Saturday, Nov. 30 at 11 a.m., Monday, Dec. 2 at 2:30 p.m. and Tuesday, Dec. 3 at 6 p.m. for children ages 6 to 12 accompanied by an adult. Meet in the Dartmouth Street Lobby of the McKim building.

Chess Club for Kids **Adams St. Branch Library,** 690 Adams St., Dorchester. Telephone 617-436-6900. Dec. 3 at 3:30 p.m. Learn how to master chess with chess master Jim Hawker.

After School Drop-In **Brighton Branch Library,** 40 Academy Hill Rd. Telephone 617-782-6032. Dec. 2 & 5 at 3:30 p.m.

Films and Stories **Brighton Branch Library,** 40 Academy Hill Rd. Telephone 617-782-6032. Dec. 3 at 10:30 a.m.

Community Toddler Playgroup **Brighton Branch Library,** 40 Academy Hill Rd. Telephone 617-782-6032. Dec. 3 at 3 p.m. and Dec. 4 at 10:30 a.m.

Children's Art Class **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Dec. 2 at 3:30 p.m. for children ages 6 to 10. Using a variety of materials, children will learn art techniques and explore their own creativity. Preregistration is required.

School Break **Faneuil Branch Library,** 419 Faneuil St., Brighton. Telephone 617-782-6705. Dec. 3 at 3 p.m.

(Continued on next page)

Children's Holiday Program **Hyde Park Branch Library,** 35 Harvard Ave. Telephone 617-361-2524. Nov. 30 at 2 p.m. The Friends of the Hyde Park Branch Library present their annual children's holiday program.

Toddler and Infant Playgroup **Lower Mills Branch Library,** 27 Richmond St., Dorchester. Telephone 617-298-7841. Dec. 3 at 10:30 a.m. for infants and toddlers up to age 2 accompanied by an adult. The children will learn social skills while the adults get to talk to other adults. Preregistration is required.

Drop-In Art Center **Lower Mills Branch Library,** 27 Richmond St., Dorchester. Telephone 617-298-7841. Dec. 3 at 3 p.m. Unleash your imagination! We'll provide the materials-paper, glue, scissors, crayons, collage materials, paint, etc.-and you provide the energy and vision. Children of all ages are welcome to stretch their minds and find new ways of expressing themselves.

Reading Readiness Program **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 617-298-7841. Dec. 5 at 6:45 p.m. for children ages 3 to 5 accompanied by an adult. A program with books, songs, games, fingerplays and activities to reinforce basic pre-reading skills. Preregistration is required.

Reading Readiness **Mattapan Branch Library**, 10 Hazleton St. Telephone 617-298-9218. Dec. 2 at 10:30 a.m. for children ages 2 ½ to 5. Preregistration is required.

Chess with Mack **Mattapan Branch Library,** 10 Hazleton St. Telephone 617-298-9218. Dec. 2 at 3:30 p.m. Chess instruction for all levels.

After School Crafts **Parker Hill Branch Library,** 1497 Tremont St., Roxbury. Telephone 617-427-3820. Dec. 2 at 2:30 p.m. Students in grades 1 through 8 are invited to make a different fun craft with Kris every week.

Reading Readiness **Parker Hill Branch Library,** 1497 Tremont St., Roxbury. Telephone 617-427-3820. Dec. 4 at 10:30 a.m. for children ages 2 ½ to 5. Children will learn the concepts of color, numbers, shapes, sizes, letters, and more. Preregistration is required.

Holiday Stories and Fun **Parker Hill Branch Library,** 1497 Tremont St., Roxbury. Telephone 617-427-3820. Dec. 5 at 6 p.m. Come celebrate the touching wonderful stories of the holiday season. Stories and crafts will focus on Christmas, Kwanzaa, and Hanukkah.

Chess, Checkers & Board Games **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. Dec. 3 from 4 to 6 p.m.

Book Bytes **South End Branch Library,** 685 Tremont St. Telephone 617-536-8241. Dec. 4 at 3:30 p.m. A book discussion group for students in grades 3 through 7.

Make It/Take It Arts & Crafts **South End Branch Library,** 685 Tremont St. Telephone 617-536-8241. Dec. 5 at 3:30 p.m.

Drop-In Art Center **West End Branch Library,** 151 Cambridge St. Telephone 617-523-3957. Dec. 2 from 3 to 5 p.m. for children ages 3 to 12.

EXHIBITS

Boston Public Library, Copley Square Telephone 617-536-5400. Open to the public Mon. through Thurs., 9 a.m. to 9 p.m., Fri. and Sat., 9 a.m. to 5 p.m., Sun. 1 to 5 p.m. unless otherwise indicated. Bilbao: Transformation of a City November 29 - January 10 in the McKim Orientation Room (Ext. 2217). The exhibit highlights recent architectural and infrastructure projects in Bilbao, Spain and includes the Guggenheim Museum Bilbao by Frank Gehry, the subway system by Norman Foster, and the new airport terminal by Santiago Calatrava. The Missing Generation: Orphans and Guardians in Africa December 2-29 in Deferrari Hall (Ext. 2336).

Lower Mills Community Art Gallery **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 617-298-7841. During library hours. See works of art by local kids and grown-ups created in our Drop-In Art Center. These masterpieces will be up for the month. Come see your own work or the work of an artist you know.

In the Dunes **South End Branch Library,** 685 Tremont St. Telephone 617-536-8241. Through December 24 during library hours. An exhibit of landscape paintings from the C-Scape Dune Shack on Race Point Beach Provincetown, Massachusetts.

Signs of Light, Signs of Life by Peter Bates **West Roxbury Branch Library,** 1961 Centre St. Telephone 617-325-3147. December 2-31 during library hours. An exhibit of color and black & white photographs taken in Paris, Brussels, Florence, New York, Cambridge, Boston, and Lynn. Reception: Saturday, December 14 from 2-4 p.m.

GUIDED TOURS

Art & Architecture Tours of the BPL Sundays 2 p.m., Mondays 2:30 p.m., Tuesdays and Thursdays 6 p.m., Fridays and Saturdays 11 a.m. A guided tour of the Boston Public Library two buildings in Copley Square. Tours begin at the Dartmouth Street entrance. For information call 617-536-5400 Ext. 2216.

American Heart Association℠
Fighting Heart Disease and Stroke
A stroke can change your life forever

It is the policy of the City of Boston to encourage, assist and provide substantial opportunity for minority-owned and women-owned businesses to participate in the receipt of City Contracts.

Standards as to all Contracts: An annual **goal** of fifteen percent (15%) of the total contract dollar value of all City Contracts shall be awarded to certified MBE's. An annual goal of five percent (5%) of the total contract dollar value of all City Contracts shall be awarded to certified WBE's.

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meetings June 14, 2001 and October 24, 2002, the ommission voted and the Mayor subsequently proved their intent to sell to Abel Lopes and/or ominee to be approved by the Director, approxately 6,740 square feet of land and building ereon located at 42 Winston Road in the North orchester district of the City of Boston.

Written details of this proposal may be examed at the Office of the Department of eighborhood Development, 26 Court Street, th Floor, Bid Counter, Boston, Massachusetts 108 on any regular work day between the hours 9:00 A.M. and 5:00 P.M. or you may contact the oject manager, Thomas A. Gannon at 617-635-26 for further information.

CHARLOTTE GOLAR RICHIE,
Director.

(Dec. 2, 9.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

Renovations to Area A-1 and B-2 Police Stations, Project #6737

Pursuant to Massachusetts General Laws C. 7, 38A1/2 - § 38O the Public Facilities Department FD), is requesting qualification statements for esign services including Schematic Plans, utline Specification; Design Development, Plans nd Specification; Construction Plans and pecifications; Administration of Construction ontract; Construction Supervision for the enovations to Area A-1 and B-2 Police Stations th an associated construction cost estimate of 80,000.00.

Project fees will follow the schedule as stated the application form. Completion shall be one undred four (104) weeks after execution of a ontract. Applicants must be Registered Architect or Registered Professional Engineer in the Commonwealth of Massachusetts.

Designer Application Forms and Program Sheets may be obtained from PFD, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108 and will be mailed if necessary. If interested, please call (617) 635-4828 and refer to this advertisement. Request for Qualifications are available now and must be returned by December 19, 2002 no later than 4:00 P.M. LATE QUALIFICATION STATEMENTS WILL NOT BE ACCEPTED.

Applicants are hereby notified, obsolete forms will be rejected without consideration. Therefore, applicants must obtain and submit to PFD, these revised (10/07/96) Designer Selection Application Forms and Instructions.

(Dec. 2, 9.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On November 6, 2002, the Director of the Department of Neighborhood Development, acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and as amended on September 12, 2002, and the Mayor subsequently approved their intent to sell to John F. Duggan, as an Individual, or a nominee to be approved by the Director, approximately 2,916 square feet of vacant land located at Lot F Florence Street, Ward 19, Parcel 03543-000, in the Roslindale district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Jorge Velez at 617-635-0241 for further information.

CHARLOTTE GOLAR RICHIE,
Director.

(Dec. 2, 9.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On October 29, 2002, the Director of the Department of Neighborhood Development, acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and as amended September 12, 2002, and the Mayor subsequently approved their intent to sell to Scott Webster, as an individual, or a nominee to be approved by the Director, approximately 3,500 square feet of vacant land located 64 Edgewood Street, Ward 12, Parcel 00901-000, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts, 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the Project Manager, Carol McLaughlin at 617-635-0101 for further information.

CHARLOTTE GOLAR RICHIE,
Director.

(Dec. 2, 9.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On October 29, 2002, the Director of the Department of Neighborhood Development, acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and as amended September 12, 2002, and the Mayor subsequently approved their intent to sell to Dede Ketover and Nancy A. Carlucci, as Joint Tenants, or a nominee to be approved by the Director, approximately 1,477 square feet of vacant land located Lot 48 Keane Road, Ward 20, Parcel 06998-001, in the West Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts, 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the Project Manager, Carol McLaughlin at 617-635-0101 for further information.

CHARLOTTE GOLAR RICHIE,
Director.

(Dec. 2, 9.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On October 29, 2002, the Director of the Department of Neighborhood Development, acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and as amended September 12, 2002, and the Mayor subsequently approved their intent to sell to Joyce M. Johnson, as an individual, or a nominee to be approved by the Director, approximately 3,006 square feet of vacant land located 20 Holborn Street, Ward 12, Parcel 02866-000, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts, 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the Project Manager, Carol McLaughlin at 617-635-0101 for further information.

CHARLOTTE GOLAR RICHIE,
Director.

(Dec. 2, 9.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF
NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission on February 28, 2002 the Commission voted and the Mayor subsequently approved their intent to sell to Trinity Terrace Limited Partnership , or a nominee to be approved by the Director, approximately 1,268 square feet of vacant land located at 219 Washington Street (Ward 14, Parcel 01541000) in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager Bob Jones at 617-635-0270 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(Nov. 25; Dec. 2.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF
NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission on March 14, 2002 and April 10, 2002 the Commission voted and the Mayor subsequently approved their intent to sell to Trinity Terrace Limited Partnership, or a nominee to be approved by the Director, approximately 1,146 square feet of vacant land located at 38 Norwell Street (Ward 14, Parcel 01586000) in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager Bob Jones at 617-635-0270 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(Nov. 25; Dec. 2.)

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2003

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on November 18, 2002. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0830 Miscellaneous Audio Visual Equipment and Supplies To Boston Police Department. Bid Opening Date: December 4, 2002 (Commodity Code: 840-00; Buyer Vincent Caiani)

(Nov. 18, 25; Dec. 2.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF
NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission on September 12, 2002 the Commission voted and the Mayor subsequently approved their intent to sell to RJRB Corporation, or a nominee to be approved by the Director, approximately 7,471 (total) square feet of vacant land located at 95 Blue Hill Avenue and 97 Blue Hill Avenue (Ward 12, Parcel 00390000 and 003970000) in the Roxbury district of the City of Boston

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the Project Manager Christine O'Keefe at 617-635-0351 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(Nov. 25; Dec. 2.)

ADVERTISEMENT
CITY OF BOSTON

BOSTON PUBLIC SCHOOLS

Office of Facilities Management
Department of Planning and Engineering

Invitation for Bids (IFB) for Roof Replacement at the Phillis Wheatley School, 20 Kearsarge Avenue, Roxbury, MA 02119

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management/Senior Structural Engineer (the Awarding Authority), invites sealed bids for the above-entitled project, subject to all applicable provisions of law including, without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Roof Replacement at the Phillis Wheatley School" at an estimated cost of $200,000.00.

SCOPE OF WORK: In general includes but not limited to the replacement of the existing roof covering and sheet metal work as described in the specifications.

PLANS AND SPECIFICATIONS will be available on or about Thursday, December 5, 2002 at the Office of Facilities Management, 26 Court Street, 2nd floor, Boston, MA 02108 to all interested parties for a deposit of $50.00. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $50.00 returned. Bids must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by, a responsible bank or trust company, payable to the City of Boston, or a bid bond of a surety company qualified to do business in Massachusetts and satisfactory in form to the Awarding Authority. The amount of such check and penal sum of such bond shall be a sum equal to five (5) percent of the bid.

GENERAL BIDS shall be submitted to the Awarding Authority, 2nd floor, 26 Court Street, Boston, MA 02108 before twelve o'clock noon (Boston time) on Thursday, December 19, 2002 at which time and place respective bids will be opened and read aloud. Late bids will not be accepted. General Contractors must file with their bids a copy of a certification from DCAM showing that they are eligible to bid on projects in Roofing up to a project amount and up to an aggregate limit, and with an update statement, DCAM Form Q3, summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to the minority participation requirements of the contract, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of its bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract. Contractors are hereby notified that the work covered by these contracts is governed by M.G.L. c. 149, sections 26 to 27G, and in accordance therewith contractors must pay prevailing wages as established by the Massachusetts Department of Labor and Workforce Development/Division of Occupational Safety.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

ROBERT R. ROY,
Director/Senior Structural Engineer
Facilities Management.

(Dec. 2.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

Roslindale Community Center and Mason Pool Roof Replacements, Project #6745

Pursuant to Massachusetts General Laws C. 7, BA1/2 - § 38O the Public Facilities Department D), is requesting qualification statements for ign services including Schematic Plans, line Specification; Design Development, Plans l Specification; Construction Plans and ecifications; Administration of Construction ntract; Construction Supervision for the slindale Community Center and Mason Pool of Replacement with an associated construc- cost estimate of $310,000.00.

Project fees will follow the schedule as stated the application form. Completion shall be one dred four (104) weeks after execution of a tract. Applicants must be Registered Architect the Commonwealth of Massachusetts.

Designer Application Forms and Program eets may be obtained from PFD, Bid Counter, Court Street, 10th Floor, Boston, MA 02108 d will be mailed if necessary. If interested, ase call (617) 635-4828 and refer to this adver- ement. Request for Qualifications are available w and must be returned by December 20, 2002 later than 4:00 P.M. LATE QUALIFICATION ATEMENTS WILL NOT BE ACCEPTED.

Applicants are hereby notified, obsolete forms l be rejected without consideration. Therefore, plicants must obtain and submit to PFD, these vised (10/07/96) Designer Selection Application rms and Instructions.

(Dec. 2, 9.)

ADVERTISEMENT
CITY OF BOSTON

FIRE DEPARTMENT

vitation for Sealed Bids for the Procurement of the following services: Replacement of boiler at Engine 17 firehouse. SCOPE OF WORK: Remove existing boiler. Install new V907 Burnham Cast Iron Boiler with C-1 G-12 power flame burner or equal. Boiler must have steel push nipples. Construct new steel header. Install new, all code required and safety controls. Install new back flow preventer on boiler water supply. Install new Hoffman 100 VBFD-B Duplex boiler feed units with 150 McDonald Miller pump controller. Install new flue pipe and draft control to existing chimney. Rework block base for supporting new boiler. Discard old boiler and all installation debris. Perform test of new boiler. Install Ruud Master energy miser MR-75, 75 gallons water heater with ten year warranty.

The City of Boston (the City)/the County of uffolk (the County), acting by its Fire ommissioner (the Official), invites sealed bids for e performance of the work generally described bove, and particularly set forth in the Invitation r Bids which may be obtained at the Boston Fire epartment Maintenance Division, 900 lassachusetts Avenue, Boston, MA 02118, com- encing at 9:00 A.M. on December 2, 2002. vitations for Bids shall be available until time of e bid opening.

Every sealed bid shall be submitted in accordance with the Invitation for Bids. All sealed bids shall be filed no later than December 19, 2002 at 12 o'clock noon at the Boston Fire Department Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit is not required.

PREVAILING WAGE RATES ARE REQUIRED.

A performance bond in the face amount of the contract shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on December 19, 2002 at 12 o'clock noon at the Boston Fire Department Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Fire Commissioner.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL A. CHRISTIAN,
Fire Commissioner.

(Dec. 2, 9, 16.)

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2003

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on December 2, 2002. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0831 Fire Safe Files & Book Shelving To DND-School Department. Bid Opening Date: December 17, 2002 (Commodity Code: 425-41; Buyer John Shea)

Bid No. 0832 Fire Alarm Cabinets & Supplies To Boston Fire Department. Bid Opening Date: December 17, 2002 (Commodity Code: 400-00; Buyer Geraldine Antonelli)

Bid No. 0833 Fire Hose & Deck Gun To Boston Fire Department. Bid Opening Date: December 17, 2002 (Commodity Code: 340-64; Buyer Geraldine Antonelli)

Bid No. 0834 Engines & Misc. Supplies For 41' UTB Boat To Boston Police Department. Bid Opening Date: December 18, 2002 (Commodity Code: 120-58; Buyer Geraldine Antonelli)

Bid No. 0835 Resident Parking Permits To Parking Clerk Office. Bid Opening Date: December 18, 2002 (Commodity Code: 966-90; Buyer Geraldine Antonelli)

Bid No. 0836 Power Rescue Equipment To Boston Fire Department. Bid Opening Date: December 18, 2002 (Commodity Code: 340-42; Buyer Geraldine Antonelli)

Bid No. 0837 Uniform Clothing To Transportation Department. Bid Opening Date: December 17, 2002 (Commodity Code: 20-72; Buyer Patricia Dietel)

Bid No. 0838 Patrol Rescue/Vessel To Boston Police Department. Bid Opening Date: December 17, 2002 (Commodity Code: 120-23; Buyer Geraldine Antonelli)

Bid No. 0839 Attendee Information Manager Software To Suffolk County House of Correction. Bid Opening Date: December 17, 2002 (Commodity Code: 208-67; Buyer Vincent Caiani)

(Dec. 2, 9, 16.)

All weekly Bids for the City of Boston listed in the Boston City Record, also appear weekly on the City of Boston's Web Page.

www.cityofboston.gov

Then click on Business, in the next screen on the bottom right will be a link to take you directly to the Current Bids for the City of Boston.

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On September 5, 2002, the Director of the Department of Neighborhood Development, acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Andy Tran as an Individual, and Stacey K. Marszalek and Wendy M. Wyeth, as Tenants in Common; together as Tenants in Common, or a nominee to be approved by the Director, 3,219 square feet of vacant land located 330 Centre Street, Ward 16, Parcel 00952-000, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts, 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the Project Manager, Carol McLaughlin at 617-635-0101 for further information.

CHARLOTTE GOLAR RICHIE,
Director.

(Dec. 2, 9.)

ADVERTISEMENT
CITY OF BOSTON

FIRE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the following services: Replacement of boiler at Engine 21 firehouse. SCOPE OF WORK: Remove existing boiler. Install new V906 Burnham Cast Iron Boiler with C-1 G-12 power flame burner or equal. Boiler must have steel push nipples. Construct new steel header. Install new, all code required and safety controls. Install new back flow preventer on boiler water supply. Install new Hoffman 100 VBFD-B Duplex boiler feed units with 150 McDonald Miller pump controller. Install new flue pipe and draft control to existing chimney. Rework block base for supporting new boiler. Discard old boiler and all installation debris. Perform test of new boiler.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Boston Fire Department Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118, commencing at 9:00 A.M. on December 2, 2002. Invitations for Bids shall be available until time of the bid opening.

Every sealed bid shall be submitted in accordance with the Invitation for Bids. All sealed bids shall be filed no later than December 19, 2002 at 12 o'clock noon at the Boston Fire Department Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit is not required.

PREVAILING WAGE RATE IS REQUIRED

A performance bond in the face amount of the contract shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on December 19, 2002 at 12 o'clock noon at the Boston Fire Department Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Fire Commissioner.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL A. CHRISTIAN,
Fire Commissioner.

(Dec., 2, 9, 16.)

ADVERTISEMENT

MASSACHUSETTS BAY
TRANSPORTATION AUTHORITY

TRANSPORTATION BUILDING
10 PARK PLAZA
BOSTON, MASSACHUSETTS 02116-3975

NOTICE TO BIDDERS

Sealed bids for MBTA Contract No. R17CN03, Arborway Metal Maintenance Buildings, Jamaica Plain, Massachusetts, (Class 7 - Buildings, Project Value $6,800,000.00) will be received by the Deputy Director of Design and Construction, Contracts, at the Contract Administration Office, 5th Floor, Room 5610, Transportation Building, 10 Park Plaza, Boston, Massachusetts, 02116-3975, until ten o'clock (10:00 a.m.) on December 19, 2002. Immediately thereafter, in a designated room, the Bids will be opened and read publicly.

The work consists of site work, utility work, foundations, construction of pre-engineered and modular buildings, installation of bus maintenance equipment, plumbing, HVAC and electrical work.

Each prospective bidder proposing to bid on this project must be prequalified in accordance with the Authority's "Procedures Governing Classification and Rating of Prospective Bidders." Copies may be obtained from the Contract Administration Office at the above address. Requests for prequalification for this Project will not be accepted by the Authority after the tenth (10th) day preceding the date set for the opening of bids.

Prequalified bidders may obtain from the Contract Administration Office a "Request for Bid Form" which must be properly filled out and submitted for approval.

Bidding documents may be obtained from the Contract Administration Office at the address above from 8:30 a.m. to 4:00 p.m., beginning on November 27, 2002, Monday through Friday, at a charge of $50.00 per copy. The Authority's STANDARD SPECIFICATIONS, BIDDING AND CONTRACT REQUIREMENTS AND DIVISION 1 - GENERAL REQUIREMENTS dated November, 1983, is available at a charge of $5.00 per copy. Authority's STANDARD SPECIFICATION, CONSTRUCTION, dated January 1980, is available at a charge of $15.00 per copy. Bidding documents will be sent upon request and receipt of an additional fee of $15.00, payable by separate check. Bidding documents will be forwarded by AirFreight, where such service is available, at the expense of the plan holder. NONE OF THESE CHARGES ARE REFUNDABLE.

Bidders attention is directed to Appendix 1, Notice of Requirement for Affirmative Action to Insure Equal Employment Opportunity; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination, and Affirmative Action Program in the specifications. While there is no DBE goal associated with this contract, the Authority strongly encourages the use of Minority, Women and Disadvantaged Business Enterprises as prime contractors, subcontractors and suppliers in all of its contracting opportunities.

Bidders will affirmatively ensure that in regard to any contract entered into pursuant to this solicitation, minority and female construction contractors will be afforded full opportunity to submit Bids and will not be discriminated against on the grounds of race, color, religion, sex, age, or national origin in consideration for an award.

Bidders will be required to comply with Federal Equal Employment Opportunity Regulations and the President's Executive Order No. 11246 and any amendments or supplements thereto.

Authorization for the Bidders to view the site of the work on the MBTA's property shall be obtained from the Project Manager Mr. Robert Fagon, Deputy Director, Design, 500 Arborway, Jamaica Plain, MA 02130, telephone (617) 222-5233. The Authority will conduct an inspection tour of the site on December 4, 2002. Bidders are requested to be present in front of the front entrance of the MBTA office building at 500 Arborway, Jamaica Plain Massachusetts, at 1:00 p.m. to participate in the tour. Bidders are advised that they should have representation at this tour as no extra visits are planned.

A prebid conference will be held on December 4, 2002 at 2:30 p.m. at the M.B.T.A. 500 Arborway, Jamaica Plain, MA 02130, telephone (617) 222-5233. Any request for interpretation of the Plans and Specifications should be submitted in writing at the same time.

Bidders will be required to certify as part of their bids that they are able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

This Contract is subject to minimum State wage rates as well as all other applicable labor laws.

Bid Guaranty shall consist of a bid deposit in the amount of five (5) percent of the value of the bid, in the form of a bid bond, cash, certified check, treasurer's or cashier's check.

The successful Bidder shall be required to furnish a Performance Bond and a Labor and Materials Payment Bond each for the full amount of the Contract price.

The Authority reserves the right to reject any or all Bids, to waive informalities, to advertise for new Bids or proceed to do the work otherwise, as may be deemed to be in the best interests of the Authority.

This information may be viewed at the MBTA website:

http://www.mbta.com/business_t/bidding.asp

MASSACHUSETTS BAY
TRANSPORTATION AUTHORITY

JAMES H. SCANLAN,
Secretary and MBTA Chairman.
MICHAEL H. MULHERN,
General Manager.

(Dec. 2.)

OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES DEPARTMENT
Dennis DiMarzio, *Chief Operating Officer,* Room 608, 617-635-4479

AFFIRMATIVE ACTION
Vivian Leonard, *Director,* Room 612, 617-635-3360

ART COMMISSION
Sarah Hutt, *Director,* Room 716, 617-635-3245

ASSESSING
Ronald Rakow, *Commissioner,* Room 301, 617-635-4264

AUDITING
Sally Glora, *City Auditor,* Room M-4, 617-635-4671, Contract Office, 4186

BOARD OF APPEAL
Carol McDonough, *Executive Secretary,* Room 204, 617-635-4775

BOSTON CENTERS FOR YOUTH & FAMILIES
Juanita B. Wade, *Executive Director,* 1483 Tremont Street, 617-635-3446 Fax: 617-635-4524

BOSTON HOUSING AUTHORITY
Sandra B. Henriquez, *Administrator,* 52 Chauncy Street, 617-988-4000

BOSTON REDEVELOPMENT AUTHORITY/EDIC
Mark Maloney, *Director,* Room 925, 617-722-4300

BUDGET MANAGEMENT
Lisa Signori, *Director,* Room 813, 617-635-3870

BUSINESS DEVELOPMENT
Andre Porter, *Acting Deputy Director,* 26 Court Street, 9th Floor, 617-635-2000

CABLE
Michael Lynch, *Director,* 43 Hawkins Street, 617-635-3112

CITY CLERK
Rosaria Salerno, *City Clerk,* Room 601, 617-635-4600

Archives and Record Center
John McColgan, *Manager,* 30 Millstone Road, Readville, MA 02136, 617-364-8679

CITY COUNCIL STAFF
Ann Hess, *Staff Director,* 5th Floor, 617-635-3040

CITY RECORD
Robert P. Malovich, *Managing Editor,* Room 206, 617-635-4188

CODE ENFORCEMENT POLICE
Amy Edmonds, *Director,* 152 North Street, 617-635-4896

CONSUMER AFFAIRS AND LICENSING
Patricia A. Malone, Esq., *Director,* Room 817, 617-635-4165

COPY CENTER
Jerry Kenneally, Room 206, 617-635-4325

CREDIT UNION
Barbara J. O'Toole, *Office Manager,* Room 242 617-635-4545

CULTURAL AFFAIRS
Esther Kaplan, *Director of Cultural Affairs,* Room 716, 617-635-3245

ELECTION
Nancy Lo, *Chairman,* Room 241, 617-635-4634

ELDERLY COMMISSION
Joyce Williams-Mitchell, *Commissioner,* Room 271, 617-635-4375

EMERGENCY SHELTER COMMISSION
Eliza Greenberg, *Director,* Room 716, 617-635-4507

FAIR HOUSING COMMISSION
Victoria Williams, *Director,* Room 966, 617-635-4408

Commission for Persons with Disabilities
Stephen M. Spinetto, *Commissioner,* Room 966 617-635-3682

FINANCE COMMISSION
Jeff Conley, *Executive Director,* 152 North Street, 617-635-2202

FIRE DEPARTMENT
Paul A. Christian, *Commissioner,* 617-343-3610 115 Southampton Street, Boston, MA 02118-2713

GRAPHIC ARTS DEPT.
Paul Dennehy, *Superintendent,* 174 North Street, 617-635-3700

OFFICE OF HUMAN SERVICES
Juanita B. Wade, *Chief,* 1483 Tremont Street, 617-635-3446, Fax: 617-635-5083

HEALTH BENEFITS & INSURANCE
Eugene Pastore, *Director,* Room 807, 617-635-4570

HUMAN RESOURCES
Vivian Leonard, *Director,* Room 612, 617-635-4698

Employee Assistance Program (EAP)
Jay Donovan, *Director* 152 North Street, 617-635-2200

HUMAN RIGHTS COMMISSION
Victoria Williams, *Director,* 617-635-3562

INFORMATION
"Central Operators" 617-635-4000

INSPECTIONAL SERVICES
Kevin Joyce, *Commissioner,* 1010 Massachusetts Avenue, 617-635-5300

INTERGOVERNMENTAL RELATIONS
Howard R. Leibowitz, *Director,* 617-635-3817

Federal
Dina Siegal, *Federal Liaison,* Room 968, 617-635-3817

State
Kathryn Kilroy, *State Liaison,* Room 968 617-635-4616

City Council
Amy Dwyer, *Council Liaison,* Room 968, 617-635-4473

LABOR RELATIONS
Dave Connelly, *Deputy Director,* Room 624, 617-635-4525

LAW DEPARTMENT
Merita Hopkins, *Corporation Counsel,* Room 615, 617-635-4017

Tax Title Division
Director, Room 621, 617-635-4035

LIBRARY
Bernard A. Margolis, *President,* 700 Boylston Street, 617-536-5400

LICENSING BOARD
Daniel F. Pokaski, *Chairman,* Room 809 617-635-4170

MAIL ROOM
Joe McDermott, *Administrative Assistant,* Room 207, 617-635-4699

MAYOR'S OFFICE
Chief of Staff, 5th Floor, 617-635-3158
Michael J. Kineavy, *Director, Neighborhood Services,* Room 708, 617-635-4624
Policy and Planning, 617-635-3174
Carole Brennan, *Press Secretary,* 617-635-4461
Annette Gales, *Mayor's Staff,* 617-635-3151

MAYOR'S 24 HOUR SERVICE
Geraldine Cuddyer, *Director,* 617-635-4500

MINORITY AND WOMEN BUSINESS ENTERPRISE
Brooke Woodson, *Director,* Room 800, 617-635-4084

MIS
Craig Burlingame, *Chief Information Officer,* Room 703, 617-635-4783

NEIGHBORHOOD DEVELOPMENT
Charlotte Golar Richie, *Chief and Director,* 26 Court Street, 617-635-4352

Boston Empowerment Zone
Christine Araujo, *Executive Director,* 2201 Washington Street, Suite #302, Roxbury, MA 02119, 617-541-2670

Capital Planning
Roger McCarthy, *Director,* Room 813, 617-635-3493

NEW BOSTONIANS
Rev. Cheng Imm Tan, *Director,* Room 803, 617-635-2980

PARKS AND RECREATION
Commissioner, 1010 Massachusetts Avenue, 617-635-4989

Environment
Antonia M. Pollak, *Director,* Room 805, 617-635-3850

POLICE DEPARTMENT
Paul Evans, *Commissioner,* Schroeder Plaza, 617-343-4500

PUBLIC HEALTH COMMISSION
John Auerbach, *Executive Director,* 818 Harrison Avenue, 617-534-5264

PUBLIC SCHOOLS
Thomas Payzant, *Superintendent,* 617-635-9050

PUBLIC WORKS
Joseph Casazza, *Commissioner,* Room 714, 617-635-4900

PURCHASING
William J. Hannon, *Purchasing Agent,* Room 808, 617-635-4564

PROPERTY MANAGEMENT
Michael Galvin, *Chief of Basic City Services,* Room 811, 617-635-4100

REGISTRY
Judith McCarthy, *Registrar,* Room 213, 617-635-4175

REGISTRY OF DEEDS
James Doyle, *Acting Director,* 24 New Chardon Street, 617-788-8575

RENTAL HOUSING RESOURCE CENTER
Albert J. Lombardi, Jr., *Administrator,* Room 709, 617-635-4200

RETIREMENT BOARD
Donna Mueller, *Executive Officer,* Room 816, 617-635-4305

SECURITY
Lieut. Lacey, *Head of Security,* One City Hall Plaza, 617-635-4444

SPECIAL EVENTS AND TOURISM
Cecily Foster, *Director,* Room 802,617-635-4447

TRANSPORTATION
Andrea d'Amato, *Commissioner,* Room 721, 617-635-4680

TREASURY
Edward J. Collins, Jr., *Chief Financial Officer,* Room M-5, 617-635-3327

WATER AND SEWER COMMISSION
Vincent G. Mannering, *Executive Director,* 980 Harrison Avenue, 617-989-7000

WEIGHTS AND MEASURES
Robert M. McGrath, *Sealer,* 1010 Massachusetts Avenue, 617-635-5328

WOMEN'S COMMISSION
Marie Turley, *Mayor's Advisor on Women's Issues,* 617-635-4427

WORKERS' COMPENSATION
Linda Kelly, *Director*
John Walsh, *Workers' Compensation Agent,* Room 613, 617-635-3193

VETERANS' SERVICES
Thomas Materazzo, *Commissioner,* 43 Hawkins Street, 617-635-3039

10/21/02

*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.

WHO'S WHO MEMBER

CITY RECORD

SUBSCRIPTION APPLICATION

The *City Record* is the Official Chronicle of the City of Boston. This weekly periodical publishes municipal news, notices and all advertisements for the procurement of goods, materials, and ser for the City of Boston that are estimated to equal or exceed $10,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would benef gaining access to the *City Record*. The *City Record* is the most widely subscribed to State or advertising vehicle in New England.

To subscribe, please send a $50 check made payable to the "City Record" to the following addres

City Record
Boston City Hall
Room 206
One City Hall Plaza
Boston, MA 02201-1001
Attn.: Robert P. Malovich, Managing Editor

Questions or concerns please write or call: (617) 635-4188
FAX: (617) 635-3501

SUBSCRIBER INFORMATION

COMPANY NAME

STREET ADDRESS

☐ ☐ ☐ ☐ ☐ — ☐ ☐ ☐ ☐

CITY STATE (Please include zip + fo

Please check if applicable to your business:

City Certified, Minority Owned: ☐ City Certified, Women Owned: ☐

Please provide one of the following:

F.I.N. # _____ - _____ - _____ - _____ S.S. # _____ - _____ - _____

RECEIVED
DEC 2 2 2002
BOSTON PUBLIC LIBRARY
GOVERNMENT DOCUMENTS DEPARTMENT

PERIODICALS
U.S. POSTAGE
PAID
BOSTON, MA

City Record

OMAS M. MENINO
YOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

MICHAEL F. FLAHERTY
PRESIDENT, CITY COUNCIL

L. 94 MONDAY, DECEMBER 9, 2002 NO. 49

ISABELLA STEWART GARDNER MUSEUM ANNOUNCES ITS CENTENNIAL ANNIVERSARY

The Isabella Stewart Gardner Museum will celebrate 100 years of artistic ovations and inspiration with a year-and-a-half Centennial celebration, to nch in January 2003. One hundred years ago, Isabella Stewart Gardner creat- a new context for art in America by creating a museum - the first of its kind - ere visitors could experience visual arts, music and horticulture within a high- personal setting. This dynamic interplay of the arts has inspired visual artists, isicians, scholars, writers and visitors for a century and is today, more than er, an important and enchanting source of inspiration and learning.

"The Isabella Stewart Gardner Mu- um has been something special from start," says Anne Hawley, Norma an Calderwood Director. "In a world here encounters with such beauty d cultural richness are increasingly re, its mission - to fire the imagina- n of all who visit - is particularly levant, as we celebrate and honor abella Stewart Gardner's vision and gacy one hundred years ago."

HE CENTENNIAL ELEBRATION (2003-2004)

In celebration of this remarkable ilestone, the Isabella Stewart Gard- r Museum will present an array of citing new exhibitions and pro- ams throughout the Centennial, with focus on the intermingling of the ts. "One of the most compelling pects of the Isabella Stewart ardner Museum is its juxtaposition contemporary and historical art," ys Hawley. "It is particularly suit- le to launch our Cen-tennial celebra- on with an exhibition of installations Joseph Kosuth, a pioneer in con- ceptual art. The Centen-nial will celebrate Isabella Stewart Gardner's legacy of patronage to the artists of the day by inspiring contemporary thinking and showcasing new works to a welcoming public and the international arts community."

Throughout the Centennial, the Museum will also present innovative new works and programs in new spaces. A large-scale textual installation in neon by Kosuth will adorn the Museum's exterior wall, visible to passersby, and smaller textual works will be interspersed in the galleries. Two neew Centennial concert series, Vivaldi in the Courtyard and Rose Garden Centennial Concerts, will present classical, jazz and Brazilian music in the Museum's central courtyard and outdoor Rose Garden. In April, The Making of a Museum: Isabella Stewart Gardner as Collector, Architect & Designer, will take an unprecedented look at the Museum's founder and creation and showcase never-before released archival material among the permanent collection and galleries.

EXCLUSIVE ARCHIVAL ACCESS

In celebration of the Centennial, the Isabella Stewart Gardner Museum will release never publicly viewed material from the Museum's archives, for public view in April 2003. These include drawings by John Singer Sargent for his commission for a stairway mural at the Museum of Fine Arts, Boston (1922-25), watercolors by Isabella Stewart Gardner and selected photographs, diaries, travel journals and letters.

"The Centennial reminds us what Isabella Stewart Gardner set out to accomplish one hundred years ago," says John L. Gardner, Chairman of the Board of Trustees. "Her interests in historic and contemporary art, music, horticulture and public education formed the cornerstones of her museum, creating a monumental effect on Boston and on the arts in America."

Board of Trustees President Barbara Hostetter remarked that, "the Centennial is the time to infuse the historical collection with a new energy and celebrate the remarkable legacy put forth by Isabella Stewart Gardner."

The Isabella Stewart Gardner Museum houses one of the most renowned art collections in the world, including masterpieces spanning 30 centuries and representing numerous cultures from around the world. The

(Continued on next page)

memorable 15th-century Venetian-style palazzo contains three floors of galleries, surrounding an interior courtyard adorned - as it was in Isabella Stewart Gardner's day - with seasonal flowers and greenery. Isabella Stewart Gardner amassed and personally arranged the collection in an intimate and evocative setting as an ongoing source of inspiration for artists and visitors. The collection of more than 2,500 artworks includes masterpieces by Rembrandt, Raphael, Botticelli, Sargent, Whistler and Titian. Ongoing and special contemporary and archival exhibitions, concert and lecture series, educational partnerships and programs, and changing horticultural displays in the central courtyard enhance the permanent collection.

SHARING...

YOUR TIME AND TALENTS
Volunteering can be a meaningful and rewarding experience. Let the United Way's Voluntary Action Center (VAC) link you with over 2,000 opportunities. Whatever your needs or interests, call VAC today.

UNITED WAY S

A service of United Way of Massachusetts Bay

617-422-6775

CITY RECORD
USPS 114-640

Published weekly in Boston, under the direction of the Mayor, in accordance with legislative act and city ordinance
Thomas M. Menino, Mayor of Boston
Robert P. Malovich, Managing Editor
Editorial Office, Room 206, One City Hall Plaza, Boston, MA 02201-1001
Tel. 617-635-4188; FAX 617-635-3501.
E-Mail: Bob.Malovich@Ci.Boston.MA.US
Periodicals postage paid at Boston, Massachusetts
Subscription (in advance).....$50.00 per year
Single copies.....$2.00 per issue
Postmaster: Send address change to City Record, Room 206, One City Hall Plaza, Boston, MA 02201-1001

Advertising

A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

BOOK ARTIST AND PAINTER LAURA DAVIDSON EXHIBITS AT CITY HALL

Pop up Books, constructions, paintings and ABC's

Mayor Thomas M. Menino and the Office of Cultural Affairs (OCA) opened an exhibition of artist books and paintings by Laura Davidson in the Mayor's Art Gallery at City Hall, Boston from November 1- January 10, 2003. An opening for Davidson was held November 7th in the Mayor's Art Gallery on the 5th floor of City Hall.

Davidson makes limited edition and unique artists' books inspired by early maps of flora, fauna and architectural details. In early 2002, she created a book called "Mapping My World" a limited edition of 30. It contained numerous linoleum printed maps and pop up buildings and bridges found in her neighborhood of Fort Point, the largest arts community in New England housing over 450 artists. This unique waterfront warehouse district is located along the Fort Point Channel in the evolving neighborhood known as the South Boston Seaport. "In all my work, I am creating a sense of place. My recent books of maps are marking specific places at specific points in time."

Another fascinating small piece is "Tunnel Vision", a bird's eye view of the "Big Dig" as seen from the artist's studio. Cranes, bulldozers, steam shovels populate the 3 dimensional work that has been photocopied and accordion pleated creating depth and atmosphere of the construction site.

Davidson continues, "After such a huge undertaking with excruciating details, I decided to spend the summer and fall making paintings. It has been a time of simplicity. I have gone back to the basics of color and content. I think of these recent paintings as compositions of stories and patterns." This is evident in her exquisite images of birds. In some works they are the primary focus, in others their outlines and outlines of leaves are used as patterns defining the symmetry of the composition. Recently inspired by her young daughter's interest in learning the alphabet, she has produced a ABC book using bird images.

Davidson is a graduate of th Michigan State University and th Kansas City Art Institute. Some of th awards she has received are from th Massachusetts Cultural Counci University of Rhode Island, Th Boston Athenaeum and the Ne England Foundation for th Arts/National Endowment for th Arts.

Her work is in many collection such as the Boston Public Library, Th British Library, The Clevelan Institute of Art, The Getty Center, CA The Museum of Fine Arts, Boston The National Gallery and the Librar of Congress. Numerous universitie and schools such as Dartmouth Harvard, Oberlin, Simmons, Rhod Island School of Design, Temple Swarthmore, Wellesley and other throughout the United States hav Davidson's art in their collections.

The Mayor's Art Gallery is locate on the 5th Floor of City Hall and i open from 9:00 am - 5:00 pm Monda through Friday.

RETIREMENTS

To the City Auditor:

Attached hereto is a list of the names o employees whose applications for retiremen have been approved by this board under the pro visions of Sections 1 to 28 of Chapter 32, Mass G.L.

Robert F. Allen, Police Department, teacher 8/22/02.

Elaine T. Angeloni, School Department teacher, 7/10/02.

Adam Artis, School Department, teacher 6/30/02.

Ronald Balas, School Department, teacher 6/30/02.

Joseph Barret, School Department, teacher 6/30/02.

Mary Ann Benda, School Department teacher, 6/30/02.

William J. Boyle, Fire Department, fire fighter, 7/8/02.

John T. Brignoli, Fire Department, 8/31/02.

Stella Brown, School Department, teacher 8/20/02.

Eugene A. Burke, School Department teacher, 6/30/02.

Thomas E. Byrne, Jr., School Department, principal, 6/30/02.

John F. Canney, School Department, dir. of instr., 8/31/02.

Sandra M. Carle, School Department, teacher, 6/30/02.

Thomas P. Cavanaugh, Sheriff's Department, corr. off., 12/1/02.

(Continued on next page)

Barbara Cottone, School Department, teacher, 7/28/02.
Robert Curtin, School Department, jr. custodian, 6/30/02.
Elizabeth H. Davis, School Department, teacher, 6/30/02.
John D. Dennehy, School Department, asst. principal middle, 6/31/02.
Mary F. Donahue, School Department, teacher, 6/30/02.
Elaine M. Duran, School Department, teacher, 6/30/02.
Sandra Elin, School Department, teacher, 6/30/02.
Edith M. Fenton, School Department, teacher, 6/30/02.
Mary E. Finnan, School Department, teacher, 6/30/02.
Margaret Fournier, School Department, teacher, 6/30/02.
Joseph Fullum, School Department, reference librarian II, 8/31/02.
Mary V. Gilmer, School Department, teacher, 6/30/02.
Michael J. Giunta, School Department, 6/30/02.
Genevieve M. Gore, School Department, teacher, 6/30/02.
Eric Hahn, Police Department, lieutenant/harborboat, 8/31/02.
Elaine H. Halkopoulos, School Department, 6/30/03.
Ellen B. Hayes, School Department, teacher, 6/30/02.
Estelle Hector, School Department, guidance counselor, 6/31/02.
Jacqueline J. Hogan, School Department, principal elementary, 8/31/02.
Harry S. Huether, Fire Department, firefighter, 8/20/02.
Sadie M. Jackson, School Department, paraprofessional, 5/2/02.
Jane L. Jennings, School Department, teacher, 5/2/02.
James D. Karloutsos, School Department, principal elementary, 7/31/02.
Arnold K. Kaufman, School Department, teacher, 6/30/02.
Margaret Kinsella, School Department, teacher, 6/30/02.
Harvey S. Levensohn, School Department, teacher, 6/30/02.
Richard A. MacDonald, Police Department, sergeant, 8/28/02.
Barbara E. Maciejewski, School Department, teacher, 6/30/02.
Rodney A. Maciejewski, School Department, teacher, 6/30/02.
Regina Marsolini, School Department, teacher, 6/30/02.
Isabel M. Martino, School Department, spec. library asst. I, 8/23/02.
Joan C. McCallon, School Department, teacher, 6/30/02.
Gerard M. McDonald, Police Department, police officer (cp)/harborboat, 8/31/02.
Martin E. McDonough, School Department, teacher, 6/30/02.
Veronica McGrail, School Department, teacher, 9/5/02.
Patricia E. Mercuri, School Department, cafeteria manager 12, 8/31/02.
Joseph A. Murray, School Department, asst. headmaster, 8/31/02.
Stephen A. Murphy, Police Department, lieutenant (det.), 8/31/02.
Bernard F. Nolan, School Department, pupil adjustment couns., 6/30/02.
Anne Nykvist, School Department, teacher, 6/30/02.
John T. O'Connor, School Department, teacher, 6/30/02.
Kenneth P. Owens, School Department, teacher, 6/30/02.
Alba I. Pagan, School Department, teacher, 8/31/02.
Anne G. Preval, School Department, part-time cafeteria attendant, 6/30/02.
Karen G. Race, School Department, teacher, 6/30/02.
Eugene R. Rainone, Fire Department, firefighter, 6/30/02.
Katherine E. Randolph, School Department, teacher, 6/30/02.
Jeremiah F. Ready, School Department, teacher, 6/30/02.
John M. Regan, School Department, teacher, 6/30/02.
Margaret M. Regan, School Department, teacher, 9/4/02.
Ana M. Rodriguez-Centeno, School Department, teacher, 6/30/02.
James R. Samson, School Department, teacher, 6/30/02.
Mildred B. Sanders, School Department, teacher, 6/30/02.
Walter J. Schiraga, Custodians, sen. cust. C, 3/14/02.
Mary J. Sheehan, School Department, teacher, 6/30/02.
Joanne Shinnick, School Department, teacher, 6/30/02.
Corrine J. Shorr, School Department, teacher, 6/30/02.
John A. Silck, Sheriff's Department, jail off. (corporal), 4/30/02.
Robert P. Sokolove, School Department, teacher, 6/30/02.
Elayne Spillane, School Department, teacher, 6/30/02.
Frances Streeter, School Department, teacher, 6/30/02.
Gerald L. Sullivan, School Department, 8/2/02.
Kathleen H. Sullivan, School Department, teacher, 6/30/02.
Loretta Swanson, School Department, teacher, 6/30/02.
Richard D. Tuden, Police Department, police officer, 7/31/02.
Margaret E. Weinstock, School Department, teacher, 6/25/02.
Robert G. White, Fire Department, fire fighter, 7/7/02.
Steven P. Widronak, Treasury-Collecting Division, dep. collector, 3/31/02.
Steven J. Wilensky, School Department, teacher, 6/30/02.
Mildred B. Wolf, School Department, teacher, 4/6/02.

Very truly yours,
DONNA M. MUELLER,
Executive Officer.

THIS WEEK AT THE BOSTON PUBLIC LIBRARY

LECTURES

Lowell Lecture Series **Boston Public Library,** Copley Square. Telephone 617-536-5400, Ext. 4311. Dec. 10 at 7 p.m. in the Rabb Lecture Hall. "Boston Public Library's Charles McKim Building Restoration Work." Lecturer: William Barry.

"The Christmas Story in Renaissance Art Second Series: The Genius of Italy" **Brighton Branch Library,** 40 Academy Hill Rd. Telephone 617-782-6032. Dec. 12 at 7 p.m. A slide/lecture with Gershon Weisenberg.

MUSIC

Dreaming of Irving Berlin **Faneuil Branch Library,** 419 Faneuil St., Brighton. Telephone 617-782-6705. Dec. 10 at 7 p.m. A cabaret performance with Will McMillan and Bobbi Carrey accompanied by Henry Schniewind, pianist.

BOOK DISCUSSIONS

Adults' Book Discussion **Boston Public Library,** Copley Square. Telephone 617-536-5400, Ext. 2339. Dec. 9 at 7 p.m. in the Mezzanine Conference Rm. Persuasion by Jane Austen. Moderator: Stephen Kharfen, adults' librarian.

Adults' Book Discussion **Brighton Branch Library,** 40 Academy Hill Rd. Telephone 617-782-6032. Dec. 11 at 11 a.m. The Natural by Bernard Malamud. Moderator: Alan Babner, adults' librarian.

Adults' Book Discussion **Connolly Branch Library,** 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Dec. 9 at 6:30 p.m. Enduring Love: A Novel by Ian McEwan. Moderator: Amy Manson, adults' librarian.

The Wednesday Evening Adults' Book Discussion **North End Branch**

(Continued on next page)

Library, 25 Parmenter St. Telephone 617-227-8135. Dec. 11 at 6:30 p.m. The Pilot's Wife by Anita Shreve. Moderator: Janet Buda, adults' librarian.

Adults' Book Discussion **Roslindale Branch Library,** 4238 Washington St. Telephone 617-323-2343. Dec. 10 at 10:30 a.m. Chang and Eng by Darin Strauss. Moderator: Dorothy Martin, adults' librarian.

South Boston Shakespeare Group **South Boston Branch Library**, 646 East Broadway. Telephone 617-268-0180. Dec. 9 at 7 p.m. The South Boston Shakespeare Group will meet to read from and discuss the works of William Shakespeare. Moderator: Francie Francis, adults' librarian.

Thursday Evening Book Discussion **West Roxbury Branch Library**, 1961 Centre St. Telephone 617-325-3147. Dec. 12 at 7 p.m. A Green Journey by Jon Hassler. Moderator: Suellen Snapp, adults' librarian.

FILMS

"Shirley MacLaine: Red Curls and Weak Ankles" Film Series **Boston Public Library,** Copley Square. Telephone 617-536-5400, Ext. 4319. Dec. 9 at 6 p.m. in the Rabb Lecture Hall. Gambit (109 min. color. 1966).

Tuesday Morning Film Program **North End Branch Library**, 25 Parmenter St. Telephone 617-227-8135. Dec. 10 at 10:30 a.m. Charles Dickens classic, Nicholas Nickleby.

Family Favorites Film Series **South Boston Branch Library,** 646 East Broadway. Telephone 617-268-0180. Thursdays at 6 p.m. Dec.12, Rebecca of Sunnybrook Farm.

OTHER ADULT PROGRAMS

Creative Writing Workshop **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 2339. Dec. 12 at 6:30 p.m. in the Media Studio.

Conversation with Friends **Boston Public Library,** Copley Square. Telephone 617-536-5400, Ext. 2339. Tuesday, Dec. 10 at 10 a.m. in Conference Rm. 4 and Wednesday, Dec. 11 at 10 a.m. in Conference Rm. Thursday, Dec. 12 at 1 p.m. in Conference Rm. 4.

Adult Internet Class II **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 617-436-6900. Dec. 9 at 6:30 p.m. A workshop designed for those who have had some experience using a computer. Learn how to use search engines, web addresses and surf the net. Preregistration is required.

Beginners Adult Internet Class **Adams Street Branch Library,** 690 Adams St., Dorchester. Telephone 617-436-6900. Dec. 12 at 11 a.m. A workshop designed for those who have had no experience with computers or the Internet. Preregistration is required.

ESOL Conversation Group **Brighton Branch Library**, 40 Academy Hill Rd. Telephone 617-782-6032. Thursday, Dec. 12 at 6 p.m. and Tuesday, Dec. 10 and Wednesday, Dec. 11 at 10 a.m.

Help for the Beginner Internet User **Brighton Branch Library**, 40 Academy Hill Rd. Telephone 617-782-6032. Dec. 10 at 11 a.m.

Writers' Workshop **Charlestown Branch Library,** 179 Main St. Telephone 617-242-1248. Dec. 9 at 6 p.m. A workshop for writers to get help from other writers and critique each others work. Preregistration is required.

ESOL Conversation Group **Connolly Branch Library,** 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Dec. 9 at 6:30 p.m. Practice speaking English in this fun group.

ESOL Conversation Group **Faneuil Branch Library,** 419 Faneuil St., Brighton. Telephone 617-782-6705. Dec. 12 at 10:30 a.m.

Holiday Open House **Lower M[illegible] Branch Library**, 27 Richmond [illegible] Dorchester. Telephone 617-298-78[illegible] Dec. 12 from noon to 7:45 p.m. [illegible] appreciation of our patrons, we [illegible] hosting an all day open house with s[illegible] ries, a performer, arts & crafts, holid[illegible] wishes for the adults, and snacks co[illegible] tesy of the Lower Mills Friends gro[illegible]

Christmas Ornament Worksh[illegible] **Mattapan Branch Library,** [illegible] Hazleton St. Telephone 617-298-92[illegible] Dec. 10 at 3:30 p.m. Come and ma[illegible] ornaments for your tree. Preregist[illegible] tion is required.

Holiday Open House **Orient Heigh[illegible] Branch Library**, 18 Barnes Ave., E[illegible] Boston. Telephone 617-567-25[illegible] Dec. 12 from 1 to 7 p.m.

Holiday Open House **Parker H[illegible] Branch Library,** 1497 Tremont S[illegible] Roxbury. Telephone 617-427-382[illegible] Dec. 12 from 4 to 8 p.m. The neig[illegible] borhood is invited to our Parker H[illegible] Holiday Open House for all ag[illegible] Food, holiday crafts with Deb[illegible] Paschal, and musical entertainme[illegible] with Kevin Harris.

Conversation with Friends Grou[illegible] **Roslindale Branch Library**, 42[illegible] Washington St. Telephone 617-32[illegible] 2343. Dec. 7 & 9 at 10:30 a.m. Dec. [illegible] at 6 p.m. Improve your English ski[illegible] by participating in informal discu[illegible] sions led by an experienced leader.

Conversation with Friends **South E[illegible] Branch Library**, 685 Tremont S[illegible] Telephone 617-536-8241. Dec. 12 [illegible] 4:30 p.m.

The 5 Secrets to Permanent Weig[illegible] Loss Workshop **West End Bran[illegible] Library,** 151 Cambridge S[illegible] Telephone 617-523-3957. Dec. 12 [illegible] 6:30 p.m. A workshop led by Dr. Kev[illegible] J. Loughlin, D.C.

Beginner's Internet Class I: [illegible] Workshop for Adults **West Roxbu[illegible] Branch Library,** 1961 Centre S[illegible] Telephone 617-325-3147. Dec. 10 [illegible] 10:30 a.m. A class for adults who hav[illegible]

(Continued on next page)

d no experience with computers and Internet, and would like to take the t step.

SENIORS

ver Too Late Group **Boston Public rary**, Copley Square. Telephone 7-536-5400, Ext. 2339. Thursdays at .m. in the Rabb Lecture Hall.

HOMEWORK ASSISTANCE PROGRAM FOR KIDS

mework Assistance Program **ston Public Library** in Copley uare and all 26 neighborhood nches. Telephone 617-536-5400. mework help available daily for s and teens at every BPL branch or ine at www.bpl.org. Homework istance provided by trained high-ool mentors and by professional ine tutors. Tutoring is available in glish and Spanish.

CHILDREN'S FILMS

ildren's Films **Charlestown anch Library,** 179 Main St. ephone 617-242-1248. Dec. 10 at 30 a.m.

ildren's Films **Connolly Branch rary**, 433 Centre St., Jamaica in. Telephone 617-522-1960. Dec. at 10:30 a.m. Short, fun films for school children.

school Videos **Dudley Branch brary**, 65 Warren St., Roxbury. ephone 617-442-6186. Dec. 10 at 30 a.m. Preregistration is required.

ms for Children **North End Branch brary,** 25 Parmenter St. Telephone 7-227-8135. Dec. 9 at 11 a.m.

liday Films **Orient Heights anch Library,** 18 Barnes Ave., East ston. Telephone 617-567-2516. c. 12 at 3:30 p.m.

eschool Films **Parker Hill Branch brary,** 1497 Tremont St. Telephone 7-427-3820. Dec. 10 at 10:30 a.m. r children ages 2 to 5 accompanied an adult.

Preschool Films **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. Dec. 9 at 10:30 a.m.

STORYTELLING

Preschool Storytime **Adams St. Branch Library**, 690 Adams St., Dorchester. Telephone 617-436-6900. Dec. 10 at 10:30 a.m. for children ages 3 to 5.

Monday Night Storytime **Allston Branch Library,** 300 N. Harvard St. Telephone 617-787-6313. Dec. 9 at 7 p.m.

Toddler Storytime **Allston Branch Library**, 300 N. Harvard St. Telephone 617-787-6313. Dec. 12 at 11 a.m.

Fall Toddler Storytime & Reading Readiness **Charlestown Branch Library,** 179 Main St. Telephone 617-242-1248. Dec. 11 at 11 a.m. for children 2 to 3 ½. Preregistration is required.

Family Pajama Storytime **Connolly Branch Library,** 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Dec. 9 at 6:30 p. m. Come in your pajamas for stories, songs, cookies and juice. Bring along your stuffed animal.

Preschool Storytime **Dudley Branch Library**, 65 Warren St., Roxbury. Telephone 617-442-6186. Dec. 11 at 10:30 a.m. Preregistration is required.

Toddler Storytime **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 617-782-6705. Dec. 9 at 10:30 a.m. for children 2 & 3 years old accompanied by an adult.

Preschool Storytime **Faneuil Branch Library,** 419 Faneuil St., Brighton. Telephone 617-782-6705. Dec. 11 at 10:30 a.m. for children ages 3 to 5 accompanied by an adult.

Drop-In Preschool Storytime **Hyde Park Branch Library**, 35 Harvard Ave. Telephone 617-361-2524. Dec. 11 at noon.

Preschool Storytime **Orient Heights Branch Library**, 18 Barnes Ave., East Boston. Telephone 617-567-2516. Dec. 10 at 10:30 a.m. Preregistration is required.

Toddler Storytime **Orient Heights Branch Library,** 18 Barnes Ave., East Boston. Telephone 617-567-2516. Dec. 11 at 10:30 a.m. Preregistration is required.

Preschool Storyhour **South End Branch Library,** 685 Tremont St. Telephone 617-536-8241. Dec. 11 at 10:30 a.m.

Preschool Storytime **Upham's Corner Branch Library,** 500 Columbia Rd., Dorchester. Telephone 617-265-0139. Dec. 11 at 10:30 a.m. for children ages 3 to 5. Preregistration is required.

Preschool Storytime **West End Branch Library,** 151 Cambridge St. Telephone 617-523-3957. Dec. 10 at 10:30 a.m. for children ages 3 to 5 accompanied by an adult.

Toddler Storytime **West End Branch Library**, 151 Cambridge St. Telephone 617-523-3957. Dec. 11 at 10:30 a.m. for children ages 1 ½ to 3 accompanied by an adult.

OTHER CHILDREN'S PROGRAMS

Children's Tour at the BPL **Boston Public Library,** Copley Square. Telephone 617-536-5400, Ext. 4311. Monday, Dec. 9 at 2:30 p.m. and Tuesday, Dec. 10 at 6 p.m. for children ages 6 to 12 accompanied by an adult. Meet in the Dartmouth Street Lobby of the McKim building.

Chess Club for Kids **Adams St. Branch Library,** 690 Adams St., Dorchester. Telephone 617-436-6900. Dec. 10 at 3:30 p.m. Learn how to master chess with chess master Jim Hawker.

After School Drop-In **Brighton Branch Library,** 40 Academy Hill

(Continued on next page)

Rd. Telephone 617-782-6032. Dec. 9 & 12 at 3:30 p.m.

Films and Stories **Brighton Branch Library,** 40 Academy Hill Rd. Telephone 617-782-6032. Dec. 10 at 10:30 a.m.

Community Toddler Playgroup **Brighton Branch Library,** 40 Academy Hill Rd. Telephone 617-782-. 6032. Dec. 10 at 3 p.m. and Dec. 11 at 10:30 a.m.

Children's Art Class **Connolly Branch Library,** 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Dec. 9 at 3:30 p.m. for children ages 6 to 10. Using a variety of materials, children will learn art techniques and explore their own creativity. Preregistration is required.

Chess Club **Connolly Branch Library,** 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Dec. 11 at 2:45 p.m. for children ages 6 and older. Chess class taught by instructor Paul Faircloth Jr.

School Break **Faneuil Branch Library,** 419 Faneuil St., Brighton. Telephone 617-782-6705. Dec. 10 at 3 p.m.

OK Club **Faneuil Branch Library,** 419 Faneuil St., Brighton. Telephone 617-782-6705. Dec. 10 at 4 p.m. Tuck Everlasting by Natalie Babbitt will be discussed.

Toddler and Infant Playgroup **Lower Mills Branch Library,** 27 Richmond St., Dorchester. Telephone 617-298-7841. Dec. 10 at 10:30 a.m. for infants and toddlers up to age 2 accompanied by an adult. The children will learn social skills while the adults get to talk to other adults. Preregistration is required.

Drop-In Art Center **Lower Mills Branch Library,** 27 Richmond St., Dorchester. Telephone 617-298-7841. Dec. 10 at 3 p.m. Unleash your imagination! We'll provide the materials-paper, glue, scissors, crayons, collage materials, paint, etc.-and you provide the energy and vision. Children of all ages are welcome to stretch their minds and find new ways of expressing themselves.

Chess with Mack **Mattapan Branch Library,** 10 Hazleton St. Telephone 617-298-9218. Dec. 9 at 3:30 p.m. Chess instruction for all levels.

After School Crafts **Parker Hill Branch Library,** 1497 Tremont St., Roxbury. Telephone 617-427-3820. Dec. 9 at 2:30 p.m. Students in grades 1 through 8 are invited to make a different fun craft with Kris every week.

Reading Readiness **Parker Hill Branch Library,** 1497 Tremont St., Roxbury. Telephone 617-427-3820. Dec. 11 at 10:30 a.m. for children ages 2 ½ to 5. Children will learn the concepts of color, numbers, shapes, sizes, letters, and more. Preregistration is required.

Chess, Checkers & Board Games **South End Branch Library,** 685 Tremont St. Telephone 617-536-8241. Dec. 10 from 4 to 6 p.m.

SEBL Chess Tournament **South End Branch Library,** 685 Tremont St. Telephone 617-536-8241. Dec. 10 from 4 to 6 p.m. Preregistration is required.

Book Bytes **South End Branch Library,** 685 Tremont St. Telephone 617-536-8241. Dec. 11 at 3:30 p.m. A book discussion group for students in grades 3 through 7.

Make It/Take It Arts & Crafts **South End Branch Library,** 685 Tremont St. Telephone 617-536-8241. Dec. 12 at 3:30 p.m.

Drop-In Art Center **West End Branch Library,** 151 Cambridge St. Telephone 617-523-3957. Dec. 9 from 3 to 5 p.m. for children ages 3 to 12.

PARTNERSHIP · FOR · A · WALKABLE · AMERI

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., Tuesday, December 17, 2002, a public hea will be held by the Board of Appeal of the City Boston in Room 801, City Hall, upon the appea Laurie McKeown, seeking with reference to premises at 32 Norfolk Street, Ward 17, from terms of the Boston Zoning Code (see Acts 1956, c. 665) in the following respect: Varianc

Article(s): 18(18-1)

Install 84' long fence 8' high in front yard building occupied as a Service Lubritorium rage.

Please feel free to call the Board of Appea 617-635-4775 if there is a question or conc you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Dec. 9.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., Tuesday, December 17, 2002, a public hear will be held by the Board of Appeal of the City Boston in Room 801, City Hall, upon the appea Bridget Lacey, seeking with reference to premises at 25 Woodbrier Road, Ward 20, fr the terms of the Boston Zoning Code (see Act 1956, c. 665) in the following respect: Variance

Article(s): 56(56-8: Floor Area Ratio Excess Side & Rear Yard Insufficient)

Enclose existing back porch & add new deck second-floor of one-family dwelling.

Please feel free to call the Board of Appeal 617-635-4775 if there is a question or conc you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Dec. 9.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., Tuesday, December 17, 2002, a public hear will be held by the Board of Appeal of the City Boston in Room 801, City Hall, upon the appeal Gow Sue Wong Realty Trust, seeking with ref ence to the premises at 58b-58 Beach Stre Ward 3, from the terms of the Boston Zoning Co (see Acts of 1956, c. 665) in the following respe Conditional Use.

Article(s): 43(43-19) 30(30-3)

Change legal occupancy from restaurant restaurant (including take-out food) on first floo

Please feel free to call the Board of Appeal 617-635-4775 if there is a question or conc you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Dec. 9.)

It is the policy of the City of oston to encourage, assist and rovide substantial opportunity r minority-owned and women-wned businesses to participate in e receipt of City Contracts.
Standards as to all Contracts:
n annual **goal** of fifteen percent 5%) of the total contract dollar alue of all City Contracts shall e awarded to certified MBE's.
n annual goal of five percent 5%) of the total contract dollar alue of all City Contracts shall e awarded to certified WBE's.

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

t the Public Facilities Commission meetings June 14, 2001 and October 24, 2002, the mission voted and the Mayor subsequently roved their intent to sell to Abel Lopes and/or minee to be approved by the Director, approx-tely 6,740 square feet of land and building eon located at 42 Winston Road in the North chester district of the City of Boston.

Written details of this proposal may be exam-d at the Office of the Department of ghborhood Development, 26 Court Street, Floor, Bid Counter, Boston, Massachusetts 08 on any regular work day between the hours :00 A.M. and 5:00 P.M. or you may contact the ect manager, Thomas A. Gannon at 617-635-6 for further information.

CHARLOTTE GOLAR RICHIE,
Director.

(Dec. 2, 9.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

Renovations to Area A-1 and B-2 Police Stations, Project #6737

Pursuant to Massachusetts General Laws C. 7, 8A1/2 - § 38O the Public Facilities Department FD), is requesting qualification statements for sign services including Schematic Plans, tline Specification; Design Development, Plans d Specification; Construction Plans and ecifications; Administration of Construction ntract; Construction Supervision for the novations to Area A-1 and B-2 Police Stations h an associated construction cost estimate of 80,000.00.

Project fees will follow the schedule as stated the application form. Completion shall be one ndred four (104) weeks after execution of a ntract. Applicants must be Registered Architect or Registered Professional Engineer in the Commonwealth of Massachusetts.

Designer Application Forms and Program Sheets may be obtained from PFD, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108 and will be mailed if necessary. If interested, please call (617) 635-4828 and refer to this advertisement. Request for Qualifications are available now and must be returned by December 19, 2002 no later than 4:00 P.M. LATE QUALIFICATION STATEMENTS WILL NOT BE ACCEPTED.

Applicants are hereby notified, obsolete forms will be rejected without consideration. Therefore, applicants must obtain and submit to PFD, these revised (10/07/96) Designer Selection Application Forms and Instructions.

(Dec. 2, 9.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On November 6, 2002, the Director of the Department of Neighborhood Development, acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and as amended on September 12, 2002, and the Mayor subsequently approved their intent to sell to John F. Duggan, as an individual, or a nominee to be approved by the Director, approximately 2,916 square feet of vacant land located at Lot F Florence Street, Ward 19, Parcel 03543-000, in the Roslindale district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Jorge Velez at 617-635-0241 for further information.

CHARLOTTE GOLAR RICHIE,
Director.

(Dec. 2, 9.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On October 29, 2002, the Director of the Department of Neighborhood Development, acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and as amended September 12, 2002, and the Mayor subsequently approved their intent to sell to Scott Webster, as an individual, or a nominee to be approved by the Director, approximately 3,500 square feet of vacant land located 64 Edgewood Street, Ward 12, Parcel 00901-000, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts, 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the Project Manager, Carol McLaughlin at 617-635-0101 for further information.

CHARLOTTE GOLAR RICHIE,
Director.

(Dec. 2, 9.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On October 29, 2002, the Director of the Department of Neighborhood Development, acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and as amended September 12, 2002, and the Mayor subsequently approved their intent to sell to Dede Ketover and Nancy A. Carlucci, as Joint Tenants, or a nominee to be approved by the Director, approximately 1,477 square feet of vacant land located Lot 48 Keane Road, Ward 20, Parcel 06998-001, in the West Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts, 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the Project Manager, Carol McLaughlin at 617-635-0101 for further information.

CHARLOTTE GOLAR RICHIE,
Director.

(Dec. 2, 9.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On October 29, 2002, the Director of the Department of Neighborhood Development, acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and as amended September 12, 2002, and the Mayor subsequently approved their intent to sell to Joyce M. Johnson, as an individual, or a nominee to be approved by the Director, approximately 3,006 square feet of vacant land located 20 Holborn Street, Ward 12, Parcel 02866-000, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts, 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the Project Manager, Carol McLaughlin at 617-635-0101 for further information.

CHARLOTTE GOLAR RICHIE,
Director.

(Dec. 2, 9.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, December 17, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Debra Hart (by Paul Newman), seeking with reference to the premises at 10-12 Westmore Road, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 60(60-9: Lot Area Insufficient, Lot Width Insufficient, Side Yard Insufficient)

Erect two-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Dec. 9.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, December 17, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Joao Cardoso (by Miguel Roman), seeking with reference to the premises at 149-157 Stoughton Street, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 65(65-7)

Change legal occupancy from four stores & restaurant #37 to four stores & restaurant #37 (including take-out food).

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Dec. 9.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, December 17, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Urban Edge Housing Corp., seeking with reference to the premises at 21-23 Ennis Road, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Non-Conforming Use & Variance.

Article(s): 9(9-1) 55(55-8)

Change legal occupancy from two-family dwelling to three-family dwelling. Add porches at front, side and rear of existing building, extend dormers at rear of building.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Dec. 9.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, December 17, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of H.P. Auto Replacement (by Jospeh Consalvo), seeking with reference to the premises at 50-66 Business Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7)

Change legal occupancy from accessory indoor parking to three-bay repair garage.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Dec. 9.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, December 17, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Meers Construction Corp., seeking with reference to the premises at 3 Byron Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1)

Change legal occupancy from three-family dwelling to one-family dwelling. Construct new 12'x10' addition to existing structure, enlarge the upper roof deck over addition. Replace metal stairs from lower roof deck to upper roof deck with a spiral staircase and add mechanical equipment on upper roof.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Dec. 9.)

ADVERTISEMENT
CITY OF BOSTON

THE FUND FOR BOSTON
PARKS AND RECREATION

Request for Proposals to Operate and Maintain the Swan Boats in the Public Garden

The Fund for Boston Parks and Recreation, a non-profit charitable corporation organized under the General Laws of the Commonwealth of Massachusetts and section 501 (c)(3) of the Internal Revenue Code of 1948, as amended (the "Fund"), through its Trustees hereby solicits proposals from competent firms to operate and maintain the Swan Boats in the Public Garden from February 3, 2003, to December 31, 2005.

The Fund directs the attention of interested firms to the requirements contained in the Request for Proposals ("RFP") which may be obtained from the Fund c/o The Boston Parks and Recreation Department, 1010 Massachusetts Ave., Boston, Massachusetts 02118, December 9, 2002.

The RFP shall remain available until the ti specified below for receipt of proposals.

All sealed proposals shall be submitted accordance with the requirements set forth in RFP by 2:00 P.M. EST on Monday, December 2002 and addressed to the Fund for Boston Pa and Recreation, c/o Acting Commissioner Anto Pollak, Boston Parks and Recreation Departme 1010 Massachusetts Avenue, 3rd Floor, Bost MA 02118.

The Fund reserves the right to reject any a all proposals received in response to the RFP, any part of part thereof, and to amend the co tracts as the Fund deems to be in its best intere

The Fund for Boston Parks and Recreation

(Dec. 9, 16.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOL

SUFFOLK COUNTY HOUSE OF CORRECTI

INVITATION FOR SEALED BIDS FOR THE PE FORMANCE OF THE FOLLOWI WORK: To provide vending machi services at the Suffolk County Sheri Department for a period of three years

The City of Boston (the City)/the County Suffolk (the County), acting by its Sheriff (Official), invites sealed bids for the performanc the work generally described above, and part larly set forth in the Invitation For Bids which be obtained at the Suffolk County House Correction, 20 Bradston Street, Boston, MA, co mencing at 10:00 AM on December 9, 20 Invitation for Bids shall be available until the of bid opening.

All bids shall be filed with the Award Authority at 20 Bradston Street, Boston, MA 02 before 11:00 AM, Eastern Standard Time, January 6, 2003 at which time and place resp tive bids will be opened forthwith and read alo

The attention of all bidders is directed to provisions of the Invitation For Bids and cont documents, specifically to the requirements for deposits, insurance and performance bonds may be applicable.

A bid deposit in the amount of $100.00 in form of a bond, certified check, treasurer's cashier's check shall be required from each der.

A performance bond of a surety company qu ified to do business under the laws of Commonwealth of Massachusetts or certi check or treasurer's or cashier's check in amount of $1,000.00 shall be required from successful bidder as security to guarantee faithful performance of the contract.

The Official shall publicly open sealed bids January 6, 2003, at 11:00 AM, E.S.T, at the Suf County House of Correction, 20 Bradston Str Boston, MA.

The maximum time for bid acceptance by City after the opening of bids shall be ninety (days.

The City/County and the Official reserve right to reject any and all bids or any item or ite thereof.

RICHARD J. ROUSE,
Sheri

(Dec 9, 16.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

ɔslindale Community Center and Mason ool Roof Replacements, Project #6745

ursuant to Massachusetts General Laws C. 7, A1/2 - § 38O the Public Facilities Department), is requesting qualification statements for gn services including Schematic Plans, ne Specification; Design Development, Plans Specification; Construction Plans and cifications; Administration of Construction tract; Construction Supervision for the ndale Community Center and Mason Pool Replacement with an associated construcost estimate of $310,000.00.

roject fees will follow the schedule as stated e application form. Completion shall be one red four (104) weeks after execution of a ract. Applicants must be Registered Architect e Commonwealth of Massachusetts.

esigner Application Forms and Program ets may be obtained from PFD, Bid Counter, Court Street, 10th Floor, Boston, MA 02108 will be mailed if necessary. If interested, se call (617) 635-4828 and refer to this adverment. Request for Qualifications are available and must be returned by December 20, 2002 ater than 4:00 P.M. LATE QUALIFICATION TEMENTS WILL NOT BE ACCEPTED.

pplicants are hereby notified, obsolete forms be rejected without consideration. Therefore, licants must obtain and submit to PFD, these sed (10/07/96) Designer Selection Application ms and Instructions.

Dec. 2, 9.)

ADVERTISEMENT
CITY OF BOSTON

FIRE DEPARTMENT

itation for Sealed Bids for the Procurement of the following services: Replacement of boiler at Engine 17 firehouse. SCOPE OF WORK: Remove existing boiler. Install new V907 Burnham Cast Iron Boiler with C-1 G-12 power flame burner or equal. Boiler must have steel push nipples. Construct new steel header. Install new, all code required and safety controls. Install new back flow preventer on boiler water supply. Install new Hoffman 100 VBFD-B Duplex boiler feed units with 150 McDonald Miller pump controller. Install new flue pipe and draft control to existing chimney. Rework block base for supporting new boiler. Discard old boiler and all installation debris. Perform test of new boiler. Install Ruud Master energy miser MR-75, 75 gallons water heater with ten year warranty.

The City of Boston (the City)/the County of ffolk (the County), acting by its Fire ommissioner (the Official), invites sealed bids for e performance of the work generally described ove, and particularly set forth in the Invitation Bids which may be obtained at the Boston Fire epartment Maintenance Division, 900 assachusetts Avenue, Boston, MA 02118, comencing at 9:00 A.M. on December 2, 2002. itations for Bids shall be available until time of e bid opening.

All weekly Bids for the City of Boston listed in the Boston City Record, also appear weekly on the City of Boston's Web Page.

www.cityofboston.gov

Then click on Business, in the next screen on the bottom right will be a link to take you directly to the Current Bids for the City of Boston.

Every sealed bid shall be submitted in accordance with the Invitation for Bids. All sealed bids shall be filed no later than December 19, 2002 at 12 o'clock noon at the Boston Fire Department Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit is not required.

PREVAILING WAGE RATES ARE REQUIRED.

A performance bond in the face amount of the contract shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on December 19, 2002 at 12 o'clock noon at the Boston Fire Department Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Fire Commissioner.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL A. CHRISTIAN,
Fire Commissioner.

(Dec. 2, 9, 16.)

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2003

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on December 2, 2002. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0831 Fire Safe Files & Book Shelving To DND-School Department. Bid Opening Date: December 17, 2002 (Commodity Code: 425-41; Buyer John Shea)

Bid No. 0832 Fire Alarm Cabinets & Supplies To Boston Fire Department. Bid Opening Date: December 17, 2002 (Commodity Code: 400-00; Buyer Geraldine Antonelli)

Bid No. 0833 Fire Hose & Deck Gun To Boston Fire Department. Bid Opening Date: December 17, 2002 (Commodity Code: 340-64; Buyer Geraldine Antonelli)

Bid No. 0834 Engines & Misc. Supplies For 41' UTB Boat To Boston Police Department. Bid Opening Date: December 18, 2002 (Commodity Code: 120-58; Buyer Geraldine Antonelli)

Bid No. 0835 Resident Parking Permits To Parking Clerk Office. Bid Opening Date: December 18, 2002 (Commodity Code: 966-90; Buyer Geraldine Antonelli)

Bid No. 0836 Power Rescue Equipment To Boston Fire Department. Bid Opening Date: December 18, 2002 (Commodity Code: 340-42; Buyer Geraldine Antonelli)

Bid No. 0837 Uniform Clothing To Transportation Department. Bid Opening Date: December 17, 2002 (Commodity Code: 20-72; Buyer Patricia Dietel)

Bid No. 0838 Patrol Rescue/Vessel To Boston Police Department. Bid Opening Date: December 17, 2002 (Commodity Code: 120-23; Buyer Geraldine Antonelli)

Bid No. 0839 Attendee Information Manager Software To Suffolk County House of Correction. Bid Opening Date: December 17, 2002 (Commodity Code: 208-67; Buyer Vincent Caiani)

(Dec. 2, 9, 16.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On September 5, 2002, the Director of the Department of Neighborhood Development, acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Andy Tran as an Individual, and Stacey K. Marszalek and Wendy M. Wyeth, as Tenants in Common; together as Tenants in Common, or a nominee to be approved by the Director, 3,219 square feet of vacant land located 330 Centre Street, Ward 16, Parcel 00952-000, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts, 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the Project Manager, Carol McLaughlin at 617-635-0101 for further information.

CHARLOTTE GOLAR RICHIE,
Director.

(Dec. 2, 9.)

ADVERTISEMENT
CITY OF BOSTON

FIRE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the following services: Replacement of boiler at Engine 21 firehouse. SCOPE OF WORK: Remove existing boiler. Install new V906 Burnham Cast Iron Boiler with C-1 G-12 power flame burner or equal. Boiler must have steel push nipples. Construct new steel header. Install new, all code required and safety controls. Install new back flow preventer on boiler water supply. Install new Hoffman 100 VBFD-B Duplex boiler feed units with 150 McDonald Miller pump controller. Install new flue pipe and draft control to existing chimney. Rework block base for supporting new boiler. Discard old boiler and all installation debris. Perform test of new boiler.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Boston Fire Department Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118, commencing at 9:00 A.M. on December 2, 2002. Invitations for Bids shall be available until time of the bid opening.

Every sealed bid shall be submitted in accordance with the Invitation for Bids. All sealed bids shall be filed no later than December 19, 2002 at 12 o'clock noon at the Boston Fire Department Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit is not required.

PREVAILING WAGE RATE IS REQUIRED

A performance bond in the face amount of the contract shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on December 19, 2002 at 12 o'clock noon at the Boston Fire Department Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Fire Commissioner.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL A. CHRISTIAN,
Fire Commissioner.

(Dec., 2, 9, 16.)

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2003

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on December 9, 2002. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0826 SCHOOL FURNITURE 1 (RE-AD) To DND-School Department. Bid Opening Date: December 23, 2002 (Commodity Code: 425-40; Buyer John Shea)

(Dec. 9, 16, 23.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., Tuesday, December 17, 2002, a public hea will be held by the Board of Appeal of the Ci Boston in Room 801, City Hall, upon the appe Greg Alexandris, seeking with reference to premises at 305 Summit Avenue, Ward 21, f the terms of the Boston Zoning Code (see Act 1956, c. 665) in the following respect: Varianc

Article(s): 51(51-8) 51(51-9) 51(51-49.5(a))

Accessory parking for thirteen (13) vehicles.

Please feel free to call the Board of Appea 617-635-4775 if there is a question or conc you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Dec. 9.)

ADVERTISEMENT
CITY OF BOSTON

BOSTON PUBLIC SCHOOLS

INVITATION FOR SEALED BIDS FOR T PROCUREMENT OF THE FOLLOW SERVICES AND/OR SUPPLIES: P CHASE OF 20 SNOWBLOWERS FOR T BOSTON PUBLIC SCHOOLS - BID# B 274

The City of Boston School Department (City), acting by its Business Manager (Official), invites sealed bids for the performanc the work generally described above, and part larly as set forth in the Invitation For Bids w may be obtained at the Office of the Busin Manager of the School Committee, 5th floor, Court Street, Boston, MA 02108, commencing Twelve O'Clock Noon on WEDNESDAY, DECE BER 11, 2002. Invitations For Bids shall be av able until the time of bid opening.

Every sealed bid shall be submitted in acc dance with the Invitation For Bids. All sealed b shall be filed not later than FRIDAY, DECEMB 27, 2002, at Twelve O'Clock Noon (Boston Ti at the office of the Official, Boston Public Scho 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to provisions of the Invitation For Bids and contr documents, specifically to the requirements for deposits, insurance and performance bonds may be applicable.

A non-refundable bid deposit in the amoun $20.00 is required from each bidder.

Sealed bids shall be publicly opened by Official on FRIDAY, DECEMBER 27, 2002 Boston Public Schools, 26 Court Street, 5th fl Boston, MA 02108.

The award of any contract shall be subject the approval of the Superintendent of Schools a the Mayor of Boston.

The maximum time for bid acceptance by City after the opening of bids shall be ninety (days.

The City and the Official reserve the right reject any or all bids, or any item or items there

RONAN J. FITZPATRICK,
Acting Business Manager of the School Committee

(Dec. 9.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

otice is hereby given that at 11:30 a.m., on day, December 17, 2002, a public hearing be held by the Board of Appeal of the City of on in Room 801, City Hall, upon the appeal of esa Vo, seeking with reference to the premis- 1643 Dorchester Avenue, Ward 16, from the s of the Boston Zoning Code (see Acts of , c. 665) in the following respect: Variance.

ticle(s): 52(52-9)

b-divide parcel #1224 into two-lots, this lot g 10,878 sq. ft., contiguous lot to have 5,187 t.

ease feel free to call the Board of Appeal at 635-4775 if there is a question or concern might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
ec. 9.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

otice is hereby given that at 10:30 a.m., on sday, December 17, 2002, a public hearing be held by the Board of Appeal of the City of ton in Room 801, City Hall, upon the appeal of g Fook, Inc., seeking with reference to the mises at 13 Gerard Street, Ward 8, from the s of the Boston Zoning Code (see Acts of 6, c. 665) in the following respect: Conditional .

rticle(s): 50(50-32)

rect second-story addition and extension to sting one-story building occupied as Funeral me and accessory garage.

lease feel free to call the Board of Appeal at -635-4775 if there is a question or concern might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Dec. 9.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on esday, December 17, 2002, a public hearing be held by the Board of Appeal of the City of ston in Room 801, City Hall, upon the appeal of rd Street, LLC, seeking with reference to the mises at 362 Dorchester Street, Ward 6, from terms of the Boston Zoning Code (see Acts of 56, c. 665) in the following respect: Variance.

Article(s): 14(14-2) 15(15-1) 17(17-1) 23(23-1)

Establish legal occupancy as two-family elling store and office no record recorded with s department. Change occupancy from two- nily dwelling, store and office to four-family elling.

Please feel free to call the Board of Appeal at 7-635-4775 if there is a question or concern u might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Dec. 9.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, December 17, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Robert Babine, seeking with reference to the premises at 764 East Fourth Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 6(6-4)

Remove Proviso #1 on previous Board of Appeal decision (BZC-19524) granted to this petitioner only for this use only.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Dec. 9.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, December 17, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Jason Brigham, seeking with reference to the premises at 654 Tremont Street., Ward 9, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 64(64-9)

Construct rectangular deck at rear of building above an existing deck of similar size on third floor level of five-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Dec. 9.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, December 17, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Edward Tutunjian (by Armen Mahserejiam), seeking with reference to the premises at 79-85 Queensberry Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & IPOD Permit.

Article(s): 6(6-3A) 8(8-7-58) 27Q(27Q-15)

Combine parcel #4295, #4296, #4297, #4298, #4299 & #4300 into one lot to create open air parking for fifty vehicles (taxis).

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Dec. 9.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, December 17, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Joseph G. and Carol A. Noenickx, seeking with reference to the premises at 164 Marine Road, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 19(19-1)

Insatll 9.5x13' gabled dormer on side of two-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Dec. 9.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, December 17, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of J & J Trust (Laura & Arlindo Correia), seeking with reference to the premises at 688-688B Columbia Rd., Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-36A)

Change legal occupancy from restaurant #37, two-family dwelling & store to restaurant 36a/37 (including take-out food) and two-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Dec. 9.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, December 17, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of John MacLetchie, seeking with reference to the premises at 242-246 Cambridge Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 17(17-1) 20(20-1) 21(21-1) 23(23-1)

Change legal occupancy from Church to twelve (12) family dwelling & restaurant. Construct two-story addition on top of this three-story building.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Dec. 9.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, December 17, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Greg Alexandris, seeking with reference to the premises at 258 Allston Street, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-8) 51(51-49.5(a))

Accessory parking for eight (8) vehicles.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Dec. 9.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, December 17, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 90 Canal St. Limited Partnership, seeking with reference to the premises at 37 Merrimac Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 6(6-4)

Eliminate Proviso #2 from former Board of Appeal decision (BZC-21048) granted to expire December 31, 2002. Also to reduce number of cars from 56 to allow parking for fee for 45 cars.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Dec. 9.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, December 17, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of OMV Associates Limited Partnership, seeking with reference to the premises at 1-59 St. James Avenue, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-18)

Change legal occupancy from retail, offices, bank, restaurant with take-out food & graphic arts production to retail, offices, bank, restaurant with take-out food, graphic arts production & professional trade school.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Dec. 9.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, December 17, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Kelley A. Coutts, seeking with reference to the premises at 3 Bartlett Avenue, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 56(56-8)

Erect two-story addition at right side of single-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Dec. 9.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, December 17, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Norman A. Smith, seeking with reference to the premises at 33 Kenberma Road, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 65(65-8)

Extend living space from thrid-floor apartment into basement space in this three-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Dec. 9.) *Executive Secretary.*

RE-SCHEDULED HEARING

CORRECTED NOTICE

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, December 17, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of James & Margaret Cooley, seeking with reference to the premises at 23 Ranley Road, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 19(19-1) 20(20-1)

Legalize occupancy as a one family dwelling. Also construct two-story addition at rear of dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Dec. 9.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., Tuesday, December 17, 2002, a public hea will be held by the Board of Appeal of the Cit Boston in Room 801, City Hall, upon the appe Vatchiel Younger (by David A. Johnson, Sr.), s ing with reference to the premises at 28 Towns Street, Ward 11, from the terms of the Bo Zoning Code (see Acts of 1956, c. 665) in the lowing respect: Variance.

Article(s): 50(50-29)

Erect one-family modular home.

Please feel free to call the Board of Appe 617-635-4775 if there is a question or conc you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Dec. 9.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., Tuesday, December 17, 2002, a public hea will be held by the Board of Appeal of the Cit Boston in Room 801, City Hall, upon the appe H.P. Auto Replacement (by Joseph Consal seeking with reference to the premises at 50 Business Street, Ward 18, from the terms of Boston Zoning Code (see Acts of 1956, c. 665 the following respect: Conditional Use.

Article(s): 8(8-7)

Outdoor storage of towed vehicles.

Please feel free to call the Board of Appea 617-635-4775 if there is a question or conc you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Dec. 9.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., Tuesday, December 17, 2002, a public hea will be held by the Board of Appeal of the City Boston in Room 801, City Hall, upon the appea London Street, LLC, seeking with reference to premises at 158-160 London Street, Ward 1, fr the terms of the Boston Zoning Code (see Act 1956, c. 665) in the following respect: Varianc

Article(s): 53(53-12: Floor Area Ratio Exc sive; Usable Open Space Insufficient, Rear Y Insufficient) 53(53-56) 53(53-55)

Demolish existing structure. Construct thr story mixed use building with retail/office space ground floor & six apartments on second & th floors. Also construct Billboard on roof of n building.

Please feel free to call the Board of Appea 617-635-4775 if there is a question or conc you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Dec. 9.) *Executive Secretary*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

ice is hereby given that at 11:30 a.m., on day, December 17, 2002, a public hearing e held by the Board of Appeal of the City of n in Room 801, City Hall, upon the appeal of ta Goshroy, seeking with reference to the ses at 11 Rambler Road, Ward 19, from the of the Boston Zoning Code (see Acts of c. 665) in the following respect: Variance.
icle(s): 55(55-9)
firm occupancy as one-family dwelling. Also uct shed dormer on right side of house.
ase feel free to call the Board of Appeal at 35-4775 if there is a question or concern ight have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

c. 9.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

tice is hereby given that at 11:30 a.m., on day, December 17, 2002, a public hearing e held by the Board of Appeal of the City of n in Room 801, City Hall, upon the appeal of Alexandris, seeking with reference to the ses at 254 Allston Street, Ward 21, from the of the Boston Zoning Code (see Acts of c. 665) in the following respect: Variance.
icle(s): 10(10-1) 51(51-8) 51(51-9) 51(51-a): Off-Street Parking Location; Off Street ng Design)
cessory parking for eleven (11) vehicles.
ase feel free to call the Board of Appeal at 635-4775 if there is a question or concern might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

ec. 9.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

tice is hereby given that at 9:30 a.m., on sday, December 17, 2002, a public hearing be held by the Board of Appeal of the City of ton in Room 801, City Hall, upon the appeal of Lombardo Companies (by Stone Lion elopment), seeking with reference to the nises at 1 William C. Kelly Square, Ward 1, the terms of the Boston Zoning Code (see of 1956, c. 665) in the following respect: ditional Use.
rticle(s): 53(53-11)
hange legal occupancy from retail drugstore accessory parking to retail drugstore open 24 rs with accessory parking.
lease feel free to call the Board of Appeal at -635-4775 if there is a question or concern might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

ec. 9.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, December 17, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Robert R. Page, seeking with reference to the premises at 112 Union Park Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 63-(64-34)

Construct 19'x30' roof deck with 8' high pergola along eastern edge of roof deck.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Dec. 9.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, December 17, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Gerard Brennan, seeking with reference to the premises at 5 Sheridan Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-9: Lot Area For Additional Dwelling Unit(s) Insufficient; Floor Area Ratio Excessive) 55(55-40) 55(55-41)

Erect a detached two-family dwelling on lot with existing detached one-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Dec. 9.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, December 17, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Urban Edge Housing Corp., seeking with reference to the premises at 11-13 Ennis Road, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Non-Conforming Use & Variance.

Article(s): 9(9-1) 55(55-8)

Change legal occupancy from two-family dwelling to three-family dwelling. Add porches at front, side and rear of existing building, extend dormers at rear of building.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Dec. 9.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, December 17, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Denis Keohane, seeking with reference to the premises at 1 Colebrook Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 20(20-1)

Erect 18'8"x12'x8" roof deck on one-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Dec. 9.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, December 17, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Heritage Equity Limited Partneship, seeking with reference to the premises at 4 Grove Street/296 Cambridge Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 18(18-1) 18(18-3) 19(19-1) 20(20-1) 23(23-1)

Erect six-story building for proposed occupancy as retail, parking & twenty (20) resdidential units.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Dec. 9.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, December 17, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Urban Edge Housing Corp., seeking with reference to the premises at 15-17 Ennis Road, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Non-Conforming Use & Variance.

Article(s): 9(9-1) 55(55-8)

Change legal occupancy from two-family dwelling to three-family dwelling. Add porches at front, side and rear of existing building, extend dormers at rear of building.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Dec. 9.)

Volunteers Needed

13th Annual First Night Senior Celebration

Sponsored by

Mayor Thomas M. Menino
Commission on Affairs of the Elderly

and the

World Trade Center—Sea Port Hotel

Monday, December 30, 2002
8:30 a.m. — 3:00 p.m.

At the World Trade Center, Northern Avenue, Boston
(Report to upper level and sign-in)

Volunteers needed to set-up and breakdown function, greet seniors upon arrival, escort seniors to their seats, serve luncheon, clean-up & assist in departure.

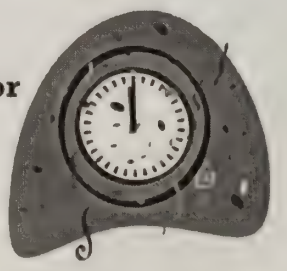
Mayor Thomas Menino has authorized employees the right to volunteer without the deduction of sick, vacation and/or personal time. Supervisor's approval required.

ALL VOLUNTEERS INVITED TO A POST-EVENT
APPRECIATION CELEBRATION PARTY

For more information, or to volunteer,

Please call:

Commission on Affairs of the Elderly
Mary Beth Murray, Special Events Coordinator
617-635-3959
or e-mail to:
marybeth.murray@ci.boston.ma.us



OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES DEPARTMENT
Dennis DiMarzio, *Chief Operating Officer,* Room 608, 617-635-4479

AFFIRMATIVE ACTION
Vivian Leonard, *Director,* Room 612, 617-635-3360

ART COMMISSION
Sarah Hutt, *Director,* Room 716, 617-635-3245

ASSESSING
Ronald Rakow, *Commissioner,* Room 301, 617-635-4264

AUDITING
Sally Glora, *City Auditor,* Room M-4, 617-635-4671, Contract Office, 4186

BOARD OF APPEAL
Carol McDonough, *Executive Secretary,* Room 204, 617-635-4775

BOSTON CENTERS FOR YOUTH & FAMILIES
Juanita B. Wade, *Executive Director,* 1483 Tremont Street, 617-635-3446 Fax: 617-635-4524

BOSTON HOUSING AUTHORITY
Sandra B. Henriquez, *Administrator,* 52 Chauncy Street, 617-988-4000

BOSTON REDEVELOPMENT AUTHORITY/EDIC
Mark Maloney, *Director,* Room 925, 617-722-4300

BUDGET MANAGEMENT
Lisa Signori, *Director,* Room 813, 617-635-3870

BUSINESS DEVELOPMENT
Andre Porter, *Acting Deputy Director,* 26 Court Street, 9th Floor, 617-635-2000

CABLE
Michael Lynch, *Director,* 43 Hawkins Street, 617-635-3112

CITY CLERK
Rosaria Salerno, *City Clerk,* Room 601, 617-635-4600

Archives and Record Center
John McColgan, *Manager,* 30 Millstone Road, Readville, MA 02136, 617-364-8679

CITY COUNCIL STAFF
Ann Hess, *Staff Director,* 5th Floor, 617-635-3040

CITY RECORD
Robert P. Malovich, *Managing Editor,* Room 206, 617-635-4188

CODE ENFORCEMENT POLICE
Amy Edmonds, *Director,* 152 North Street, 617-635-4896

CONSUMER AFFAIRS AND LICENSING
Patricia A. Malone, Esq., *Director,* Room 817, 617-635-4165

COPY CENTER
Jerry Kenneally, Room 206, 617-635-4325

CREDIT UNION
Barbara J. O'Toole, *Office Manager,* Room 242 617-635-4545

CULTURAL AFFAIRS
Esther Kaplan, *Director of Cultural Affairs,* Room 716, 617-635-3245

ELECTION
Nancy Lo, *Chairman,* Room 241, 617-635-4634

ELDERLY COMMISSION
Joyce Williams-Mitchell, *Commissioner,* Room 271, 617-635-4375

EMERGENCY SHELTER COMMISSION
Eliza Greenberg, *Director,* Room 716, 617-635-4507

FAIR HOUSING COMMISSION
Victoria Williams, *Director,* Room 966, 617-635-4408

Commission for Persons with Disabilities
Stephen M. Spinetto, *Commissioner,* Room 966 617-635-3682

FINANCE COMMISSION
Jeff Conley, *Executive Director,* 152 North Street, 617-635-2202

FIRE DEPARTMENT
Paul A. Christian, *Commissioner,* 617-343-3610 115 Southampton Street, Boston, MA 02118-2713

GRAPHIC ARTS DEPT.
Paul Dennehy, *Superintendent,* 174 North Street, 617-635-3700

OFFICE OF HUMAN SERVICES
Juanita B. Wade, *Chief,* 1483 Tremont Street, 617-635-3446; Fax: 617-635-5083

HEALTH BENEFITS & INSURANCE
Eugene Pastore, *Director,* Room 807, 617-635-4570

HUMAN RESOURCES
Vivian Leonard, *Director,* Room 612, 617-635-4698

Employee Assistance Program (EAP)
Jay Donovan, *Director* 152 North Street, 617-635-2200

HUMAN RIGHTS COMMISSION
Victoria Williams, *Director,* 617-635-3562

INFORMATION
"Central Operators" 617-635-4000

INSPECTIONAL SERVICES
Kevin Joyce, *Commissioner,* 1010 Massachusetts Avenue, 617-635-5300

INTERGOVERNMENTAL RELATIONS
Howard R. Leibowitz, *Director,* 617-635-3817

Federal
Dina Siegal, *Federal Liaison,* Room 968, 617-635-3817

State
Kathryn Kilroy, *State Liaison,* Room 968 617-635-4616

City Council
Amy Dwyer, *Council Liaison,* Room 968, 617-635-4473

LABOR RELATIONS
Dave Connelly, *Deputy Director,* Room 624, 617-635-4525

LAW DEPARTMENT
Merita Hopkins, *Corporation Counsel,* Room 615, 617-635-4017

Tax Title Division
Director, Room 621, 617-635-4035

LIBRARY
Bernard A. Margolis, *President,* 700 Boylston Street, 617-536-5400

LICENSING BOARD
Daniel F. Pokaski, *Chairman,* Room 809 617-635-4170

MAIL ROOM
Joe McDermott, *Administrative Assistant,* Room 207, 617-635-4699

MAYOR'S OFFICE
Chief of Staff, 5th Floor, 617-635-3158
Michael J. Kineavy, *Director,*
Neighborhood Services, Room 708, 617-635-4624
Policy and Planning, 617-635-3174
Carole Brennan, *Press Secretary,* 617-635-4461
Annette Gales, *Mayor's Staff,* 617-635-3151

MAYOR'S 24 HOUR SERVICE
Geraldine Cuddyer, *Director,* 617-635-4500

MINORITY AND WOMEN BUSINESS ENTERPRISE
Brooke Woodson, *Director,* Room 800, 617-635-4084

MIS
Craig Burlingame, *Chief Information Officer,* Room 703, 617-635-4783

NEIGHBORHOOD DEVELOPMENT
Charlotte Golar Richie, *Chief and Director,* 26 Court Street, 617-635-4352

Boston Empowerment Zone
Christine Araujo, *Executive Director,* 2201 Washington Street, Suite #302, Roxbury, MA 02119, 617-541-2670

Capital Planning
Roger McCarthy, *Director,* Room 813, 617-635-3493

NEW BOSTONIANS
Rev. Cheng Imm Tan, *Director,* Room 803, 617-635-2980

PARKS AND RECREATION
Commissioner, 1010 Massachusetts Avenue, 617-635-4989

Environment
Antonia M. Pollak, *Director,* Room 805, 617-635-3850

POLICE DEPARTMENT
Paul Evans, *Commissioner,* Schroeder Plaza, 617-343-4500

PUBLIC HEALTH COMMISSION
John Auerbach, *Executive Director,* 818 Harrison Avenue, 617-534-5264

PUBLIC SCHOOLS
Thomas Payzant, *Superintendent,* 617-635-9050

PUBLIC WORKS
Joseph Casazza, *Commissioner,* Room 714, 617-635-4900

PURCHASING
William J. Hannon, *Purchasing Agent,* Room 808, 617-635-4564

PROPERTY MANAGEMENT
Michael Galvin, *Chief of Basic City Services,* Room 811, 617-635-4100

REGISTRY
Judith McCarthy, *Registrar,* Room 213, 617-635-4175

REGISTRY OF DEEDS
James Doyle, *Acting Director,* 24 New Chardon Street, 617-788-8575

RENTAL HOUSING RESOURCE CENTER
Albert J. Lombardi, Jr., *Administrator,* Room 709, 617-635-4200

RETIREMENT BOARD
Donna Mueller, *Executive Officer,* Room 816, 617-635-4305

SECURITY
Lieut. Lacey, *Head of Security,* One City Hall Plaza, 617-635-4444

SPECIAL EVENTS AND TOURISM
Cecily Foster, *Director,* Room 802,617-635-4447

TRANSPORTATION
Andrea d'Amato, *Commissioner,* Room 721, 617-635-4680

TREASURY
Edward J. Collins, Jr., *Chief Financial Officer,* Room M-5, 617-635-3327

WATER AND SEWER COMMISSION
Vincent G. Mannering, *Executive Director,* 980 Harrison Avenue, 617-989-7000

WEIGHTS AND MEASURES
Robert M. McGrath, *Sealer,* 1010 Massachusetts Avenue, 617-635-5328

WOMEN'S COMMISSION
Marie Turley, *Mayor's Advisor on Women's Issues,* 617-635-4427

WORKERS' COMPENSATION
Linda Kelly, *Director*
John Walsh, *Workers' Compensation Agent,* Room 613, 617-635-3193

VETERANS' SERVICES
Thomas Materazzo, *Commissioner,* 43 Hawkins Street, 617-635-3039

10/21/02

*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.

MEMBER

CITY RECORD

SUBSCRIPTION APPLICATION

The *City Record* is the Official Chronicle of the City of Boston. This weekly periodical publishes t municipal news, notices and all advertisements for the procurement of goods, materials, and servi for the City of Boston that are estimated to equal or exceed $10,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would benefit gaining access to the *City Record*. The *City Record* is the most widely subscribed to State or lo advertising vehicle in New England.

To subscribe, please send a $50 check made payable to the "City Record" to the following address:

City Record
Boston City Hall
Room 206
One City Hall Plaza
Boston, MA 02201-1001
Attn.: Robert P. Malovich, Managing Editor

Questions or concerns please write or call: (617) 635-4188
FAX: (617) 635-3501

SUBSCRIBER INFORMATION

COMPANY NAME

STREET ADDRESS

☐ ☐ ☐ ☐ ☐ — ☐ ☐ ☐ ☐

CITY STATE (Please include zip + fou

Please check if applicable to your business:

City Certified, Minority Owned: ☐ City Certified, Women Owned: ☐

Please provide one of the following:

F.I.N. # _____ - _____ - _____ - _____ S.S. # _____ - _____ - _____

CITY OF BOSTON 31 GRAPHIC ARTS DEPARTMENT

RECEIVED
DEC 2 2 2002
BOSTON PUBLIC LIBRARY
GOVERNMENT DOCUMENTS DEPARTMENT

PERIODICALS
U.S. POSTAGE
PAID
BOSTON, MA

BOSTONIA CONDITA A.D. 1630

City Record

OMAS M. MENINO
YOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

MICHAEL F. FLAHERTY
PRESIDENT, CITY COUNCIL

OL. 94 | MONDAY, DECEMBER 16, 2002 | NO. 50

HIS WEEK AT THE BOSTON PUBLIC LIBRARY

LECTURES

lbao: Transformation of a City **Boston Public Library**, Copley Square. elephone 617-536-5400, Ext. 2217. Dec. 17 at 6 p.m. in the Rabb Lecture Hall. lecture by award-winning architect Cesar Pelli. This program is in conjunction ith the Bilbao: Transformation of a City exhibit on display from November 29 rough January 10, 2003 in the McKim Orientation Room. The exhibit highhts recent architectural and infrastructure projects in Bilbao, Spain and cludes the Guggenheim Museum Bilbao by Frank Gehry, the subway system Norman Foster, and the new airport terminal by Santiago Calatrava.

Exploring Design" BSA Lecture Series **Boston Public Library**, Copley Square. elephone 617-536-5400, Ext. 2336 or 617-951-1433, Ext. 221. Dec. 18 at 6 m. in the Rabb Lecture Hall. "Modernism in Cuba" with Lee Cott FAIA.

uesday Morning Lecture Series **North End Branch Library**, 25 Parmenter St. elephone 617-227-8135. Dec. 17 at 10:30 a.m. "The Christmas Story in enaissance Art." Lecturer in the Humanities, Gershon Weisenberg returns with n exciting new lecture.

MUSIC

A Soulful Christmas" **Mattapan Branch Library,** 10 Hazleton St. elephone 617-298-9218. Dec. 17 at 6 .m. Mattapan Branch Library's R & B outh Choral Group will sing hristmas songs. Refreshments will e served.

PROSE & POETRY

Best American Mystery Stories **Boston Public Library,** Copley Square. Telephone 617-536-5400, Ext. 2336. Dec. 17 at 6 p.m. in the Mezzanine Conference Rm. A talk with writers, Robert Parker, Jeremiah Healy, Brendan Dubois and Otto Penzler, editor of Best American Mystery Stories 2002. Cosponsored by Kate's Mystery Books.

BOOK DISCUSSIONS

Adults' Book Discussion **Hyde Park Branch Library,** 35 Harvard Ave. Telephone 617-361-2524. Dec. 17 at 10:30 a.m. Five Quarters of the Orange by Joanne Harris. Moderator: Virginia Lyons, adults' librarian.

Adults' Book Discussion **Mattapan Branch Library**, 10 Hazleton St. Telephone 617-298-9218. Dec. 17 at 6:30 p.m. Bad Boy Brawly Brown by Walter Mosley.

Third Thursday Adults' Book Discussion **South End Branch Library,** 685 Tremont St. Telephone 617-536-8241. Dec. 19 at 6:30 p.m. God Save the Child by Robert B. Parker. Moderator: Anne Smart, adults' librarian.

FILMS

"Shirley MacLaine: Red Curls and Weak Ankles" Film Series **Boston Public Library,** Copley Square. Telephone 617-536-5400, Ext. 4319. Dec. 16 at 6 p.m. in the Rabb Lecture Hall. The Bliss of Mrs. Blossom (93 min. color. 1968).

Family Favorites Film Series **South Boston Branch Library,** 646 East Broadway. Telephone 617-268-0180. Thursdays at 6 p.m. Dec. 19, It's a Wonderful Life.

OTHER ADULT PROGRAMS

Creative Writing Workshop **Boston Public Library,** Copley Square. Telephone 617-536-5400, Ext. 2339. Dec. 19 at 6:30 p.m. in the Media Studio.

Conversation with Friends **Boston Public Library,** Copley Square. Telephone 617-536-5400, Ext. 2339. Tuesday, Dec. 17 at 10 a.m. in Conference Rm. 4 and Wednesday,

(Continued on next page)

Dec. 18 at 10 a.m. in Conference Rm. 4 and 6:30 p.m. in the Media Studio, Thursday, Dec. 19 at 1 p.m. in Conference Rm. 4.

Adult Internet Class II **Adams Street Branch Library,** 690 Adams St., Dorchester. Telephone 617-436-6900. Dec. 16 at 6:30 p.m. A workshop designed for those who have had some experience using a computer. Learn how to use search engines, web addresses and surf the net. Preregistration is required.

Beginners Adult Internet Class **Adams Street Branch Library,** 690 Adams St., Dorchester. Telephone 617-436-6900. Dec. 19 at 11 a.m. A workshop designed for those who have had no experience with computers or the Internet. Preregistration is required.

ESOL Conversation Group **Brighton Branch Library,** 40 Academy Hill Rd. Telephone 617-782-6032. Thursday, Dec. 19 at 6 p.m. and Tuesday, Dec. 17 and Wednesday, Dec. 18 at 10 a.m.

CITY RECORD
USPS 114-640

Published weekly in Boston, under the direction of the Mayor, in accordance with legislative act and city ordinance
Thomas M. Menino, Mayor of Boston
Robert P. Malovich, Managing Editor
Editorial Office, Room 206, One City Hall Plaza, Boston, MA 02201-1001
Tel. 617-635-4188; FAX 617-635-3501.
E-Mail: Bob.Malovich@Ci.Boston.MA.US
Periodicals postage paid at Boston, Massachusetts
Subscription (in advance).....$50.00 per year
Single copies.....$2.00 per issue
Postmaster: Send address change to City Record, Room 206, One City Hall Plaza, Boston, MA 02201-1001.

Advertising

A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

Help for the Beginner Internet User **Brighton Branch Library**, 40 Academy Hill Rd. Telephone 617-782-6032. Dec. 17 at 11 a.m.

ESOL Conversation Group **Connolly Branch Library,** 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Dec. 16 at 6:30 p.m. Practice speaking English in this fun group.

Winterfest: A Holiday Celebration **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Dec. 16 at 6:30 p.m. Come with the whole family to enjoy music by Kevin Harris.

ESOL Conversation Group **Faneuil Branch Library,** 419 Faneuil St., Brighton. Telephone 617-782-6705. Dec. 19 at 10:30 a.m.

Christmas Ornament Workshop **Mattapan Branch Library**, 10 Hazleton St. Telephone 617-298-9218. Dec. 17 at 3:30 p.m. Come and make ornaments for your tree. Preregistration is required.

Conversation with Friends Groups **Roslindale Branch Library,** 4238 Washington St. Telephone 617-323-2343. Dec. 16 at 10:30 a.m. Dec. 18 at 6 p.m. Improve your English skills by participating in informal discussions led by an experienced leader.

Friends of the South Boston Branch Library Meeting **South Boston Branch Library,** 646 East Broadway. Telephone 617-268-0180. Dec. 16 at 7 p.m.

Conversation with Friends **South End Branch Library,** 685 Tremont St. Telephone 617-536-8241. Dec. 19 at 4:30 p.m.

A Swingin' Christmas **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. Dec. 17 at 6:30 p.m. Annual holiday open house featuring friends, food and music by The Kevin Harris Project.

Introduction to E-Mail: A Workshop for Adults **West Roxbury Branch Library,** 1961 Centre St. Telepho 617-325-3147. Dec. 17 at 10:30 a. Create an e-mail account and learn send and receive messages.

SENIORS

Never Too Late Group **Boston Pub Library,** Copley Square. Telepho 617-536-5400, Ext. 2339. Thursda at 2 p.m. in the Rabb Lecture Hall.

HOMEWORK ASSISTANCE PROGRAM FOR KIDS

Homework Assistance Program **B ton Public Library** in Copley Squ and all 26 neighborhood branch Telephone 617-536-5400. Homew help available daily for kids and te at every BPL branch or online www.bpl.org. Homework assistan provided by trained high-school me tors and by professional online tuto Tutoring is available in English a Spanish.

TEENS

Teen Time Book Club **Fane Branch Library,** 419 Faneuil S Brighton. Telephone 617-782-67 Dec. 17 at 6:30 p.m. Preregistration required.

CHILDREN'S FILMS

Children's Films **Charlesto Branch Library,** 179 Main St. Te phone 617-242-1248. Dec. 17 at 10: a.m.

Children's Films **Connolly Bran Library**, 433 Centre St., Jamai Plain. Telephone 617-522-1960. D 18 at 10:30 a.m. Short, fun films preschool children.

Films for Children **North E Branch Library**, 25 Parmenter Telephone 617-227-8135. Dec. 16 11 a.m.

Preschool Films **Parker Hill Bran Library,** 1497 Tremont St. Telepho 617-427-3820. Dec. 17 at 10:30 a. for children ages 2 to 5 accompani by an adult. *(Continued on next pag*

Every-Other-Wednesday Films for Preschool Children **South Boston Branch Library,** 646 E. Broadway. Telephone 617-268-0180. Dec. 18 at 11:30 a.m. and noon.

Preschool Films **South End Branch Library,** 685 Tremont St. Telephone 617-536-8241. Dec. 16 at 10:30 a.m.

STORYTELLING

Monday Night Storytime **Allston Branch Library,** 300 N. Harvard St. Telephone 617-787-6313. Dec. 16 at 7 p.m.

Preschool Storytime **Dudley Branch Library,** 65 Warren St., Roxbury. Telephone 617-442-6186. Dec. 18 at 10:30 a.m. Preregistration is required.

Toddler Storytime **Faneuil Branch Library,** 419 Faneuil St., Brighton. Telephone 617-782-6705. Dec. 16 at 10:30 a.m. for children 2 & 3 years old accompanied by an adult.

Preschool Storytime **Faneuil Branch Library,** 419 Faneuil St., Brighton. Telephone 617-782-6705. Dec. 18 at 10:30 a.m. for children ages 3 to 5 accompanied by an adult.

Drop-In Preschool Storytime **Hyde Park Branch Library**, 35 Harvard Ave. Telephone 617-361-2524. Dec. 18 at noon.

Preschool Storytime **Orient Heights Branch Library,** 18 Barnes Ave., East Boston. Telephone 617-567-2516. Dec. 17 at 10:30 a.m. Preregistration is required.

Toddler Storytime **Orient Heights Branch Library,** 18 Barnes Ave., East Boston. Telephone 617-567-2516. Dec. 18 at 10:30 a.m. Preregistration is required.

Preschool Storyhour **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. Dec. 18 at 10:30 a.m.

Preschool Storytime **West End Branch Library,** 151 Cambridge St. Telephone 617-523-3957. Dec. 17 at 10:30 a.m. for children ages 3 to 5 accompanied by an adult.

Toddler Storytime **West End Branch Library,** 151 Cambridge St. Telephone 617-523-3957. Dec. 18 at 10:30 a.m. for children ages 1 ½ to 3 accompanied by an adult.

OTHER CHILDREN'S PROGRAMS

Children's Tour at the BPL **Boston Public Library,** Copley Square. Telephone 617-536-5400, Ext. 4311. Monday, Dec. 16 at 2:30 p.m. and Tuesday, Dec. 17 at 6 p.m. for children ages 6 to 12 accompanied by an adult. Meet in the Dartmouth Street Lobby of the McKim building.

Chess Club for Kids **Adams St. Branch Library**, 690 Adams St., Dorchester. Telephone 617-436-6900. Dec. 17 at 3:30 p.m. Learn how to master chess with chess master Jim Hawker.

After School Drop-In **Brighton Branch Library,** 40 Academy Hill Rd. Telephone 617-782-6032. Dec. 16 & 19 at 3:30 p.m.

Films and Stories **Brighton Branch Library,** 40 Academy Hill Rd. Telephone 617-782-6032. Dec. 17 at 10:30 a.m.

Community Toddler Playgroup **Brighton Branch Library**, 40 Academy Hill Rd. Telephone 617-782-6032. Dec. 17 at 3 p.m. and Dec. 18 at 10:30 a.m.

Winter Craft **Charlestown Branch Library**, 179 Main St. Telephone 617-242-1248. Dec. 19 at 4 p.m. Preregistration is required.

Children's Art Class **Connolly Branch Library,** 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Dec. 16 at 3:30 p.m. for children ages 6 to 10. Using a variety of materials, children will learn art techniques and explore their own creativity. Preregistration is required.

Chess Club **Connolly Branch Library,** 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Dec. 18 at 2:45 p.m. for children ages 6 and older. Chess class taught by instructor Paul Faircloth Jr.

Cheryl Wilson's Kwanzaa **Dudley Branch Library,** 65 Warren St., Roxbury. Telephone 617-442-6186. Dec. 17 at 10:30 a.m. Storyteller Cheryl Wilson will tell Kwanzaa stories to youngsters.

School Break **Faneuil Branch Library,** 419 Faneuil St., Brighton. Telephone 617-782-6705. Dec. 17 at 3 p.m.

Toddler and Infant Playgroup **Lower Mills Branch Library,** 27 Richmond St., Dorchester. Telephone 617-298-7841. Dec. 17 at 10:30 a.m. for infants and toddlers up to age 2 accompanied by an adult. The children will learn social skills while the adults get to talk to other adults. Preregistration is required.

Drop-In Art Center **Lower Mills Branch Library,** 27 Richmond St., Dorchester. Telephone 617-298-7841. Dec. 17 at 3 p.m. Unleash your imagination! We'll provide the materials-paper, glue, scissors, crayons, collage materials, paint, etc.-and you provide the energy and vision. Children of all ages are welcome to stretch their minds and find new ways of expressing themselves.

Chess with Mack **Mattapan Branch Library**, 10 Hazleton St. Telephone 617-298-9218. Dec. 16 at 3:30 p.m. Chess instruction for all levels.

What Do You Know About Kwanzaa **Mattapan Branch Library**, 10 Hazleton St. Telephone 617-298-9218. Dec. 16 at 3:30 p.m.

Winter Craft **Orient Heights Branch Library**, 18 Barnes Ave., East Boston. Telephone 617-567-2516. Dec. 18 at 3:30 p.m. for children ages 5 to 12.

(Continued on next page)

After School Crafts **Parker Hill Branch Library,** 1497 Tremont St., Roxbury. Telephone 617-427-3820. Dec. 16 at 2:30 p.m. Students in grades 1 through 8 are invited to make a different fun craft with Kris every week.

Holiday Stories and Fun **Parker Hill Branch Library,** 1497 Tremont St., Roxbury. Telephone 617-427-3820. Dec. 19 at 6 p.m. Come celebrate the touching wonderful stories of the holiday season. Stories and crafts will focus on Christmas, Kwanzaa, and Hanukkah.

Chess, Checkers & Board Games **South End Branch Library,** 685 Tremont St. Telephone 617-536-8241. Dec. 17 from 4 to 6 p.m.

Book Bytes **South End Branch Library,** 685 Tremont St. Telephone 617-536-8241. Dec. 18 at 3:30 p.m. A book discussion group for students in grades 3 through 7.

Make It/Take It Arts & Crafts **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. Dec. 19 at 3:30 p.m.

Drop-In Art Center **West End Branch Library,** 151 Cambridge St. Telephone 617-523-3957. Dec. 16 from 3 to 5 p.m. for children ages 3 to 12.

EXHIBITS

Boston Public Library, Copley Square Telephone 617-536-5400. Open to the public Mon. through Thurs., 9 a.m. to 9 p.m., Fri. and Sat., 9 a.m. to 5 p.m., Sun. 1 to 5 p.m. unless otherwise indicated. Provincetown, 1949-1965: A Photographic Memoir by Jules Aarons Through January 2 in the Wiggin Gallery (Ext. 2280). Bilbao: Transformation of a City Through January 10 in the McKim Orientation Room (Ext. 2217). The exhibit highlights recent architectural and infrastructure projects in Bilbao, Spain and includes the Guggenheim Museum Bilbao by Frank Gehry, the subway system by Norman Foster, and the new airport terminal by Santiago Calatrava. Letterpress Guild of New England Through December in the Boston Rm. (Ext. 2225). The Letterpress Guild of New England celebrates its 20th anniversary with a retrospective exhibition. The Missing Generation: Orphans and Guardians in Africa Through December 29 in Deferrari Hall (Ext. 2336).

Lower Mills Community Art Gallery **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 617-298-7841. During library hours. See works of art by local kids and grown-ups created in our Drop-In Art Center. These masterpieces will be up for the month. Come see your own work or the work of an artist you know.

In the Dunes **South End Branch Library,** 685 Tremont St. Telephone 617-536-8241. Through December 24 during library hours. An exhibit of landscape paintings from the C-Scape Dune Shack on Race Point Beach, Provincetown, Massachusetts.

Signs of Light, Signs of Life by Peter Bates **West Roxbury Branch Library,** 1961 Centre St. Telephone 617-325-3147. Through December 31 during library hours. An exhibit of color and black & white photographs taken in Paris, Brussels, Florence, New York, Cambridge, Boston, and Lynn.

GUIDED TOURS

Art & Architecture Tours of the BPL Sundays 2 p.m., Mondays 2:30 p.m., Tuesdays and Thursdays 6 p.m., Fridays and Saturdays 11 a.m. A guided tour of the Boston Public Library's two buildings in Copley Square. Tours begin at the Dartmouth Street entrance. For information call 617-536-5400, Ext. 2216.

Events of interest taking place this week at the Boston Public Library in Copley Square and neighborhood branch libraries. All are open to the public without charge. The Cent Library is wheelchair accessib Assistive listening devices availab To request a sign language interpre or for other special needs, call 6 536-5400, Ext. 2295 (V) or 617-53 7055 (TTY) at least two weeks bef the program date. For additional inf mation please call the numbers lis above, or 617/536-5400, Ext. 22 Internet address is www.bpl.org

---

KEEP BOSTON MOVING . . . SAFEL

Volunteers Needed for Annual Boston Senior Citizens' First Night Celebration

Mayor Thomas M. Menino and th Commission on Affairs of the Elder are sponsoring the 13th Annual Fir Night Senior Celebration on Mond December 30th, 2002 at the Wor Trade Center, Boston from 11 a.m. 2 p.m. An anticipated 2,500 senior c izens from all over Boston are expe ed to attend.

An estimated 300 volunteers a needed to help with a variety of dutie Mayor Menino has authorized th right for City employees to volunte without deduction of sick, vacatio and/or personal time with Supervisor approval. Local businesses, organiz tions and students are also invited t volunteer.

Anyone interested in volunteerin please call MaryBeth Murray at 617 635-3959 or email at marybeth.mu ray@ci.boston.ma.us. Please giv name, phone number, department, an supervisor's name. You can also fa the information to MaryBeth at 617 635-3213. Parking is available on limited basis; departmental carpoo suggested.

Volunteers must register by 8:3 a.m. on the day of the event and mu sign out before they leave. All volu teers are treated to a Post-Ever Appreciation Celebration Party at th Seaport Restaurant from 4 p.m. - p.m.

Volunteers Needed

13th Annual First Night Senior Celebration

Sponsored by

Mayor Thomas M. Menino
Commission on Affairs of the Elderly

and the

World Trade Center—Sea Port Hotel

Monday, December 30, 2002
8:30 a.m. — 3:00 p.m.

At the World Trade Center, Northern Avenue, Boston
(Report to upper level and sign-in)

Volunteers needed to set-up and breakdown function, greet seniors upon arrival, escort seniors to their seats, serve luncheon, clean-up & assist in departure.

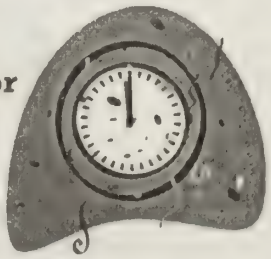
Mayor Thomas Menino has authorized employees the right to volunteer without the deduction of sick, vacation and/or personal time. Supervisor's approval required.

ALL VOLUNTEERS INVITED TO A POST-EVENT
APPRECIATION CELEBRATION PARTY

For more information, or to volunteer,

Please call:

Commission on Affairs of the Elderly
Mary Beth Murray, Special Events Coordinator
617-635-3959
or e-mail to:
marybeth.murray@ci.boston.ma.us



WEATHER EMERGENCY TELEPHONE NUMBERS

STORM CENTER	1-617-635-3050
POLICE/FIRE	911
Mayor's 24-Hour Service	1-617-635-4500
No Heat Complaints	1-617-635-5322
Local Weather Service	1-617-936-1234
National Weather Service	1(508) 828-2672

UTILITY COMPANIES

NStar (Boston Edison)	1(800) 592-2000
Boston Gas	1(800) 532-9600
Commonwealth Gas	1(800) 572-9300
Boston Water & Sewer	1-617-330-9400
Verizon	1-617-555-1611

OTHERS

Boston Medical Center	1-617-534-5000
City of Boston Tow Lot	1-617-635-3900
Code Enforcement Police	1-617-635-4896
Elderly Commission	1-617-635-4366
Logan Airport	1(800) 23-LOGAN
MBTA	1-617-222-3200
MBTA Police	1-617-222-5151
MDC	1-617-727-5114
MDC (24 Hours)	1-617-722-1188
MEMA Info Line	1(800) 293-4031
Poison Center	1-617-232-2120
Smart Traveler	1-617-374-1234
(Road and Traffic conditions)	
State Police	1-617-523-1212

RETIREMENTS

To the City Auditor

Attached hereto is a list of the names of employees whose applications for retirement have been approved by this board under the provisions of Sections 1 to 28 of Chapter 32, Mass G.L.

Peter A. Annunziata, Fire Department, fire lieutenant, 11/30/01.

John F. Bilodeau, Police Department, police officer, 9/30/02.

Patrick Bligh, BHA, 9/30/02.

Robert S. Buckley, BHA, 9/30/02.

Jerome C. Butler, School Department, teacher, 7/29/02.

Carmelo Calderon, BHA, 9/30/02

Ralph Calitri, School Department, teacher, 6/30/02.

John J. Coakley, School Department, dir. of instr., 9/9/02.

Georgia Cox, School Department, attendant, 6/30/02.

Michael Delloiacono, ISD, exec. asst. (A.C.ISD/PLANS&ZON), 5/7/02.

James Devaney, BHA, 9/30/02.

Nancy E. Dickerson, School Department, principal, 8/31/02.

Clare T. Donohoe, School Department, teacher, 6/30/02.

Maria D. Fernandez-Andion, School Department, teacher, 9/30/02.

Mayor's Hot Line
6 3 5 - 4 5 0 0

Gerard Geary, BHA, 9/30/02.

Johnnie Gorham, BHA, 9/30/02.

Thomas Gormley, Library Department, prin. lib. asst., 9/30/02.

Mary Hand, School Department, teacher, 6/30/02.

John L. Heseltine, School Department, asst. prin., 9/20/02.

Monroe Johnson, Fire Department, fire fighter, 7/12/02

Tommie Lee Johnson, BHA, 9/30/02.

Della M. Jones, School Department, guidance counselor, 9/9/02.

James Kilroe, Fire Department, fire fighter (supv. motor sq.), 9/30/02.

Joseph C. Luc, School Department, teacher, 6/30/02.

Charles Manuel, Police Department, police officer (cp) hdq. dispatch, 8/28/02.

Mary K. McDonough, School Department, teacher, 6/15/02.

George F. McGrath, Police Department, police officer, 9/30/02.

Jean Morrison, BHA, 9/30/02

Regina A. Okoawo, School Department, teacher, 7/21/02.

Altagracia Oviedo-Valdez, School Department, teacher, 9/24/02.

Philip C. Powell, BHA, 9/30/02

Thomas P. Reardon, School Department, teacher, 7/17/02.

Joseph R. Rogers, Fire Department, fire lieutenant, 9/6/02.

Catherine A. Ross, School Department, teacher, 11/24/01.

John K. Schafner, Jr., BHA, 9/30/02.

Arthur P. Spacone, BHA, 9/30/02.

Richard Wayne Sparrow, Fire Department, fire fighter, 9/30/02.

Jessie Stokes, BHA, 9/30/02.

Peter F. Suffredini, BHA, 9/30/02.

Rupert Walcot, BHA, 9/30/02.

Sampan Wootirat, School Department, teacher, 7/29/02.

William L. Wormstead, BHA, 9/30/02

Marquerite Young, BHA, 9/30/02.

Very truly yours,
DONNA M. MUELLER,
Executive Officer.

The "Constitution"
Affectionately called "Old Ironsides"

American Heart Association
Fighting Heart Disease and Stroke

A Call to Arms:
Check Blood
Pressure.

ADVERTISEMENT
CITY OF BOSTON

THE FUND FOR BOSTON PARKS AND RECREATION

Request for Proposals to Operate an Maintain the Swan Boats in the Public Ga

The Fund for Boston Parks and Recreat non-profit charitable corporation organized the General Laws of the Commonweal Massachusetts and section 501 (c)(3) o Internal Revenue Code of 1948, as ame (the "Fund"), through its Trustees hereby s proposals from competent firms to operate maintain the Swan Boats in the Public G from February 3, 2003, to December 31, 20

The Fund directs the attention of inter firms to the requirements contained ir Request for Proposals ("RFP") which ma obtained from the Fund c/o The Boston Park Recreation Department, 1010 Massachu Ave., Boston, Massachusetts 02118, December 9, 2002

The RFP shall remain available until the specified below for receipt of proposals

All sealed proposals shall be submitt accordance with the requirements set forth RFP by 2:00 P.M. EST on Monday, Decemb 2002 and addressed to the Fund for Boston and Recreation, c/o Acting Commissioner Ar Pollak, Boston Parks and Recreation Depart 1010 Massachusetts Avenue, 3rd Floor, Bo MA 02118

The Fund reserves the right to reject an all proposals received in response to the RI any part of part thereof, and to amend the tracts as the Fund deems to be in its best int

The Fund for Boston Parks and Recreati

(Dec. 9, 16.)

It is the policy of the City of
ston to encourage, assist and
vide substantial opportunity
r minority-owned and women-
ned businesses to participate in
e receipt of City Contracts.
Standards as to all Contracts:
n annual **goal** of fifteen percent
5%) of the total contract dollar
lue of all City Contracts shall
l awarded to certified MBE's.
n annual goal of five percent
%) of the total contract dollar
lue of all City Contracts shall
l awarded to certified WBE's.

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
R FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2003

e City of Boston (the City)/the County of lk (the County), acting by its Purchasing nt invites sealed bids for the items as ribed below and particularly set forth in the ation For Bids which may be obtained at the e of the Purchasing Agent, Boston City Hall, m 808, One City Hall Plaza, Boston, MA 1 commencing at 8 a.m. Boston Time on ember 2, 2002. Invitations for bids shall be able until the time of the bid opening.

very sealed bid shall be submitted in dupli- on, and in accordance with, the Invitation For

he attention of all bidders is directed to the isions of the Invitation For Bids and contract uments, specifically to the requirements for bid osits, insurance and performance bonds as be applicable.

nonrefundable bid deposit in the amount of shall be required from each bidder.

ealed bids shall be publicly opened by the offi- on the date specified at the Purchasing sion, Room 808, Boston City Hall.

he award of any contract shall be subject to approval of the Mayor of Boston and the City oston Purchasing Agent.

he maximum time for bid acceptance by the after the opening of bids shall be ninety (90) s.

he City/County and the Official reserve the to reject any or all bids, or any item or items eof.

No. 0831 Fire Safe Files & Book Shelving To DND-School Department. Bid Opening Date: December 17, 2002 (Commodity Code: 425-41; Buyer John Shea)

No. 0832 Fire Alarm Cabinets & Supplies To Boston Fire Department. Bid Opening Date December 17, 2002 (Commodity Code: 400-00; Buyer Geraldine Antonelli)

No. 0833 Fire Hose & Deck Gun To Boston Fire Department. Bid Opening Date December 17, 2002 (Commodity Code: 340-64; Buyer Geraldine Antonelli)

Bid No. 0834 Engines & Misc. Supplies For 41' UTB Boat To Boston Police Department. Bid Opening Date: December 18, 2002 (Commodity Code: 120-58; Buyer Geraldine Antonelli)

Bid No. 0835 Resident Parking Permits To Parking Clerk Office. Bid Opening Date December 18, 2002 (Commodity Code: 966-90; Buyer Geraldine Antonelli)

Bid No. 0836 Power Rescue Equipment To Boston Fire Department. Bid Opening Date: December 18, 2002 (Commodity Code: 340-42; Buyer Geraldine Antonelli)

Bid No. 0837 Uniform Clothing To Transportation Department. Bid Opening Date: December 17, 2002 (Commodity Code: 20-72; Buyer Patricia Dietel)

Bid No. 0838 Patrol Rescue/Vessel To Boston Police Department. Bid Opening Date: December 17, 2002 (Commodity Code: 120-23; Buyer Geraldine Antonelli)

Bid No. 0839 Attendee Information Manager Software To Suffolk County House of Correction. Bid Opening Date: December 17, 2002 (Commodity Code: 208-67; Buyer Vincent Caiani)

(Dec. 2, 9, 16.)

ADVERTISEMENT
CITY OF BOSTON

FIRE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the following services: Replacement of boiler at Engine 17 firehouse. SCOPE OF WORK: Remove existing boiler. Install new V907 Burnham Cast Iron Boiler with C-1 G-12 power flame burner or equal. Boiler must have steel push nipples. Construct new steel header. Install new, all code required and safety controls. Install new back flow preventer on boiler water supply. Install new Hoffman 100 VBFD-B Duplex boiler feed units with 150 McDonald Miller pump controller. Install new flue pipe and draft control to existing chimney. Rework block base for supporting new boiler. Discard old boiler and all installation debris. Perform test of new boiler. Install Ruud Master energy miser MR-75, 75 gallons water heater with ten year warranty.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Boston Fire Department Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118, commencing at 9:00 A.M. on December 2, 2002. Invitations for Bids shall be available until time of the bid opening.

Every sealed bid shall be submitted in accordance with the Invitation for Bids. All sealed bids shall be filed no later than December 19, 2002 at 12 o'clock noon at the Boston Fire Department Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit is not required.

PREVAILING WAGE RATES ARE REQUIRED.

A performance bond in the face amount of the contract shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on December 19, 2002 at 12 o'clock noon at the Boston Fire Department Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Fire Commissioner.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL A. CHRISTIAN,
Fire Commissioner.

(Dec. 2, 9, 16.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SUFFOLK COUNTY HOUSE OF CORRECTION

INVITATION FOR SEALED BIDS FOR THE PERFORMANCE OF THE FOLLOWING WORK: To provide vending machine services at the Suffolk County Sheriff's Department for a period of three years.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 10:00 AM on December 9, 2002. Invitation for Bids shall be available until the time of bid opening.

All bids shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118 before 11:00 AM, Eastern Standard Time, on January 6, 2003 at which time and place respective bids will be opened forthwith and read aloud.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $100.00 in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of $1,000.00 shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

The Official shall publicly open sealed bids on January 6, 2003, at 11:00 AM, E.S.T. at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

RICHARD J. ROUSE,
Sheriff.

(Dec 9, 16.)

It is the policy of the City of Boston to encourage, assist and provide substantial opportunity for minority-owned and women-owned businesses to participate in the receipt of City Contracts.

Standards as to all Contracts: An annual **goal** of fifteen percent (15%) of the total contract dollar value of all City Contracts shall be awarded to certified MBE's. An annual goal of five percent (5%) of the total contract dollar value of all City Contracts shall be awarded to certified WBE's.

ADVERTISEMENT
CITY OF BOSTON

FIRE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the following services: Replacement of boiler at Engine 21 firehouse. SCOPE OF WORK: Remove existing boiler. Install new V906 Burnham Cast Iron Boiler with C-1 G-12 power flame burner or equal. Boiler must have steel push nipples. Construct new steel header. Install new, all code required and safety controls. Install new back flow preventer on boiler water supply. Install new Hoffman 100 VBFD-B Duplex boiler feed units with 150 McDonald Miller pump controller. Install new flue pipe and draft control to existing chimney. Rework block base for supporting new boiler. Discard old boiler and all installation debris. Perform test of new boiler.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Boston Fire Department Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118, commencing at 9:00 A.M. on December 2, 2002. Invitations for Bids shall be available until time of the bid opening.

Every sealed bid shall be submitted in accordance with the Invitation for Bids. All sealed bids shall be filed no later than December 19, 2002 at 12 o'clock noon at the Boston Fire Department Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit is not required.

PREVAILING WAGE RATE IS REQUIRED

A performance bond in the face amount of the contract shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on December 19, 2002 at 12 o'clock noon at the Boston Fire Department Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Fire Commissioner.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL A. CHRISTIAN,
Fire Commissioner.

(Dec., 2, 9, 16.)

ADVERTISEMENT
CITY OF BOSTON

LIBRARY DEPARTMENT

Invitation for Sealed Bids For Digitization and Reformatting of the NEH Collection Sound Recordings for the Boston Public Library, for the Period February 1, 2003, Through February 1, 2004

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as the Awarding Authority, invites sealed bids for performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Boston Public Library, Business Office, Room 305, 700 Boylston Street, Boston, Massachusetts commencing at 12 o'clock noon (Boston time), on Monday, December 16, 2002. Invitation for Bids shall be available until the time of the bid opening.

The original bid and duplicate copy thereof (which may be a photocopy), shall be properly filled out, signed, and enclosed in an envelope, sealed, plainly marked with the name of the bidder and the notation BID followed by a brief description of the item bid upon. Every sealed bid shall be submitted on forms obtained from the Business Office, Boston Public Library, Room 305, 700 Boylston Street, Boston, Massachusetts, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed no later than Monday, January 6, 2003, at 12 o'clock noon (Boston time) at the office of the Official, Boston Public Library, Business Office, Room 305, 700 Boylston Street, Boston, Massachusetts 02116.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits and insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check on a responsible bank or trust company, payable to the City of Boston, in the sum of $500.00 shall be submitted with the copy of the bid filed with the Awarding Authority. Bid bonds will not be accepted.

A performance bond of a surety company authorized to do business in the Commonwealth of Massachusetts, satisfactory to the Awarding Authority, and written in the full amount of the Contract will be required of the successful bidder.

Sealed bids shall be publicly opened by the Awarding Authority on Monday, January 6, 2003, at 12 o'clock noon, at the Boston Public Library, Business Office, Room 305, 700 Boylston Street, Boston, Massachusetts 02116.

The award of any contract shall be subject to the approval of the Mayor of the City of Boston and the Board of Trustees in charge of the Library Department of the City of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The attention of all bidders is specifically directed to the equal opportunity section of the specification and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of this contract.

The City and the Awarding Authority reserve the right to reject any or all bids, or any item or items thereof.

This contract is subject to the approval of the Mayor of the City of Boston and the Board of Trustees in charge of the Library Department of the City of Boston.

CITY OF BOSTON
THE BOARD OF TRUSTEES
IN CHARGE OF THE LIBRARY DEPARTMENT
OF THE CITY OF BOSTON

EDWARD D. MAHEIGAN,
Budget & Procurement Manager

(Dec. 16.)

ADVERTISEMENT
CITY OF BOSTON

BOSTON PUBLIC SCHOOLS

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES AND/OR SUPPLIES: PURCHASE OF GRAPHING CALCULATORS AND OVERHEAD PROJECTORS BID#BPS 275

The City of Boston School Department (the City), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly as set forth in the Invitation For Bids which may be obtained at the Office of the Business Manager of the School Committee, 5th floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on WEDNESDAY, DECEMBER 18, 2002. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in accordance with the Invitation For Bids. All sealed bids shall be filed not later than TUESDAY, JANUARY 7, 2003, at Twelve O'Clock Noon (Boston Time) at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on TUESDAY, JANUARY 7, 2003, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Superintendent of Schools and the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any item or items thereof.

RONAN J. FITZPATRICK,
Acting Business Manager of the School Committee.

(Dec. 16.)

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
R FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2003

ie City of Boston (the City)/the County of olk (the County), acting by its Purchasing nt invites sealed bids for the items as nbed below and particularly set forth in the ation For Bids which may be obtained at the e of the Purchasing Agent, Boston City Hall, n 808, One City Hall Plaza, Boston, MA 1 commencing at 8 a.m. Boston Time on ember 16, 2002 Invitations for bids shall be able until the time of the bid opening.

very sealed bid shall be submitted in dupli- on, and in accordance with, the Invitation For

he attention of all bidders is directed to the isions of the Invitation For Bids and contract iments, specifically to the requirements for bid osits, insurance and performance bonds as be applicable

nonrefundable bid deposit in the amount of shall be required from each bidder

ealed bids shall be publicly opened by the offi- on the date specified at the Purchasing sion, Room 808, Boston City Hall.

he award of any contract shall be subject to approval of the Mayor of Boston and the City oston Purchasing Agent

he maximum time for bid acceptance by the after the opening of bids shall be ninety (90) s

he City/County and the Official reserve the t to reject any or all bids, or any item or items eof

No. 0840 G.R.E.A.T. PRODUCTS To Boston Police Department. Bid Opening Date December 31, 2002 (Commodity Code: 233-00; Buyer Patricia Dietel)

(Dec. 16, 23, 30.)

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
OR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2003

The City of Boston (the City)/the County of uffolk (the County), acting by its Purchasing gent invites sealed bids for the items as escribed below and particularly set forth in the vitation For Bids which may be obtained at the fice of the Purchasing Agent, Boston City Hall, oom 808, One City Hall Plaza, Boston, MA 2201 commencing at 8 a.m. Boston Time on ecember 9, 2002. Invitations for bids shall be vailable until the time of the bid opening

Every sealed bid shall be submitted in dupli- ate; on, and in accordance with, the Invitation For ds.

All weekly Bids for the City of Boston listed in the Boston City Record, also appear weekly on the City of Boston's Web Page.

www.cityofboston.gov

Then click on Business, in the next screen on the bottom right will be a link to take you directly to the Current Bids for the City of Boston.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof

Bid No. 0826 SCHOOL FURNITURE 1 (RE-AD) To DND-School Department. Bid Opening Date: December 23, 2002 (Commodity Code: 425-40; Buyer John Shea)

(Dec. 9, 16, 23.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF
NEIGHBORHOOD DEVELOPMENT

Request for Environmental Consulting Services On An As-Needed-Basis for the Real Estate Management and Sales Division

The City of Boston, acting through its Department of Neighborhood Development (DND), requests applications for Environmental Consulting Services On An As-Needed-Basis, during the period of April 1, 2003 through March 31, 2005.

Services for DND on an As-Needed-Basis may include, but not limited to: performing preliminary assessments of environmental conditions on DND parcels, conducting site reconnaissance(s) of DND properties, review reports prepared by others, preparation of letters/memoranda, and other associated work as required Work tasks may also include subsurface explorations, and collection of soil and water samples for physical descriptions and chemical analyses of the sampled data Information required by DND may be similar to that required for ASTM Phase I reports, or for regulatory reports and documents prepared for compliance with Massachusetts Contingency Plan

Services may also include environmental, engineering, health and risk assessments, report preparation, fieldwork, scientific determinations, and other services that classify, sample, test, and describe the type and extent of contamination of the environment by release or threats of release of oil or hazardous materials.

Applications must be submitted by an Environmental Consulting Firm and/or a Licensed Site Professional (LSP) in the Commonwealth of Massachusetts. Selection is based on a numerical ranking of firms according to the Evaluation Criteria set forth in the application proposal package.

The contract term shall be from April 1, 2003 through March 31, 2005. The Department of Neighborhood Development will award three contracts to the highest rated proposals

The proposal application package includes all forms to be utilized and submitted on this proposal process. Proposals submitted on other than those specified will be rejected without further consideration.

The request for Environmental Consulting Services On An As-Needed-Basis application package will be available beginning Monday, December 16, 2002, and may be obtained from DND, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, and can be mailed if necessary. If interested please call (617) 635-4828 and refer to this advertisement. Completed application proposal packages must be clearly identified by the above captioned project title on the outside of a sealed envelope and deliver directly to

Bid Counter
Department of Neighborhood Development
26 Court Street, 10th Floor
Boston, MA 02108

by January 21, 2003, no later than 4:00 P.M. LATE PROPOSALS WILL NOT BE ACCEPTED

For each instance of work, the vendor shall be paid on a project by project basis in accordance with the Environmental Consulting Services Fee Schedule pursuant to an agreed upon rate negotiated prior to the award of the contract. The City of Boston reserves the right to reject any and all proposals. The contract is subject to the approval of and will be awarded by the Director of the Department of Neighborhood Development. The City shall not enter into such contract unless funds are available

CHARLOTTE GOLAR RICHIE,
Director

(Dec. 16, 23.)

Employee Assistance Program

EAP

Your Resource for Solutions

- Job/Career Issues
- Grief/Loss/Change
- Anxiety & Depression
- Balancing Work/Family
- Eating Disorders
- Anger Management
- Domestic Abuse
- Alcohol & Drug Use
- Financial Concerns
- Child/Elder Care
- Disability Issues
- Diversity Conflicts
- Stress Management
- Gambling Problems
- Physical/Sexual Abuse
- Parenting Skills
- Job Stress
- Trauma

Easy.

Call us at 617-635-2200 to find out how we can help you and your family.

Accessible.

We are open 7:00 a.m. to 5:00 p.m. Mon-Fri. For after-hours crisis service, call 617-635-4500.

Private.

Anything you discuss with your counselor stays between you two.

Employee Assistance Program

152 North Street
Boston, MA
02109

EAP

Your Resource for Solutions

Jay Donovan, Director

Thomas M. Menino, Mayor of Boston

OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES DEPARTMENT
Dennis DiMarzio, *Chief Operating Officer,* Room 608, 617-635-4479

AFFIRMATIVE ACTION
Vivian Leonard, *Director,* Room 612, 617-635-3360

ART COMMISSION
Sarah Hutt, *Director,* Room 716, 617-635-3245

ASSESSING
Ronald Rakow, *Commissioner,* Room 301, 617-635-4264

AUDITING
Sally Glora, *City Auditor,* Room M-4, 617-635-4671, Contract Office, 4186

BOARD OF APPEAL
Carol McDonough, *Executive Secretary,* Room 204, 617-635-4775

BOSTON CENTERS FOR YOUTH & FAMILIES
Juanita B. Wade, *Executive Director,* 1483 Tremont Street, 617-635-3446
Fax: 617-635-4524

BOSTON HOUSING AUTHORITY
Sandra B. Henriquez, *Administrator,* 52 Chauncy Street, 617-988-4000

BOSTON REDEVELOPMENT AUTHORITY/EDIC
Mark Maloney, *Director,* Room 925, 617-722-4300

BUDGET MANAGEMENT
Lisa Signori, *Director,* Room 813, 617-635-3870

BUSINESS DEVELOPMENT
Andre Porter, *Acting Deputy Director,* 26 Court Street, 9th Floor, 617-635-2000

CABLE
Michael Lynch, *Director,* 43 Hawkins Street, 617-635-3112

CITY CLERK
Rosaria Salerno, *City Clerk,* Room 601, 617-635-4600

Archives and Record Center
John McColgan, *Manager,* 30 Millstone Road, Readville, MA 02136, 617-364-8679

CITY COUNCIL STAFF
Ann Hess, *Staff Director,* 5th Floor, 617-635-3040

CITY RECORD
Robert P. Malovich, *Managing Editor,* Room 206, 617-635-4188

CODE ENFORCEMENT POLICE
Amy Edmonds, *Director,* 152 North Street, 617-635-4896

CONSUMER AFFAIRS AND LICENSING
Patricia A. Malone, Esq., *Director,* Room 817, 617-635-4165

COPY CENTER
Jerry Kenneally, Room 206, 617-635-4325

CREDIT UNION
Barbara J. O'Toole, *Office Manager,* Room 242 617-635-4545

CULTURAL AFFAIRS
Esther Kaplan, *Director of Cultural Affairs,* Room 716, 617-635-3245

ELECTION
Nancy Lo, *Chairman,* Room 241, 617-635-4634

ELDERLY COMMISSION
Joyce Williams-Mitchell, *Commissioner,* Room 271, 617-635-4375

EMERGENCY SHELTER COMMISSION
Eliza Greenberg, *Director,* Room 716, 617-635-4507

FAIR HOUSING COMMISSION
Victoria Williams, *Director,* Room 966, 617-635-4408

Commission for Persons with Disabilities
Stephen M. Spinetto, *Commissioner,* Room 966 617-635-3682

FINANCE COMMISSION
Jeff Conley, *Executive Director,* 152 North Street, 617-635-2202

FIRE DEPARTMENT
Paul A. Christian, *Commissioner,* 617-343-3610
115 Southampton Street, Boston, MA 02118-2713

GRAPHIC ARTS DEPT.
Paul Dennehy, *Superintendent,* 174 North Street, 617-635-3700

OFFICE OF HUMAN SERVICES
Juanita B. Wade, *Chief,* 1483 Tremont Street, 617-635-3446;
Fax: 617-635-5083

HEALTH BENEFITS & INSURANCE
Eugene Pastore, *Director,* Room 807, 617-635-4570

HUMAN RESOURCES
Vivian Leonard, *Director,* Room 612, 617-635-4698

Employee Assistance Program (EAP)
Jay Donovan, *Director* 152 North Street, 617-635-2200

HUMAN RIGHTS COMMISSION
Victoria Williams, *Director,* 617-635-3562

INFORMATION
"Central Operators" 617-635-4000

INSPECTIONAL SERVICES
Kevin Joyce, *Commissioner,* 1010 Massachusetts Avenue, 617-635-5300

INTERGOVERNMENTAL RELATIONS
Howard R. Leibowitz, *Director,* 617-635-3817

Federal
Dina Siegal, *Federal Liaison,* Room 968, 617-635-3817

State
Kathryn Kilroy, *State Liaison,* Room 968 617-635-4616

City Council
Amy Dwyer, *Council Liaison,* Room 968, 617-635-4473

LABOR RELATIONS
Dave Connelly, *Deputy Director,* Room 624, 617-635-4525

LAW DEPARTMENT
Merita Hopkins, *Corporation Counsel,* Room 615, 617-635-4017

Tax Title Division
Director, Room 621, 617-635-4035

LIBRARY
Bernard A. Margolis, *President,* 700 Boylston Street, 617-536-5400

LICENSING BOARD
Daniel F. Pokaski, *Chairman,* Room 809 617-635-4170

MAIL ROOM
Joe McDermott, *Administrative Assistant,* Room 207, 617-635-4699

MAYOR'S OFFICE
Chief of Staff, 5th Floor, 617-635-3158
Michael J. Kineavy, *Director, Neighborhood Services,* Room 708, 617-635-4624
Policy and Planning, 617-635-3174
Carole Brennan, *Press Secretary,* 617-635-4461
Annette Gales, *Mayor's Staff,* 617-635-3151

MAYOR'S 24 HOUR SERVICE
Geraldine Cuddyer, *Director,* 617-635-4500

MINORITY AND WOMEN BUSINESS ENTERPRISE
Brooke Woodson, *Director,* Room 800, 617-635-4084

MIS
Craig Burlingame, *Chief Information Officer,* Room 703, 617-635-4783

NEIGHBORHOOD DEVELOPMENT
Charlotte Golar Richie, *Chief and Director,* 26 Court Street, 617-635-4352

Boston Empowerment Zone
Christine Araujo, *Executive Director,* 2201 Washington Street, Suite #302, Roxbury, MA 02119, 617-541-2670

Capital Planning
Roger McCarthy, *Director,* Room 813, 617-635-3493

NEW BOSTONIANS
Rev. Cheng Imm Tan, *Director,* Room 803, 617-635-2980

PARKS AND RECREATION
Commissioner, 1010 Massachusetts Avenue, 617-635-4989

Environment
Antonia M. Pollak, *Director,* Room 805, 617-635-3850

POLICE DEPARTMENT
Paul Evans, *Commissioner,* Schroeder Plaza, 617-343-4500

PUBLIC HEALTH COMMISSION
John Auerbach, *Executive Director,* 818 Harrison Avenue, 617-534-5264

PUBLIC SCHOOLS
Thomas Payzant, *Superintendent,* 617-635-9050

PUBLIC WORKS
Joseph Casazza, *Commissioner,* Room 714, 617-635-4900

PURCHASING
William J. Hannon, *Purchasing Agent.* Room 808, 617-635-4564

PROPERTY MANAGEMENT
Michael Galvin, *Chief of Basic City Services,* Room 811, 617-635-4100

REGISTRY
Judith McCarthy, *Registrar,* Room 213, 617-635-4175

REGISTRY OF DEEDS
James Doyle, *Acting Director,* 24 New Chardon Street, 617-788-8575

RENTAL HOUSING RESOURCE CENTER
Albert J. Lombardi, Jr., *Administrator,* Room 709, 617-635-4200

RETIREMENT BOARD
Donna Mueller, *Executive Officer,* Room 816, 617-635-4305

SECURITY
Lieut. Lacey, *Head of Security,* One City Hall Plaza, 617-635-4444

SPECIAL EVENTS AND TOURISM
Cecily Foster, *Director,* Room 802,617-635-4447

TRANSPORTATION
Andrea d'Amato, *Commissioner,* Room 721, 617-635-4680

TREASURY
Edward J. Collins, Jr., *Chief Financial Officer,* Room M-5, 617-635-3327

WATER AND SEWER COMMISSION
Vincent G. Mannering, *Executive Director,* 980 Harrison Avenue, 617-989-7000

WEIGHTS AND MEASURES
Robert M. McGrath, *Sealer,* 1010 Massachusetts Avenue, 617-635-5328

WOMEN'S COMMISSION
Marie Turley, *Mayor's Advisor on Women's Issues,* 617-635-4427

WORKERS' COMPENSATION
Linda Kelly, *Director*
John Walsh, *Workers' Compensation Agent,* Room 613, 617-635-3193

VETERANS' SERVICES
Thomas Materazzo, *Commissioner,* 43 Hawkins Street, 617-635-3039

10/21/02

*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.

MEMBER

CITY RECORD

SUBSCRIPTION APPLICATION

The *City Record* is the Official Chronicle of the City of Boston. This weekly periodical publishes municipal news, notices and all advertisements for the procurement of goods, materials, and serv for the City of Boston that are estimated to equal or exceed $10,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would benefi gaining access to the *City Record*. The *City Record* is the most widely subscribed to State or l advertising vehicle in New England.

To subscribe, please send a $50 check made payable to the "City Record" to the following address

City Record
Boston City Hall
Room 206
One City Hall Plaza
Boston, MA 02201-1001
Attn.: Robert P. Malovich, Managing Editor

Questions or concerns please write or call: (617) 635-4188
FAX: (617) 635-3501

SUBSCRIBER INFORMATION

COMPANY NAME

STREET ADDRESS

☐ ☐ ☐ ☐ ☐ — ☐ ☐ ☐ ☐

CITY STATE (Please include zip + fou

Please check if applicable to your business:

City Certified, Minority Owned: ☐ City Certified, Women Owned: ☐

Please provide one of the following:

F.I.N. # _____ - _____ - _____ - _____ S.S. # _____ - _____ - _____

CITY OF BOSTON 31 GRAPHIC ARTS DEPARTMENT

JAN 28 2003
BOSTON PUBLIC LIBRARY
GOVERNMENT DOCUMENTS DEPARTMENT

PERIODICALS
U.S. POSTAGE
PAID
BOSTON, MA

City Record

OMAS M. MENINO
YOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

MICHAEL F. FLAHERTY
PRESIDENT, CITY COUNCIL

L. 94 MONDAY, DECEMBER 23, 2002 NO. 51

Season's Greetings

THIS WEEK AT THE BOSTON PUBLIC LIBRARY

Library closed Wednesday, December 25 Christmas Day

FILMS

"Shirley MacLaine: Red Curls and Weak Ankles" Film Series **Boston Public Library,** Copley Square. Telephone 617-536-5400, Ext. 4319. Dec. 23 at 6 p.m. in the Rabb Lecture Hall. Sweet Charity (133 min. color. 1969).

Family Favorites Film Series **South Boston Branch Library,** 646 East Broadway. Telephone 617-268-0180. Thursdays at 6 p.m. Dec. 26, National Velvet.

OTHER ADULT PROGRAMS

Conversation with Friends **Boston Public Library,** Copley Square. Telephone 617-536-5400, Ext. 2339. Tuesday, Dec. 24 at 10 a.m. in Conference Rm. 4, Thursday, Dec. 19 & 26 at 1 p.m. in Conf. Rm. 4.

NACA Homebuyer's Workshop Series **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 2336 or 1-888-302-6222. Dec. 21 from 9:30 a.m. to 12:30 p.m. A monthly workshop sponsored by Neighborhood Assistance Corp. of America (NACA).

Adult Internet Class II **Adams Street Branch Library,** 690 Adams St., Dorchester. Telephone 617-436-6900. Dec. 23 at 6:30 p.m. A workshop designed for those who have had some experience using a computer. Learn how to use search engines, web addresses and surf the net. Preregistration is required.

ESOL Conversation Group **Brighton Branch Library,** 40 Academy Hill Rd. Telephone 617-782-6032. Thursday, Dec. 26 at 6 p.m. and Friday, Dec. 20, Tuesday, Dec. 24 at 10 a.m.

Help for the Beginner Internet User **Brighton Branch Library**, 40 Academy Hill Rd. Telephone 617-782-6032. Dec. 24 at 11 a.m.

ESOL Conversation Group **Charlestown Branch Library**, 179 Main St. Telephone 617-242-1248. Dec. 23 at 6:30 p.m. Preregistration is required.

ESOL Conversation Group **Faneuil Branch Library,** 419 Faneuil St., Brighton. Telephone 617-782-6705. Dec. 26 at 10:30 a.m.

Celebrate UMOJA **Grove Hall Branch Library**, 5 Crawford St., Roxbury. Telephone 617-427-3337. Dec. 26 at 6:30 p.m. Join us for a full program that includes music, art and a KARAMU feast.

Learn to Surf the Net **North End Branch Library,** 25 Parmenter St. Telephone 617-227-8135. Dec. 24 at 10:30 a.m.

Classic Holiday Film Fest **Orient Heights Branch Library**, 18 Barnes Ave., East Boston. Telephone 617-567-2516. Dec. 20 from 10 a.m.

Conversation with Friends Groups **Roslindale Branch Library**, 4238 Washington St. Telephone 617-323-2343. Dec. 21 & 23 at 10:30 a.m. Improve your English skills by participating in informal discussions led by an experienced leader.

Holiday Open House **South Boston Branch Library,** 646 East Broadway. Telephone 617-268-0180. Dec. 2 from 2 to 4 p.m.

Conversation with Friends **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. Dec. 26 at 4:30 p.m.

SENIORS

Never Too Late Group **Boston Public Library,** Copley Square. Telephone 617-536-5400, Ext. 2339. Thursdays at 2 p.m. in the Rabb Lecture Hall.

HOMEWORK ASSISTANCE PROGRAM FOR KIDS

Homework Assistance Program Boston Public Library in Copley Square and all 26 neighborhood branches. Telephone 617-536-5400. Homework help available daily for kids and teens at every BPL branch or online at www.bpl.org. Homework assistance provided by trained high school mentors and by professional online tutors. Tutoring is available in English and Spanish.

TEENS

Hyde Park Teen Book Club **Hyde Park Branch Library**, 35 Harvard Ave. Telephone 617-361-2524. Dec. 21 at 1 p.m. Book to be discussed: Dirty Laundry: Stories about Family Secrets.

CHILDREN'S FILMS

Children's Films **Charlestown Branch Library,** 179 Main St. Telephone 617-242-1248. Dec. 24 at 10:30 a.m.

Preschool Videos **Dudley Branch Library,** 65 Warren St., Roxbury. Telephone 617-442-6186. Dec. 24 at 10:30 a.m. Preregistration is required.

(Continued on next page)

CITY RECORD
USPS 114-640

Published weekly in Boston, under the direction of the Mayor, in accordance with legislative act and city ordinance.
Thomas M. Menino, Mayor of Boston
Robert P. Malovich, Managing Editor
Editorial Office, Room 206, One City Hall Plaza, Boston, MA 02201-1001
Tel. 617-635-4188; FAX 617-635-3501
E-Mail: Bob.Malovich@Ci.Boston.MA.US
Periodicals postage paid at Boston, Massachusetts
Subscription (in advance).....$50.00 per year
Single copies.....$2.00 per issue
Postmaster: Send address change to City Record, Room 206, One City Hall Plaza, Boston, MA 02201-1001

Advertising

A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

'hildren's Films **East Boston Branch ibrary,** 276 Meridian St. Telephone 17-569-0271. Dec. 20 at 10 & 11 a.m.

reschool Films **Grove Hall Branch ibrary,** 5 Crawford St., Roxbury. elephone 617-427-3337. Dec. 20 at 0:30 a.m.

ilms for Children **North End Branch ibrary,** 25 Parmenter St. Telephone 17-227-8135. Dec. 23 at 11 a.m.

reschool Films **Parker Hill Branch ibrary,** 1497 Tremont St. Telephone 17-427-3820. Dec. 24 at 10:30 a.m. or children ages 2 to 5 accompanied y an adult.

reschool Films **South End Branch ibrary**, 685 Tremont St. Telephone 17-536-8241. Dec. 23 at 10:30 a.m.

STORYTELLING

all Preschool Storytime **Charlestown ranch Library,** 179 Main St. Telephone 617-242-1248. Dec. 20 at 10 a.m. Stories, songs, and simple crafts for children ages 3 ½ to 5 accompanied by an adult. Preregistration is required.

Storyhour for School-Age Children **South Boston Public Library**, 646 E. Broadway. Telephone 617-268-0180. Dec. 20 at 3:30 p.m.

OTHER CHILDREN'S PROGRAMS

Children's Tour at the BPL **Boston Public Library,** Copley Square. Telephone 617-536-5400, Ext. 4311. Saturday, Dec. 21 at 11 a.m., Monday, Dec. 23 at 2:30 p.m. and Tuesday, Dec. 24 at 6 p.m. for children ages 6 to 12 accompanied by an adult. Meet in the Dartmouth Street Lobby of the McKim building.

After School Drop-In **Brighton Branch Library,** 40 Academy Hill Rd. Telephone 617-782-6032. Dec. 23 & 26 at 3:30 p.m.

Films and Stories **Brighton Branch Library,** 40 Academy Hill Rd. Telephone 617-782-6032. Dec. 24 at 10:30 a.m.

Community Toddler Playgroup **Brighton Branch Library,** 40 Academy Hill Rd. Telephone 617-782-6032. Dec. 24 at 3 p.m.

School Break **Faneuil Branch Library,** 419 Faneuil St., Brighton. Telephone 617-782-6705. Dec. 24 at 3 p.m.

Toddler and Infant Playgroup **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 617-298-7841. Dec. 24 at 10:30 a.m. for infants and toddlers up to age 2 accompanied by an adult. The children will learn social skills while the adults get to talk to other adults. Preregistration is required.

Drop-In Art Center **Lower Mills Branch Library,** 27 Richmond St., Dorchester. Telephone 617-298-7841.

ayor Thomas M. Menino, fourth in from left, and Santa Claus join (from left to right) Asia Matthews, 12, of Mission ill, Gabrielle Farrell, 12, of Mattapan, James Meija, 15, of Jamaica Plain, and Michelle Hourani, 7, of Sharon, Mass., for Christmas carol sing-a-long at the Holiday Tree Lighting on the Boston Common. The celebration was sponsored by the oston Parks Department along with WCVB-Channel 5, The Province of Nova Scotia, Prudential Financial, and Maritimes Northeast Pipeline Company. ***Photo: Elena Houghton.***

Dec. 24 at 3 p.m. Unleash your imagination! We'll provide the materials-paper, glue, scissors, crayons, collage materials, paint, etc.-and you provide the energy and vision. Children of all ages are welcome to stretch their minds and find new ways of expressing themselves.

Chess with Mack **Mattapan Branch Library,** 10 Hazleton St. Telephone 617-298-9218. Dec. 23 at 3:30 p.m. Chess instruction for all levels.

Make It/Take It Arts & Crafts **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. Dec. 26 at 3:30 p.m.

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without public advertising, based on the following communications:

ASSESSING DEPARTMENT

May 2, 2002
C. 9639-02

Dear Mayor Menino:

I respectfully request your Honor's approval to dispense with public advertising and to award a contract to Pamela McKinney of Byrne McKinney and Associates, Inc., 71 Newbury Street, Boston, MA 02126, for expert appraisal and witness testimony in certain appeals to the Appellate Tax Board. Namely, John Hancock Mutual Life Insurance Co., vs. Board of Assessors of the City of Boston. The Docket Nos. for this case are, F243496, F257065, and F260391, covering fiscal years 1997, 2000, and 2001. This contract is exempt from the provisions of G.L.c.30B,S.1 (B)(13), and is awarded under the City Charter.

Under the terms of this contract, Ms. McKinney will provide expert witness and appraisal testimony in the abatement appeals, involving the office tower located at 200 Clarendon Street, Boston, Massachusetts. Ms. McKinney is a well-respected appraiser of commercial real estate with a specialty in large class A and A+ office towers. She possesses the requisite knowledge, experience and data to provide valuable appraisal opinions to the city.

The total of the contract shall not exceed $50,000, subject to the availability of an appropriation in subsequent years. The contractor will be paid a fee of $31,400 for three formal, self contained appraisal reports conforming to the Uniform Standards of Professional Appraisal Practice (USPAP) for the three fiscal years in question. The contractor shall also provide expert testimony and trial preparation services for $200 per hour as needed. The terms of this contract are from May 3, 2002 to June 30, 2003. It is my opinion that the rate charged by Ms. McKinney is reasonable and very competitive in comparison to other appraisers.

The contractor was selected to provide the above services because of her reputation in the field of appraising and overall professional competence.

Very truly yours,
Ronald W. Rakow,
Commissioner.

NEIGHBORHOOD DEVELOPMENT

May 7, 2002
C. 9189-02

Dear Mayor Menino:

Pursuant to a vote of the Public Facilities Commission on February 28, 2002, I respectfully request Your Honor's written permission to dispense with public advertising and award a contract to Casa Nueva Vida, Inc., a Massachusetts non-profit corporation with of fices at 53 Glen Road, Jamaica Plain, MA 02130. Under the terms of this contract, the contractor will provide comprehensive supportive services and housing to homeless Latino families. This contract is exempt from the provisions of M.G.L. C. 30B, as it is a grant agreement with a non-profit corporation to provide support and stimulation.

Compensation under this contract shall not exceed $38,892, which I have determined to be reasonable for the services to be performed. The term of the contract shall be from December 1, 2002 to November 30, 2003. This project is a renewal project and as such, its start date is dictated by the end date of the existing contract. Funds for this contract shall come from the United States Department of Housing and Urban Development's (HUD) Supportive Housing Program (SHP).

All projects included in the application to HUD were selected through a response to a Request for Proposals submission on April 13, 2001. The Request for Proposals mailing was sent out to all applicants who were eligible to apply. Only identified grantees in the current grant agreement with HUD were eligible to request renewal funding under the Supportive Housing Program (SHP). Proposals were reviewed, rated and ranked to determine which proposals should be included with the City's application to HUD for funding based on their rating score

As is a negotiated contract at a reasonable cost, based upon an extensive program and proposal review, I believe public advertising would serve no useful purpose. I, therefore, request permission to dispense with inviting sealed bids in the City Record, pursuant to the authority granted under the City of Boston Code, St. 4 s. 5.

Respectfully,
Charlotte Golar Richie,
Director.

—

May 31, 2002
C. 9193-02

Dear Mayor Menino:

Pursuant to a vote of the Public Facilities Commission on February 28, 2002, I respectfully request Your Honor's written permission to dispense with public advertising and award a contract to Action for Boston Community Development, Inc., a Massachusetts non-profit corporation with offices at 178 Tremont Street, Dorchester, MA 02111. Under the terms of this contract, the contractor will provide comprehensive supportive services and housing to the homeless. This contract is exempt from the provisions of M.G.L. C. 30B, as it is a grant agreement with a non-profit corporation to provide support and stimulation.

Compensation under this contract shall not exceed $226,107, which I have determined to be reasonable for the services to be performed. The term of the contract shall be from June 1, 2002 to May 31, 2003. This project is a renewal project and as such, its start date is dictated by the end date of the existing contract. Funds for this contract shall come from the United States Department of Housing and Urban Development's (HUD) Supportive Housing Program (SHP).

All projects included in the application to HUD were selected through a response to a Request for Proposals submission on April 13, 2001. The Request for Proposals mailing was sent out to all applicants who were eligible to apply. Only identified grantees in the current grant agreement with HUD were eligible to request renewal funding under the Supportive Housing Program (SHP). Proposals were reviewed, rated and ranked to determine which proposals should be included with the City's application to HUD for funding based on their rating score.

As this is a negotiated contract at a reasonable cost, based upon an extensive program and proposal review, I believe public advertising would serve no useful purpose. I, therefore, request permission to dispense w inviting sealed bids in the City Record, pursuant to t authority granted under the City of Boston Code, St s. 5.

Respectfully,
Charlotte Golar Richie,
Director.

—

May 28, 2002
C. 9205-02

Dear Mayor Menino:

Pursuant to the votes of the Public Faciliti Commission on February 2S, 2002 and May 22, 200 I respectfully request Your Honor's written permissi to dispense with public advertising and award a co tract to Justice Resource Institute. Inc., a Mass chusetts nonprofit corporation with offices at 1 Boylston Street, Boston, MA 02116. Under the term of this contract, the contractor will provide compr hensive supportive services and housing to homele individuals living with HIV/AIDS. This contract exempt from the provisions of M.G.L. C. 30B. as it i grant agreement with a non-profit corporation to pr vide support and stimulation.

Compensation under this contract shall not exce $108.279, which I have determined to be reasonat for the services to be performed. The term of the co tract shall be from January 1, 2002 to December, 2002. The submission of this request for approval b been delayed because of the time required to proces grant agreement between the City and HUD. This pr ject is a renewal project and as such, its start date is d tated by the end date of the existing contract. Funds this contract shall come from the United Stat Department of Housing and Urban Developmen (HUD) Supportive Housing Program (SHP).

All projects included in the application to HUD ere selected through a response to a Request 1 Proposals submission on April 13, 2001. The Requ for Proposals mailing was sent out to all applica who were eligible to apply. Only identified grantees the current grant agreement with HUD were eligible request renewal funding under the Supportive Housi Program (SHP). Proposals were reviewed, rated a ranked to determine which proposals should be inclu ed with the City's application to HUD for fundi based on their rating score.

As this is a negotiated contract at a reasonable co based upon an extensive program and proposal revie I believe public advertising would serve no useful pu pose. I, therefore, request permission to dispense w inviting sealed bids in the City Record, pursuant to t authority granted under the City of Boston Code, St s. 5.

Respectfully,
Charlotte Golar Richie,
Director.

—

April 24, 2002
C. 9206-02

Dear Mayor Menino:

Pursuant to the votes of the Public Facilit Commission on February 28, 2002 and April 10, 20 I respectfully request Your Honor's written permissi to dispense with public advertising and award a co tract to Dimock Community Services Corporation Massachusetts non-profit corporation with offices at Dimock Street, Roxbury, MA 02119. Under the ter of this contract, the contractor will provide comp hensive supportive services and transitional housing homeless women and children. This contract is exen from the provisions of M.G.L. C. 30B, as it is a gr agreement with a non-profit corporation to provi support and stimulation.

Compensation under this contract shall not exce $222,178, which I have determined to be reasonal for the services to be performed. The term of the co tract shall be from April 1, 2002 to March 31, 20 The submission of this request for approval has be delayed because of the time required to process a gr agreement between the City and HUD. This project a renewal project and as such, its start date is dictat by the end date of the existing contract. Funds for t contract shall come from the United States Departm of Housing and Urban Development's (HU Supportive Housing Program (SHP)

(Continued on next pag

All projects included in the application to HUD were selected through a response to a Request for Proposals submission on April 13, 2001. The Request for Proposals mailing was sent out to all applicants who were eligible to apply. Only identified grantees in the current grant agreement with HUD were eligible to request renewal funding under the Supportive Housing Program (SHP). Proposals were reviewed, rated and ranked to determine which proposals should be included with the City's application to HUD for funding based on their rating score.

As this is a negotiated contract at a reasonable cost, based upon an extensive program and proposal review, I believe public advertising would serve no useful purpose. I, therefore, request permission to dispense with inviting sealed bids in the City Record, pursuant to the authority granted under the City of Boston Code, St. 4 s. 5.

Respectfully,
Charlotte Golar Richie,
Director.

—

May 9, 2002
C 9403-02

Dear Mayor Menino:

Pursuant to a vote of the Public Facilities Commission on April 10, 2002, I respectfully request your Honor's written permission to dispense with public advertising and award a contract to Justice Resource Institute, Inc. (JRI), a non-profit corporation, with offices at 545 Boylston Street, Suite 700, Boston, MA 02116. Under the terms of this contract, the contractor will provide housing related activities, including supportive services, for people with HIV/AIDS and their families. This contract is exempt from the provisions of Chapter 30B, as it is a grant agreement with a non-profit corporation to provide support and/or stimulation.

As a condition of this Federal Grant, the service provider is required to service all of the Boston Primary Metropolitan Statistical Area (PMSA). Justice Resource Institute, Inc. (JRI) is the only non-profit corporation that has the staff structure and supervision and thus is uniquely qualified to manage this program for the Assisted Living Program. JRI has over seven years experience in providing housing search assistance and scattered-site supportive services to households throughout the state. In addition, they have consistently provided high quality of services and appropriate fiscal oversight of the grants they receive from the Department of Neighborhood Development.

Compensation under this contract shall not exceed $312,700, which I have determined to be reasonable for the services to be performed. The term of this contract shall be from June 1, 2002 to February 28, 2004. Funds for this contract shall come from those received under the Housing Opportunities for Persons With AIDS (HOPWA).

As this is a negotiated contract at a reasonable cost, based upon an extensive program and proposal review, I believe that public advertising would serve no useful purpose. I, therefore, request permission to dispense with inviting sealed bids in the City Record, pursuant to authority granted under the City of Boston Code, St 4s. 5.

Respectfully,
Charlotte Golar Richie,
Director.

—

May 15, 2002
C. 9472

Dear Mayor Menino:

Pursuant to a vote of the Public Facilities Commission on April 25, 2002, I respectfully request Your Honor's written permission to dispense with further public advertisement and award a contract to Stopfel, Inc., a Massachusetts corporation, with offices at 295 Huntington Avenue, Boston, MA 02115. Under the terms of the contract, Stopfel, Inc. will provide architectural design services associated with the renovations at the Brighton, East Boston, Orient Heights, Egleston Square and Dudley Branch Libraries. Design services will include roof and masonry repairs. The scope of work includes preliminary drawings, design development, working drawings and construction supervision.

Compensation under this contract shall not exceed $142,480, including $30,000 for Supplementary Services), which is a fixed fee of 12.16% based on an estimated cost of construction of $925,000, which I have determined to be a reasonable cost for the work to be performed. The term of this contract shall be for 104 weeks from the date of execution. This contract is for design services and therefore is exempt from the provisions of M.G.L. c. 30B and is awarded pursuant to the provisions of M.G.L. c. 7, ss. 38A1/2 - 38O.

This vendor was selected in response to a publicly advertised Request for Qualification Applications in the Boston Globe and the City Record on December 24, 2001, and the Central Register on December 26, 2001.

The Public Facilities Designer Selection Committee evaluated seven (7) proposals employing a numerical matrix system. The numerical matrix rating for a firm reflects the combined score of each Committee member's ranking of the firms and thus the recommended firm has the lowest number. The numerical matrix rating summary of the three finalists, in order of rank was as follows:

Stopfel, Inc. 295 Huntington Avenue Boston, MA 02115	4
Simpson Gumpertz & Heger Inc. 297 Broadway Arlington, MA 02474	8
Andrew N. Barr, P.E. 35 Center Street, Suite 101 Burlington, MA 01803	12

In view of the technical and professional nature of the services required, the qualifications and expertise of the designer, and the selection processed used, it is my view that further public advertising would serve no useful purpose.

Respectfully,
Charlotte Golar Richie,
Director.

SCHOOL DEPARTMENT

May 7, 2002
9640-02

Dear Mayor Menino:

I respectfully request your Honor's pemnission to dispense with public advertising and award contracts to the following vendors who will provide professional services under the Safe Drug-Free School Emergency Grant.

CONTRACTOR	AMOUNT NOT TO EXCEED
VINFEN Corporation 950 Cambridge Street Cambridge, MA 02141	$12,000
Arbour Counseling Services of Boston 55 Robinwood Avenue Jamaica Plain, MA 02130	$12,000
Boston College 140 Commonwealth Avenue Chestnut Hill, MA 02456	$12,000

The term of these contracts is the period 01 March 2002 through 30 June 2002. The provisions of M.G.L. c.30B do not govern these contracts because it constitutes a grant agreement with non-profit agencies the purpose of which is to provide public support to Boston Public School students. These contracts are awarded under the provisions of the Charter of the City of Boston.

Under the terms of these agreements the contractors provide professional services under the U.S. Department of Education's Safe & Drug-Free Schools Grant. Grant funds will be used for training, technical assistance and training materials for Second Step Curriculum for grades Kindergarten through grade 5.

This request is being submitted late due to the delay by Unified Student Services in being notified that contracts were required.

Sincerely,
Thomas W. Payzant,
Superintendent

—

May 7, 2002
C. 9641-02

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to The Children's Museum, Inc., a non-profit corporation located at 300 Congress Street, Boston, MA 02216 in an amount not to exceed $100,000. The term of the contract is the period 22 April 2002 through 30 June 2002.

Under the terms of this agreement The Children's Museum, Inc. will provide professional development services to 155 Boston Public School Kindergarten II and PTC teachers. The services will provide support for the teachers in developmental appropriate practices called for in the local and state standards. Twenty workshops will be held in each of the following topics: "Demonstrations of Hands on Approaches to Teaching Math and Science", "Demonstrations of Hands on Approaches for Teaching Social Studies" and "Demonstrations of Hands on Approaches for Teaching Language Arts". The cost is $500 per workshop, a rate I deem as reasonable.

As a contract to provide job related training to employees of a government body, this contract is exempt from the provisions of M.G.L. c. 30B, pursuant to § 1(b)(22). This contract is awarded under the authority of the provisions of the Charter of the City of Boston.

In view of the professional nature of the services to be performed and the expertise of The Children's Museum, Inc., it is my determination that no public purpose would be served by public advertising.

This request is being submitted late due to the difficulty in obtaining the required contract documents from the contractor.

Sincerely,
Thomas W. Payzant,
Superintendent.

TRANSPORTATION DEPARTMENT

May 1, 2002
9644-03

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and to award an employment contract to Elizabeth R. Clark, 42 Eighth Street Apt #1522, Charlestown, Ma. 02129, an individual deemed qualified to perform adjudicatory support services for the Boston Transportation Department/ Office of the Parking Clerk. This is an employment contract with an individual and is exempt from the provisions of G. L. C. 30B. It is awarded under the authority of the City Charter.

Under the terms of the contract, Elizabeth R. Clark will conduct hearings as required by law to adjudicate parking tickets and abandoned vehicle disputes. Subject to judicial review, she will make final dispositions on ticket and abandoned vehicle disputes within guidelines established by law, interpret State Law and City Ordinances, and Boston Transportation Parking Rules and Regulations as required, and direct complaints requesting further service to appropriate Departmental personnel. All services performed under this contract will be performed in the hearing section of the Office of the Parking Clerk.

Inasmuch as Elizabeth R. Clark has completed her first year of law school and is deemed qualified and recommended for the service, I request your authorization for the award of a contract to Elizabeth R. Clark. Compensation under this contract shall not exceed $20,000 payable at an hourly rate of $15, which I have deemed reasonable for the work to be performed. The term of this contract shall be from July 1, 2002 to June 30, 2003.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Very truly yours,
Andrea d'Amato,
Commissioner

—

(Continued on next page)

May 1, 2002
C. 9645-03

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award an employment contract to Jonathan Ash, 137 Park Drive #41, Boston, Ma. 02115, an individual deemed qualified to perform adjudicatory support services for the Boston Transportation Department/Office of the Parking Clerk. This is an employment contract with an individual and is exempt from the provisions of G. L. C. 30B. It is awarded under the authority of the City Charter.

Under the terms of the contract, Jonathan Ash will conduct hearings as required by law to adjudicate parking tickets and abandoned vehicle disputes. Subject to judicial review, he will make final dispositions on ticket and abandoned vehicle disputes within guidelines established by law, interpret State Law and City Ordinances, and Boston Transportation Parking Rules and Regulations as required, and direct complaints requesting further service to appropriate Departmental personnel. All services performed under this contract will be performed in the hearing section of the Of fice of the Parking Clerk.

Inasmuch as Jonathan Ash completed his second year of law school and is deemed qualified and recommended for the service, I request your authorization for the award of a contract to Jonathan Ash. Compensation under this contract shall not exceed $14,000, payable at an hourly rate of $15, which I have deemed reasonable for the work to be performed. The term of this contract shall be from July 1, 2002 to June 30, 2003.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Very truly yours,
Andrea d'Amato,
Commissioner.

—

May 1, 2002
C. 9646-02

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award an employment contract to Tammi Kipp, 536 Tremont Street #3, Boston, Ma. 02116, an individual deemed qualified to perform adjudicatory support services for the Boston Transportation Department/Office of the Parking Clerk. This is an employment contract with an individual and is exempt from the provisions of G. L. C. 30B. It is awarded under the authority of the City Charter.

Under the terms of the contract, Tammi Kipp will conduct hearings as required by law to adjudicate parking tickets and abandoned vehicle disputes. Subject to judicial review, she will make final dispositions on ticket and abandoned vehicle disputes within guidelines established by law, interpret State Law and City Ordinances, and Boston Transportation Parking Rules and Regulations as required, and direct complaints requesting further service to appropriate Departmental personnel. All services performed under this contract will be performed in the hearing section of the Office of the Parking Clerk.

Inasmuch as Tammi Kipp completed her second year of law school and is deemed qualified and recommended for the service, I request your authorization for the award of a contract to Tammi Kipp. Compensation under this contract shall not exceed $14,000, payable at an hourly rate of $15, which I have deemed reasonable for the work to be performed. The term of this contract shall be from July 1, 2002 to June 30, 2003

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Very truly yours,
Andrea d'Amato,
Commissioner.

—

May 1, 2002
C. 9647-03

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award an employment contract to Joseph E. Mulligan III, 27 Spring Street, West Roxbury, Ma. 02132, an individual deemed qualified to perform adjudicatory support services for the Boston Transportation Department/Office of the Parking Clerk. This is an employment contract with an individual and is exempt from the provisions of G. L. C. 30B. It is awarded under the authority of the City Charter.

Under the terms of the contract, Joseph E. Mulligan III will conduct hearings as required by law to adjudicate parking tickets and abandoned vehicle disputes. Subject to judicial review, he will make final dispositions on ticket and abandoned vehicle disputes within guidelines established by law, interpret State Law and City Ordinances, and Boston Transportation Parking Rules and Regulations as required, and direct complaints requesting further service to appropriate Departmental personnel. All services performed under this contract will be performed in the hearing section of the Office of the Parking Clerk

Inasmuch as Joseph E. Mulligan III has completed law school and is deemed qualified and recommended for the service, I request your authorization for the award of a contract to Joseph E. Mulligan III. Compensation under this contract shall not exceed $12,500, payable at an hourly rate of $15, which I have deemed reasonable for the work to be performed. The term of this contract shall be from July 1, 2002 to January 31, 2003.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Very truly yours,
Andrea d'Amato,
Commissioner.

SUFFOLK COUNTY
SHERIFF'S DEPARTMENT

January 3, 2002
C. 8921-02

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Human Services Research Institute Inc., a corporation located at 2336 Massachusetts Avenue, Cambridge, Massachusetts. This contract is exempt from the provisions of M.G.L. c. 30B because it is a grant agreement within the meaning of M.G.L. c. 30B § 2. This contract is awarded under the authority of the City Charter.

Under the terms of the contract, Human Services Research Institute Inc. shall design and conduct an evaluation study for Suffolk County Offenders. The evaluation study will address three components: 1. What does it take to implement an evidence-based integrated mental health program in an ongoing system of care? 2. Compare treated population to a nontreated population. 3. Does the model result in cost savings when compared to systems without such a model. Human Services Research Institute Inc. is qualified and willing to provide these services for the Suffolk County Sheriff Department.

Compensation under this contract shall not exceed $58,000. This contract is entirely funded by the SAMSHA grant.

The term of this contract shall be from January 1, 2002 through December 31, 2002, with an option to renew each subsequent year for two additional years depending upon continued federal funding of the project.

This contract is submitted late because of the delay in verifying the grant budget, and receiving all of the necessary contract forms back from Human Services Research Institute Inc.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Very truly yours,
Richard J. Rouse,
Sheriff.

—

May 21, 200
C. 9835-0

Dear Mr. Mayor:

I respectfully request your Honor's permission dispense with public advertising and award a cont to William Silva, an individual who resides at Agawam Avenue, Danvers, Massachusetts. This c tract is exempt from the provisions of M.G.L. c. 3 pursuant to G.L. c. 30B § 1 (b) (16), and because it is employment agreement within the meaning of G.L 30B §2. This contract is awarded under the authority the City Charter.

Under the terms of the contract, Mr. Silva s serve as a pharmacist at the Suffolk County Jail. H well qualified to perform this work because he h Bachelor's Degree in Pharmacy and many years experience working in the pharmaceutical professi

Mr. Silva will be paid at a rate of $36.05 per h and his total compensation under this contract will exceed $13,122.20.

The term of this contract shall be from July 1, 2 to June 30, 2003.

Mr. Silva's compensation under previous contr with the Suffolk County Jail is as follows:

FY 00 $23,200 FY 01 $18,200 FY 02 $18,7

Because of the professional nature of the service be performed, I believe that public advertising wo serve no useful purpose.

Very truly yours,
Richard J. Rouse,
Sheri

—

May 21, 200
C. 9839-0

Dear Mr. Mayor:

I respectfully request your Honor's permissio dispense with public advertising and award a cont to Dr. Maryanne Galvin, Ed.D., ABPP, an indivi located at 529 East Broadway, South Bost Massachusetts. This contract is exempt from the pr sions of M.G.L. c. 30B pursuant to G.L. c. 30B § 1 (16), and because it is an employment agreement a grant agreement within the meaning of G.L. c. 30B This contract is awarded under the authority of the Charter.

Under the terms of the contract, the contractor s provide forensic psychologist services to the inmate the Suffolk County Jail. Dr. Galvin is uniquely qu fied to do this work as she has had prior medical ex rience at various facilities that service a similar cl population. This experience includes work Middleton House of Correction and various assi ments with the Massachusetts Trial Court. Dr. Gal has also treated the inmates at the Suffolk County for several years

Dr. Galvin will be paid at a rate of $45 per hour, her total compensation under this contract will exceed $29,835. This contract is funded under Commonwealth of Massachuseus Department Mental Health Grant.

The term of this contract shall be from July 1, 2 to June 30, 2003.

Dr. Galvin's compensation for services provide the past is as follows:

FY 00 $30,000 FY 01 $39,780 FY 02 $39,7

Because of the professional nature of the service be performed, I believe that public advertising w serve no useful purpose.

Very truly yours,
Richard J. Rouse,
Sheri

—

May 21, 200
C. 9840-0

Dear Mr. Mayor:

I respectfully requesst your Honor's permissio dispense with public advertising and award a cont to John Hsu, DMD, an individual who resides at

(Continued on next pa

lunting Road, Needham, Massachusetts. This contract s exempt from the provisions of M.G.L. c. 30B pur- uant to G.L. c. 30B § 1 (b) (16), and because it is an mployment agreement within the meaning of G.L. c. 0B §2. This contract is awarded under the authority of he City Charter.

Under the terms of the contract, the contractor shall rovide dental care services to the inmates at the uffolk County Jail. He is well qualified to perform his work because of his extensive dental care experi- nce dealing with individuals in custody, in particular, ndividuals confined at the Suffolk County House of orrection.

Mr. Hsu will be paid at a rate of $68 per hour, and is total compensation under this contract will not xceed $38,896.

The term of this contract shall be from July 1, 2002 o June 30, 2003.

Mr. Hsu's compensation for services provided in the ast is as follows:

FY 02 $38,896

Because of the professional nature of the services to e performed, I believe that public advertising would erve no useful purpose.

Very truly yours,
Richard J. Rouse,
Sheriff.

—

May 21, 2002
C. 9841-03

Dear Mr. Mayor:

I respectfully request your Honor's permission to ispense with public advertising and award a contract o Dawn A. Lemieux, an individual who resides at 154 rvington Street, New Bedford, Massachusetts. This ontract is awarded pursuant to the City Charter. Since his contract is an employment agreement and a grant greement within the meaning of M.G.L. c. 30B § 2, it s exempt from the provisions of M.G.L. c. 30B.

Under the terms of the contract, Dawn Lemieux hall provide eighteen hours of phlebotomist services er week in the medical division at the Suffolk County ail. Ms. Lemieux is well qualified to perform this ork because she has worked as a phlebotomist for the ssex County Jail and House of Correction for three nd one-half years.

Ms. Lemieux will be paid at a rate of $26 per hour, hich I have determined to be reasonable for the ser- ices to be provided. Her total compensation under this ontract shall not exceed $24,336. This contract is ntirely funded by the Department of Public Health rant.

The term of this contract shall be from July 1, 2002 o June 30, 2003.

Ms. Lemieux's compensation for services provided n the past is as follows:

FY 01 $25,000 FY 02 $24,336

Because of the professional nature of the services to e performed, I believe that public advertising would erve no useful purpose.

Very truly yours,
Richard J. Rouse,
Sheriff.

—

May 21, 2002
C. 98425-03

Dear Mr. Mayor:

I respectfully request your Honor's permission to ispense with public advertising and award a contract o Geraldine Somers, M.D., an individual located at 39 t. Stephens Street, Boston, Massachusetts. This con- act is exempt from the provisions of M.G.L. c. 30B ursuant to G.L. c. 30B § 1 (b) (16), and because it is an mployment agreement within the meaning of G.L. c. 0B §2. This contract is awarded under the authority of he City Charter.

Under the terms of the contract, the contractor shall erve as both a physician and as the medical director to he inmates at the Suffolk County Jail. Dr. Somers is uniquely qualified to do this work as she has had prior medical experience at various facilities that serviced a simular client population. This experience includes work for Health Stop Physician, Miray Medical, and Samson Medical. Dr. Somers has also treated the inmates at the Suffolk County Jail for many years.

Dr. Somers will be paid at a rate of $73.50 per hour, and her total compensation under this contract will not exceed $76,440.

The term of this contract shall be from July 1, 2002 to June 30, 2003.

Dr. Geraldine Somerst compensation for services provided in the past is as follows:

FY 00 $30,160 FY 01 $72,800 FY 02 $76,440

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Very truly yours,
Richard J. Rouse,
Sheriff.

—

May 21, 2002
C. 9844-03

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Debra S. Poaster, M.D., an individual located at 332 North Harvard Street, Allston, Massachusetts. This contract is exempt from the provisions of M.G.L. c. 30B pursuant to G.L. c. 30B § 1 (b) (16), and because it is an employment agreement within the meaning of G.L. c. 30B §2. This contract is awarded under the authonty of the City Charter.

Under the terms of the contract, the contractor shall provide physician services to the inmates at the Suffolk County Jail. Dr. Poaster is well qualified to perform these services as she has prior medical experience in emergency room and clinical settings and past experi- ence at the Suffolk County Jail.

Dr. Poaster will be paid at a rate of $69.30 per hour, and her total compensation under this contract will not exceed $43,243.20.

The term of this contract shall be July 1, 2002 through June 30, 2003.

Dr. Debra Poaster's compensation under previous contracts with the Suffolk County Jail is as follows.

FY 00 $39,936 FY 01 $41,184 FY 02 $43,243.20

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Very truly yours,
Richard J. Rouse,
Sheriff.

KEEP BOSTON MOVING . . . SAFELY!

ADVERTISEMENT
CITY OF BOSTON

BOSTON PUBLIC SCHOOLS

Office of Facilities Management
Department of Planning and Engineering

Invitation for Bids (IFB) for Gymnasium Wall Padding at Various Schools

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management/Senior Structural Engineer (the Awarding Authority), invites sealed bids for the above-entitled project, subject to all applicable provisions of law including, without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Gymnasium Wall Padding at Various Schools" at an estimated cost of $98,000.00.

SCOPE OF WORK: To furnish, deliver and install protective wall padding including all incidentals required to produce a complete and finished job.

PLANS AND SPECIFICATIONS will be available on or about Thursday, December 26, 2002 at the Office of Facilities Management, 26 Court Street, 2nd floor, Boston, MA 02108 to all interested parties for a deposit of $50.00. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $50.00 returned. Bids must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by, a responsible bank or trust company, payable to the City of Boston, or a bid bond of a surety company qualified to do business in Massachusetts and satisfactory in form to the Awarding Authority. The amount of such check and penal sum of such bond shall be a sum equal to five (5) percent of the bid.

GENERAL BIDS shall be submitted to the Awarding Authority, 2nd floor, 26 Court Street, Boston, MA 02108 before twelve o'clock noon (Boston time) on Tuesday, January 14, 2003, at which time and place respective bids will be opened and read aloud. Late bids will not be accepted. General Contractors must file with their bids a copy of a certification from DCAM showing that they are eligible to bid on projects in General Building Construction, up to a project amount and up to an aggregate limit, and with an update statement, DCAM Form Q3, summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to the minority participation requirements of the contract, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of its bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract. Contractors are hereby notified that the work covered by these contracts is governed by M.G.L. c. 149, sections 26 to 27G, and in accordance therewith contractors must pay prevailing wages as established by the Massachusetts Department of Labor and Workforce Development/Division of Occupational Safety.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

ROBERT R. ROY,
Director/Senior Structural Engineer
Facilities Management

(Dec. 23.)

It is the policy of the City of Boston to encourage, assist and provide substantial opportunity for minority-owned and women-owned businesses to participate in the receipt of City Contracts.

Standards as to all Contracts: An annual **goal** of fifteen percent (15%) of the total contract dollar value of all City Contracts shall be awarded to certified MBE's. An annual goal of five percent (5%) of the total contract dollar value of all City Contracts shall be awarded to certified WBE's.

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Office of Facilities Management
Department of Planning and Engineering

Invitation for Bids (IFB) for Partial Roofing and Skylight Replacements at the Quincy E. Dickerman School, 206 Magnolia Street, Dorchester, MA 02121

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management (the Official), subject to all applicable provisions of law, hereby invites sealed bids for the performance of the work generally described above and particularly as set forth in the Invitation For Bids (IFB) which may be obtained at the Office of Facilities Management/Boston Public Schools, second floor, 26 Court Street, Boston, MA 02108 commencing at twelve o'clock noon, Boston time, Thursday, December 26, 2002. The IFB shall be available until the bid submission deadline.

The successful bidder shall provide the replacement of a partial roof and skylights as shown on plans as specified. The estimated cost of this project is $15,000.00.

Bid proposals shall be clearly marked "Partial Roofing and Skylight Replacements at the Quincy E. Dickerman School," and filed at the office of the Official designated above no later than twelve o'clock noon, Boston time, Tuesday, January 14, 2003 at which time and place they will be publicly opened and read aloud. Late bids will not be accepted.

The attention of all bidders is directed to the provisions of the IFB and contract documents and especially to the requirements for bid deposits, insurance and performance bonds as may be applicable. Bids must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by, a responsible bank or trust company, payable to the City of Boston, in the amount of $500.00.

A performance bond issued by a surety company qualified to do business in Massachusetts, and in a form satisfactory to the Official, will be required of the successful bidder as security to guarantee the faithful performance of the contract. Simultaneously with the execution of the contract, the successful bidder shall deliver such bond to the Official. The penal sum of such bond shall be in the amount of 100% of the total contract price.

Following its submission, a bid may be corrected, modified or withdrawn only to the extent provided for in M.G.L.c.30B, s.5(f).

The submission of a bid shall constitute acceptance by the bidder of all provisions of the IFB and an agreement by the bidder if awarded a contract to perform all specified work according to contract specifications.

The City reserves the right to reject any and all bids, or any part or parts thereof, and to award a contract as the Official deems to be in the best interest of the City of Boston and the Boston Public Schools. The Official shall waive minor informalities or allow the bidder to correct them. Any contract shall be subject to the availability of an appropriation therefor throughout the term of the contract. The maximum time for acceptance of a bid and the issuance by the City of a written notification of award shall be thirty (30) days after the date set forth above for the submission of bids. The award of any contract shall be subject to the approval of the Superintendent of Schools and the Mayor of Boston.

ROBERT R. ROY,
Director/Facilities Management.

(Dec. 23.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities commission meeting on December 5, 2002, the Commission voted and the Mayor subsequently approved their intent to sell to Riva Development Corporation of Boston, a Massachusetts Corporation with an address of 137 Marlborough Street, Boston, MA 02116, or a nominee to be approved by the Director, approximately 6,359 square feet of vacant land located at 48-50 Corbet St. (Ward 17, Parcel Numbers 02163-000 and 02164-000) in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Reay Pannesi at 617-635-0567 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(Dec. 23, 30.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities commission meeting on December 5, 2002, the Commission voted and the Mayor subsequently approved their intent to sell to Riva Development Corporation of Boston, a Massachusetts Corporation with an address of 137 Marlborough Street, Boston, MA 02116, or a nominee to be approved by the Director, approximately 7,892 square feet of vacant land located at 48-50 Fottler Rd. (Ward 18, Parcel Number 03141-000) in the Dorchester district of the City Boston.

Written details of this proposal may be exan ined at the Office of the Department Neighborhood Development, 26 Court Stree 10th Floor, Bid Counter, Boston, Massachuset 02108 on any regular work day between the hou of 9:00 A.M. and 5:00 P.M. or you may contact t project manager, Reay Pannesi at 617-635-05 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director

(Dec. 23, 30.)

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2003

The City of Boston (the City)/the County Suffolk (the County), acting by its Purchasi Agent invites sealed bids for the items described below and particularly set forth in t Invitation For Bids which may be obtained at t office of the Purchasing Agent, Boston City Ha Room 808, One City Hall Plaza, Boston, M 02201 commencing at 8 a.m. Boston Time December 23, 2002. Invitations for bids shall available until the time of the bid opening.

Every sealed bid shall be submitted in dup cate; on, and in accordance with, the Invitation F Bids.

The attention of all bidders is directed to t provisions of the Invitation For Bids and contra documents, specifically to the requirements for b deposits, insurance and performance bonds may be applicable.

A nonrefundable bid deposit in the amount $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the o cial on the date specified at the Purchasi Division, Room 808, Boston City Hall.

The award of any contract shall be subject the approval of the Mayor of Boston and the C of Boston Purchasing Agent.

The maximum time for bid acceptance by t City after the opening of bids shall be ninety (9 days.

The City/County and the Official reserve t right to reject any or all bids, or any item or iter thereof.

Bid No. 0841 LIBRARY FURNITURE III (RE-A To DND-School Department. Bid Openi Date: January 8, 2003 (Commodity Coc 425-40; Buyer John Shea)

Bid No. 0842 ELTRON IDENTITY CARD PRIN ER & ACCESSORIES To Suffolk Cour House of Correction. Bid Opening Da January 8, 2003 (Commodity Code: 655-7 Buyer Patricia Dietel)

Bid No. 0843 MEDICAL EQUIPMENT To DN School Department. Bid Opening Da January 9, 2003 (Commodity Code: 475-9 Buyer John Shea)

Bid No. 0844 DINING EQUIPMENT To DN School Department. Bid Opening Da January 10, 2003 (Commodity Code: 16 99; Buyer John Shea)

(Dec. 23, 30; Jan. 6.)

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2003

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on December 16, 2002. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0840 G.R.E.A.T. PRODUCTS To Boston Police Department. Bid Opening Date: December 31, 2002 (Commodity Code: 233-00; Buyer Patricia Dietel)

(Dec. 16, 23, 30.)

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2003

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on December 9, 2002. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All weekly Bids for the City of Boston listed in the Boston City Record, also appear weekly on the City of Boston's Web Page.

www.cityofboston.gov

Then click on Business, in the next screen on the bottom right will be a link to take you directly to the Current Bids for the City of Boston.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0826 SCHOOL FURNITURE 1 (RE-AD) To DND-School Department. Bid Opening Date: December 23, 2002 (Commodity Code: 425-40; Buyer John Shea)

(Dec. 9, 16, 23.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF
NEIGHBORHOOD DEVELOPMENT

Request for Environmental Consulting Services On An As-Needed-Basis for the Real Estate Management and Sales Division

The City of Boston, acting through its Department of Neighborhood Development (DND), requests applications for Environmental Consulting Services On An As-Needed-Basis, during the period of April 1, 2003 through March 31, 2005.

Services for DND on an As-Needed-Basis may include, but not limited to: performing preliminary assessments of environmental conditions on DND parcels, conducting site reconnaissance(s) of DND properties, review reports prepared by others, preparation of letters/memoranda, and other associated work as required. Work tasks may also include subsurface explorations, and collection of soil and water samples for physical descriptions and chemical analyses of the sampled data Information required by DND may be similar to that required for ASTM Phase I reports, or for regulatory reports and documents prepared for compliance with Massachusetts Contingency Plan.

Services may also include environmental, engineering, health and risk assessments, report preparation, fieldwork, scientific determinations, and other services that classify, sample, test, and describe the type and extent of contamination of the environment by release or threats of release of oil or hazardous materials.

Applications must be submitted by an Environmental Consulting Firm and/or a Licensed Site Professional (LSP) in the Commonwealth of Massachusetts. Selection is based on a numerical ranking of firms according to the Evaluation Criteria set forth in the application proposal package.

The contract term shall be from April 1, 2003 through March 31, 2005. The Department of Neighborhood Development will award three contracts to the highest rated proposals.

The proposal application package includes all forms to be utilized and submitted on this proposal process. Proposals submitted on other than those specified will be rejected without further consideration.

The request for Environmental Consulting Services On An As-Needed-Basis application package will be available beginning Monday, December 16, 2002, and may be obtained from DND, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, and can be mailed if necessary. If interested please call (617) 635-4828 and refer to this advertisement. Completed application proposal packages must be clearly identified by the above captioned project title on the outside of a sealed envelope and deliver directly to:

Bid Counter
Department of Neighborhood Development
26 Court Street, 10th Floor
Boston, MA 02108

by January 21, 2003, no later than 4:00 P.M. LATE PROPOSALS WILL NOT BE ACCEPTED

For each instance of work, the vendor shall be paid on a project by project basis in accordance with the Environmental Consulting Services Fee Schedule pursuant to an agreed upon rate negotiated prior to the award of the contract. The City of Boston reserves the right to reject any and all proposals. The contract is subject to the approval of and will be awarded by the Director of the Department of Neighborhood Development. The City shall not enter into such contract unless funds are available

CHARLOTTE GOLAR RICHIE,
Director.

(Dec. 16, 23.)

Volunteers Needed

13th Annual First Night Senior Celebration

Sponsored by

Mayor Thomas M. Menino
Commission on Affairs of the Elderly

and the

World Trade Center—Sea Port Hotel

Monday, December 30, 2002
8:30 a.m. — 3:00 p.m.

At the World Trade Center, Northern Avenue, Boston
(Report to upper level and sign-in)

Volunteers needed to set-up and breakdown function, greet seniors upon arrival, escort seniors to their seats, serve luncheon, clean-up & assist in departure.

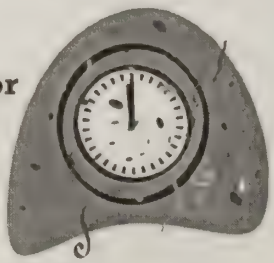
Mayor Thomas Menino has authorized employees the right to volunteer without the deduction of sick, vacation and/or personal time. Supervisor's approval required.

ALL VOLUNTEERS INVITED TO A POST-EVENT
APPRECIATION CELEBRATION PARTY

For more information, or to volunteer,

Please call:

Commission on Affairs of the Elderly
Mary Beth Murray, Special Events Coordinator
617-635-3959
or e-mail to:
marybeth.murray@ci.boston.ma.us



OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES DEPARTMENT
Dennis DiMarzio, *Chief Operating Officer,* Room 608, 617-635-4479

AFFIRMATIVE ACTION
Vivian Leonard, *Director,* Room 612, 617-635-3360

ART COMMISSION
Sarah Hutt, *Director,* Room 716, 617-635-3245

ASSESSING
Ronald Rakow, *Commissioner,* Room 301, 617-635-4264

AUDITING
Sally Glora, *City Auditor,* Room M-4, 617-635-4671, Contract Office, 4186

BOARD OF APPEAL
Carol McDonough, *Executive Secretary,* Room 204, 617-635-4775

BOSTON CENTERS FOR YOUTH & FAMILIES
Juanita B. Wade, *Executive Director,* 1483 Tremont Street, 617-635-3446 Fax: 617-635-4524

BOSTON HOUSING AUTHORITY
Sandra B. Henriquez, *Administrator,* 52 Chauncy Street, 617-988-4000

BOSTON REDEVELOPMENT AUTHORITY/EDIC
Mark Maloney, *Director,* Room 925, 617-722-4300

BUDGET MANAGEMENT
Lisa Signori, *Director,* Room 813, 617-635-3870

BUSINESS DEVELOPMENT
Andre Porter, *Acting Deputy Director,* 26 Court Street, 9th Floor, 617-635-2000

CABLE
Michael Lynch, *Director,* 43 Hawkins Street, 617-635-3112

CITY CLERK
Rosaria Salerno, *City Clerk,* Room 601, 617-635-4600

Archives and Record Center
John McColgan, *Manager,* 30 Millstone Road, Readville, MA 02136, 617-364-8679

CITY COUNCIL STAFF
Ann Hess, *Staff Director,* 5th Floor, 617-635-3040

CITY RECORD
Robert P. Malovich, *Managing Editor,* Room 206, 617-635-4188

CODE ENFORCEMENT POLICE
Amy Edmonds, *Director,* 152 North Street, 617-635-4896

CONSUMER AFFAIRS AND LICENSING
Patricia A. Malone, Esq., *Director,* Room 817, 617-635-4165

COPY CENTER
Jerry Kenneally, Room 206, 617-635-4325

CREDIT UNION
Barbara J. O'Toole, *Office Manager,* Room 242 617-635-4545

CULTURAL AFFAIRS
Esther Kaplan, *Director of Cultural Affairs,* Room 716, 617-635-3245

ELECTION
Nancy Lo, *Chairman,* Room 241, 617-635-4634

ELDERLY COMMISSION
Joyce Williams-Mitchell, *Commissioner,* Room 271, 617-635-4375

EMERGENCY SHELTER COMMISSION
Eliza Greenberg, *Director,* Room 716, 617-635-4507

FAIR HOUSING COMMISSION
Victoria Williams, *Director,* Room 966, 617-635-4408

Commission for Persons with Disabilities
Stephen M. Spinetto, *Commissioner,* Room 966 617-635-3682

FINANCE COMMISSION
Jeff Conley, *Executive Director,* 152 North Street, 617-635-2202

FIRE DEPARTMENT
Paul A. Christian, *Commissioner,* 617-343-3610 115 Southampton Street, Boston, MA 02118-2713

GRAPHIC ARTS DEPT.
Paul Dennehy, *Superintendent,* 174 North Street, 617-635-3700

OFFICE OF HUMAN SERVICES
Juanita B. Wade, *Chief,* 1483 Tremont Street, 617-635-3446; Fax: 617-635-5083

HEALTH BENEFITS & INSURANCE
Eugene Pastore, *Director,* Room 807, 617-635-4570

HUMAN RESOURCES
Vivian Leonard, *Director,* Room 612, 617-635-4698

Employee Assistance Program (EAP)
Jay Donovan, *Director* 152 North Street, 617-635-2200

HUMAN RIGHTS COMMISSION
Victoria Williams, *Director,* 617-635-3562

INFORMATION
"Central Operators" 617-635-4000

INSPECTIONAL SERVICES
Kevin Joyce, *Commissioner,* 1010 Massachusetts Avenue, 617-635-5300

INTERGOVERNMENTAL RELATIONS
Howard R. Leibowitz, *Director,* 617-635-3817

Federal
Dina Siegal, *Federal Liaison,* Room 968, 617-635-3817

State
Kathryn Kilroy, *State Liaison,* Room 968 617-635-4616

City Council
Amy Dwyer, *Council Liaison,* Room 968, 617-635-4473

LABOR RELATIONS
Dave Connelly, *Deputy Director,* Room 624, 617-635-4525

LAW DEPARTMENT
Merita Hopkins, *Corporation Counsel,* Room 615, 617-635-4017

Tax Title Division
Director, Room 621, 617-635-4035

LIBRARY
Bernard A. Margolis, *President,* 700 Boylston Street, 617-536-5400

LICENSING BOARD
Daniel F. Pokaski, *Chairman,* Room 809 617-635-4170

MAIL ROOM
Joe McDermott, *Administrative Assistant,* Room 207, 617-635-4699

MAYOR'S OFFICE
Chief of Staff, 5th Floor, 617-635-3158
Michael J. Kineavy, *Director, Neighborhood Services,* Room 708, 617-635-4624
Policy and Planning, 617-635-3174
Carole Brennan, *Press Secretary,* 617-635-4461
Annette Gales, *Mayor's Staff,* 617-635-3151

MAYOR'S 24 HOUR SERVICE
Geraldine Cuddyer, *Director,* 617-635-4500

MINORITY AND WOMEN BUSINESS ENTERPRISE
Brooke Woodson, *Director,* Room 800, 617-635-4084

MIS
Craig Burlingame, *Chief Information Officer,* Room 703, 617-635-4783

NEIGHBORHOOD DEVELOPMENT
Charlotte Golar Richie, *Chief and Director,* 26 Court Street, 617-635-4352

Boston Empowerment Zone
Christine Araujo, *Executive Director,* 2201 Washington Street, Suite #302, Roxbury, MA 02119, 617-541-2670

Capital Planning
Roger McCarthy, *Director,* Room 813, 617-635-3493

NEW BOSTONIANS
Rev. Cheng Imm Tan, *Director,* Room 803, 617-635-2980

PARKS AND RECREATION
Commissioner, 1010 Massachusetts Avenue, 617-635-4989

Environment
Antonia M. Pollak, *Director,* Room 805, 617-635-3850

POLICE DEPARTMENT
Paul Evans, *Commissioner,* Schroeder Plaza, 617-343-4500

PUBLIC HEALTH COMMISSION
John Auerbach, *Executive Director,* 818 Harrison Avenue, 617-534-5264

PUBLIC SCHOOLS
Thomas Payzant, *Superintendent,* 617-635-9050

PUBLIC WORKS
Joseph Casazza, *Commissioner,* Room 714, 617-635-4900

PURCHASING
William J. Hannon, *Purchasing Agent.* Room 808, 617-635-4564

PROPERTY MANAGEMENT
Michael Galvin, *Chief of Basic City Services,* Room 811, 617-635-4100

REGISTRY
Judith McCarthy, *Registrar,* Room 213, 617-635-4175

REGISTRY OF DEEDS
James Doyle, *Acting Director,* 24 New Chardon Street, 617-788-8575

RENTAL HOUSING RESOURCE CENTER
Albert J. Lombardi, Jr., *Administrator,* Room 709, 617-635-4200

RETIREMENT BOARD
Donna Mueller, *Executive Officer,* Room 816, 617-635-4305

SECURITY
Lieut. Lacey, *Head of Security,* One City Hall Plaza, 617-635-4444

SPECIAL EVENTS AND TOURISM
Cecily Foster, *Director,* Room 802,617-635-4447

TRANSPORTATION
Andrea d'Amato, *Commissioner,* Room 721, 617-635-4680

TREASURY
Edward J. Collins, Jr., *Chief Financial Officer,* Room M-5, 617-635-3327

WATER AND SEWER COMMISSION
Vincent G. Mannering, *Executive Director,* 980 Harrison Avenue, 617-989-7000

WEIGHTS AND MEASURES
Robert M. McGrath, *Sealer,* 1010 Massachusetts Avenue, 617-635-5328

WOMEN'S COMMISSION
Marie Turley, *Mayor's Advisor on Women's Issues,* 617-635-4427

WORKERS' COMPENSATION
Linda Kelly, *Director*
John Walsh, *Workers' Compensation Agent,* Room 613, 617-635-3193

VETERANS' SERVICES
Thomas Materazzo, *Commissioner,* 43 Hawkins Street, 617-635-3039

10/21/02

*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.

WHO'S WHO MEMBER

CITY RECORD

SUBSCRIPTION APPLICATION

The *City Record* is the Official Chronicle of the City of Boston. This weekly periodical publishes t municipal news, notices and all advertisements for the procurement of goods, materials, and servic for the City of Boston that are estimated to equal or exceed $10,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would benefit gaining access to the *City Record*. The *City Record* is the most widely subscribed to State or lo advertising vehicle in New England.

To subscribe, please send a $50 check made payable to the "City Record" to the following address:

City Record
Boston City Hall
Room 206
One City Hall Plaza
Boston, MA 02201-1001
Attn.: Robert P. Malovich, Managing Editor

Questions or concerns please write or call: (617) 635-4188
FAX: (617) 635-3501

SUBSCRIBER INFORMATION

COMPANY NAME

STREET ADDRESS

☐ ☐ ☐ ☐ ☐ — ☐ ☐ ☐ ☐

CITY STATE (Please include zip + four

Please check if applicable to your business:

City Certified, Minority Owned: ☐ City Certified, Women Owned: ☐

Please provide one of the following:

F.I.N. # _____ - _____ - _____ - _____ S.S. # _____ - _____ - _____

CITY OF BOSTON ® 31 GRAPHIC ARTS DEPARTMENT

RECEIVED
JAN 06 2003
BOSTON PUBLIC LIBRARY
GOVERNMENT DOCUMENTS DEPARTMENT

PERIODICALS
U.S. POSTAGE
PAID
BOSTON, MA

City Record

THOMAS M. MENINO
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

MICHAEL F. FLAHERTY
PRESIDENT, CITY COUNCIL

VOL. 94 | MONDAY, DECEMBER 30, 2002 | NO. 52

The staff of the City Record wishes to extend to all our patrons, best wishes for a Happy New Year. To echo our sentiments in a more personal way, we feel an old-fashioned "thank you" is appropriate at this time.

We realize more than ever how important it is to have the friendship and confidence of all our City Record readers.

May the coming year bring peace, health and happiness to you and your loved ones.

THIS WEEK AT THE BOSTON PUBLIC LIBRARY

Library closed Wednesday, January 1 New Year's Day

FILMS

"Shirley MacLaine: Red Curls and Weak Ankles" Film Series **Boston Public Library,** Copley Square. Telephone 617-536-5400, Ext. 4319. Dec. 30 at 6 p.m. in the Rabb Lecture Hall. Two Mules for Sister Sara (105 min. color. 1970).

OTHER ADULT PROGRAMS

Conversation with Friends **Boston Public Library,** Copley Square. Telephone 617-536-5400, Ext. 2339. Tuesday, Dec. 31 at 10 a.m. in Conference Rm. 4, Thursday, Jan. 2 at 1 p.m. in Conference Rm. 4.

Adult Internet Class II **Adams Street Branch Library,** 690 Adams St., Dorchester. Telephone 617-436-6900. Dec. 30 at 6:30 p.m. A workshop designed for those who have had some experience using a computer. Learn how to use search engines, web addresses and surf the net. Preregistration is required.

ESOL Conversation Group **Brighton Branch Library**, 40 Academy Hill Rd. Telephone 617-782-6032. Thursday, Jan. 2 at 6 p.m. and Tuesday, Dec. 31 at 10 a.m.

Help for the Beginner Internet User **Brighton Branch Library**, 40 Academy Hill Rd. Telephone 617-782-6032. Dec. 31 at 11 a.m.

ESOL Conversation Group **Charlestown Branch Library,** 179 Main St. Telephone 617-242-1248. Dec. 30 at 6:30 p.m. Preregistration is required.

Tuesday Morning Holiday Open House **North End Branch Library,** 25 Parmenter St. Telephone 617-227-8135. Dec. 31 at 10:30 a.m.

Conversation with Friends Groups **Roslindale Branch Library**, 4238 Washington St. Telephone 617-323-2343. Dec. 30 at 10:30 a.m. Improve your English skills by participating in informal discussions led by an experienced leader.

SENIORS

Never Too Late Group **Boston Public Library,** Copley Square. Telephone 617-536-5400, Ext. 2339. Thursdays at 2 p.m. in the Rabb Lecture Hall.

HOMEWORK ASSISTANCE PROGRAM FOR KIDS

Homework Assistance Program **Boston Public Library** in Copley Square and all 26 neighborhood branches. Telephone 617-536-5400. Homework help available daily for kids and teens at every BPL branch or online at www.bpl.org. Homework assistance provided by trained high-school mentors and by professional online tutors. Tutoring is available in English and Spanish.

CHILDREN'S FILMS

Children's Films **Charlestown Branch Library,** 179 Main St. Telephone 617-242-1248. Dec. 31 at 10:30 a.m.

Preschool Videos **Dudley Branch Library,** 65 Warren St., Roxbury. Telephone 617-442-6186. Dec. 31 at 10:30 a.m. Preregistration is required.

Films for Children **North End Branch Library,** 25 Parmenter St. Telephone 617-227-8135. Dec. 30 at 11 a.m.

Preschool Films **Parker Hill Branch Library**, 1497 Tremont St. Telephone 617-427-3820. Dec. 31 at 10:30 a.m. for children ages 2 to 5 accompanied by an adult.

Preschool Films **South End Branch Library,** 685 Tremont St. Telephone 617-536-8241. Dec. 30 at 10:30 a.m.

STORYTELLING

Monday Night Storytime **Allston Branch Library**, 300 N. Harvard St. Telephone 617-787-6313. Dec. 30 at 7 p.m. Children of all ages are welcome to join us for short stories following by a simple coloring craft.

Toddler Storytime **Faneuil Branch Library,** 419 Faneuil St., Brighton. Telephone 617-782-6705. Dec. 30 at 10:30 a.m.

OTHER CHILDREN'S PROGRAMS

Children's Tour at the BPL **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 4311. Monday, Dec. 30 at 2:30 p.m. for children ages 6 to 12 accompanied by an adult. Meet in the Dartmouth Street Lobby of the McKim building.

Chess Club for Kids **Adams Street Branch Library**, 690 Adams St. Dorchester. Telephone 617-436-6900. Dec. 31 at 3:30 p.m. Learn how to master chess with chess master Jim Hawker.

After School Drop-In **Brighton Branch Library,** 40 Academy Hill Rd. Telephone 617-782-6032. Dec. 31 at 3:30 p.m. *(Continued on next page)*

CITY RECORD
USPS 114-640

Published weekly in Boston, under the direction of the Mayor, in accordance with legislative act and city ordinance.
Thomas M. Menino, Mayor of Boston
Robert P. Malovich, Managing Editor
Editorial Office, Room 206, One City Hall Plaza, Boston, MA 02201-1001.
Tel. 617-635-4188; FAX 617-635-3501.
E-Mail: Bob.Malovich@Ci.Boston.MA.US
Periodicals postage paid at Boston, Massachusetts
Subscription (in advance).....$50.00 per year
Single copies.....$2.00 per issue
Postmaster: Send address change to City Record, Room 206, One City Hall Plaza, Boston, MA 02201-1001.

Advertising

A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

ilms and Stories **Brighton Branch Library**, 40 Academy Hill Rd. elephone 617-782-6032. Dec. 31 at 0:30 a.m.

ommunity Toddler Playgroup **righton Branch Library**, 40 cademy Hill Rd. Telephone 617-782-032. Dec. 31 at 3 p.m.

chool Break **Faneuil Branch ibrary,** 419 Faneuil St., Brighton. elephone 617-782-6705. Dec. 31 at 3 .m.

eading Readiness **Faneuil Branch ibrary,** 419 Faneuil St., Brighton. elephone 617-782-6705. Jan. 2 at 0:30 a.m.

oddler and Infant Playgroup **Lower ills Branch Library,** 27 Richmond t., Dorchester. Telephone 617-298-841. Dec. 31 at 10:30 a.m. for infants nd toddlers up to age 2 accompanied y an adult. The children will learn ocial skills while the adults get to talk o other adults. Preregistration is equired.

rop-In Art Center **Lower Mills ranch Library**, 27 Richmond St., orchester. Telephone 617-298-7841. ec. 31 at 3 p.m. Unleash your imagiation! We'll provide the materialsaper, glue, scissors, crayons, collage naterials, paint, etc.-and you provide he energy and vision. Children of all ges are welcome to stretch their ninds and find new ways of expressng themselves.

hess with Mack **Mattapan Branch ibrary,** 10 Hazleton St. Telephone 17-298-9218. Dec. 30 at 3:30 p.m. hess instruction for all levels.

EXHIBITS

oston Public Library, Copley Square elephone 617-536-5400. Open to the ublic Mon. through Thurs., 9 a.m. to p.m., Fri. and Sat., 9 a.m. to 5 p.m., un. 1 to 5 p.m. unless otherwise indiated. Provincetown. 1949-1965: A hotographic Memoir by Jules Aarons hrough January 2 in the Wiggin allery (Ext. 2280). Bilbao: Transformation of a City Through January 10 in the McKim Orientation Room (Ext. 2217). The exhibit highlights recent architectural and infrastructure projects in Bilbao, Spain and includes the Guggenheim Museum Bilbao by Frank Gehry, the subway system by Norman Foster, and the new airport terminal by Santiago Calatrava. Letterpress Guild of New England Through December in the Boston Rm. (Ext. 2225). The Letterpress Guild of New England celebrates its 20th anniversary with a retrospective exhibition. The Quiet Helpers: Quaker Service in Post-War Germany January 2-February 28 in Deferrari Hall (Ext. 2217). An exhibit of historic documents and photographs cosponsored by the Boston Public Library, Quaker Home Service, and the American Friends Service Committee.

Lower Mills Community Art Gallery **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 617-298-7841. During library hours. See works of art by local kids and grown-ups created in our Drop-In Art Center. These masterpieces will be up for the month. Come see your own work or the work of an artist you know.

Signs of Light, Signs of Life by Peter Bates **West Roxbury Branch Library**, 1961 Centre St. Telephone 617-325-3147. Through December 31 during library hours. An exhibit of color and black & white photographs taken in Paris, Brussels, Florence, New York, Cambridge, Boston, and Lynn.

GUIDED TOURS

Special First Night Tours Tuesday, Dec. 31 from 1 to 4 p.m. Guided art and architecture tours of the Boston Public Library's two buildings in Copley Square. Special First Night tours start at the Dartmouth Street entrance. For information call 617-536-5400, Ext. 2216.

Art & Architecture Tours of the BPL Sundays 2 p.m., Mondays 2:30 p.m., Tuesdays and Thursdays 6 p.m., Fridays and Saturdays 11 a.m. A guided tour of the Boston Public Library's two buildings in Copley Square. Tours begin at the Dartmouth Street entrance. For information call 617-536-5400, Ext. 2216.

Events of interest taking place this week at the Boston Public Library in Copley Square and neighborhood branch libraries. All are open to the public without charge. The Central Library is wheelchair accessible. Assistive listening devices available. To request a sign language interpreter or for other special needs, call 617-536-5400, Ext. 2295 (V) or 617-536-7055 (TTY) at least two weeks before the program date. For additional information please call the numbers listed above, or 617/536-5400, Ext. 2212. Internet address is www.bpl.org

KEEP BOSTON MOVING . . . SAFELY!

WEATHER EMERGENCY TELEPHONE NUMBERS

STORM CENTER	1-617-635-3050
POLICE/FIRE	911
Mayor's 24-Hour Service	1-617-635-4500
No Heat Complaints	1-617-635-5322
Local Weather Service	1-617-936-1234
National Weather Service	1(508) 828-2672

UTILITY COMPANIES

NStar (Boston Edison)	1(800) 592-2000
Boston Gas	1(800) 532-9600
Commonwealth Gas	1(800) 572-9300
Boston Water & Sewer	1-617-330-9400
Verizon	1-617-555-1611

OTHERS

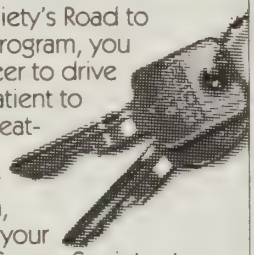
Boston Medical Center	1-617-534-5000
City of Boston Tow Lot	1-617-635-3900
Code Enforcement Police	1-617-635-4896
Elderly Commission	1-617-635-4366
Logan Airport	1(800) 23-LOGAN
MBTA	1-617-222-3200
MBTA Police	1-617-222-5151
MDC	1-617-727-5114
MDC (24 Hours)	1-617-722-1188
MEMA Info Line	1(800) 293-4031
Poison Center	1-617-232-2120
Smart Traveler (Road and Traffic conditions)	1-617-374-1234
State Police	1-617-523-1212

CANCER TREATMENTS WORK BETTER THAN EVER. THEY JUST DON'T WORK FROM 50 MILES AWAY.

Through the American Cancer Society's Road to Recovery program, you can volunteer to drive a cancer patient to and from treatment.

For more information, please call your American Cancer Society at **1-800-ACS-2345**.

Call today. And help bring a cancer patient closer to a cure.



AMERICAN CANCER SOCIETY®

THERE'S NOTHING MIGHTIER THAN THE SWORD

ADVERTISEMENT
CITY OF BOSTON

ADMINISTRATIVE SERVICES DEPARTMENT/PURCHASING DIVISION

617-635-4554

INVITATION FOR SEALED BIDS FOR SURPLUS COMPUTER EQUIPMENT

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room #808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on Monday, December 30, 2002. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

Sealed bids shall be publicly opened by the official on the date specified below at the Purchasing Division, Room #808, Boston City Hall.

If anyone wishes to view this equipment please contact the City of Boston Purchasing Department at 617-635-4188.

All sealed bids must be returned to the Purchasing Department Room #808 Boston City Hall, no later than 10:00 a. m. Friday, January 24, 2003.

All bids must be marked, Bid for Surplus Computer Equipment.

Sealed bids will be opened on Monday, January 27, 2003, at 10:00 a.m.

The City shall award this surplus property to the highest bidder.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids or any item or items thereof.

The equipment listed below is four (4) years old and in good working condition.

List of surplus equipment available for bid:

70--assorted 3COM switches.

1—9000 Core Builder SN-9AEE001205 Model #3CB9E16.

20--SS11 Advanced RPS Model #3C1601.

2—3COM 3500 Core Builders

(Dec. 30.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 7, 2003, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of City of Boston (by AHB Corp.), seeking with reference to the premises at 7 Elven Road, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-3) 14(14-4) 18(18-1) 19(19-1)

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Dec. 30.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 7, 2003, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of City of Boston (by AHB Corp.), seeking with reference to the premises at 4-6 Elven Road, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-2) 18(18-1) 20(20-1)

Combine parcels #3465, 3466, 3467 & 3468 into one lot, sub-divide into three lots. This lot to contain 5,280 sq. ft., erect two-family dwelling on this lot.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Dec. 30.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, January 7, 2003, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Wanc Gonzalez, seeking with reference to the premise at 27 Howe Street, Ward 15, from the terms of th Boston Zoning Code (see Acts of 1956, c. 665) the following respect: Variance.

Article(s): 14(14-2) 17(17-1)

Change legal occupancy from two-fami dwelling to three-family.

Please feel free to call the Board of Appeal 617-635-4775 if there is a question or conce you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Dec. 30.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., Tuesday, January 7, 2003, a public hearing will held by the Board of Appeal of the City of Bost in Room 801, City Hall, upon the appeal of Dav Grant (by Russell Forsberg), seeking with ref ence to the premises at 33 Edgewater Driv Ward 18, from the terms of the Boston Zoni Code (see Acts of 1956, c. 665) in the followi respect: Extension of Non-Conforming Use.

Article(s): 9(9-1)

Increase outdoor storage from 10 vehicles to vehicles.

Please feel free to call the Board of Appeal 617-635-4775 if there is a question or conce you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Dec. 30.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., Tuesday, January 7, 2003, a public hearing will held by the Board of Appeal of the City of Bost in Room 801, City Hall, upon the appeal of City Boston (by AHB Corp.), seeking with reference the premises at 12-14 Elven Road, Ward 19, fr the terms of the Boston Zoning Code (see Acts 1956, c. 665) in the following respect: Variance

Article(s): 14(14-2) 18(18-1) 20(20-1)

Combine parcels #3465, 3466, 3467 & 34 into one lot, sub-divide into three lots. This lot contain 5,280 sq. ft., erect two-family dwelling this lot.

Please feel free to call the Board of Appeal 617-635-4775 if there is a question or conc you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary

(Dec. 30.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, January 7, 2003, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Russell & Colleen Klotz, seeking with reference to the premises at 7 Bay State Place, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 20(20-1)

Erect rear porches on existing two-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Dec. 30.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, January 7, 2003, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of M & P Realty Trust, seeking with reference to the premises at 140-142 West Ninth Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-2) 15(15-1) 17(17-1)

Construct four-story eight-unit apartment building with parking in rear yard.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Dec. 30.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, January 7, 2003, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Joe Giagiotti (by Fred DelMuto), seeking with reference to the premises at 202-204 Gladstone Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 53(53-9: Rear Yard & Side Yard Insufficient)

Construct 9'x9' open deck off second floor level of two-family dwelling, also construct spiral stairs off deck as second means of egress from dwelling unit.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Dec. 30.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, January 7, 2003, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Jose Martinez, seeking with reference to the premises at 181-185 Falcon Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c 665) in the following respect: Variance.

Article(s): 53(53-8) 53(53-56.4) 53(56-56.5)

Off street parking for five resident vehicles in front of three townhouses.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Dec. 30.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, January 7, 2003, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of New England Management Offices, seeking with reference to the premises at 1309-1315 Boylston St., Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: IPOD Permit.

Article(s): 27Q(27Q-15)

Change legal occupancy from offices to offices, coffee shop & Subway Sandwich Shop (including take-out food).

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Dec. 30.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, January 7, 2003, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Scott D. Wolf, seeking with reference to the premises at 413 Main Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 62(62-8: Lot Area Insufficient, Lot Area for Additional Dwelling Unit(s) Insufficient, Usable Open Space Insufficient, Rear Yard Insufficient, Floor Area Ratio Excessive, Height Excessive)

Erect two-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Dec. 30.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 7, 2003, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of James Monaghan, seeking with reference to the premises at 39 Grassmere Road, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 19(19-1)

Erect second-floor addition to existing one-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Dec. 30.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, January 7, 2003, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Patrick Targete, seeking with reference to the premises at 2 Stoughton Street Place, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 65(65-8: Minimum Lot Area & Usable Open Space Insufficient) 65(65-44.5)

Change legal occupancy from one-family dwelling to two-family dwelling. Extend first-floor living space into basement area.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Dec. 30.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, January 7, 2003, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Debashis Chakraborty, seeking with reference to the premises at 334 Massachusetts Avenue, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 41(41-17)

Change legal occupancy from restaurant, 180 apartments, garage & offices to restaurant (including take-out food), 180 apartments, garage & offices.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary

(Dec. 30.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 7, 2003, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Nathy A. Quinn, seeking with reference to the premises at 60 Lake Shore Road, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-9)

Construct one-floor addition to kitchen at rear of existing one-family dwelling. Also and full or partial basement.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Dec. 30.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 7, 2003, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Dennis Kirrane (by Joseph G. Vozzella), seeking with reference to the premises at 99 Desoto Road, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 56(56-8)

Construct one story addition to right side of single-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Dec. 30.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, January 7, 2003, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Lubec Street Realty LLC, seeking with reference to the premises at 83 Lubec Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 53(53-9: Lot Area for Additional Dwelling & Usable Open Space Insufficient) 53(53-36)

Change legal occupancy from half-way house for ten persons to six apartments.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Dec. 30.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, January 7, 2003, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Suzanne & Joseph Cushing, seeking with reference to the premises at 19 Concord Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 62(62-25)

Confirm occupancy as one-family dwelling, also erect three A frame dormers on third story of this dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Dec. 30.)

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2003

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on December 16, 2002. Invitations for bids shall be available until the time of the bid opening

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof

Bid No. 0840 G.R.E.A.T. PRODUCTS To Boston Police Department. Bid Opening Date: December 31, 2002 (Commodity Code: 233-00; Buyer Patricia Dietel)

(Dec. 16, 23, 30.)

It is the policy of the City of Boston to encourage, assist and provide substantial opportunity for minority-owned and women-owned businesses to participate in the receipt of City Contracts.

Standards as to all Contracts: An annual **goal** of fifteen percent (15%) of the total contract dollar value of all City Contracts shall be awarded to certified MBE's. An annual goal of five percent (5%) of the total contract dollar value of all City Contracts shall be awarded to certified WBE's.

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIAL

FISCAL YEAR 2003

The City of Boston (the City)/the County Suffolk (the County), acting by its Purchas Agent invites sealed bids for the items described below and particularly set forth in Invitation For Bids which may be obtained at office of the Purchasing Agent, Boston City H Room 808, One City Hall Plaza, Boston, 1 02201 commencing at 8 a.m. Boston Time December 30, 2002. Invitations for bids shall available until the time of the bid opening.

Every sealed bid shall be submitted in du cate; on, and in accordance with, the Invitation Bids.

The attention of all bidders is directed to provisions of the Invitation For Bids and contr documents, specifically to the requirements for deposits, insurance and performance bonds may be applicable.

A nonrefundable bid deposit in the amoun $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the cial on the date specified at the Purchas Division, Room 808, Boston City Hall.

The award of any contract shall be subjec the approval of the Mayor of Boston and the of Boston Purchasing Agent.

The maximum time for bid acceptance by City after the opening of bids shall be ninety days.

The City/County and the Official reserve right to reject any or all bids, or any item or ite thereof.

Bid No. 0845 LIBRARY BOOK SECURITY S TEMS To DND-School Department. Opening Date: January 15, 2 (Commodity Code: 982-99; Buyer J Shea)

Bid No. 0846 HATCH OPERATOR GLOVES Boston Police Department. Bid Oper Date: January 15, 2003 (Commodity Co 200-00; Buyer Patricia Dietel)

(Dec. 30; Jan. 6, 13.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE PRESERVATION PLANNERS AND LANDSCAPE ARCHITECTS

REQUEST FOR QUALIFICATIONS

The Boston Parks and Recreation Department, cting through its Commissioner, is requesting ualifications for an ASSISTANT PROJECT CONULTANT of the Historic Burying Grounds nitiative, a public/pnvate cooperative program. he position is full time for the penod of one year.

The assistant project consultant will work with e Director of Historic Parks to help coordinate aily activities including developing contractor cope of services, hiring contractors, monitoring onstruction, administering funding, managing onstituent and Friends Groups relations, develping programs, and writing grants. Public sector xperience, writing and public speaking skills, and reservation planning expertise are required. andidate must have either a Bachelor's in istoric Preservation, Landscape Architecture, or rban Archaeology and two (2) years experience r a Master's degree in these or a related field. alary will be commensurate with education, xperience, and proven abilities.

Send cover letter and resume by January 16, 003 to Stan Ivan, Chief Engineer, Boston Parks nd Recreation Department, 1010 Massachusetts venue, 3rd Floor, Boston, MA 02118

Equal opportunity employer.

CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT,

ANTONIA POLLAK,
Acting Commissioner.

(Dec. 30; Jan. 6.)

ADVERTISEMENT
CITY OF BOSTON

REQUEST FOR PROPOSALS

COMPREHENSIVE PROPERTY MANAGEMENT SERVICES

The City of Boston, acting through its Public acilities Commission by the Property and onstruction Management Department, ("the ity"), is requesting proposals from qualified proprty management firms to provide comprehensive roperty management services in connection with e acquisition by the City of certain land and uildings in the Roxbury District of the City of oston. The specific properties are more particuarly described in the Request for Proposals and re generally identified as the six-story office uilding located at 1006-1022 Massachusetts venue containing 220,770 square feet; the adjaent parcels between Magazine and Proctor treets containing a parking lot on Magazine treet; a catering business at 125-127 Magazine treet, an automotive business at 25 Proctor treet and a garage/warehouse property, present- unoccupied at 95 Magazine Street.

The Request for Proposals package will be vailable to all interested firms beginning Monday, ecember 30, 2002 at the Bid Counter, 26 Court treet, 10th Floor, Boston, MA 02108. Completed roposals must be submitted directly to Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108 in accordance with the instructions in the RFP application package at no later than 4:00 PM on Tuesday, January 21, 2003. LATE PROPOSALS WILL NOT BE ACCEPTED. Proposals must be submitted as specified in the RFP in two separated sealed envelopes, clearly marked "Property Management RFP - Part 1: Non-Price" and "Property Management RFP - Part 2: Price". If the submissions are not separate and clearly marked, the entire proposal will be rejected. "Non-Price" proposals will be opened first and reviewed for compliance with the threshold criteria. "Non-Price" proposals, which do not meet all of the threshold criteria, will be rejected. "Non-Price" proposals which do meet the threshold criteria will then be evaluated based on ratings of competitive criteria as "Highly Advantageous" (HA), "Advantageous" (A), "Not Advantageous" (NA), and "Unacceptable" (U). Only after the "Non-Price" evaluation has been completed for each proposal will the "Price" proposals be opened and evaluated

It is anticipated that the contract will begin in February 2003 and continue to June 30, 2003 with the subsequent fiscal year (July 1, 2003 to June 30, 2004) subject to availability of a sufficient appropriation for the 2004 fiscal year. The City reserves the right to exercise an option to continue the contract for the 2005 fiscal year. The City reserves the right to reject any or all proposals or parts thereof if it is in the public interest to do so. The contract is subject to the approval of the Public Facilities Commission and the Mayor of Boston. An award will be made within ninety (90) days of the proposal due date.

For more information please contact Dennis Davis of the Boston Redevelopment Authority at (617) 918-4380.

(Dec. 30; Jan. 6.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT (PFD)

INVITATION FOR BIDS

NOTICE TO CONTRACTORS

Invitation for Bids: Renovations to the Boston Arts Academy, Project #6708, C. 149 Projects

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities Department, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all sections 29 and 44A-J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Renovations to the Boston Arts Academy.

SCOPE OF WORK includes: Renovations to the Boston Arts Academy, that include, but are not limited to masonry restoration and window replacement

ALL FILED SUB-BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on January 16, 2003, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

ALL GENERAL BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on January 30, 2003, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED

General Bids will be valid only when accompanied by (1) a Certificate of Eligibility issued by DCAM, showing that the contractor has been approved in Masonry to bid on projects the size and nature of that advertised, and (2) an Update Statement summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid

FILED SUB-BID REQUIRED: Aluminum Windows & Acoustical Ceilings.

PLANS/SPECIFICATIONS will be available on or about December 30, 2002 at the Public Facilities Department, to all interested parties who present a $25.00 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the $25.00 returned. Bidders are hereby notified that bid deposits must be 5% of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check, or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority 25% of total workhours, Female: 10% of total workhours, Boston Residents: 50% of total workhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15% of its price shall be expended on Minority Business Enterprises and 5% on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries

The attention of all Bidders is also directed to Section 00810 of the Specifications entitled "An Ordinance Regulating Employers on Public Construction Contracts".

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so

MICHAEL J. GALVIN,
Director

(Dec. 30; Jan. 6.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m. on Tuesday, January 7, 2003, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Russell & Colleen Klotz, seeking with reference to the premises at 5 Bay State Place, Ward 6, from the terms of the Commonwealth of Massachusetts, State Building Code, Chapter 802, Acts of 1972, in the following respect: Erect wood frame two-family dwelling with roof deck.

SECTION: 3603.3.2 FIRERESISTANCE RATING OF EXTERIOR WALLS: Openings: Openings shall not be permitted in exterior walls of dwellings located less than three feet (914 mm) from the property line, etc

SECTION: 3603.10.4 MEANS OF EGRESS: Emergency egress from sleeping rooms: Sleeping rooms shall have at least one openable window or exterior door for emergency egress or rescue in each such room, etc.

A full copy & description of variances sought can be obtained in the office of the Board of Appeal, Room 204, Boston City Hall, any weekday between the hours of 8:00 a.m. & 5:00 p.m., with the exception of legal holidays.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Dec. 30.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m. on Tuesday, January 7, 2003, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of HJB Partners, seeking with reference to the premises at 324 Newbury Street, Ward 5, from the terms of the Commonwealth of Massachusetts, State Building Code, Chapter 802, Acts of 1972, in the following respect: Construct third floor addition on two-story building. Change legal occupancy from beauty salon, retail store & veterinarian outpatient to offices, retail store, beauty salon & veterinarian outpatient.

SECTION: 705.3 EXTERIOR WALLS: Openings: The maximum area of unprotected or protected openings permitted in an exterior wall in any story shall not exceed the values set forth in Table 705.3, etc.

SECTION: 1025.1.1 FIRE ESCAPES: New buildings: Fire escapes shall not constitute any part of the required means of egress in new buildings.

A full copy & description of variances sought can be obtained in the office of the Board of Appeal, Room 204, Boston City Hall, any weekday between the hours of 8:00 a.m. & 5:00 p.m., with the exception of legal holidays.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Dec. 30.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, January 7, 2003, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of HJB Partners, seeking with reference to the premises at 324 Newbury Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 20(20-1)

Construct third floor addition on two-story building. Change legal occupancy from beauty salon, retail store & veterinarian outpatient to offices, retail store, beauty salon & veterinarian outpatient.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Dec. 30.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities commission meeting on December 5, 2002, the Commission voted and the Mayor subsequently approved their intent to sell to Riva Development Corporation of Boston, a Massachusetts Corporation with an address of 137 Marlborough Street, Boston, MA 02116, or a nominee to be approved by the Director, approximately 6,359 square feet of vacant land located at 48-50 Corbet St. (Ward 17, Parcel Numbers 02163-000 and 02164-000) in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Reay Pannesi at 617-635-0567 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(Dec. 23, 30.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities commission meeting on December 5, 2002, the Commission voted and the Mayor subsequently approved their intent to sell to Riva Development Corporation of Boston, a Massachusetts Corporation with an address of 137 Marlborough Street, Boston, MA 02116, or a nominee to be approved by the Director, approximately 7,892 square feet of vacant land located at 48-50 Fottler Rd. (Ward 18, Parcel Number 03141-000) in the Dorchester district of the City Boston.

Written details of this proposal may be exam ined at the Office of the Department Neighborhood Development, 26 Court Stree 10th Floor, Bid Counter, Boston, Massachuset 02108 on any regular work day between the hou of 9:00 A.M. and 5:00 P.M. or you may contact th project manager, Reay Pannesi at 617-635-056 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director

(Dec. 23, 30.)

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2003

The City of Boston (the City)/the County Suffolk (the County), acting by its Purchasi Agent invites sealed bids for the items a described below and particularly set forth in th Invitation For Bids which may be obtained at th office of the Purchasing Agent, Boston City Ha Room 808, One City Hall Plaza, Boston, M 02201 commencing at 8 a.m. Boston Time o December 23, 2002. Invitations for bids shall b available until the time of the bid opening.

Every sealed bid shall be submitted in dup cate; on, and in accordance with, the Invitation F Bids.

The attention of all bidders is directed to th provisions of the Invitation For Bids and contra documents, specifically to the requirements for b deposits, insurance and performance bonds may be applicable.

A nonrefundable bid deposit in the amount $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the of cial on the date specified at the Purchasi Division, Room 808, Boston City Hall.

The award of any contract shall be subject the approval of the Mayor of Boston and the C of Boston Purchasing Agent.

The maximum time for bid acceptance by th City after the opening of bids shall be ninety (9 days.

The City/County and the Official reserve th right to reject any or all bids, or any item or iten thereof.

Bid No. 0841 LIBRARY FURNITURE III (RE-A To DND-School Department. Bid Openi Date: January 8, 2003 (Commodity Coo 425-40; Buyer John Shea)

Bid No. 0842 ELTRON IDENTITY CARD PRIN ER & ACCESSORIES To Suffolk Cour House of Correction. Bid Opening Dat January 8, 2003 (Commodity Code: 655-7 Buyer Patricia Dietel)

Bid No. 0843 MEDICAL EQUIPMENT To DN School Department. Bid Opening Dat January 9, 2003 (Commodity Code: 475-9 Buyer John Shea)

Bid No. 0844 DINING EQUIPMENT To DN School Department. Bid Opening Dat January 10, 2003 (Commodity Code: 16 99; Buyer John Shea)

(Dec. 23, 30; Jan. 6.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 7, 2003, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Zvi Bar-Yam, seeking with reference to the premises at 5-7 Presentation Road, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 51(51-9: Lot Width Insufficient, Lot Frontage Insufficient, Location of Main Entrance shall face the Front Lot Line)

Erect two-family dwelling with four-car garage under building for resident parking.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Dec. 30.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 7, 2003, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of City of Boston (by AHB Corp.), seeking with reference to the premises at 8-10 Elven Road, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-2) 18(18-1) 20(20-1)

Combine parcels #3465, 3466, 3467 & 3468 into one lot, sub-divide into three lots. This lot to contain 5,280 sq. ft., erect two-family dwelling on this lot.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Dec. 30.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m. on Tuesday, January 7, 2003, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Jeffrey Goodman, seeking with reference to the premises at 364-380 Amory Street, Ward 11, from the terms of the Commonwealth of Massachusetts, State Building Code, Chapter 802, Acts of 1972, in the following respect: Allow spiral staircase with width of 22 inches to provide access & egress for roof decks in nine-unit apartment building. The stairs would be between the third floor and the roof only.

SECTION: 1014.6.4 STAIRWAYS: Spiral Stairways: Spiral stairways shall not be used as an element of a means of egress except: in occupancies in Use Group R-3; within a single dwelling unit; from a mezzanine area not more than 250 square feet (23.25m2) in area which serves not more than five occupants; and in penal facilities from a guard tower, observation station or control room not more than 250 square feet (23m2) in area, etc

A full copy & description of variances sought can be obtained in the office of the Board of Appeal, Room 204, Boston City Hall, any weekday between the hours of 8:00 a.m. & 5:00 p.m., with the exception of legal holidays

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Dec. 30.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for: Improvements to Mission Hill (Smith-Sheehy) Park, Roxbury, MA

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: SAME AS ABOVE.

SCOPE OF WORK includes: Furnishing all labor, materials and equipment necessary for excavation, grading, drainage, water, electrical, irrigation, lighting, play equipment, stone masonry, site furniture and landscape improvements.

Estimated cost of contract is $600,000.

Bids shall be submitted before 2:00 P.M., Boston time, Thursday, January 23, 2003 and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the Public Interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, January 6, 2003, after 9:00 A.M., Boston time, at the Parks and Recreation Department to all interested parties who present a $50.00 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50.00 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room #800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department M/WBE Unit, 1010 Massachusetts Avenue, telephone #617-635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room #800, Boston, MA 02201. Telephone #617-635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The work force requirement (employee man-hour ratios per trade) for this contract are as follows: Minority: 25 percent; Boston Resident: 50 percent; and Female: 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118 on Tuesday, January 14, 2003, at 10:00 A.M. Boston time.

CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT

ANTONIA POLLACK,
Acting Commissioner

(Dec. 30; Jan. 6, 13.)

All weekly Bids for the City of Boston listed in the Boston City Record, also appear weekly on the City of Boston's Web Page.

www.cityofboston.gov

Then click on Business, in the next screen on the bottom right will be a link to take you directly to the Current Bids for the City of Boston.

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 7, 2003, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of City of Boston (by AHB Corp.), seeking with reference to the premises at 11 Elven Road, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-3) 14(14-4) 18(18-1) 19(19-1)

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Dec. 30.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m. on Tuesday, January 7, 2003, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Russell & Colleen Klotz, seeking with reference to the premises at 7 Bay State Place, Ward 6, from the terms of the Commonwealth of Massachusetts, State Building Code, Chapter 802, Acts of 1972, in the following respect: Erect rear porches on existing two-family dwelling.

SECTION: 1027.1 ACCESS TO ROOF: By stairway or ladder: In building more than three stories in height except those with a roof slope greater than four units vertical in 12 units horizontal (4:12), etc.

A full copy & description of variances sought can be obtained in the office of the Board of Appeal, Room 204, Boston City Hall, any weekday between the hours of 8:00 a.m. & 5:00 p.m., with the exception of legal holidays.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Dec. 30.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, January 7, 2003, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of David Jean Guillame, seeking with reference to the premises at 264 Adams Street, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 65(65-14)

Change legal occupancy from office space to day-care & offices.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Dec. 30.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on November 21, 2002, the Commission voted and the Mayor subsequently approved their intent to sell to Dorchester Bay Community Development Corporation of Dorchester, a Massachusetts non-profit Corporation with an address of 595 Columbia Road, Dorchester, MA 02125, or a nominee to be approved by the Director, approximately 8,928 square feet of vacant land located at 52-54 Stanley Street (Ward 15, Parcel Number 01915000) in the Dorchester District of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, David West at 617-635-0248 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.
(Dec. 30; Jan. 6.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, January 7, 2003, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Laborer's Union 223 (by Christina Guarnotta), seeking with reference to the premises at 12 Everdean Street, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-41)

Erect two-story addition & full basement to existing office building.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Dec. 30.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, January 7, 2003, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Russell & Colleen Klotz, seeking with reference to the premises at 5 Bay State Place, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-4) 14(14-1) 14(14-2) 14(14-3) 15(15-1) 17(17-1) 20(20-1) 23(23-1)

Erect wood frame two-family dwelling with roof deck.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Dec. 30.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, January 7, 2003, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Santo Gonzalez (by Manuel Bautista d/b/a J&D Auto Sales), seeking with reference to the premises at 852 Blue Hill Avenue, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 60(60-16: Outdoor sales and display of secondhand motor vehicles & Office trailer)

Outdoor sale & display of 20 secondhand motor vehicles with existing office trailer.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Dec. 30.) *Executive Secretary.*

OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES DEPARTMENT
Dennis DiMarzio, *Chief Operating Officer,*
Room 608, 617-635-4479

AFFIRMATIVE ACTION
Vivian Leonard, *Director,* Room 612, 617-635-3360

ART COMMISSION
Sarah Hutt, *Director,*
Room 716, 617-635-3245

ASSESSING
Ronald Rakow, *Commissioner,*
Room 301, 617-635-4264

AUDITING
Sally Glora, *City Auditor,* Room M-4,
617-635-4671, Contract Office, 4186

BOARD OF APPEAL
Carol McDonough, *Executive Secretary,*
Room 204, 617-635-4775

BOSTON CENTERS FOR YOUTH & FAMILIES
Juanita B. Wade, *Executive Director,*
1483 Tremont Street, 617-635-3446
Fax: 617-635-4524

BOSTON HOUSING AUTHORITY
Sandra B. Henriquez, *Administrator,*
52 Chauncy Street, 617-988-4000

BOSTON REDEVELOPMENT AUTHORITY/EDIC
Mark Maloney, *Director,* Room 925,
617-722-4300

BUDGET MANAGEMENT
Lisa Signori, *Director,*
Room 813, 617-635-3870

BUSINESS DEVELOPMENT
Andre Porter, *Acting Deputy Director,*
26 Court Street, 9th Floor, 617-635-2000

CABLE
Michael Lynch, *Director,* 43 Hawkins Street,
617-635-3112

CITY CLERK
Rosaria Salerno, *City Clerk,* Room 601
617-635-4600

Archives and Record Center
John McColgan, *Manager,* 30 Millstone Road,
Readville, MA 02136, 617-364-8679

CITY COUNCIL STAFF
Ann Hess, *Staff Director,* 5th Floor, 617-635-3040

CITY RECORD
Robert P. Malovich, *Managing Editor,*
Room 206, 617-635-4188

CODE ENFORCEMENT POLICE
Amy Edmonds, *Director,*
152 North Street, 617-635-4896

CONSUMER AFFAIRS AND LICENSING
Patricia A. Malone, Esq., *Director,*
Room 817, 617-635-4165

COPY CENTER
Jerry Kenneally, Room 206, 617-635-4325

CREDIT UNION
Barbara J. O'Toole, *Office Manager,* Room 242
617-635-4545

CULTURAL AFFAIRS
Esther Kaplan, *Director of Cultural Affairs,*
Room 716, 617-635-3245

ELECTION
Nancy Lo, *Chairman,* Room 241, 617-635-4634

ELDERLY COMMISSION
Joyce Williams-Mitchell, *Commissioner,*
Room 271, 617-635-4375

EMERGENCY SHELTER COMMISSION
Eliza Greenberg, *Director,* Room 716,
617-635-4507

FAIR HOUSING COMMISSION
Victoria Williams, *Director,* Room 966, 617-635-4408

Commission for Persons with Disabilities
Stephen M. Spinetto, *Commissioner,* Room 966
617-635-3682

FINANCE COMMISSION
Jeff Conley, *Executive Director,*
152 North Street, 617-635-2202

FIRE DEPARTMENT
Paul A. Christian, *Commissioner,* 617-343-3610
115 Southampton Street, Boston, MA 02118-2713

GRAPHIC ARTS DEPT.
Paul Dennehy, *Superintendent,*
174 North Street, 617-635-3700

OFFICE OF HUMAN SERVICES
Juanita B. Wade, *Chief,*
1483 Tremont Street, 617-635-3446,
Fax: 617-635-5083

HEALTH BENEFITS & INSURANCE
Eugene Pastore, *Director,* Room 807,
617-635-4570

HUMAN RESOURCES
Vivian Leonard, *Director,*
Room 612, 617-635-4698

Employee Assistance Program (EAP)
Jay Donovan, *Director*
152 North Street, 617-635-2200

HUMAN RIGHTS COMMISSION
Victoria Williams, *Director,* 617-635-3562

INFORMATION
"Central Operators" 617-635-4000

INSPECTIONAL SERVICES
Kevin Joyce, *Commissioner,*
1010 Massachusetts Avenue, 617-635-5300

INTERGOVERNMENTAL RELATIONS
Howard R. Leibowitz, *Director,* 617-635-3817

Federal
Dina Siegal, *Federal Liaison,* Room 968,
617-635-3817

State
Kathryn Kilroy, *State Liaison,* Room 968
617-635-4616

City Council
Amy Dwyer, *Council Liaison,*
Room 968, 617-635-4473

LABOR RELATIONS
Dave Connelly, *Deputy Director,*
Room 624, 617-635-4525

LAW DEPARTMENT
Merita Hopkins, *Corporation Counsel,*
Room 615, 617-635-4017

Tax Title Division
Director, Room 621, 617-635-4035

LIBRARY
Bernard A. Margolis, *President,*
700 Boylston Street, 617-536-5400

LICENSING BOARD
Daniel F. Pokaski, *Chairman,* Room 809
617-635-4170

MAIL ROOM
Joe McDermott, *Administrative Assistant,*
Room 207, 617-635-4699

MAYOR'S OFFICE
Chief of Staff, 5th Floor, 617-635-3158
Michael J. Kineavy, *Director,*
Neighborhood Services, Room 708, 617-635-4624
Policy and Planning, 617-635-3174
Carole Brennan, *Press Secretary,* 617-635-4461
Annette Gales, *Mayor's Staff,* 617-635-3151

MAYOR'S 24 HOUR SERVICE
Geraldine Cuddyer, *Director,* 617-635-4500

MINORITY AND WOMEN BUSINESS ENTERPRISE
Brooke Woodson, *Director,* Room 800, 617-635-4084

MIS
Craig Burlingame, *Chief Information Officer,* Room 703, 617-635-4783

NEIGHBORHOOD DEVELOPMENT
Charlotte Golar Richie, *Chief and Director,*
26 Court Street, 617-635-4352

Boston Empowerment Zone
Christine Araujo, *Executive Director,*
2201 Washington Street, Suite #302,
Roxbury, MA 02119, 617-541-2670

Capital Planning
Roger McCarthy, *Director,*
Room 813, 617-635-3493

NEW BOSTONIANS
Rev. Cheng Imm Tan, *Director,* Room 803,
617-635-2980

PARKS AND RECREATION
Commissioner,
1010 Massachusetts Avenue, 617-635-4989

Environment
Antonia M. Pollak, *Director,* Room 805,
617-635-3850

POLICE DEPARTMENT
Paul Evans, *Commissioner,* Schroeder Plaza,
617-343-4500

PUBLIC HEALTH COMMISSION
John Auerbach, *Executive Director,*
818 Harrison Avenue, 617-534-5264

PUBLIC SCHOOLS
Thomas Payzant, *Superintendent,*
617-635-9050

PUBLIC WORKS
Joseph Casazza, *Commissioner,* Room 714,
617-635-4900

PURCHASING
William J. Hannon, *Purchasing Agent*
Room 808, 617-635-4564

PROPERTY MANAGEMENT
Michael Galvin, *Chief of Basic City Services,*
Room 811, 617-635-4100

REGISTRY
Judith McCarthy, *Registrar,* Room 213,
617-635-4175

REGISTRY OF DEEDS
James Doyle, *Acting Director,*
24 New Chardon Street, 617-788-8575

RENTAL HOUSING RESOURCE CENTER
Albert J. Lombardi, Jr., *Administrator,*
Room 709, 617-635-4200

RETIREMENT BOARD
Donna Mueller, *Executive Officer,*
Room 816, 617-635-4305

SECURITY
Lieut. Lacey, *Head of Security,*
One City Hall Plaza, 617-635-4444

SPECIAL EVENTS AND TOURISM
Cecily Foster, *Director,* Room 802,617-635-4447

TRANSPORTATION
Andrea d'Amato, *Commissioner,*
Room 721, 617-635-4680

TREASURY
Edward J. Collins, Jr., *Chief Financial Officer,*
Room M-5, 617-635-3327

WATER AND SEWER COMMISSION
Vincent G. Mannering, *Executive Director,*
980 Harrison Avenue, 617-989-7000

WEIGHTS AND MEASURES
Robert M. McGrath, *Sealer,*
1010 Massachusetts Avenue, 617-635-5328

WOMEN'S COMMISSION
Marie Turley, *Mayor's Advisor on Women's Issues,* 617-635-4427

WORKERS' COMPENSATION
Linda Kelly, *Director*
John Walsh, *Workers' Compensation Agent,*
Room 613, 617-635-3193

VETERANS' SERVICES
Thomas Materazzo, *Commissioner,*
43 Hawkins Street, 617-635-3039

10/21/02

*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.

CITY RECORD

MEMBER

SUBSCRIPTION APPLICATION

The *City Record* is the Official Chronicle of the City of Boston. This weekly periodical publishes municipal news, notices and all advertisements for the procurement of goods, materials, and ser for the City of Boston that are estimated to equal or exceed $10,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would benef gaining access to the *City Record*. The *City Record* is the most widely subscribed to State or l advertising vehicle in New England.

To subscribe, please send a $50 check made payable to the "City Record" to the following address:

City Record
Boston City Hall
Room 206
One City Hall Plaza
Boston, MA 02201-1001
Attn.: Robert P. Malovich, Managing Editor

Questions or concerns please write or call: (617) 635-4188
FAX: (617) 635-3501

SUBSCRIBER INFORMATION

COMPANY NAME

STREET ADDRESS

CITY STATE ☐☐☐☐☐ — ☐☐☐☐
(Please include zip + four)

Please check if applicable to your business:

City Certified, Minority Owned: ☐ City Certified, Women Owned: ☐

Please provide one of the following:

F.I.N. # _____ - _____ - _____ - _____ S.S. # _____ - _____ - _____

CITY OF BOSTON ® 31 **GRAPHIC ARTS DEPARTMENT**